



# BC Agricultural Expo

September 23-26, 2022  
North Thompson Agriplex



## 4-H & OPEN YOUTH ENTRY FORM

### CANINE DIVISION

Entry Deadline: June 30, 2022

<b>ENTRY FEE:</b>	\$ 10.00
Subtotal	\$10.00
GST 5%	<u>\$0.50</u>
<b>Total</b>	<b>\$10.50</b>

Return this form to your 4-H Club Leader who will approve, sign and forward to:

**British Columbia Agricultural Exposition Society,**  
**PO Box 1082, Barriere, BC V0E1E0**  
[secretary@bcagexpo.ca](mailto:secretary@bcagexpo.ca)

**NAME OF CLUB:** \_\_\_\_\_

**NAME OF EXHIBITOR:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**POSTAL CODE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**4-H/YOUTH MEMBERS AGE AS OF DECEMBER 31<sup>st</sup>** \_\_\_\_\_ **BIRTHDATE:** \_\_\_\_\_ (M/D/Y)

Competing as a: (Circle one)    **OPEN YOUTH**    (under 9 as of Dec 31, 2020)

**JUNIOR**    (9 to 11)

**INTERMEDIATE**    (12 to 14)

**SENIOR**    (15 to 19)

#### **DOG DESCRIPTION:**

**BREED:** \_\_\_\_\_ **COLOR:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **DOG'S NAME:** \_\_\_\_\_

**SEX: MALE, FEMALE** (Please circle one)

**SPAYED OR NEUTERED: Y N** (Please circle one)

**UNIT WORK:** (Circle/Check Unit you are enrolled in).

**Dog Unit A Exploring the Dog Project**

**Dog Unit Work (Obedience) 1 2 3**

**Dog Showmanship** \_\_\_\_

**Dog Judging** \_\_\_\_

**Dog Agility** \_\_\_\_

**Dog Command** \_\_\_\_

I hereby certify that the dog entered above has all vaccinations as required to date, has acceptable social behavior and is the member's project dog.

Date: \_\_\_\_\_

\_\_\_\_\_  
Name and Signature of Club Leader (print and sign)

\_\_\_\_\_  
Signature of 4-H Member

I hereby certify that all the statements made by the above entrant for this contest are true and correct, and that both the 4-H member and the animal are eligible to compete in this competition according to the conditions set forth in the 4-H Club Regulations and the Rules of BC Agricultural Expo. I agree, by my signature, that I will in no way hold the British Columbia Agricultural Exposition Society or its officials, responsible for damage, injury or loss to persons, animals or property under my responsibility.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian