

**This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.**

**ILLINOIS STATE BOARD OF EDUCATION**

School Business Services

(217)785-8779

**ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING**

**June 30, 2021**

(Section 10-17 of the School Code)

**Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook without removing sheets to avoid problematic issues when separating the worksheets.**

SCHOOL DISTRICT/JOINT AGREEMENT NAME: Irvington C C School District 11  
 RCDT NUMBER: 13-095-0110-04  
 ADDRESS: 500 E. Superior St., Irvington, IL 62848  
 COUNTY: Washington  
 NAME OF NEWSPAPER WHERE PUBLISHED: Nashville News

[Annual Statement of Affairs Instructions](#)

**DISTRICT TYPE**

Elementary	<input checked="" type="checkbox"/>
High School	<input type="checkbox"/>
Unit	<input type="checkbox"/>
Joint Agreement	<input type="checkbox"/>

**Joint agreements MUST report enrollment if they work directly with student instruction.**

YES

**ASSURANCE**

The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.

CAPITAL ASSETS	VALUE
WORKS OF ART & HISTORICAL TREASURES	0
LAND	2,300
BUILDING & BUILDING IMPROVEMENTS	554,892
SITE IMPROVMENTS & INFRASTRUCTURE	0
CAPITALIZED EQUIPMENT	0
CONSTRUCTION IN PROGRESS	0
<b>Total</b>	<b>557,192</b>

NUMBER OF PUPILS ENROLLED PER GRADE	
PRE-KINDERGARTEN	0
KINDERGARTEN	10
FIRST	4
SECOND	11
THIRD	11
FOURTH	9
FIFTH	8
SIXTH	6
SEVENTH	5
EIGHTH	4
SPECIAL (Special Ed or other enrollment not included on lines 29-38)	4
<b>Total Elementary</b>	<b>72</b>
NINTH	
TENTH	
ELEVENTH	
TWELFTH	
SPECIAL (Special Ed or other enrollment not included on lines 41-44)	
<b>Total Secondary</b>	<b>0</b>
<b>Total District</b>	<b>72</b>

SIZE OF DISTRICT IN SQUARE MILES	21
NUMBER OF ATTENDANCE CENTERS	1
9 MONTH AVERAGE DAILY ATTENDANCE	59
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	7
PART-TIME	0
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	6
PART-TIME	0
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	2.699010
OPERATIONS & MAINTENANCE	0.189700
BOND & INTEREST	0.000000
TRANSPORTATION	0.080230
MUNICIPAL RETIREMENT	0.093780
SOCIAL SECURITY	0.093780
WORKING CASH	0.080230
FIRE PREVENTION & SAFETY	0.047190
TORT IMMUNITY	0.000000
CAPITAL PROJECTS	0.000000
SPECIAL EDUCATION	0.084940
LEASING	0.000000
OTHER	0.000000
OTHER	0.000000
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>825,815</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>13,997</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>56,981</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2021</b>	<b>0</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>0.00%</b>