

## **BC** Agricultural Expo

September 24-27, 2021 North Thompson Agriplex Barriere, BC



## In person fair 4-H PHOTOGRAHPY ENTRY FORM

ENTRY DEADLINE	: July 31 <sup>st</sup> , 2021							
ENTRY FEE:	<b>FEE:</b> \$10.00 per unit + GST				= \$10.50			
Additional Class	Before & After - ent	ry fee \$10.0	00 + GS <sup>-</sup>	「 <b>=</b> \$	610.50			
CHEQUE MADE O	UT TO British Colum	oia Agricult	ural Exp	osition So	ciety (GS	ST# 7783	6 2723)	
Return this form to	your 4-H Club Leader	<u>r who will a</u>	pprove, s	sign and fo	orward to	<u>):</u>		
British Columbia Ag	ricultural Exposition	Society						
PO Box 1082, Barriere, BC V0E1E0			secre	secretary@bcagexpo.ca				
NAME OF EXHIBIT	OR							
NAME OF CLUB								
ADDESS								
POSTAL CODE PHONE #				Email:				
AGE AT DECEMBE	ER 31 <sup>st</sup>			BIRTHDATE				
					Month	/ Day /	Year	
_								
AGE CATEGORY:	Junior (9-11 years)	/ Interme	ediate (12	2 – 14 yea	ars) / S	enior (1	5-19 years)	
	NIT: circle unit(s)	1	2	2	Λ	5		
		I	2	J	4	5		
□Choose to Sell Fi	ramed Photograph	1-H Projec	t throug	h Auction	ı (have u	ntil Nooi	n Friday of	
	fice of Auction Subm	•	-		•		i i ilday ol	

(Signature of Exhibitor)

(Signature of Club Leader)

Date

PARENT OR GUARDIAN'S ENDORSEMENT

I hereby certify that all the statements made by the above entrant for this contest are true and correct and that both the 4-H member and the animal are eligible to compete in this competition according to the conditions set forth in the 4-H Club Regulations and the Rules of the BC Ag Expo. I agree, by my signature, that I will in no way hold the BC Agricultural Exposition Society, nor its officials responsible for damage, injury or loss to persons, animals or property under my responsibility.

(Signature of Parent or Guardian)

Date