## AGENDA WILLIAMSON COUNTY BOARD OF COMMISSIONERS

## Monday, May 9, 2022 - 7:00 p.m.

## I. OPEN COURT

## II. INVOCATION & PLEDGE TO FLAG

## III. ROLL CALL

IV. APPROVAL OF MINUTES of the regular March 14, 2022, County Commission Meetings (Copies were mailed to each member of the County Commission)

## V. CITIZEN COMMUNICATION

- VI. COMMUNICATIONS & MESSAGES Fair Housing Month Proclamation – Mayor Anderson
- VII. **REPORTS OF COUNTY OFFICES** Department Heads should be prepared to make a verbal report and answer questions, upon request.
  - a. County Mayor Rogers C. Anderson
  - b. W.C. Schools Jason Golden, Director of Schools
  - c. Hospital Report Phil Mazzuca, CEO, Williamson Medical Center
  - d. Health Report Cathy Montgomery, County Health Director
  - e. Highway Report Eddie Hood, Superintendent
  - f. Agriculture Report Matt Horsman, Extension Leader
  - g. Parks & Recreation Report Gordon Hampton, Director
  - h. Office of Public Safety Bill Jorgensen, Director
  - i. Budget Committee Steve Smith, Chairman
  - j. Education Committee Brian Beathard, Chairman
  - k. Finance (Investment) Committee Rogers Anderson, Chairman
  - 1. Human Resources Committee Matt Williams, Chairman
  - m. Law Enforcement/Public Safety Committee Jennifer Mason, Chairman
  - n. Municipal Solid Waste Board Ricky Jones, Board Member
  - o. Parks & Recreation Committee Meghan Guffee, Chairman
  - p. Property Committee Jerry Rainey, Chairman
  - q. Public Health Committee Bert Chalfant, Chairman
  - r. Purchasing & Insurance Committee Chas Morton, Chairman
  - s. Rules Committee Chas Morton, Chairman
  - t. Steering Committee Brian Beathard, Chairman
  - u. Tax Study Committee –

Any other Committee wishing to report may do so at this time.

## VIII. ELECTIONS & APPOINTMENTS

## **COUNTY MAYOR:**

<u>Sports Authority</u> Six Year Term, Expiring 6/28

#### **COUNTY COMMISSION:**

Agriculture Committee Two Year Term, Expiring 5/24

Disciplinary Review Board Two Year Terms, Expiring 5/24

Equalization Board Two Year Term, Expiring 5/24

Hospital Board of Trustees Three Year Term, Expiring 5/25

**Industrial Development Board** Six Year Term, Expiring 3/28 Term Expiring Scott Speedy

Term Expiring Paul Webb

Ron Hinds Sean Luther James Templeton Sherrill Gilliam

John Magyar Gary Darnell Tim McLaughlin David Coleman David Byrum

Jim Cross David Landrum Matt Williams

Mac Kelton

Nomination Scott Speedy

Nomination Paul Webb

Bryson Karaczewski Sean Luther Chris Gray Chad Youker

John Magyar Gary Darnell Tim McLaughlin David Coleman David Byrum

Jim Cross David Landrum Matt Williams

Danny Anderson

## IX. CONSENT AGENDA (Reference Attachment)

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

ZONING

## **APPROPRIATIONS**

**Resolution No. 5-22-1,** Resolution Authorizing The Williamson County Mayor To Enter Into A Grant Agreement With The State Of Tennessee Department Of Transportation And Appropriating And Amending The 2021-2022 Capital Projects Budget By \$337,500.00 – Revenues To Come From Federal Transit Funding Through The State Grant – Commissioner Steve Smith

**Resolution No. 5-22-2,** Resolution Of The Board Of Commissioners Of Williamson County Appropriating Up To \$250,000 For COVID Testing Services Through Resolve Molecular Diagnostics, LLC — Revenue To Come From American Rescue Plan Act Funds – Commissioner Paul Webb

**Resolution No. 5-22-3,** Resolution of the Board of Commissioners of Williamson County Appropriating \$1,425,000 for the Purchase of New Ambulances — Revenues to Come From American Rescue Plan Act Funds – Commissioner Paul Webb

