

BC Agricultural Expo

September 27-30, 2019 North Thompson Agriplex



FRED NICHOL BEEF EVENT REGULATIONS

- 1. Neither the British Columbia Agricultural Exposition Society, nor the North Thompson Fall Fair Grounds in Barriere will be responsible for any accidents connected with this contest.
- 2. The Fred Nichol Event will be held on an evening during BC Ag Expo.
- 3. Club members who have won a calf in a previous 4-H Event are not eligible.
- 4. Qualifications for contestants are:
 - i. Be a member of a 4-H Beef Club competing at the current year BC Ag Expo.
 - ii. Must be a senior member (14-18 YEARS OLD) and have Junior Proficiency Certificate. Must be a member of a regularly organized Beef Club attending BC Ag Expo the following year.
 - iii. Must be able to feed and care for a beef animal and have the necessary facilities for care, feeding and training of beef animals.
 - iv. Must comply with all terms as stated on the "Entry Form" and must provide the BC Ag Expo Committee with the Minor's Release form, duly signed and witnessed as required on the form.
 - v. Must have completed one full year in club work previous to this current year.
 - vi. The calf MUST be entered as a 4-H or Open project and must be exhibited in the Fred Nichol Class at BC Agricultural Expo the following year.
 - vii. Physical examinations may be required of all contestants entering the Fred Nichol Event.
 - viii. Fred Nichol Event winners must insure the calf.
 - ix. 4-H Members must provide the Fred Nichol Event Committee with Bill of Sale of their calf once they have used the sponsorship funds to purchase their calf.

Failure to comply with any of the above prescribed regulations will result in forfeiture of the sponsorship funds used to purchase the calf. The 4-H member will need to refund the full sponsorship amount to the Fred Nichol Event Committee within 30 days.

- 5. Signed Entry Forms and Minor Release Form must be completed and returned to the address on the forms prior to **JUNE 30**th.
- 6. The BC Ag Expo Committee reserves the right, without prior notification, to set up separate heats for boys and girls and to make any other changes in regulations that, from time to time, are deemed necessary by the Committee.
- 7. A \$ 20.00 NON-REFUNDABLE entry fee must accompany each entry.

Cheques are to be made out to the:

British Columbia Agricultural Exposition Society or BC Ag Expo

- 8. Successful contestants MUST write their sponsors (some have more than one sponsor) a "thank you" letter which should be done as soon as possible after the Expo.
- Entrants who have entered but do not participate in the Fred Nichol Event will not have their entry fee refunded as per above. Exceptions in the case of medical reasons will be addressed and notification must be made prior to the opening of BC Ag Expo.
 B4 Fred Nicol Event Rules Entry 2019.docx

 Page 1 of 4

10. **BE ADVISED**: As part of the competition, a proper working rope halter is required to be constructed. The committee chairs advise all entrants to learn how to make a rope halter prior to the event in order to assist them with their success in the competition.

PLEASE READ ALL INSTRUCTIONS CAREFULLY, RULES WILL BE STRICTLY ENFORCED



BC Agricultural Expo

September 27-30, 2019 **North Thompson Agriplex**



FRED NICHOL EVENT ENTRY FORM

- 1. I hereby make application to enter the Fred Nichol Event.
- 2. I hereby certify that I have adequate facilities for the care, feeding, and training of a beef animal.
- 3. I hereby acknowledge that I will own the calf jointly with the BC Ag Expo Committee until such time as the calf is exhibited and sold at the BC Ag Expo the following year since the steer is purchased using sponsorship funds.

4. If I win a calf, I am responsible for giving the calf the applicable veterinary services throughout the				
	Name of 4-H Member:			
	Name of 4-H Club:	# of years in 4-H		
	Members Address:	Postal Code:		
	Member's Phone #	Member's Email:		
	Members Signature			
	Parents Signature			
	Club Leader's Name:			
	Club Leader Address:			
	Club Leader Phone:			
	Club Leader email:			
	Club Leader Signature:			

MINORS RELEASE FORM 2019 FRED NICHOL EVENT

I/We, certi	y that	
myborn		
son/daughter	Year Month Day	
	tory for said son/daughter to compete in the Fr po at the North Thompson Fall Fair Grounds.	ed
Committee, Fred Nichol Event Committee, N	C Agricultural Exposition Society, BC Ag Expoorth Thompson Agriplex, Judges, participants liability of any kind in connection with aforesai	and
Date:		
Parent/ Guardian Signature	Witness Signature	
4-H Member Signature	Witness Signature	
Return Entry Forms by June 30 th , 2019 to:		
British Columbia Agricultural Exposition Society PO Box 1082, Barriere, BC V0E1E0		
secretary@bcagexpo.ca		

Make \$20 non refundable cheque payable to: British Columbia Agricultural Exposition Society