



BC Agricultural Expo

September 24-27, 2021

North Thompson Agriplex

OPEN BEEF ENTRY FORM

(entries close August 15, 2021 Note: by Aug 15th for entry to be included in catalog)

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Name of Contributor: _____

<u>OPEN CLASS</u> (fill in as required)	<u>CCIA TAG #</u>	<u>ANIMAL DOB</u> (Year/Month/Day)	<u>ENTRY FEE</u>
<input type="checkbox"/> Open Jackpot Market Steer *	_____	_____	\$ 70.00
<input type="checkbox"/> Open Jackpot Prospect Steer *	_____	_____	\$ 70.00
<input type="checkbox"/> Open Jackpot Heifer*	_____	_____	\$ 70.00
<input type="checkbox"/> Open Jackpot Cow/Calf* Cow	_____	_____	\$ 70.00
	Calf _____	_____	included
<input type="checkbox"/> Open Beef Carcass	_____	_____	\$ 100.00
<i>This following 5 youth classes are for open youths aged 6-9 years old as of Friday of the Fair. Contributors birthdate</i> _____			
<input type="checkbox"/> Open Youth Prospect Steer	_____	_____	\$ 20.00
<input type="checkbox"/> Open Youth Heifer	_____	_____	\$ 20.00
<input type="checkbox"/> Open Youth Cow-Calf	_____	_____	\$ 20.00
<input type="checkbox"/> Open Youth Showmanship	_____	_____	no charge
<input type="checkbox"/> Open Youth Market Steer	_____	_____	\$ 20.00

*Open Jackpot entry fee breakdown=
\$50 for "Jackpot", \$20 to Ag Expo .

GST# 77836 2723

Sub-Total \$ _____
 GST 5% \$ _____
 Total \$ _____



Class Rules and Regs (in addition to 4-H & Open Beef Regulations 2021, and specific class rules (ie. Futurity))

- **Open Jackpot Market Steer** –must have bill of sale. Will be shown by weight.
- **Open Jackpot Prospect Steer** – must be a steer calf born in the current calendar year. Will be shown by weight.
- **Open Jackpot Heifer** – if selling, must have bill of sale and office **must be notified** of any female projects being sold no later than 12 Noon Friday of the Fair.
- **Open Jackpot Cow/Calf** – classes will be assembled based on calf Date of Birth.
- **Open Youth Market Steer** - must be aged 6-9 years old as of Friday of the Fair.
 - must have bill of sale. Will be shown by weight.
- **Open Youth Prospect Steer** - must be a steer calf born in the current calendar year. Will be shown by weight
 - must be aged 6-9 years old as of Friday of the Fair
- **Open Youth Heifer** – must be aged 6-9 years old as of Friday of the Fair.
- **Open Youth Cow-Calf** – must be aged 6-9 years old as of Friday of the Fair.
 - classes will be assembled based on calf Date of Birth
- **Open Beef Carcass** – See 4-H and OPEN Beef Carcass Rules and Regulations. Must have bill of sale. The top 4 overall Beef and Lamb Carcasses will be displayed in the cooler at BC Ag Expo. Unless otherwise specified by Carcass Committee, all Carcasses will be sold by auction. However, the BC Ag Expo Carcass Committee has the right to withhold a B Grade or a Dark Cutter Beef Carcass from the BC Ag Expo Livestock Auction.
- Please Note: All Beef Projects entered at BC Ag Expo must have a CCIA tag and be entered under that number ** BILL OF SALE FORMS ARE MANDATORY FOR MARKET PROJECTS ** (EVEN IF CALF IS FROM OWN HERD)
- All OPEN STEERS must be in the pens no later than 7 p.m., THURSDAY of the Expo. NO ENTRIES WILL BE ALLOWED IN THE BARN BEFORE 8 a.m. Thursday of the Expo.
- WEIGH-IN & Brand Inspection: See Beef Rules and Regs for revised 2019 Weigh In Procedure. All BEEF Projects must be Brand Inspected, have the CCIA # Confirmed and Project Weighed on the Thursday afternoon of the Expo in order to qualify for showing at the BC Ag Expo. All Open Youth Steers MUST be sold through the Auction.

I have read and hereby accept the rules and conditions governing the show and sale as printed and agree to abide by the decision of the Committee. I agree, by my signature, that I will in no way hold the BC Agricultural Exposition Society nor its officials, responsible for damage, injury or loss to persons, animals or property under my responsibility.

Name of Contributor: _____ **Date of Birth for minors** _____

Full Mailing Address: _____

Email: _____ **Phone number:** _____

Signature of Contributor: _____ **Date:** _____

- Waiver Liability form A3 signed and attached with entry?**
- If selling at Monday Auction - Bill of Sale attached with entry?**

Parent/Guardian: _____ **Date:** _____
(for Minor Exhibitors) **Print name** **Signature**