

The Shofar

templeorelohim.com

Jericho, NY

January 2021 Volume 43 No. 4 Tevet - Shevat 5781

Hatikvah (חידוש) & Chiddush (חידוש) The Hope and New Traditions

While Hatikvah is the anthem of the Jewish people, chiddush is the means by which Reform Jews keep hope alive.

- ✤ We are doing this for the next generation
- Our children should have better lives than ours
- Next year in Jerusalem

These expressions are the essence of every Jewish household. Looking toward the future with hope, is ingrained in our Jewish belief system. Having a societal outlook is also part of our Jewish mindset – you don't act for strictly personal reasons; you act for the betterment of humanity.

In the Torah, there are countless examples of how Judaism is based around the idea of hope for all. Though Moses doubted whether he was the appropriate person to lead the Jews forward, there was never a lack of hope for Jews to have a better future. Although the Jews were enslaved by Pharaoh, there was always Hatikvah that this was a temporary situation and we would find our way to freedom. Although Haman, viceroy to the Persian ruler, plotted to exterminate the Jews throughout the empire, we never accepted our fate. We found a way to survive. Mordechai kept Jewish hope alive and with the assistance of extended family (cousin Queen Esther) saved the Jewish people from extermination.

Jewish hope is also very apparent in our modern society. Rabbi Jonathan Sacks said that,

It is no accident that so many Jews are economists fighting poverty, or doctors fighting disease, or lawyers fighting injustice, in all cases refusing to see these things as inevitable. It is no accident that after the Holocaust Jews did not call it Al Naqba, nursing resentment and revenge, but instead turned to the future, building a nation whose national anthem is <u>Hatikvah</u>, "the hope."

In an April 20, 1945 BBC recording, Hatikvah was sung by Jewish survivors of the Bergen-Belsen concentration camps in Germany during their first synagogue Shabbat service, five days after liberation. Those survivors who had (Continued on Page 10)

Harvey Abramowitz, Rabbi Emeritusschedule an appointment.Marvin Antosofsky, Rabbi Emeritusschedule an appointment.Executive Committee:Jaformation Requested:PresidentNeil MillerVice PresidentSusan BloombergVice PresidentLaurel FriedVice PresidentUaurel FriedVice PresidentDeena YarisVice PresidentDeena YarisVice PresidentHoward PastoloveVice PresidentDavid SchwartzAssistant TreasurerRoslind VermutSecretaryBarbara FeinsteinImmediate Past PresidentMichael WilnerImmediate Past PresidentCary MarkmanChairman of the BoardMarc WienerBoard of Trustees:Catering Jnformation:	Temple Or E			Office Hours:		
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healing (mind, body and soul). pamphlet and announced from the Bimah. You will not only be				pamphlet and announced from the Bimah. You will not only be making a wonderful gesture on behalf of your family, but will be		
Please do not hesitate to contact Rav Judy, Cantor Katz or our helping out your Temple as well.		ate to contact Rav Ju	dy, Cantor Katz or our			
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Committee Cha	nirpersons:		S'	TR	EAME	ED (see
			Se	rvic	es Schi	edule:
B/M Liaison, Changes	Amy Adler	931-6030	Fr	i.	Jan 1	Erev Shabbat
By-Laws	Roslind Vermut	822-2246	Sa	at	Jan 2	Shabbat Shal
Legal	Anne Edelman	707-8716				
Housing	Marc Wiener	669-6555	Fr	1.	Jan 8	Musical Erev
Caring	Susan Bloomberg	932-7112	Sa	+	Jan 9	Featuring N Shabbat Shal
Catering	Deena Yaris	433-0771				
Cemetery Plots	Cary Markman	242-0905	Fr	1.	Jan 15	Erev Shabbat
COVID-19 Task Force	Steven Finkelstein	375-8492	Sa	at.	Jan 16	Shabbat Shal
Email Blasts	Laurel Fried	794-0036	Fr	i.	Jan 22	Erev Shabbat
	Jodi Breslin	413-6549	Sa		Jan 23	Shabbat Sha
Familyhood	Jodi Breslin	413-6549				
	Steven Finkelstein	375-8492	Fr	1.	Jan 29	Erev Shabbat
Finance	David Schwartz	917-741-4710			1 00	Consecration
Internal Controls	Roslind Vermut	822-2246	Sa	at.	Jan 30	Shabbat Sha
Collections	Cary Markman	242-0905				
	Sid Eisenberg	238-4388				
"Future of the	James Math	822-5414				
Temple" Fund						
Insurance	Ira Warshawsky	521-8585				
Membership	Laurel Fried	794-0036				een Hendu
Men's Club	Mark Heller	978-8760			<u> </u>	<u>eep Handy</u>
	Ed Temple	884-3504		~ • • •		
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Personnel	Amy Adler	931-6030				time – Temple
Programming	Caryn Fried	458-3737	0	tnerw	lise – Rav	Judy (516)662
Publicity	Laurel Fried	794-0036				l
Pulpit	Ira Warshawsky	797-3134	Cor		tions with	the clores hof
Religious School	Jami Schultz	917-617-4521			ure availa	the clergy <u>bef</u>
-	Susan Bloomberg	639-3982	nei	pens	ure avalla	Dility.
Ritual	Leonard Gerschitz	932-0931				
Shofar Editor	Esther Reich	931-0789				
Sisterhood Showcase	Susan Bloomberg	639-3982				
Social Action	Susan Levine	931-2550				
Strategic Planning	Howard Pastolove	917-217-4830				
	Larry Jacobs	759-3229				
Sunshine	Robin Grossman	681-9070				
Technology	Mark Natelson	375-9761				
Tree of Life/Wall of Light	Toby Suroff	381-8804				
Yarmulkes	Susan Bloomberg	639-3982	1			
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STREAMED (see page 15)						
Servia	Services Schedule:					
Fri.	Jan 1	Erev Shabbat Service	7:30 PM			
Sat.	Jan 2	Shabbat Shalom				
Fri.	Jan 8	Musical Erev Shabbat Service Featuring Nishamah	7:30 PM			
Sat.	Jan 9	Shabbat Shalom				
Fri.	Jan 15	Erev Shabbat Service	7:30 PM			
Sat.	Jan 16	Shabbat Shalom				
Fri.	Jan 22	Erev Shabbat Service	7:30 PM			
Sat.	Jan 23	Shabbat Shalom				
Fri.	Jan 29	Erev Shabbat Service & Consecration	7:30 PM			
Sat.	Jan 30	Shabbat Shalom				

