



**Metropolis Country Club**  
**1254 Country Club Road**  
**Metropolis, IL 62960**  
**(618) 524-4414**

## **SPONSORSHIP PACKAGES**

Please place a checkmark by desired sponsorship package:

### **CORPORATE SPONSOR PRICE: \$4,000 / yr**

- Two (2) Annual Memberships (whoever signs agreement)
- Advertising logo on every available option (Pavilion, Main Course marker, 1-hole marker, scorecards,\* and banner)
- Logo / nameplate on Sponsorship plaque to be hung inside clubhouse
- Two (2) client vouchers per month (April-October) for up to 4 golfers (includes 18 holes with carts)
- Preferred rates on Clubhouse / Basement / Course rental for events / outings (10% discount from standard rates & open to any affiliate with said company)
- Care package given to main contact(s)

Contact #1 Size: S M L XL 2XL

Contact #2 Size: S M L XL 2XL

### **EAGLE SPONSOR PRICE: \$1,500 / yr**

- Advertising logo on every available option (Pavilion, score cards\*, 1 hole marker, and banner)
- Preferred rates on Clubhouse / Basement / Course rental for events / outings (10% discount from standard rates & open to any affiliate with said company)

### **BIRDIE SPONSOR PRICE: \$500 / yr**

- Advertising logo on 1 hole marker and banner

### **PAR SPONSOR PRICE: \$250 / yr**

- Advertising logo on banner

Upon agreement being signed by all parties, Metropolis Country Club (MCC) will send an invoice for chosen sponsorship package and assume the continuance for the following year(s) until MCC receives notification that sponsor intends to drop out. Following invoices will be sent on annual renewal date at the following year(s).

- Any sponsor who requires new signage for hole markers will incur a sign fee of \$100 for production and installation.
- Score cards will be updated once the next order is placed.

**BUSINESS /  
SPONSOR NAME:** \_\_\_\_\_

**CONTACT #1:** \_\_\_\_\_

**CONTACT #2:** \_\_\_\_\_  
(if applicable)

**MAILING  
ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_  
CONTACT #1:

CONTACT #2: \_\_\_\_\_

**PHONE  
NUMBER:** \_\_\_\_\_  
CONTACT #1:

CONTACT #2: \_\_\_\_\_

**MCC  
REPRESENTATIVE** \_\_\_\_\_