**Resolution No. 5-22-4,** Resolution Of The Board Of Commissioners Of Williamson County Appropriating \$6,000,000 To Williamson County Medical Center For Expanding The Emergency Department — Revenues To Come From American Rescue Plan Act Funds – Commissioner Paul Webb

**Resolution No. 5-22-5,** Resolution Of The Williamson County Board Of Commissioners Appropriating Up To \$400,000 To The 21st District Recovery Court— Revenue To Come From The American Rescue Plan Act Funds – Commissioner Paul Webb

## AGENDA - May 9, 2022 County Commission Meeting – Page Three

#### Appropriations, continued

**Resolution No. 5-22-6,** Resolution Of The Board Of Commissioners Of Williamson County Appropriating Up To \$350,000 To Provide For Administrative Costs Related To The Use Of American Rescue Plan Act Funds — Revenue To Come From American Rescue Plan Act Funds – Commissioner Steve Smith

**Resolution No. 5-22-7,** Resolution Amending The 2021-22 Highway Department Budget And Appropriating \$50,000 For Personnel Needs During Severe Inclement Weather Events - Revenues To Come From Unappropriated Highway Fund Balance – Commissioner Steve Smith

**Resolution No. 5-22-8,** Resolution Amending The 2021-22 Highway Department Budget And Appropriating Up To \$510,851.95 For Paving Expenses On Arno Allisona Road - Revenues To Come From State Aid Program – Commissioner Steve Smith

**Resolution No. 5-22-9,** Resolution Authorizing The Williamson County Mayor To Sign A Contract Amendment With The State Of Tennessee Department Of Transportation For The Hillsboro Road Project – Commissioner Steve Smith

**Resolution No. 5-22-10,** Resolution Authorizing Williamson County To Participate In An Education Incentive Program By Matching The State Incentive Payment For Qualified Volunteer Firefighters And Establishing A Similar Program For Qualified Emergency Response Personnel In Williamson County And Appropriating And Amending The 20221-22 Public Safety Budget-Revenues To Come From State Of Tennessee And Unappropriated County General Fund Balance – Commissioner Jennifer Mason

**Resolution No. 5-22-11,** Resolution Appropriating And Amending The 2021-22 Parks And Recreation Department Budget By\$55,000.00 Revenues To Come From Participant Fees – Commissioner Steve Smith

**Resolution No. 5-22-12,** Resolution Accepting Donations On Behalf Of Williamson County Animal Control And Appropriating And Amending The 2021-22 Animal Control Capital Projects Budget By \$15,500 – Revenues To Come From Donations – Commissioner Steve Smith

**Resolution No. 5-22-13,** Resolution Appropriating And Amending The 2021-2022 Health Department Budget By \$1,516.00 – Revenues To Come From Donations – Commissioner Steve Smith

**Resolution No. 5-22-14,** Resolution Appropriating And Amending the 2021-22 Veterans' Services Budget By \$1,000 – Revenues to Come From Memorial Brick Paver Sales – Commissioner Steve Smith

**Resolution No. 5-22-15,** Resolution Appropriating And Amending The 2021-22 Library Budget By \$14,219.00 Revenues To Come From Donations And Contributions – Commissioner Paul Webb

**Resolution No. 5-22-16,** Resolution Appropriating And Amending The 2021-22 County Clerk's Budget By \$160,000 For Additional Postage - Revenues To Come From Unappropriated County General Funds – Commissioner Steve Smith

**Resolution No. 5-22-17,** Resolution Appropriating And Amending The 2021-22 Solid Waste Budget By \$217,400 - Revenue To Come From Unappropriated Solid Waste/Sanitation Fund Balance - Commissioner Steve Smith

## OTHER

**Resolution No. 5-22-18,** Resolution Renaming A Portion Of Hunter Road To Old Hunter Road And To Record The Change On The Williamson County Road List – Commissioner Paul Webb

**Resolution No. 5-22-19,** Resolution Declaring Certain Solid Waste Department Property Surplus And Authorizing The Transfer Of The Surplus Property – Commissioner Steve Smith

**Resolution No. 5-22-20,** Resolution To Surplus And Approve The Conveyance Of Animal Surgical Furniture And Miscellaneous Property And Authorizing The Williamson County Mayor To Execute All Documentation Needed To Complete The Conveyance Of The Surplus Property – Commissioner Steve Smith