Keep Handy for Reference:

CALL AND TELL US If there is a death or illness in the family Daytime – Temple Office (516)433-9888 Otherwise – Rav Judy (516)662-0194 or Cantor Katz at (516)849-1332

Consultations with the clergy <u>before</u> final scheduling of services will help ensure availability.

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Raw Silk	\$26/dozen

President's Message:

Happy New Year all! With the start of a new year, the temptation is to wipe the memory banks of the tzuris we all suffered in 2020, wait for the vaccine and look upon the past year as just a blip on the screen. However, our wonderful December Hanukkah celebrations, a combination of in-person, zooming and streaming brought home another lesson: we should not forget 2020, even as we look forward to some semblance of normalcy in the year to come.

First, we learned, or more accurately, re-learned how much we need each other and to stay connected to each other. Many of us were forced to spend so much time at home, whether due to sickness, government

shutdowns, underlying COVID risk factors, working remotely or loss of employment altogether. Yet we drew strength from each other. Each time we received a call from our Rabbi, Cantor, Director of Education or any of our fellow Temple members to see how we were doing or just to chat, it felt like we had been thrown a lifeline. Each time we joined our fellow members for an event, be it in person outside, by stream or by zoom, the world brightened.

Second, we must always look for new ways to stay connected. In nicer weather we found ways to hold Temple events outside in a safe manner, both on Temple grounds and off. The streaming of Shabbat services only started at our Temple about two years ago and what a godsend it was! It enabled us to continue Friday Night and Bar/Bat Mitzvah services even during the worst of the pandemic. Even after services re-opened to in-person prayer, the combination of those coming to Temple and those streaming led to overall greater attendance. The Cantor was able to stream his annual concert last May and interact with his audience by text between songs. Mrs. Tract quickly shifted to on-line, virtual learning last March and it is now an option for families along with in-person learning during this school year. We all learned how to zoom a meeting and our Board, Executive Board, Committees, NOW and Men's Club kept right on going.

Finally, the travails of the past year showed that when we work together as a team we can thrive. The only reason that we were able to keep our Temple going even when the building was closed and then SAFELY re-open our sanctuary and our school, is that a lot of dedicated volunteers devoted incredible amounts of time to make that happen. Due to their tremendous efforts, unlike most Reform Temples here on Long Island, we were able to offer all of our Congregants the option of attending at least one High Holy Day service in person.

We of course pray for a quick end to the COVID19 pandemic and that all of our safety procedures and protocols will become a thing of the past. But, if we can retain the memory of how the pandemic made us value the Temple and each other so much more than before, we will be stronger than ever as we move into the future.

Neil Miller, President

Online Donations Made Easy

To make a donation on-line, go to the home page of our Temple's website, <u>orelohim.com</u>, scroll down to the "Donate Now" button and click on it. You will be brought to a different webpage. Fill in Account (credit card) Information. Then, fill in your Billing Information. At the end of this section there is a required field entitled "Purpose of Donation" which has a drop-down menu of 6 listings. If the donation does not fit any of the first 4 options, then click on either "Specific Purpose" or "Other". Then, underneath the "Purpose of Donation" line, there is another required field entitled "Donation Details". You should enter the particular reason for the donation, for example "High Holiday Appeal", "High Holiday Card" or "Honey From Your Heart"." Complete the transaction. THANK YOU for thinking about donating to our Temple!

Please read this notice before writing a check to Rabbi's or Cantor's Discretionary Fund!

On the latest version of the Donations Form, there are instructions for the wording of the "Payable To" line on your check. The form is included in the Shofar every month. Please follow the instructions on the form; it will save us time and effort and Rabbi or Cantor will receive the funds so much sooner! Thank you for your cooperation.

Goldie and Robin



Rabbi's Corner:

Happy Secular New Year to all! We are all glad to bid farewell to the secular year 2020 and look forward to restored health and vigor in the New Year. Though the calendar has indicated a change in the year, we must remember that for a while longer (a short while, I hope) COVID19 protocols remain in place.



Still, we have much to celebrate. Each Jewish month provides unique commemorations and celebrations. During Shvat, the month which coincides with the second half of January, we celebrate Shabbat Shira, the Sabbath of Song and Tu B'Shvat, the 15th of Shvat, the New Year for Trees.

Cantor Katz and I are planning a special service with music and teaching to celebrate all Jewish music offers us. Much of what attracted me to Reform Judaism initially was the deeply beautiful synagogue music that combined the best of the Jewish and secular world. We still hear it today in Cantor Katz's selections each Shabbat. I am eager to hear more along with you this month.

