

**ELLIS COUNTY EMERGENCY SERVICES DISTRICT NO. 10**

**MINUTES**

**May 11, 2026**

A regular meeting of the Board of Commissioners of Ellis County Emergency Services District No. 10 was held on Monday, May 11, 2026, at 6:30 p.m., at the Bardwell Area Fire Department, 506 E. Sycamore Street, Bardwell, Texas 75101:

The following members were present, thus constituting a quorum:

Hank Hollywood	President	Present.
Shantel Coleman	Vice President	Present.
Sheryl Honza	Treasurer	Absent – But provided Financial Report.
Brent Vrla	Secretary	Present.
Chester Williams	Commissioner	Present.

1. Invocation: Led by Chief Michael Anthony.
2. Pledge of Allegiance: Said by those in attendance.
3. Call meeting to order: By Commissioner Hollywood at 6:43pm.
4. Public Comment: None.
5. Public Comment on agenda items: None.

## REPORTS

6. **Receive monthly report from the Treasurer and consider:**
- (a) approval of payment of monthly bills and invoices; and**
- (b) approval of monthly financial report.**

Commissioner Williams motioned to approve the annual insurance payment in the amount of \$1,560. Seconded by Commissioner Coleman. All in favor – 5. All opposed – 0. Motion carries.

Commissioner Williams motioned to approve the payment to the Carlton Law Firm in the amount of \$1,238.49. Seconded by Commissioner Coleman. All in favor – 5. All opposed – 0. Motion carries.

Commissioner Williams motioned to approve the monthly financial report. Seconded by Commissioner Coleman. All in favor – 5. All opposed – 0. Motion carries.

7. **Receive monthly report from Fire Chief regarding emergency operations, response times, call volume, training, management activities, membership, equipment, apparatus, and fire station, and take any related action;**

Chief Michael Anthony provided the report, noting the following:

Activity report Bardwell Area VFD- Training ( Revised 4/23/2026)

1 <sup>st</sup> Quarter Training hours (October 2025- December 2025)	
Month	Training hours completed
October	18 hrs.
November	10 hrs.
December	25 hrs.

2 <sup>nd</sup> Quarter Training hours (January 2026- March 2026)	
Month	Training hours completed
January	7 hours
February	7 hours
March	34 hours

3 <sup>rd</sup> Quarter Training hours (April 2026- June 2026)	
Month	Training hours completed
April	8 hours
May	
June	

4 <sup>th</sup> Quarter Training hours (July 2026- September 2026)	
Month	Training hours completed
July	
August	
September	

1 <sup>st</sup> Quarter response types (October 2025- December 2025)							
Month	EMS	Structure fire	MVA	Grass fire	Vehicle fires	Investigations & Public service	Total calls
October	2	-	-	1	-	2	5
November	1	-	1	2	-	1	5
December	-	-	3	1	-	1	5

2 <sup>nd</sup> Quarter Response type (January 2026- March 2026)							
Month	EMS	Structure fire	MVA	Grass fire & burn piles	Vehicle fires	Investigations & Public service	Total calls
January	2		3	4	1	2	12
February	3	2		9	1	1	16
March	1			4		3	8

3 <sup>rd</sup> Quarter Response type (April 2026- June 2026)							
Month	EMS	Structure fire	MVA	Grass fire	Vehicle fires	Investigations & Public service	Total calls
April ( \Till 4/23)	2	1		1		2	6
May							
June							

4 <sup>th</sup> Quarter response type (July 2026- September 2026)							
Month	EMS	Structure fire	MVA	Grass fire	Vehicle fires	Investigations & Public service	Total calls
July							
August							
September							

## Activity report Bardwell Area VFD- Responses- Calendar year 2025

Response types (January 2025- December 2025)							
Month	EMS	Structure fire	MVA	Grass fire	Vehicle fires	Investigations & Public service	Total calls
January		1	1	1		5	8
February	1		2			1	4
March	2		3	1		4	10
April	1					3	4
May	5			1		3	9
June	7		3		1	1	12
July	2					3	5
August	2	2				3	7
September	1						1
October	2	-	-	1	-	2	5
November	1	-	1	2	-	1	5
December	-	-	3	1	-	1	5
<b>Totals</b>	<b>24</b>	<b>3</b>	<b>13</b>	<b>7</b>	<b>1</b>	<b>27</b>	<b>75</b>

Mileage Reimbursement:

April 16, 2026

To: ESD #10 board

RE: Reimbursement for travel expenses to Hill Co Area Fire Conference

Dear ESD board Members,

I wish to submit the following request for reimbursement of mileage for 2 Bardwell Area Firefighters.

On March 14, 2026, four Bardwell Area VFD members attended the Hill County Firefighters' Association Area Fire school in Hillsboro, Texas. Due to the class schedule, two vehicles were used to transport the FFs.

The cost of the classes are covered under a grant reimbursement program from the Texas Forest Service, but transportation is not. I am requesting payment of mileage for Matt Ozymy and Ken Isom.

Mileage from Bardwell VFD to 2001 S. Abbott Street Hillsboro- 39 miles

Current mileage rate- \$0.725/mile

Total due Matt Oyzmy & Ken Isom : \$56.55/ FF

If you need additional information regarding this request, please contact me at 972-351-2072 or [cookiegirl62@hotmail.com](mailto:cookiegirl62@hotmail.com).

Sincerely,

Chrissy Rogalski

BAVFD Training officer/ TCFP certified FF

Chief Anthony presented the following updated needs:

- Air Packs bid – \$59,962 (budget was \$60,000)
- Bunker Gear/Structural bid – approximately \$37,656 (budget was \$32,000)
- Wildland Gear – \$8,022 (budget was \$10,800)
- Total of \$101,640

Commissioner Williams motioned to approve the Chief's report as presented. Commissioner Coleman seconded. All in favor – 5. All opposed – 0. Motion carries.

The Board recommends discussing and/or taking action on purchasing the equipment in the June regular meeting.

**8. Receive monthly Commissioner activity reports on training received and subcommittee work;**

Nothing to report.

**9. Receive report from General Counsel, including, but not limited to, tax matters, pending contract issues, open records request, and other legal issues, if any, and take any related action;**

Nothing to report.

**DISCUSSION/ACTION ITEMS**

**10. Discuss and consider approval of the April 13, 2026, regular meeting minutes;**

Commissioner Williams motioned to approve the April 13, 2026, regular meeting minutes as presented. Commissioner Coleman seconded. All in favor – 5. All opposed – 0. Motion carries.

**11. Discuss and consider authorizing purchase of items proposed by Bardwell Area Volunteer Fire Department;**

The Board noted to add this item to the June 8, 2026 ESD 10 Agenda, and it was also addressed by Chief Michael Anthony earlier in the May 11, 2026 Meeting.


**12. Discuss agenda items, time, and date for next meeting; and**

The next meeting will be held on Monday, June 8, 2026, at 6:30pm.

**13. Adjournment.**

Commissioner Williams motioned to adjourn. Commissioner Coleman seconded. All in favor – 5. All opposed – 0. Motion carries. The meeting adjourned at 7:10pm.

Approved June 8, 2026.



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Brent Vrla, Secretary  
Ellis County Emergency Services District No. 10