**Resolution No. 5-22-21,** Resolution To Opt In To The Provisions Of Tenn. Code Ann. §17-2-123 And To Approve The Creation And Authorize The Appointment Of A Probate Master Position For Williamson County, Tennessee, Effective July 1, 2022 – Commissioner Steve Smith

**Resolution No. 5-22-22,** Resolution Authorizing the County Mayor to Execute a Contract Between the State of Tennessee Department of Transportation & Williamson County For a Trash Collecting Grant for Fiscal Year 2022-23 – Commissioner Jennifer Mason

**Resolution No. 5-22-23,** Resolution Amending the Number of Members on the Williamson County Public Library Board of Trustees – Commissioner Paul Webb

## AGENDA – May 9, 2022 County Commission Meeting – Page Four

## Other, continued

**Resolution No. 5-22-24,** Resolution Authorizing the Williamson County Mayor to Execute a Memorandum of Understanding with the City of Spring Hill Concerning Pre-Development Activities Related to a Potential Sports Facility – Commissioner Steve Smith

**Resolution No. 5-22-25,** Resolution Authorizing the Williamson County Mayor to Execute A Quitclaim Deed With The City Of Franklin To Transfer Ownership Of Property Known As The Veteran's Park Property To Williamson County – Commissioner Steve Smith

**Resolution No. 5-22-26,** Resolution Authorizing the Expenditure of Funds Collected From the One-Half Percent Increase of the Local Option Sales and Use Tax and Amending 2021-22 Budget – Commissioner Steve Smith

## XII. ADJOURNMENT

Anyone requesting accommodation due to disabilities should contact Williamson County Risk Management at (615) 790-5466. This request, if possible, should be made three (3) working days prior to the meeting.

# Williamson Medical Center & Subsidiaries Financial Statement Highlights <u>Month Ended March 31, 2022</u>

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	Mor	rth _	Year to	Date
Actuals	Current	Budget	Current	Budget
Net Revenue	\$26,018,537	\$24,280,336	\$230,111,037	\$215,695,465
Total Operating Expenses	25,829,963	24,295,663	228,747,980	215,151,898
Net Non-Operating Rev/Exp	1,114,322	514,710	7,468,245	4,655,241
Net Income/Loss	\$1,302,896	\$499,383	\$8,831,302	\$5,198,808
Balance Sheet	Current Month	Prior Month	Increase (decrease)	
Operating Account Balance	\$41,749,001	\$39,501,156	\$ <b>2,247,84</b> 5	
Available to Use Cash	181,483,269	181,482,061	1,208	
Collections	25,986,317	21,240,424	4,745,893	
Days Cash on Hand	227.9	228.6	(0.7)	
Debt Coverage	2.57	2.61	(0.04)	
Key Financial Stats/Indicators	Current Month	13 Month Average	Increase (decrease)	
Admissions-Adults	741	749	(8)	
Admissions-Pediatrics	17	24	(7)	
Patient Days	2,775	3,093	(318)	
Equivalent Patient Days	9,930	10,552	(622)	
Surgeries	970	966	4	
Emergency Room	3,119	3,249	(130)	
Emergency Room-Pediatrics	943	957	(14)	

