

# **BC Agricultural Expo**

September 24-27, 2021 North Thompson Agriplex



### **4-H LAMB SHOW AND FITTING COMPETITION**

#### **RULES AND REGULATIONS**

- Each competitor requires **a helper** to hold the lamb used in the competition, if desired, hand over tools and clean up only -no carding, clipping or cleaning of the animal.
- 2 Each member will be responsible for washing their animal prior to the competition.
- No trimming shears or electric clippers will be used on the animal until the actual competition.
- 4 Carding will be allowed prior to the show.
- 5 Lambs to be tagged for identification purposes at weigh in. **Animals cannot be a 4-H project.**
- Individual clubs will be expected to supply this year's lambs in full fleece to be used by their members in the competition.
- 7 All animals will be subject to a visual appraisal.
- It is mandatory for every club entered in BC Ag Expo to enter one team in their division's Show & Fitting provided they have eligible members, and these Show & Fitting points will count towards Club Aggregate points".
- 9 Clubs can enter more than one team. The team with the highest score will have their score used for the aggregate.
- 10 Length of fleece is discretionary.

#### **METHOD OF SCORING – TOTAL 125 points**

- Tools, equipment and condition of same electric clippers, sheep shears, whetstone or oilstone, wool carders, brush, curry comb, soap, water solution, towels 25 points.
- Visual appraisal of animal before competition begins. Length of staple, condition of animal, cleanliness 25 points.
- 3 Knowledge of and ability to describe tools, equipment and uses, sharpening, etc. 25 points.
- 4 Proficiency in using the tools, practical demonstration, actual trimming 50 points.
- 5 TIME FOR COMPETITION 90 minutes



**ENTRY DEADLINE: July 31st** 

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### 4-H ENTRY FORM - LAMB SHOW AND FITTING

Your Leader will approve and forward to: British Columbia Agricultural Exposition Society, PO Box 1082 Barriere, BC V0E1E0 secretary@bcagexpo.ca

CLIPPER – I am a	4-H Club	
<b>HELPER</b> – I am a r	4-H Club	
HOME TAG #		
NAME OF CONTR	IBUTOR	
ADDRESS	CITY	
BIRTHDATE	M/D/Y	
SIGNATURES:	Clipper:	
	Helper:	
	Club Leader:	
	Date:	
PARENTS, GUARDIA	NS OR EMPLOYERS ENDORSEMENT	
H member and the anir	the statements made by the above entrant for this contest mal are eligible to compete in this competition according to es of the BC Agricultural Expo.	
Signature(Parer	Date: nt or Guardian of Clipper)	
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## LAMB SHOW & FITTING SCORE CARD

CLUB	Tools & Equipment Condition 25 pts	Visual Appraisal 25 points	Knowledge 25 points	Proficiency 50 points	Total

Winner's Name:		
Certified Correct		
<del></del> -	(Judges Signature)	