



BC Agricultural Expo

September 27-30, 2019
North Thompson Agriplex



4-H & OPEN YOUTH ENTRY FORM

CANINE DIVISION

Entry Deadline: June 30th, 2019

| | |
|-------------------|----------------|
| ENTRY FEE: | \$ 10.00 |
| Subtotal | \$10.00 |
| GST 5% | <u>\$0.50</u> |
| Total | \$10.50 |

Return this form to your 4-H Club Leader who will approve, sign and forward to:

British Columbia Agricultural Exposition Society,
PO Box 1082, Barriere, BC V0E1E0
secretary@bcagexpo.ca

NAME OF CLUB: _____

NAME OF EXHIBITOR: _____

ADDRESS: _____

POSTAL CODE: _____ **PHONE:** _____ **Email:** _____

4-H/YOUTH MEMBERS AGE AS OF DECEMBER 31st _____ **BIRTHDATE:** _____ (Y/M/D)

Competing as a: (Circle one) **OPEN YOUTH** (<9 as of Dec 31, 2018)

JUNIOR (9 to 11)

INTERMEDIATE (12 to 14)

SENIOR (15 to 19)

DOG DESCRIPTION:

BREED: _____ **COLOR:** _____

AGE: _____ **DOG'S NAME:** _____

SEX: MALE, FEMALE (Please circle one)

SPAYED OR NEUTERED: Y N (Please circle one)

UNIT WORK: (Check Unit you are enrolled in).

UNIT 1 _____

UNIT 2 _____

UNIT 3 _____

OTHER _____

I hereby certify that the dog entered above has all vaccinations as required to date, has acceptable social behavior and is the member's project dog.

Date: _____

Name and Signature of Club Leader (print and sign)

Signature of 4-H Member

I hereby certify that all the statements made by the above entrant for this contest are true and correct, and that both the 4-H member and the animal are eligible to compete in this competition according to the conditions set forth in the 4-H Club Regulations and the Rules of BC Agricultural Expo. I agree, by my signature, that I will in no way hold the British Columbia Agricultural Exposition Society or its officials, responsible for damage, injury or loss to persons, animals or property under my responsibility.

Date: _____

Signature of Parent or Guardian