Tu B'Shvat provides us with connections to the earth in general and the land of Israel in particular. This New Year for Trees is discussed in the Talmud and still celebrated today. The Jewish National Fund popularized the holiday in Jewish Schools worldwide and helped us all connect to the land and then the state of Israel. Remember that Tu B'Shvat is the harbinger of spring in Israel and that even for us, spring is not far off.

During January, we also remember Martin Luther King, Jr. and his contribution to America. He was a friend to the nascent State of Israel as well. Let us carry on in his tradition embracing non-violent methods of bringing true equality to the United States. His influence on my parents' beliefs also contributed to my embrace of the Reform Movement and my penchant for social justice work.

With these special moments as our introduction, we have much to celebrate in the new secular year.

Rabbi Judy



Cantor's Message:

Well, what can we say? As I sat down to write this month's Shofar article, I reflected on the last year as well as what's ahead for all of us and especially our Temple.

Never in a lifetime would I have imagined that I would have experienced what the whole world has experienced in the last year. We have seen movies about it and heard about it in the past hundreds of years. Never before would I have thought that in my life time, I would experience a worldwide pandemic that completely changed everyone's life.

As we head into the new year it is challenging to not focus solely on the last year and truth be told it seems like more than a year has passed. In addition, our own country is going through some of the most challenging times since the civil rights movement of the 60's. Through it all, our Temple has maintained its strength and purpose in the world. It has done so in remarkable fashion. Throughout the entire year, since the virus became the number one focus of everyone's life, our Temple kept its doors open, its services running and our kids learning from Hebrew school active.

Words cannot express how proud it makes me feel to be a part of this Temple and community. Our own members of our congregation remained actively involved in temple life and were constantly available for others, supporting and caring for those who were in need, got sick and in need of life cycle events. Our board and committees never missed a beat providing continuous programming and events for our Temple. The Commitment to community and our Temple by all of these people was truly inspiring.

As we head into 2O21, I believe we need our Temple even more. All of us need a place to be able to retreat to. A place to go where we can feel at ease and comforted at any time we may need, in good times or bad. This is what our Temple does for us.

I feel it has been a privilege and honor to be Cantor of our Temple throughout this time. It has made me feel so good to be a part of such an amazing temple and community. I thank you all for having me as your Cantor and trusting me to be a part of our amazing team that includes Rabbi Judy and Deborah Tract. I feel so lucky to be in a community of such caring and thoughtful people.

Thank you all for helping me and everyone else to get through the last year.

I wish only happiness, prosperity and most of all, good health to you all for the next year.

C**antor Katz**

The Board of Directors wish everyone a HAPPY & HEALTHY secular New Year!!





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Religions School:

Shalom Friends,

I would like to begin by thanking our Temple Family for your outpouring of support following the passing of my dear father, Rabbi Bennett Hermann. Temple life and his congregants were the center of my experience growing up in a Rabbi's house. While we are all busy with



our activities, family, children, jobs and more, a temple is very important. Belonging to a synagogue brings people together in times of simcha (celebration) and in grief. Our Temple Family, staff, Executive Board, Board of Trustees and our AMAZING Rabbi Judy and Cantor Katz continue to be a source of strength and comfort for me and my family. A heartfelt thank you for the donations, calls, cards, text messages and dinners. We are forever grateful. May my dear father's memory forever be for a blessing.

While we are in the cold winter months in New York, Israel is preparing for Spring. Tu b'shevat begins on January 27-28, 2021. The New Year of Trees marks the end of the rainy season in Israel and begins the blooming of trees that provide an abundance of edible fruit and beautiful flowers. One way we celebrate this wonderful holiday is to support JNF-Jewish National Fund. By contributing to JNF, more trees are planted in Israel. JNF has planted millions of trees and built hundreds of agricultural settlements. On January 29, 2020, we will celebrate Tu b'shevat with a festive service and Consecration. We will acknowledge our fabulous students who are in their first year of Religious School. Halfway through the year, our new students are acclimating and embracing their Jewish studies.

The week of January 11 we will have virtual Parent/Teacher Conferences. In the coming week, you will receive an e-mail to schedule your conference. It is important to communicate with your child's teacher regarding his or her progress. The children continue to excel and persevere. They are remarkable kids, which is a reflection of you, their parents. Thank you for your continued partnership with our Religious School as we navigate these unchartered waters. Thank you to our Covid Safety Task Team, led by Steve Finkelstein, for maintaining safety and executing protocols that permit us to safely educate in person. Kudos to our Clergy, teachers and office staff for your continuous dedication to our children. Our temple President, Neil Miller, has made visits to our Religious School and has expressed admiration for our children and their cheerfulness.

May you all be well and stay safe, B'Shalom, **Deborah E. Tract**, Director of Education

Social Action Committee

A special thank you to all who cooked homemade delicious food and delivered it to essential workers at our local precincts and hospitals on Christmas Day.

Please remember that our Food Pantries need donations all year round. The Hatzilu Pantry needs Kosher non-perishable food & paper goods/cleaning supplies (which are not covered by SNAPS formerly Food Stamps). Thanks in advance for your generosity!

Susan Levine, Chair Social Action Committee susanlevine318@gmail.com Alan Levine, President Hatzilu Rescue Organization alevine@photoreporter.com



N.O.W. (Network of Women)

This month's inspiration came from an editorial cartoon by Joe Heller. Picture this: a man sitting in his recliner while his wife is sitting at the table with a writing implement, paper and a coffee mug. The page is blank and she sighs, "I got nothing." The gentleman replies, "Maybe you should skip the brag letter for 2020."

