

# Free Meal Policy Statement for Enrolled Sites and Camps

Sponsor: *College Settlement Overnight & Kuhn Day Camp*

The above named sponsor participates in the Summer Food Service Program. Children meeting the income guidelines for reduced price meals in the National School Lunch Program will be provided meals free of charge at the site.

The income guidelines for reduced price meals by family size are listed below. Children who are part of households that receive food stamps (SNAP) or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals.

The Income Guidelines below are to be used for the Summer Food Service Program. These Guidelines are in effect from July 1, 2026 to June 30, 2027 and change annually.

		INCOME ELIGIBILITY GUIDELINES									
		Effective from					July 1, 2026 to June 30, 2027				
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS = 185%					FREE MEALS = 130%				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>											
1	15,950	29,526	2,461	1,231	1,136	588	20,748	1,729	865	798	399
2	21,540	40,034	3,337	1,669	1,540	770	28,132	2,345	1,173	1,082	541
3	27,320	50,542	4,212	2,106	1,944	972	35,516	2,960	1,480	1,366	683
4	33,000	61,050	5,089	2,544	2,349	1,175	42,900	3,575	1,788	1,650	825
5	38,890	71,558	5,964	2,982	2,753	1,377	50,284	4,191	2,096	1,934	967
6	44,380	82,066	6,839	3,420	3,157	1,579	57,668	4,805	2,403	2,218	1,109
7	50,040	92,574	7,715	3,858	3,561	1,781	65,052	5,421	2,711	2,502	1,251
8	55,790	103,082	8,591	4,296	3,965	1,983	72,436	6,037	3,019	2,786	1,393
For each additional family member, add	5,880	10,508	876	438	405	203	7,384	615	308	284	142
<b>ALASKA</b>											
1	10,960	36,908	3,076	1,538	1,420	710	25,935	2,162	1,081	998	499
2	27,050	50,043	4,171	2,086	1,925	953	35,165	2,931	1,466	1,353	677
3	34,190	63,178	5,265	2,633	2,430	1,215	44,395	3,700	1,850	1,708	854
4	41,250	76,313	6,360	3,180	2,936	1,488	53,625	4,469	2,235	2,063	1,032
5	48,350	89,448	7,454	3,727	3,441	1,721	62,855	5,238	2,619	2,418	1,209
6	55,490	102,583	8,549	4,275	3,946	1,973	72,085	6,008	3,004	2,773	1,387
7	62,590	115,718	9,644	4,822	4,461	2,226	81,315	6,777	3,389	3,128	1,564
8	69,590	128,853	10,738	5,369	4,956	2,478	90,545	7,546	3,773	3,483	1,742
For each additional family member, add	7,100	13,135	1,095	548	506	253	9,230	770	385	355	178
<b>HAWAII</b>											
1	16,360	33,966	2,831	1,416	1,307	654	23,868	1,989	995	918	459
2	24,890	46,047	3,838	1,919	1,772	886	32,357	2,697	1,349	1,245	623
3	31,420	58,127	4,844	2,422	2,236	1,118	40,846	3,404	1,702	1,571	786
4	37,950	70,208	5,851	2,926	2,701	1,351	49,335	4,112	2,056	1,898	949
5	44,490	82,288	6,858	3,429	3,165	1,583	57,824	4,819	2,410	2,224	1,112
6	51,010	94,359	7,865	3,933	3,630	1,815	66,313	5,527	2,764	2,551	1,276
7	57,540	106,449	8,871	4,436	4,095	2,048	74,802	6,234	3,117	2,877	1,439
8	64,070	118,530	9,878	4,939	4,559	2,280	83,291	6,941	3,471	3,204	1,602
For each additional family member, add	6,530	12,081	1,007	504	465	233	8,489	708	354	327	164

Sites in the attendance area of a Community Eligibility Provision school are automatically qualified to be enrolled or open sites.

This notice is to be published on the organization's website or distributed to the families of participating children.

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- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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