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WILLIAMSON MEDICAL CENTER STATEMENT OF CASH FL For the Period Ending March	ows			
NET INCOME (LOSS) FROM OPERATIONS		1,302,896		
PLUS DEPRECIATION (Not a Cash Expense)	<del>an an an againt an an</del>	1,120,319		
SUB-TOTAL			\$	2,423,21
CASH PROVIDED BY:				
DECREASE IN ACCOUNTS RECEIVABLE INCREASE IN ACCRUED WAGES PAYABLE DECREASE IN INVENTORIES INCREASE IN ACCRUED EMPLOYEE BENEFITS INCREASE IN OTHER CURRENT OBLIGATIONS DECREASE IN MISC ASSET	\$	1,866,665 1,737,284 253,495 100,250 88,003 80,691		
INCREASE IN PAYROLL TAXES PAYABLE INCREASE IN SERP LIABILITY		72,713 8,333	0	
TOTAL SOURCES OF CASH				4,207,43 6,630,64
CASH USED FOR:				
DECREASE IN THIRD PARTY SETTLEMENTS DECREASE IN BONDS PAYABLE DECREASE IN ACCOUNTS PAYABLE DECREASE IN BOND INTEREST PAYABLE INCREASE IN FIXED ASSETS DECREASE IN NOTES PAYABLE INCREASE IN EMPLOYEE DED PAYABLE	\$	2,527,991 1,442,216 1,311,488 436,174 403,567 208,678 162,787		
DECREASE IN PREPAID EXPENSE INCREASE IN CURRENT PORTION OF LONG TERM DEBT	<del></del>	119,160 17,380	÷	
TOTAL USES OF CASH				6,629,44
INCREASE OR (DECREASE) IN CASH ACCOUNTS				1,20
BEGINNING TOTAL CASH BALANCE				181,482,06
ENDING TOTAL CASH BALANCE			\$	181,483,20
OPERATING CASH FUNDS RESTRICTED AS TO USE:			\$	41,749,00 139,734,20
GRAND TOTAL OF ALL CASH ASSETS			\$	181,483,26

WILLIAMSON MEDICAL CENTER & SUBSIDIARIES
BALANCE SHEET
For the Period Ending March 31 2022

	CURRENT	PRIOR	INCREASE	PERCENT
CASH	MONTH	MONTH	(DECREASE)	CHANGE
Funds Mgmt/General Fund	\$ 41,749,001 \$	39,501,156 \$	2,247,845	5.7%
TOTAL CASH	41,749,001	39,501,156	2,247,845	5.7%
RECEIVABLES				
Patient Receivables	107,660,367	113,806,896	(6,146,529)	-5.4%
Contractual Allowances	(73,744,493)	(77,565,234)	3,820,741	-4.9%
Other Receivables	1,862,611	1,403,488	459,123	32.7%
TOTAL RECEIVABLES	35,778,485	37,645,150	(1,866,665)	-5.0%
INVENTORIES				
General Stores	958,296	1,011,493	(53,197)	-5.3%
Pharmacy	645,810	645,810	0	0.0%
Surgery	4,482,415	4,682,713	(200,298)	-4.3%
TOTAL INVENTORIES	6,086,521	6,340,016	(253,495)	-4.0%
PREPAID EXPENSES	3,228,332	3,109,172	119,160	3.8%
TOTAL CURRENT ASSETS	86,842,339	86,595,494	246,845	0.3%
PROPERTY, PLANT & EQUIP				
Land and Land Imp.	17,798,814	17,798,814	0	0.0%
Building & Building Serv	257,288,328	256,984,909	303,419	0.1%
Equipment	134,995,514	134,895,366	100,148	0.1%
Less: Accum Depr	(212,816,087)	(211,710,204)	(1,105,883)	0.5%
TOTAL P,P & E	197,266,569	197,968,885	(702,316)	-0.4%
OTHER ASSETS				
Cash-Funded Depreciation	36,421,695	36,412,108	9,587	0.0%
Funded Depreciation-Bond Proceed	4,907,911	4,906,619	1,292	0.0%
Funded Depreciation-Bond Process		82,932,326	21,835	0.0%
Bond Payment Fund	5,089,088	7,371,166	(2,282,078)	-31.0%
Bond Escrow Fund	10,361,413	10,358,686	. 2,727	0.0%
Miscellaneous Assets/Investments	47,427,717	47,508,408	(80,691)	-0.2%
Capitalized Costs/Bond Issue Cost	1,082,726	1,097,163	(14,437)	-1.3%
TOTAL OTHER ASSETS	188,244,711	190,586,476	(2,341,765)	-1.2%
TOTAL ASSETS	\$ 472,353,619 \$	475,150,855	(2,797,236)	-0.6%