Any of you ever write a brag letter or as I describe it "a catch-up synopsis"? I am not using this space for any brags, but rather using it as a reflection as we turn the calendar page to January 1, 2021. I normally write this type of reflection article as the last article of the fiscal year but January 2021 seems a bit more fitting. No need to remind you that 2020 was filled with too many stories of the novel Covid19 virus. I bring to your attention how far we've actually come since the beginning of such trying and unusual times. I, like many of you, thought this was going away a few months after its introduction to us back in March. However, it chose a different, more vigorous path and we here at the Temple, had to be innovative, creative and flexible to continue to bring you your programs, meetings, services, lectures, etc. N.O.W. was no different. We started off in July with a very small group of ladies creating a plan to keep our calendar full and our organization running as best we could. We met for three months in person following CDC guidelines. We "mingled" and continued our Temple friendships that so many had longed for since being on "pause". We did so over wine and a goody bag, 6 feet apart, with a mask and music. We raised funds through Honey From YOUR Heart, we met and continue to meet monthly for a book club discussion; all genres, all ages, male and female. We've adorned your homes with fall flowers (if you ordered them!), we rewrote the bylaws, we played games and as cheesy as it sounds, we did arts and crafts. What we don't do is argue. What we do is make things happen. It starts with an idea and we try our best even if it is with a twist for modification purposes for zoom. We've adapted and this is our new normal.

I hope to see more of you each month now that all of our meetings are via Zoom. Watch for weekly emails sent to you via constant contact for links not only to our meetings but to all Temple meetings, services and programs. From my family to yours I wish you a very happy and healthy 2021.

NOW for the News:

*Next meeting is January 13th at 7:30 pm. There might be a cookie swap happening in the near future so keep an eye out for emails and info on Facebook. All will be Covid19 safe.

*Don't forget to order your 2021 Mah Jongg card. See flyer at the end of the Shofar! \$9 for regular print and \$10 for large print.

*Thank you to all who attended the last Book Club discussion on December 30th. At the time of this writing, the next book has not been picked so again please watch for emails and FB updates. We welcome Roberta Feinstein, Andrea Lomasky and Beverly Silpe as they are the newest members to join our discussion! Of course, we have and always welcome our "founders".

(Conitinued of Page 9)



The Shofar

Men's Club

Happy Secular New Year! Mark Heller and I hope everyone is healthy as we enter into a new and hopefully better year - 2021.

The Men's Club Shabbat Service was held on Friday night, November 13th. For me, the approximately 20 other guys who participated, active Men's Club members who watched from home and (based on the feedback we got) the



people who attended in person, it was a great success. Yes, unfortunately there were technical problems with the streaming but it went pretty smoothly, especially considering how little time we had to prepare. Most importantly, it was a terrific "bonding" and overall experience for the Men's Club. Thank you to all the guys who participated and supported us by attending/watching, and a special shout out to Mark Natelson who chaired the committee that put it all together.

The Men's Club-hosted walk around Eisenhower Park on Sunday morning, November 29th, was also a great success. Attendance was excellent - 24 Men's Club members and significant others. The weather was about perfect for late November (see picture below). Oh, excuse me, there were **26** participants - we cannot forget "Rosie" and "Roscoe," the two cute canines who accompanied us.

The next Men's Club event will be a Zoom get-together while watching football. Most likely, it will be held on the last day of the regular season, Sunday January 3rd, at 1:00 pm. The Jets, who may be shooting for 0-16 and the #1 draft pick by then, will be playing the Pats and at the same time, the Giants, who may be shooting for the division championship in the pathetic NFC East, will be going up against the Cowboys.

Stay safe everyone! Ed Temple

(N.O.W.Continued from Page 8)

*Please consider joining in on the Purim fun and send "portions" to your friends. The Shalach Manot order form will be at the end of this issue of the Shofar.

*Please consider us for your Judaica needs such as yarmulkes for all occasions, Tallit for those special moments and lifetime gift giving and so much more. Our showcase is updated seasonally thanks to Sue Zichlin and Susan Bloomberg. A special thank you to Goldie for handling in person orders and sales!

*If you wish to be a part of the N.O.W. Shabbat service that will take place May 14th please contact Ann Middleman at <u>channad215@gmail.com</u> or Barbara Feinstein at barbfein0616@aol.com.

*Unfortunately, we are postponing our annual AED/CPR certification and recertification class. New date to be determined.

Any thoughts, comments or ideas please feel free to contact me!

In the meantime, be well and cheers to you in 2021!

Robin Grossman, President of N.O.W. Handson64@aol.com

(Continued from Cover Page)

the strength felt it necessary to tell the world that they still had hope. I highly suggest listening to the broadcast. It is very inspirational (<u>https://youtu.be/syUSmEbGLs4</u>). There is also a more recent video of concentration camp survivors singing Hatikvah at Auschwitz that is mesmerizing (<u>https://youtu.be/chqD52D5VW0</u>).

Jews always have hope. Reform Jews keep hope alive by being adaptable to chiddush. We make the best of the present-day situations while maintaining Hatikvah. This year our congregation rose to the challenge by immediately initiating the streaming of all religious services (so people could attend at home), continuing to have B'nei Mitzvah sevices (within NYS guidelines) and introducing zoom meetings (so everyone can stay connected) – our chiddush. Creating chiddush does not mean that we abandon the old ways, rather it opens our world to new possibilities and experiences.

Although many of our holidays are to commemorate and retell the stories of how we Jews overcame adversity, the true moral of these stories is that we never gave up. As Jews, we have been through a lot: from Adam and Eve being expelled from the Garden of Eden, to slavery under the Pharaoh's regime, to the Holocaust to the COVID 19 Pandemic. Throughout it all Hatikvah has remained constant and has propelled us to not just survive, but flourish.

