



Order of Mass

In the Roman Rite, the Mass is made up of two principal parts: the Liturgy of the Word and the Liturgy of the Eucharist. It begins with the Introductory Rites and ends with the Concluding Rites.

Another way of dividing a Mass is into its "ordinary" parts—those texts which, with some variations, are part of the Mass on a daily basis—and its "proper" parts—the texts of prayers and selection of Scripture readings proper to the specific feast, feria or other occasion being observed.

Introductory Rites

- Entrance
- Greeting
- Penitential Act
- Glory to God
- Collect

Liturgy of the Word

- First Reading
- Responsorial Psalm
- Second Reading (on Sundays and solemnities)
- Gospel Acclamation
- Gospel
- Homily
- Profession of Faith (on Sundays, solemnities, and special occasions)
- Universal Prayer

Liturgy of the Eucharist

- Presentation of the Gifts and Preparation of the Altar
- Prayer over the Offerings
- Eucharistic Prayer



- Preface
- Holy, Holy, Holy
- First half of prayer, including Consecration
- Mystery of Faith
- Second half of prayer, ending with Doxology
- The Lord's Prayer
- Sign of Peace
- Lamb of God
- Communion
- Prayer after Communion

Concluding Rites

- Optional announcements
- Greeting and Blessing
- Dismissal

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