



# BC Agricultural Expo

September 24-27, 2021  
North Thompson Agriplex



## FRED NICHOL BEEF EVENT REGULATIONS

1. Neither the British Columbia Agricultural Exposition Society, nor the North Thompson Fall Fair Grounds in Barriere will be responsible for any accidents connected with this contest.
2. The Fred Nichol Event will be held on an evening during BC Ag Expo.
3. Club members who have won a calf in a previous 4-H Event are not eligible.
4. Qualifications for contestants are:
  - i. Be a member of a 4-H Beef Club competing at the current year BC Ag Expo.
  - ii. Must be a senior member (14-18 YEARS OLD) and have Junior Proficiency Certificate. Must be a member of a regularly organized Beef Club attending BC Ag Expo the following year.
  - iii. Must be able to feed and care for a beef animal and have the necessary facilities for care, feeding and training of beef animals.
  - iv. Must comply with all terms as stated on the "Entry Form" and must provide the BC Ag Expo Committee with the Minor's Release form, duly signed and witnessed as required on the form.
  - v. Must have completed one full year in club work previous to this current year.
  - vi. The calf **MUST** be entered as a 4-H or Open project and must be exhibited in the Fred Nichol Class at BC Agricultural Expo the following year.
  - vii. Physical examinations may be required of all contestants entering the Fred Nichol Event.
  - viii. Fred Nichol Event winners must insure the calf.
  - ix. 4-H Members must provide the Fred Nichol Event Committee with Bill of Sale of their calf once they have used the sponsorship funds to purchase their calf.

Failure to comply with any of the above prescribed regulations will result in forfeiture of the sponsorship funds used to purchase the calf. The 4-H member will need to refund the full sponsorship amount to the Fred Nichol Event Committee within 30 days.

5. Signed Entry Forms and Minor Release Form must be completed and returned to the address on the forms prior to **July 15th**.
6. The BC Ag Expo Committee reserves the right, without prior notification, to set up separate heats for boys and girls and to make any other changes in regulations that, from time to time, are deemed necessary by the Committee.
7. **A \$ 20.00 NON-REFUNDABLE entry fee must accompany each entry.**

**Cheques are to be made out to the:**

British Columbia Agricultural Exposition Society *or* BC Ag Expo

8. Successful contestants **MUST** write their sponsors (some have more than one sponsor) a "thank you" letter which should be done as soon as possible after the Expo.
9. Entrants who have entered but do not participate in the Fred Nichol Event will not have their entry fee refunded as per above. Exceptions in the case of medical reasons will be addressed and notification must be made prior to the opening of BC Ag Expo.
10. **BE ADVISED:** As part of the competition, a proper working rope halter is required to be constructed. The committee chairs advise all entrants to learn how to make a rope halter prior to the event in order to assist them with their success in the competition.

**PLEASE READ ALL INSTRUCTIONS CAREFULLY, RULES WILL BE STRICTLY ENFORCE**



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**FRED NICHOL EVENT ENTRY FORM**

1. I hereby make application to enter the Fred Nichol Event.
2. I hereby certify that I have adequate facilities for the care, feeding, and training of a beef animal.
3. **I hereby acknowledge that I will own the calf jointly with the BC Ag Expo Committee until such time as the calf is exhibited and sold at the BC Ag Expo the following year since the steer is purchased using sponsorship funds.**
4. If I win a calf, I am responsible for giving the calf the applicable veterinary services throughout the year.

Name of 4-H Member: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ # of years in 4-H \_\_\_\_\_

Members Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Member's Phone # \_\_\_\_\_ Member's Email: \_\_\_\_\_

Members Signature \_\_\_\_\_

Parents Signature \_\_\_\_\_

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Club Leader's Name: \_\_\_\_\_

Club Leader Address: \_\_\_\_\_

Club Leader Phone: \_\_\_\_\_

Club Leader email: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_

**MINORS RELEASE FORM  
2021 FRED NICHOL EVENT**

I/We \_\_\_\_\_, certify that \_\_\_\_\_

my \_\_\_\_\_ born \_\_\_\_\_  
*son/daughter* *Month Day Year*

is in good health and agree that it is satisfactory for said son/daughter to compete in the Fred Nichol Event to be held during the BC Ag Expo at the North Thompson Fall Fair Grounds.

I/We do hereby waive all claim against the BC Agricultural Exposition Society, BC Ag Expo Committee, Fred Nichol Event Committee, North Thompson Agriplex, Judges, participants and all persons individually and collectively, for liability of any kind in connection with aforesaid Fred Nichol Event.

Date: \_\_\_\_\_

\_\_\_\_\_  
Parent/ Guardian Signature

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Witness Signature

Return Entry Forms by July 15<sup>th</sup>, 2021 to:

British Columbia Agricultural Exposition Society  
PO Box 1082,  
Barriere, BC V0E1E0

[secretary@bcagexpo.ca](mailto:secretary@bcagexpo.ca)

Make \$20 non refundable cheque payable to: British Columbia Agricultural Exposition Society