As 2021 starts, our world has renewed hope of ending this pandemic. Vaccines are starting to be administered. Let us have hope for everyone to enjoy a healthy 2021!

Esther Reich

HATIKVAH LYRICS

The official text of the national anthem corresponds to the first stanza and amended refrain of the original nine-stanza poem by Naftali Herz Imber. Along with the original Hebrew, the corresponding transliteration and English translation are listed below.

As long as in the heart, within,	Kol od baleivav penimah	כּל עוֹד בַּלֵּבָב פְּנִימָה
The soul of a Jew still yearns,	Nefesh Yehudi homiyah,	נֶפֶשׁ יְהוּדִי הוֹמִיָּה
And onward, towards the ends	Ulfa'ate mizrach kadimah,	וּלְפַאֲתֵי מִזְרָח קָדִימָה
of the east,		
an eye still gazes toward Zion;	Ayin letziyon tzofiyah	עַיָן לְצִיּוֹן צוֹפִיָּה
Our hope is not yet lost,	Od lo avdah tikvatenu,	עוד לא אָבְדָה תִּקוָתֵנוּ
Our hope is not yet lost, The two-thousand-year-old	Od lo avdah tikvatenu, Hatikvah bat shnot alpayim,	עוֹד לא אָבְדָה תִּקוָתֵנוּ הַתִּקוָה בַּת שְׁנוֹת אַלְפּיִם
The two-thousand-year-old		
The two-thousand-year-old hope,	Hatikvah bat shnot alpayim,	הַתִּקְוָה בַּת שְׁנוֹת אַלְפָיִם

January Birthdays							
1	Nathan Jainchill	9	Steven Ackerman	15	Steven Clair	24	Brandon Wachs
1	David Katz	9	Stefani Horowitz	15	Penny Hutner	25	Leah Breslin
1	Rachel Katz	9	Gary Nackman	15	Jeffrey Newman	25	Perry Glickman
1	Linda Peller	9	Dylan Rogove	15	Mark Rosner	25	Mia Sommer
1	B. Caitlyn Schwartz	9	Michelle Savarino	15	Devi Sigler	25	Marla Suroff
2	Marcine Marcus	10	Emma Shapiro	17	Kenneth Schultz	25	Andrea Wiener
3	Blaire Lomasky	10	Rita Wasserman	18	Eric Moore	26	Cooper Gallow
3	Judy Natelson	11	Diane Corey	18	Ava Zucker	27	Brett Agulnick
4	Lucy Ethe-Sayers	11	Arlene Roth	18	Jack Zucker	27	Ariel Feldberg
4	Benjamin Hatz	12	Dennis Haber	19	Julie Elkins	27	Rifka Hart
4	Linda Ilan	12	Arlene Horowitz	19	Scott Horowitz	27	Enid Kotowitz
5	Judith Schanker	12	Arielle Wilner	20	David Pressman	28	Paul Adler
6	Jeffrey Finkelstein	13	Rikki Feinstein	20	Noah Zucker	28	Susan Bloomberg
6	Jonathan Finkelstein	13	Jonathon Mender	21	Kevin Breslin	28	Susan Cohen
6	Adam Goldberg	13	Bonnie Siegel	22	Amy Peller	28	Ethan Graber
7	Alexandra Damast	14	Sloane Barrie	23	David Brill	28	Debra Starr
7	Jordan Landsberg	14	Gayle Dolowich	23	Craig Goldstein	29	Brandon Kusnetz
8	Marc Agulnick	14	Audrey Newman	23	Ian Topple	30	Adam Lampert
8	Russell Graham	14	Hetti Perlmutter	23	Eric Wolff	30	Andrea Lomasky
8	Ethan Mogavero	14	Jami Schultz	23	Harry Woodrow	31	Ava Albicocco
8	Deborah Wactlar	15	Josh Bassin	24	Elizabeth Gold	31	Mitchel Senzon



January Anniversaries

- 23 Dennis & Barbara Weiss
- 25 Arthur & Barbara Katz
- 27 Jason & Jill Zeller





Join Our Youth Choir

Have Fun Make Friends Learn Songs Perform During Services

Join Our Adult Choir

Make friends Experience camaraderie Connect to your spiritual self Learn new renditions of songs Perform during services

For additional information call the Temple Office (516)433-9888 Ext.14

Yahrzeits:

Week of January 2

Charles Bearak, Howard Bertan, Joel Blank, Augusta Bloom, Anna Cooperman, Edith Gordon Elstein, Sylvia Emsig, Rabbi Charles S. Freedman, Bonnie Gelbien, Kurt Gluckselig, Roen Goldberg, Eli Goldstein, Ann Grossman, David Harris, Edwin Hoffman, Rose Holtzman, Emma Hyman, Jack Jacobs, Judith Ann Jacobs, Samuel R. Jacobs, Joseph A. Lamel, Ben Lang, Davida Lazer, Irving Lotenberg, Victor Margulies, Nathan W. Math, William Naftal, Benjamin Edward Zion Natelson, Max Nisenbaum, Jacob Olian, Arthur Platt, Melvin Rosen, Sigmund Rosenstock, Joseph Rothman, Ralph Schier, Harry Schroder, Esther Shankman, Karen Stein, Rebecca Stoller, Lowell Tellerman, Irene Touretz, Selma Warshawsky, Sarah C. Wasserman, Elias Weiler, Frances Weiss, Bertha Wilensky, Miriam Wohl and Gertrude Ziegler

