



BC Agricultural Expo

September 24-27, 2021
North Thompson Agriplex



4-H MEMBER BEEF ENTRY FORM (entries close July 31th, 2021)

Page 1 of 2

Name of Contributor: _____ Date of Birth (Y/M/D) _____ Age as of Dec 31st 2020 _____

4-H Club: _____

<u>4-H CLASS</u> (fill in as required)	<u>CCIA TAG #</u>	<u>ANIMAL DOB</u> (Year/Month/Day)	<u>PROJECT BREED</u>	<u>ENTRY FEE</u>
<input type="checkbox"/> 4-H Market Steer _____				\$ 20
<input type="checkbox"/> 4-H Homegrown Class (4-H market steer from above, which must have been purchased from the home herd of the 4-H Member's parents or grandparents only)				no charge
<input type="checkbox"/> 4-H Heifer _____				\$ 20
<input type="checkbox"/> 4-H Cow/Calf -Cow _____				\$ 20
-Calf _____				
<input type="checkbox"/> Mitchell Family Best 4-H Calf _____			- - - - -	no charge
<input type="checkbox"/> 4-H Young Beef _____			- - - - -	\$ 20
<input type="checkbox"/> 4-H Beef Judging Only -	- - - - -	- - - - -	- - - - -	\$ 5
<input type="checkbox"/> 4-H Beef Carcass _____				\$ 100
<input type="checkbox"/> 4-H Commercial Female Class _____				no charge
<input type="checkbox"/> Fred Nichol Class – please complete and submit Fred Nichol Entry form (B4)				\$20
<input type="checkbox"/> Sealin Creek Ranch Heifer Award – please complete and submit separate Sealin Creek entry form (B6)				no charge

Sub-Total \$ _____

GST 5% \$ _____

Total \$ _____

Name of Contributor from page 1: _____



Class Rules and Regs (in addition to general rules and regulations, and specific class rules (ie. Nichol, Sealin))

- **4-H Steer** –Must have bill of sale.
 - **4-H Homegrown** – Market Steers only and must have been purchased from the home herd of the 4-H Member's parents or grandparents only.
- **4-H Heifer** – Must have bill of sale if being sold at auction and must be registered for sale at Office by noon Friday of the fair.
- **4-H Cow/Calf** – class will be assembled based on calf Date of Birth.
- **Mitchell Family Best 4-H Calf** - Class open to all calves on 4-H cow-calf pairs. Shown separately from the cow.
- **4-H Young Beef** – as per Unit 2 of BC 4-H Project regulations Pub# 400 – (born in calendar year, not eligible for market, feeder animal or heifer)
- **4-H Beef Carcass** – See 4-H and OPEN Beef Carcass Rules and Regulations. Must have bill of sale. The top 4 overall Beef and Lamb Carcasses will be displayed in the cooler at the BC Ag Expo and must be sold by auction. Unless otherwise specified, all Carcasses will be sold by auction. However, the BC Ag Expo Carcass Committee has the right to withhold a B Grade or a Dark Cutter Beef Carcass from the BC Ag Expo Livestock Auction.
- **4-H Commercial Female Class** – any 4-H commercial female (non-purebred).
- **Fred Nichol Class** - please also complete and submit Fred Nichol Entry form. (B4)
- **Sealin Creek Ranch Heifer Award** - please complete and submit separate entry form (B6). Open to all 4-H beef members exhibiting a female project at the current year's BC Ag Expo. The top aggregate member exhibiting a female project, with their aggregate points coming from a female project, will be awarded a purebred Black Angus heifer calf by Sealin Creek Ranch.

Parent or Guardian Endorsement

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H member and the animal(s) which will be exhibited in the show ring will have been cared for and trained by the 4-H member **six (6) months prior** to this show and sale. I have read and agree by my signature, that I will comply with the Rules as set down by the British Columbia Agricultural Exposition Committee.

I agree, by my signature, that I will in no way hold the North Thompson Agriplex or the British Columbia Agricultural Exposition Society nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.

Signature of Contributor: _____ Date: _____ Contact Number: _____

Address: _____

Name of Parent/Guardian: _____ Signature of Parent/Guardian: _____ Date: _____

Contact Number: _____ Email: _____

Name of 4-H Leader: _____ Signature of 4-H Leader: _____ Date: _____

Leader Contact Number: _____

**RETURN THIS FORM TO YOUR CLUB LEADER,
YOUR LEADER WILL APPROVE AND FORWARD
ENTRY FORMS AND CLUB CHEQUE TO:**

BC Agricultural Expo
PO Box 1082,
Barriere, BC V0E 1E0
secretary@bcagexpo.ca

