Weekend of November 22, 2020 Our Lord Jesus Christ, King of the Universe

This new Mass schedule will stay in effect until the Covid-19 crisis is over. Thanks for your patience.

Barona:

Mass: Tuesday through Friday. Rosary at 7:45 AM, Mass

at 8:00 AM. @ Shrine

Sunday: Sunday 8:00 AM.@ Shrine **Confessions:** By appointment only

Adoration: 1st Fri. of the month (8:00 AM).

<u>Viejas:</u>

Sunday: Sunday, 10:30 AM. @ Church Confessions: By appointment only.

Sycuan:

Sunday: Sunday Mass 12:00 noon @ the Church

Confessions: By appointment only



Sue Kierig, Martha Boone, A. J. Samot, Angelo Samot, Donna Berardi, Daniel Vicaldo, Kash Osuna-Sutton, Anthony and Diana Pico, Dolly Albano, Ray Mayor, Mike Montes, Bobbie Turner, Helen Cadiente, Mae Guerrero, Susanna Gotell, Agnes Ruiz, Deacon Bill Clarke, Rosario Ravasco, Minerva Mayor, Michele Nikas Beaman, Richard Nikas, Purita Amparo, Letty Aquino, Corazon Ibanez, Wendy Reyes, Alicia Castro, Debbie Gonzalez, Barbara Reeves, Nancy Rourke, Anthony Harut Haurutuynian, Bobby Curo, Abraham Pascual, Eugene "Gino" Vicaldo, Skylar Rosas, Richard Padua, Irmina Gines, Gimo Manuel, Joyce Martinez, Crispin Echiverri, Elvira Hapin, Elaine Necochea

Please check prayer list and add names as desired.



You are now able to donate online to St. Kateri Tekakwitha Parish on our website, bktparish.com. You are able to donate by debit, credit card or paypal. You can also continue to send your tithes and offerings to:

St. Kateri Tekakwitha Parish

1054 Barona Road, Lakeside, CA 92040

Thank you so much for your continued support.

UPCOMING EVENTS

PARTICIPATE IN MASS
by livestreaming with Fr. Herman

Please note weekday Mass time change
Weekdays, Tues-Friday at 8:00 AM,
Sunday Mass is livestreamed @ 8:00 AM

Just go on Facebook under Herman Manuel

New Mass Schedule due to the Covid-19 guidelines

Tuesday-Friday 8:00 AM Barona @ the Church Sunday 8:00AM - Barona @ the Shrine Sunday 10:30 AM - Viejas @ the Shrine Sunday 12:30 PM - Sycuan - outside

<u>Thursday, November 26, 2020</u> – Thanksgiving Day, Barona, 8:00 AM mass



Prayer of Thanksgiving

O Lord, Great Spirit, We thank You for all the good gifts You share with us.

We thank You for the food we eat, for the beauty of the seasons and for the wonders of Your creation.

We thank You for our friends and families and ask You to bless and watch over us all.

Most of all Lord, we thank You for sharing Your life with us, and for the gift of Your Son, Jesus.

Amen.



"This is the day that the Lord had made; let us rejoice and be glad in it." - Psalm 118:24



Christ the King

So, who needs a king anyway, especially in America, the land of the free and the home of the brave? After all, didn't we fight the Revolutionary War to get away from the king of England and all that he represented? To answer that question—who needs a king? —we certainly do not need a king who walks around in royal trappings, handing out favors at his whim.

To associate kings like that with Christ the King is to underestimate both God and ourselves. Some people, even people we know, say that they do not believe in God. But, the truth is, it is not the one, true God that they do not believe in. They do not believe in the image of God that is presented to them. And, that is because the image of God presented to them is too inadequate—too earthly, if you will. The fact of the matter is that even the most ardent believers in the one, true God would not believe in him as presented many times in our modern world. I also believe that the main reason why people hurt each other is because we do not see each other as God sees us and as God loves us.

We have all heard the phrase, "God loves us" thousands of times, but do we really believe it? Do we really think of Jesus as the son of a truly loving God? Or, do we think of God as some sort of harsh judge, who sits up there just waiting for us to break one of his many rules?

And, if we do think of God as someone who loves us, do we not often assume that his love comes with strings attached? You know, we think that God will only love us if we keep every one of his rules and thus show ourselves to be worthy of his love. There are many religions out there that teach this very thing.

Thank God, Catholicism is not one of them! No, our precious faith teaches that God loves us and will love us eternally, just as we are. Otherwise, why would he have died for us on the cross?

Christ, our eternal king, has already defeated the king of this world—Satan. Christ has also defeated sin and death. Christ, in his power and because of his total love for us, will never kill for the truth. He will die for it, however. Christ wins, not by spilling the blood of others, but by offering his own blood for us. He does not dominate us by pure power. He just invites us to love him and he serves us out of his love for us. He wants nothing in return except the love of our hearts for him. How is that for a king?!!

The time is coming, and nobody knows exactly when, when all of human history will come to a close—when all human powers and governments are brought to an end. The time is coming when every person will recognize at last that God is truly our king and the power behind all of creation. At that moment, every person who ever lived will bow before Christ our king—every person.

So, to call Christ our king is simply to recognize that all power, all authority and all glory belong to him. To call Christ our king is to give up our claim to power and authority and glory. We take credit for nothing, except for our sins. To call Christ king is a call of praise and trust and a pledge of obedience to him. It has absolutely nothing to do with politics and crowns. It has absolutely everything to do with faith and humility and worship.

Many people are afraid to believe in Christ because they do not know what is coming in the future. And, you know what, they are completely correct. We do not know what is coming or when it is coming, but we do know who is coming. He is the alpha and the omega, the one who is and who was and who is to come, the almighty.

So, in the end, we will find out, much to our delight, that the Christ in whom we now trust, can be trusted to reign over us forever. And, because Jesus reigns, evil does not reign. Because Christ is king, no other petty power, including Satan and his hordes, can rule

us eternally unless we want Satan to be our king.
Because Christ is king, all of us will be safe forever.
Because Christ is king, all of us will be free forever—safe and free from everything and everyone that has ever bothered us. Thanks be to God. Christ is our King!

Christus vincit! Christus regnat! Christus imperat! Christ conquers! Christ rules! Christ reigns!