## IHSRA SCHOLARSHIP CHECK LIST READ AND FOLLOW DIRECTIONS

1. APPLICATION MUST BE TYPED NOT HANDWRITTEN!!!
2. A SIGNED STATEMENT IN YOUR OWN WORDS including your education aims, career plans, your goals and objectives in life not to exceed 150 words. You will be scored on neatness and content. i.e. Must be Typed. STATEMENT MUST BE SIGNED
3. An Official High School Transcript (ACCUMULATIVE GPA)(signed by a school official i.e. principal. The transcript must have the Schools Official Stamp (seal) and Dated. This transcript is NOT the same as the report card you need for check in.
4. The transcript does not need to be in a sealed envelope.
5. A completed and signed High School Rodeo Director/Advisor's Recommendation. NOTE: This recommendation will be completed by your club director/advisor and accompany the scholarship application when turning into the State Rodeo Office. THE RECOMMENDATION MUST BE IN A SEALED ENVELOPE. NO EXCEPTIONS
6. SUBMIT SCHOLARSHIP APPLICATION IN A CLEAR FOLDER. NOT A SLIP COVER.
7. SCHOLARSHIP APPLICATIONS ARE DUE MONDAY THE LAST DAY OF CHECK IN AT THE STATE RODEO OFFICE. SCHOLARSHIPS WILL NOT BE ACCEPTED AFTER 12:00 P.M. NOON
8. APPLICANTS going on a mission or serving in the military, scholarships will be held for 30 months. Military applicants can ask for an extension.
9. When you turn in your scholarship you will not be able to add or delete anything on the application.

9 SIGN PAGES 7 \& 8.

## THANK YOU

SCHOLARSHIP COMMITTEE:
TODD WADSWORTH 208 731-8301
MIKE \& LUANN SWAINSTON 208 539-2306

PLEASE MAKE SURE THAT YOUR SCHOLARSHIP APPLICATION IS TYPED NOT HAND WRITTEN!!!!!!! !!!!!!!!!!!SIGN APPLICATION IN 2 PLACES!!!!!!!!!!!

## APPLICATION MUST BE TYPED

## SCHOLARSHIP APPLICATION <br> IDAHO HIGH SCHOOL RODEO ASSOCIATION

Name $\qquad$ Male $\qquad$ Female $\qquad$ Phone $\qquad$
Address $\qquad$ City $\qquad$ State $\qquad$ Zip $\qquad$
Parent(s) or Guardian $\qquad$
District \# $\qquad$ Your Accumulative GPA from Transcript here $\qquad$ GPA MUST MATCH

TRANSCRIPT

## IDAHO HIGH SCHOOL RODEO PARTICIPATION:

1. Number of years active $\qquad$
Name of Club/School $\qquad$
2. Leadership Positions held (President, Vice President, and Secretary):

Rodeo Club:
$\qquad$

## District:

Office
$\qquad$
$\qquad$
$\qquad$
State:
Office
$\qquad$
$\qquad$
$\qquad$

Nationals:
Office $\qquad$
-2-
3. Event Director Positions held:

## District:



State:

| Event | Year <br> $\square$ | - | $=$ |
| :--- | :--- | :--- | :--- | | Year |
| :--- |
| $\square$ |

Nationals: (Include State Delegate if applicable)

| Event | Year <br> $\square$ | - | $=\left[\begin{array}{l}\text { Event } \\ \square\end{array}\right.$ |
| :--- | :--- | :--- | :--- |

4-5 Report a top ten finish by indicating your placement (1-10). If you did not place in the top 10 mark an (X) in blank below grade in which you competed in an event. (COUNT ALL NUMBERS AND X's)

| 4. | DISTRICT |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Grade | $9^{\text {th }}$ | $10^{\text {th }}$ | $11^{\text {th }}$ | $12^{\text {th }}$ |
| Bareback |  |  |  |  |
| Saddle Bronc |  |  |  |  |
| Bull Riding |  |  |  |  |
| Tie Down Roping |  |  |  |  |
| Steer Wrestling |  |  |  |  |
| Team Roping |  |  |  |  |
| Cow Cutting |  |  |  |  |
| Barrels |  |  |  |  |
| Pole Bending |  |  |  |  |
| Goat Tying |  |  |  |  |
| Breakaway |  |  |  |  |
| Queen |  |  |  |  |
| Reined Cow Horse |  |  |  |  |
| Rifle Shoot |  |  |  |  |
| Trap Shoot |  |  |  |  |


| 5. | STATE |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| $9^{\text {th }}$ | $10^{\text {th }}$ | $11^{\text {th }}$ | $12^{\text {th }}$ |  |
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-4-
6. Indicate event and year for items below. Add additional lines if needed.

7. List events qualified and competed at Nationals and the year.

Nationals
Event

| Year |
| :--- |
| $\square$ |

8. Average placing ( $1-15$, list event, placing and year):
Event

Placing
$\square$
9. Go around placing (1-10, list event, placing and year)

Event
Year
$\qquad$

Placing
$\qquad$
10. National Championship(s) (list event and year)

Event Year
$\qquad$
$\qquad$
$\qquad$
11.

OTHER RODEO ASSOCIATION MEMBERSHIPS and/or AWARDS-including participations in invitationals; i.e.,SSIR or Panguitch; IMPRA, SRTRA, ICA, GVGRA, SIJRA, BRO, USTRC, ACTRA, Cinch All-Stars etc. (include only for grades 9-12; list year; 15 points maximum) One activity and year per line. Do not lump 9-12 participation. Do not use attachment. Example: Cinch All-Star 2005
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12. High School, Community, Civic activities, honors, and awards: (Indicate year in which participated or awards were received; must be during grades 9-12; maximum of 15 points possible; each year of participation counts as one point) Example: Varsity Volleyball 2004 List only one activity and date per line. Do not include rodeo activities in this section. Please do not use attachment, list below.
$\qquad$
13. To be complete and qualify for grading your application must include the following:
A. An official high school transcript signed by a school authority. The transcript must have the school seal on it.
B. A SIGNED STATEMENT IN YOUR OWN WORDS including your aims, career pladns, your goals and objectives in life not to exceed 150 words. You will be scored on neatness and content.

## C. A COMPLETE AND SIGNED RECOMMENDATION FROM YOUR High School Rodeo Director/Advisor's. <br> Note: This form will be completed by your club director/advisor and given to the district scholarship chairman. <br> The director's recommendation must be in a sealed envelope.

14. SUBMIT SCHOLARSHIP APPLICATION IN A CLEAR FOLDER.
15. The information contained in this application is true and correct.
THIS SCHOLARSHIP APPLICATION MUST BE SIGNED

## Applicant Statement

No more than 150 Words

PLEASE SIGN:
Signature of Applicant
Date

## RODEO CLUB ADVISOR/DIRECTORS RECOMMENDATION

ADVISOR/DIRECTOR: Please write a recommendation, sign and enclose in a sealed envelope. Attach the Recommendation to the scholarship application.

APPLICANTS NAME $\qquad$
Club Name $\qquad$ District $\qquad$
Number of year's applicant has participated in High School Rodeo $\qquad$
Recommendation:
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Director/Advisor Signature $\qquad$

Date: $\qquad$