# WILLIAMSON MEDICAL CENTER & SUBSIDIARIES BALANCE SHEET For the Period Ending March 31, 2022

	CURRENT	PRIOR			PERCENT
	MONTH	MONTH	(D	ECREASE)	CHANGE
\$	9,345,357 \$	10,656,845	\$	(1,311,488)	-12.3
	-	0		-	0.0
	8,986,481	7,249,197		1,737,284	24.0
		373,819		72,713	19.5
	• • •				-200.5
					1.7
					-29.3
					1.5 -0.8
					-0.d -17.4
	1,667,483	1,579,480		(2,521,991) 88,003	-17.4 5.6
	46,349,151	48,736,721		(2,387,570)	-4.9
¢	5 420 000 ¢	6 200 000	*	(960.000)	-13.7
4			Ψ	• • •	-13.7
				1100 1-1	-3.7
					-3.1
					-1.7
					-1.5
	4,622,708	4,622,708		0	0.0
	266,333	258,000		8,333	3.2
	399,033	430,590		(31,557)	-7.3
art <u>i</u>	1,993,852	2,003,028		(9,176)	-0.5
	14,523,319	14,600,953	-	(77,634)	-0.5
	173,544,637	175,257,199		(1,712,562)	-1.0
	050 AED 024	054 450 005		4.000.000	
	292,499,651	201,100,930		1,302,896	0.5
\$	472,353,619 \$	475,150,855	¢	(2,797,236)	-0.6
	\$ #t	8,986,481 446,532 (81,612) 6,010,836 1,050,590 4,800,000 2,120,832 12,002,652 1,667,483 46,349,151 \$ 5,430,000 \$ 20,766,777 38,913,638 83,052,450 1,690,918 1,885,609 4,622,708 2,66,333 399,033 stt 1,993,852 14,523,319 173,544,637 252,459,831	0         8,986,481         7,249,197           446,532         373,819           (81,612)         81,175           6,010,836         5,910,586           1,050,590         1,486,764           4,800,000         4,730,000           2,120,832         2,138,212           12,002,652         14,530,643           1,667,483         1,579,480           46,349,151         48,736,721           \$         5,430,000         \$           6,290,000         20,766,777           19,915,911         38,913,638           38,913,638         40,416,720           83,052,450         83,084,919           1,690,918         1,720,411           1,885,609         1,913,959           4,622,708         4,622,708           266,333         258,000           399,033         430,590           1,993,852         2,003,028           14,523,319         14,600,953           173,544,637         175,257,199           252,459,831         251,156,835	0         8,986,481         7,249,197           446,532         373,819           (81,612)         81,175           6,010,836         5,910,586           1,050,590         1,486,764           4,800,000         4,730,000           2,120,832         2,138,212           12,002,652         14,530,643           1,667,483         1,579,480           46,349,151         48,736,721           \$         5,430,000         \$           6,290,000         \$           20,766,777         19,915,911           38,913,638         40,416,720           83,052,450         83,084,919           1,690,918         1,720,411           1,885,609         1,913,959           4,622,708         4,622,708           266,333         258,000           399,033         430,590           399,033         430,590           399,033         430,590           399,033         430,590           14,523,319         14,600,953           173,544,637         175,257,199           252,459,631         251,156,935	0         1.737,284           446,532         373,819         72,713           (81,612)         81,175         (162,787)           6,010,836         5,910,586         100,250           1,050,590         1,486,784         (436,174)           4,800,000         4,730,000         70,000           2,120,832         2,138,212         (17,380)           12,002,652         14,530,643         (2,527,991)           1,667,483         1,579,480         88,003           46,349,151         48,736,721         (2,387,570)           \$         5,430,000         \$         6,290,000         \$           \$         5,430,000         \$         6,290,000         \$         (860,000)           20,766,777         19,915,911         850,866         38,913,638         40,416,720         (1,503,082)           83,052,450         83,084,919         (32,469)         1,690,918         1,720,411         (29,493)           1,685,609         1,913,959         (28,350)         4,622,708         0         266,333         256,000         8,333           399,033         430,590         (31,557)         1,993,852         2,003,028         (9,176)         14,523,319         14,600,953