Week of January 9

Celia Albin, Jack Bohrer, Jean Breitman, Irene Shirley Broderson, Benjamin N. Brody, Morris A. Chedekel, Kate Chodos, Michael Cole, Rose Comisar, Samuel Feinstein, Albert I. Fischer, Max A. Goodman, Sidney Hahn, Ruth Halpern, Norman Heilweil, William E. Hoffman, Jerry Jainchill, Ruth Kaplan, Rose Kraft, Phoebe Kreisberg, Lillian Lapidus, Gussie Leshowitz, Sandra Liebeskind, Louis Lipson, Grace Magill, Sol Milstein, Betty Newman, Ethel Polis, Kathleen Poulsen, Lillian Reisman, Banche H. Reyburn, Sylvia H. Rosenberg, Kurt Rosner, Anne Rubin, Eugene Rubin, Charles Rudich, Sadie Z. Schoenholtz, Harry Schwartz, Irving Secol, J. Stanley Shaw, Morris Sklar, Samuel Solodkin, Samuel Spiegel, Arthur Stangel, Morton Switzman, Rose Davidson Warburg, Celia Weinberg, Evaline Weintraub, Shirley Weintraub, Dora Wendroff, Julius Wendroff and Harold Zahler

Week of January 16

Leo Adler, Solomon Chorost, Bessie Clark, Louis Cooperman, Viki DeJong, Lillian B. Eisinger, Bessie Epstein, Cecile Feldmann, Tracy Fleisher, Anna Gelbien, Julius Geller, Henry Glick, Renee Glickman, Harry Z. Goldstein, Jennie Gorman, Julian Juster, Rose Kaback, Henry Kaplan, Isidore Katzman, Max Koenigsberg, Brooke Kurash, Nat Kutin, Abraham Lerner, Toby Marx, Carl Miller, Lilly Neider, Rachel Oestreich, William Oliver, Minnie Oscar, Beckie Pincus, Roza Pinto, Bernard Reiss, Lillian Rosenberg, Mark Rosenberg, Molly Weiss Schneider, Dorothy Schwartz, Milton Seifman, Dora Stein, Irene Steinberg, Michael Weiss, Milton Winters and Dora Dickman Zirin

Week of January 23

Joe Allen, Dorothy Altman, Bernard Berfas, Abraham Morris Blackman, Jay Brenner, Bessie Buchalter, Fannie Burns, Al Cohen, Albert Cohen, Fannie B. Cohen, Esther Davis, Louis Davis, Isidor Dreier, Nancy Harris Ellis, Marie Ettinger, Leon Fruitbine, Morton F. Ginsburgh, Roger Greenberg, Hyman Grossman, Sam Hersh, Ben Janower, Melvin Juster, Morris Kahane, Richard Kaplan, Arlene Kaye, Marilyn Kazan, Elizabeth Kenger, Morris Kenwood, Sadie Kessler, Manny Krumholz, Jesse Lebolt, Frances S. Menzin, Sidney A. Meyer, Max Mitchel, Kate Napell, Joseph Newman, Renee Ostrove, Muriel Ritter, Morris Rosenberg, Peter Rosenberg, Eunice Schroder, Bernard Seltzer, Isadore Seltzer, Estera Serko, Evelyn Sherman, Sam Siegel, Sylvia Smith, Anne Waco, Anna Weintraub, Molly Yaris, Paul Yaris and Stanley Zipp

Week of January 30

Harold Bisom, Sadie Cohen, Louis J. Cohn, Dora Crown, Jerome Deutschman, Rowie Finkelstein, Judith Freudenthal, Louis Gelber, Dora Goldring, Florence Goldstein, Robert Gordonson, Joseph G. Granofsky, Irving Harris, Julius Herman, Benjamin Hill, Norcia Katz, Sophie Kerner, Robert Kislik, Philip Lerner, Benjamin Leshowitz, Irving Leventhal, Ira R. Levine, Daniel Levy, Albert Lichtenstein, Lucille Malawista, Stella Matzner, Boris Moore, Jacob Neider, Shirley Osnowitz, Rose Pakula, Louis Peller, Carl Potashnick, Adam M. Schein, Leonard Silpe, William Slavin, Arthur L. Stern, Sally Syetta, Marilyn Taub, Maurice Temple, Mildred Topper, Rose Weintraub, Lorraine Yager, Rebecca Zeidman and Ilene Zimmerman

We Sorrowfully Mourn the Passing of

Rabbi Bennett Hermann Father of Deborah Tract



Contributions

Roberta and Richard Feinstein

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Jeanie and Gary Corn In memory of Joel Spiegel Jodi and Kevin Breslin In celebration of Leah's Bat Mitzvah Roberta and Rick Feinstein In celebration of their granddaughter's early decision acceptance to the University of Pennsylvania

CANTOR'S DISCRETIONARY FUND

Richard and Iris Battino Jodi and Kevin Breslin In celebration of Leah's Bat Mitzvah

PRINCIPAL'S DISCRETIONARY FUND

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PRINCIPAL'S FUND FOR BAKING CLASSES In memory of Pabbi Bennett Herm

