

**Lincoln Rifle Club - Junior Division
Membership Application**

Purpose: To provide youth with firearms training— primarily safety and responsibility, to enable youth to learn responsible firearms use for sport and recreation, and to promote marksmanship competition for Juniors.

Eligibility and Conditions: Young men and women ages 8 to 20 are eligible to join. Membership and training include the use of club target rifles and other shooting equipment. The range fee is \$2.00 per relay. Please see Junior Division Calendar for list of training dates, locations, events, and holidays.

Term and Conditions for use of the Range: The undersigned agrees to abide by the rules of the Lincoln Rifle Club and Junior Division, Inc. (LRC), for use of the McBean Park Indoor Range and the Outdoor Dillman Range.

Indemnity Agreement: The undersigned agrees to indemnify the LRC, its officers, agents and members against any liability caused by the negligence, misconduct, or equipment of the undersigned, or by the minder children of the undersigned.

Contributory Negligence: The undersigned agrees that there will be no right of recovery by the undersigned from the LRC, its officers, agents or members for injuries or damages caused totally or in part by the negligence, misconduct, or equipment of the undersigned.

Insurance: The undersigned agrees that any insurance carried by the participant/guardian will be used prior to any insurance carried by the LRC, its officers, agents or members.

Vicarious Liability Waiver: The undersigned releases the LRC, its officers, agents or members from any vicarious liability arising out of the negligence, misconduct, equipment of other shooters and expressly waives the provisions of Section 1542 of the California Civil Code which reads; "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release which, if known by him must have materially affected his settlement with the debtor."

Signature of Parent/Guardian

Date

Last Name: _____ First Name: _____ Sex: ___ M ___ F Birthday: _____

Address: _____ City: _____ Zip: _____

Cell Phone: _____ Home Phone: _____ Email: _____

Membership Status: ___ New ___ Renewal ___ Grade: _____ School: _____

Shooting Interests: ___ Hunting ___ Plinking ___ Target ___ Air Gun ___ Pistol ___ Rifle ___ Shotgun

Shooting Experience: ___ None ___ Limited ___ More than 2 years Last 12 Months ___ None ___ 1-6 times ___ More than 6 times

List of allergies or physical and health limitations; _____

Father's Name _____ Email Address: _____

Address (if different from above): _____

Employer: _____ Work Phone: _____ Cell Phone: _____

Mother's Name _____ Email Address: _____

Address (if different from above): _____

Employer: _____ Work Phone: _____ Cell Phone: _____

Emergency Contact Name; _____ Relationship: _____ Phone: _____

Member #: _____

Parental Permission: I permit and encourage my child to participate in the Junior Olympic Shooting Program as conducted by the Lincoln California Junior Rifle Club. This program is affiliated with the National Rifle Association. I agree to protect, indemnify and hold harmless Club Officials and/or Instructors from the participation of my child in club activities. I understand that reasonable measures will be taken to safeguard the health and safety of all participants and that I will be notified as soon as possible, in the event of an emergency. If I cannot be reached in case of an emergency, I hereby authorize, at my expense, all necessary medical and surgical treatment.

Permission granted to use pictures of my child for publicity: _____ Yes _____ No

Signature of Parent/Guardian

Date

Please Make Checks Payable To: Lincoln Rifle Club Junior Division

<u>Registration</u>
First Time Shooters: \$35.00
New Shooters Receive:
<ul style="list-style-type: none"> • Textbook • Eye Protection • Ear Protection
Returning Shooters: \$25.00

For Office Use
Check #: _____
Cash: _____
Credit Card: _____

For Office Use
Packet: _____
Ground School: _____
Member #: _____

For Office Use	
Junior Membership:	
_____ with _____ without handbook	_____
Other: _____	_____
	Total: _____
Received By: _____	Date Paid: _____
Book Issued: _____	Member #: _____