

IHSRA SCHOLARSHIP SCORE SHEET

NAME _____ CLUB _____ DISTRICT _____

POINTS EARNED _____

******THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR******

1. Application is not in a Clear Cover or folder.
2. An official transcript is not (signed, dated and stamped by a school official)
3. A director recommendation not (signed by the director and not placed in a sealed envelope)
4. Scholarship Application not signed.
5. The applicant statement not signed.
6. Scholarship application is not typed.

PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE _____

GPA MUST MATCH THE TRANSCRIPT PROVIDED FROM THE SCHOOL OR MINUS 5 POINTS _____

ACCUMULATIVE GRADE POINT AVERAGE	POINTS
3.7-4.0	45
3.4-3.6	40
3.1-3.3	35
2.8-3.0	30
2.4-2.7	25
2.0-2.3	20
	Points _____

1. Participation: Years in High School Rodeo #____ Years X 4 points _____

2. Offices held: (Rodeo Club, District, State, Nationals)

President #____ Years X 2 points _____

Secretary #____ Years X 2 points _____

V. President #____ Years X 1 point _____

Event Director:

District #____ X 2 points limit to 6 points _____

State #____ X 2 points limit to 6 points _____

Nationals #____ X 5 points _____

4. **District: (This includes Queen)**

- a. Total marked boxes # _____ X 1 point _____
- b. Top ten finishes: 1st-6th # _____ X 3 points _____
- 7th-10th # _____ X 2 points _____

5. **State: (This includes Queen)**

- a. Total marked boxes # _____ X 2 points _____
- b. Top Ten finishes: 1st-4th # _____ X 3 points _____
- 5th-10th # _____ X 2 points _____

6. **Extra: Event Winner (This includes Queen)**

- (District 1 point) # _____ X 1 point _____
- (State 2 points) # _____ X 2 points _____

Rookie, Reserve, and All Around

- (District 2 points) # _____ X 2 points _____
- (State 3 points) # _____ X 3 points _____

State:

- Go-Round winner (2 points) # _____ X 2 points _____
- Average winner (2 points) # _____ X 2 points _____

7.-10. **Nationals:**

- 7. Years qualified in each event # _____ X 5 points _____
- 8. Number of average placing # _____ X 4 points _____
- 9. Number of go-round placing # _____ X 3 points _____
- 10. Championships # _____ X 5 points _____

11. **Other:** 1 point per award or membership; maximum 15 points _____

12. **Activities:** 1 point per activity; maximum 15 points _____

13. b. **Applicant's Statement:** 5 points (Must be signed) _____

13. c. **Director's Recommendation:** 5 points
(Must be signed and in a sealed envelope) _____

Total Score: _____

Evaluated by: _____ District _____

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