In memory of Rabbi Bennett Hermann, Father of Deborah Tract

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Bruce and Leslie Pollack In loving memory of Toby Marx Miriam Rosen In loving memory of Harry Rosen In loving memory of Melvin Rosen Howard Rubin In loving memory of Eugene Rubin Jeff, Debbie and Melissa Schwartz In loving memory of Wendy Schwartz Jeff Seltzer In loving memory of Sue Seltzer Michael and Deborah Singer In loving memory of Eugene Singer Boris and Natalie Sklar In loving memory of Adela Silbiger In loving memory of Morris Sklar Jonathan and Andrea Smith In loving memory of Ethel Polis In loving memory of Murray and Sylvia Smith Susan and Howard Strauss In loving memory of Lewis Gold Patricia Tulchin In loving memory of Ted Tulchin Ira Warshawsky In loving memory of Selma Warshawsky Janet and Edward Weintraub In loving memory of Shirley Weintraub **Deena and Harvey Yaris** In loving memory of Edward Wisotsky In loving memory of Rosalie Rossano **FOOD BASKETS** Colette Paul and Oren Gold In celebration of William's Bar Mitzvah **GENERAL CONTRIBUTION IN MEMORY OF RABBI BENNETT HERMANN** Terry Kaufman and Bert Mitchel Scott and Sara Lefkowitz Neil and Laura Miller Ira Warshawsky

GENERAL CONTRIBUTION

Francine and David Penner In appreciation of the Chanukah gift from TOE, ACRC The Milton and Marilyn Safenowitz Family Foundation In honor of Susan and Alan Levine

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Torah Notes:

January 2 – Vayechi (Genesis 47:28-50:26)

The book of Genesis comes to a close, as Jacob's life comes to an end. Jacob blesses his grandchildren Ephraim and Menashe. Jacob offers his deathbed blessings and imparts instructions for his burial. Despite the huge rifts between them, Joseph and his brothers are able to forgive one another and together offer Jacob the burial he deserved. Years pass and Joseph also comes to the end of his days. He makes a deathbed prophecy of people Israel's future.

January 9 – Shemot (Exodus 1:1-6:1)

A new Egyptian Pharaoh rose to power who did not remember the once positive relationship between the Hebrews and the Egyptians. Seeing Hebrews as a threat, he turned them into slaves and ordered them to drown male children in the Nile River. Somehow, a Levite woman was able to keep her son alive by placing him in a basket on the Nile. Pharaoh's daughter found Moses and decided to raise him in the palace as her own. As Moses grows up, he begins to wonder about his true identity. Feeling a connection to the Hebrew people, he kills an Egyptian on their behalf. He then flees for his life to Midian, where he settles down and had children. Years later God's calls to him out of a burning bush, insisting that he return to Egypt. After a substantial protest, he agrees.

January 16 - Vaera (Exodus 6:2-9:35)

God asks Moses and his brother Aaron to deliver the Hebrews from Egyptian bondage. After many years of slavery, the Hebrews aren't sure what to make of that promise. Moses and Aaron perform a miracle with a snake, and tell Pharaoh to let their people go. Again and again, Moses makes this plea. Each time Pharaoh fails to uphold his end of the bargain. This portion includes the first seven plagues.

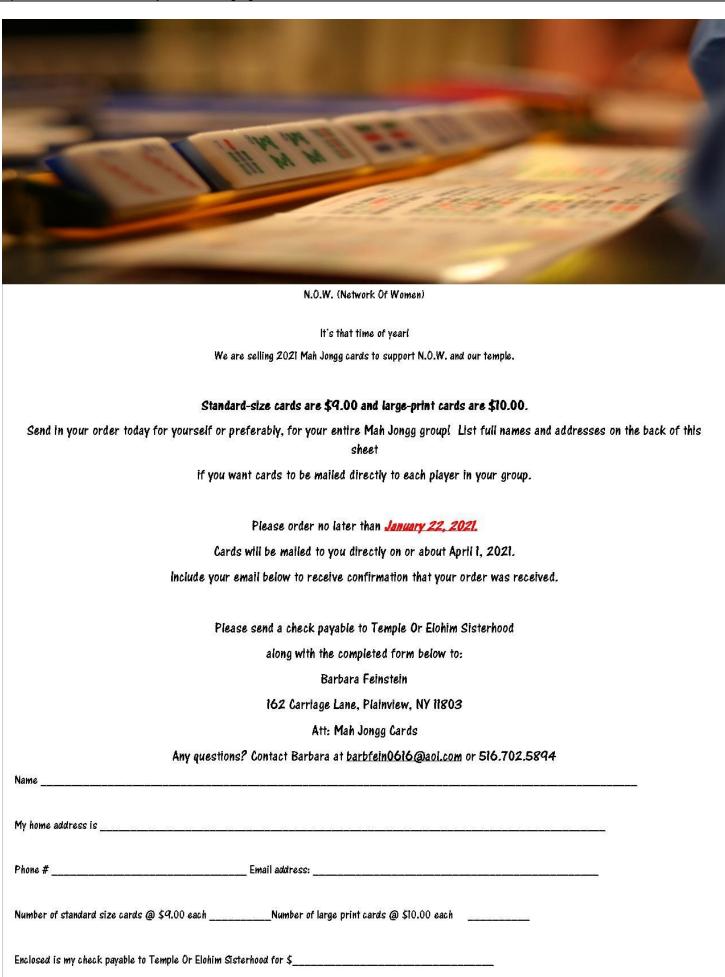
January 23 - Bo (Exodus 10:1-13:16)

The final three plagues rain down on Egypt, including locusts, and darkness. Before the final plague, God instructs Aaron and Moses about the Passover festival. God tells the people what to do to avoid being affected by the final and most gruesome plague yet: the death of the firstborn. After this plague, Pharaoh finally allows the Hebrews to leave Egypt. God repeats the commandments about Passover.

