

# Weekend of June 6, 2021

## The Most Holy Body and Blood of Christ

This new Mass schedule will stay in effect until the Covid-19 crisis is over. Thanks for your patience.

### Barona:

**Mass:** Tuesday through Friday. Rosary at 7:45 AM, Mass at 8:00 AM. @ Shrine

**Sunday:** Sunday 8:00 AM. @ Shrine

**Confessions:** By appointment only

**Adoration:** 1st Fri. of the month (8:00 AM).

### Viejas:

**Sunday:** Sunday, 10:30 AM. @ Church

**Confessions:** By appointment only.

### Sycuan:

**Sunday:** Sunday Mass 12:00 noon @ the Church

**Confessions:** By appointment only



Sue Kierig, Martha Boone, A. J. Samot, Angelo Samot, Donna Berardi, Daniel Vicaldo, Kash Osuna-Sutton, Anthony and Diana Pico, Dolly Albano, Ray Mayor, Mike Montes, Bobbie Turner, Mae Guerrero, Susanna Gotell, Agnes Ruiz, Deacon Bill Clarke, Rosario Ravasco, Minerva Mayor, Michele Nikas Beaman, Richard Nikas, Purita Amparo, Wendy Reyes, Alicia Castro, Debbie Gonzalez, Barbara Reeves, Nancy Rourke, Bobby Curo, Abraham Pascual, Eugene "Gino" Vicaldo, Skylar Rosas, Richard Padua, Irmina Gines, Gimo Manuel, Joyce Martinez, Elvira Hapin, Jan Jacobs, Dustin Lutze, Deloris Loucks  
Please check prayer list and add names as desired.



Christ is the mediator of the New Covenant, established in His Precious Blood, so that we might make a return to Him. As we gather Sunday after Sunday, may we become more and more like whom we receive from the altar of the Lord.

**DIVINE WORD MISSIONARIES and SISTER SERVANTS OF THE HOLY SPIRIT**

800-553-3321

**UPCOMING EVENTS**

### PARTICIPATE IN MASS

by livestreaming with Fr. Herman

*Please note weekday Mass time change*

Weekdays, Tues-Friday at 8:00 AM,

Sunday Mass is livestreamed @ 8:00 AM

Just go on Facebook under Herman Manuel

**Saturday, June 12** – 11 AM – Sycuan,  
*Mass followed by grave blessing*

### **LAST ZOOM CLASS ON WEDNESDAY**

*When: June 9, 2021*

*Time: 5:30 PM*

*You are still welcome to join us for our last zoom bible study, please contact Brother Ed at [bktparish@aol.com](mailto:bktparish@aol.com) and the zoom link will be sent to you.*

### **Anima Christi**

*Soul of Christ, sanctify me.*

*Body of Christ, save me.*

*Blood of Christ, inebriate me.*

*Water from the side of Christ, wash me.*

*Passion of Christ, strengthen me.*

*O good Jesus, hear me.*

*Within your wounds, hide me.*

*Do not let me be separated from you.*

*From the malicious enemy defend me.*

*In the hour of my death call me*

*And bid me come to you,*

*That with your saints I may praise you  
for ever and ever. Amen.*

*-Traditional Post-Communion Prayer*



# Corpus Christi

## A reflection on the Most Precious Body and Blood of Jesus Christ

Corpus Christi! If the one distributing Holy Communion were to use the Latin equivalent of the “Body of Christ,” then that would be it, Corpus Christi! And where is that from? From today’s Gospel. Or from the Gospel of Matthew, Mt 26:26; or from the gospel of Luke, Lk 19:19; or from 1 Cor. 11:24. That was at the very moment Christ instituted the Holy Eucharist the Holy Eucharist., “*Hoc est enim corpus meum.*” Christ said the words of consecration over the bread aloud. But before these words of consecration, there was Christ’s word of thanksgiving over the same bread: Christ thanking the Father for the gift for the gift of the bread. For this reason, this sacrament is also called the Eucharist. Eucharistia in Greek means thanksgiving.

The very moment Christ pronounced the word of consecration over the bread, that same moment the substance of the bread became the substance of Christ’s flesh, it became Corpus Christi. The term theologian’s use for the wondrous crossing over of substance is Transubstantiation.

The angelic Doctor of Theology, St. Thomas Aquinas (1225-1274), a Dominican, wrote profoundly about the Eucharist. In his poem, “*Adore Te*” (I Adore You), he says that in the Eucharist, man’s senses are, as it were, deceived: the sense of sight is deceived because what we see is not flesh but bread, a wafer like thing; the sense of touch as well, and the sense of taste and of smell, also deceived. We cannot go by them. We go only by the sense of hearing. “This is my Body. . . This is my Blood. . .” “Clinging to what we hear, we believe, we adore, and we love.

And so, when we are given the consecrated host, at Holy Communion with the word The Body of Christ, we affirm our faith by saying, “Amen!”

Actually, by our “Amen,” we are affirming our faith not only in one sacrament but in 2. We also take the other word of consecration by Christ as true, “Do this in memory of me!” ---thereby consecrating the followers, fishermen and tax collectors, priests.

Yes, the Eucharist and the Priesthood, are so closely related. John Paul II of happy memory, beautifully compares the priest and the Eucharist in the following paragraph:

The priest cannot be understood without the Eucharist. The Eucharist is the reason for our priesthood. We are born priests in the Eucharistic celebration. Our principal ministry and power is ordered to the Eucharist. The Eucharist cannot exist without us, but without the Eucharist we do not exist, or we are reduced to priceless shadows. The priest therefore can never reach complete fulfilment if the Eucharist does not become the center and root of his life, so that all his activity is nothing but an irradiation of the Eucharist.

From the heart, Lord we thank you for your twin gifts to us of the Eucharist and the Priesthood, they are so precious, so life giving as the Corpus Christi!

Fr. Dong Alpuerto, SVD  
USC, Tacloban, Cebu City, Philippines

