**IHSRA SCHOLARSHIP SCORE SHEET**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DISTRICT\_\_\_\_\_\_\_\_\_\_

 **POINTS EARNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*\*THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR\*\*\*\***

1. Application is not in a Clear Cover or folder.
2. An official transcript is not (signed, dated and stamped by a school official)
3. A director recommendation not (signed by the director and not placed in a sealed envelope)
4. Scholarship Application not signed.
5. The applicant statement not signed.
6. Scholarship application is not typed.

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**PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GPA MUST MATCH THE TRANSCRIPT PROVIDED FROM THE SCHOOL OR MINUS 5 POINTS \_\_\_\_\_\_**

 **ACCUMULATIVE GRADE POINT AVERAGE** **POINTS**

 3.7-4.0 45

 3.4-3.6 40

 3.1-3.3 35

 2.8-3.0 30

 2.4-2.7 25

 2.0-2.3 20 **Points** \_\_\_\_\_ \_\_\_\_\_

1. **Participation:** Years in High School Rodeo #\_\_\_ Years X 4 points \_\_\_\_\_ \_\_\_\_\_

1. **Offices held:** (Rodeo Club, District, State, Nationals)

 President #\_\_\_\_\_ Years X 2 points \_\_\_\_\_ \_\_\_\_\_

 Secretary #\_\_\_\_\_ Years X 2 points \_\_\_\_\_ \_\_\_\_\_

 V. President #\_\_\_\_\_ Years X 1 point \_\_\_\_\_ \_\_\_\_\_

 **Event Director:**

 District #\_\_\_\_ X 2 points limit to 6 points \_\_\_\_\_ \_\_\_\_\_

 State #\_\_\_\_ X 2 points limit to 6 points \_\_\_\_\_ \_\_\_\_\_

 Nationals #\_\_\_\_ X 5 points \_\_\_\_\_ \_\_\_\_\_

 4**. District: (This includes Queen)**

 a. Total marked boxes #\_\_\_\_\_ X 1 point \_\_\_\_\_ \_\_\_\_\_

 b. Top ten finishes: 1st-6th #\_\_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

 7th-10th # \_\_\_\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 5.  **State**: **(This includes Queen)**

 a. Total marked boxes # \_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

b. Top Ten finishes: 1st-4th #\_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

 5th-10th #\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 **6. Extra: Event Winner (This includes Queen**)

 (District 1 point) #\_\_\_\_ X 1 point \_\_\_\_\_ \_\_\_\_\_

 (State 2 points) #\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 **Rookie, Reserve, and All Around**

 (District 2 points) #\_\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 (State 3 points) #\_\_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

  **State:**

 Go-Round winner (2 points) #\_\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 Average winner (2 points) # \_\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

**7.-10. Nationals:**

 7. Years qualified in each event #\_\_\_\_\_\_X 5 points \_\_\_\_\_ \_\_\_\_\_

 8. Number of average placing #\_\_\_\_\_\_ X 4 points \_\_\_\_\_ \_\_\_\_\_

 9. Number of go-round placing #\_\_\_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

 10. Championships #\_\_\_\_\_ X 5 points \_\_\_\_\_ \_\_\_\_\_

**11. Other:** 1 point per award or membership; maximum 15 points \_\_\_\_\_ \_\_\_\_\_

**12. Activities:** 1 point per activity; maximum 15 points \_\_\_\_\_ \_\_\_\_\_

**13. b. Applicant’s Statement:** 5 points (Must be signed) \_\_\_\_\_ \_\_\_\_\_

**13. C**. **Director’s Recommendation**: 5 points

 (Must be signed and in a sealed envelope) \_\_\_\_\_ \_\_\_\_\_\_

 **Total Score: \_\_\_\_\_ \_\_\_\_\_**

**Evaluated by:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_

**Evaluated by:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_