January 30 – Beshalach (Exodus 13:17-17:16)

The story of the Exodus from Egypt reaches its climax, as the Hebrews flee. Pharaoh changes his mind about letting the people go and sends his army to retrieve them. The Hebrews come to the Sea of Reeds. Before them is a body of water too deep and too long to cross. Behind them are Egyptian soldiers. They are trapped. Suddenly, the water begins to part and the Hebrews are able to pass through as if on dry land. The water then closes behind them so that the Egyptian army cannot follow. As the Israelites reach the other side, they joyously sing the words *Mi Chamocha* "Who is like you, O God?" God provides the Hebrews with food called Manna. When the people complain about water, Moses hits a rock with his rod and water gushes out.

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N.D.W.

Temple Or Elahim, A Community Reform Temple

Shalach Manot Event

From the book of Esther comes the tradition of Shelach Manot. Let us help you **fulfill the mitzvah of "sending portions"** to all your friends and family . The goal is to send heppiness, cheer and a sense of communal solidarity. Each Purim bag will include: Hamentashen and LOTS of assorted delicious treats!

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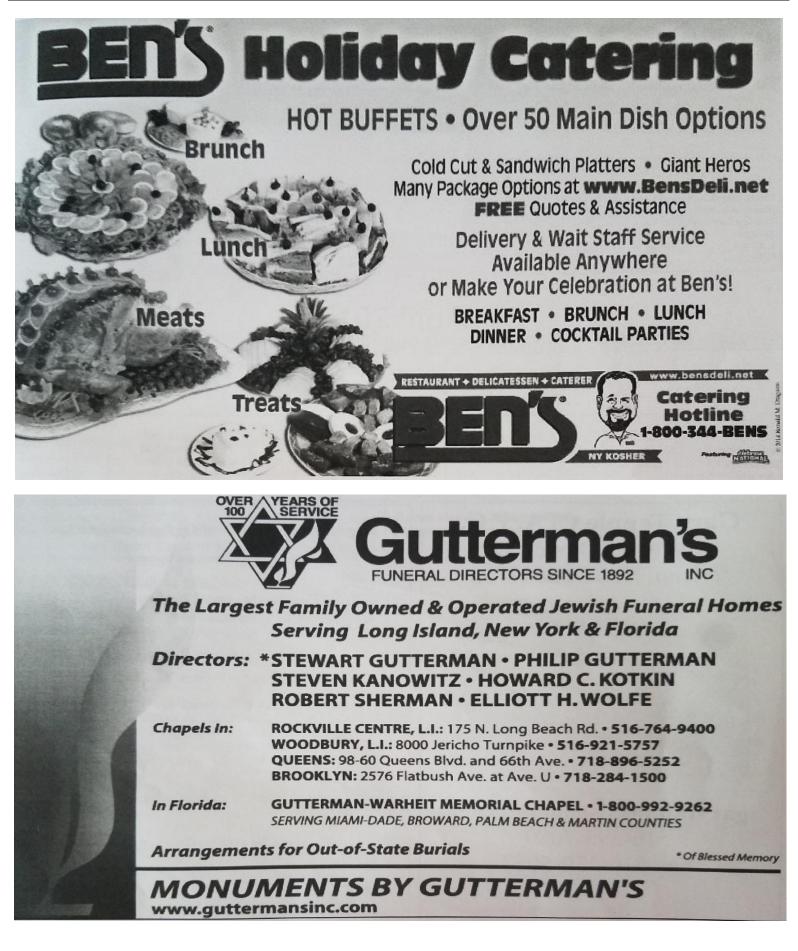


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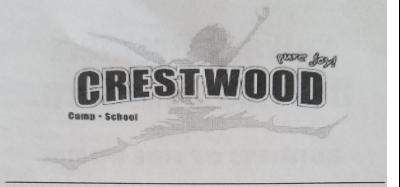
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HOME OF THE COLD CUT SPECIAL

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Welcome to all NEW Temple Or Elohim A Community Reform Congregation members. Did you know that your first year's dues for Men's Club and NOW (Sisterhood) are on the house? Take advantage and join us via a zoom or inperson meeting (weather permitting). Help us shape the organization! "LIKE" us on Facebook, read all about us in the SHOFAR and find out what's happening via email blasts!



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All Shofar submissions must be emailed To Robin Grossman at <u>handson64@aol.com</u> by the 7th of the prior month.



January 2021

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Erev Shabbat Svs 7:30 PM	2
3 Men's Club Zoom Football Party 1:00 PM	4 Religious School Resumes	5 Meditation with Cantor 12:30 PM Chant Torah with Cantor 1:30 PM Men's Club meeting 7:30 PM	6	7	8 Erev Shabbat Svs featuring Nishamah 7:30 PM	9 Torah Study 10:30 AM
10	11 Finance Committee Meeting 7:30 PM	12 Meditation with Cantor 12:30 PM Chant Torah with Cantor 1:30 PM Ritual Committee Meeting 7:30 PM	13 NOW Meeting 7:30 PM	14	15 Erev Shabbat Svs 7:30 PM	16 Torah Study 10:30 AM
17 Virtual Roundtable Rap 10:30 AM	18 Martin Luther King, Jr. Day No Religious School	19 Meditation with Cantor 12:30 PM Chant Torah with Cantor 1:30 PM Membership Meeting 7:30	20 Executive Committee Meeting 8:00 PM	21	22 Erev Shabbat Svs 7:30 PM	23 Torah Study 10:30 AM
24	25	26 Meditation with Cantor 12:30 PM Chant Torah with Cantor 1:30 PM Board of Trustees Meeting 8:00 PM	27	28 Tu Bi'Shevat Adult Ed 7:30 PM	29 Erev Shabbat Service & Consecration 7:30 PM	30 Torah Study 10:30 AM
31			1	1	1	1