



# BC Agricultural Expo

September 27-30, 2019  
North Thompson Agriplex



## 4-H LAMB SHOW AND FITTING COMPETITION

### RULES AND REGULATIONS

- 1 Each competitor requires a **helper** to hold the lamb used in the competition, if desired, hand over tools and clean up only -no carding, clipping or cleaning of the animal.
- 2 Each member will be responsible for washing their animal prior to the competition.
- 3 No trimming shears or electric clippers will be used on the animal until the actual competition.
- 4 Carding will be allowed prior to the show.
- 5 Lambs to be tagged for identification purposes at weigh in. **Animals cannot be a 4-H project.**
- 6 Individual clubs will be expected to supply this year's lambs in full fleece to be used by their members in the competition.
- 7 All animals will be subject to a visual appraisal.
- 8 It is mandatory for every club entered in BC Ag Expo to enter one team in their division's Show & Fitting provided they have eligible members, and these Show & Fitting points will count towards Club Aggregate points".
- 9 Clubs can enter more than one team. The team with the highest score will have their score used for the aggregate.
- 10 Length of fleece is discretionary.

### METHOD OF SCORING – TOTAL 125 points

- 1 Tools, equipment and condition of same – electric clippers, sheep shears, whetstone or oilstone, wool carders, brush, curry comb, soap, water solution, towels – 25 points.
- 2 Visual appraisal of animal before competition begins. Length of staple, condition of animal, cleanliness – 25 points.
- 3 Knowledge of and ability to describe tools, equipment and uses, sharpening, etc. – 25 points.
- 4 Proficiency in using the tools, practical demonstration, actual trimming – 50 points.
- 5 TIME FOR COMPETITION – 90 minutes



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## 4-H ENTRY FORM – LAMB SHOW AND FITTING

Your Leader will approve and forward to:  
British Columbia Agricultural Exposition Society, PO Box 1082 Barriere, BC V0E1E0  
[secretary@bcagexpo.ca](mailto:secretary@bcagexpo.ca)

**ENTRY DEADLINE: June 30<sup>th</sup>**

I hereby make entry for the Lamb Show and Fitting Class at the BC Agricultural Expo.

**CLIPPER** – I am a member of the \_\_\_\_\_ 4-H Club

**HELPER** – I am a member of the \_\_\_\_\_ 4-H Club

**HOME TAG #** \_\_\_\_\_

**NAME OF CONTRIBUTOR** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**BIRTHDATE** \_\_\_\_\_ Y/M/D

**SIGNATURES:**     **Clipper:** \_\_\_\_\_

**Helper:** \_\_\_\_\_

**Club Leader:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### **PARENTS, GUARDIANS OR EMPLOYERS ENDORSEMENT**

I hereby certify that all the statements made by the above entrant for this contest are true and correct, and that both the 4-H member and the animal are eligible to compete in this competition according to the conditions set forth in the 4-H regulations and the rules of the BC Agricultural Expo.

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Parent or Guardian of Clipper)

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Parent or Guardian of Helper)

**LAMB SHOW & FITTING SCORE CARD**

<b>CLUB</b>	<b>Tools &amp; Equipment Condition 25 pts</b>	<b>Visual Appraisal 25 points</b>	<b>Knowledge 25 points</b>	<b>Proficiency 50 points</b>	<b>Total</b>

**Winner's Name:** \_\_\_\_\_

**Certified Correct** \_\_\_\_\_  
**(Judges Signature)**