				V	Incor For the Period	cal Center & Subsid ne Statement Ending March 31, 2 of Actual to Budge	2022						
		M	onth To Date							Year	ro D	ate	
	Actual		Budget		Variance	Var%		Actual		Budget		Variance	Var%
Net Patient Svc Revenue	\$ 25,198,934	\$	23,532,456		1,666,478	7.1%	\$	222,112,035	\$	209,013,170	\$	13,098,865	θ.
Other Operating Revenue	\$ 819,603	\$	747,880	\$	71,723	9.6%	\$	7,999,002	\$	6,682,295	\$	1,316,707	19.
Net Operating Revenue	\$ 26,018,537	\$	24,280,336		1,738,201	7.2%	\$	230,111,037	\$	215,695,465	\$	14,415,572	6.7
Operating Expenses:													
Salaries & Benefits	\$ 14,261,081	\$	13,718,002	\$	543,079	4.0%	\$	127,698,390	1;	20,056,415.00	\$	7,641,975	6.
Medical Prof. Fees	338,363		345,492		(7.129)	-2.1%		2,949,993		3,161,127.00		(211,134)	-6.
Supplies	5,437.653		5.090,776		346,877	6.8%		46,495,242		45,461,245.00		1,033,997	2.3
Other Expenses	1,957,989		1,738,888		219,081	12.6%		17,348,846		15,756,081.00		1,592,765	10.1
Purchased Services	1,242,481		1,004,406		238,075	23.7%		13,855.836		9,083,378.00		4,772,458	52.
Repair/Main Equipment	823,896		649,866		174,030	26.8%		5,237,282		5,848,376.00		(611,094)	-10.4
Equipment Leases	 219,016		209,032		9,984	4.8%		1,965,229		1,887.263.00		77,966	4.1
Total Operating Expenses	\$ 24,280,459	\$	22,756,462	\$	1,523,997	6.7%	S	215,550,818	\$	201,253,885	\$	14,296,933	7.
Net Operating income	\$ 1,738,078	\$	1.523,874	\$	214,204	14.1%	\$	14,560,219	\$	14,441,580	\$	118,639	0.8
Non-Operating Revenue	\$ 1,114,322		514,710	\$	599.612	116.5%	\$	7.468,245		4,655,241	\$	2,813,004	60,
EBITDA	\$ 2,852,400	\$	2,038,584	\$	813,816	39.9%	\$	22,028,464	\$	19,096,821	,	2,931,643	15.4
EBITDA %	10.5%		8.2%					9.3%		8.7%			
Interest	\$ 429,185	\$	265,712	\$	163,473	61.5%	\$	2,937,749	\$	2,436.612	\$	501,137	20.6
Depreciation & Amort.	 1,120,319		1,273,489		(153,170)	-12.0%		10,259,413	-	11,461,401		(1,201,988)	-10.8
Net Income/(Loss)	\$ 1,302,896	\$	499,383	S	803,513	160.9%	\$	8,831,302	\$	5,198,808	\$	3,632,494	.69.6
Net Income %	5.01%		2.06%					3.84%		2.41%	ŧ		

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## Williamson County Budget Report 3/31/2022

							8.33%
Revenue	Original Budget	Budget Amendments	Total	Actual Year To Date	Current Month	Remaining Budget	% YTD
County General Fund	113,252,496	2,413,339	115,665,835	108,121,362	13,051,462	7,544,473	93.48%
Solid Waste Sanitation Fund	8,257,380	-	8,257,380	8,709,164	605,069	(451,784)	105.47%
Drug Control Fund	36,000	-	36,000	66,341	5,373	(30,341)	184.28%
Highway/Public Works Fund	13,697,000	75,000	13,772,000	10,066,295	1,331,100	3,705,705	73.09%
General Debt Service Fund	50,497,594	14,000,000	64,497,594	60,913,458	4,339,631	3,584,136	94.44%
Rural Debt Service Fund	26,969,911	-	26,969,911	26,945,191	1,260,030	24,720	99.91%
General Purpose School Fund	401,416,371	3,817,390	405,233,761	368,321,325	32,082,947	36,912,436	90.89%
Cafeteria Fund	14,115,000	-	14,115,000	18,087,418	2,623,088	(3,972,418)	128.14%
Extended School Program Fund	4,949,050	56,000	5,005,050	4,876,799	425,093	128,251	97.44%

Appropriations	Original Budget	Budget Amendments	Total	Actual Year To Date	Current Month	Encumbrances	Remaining Budget	% YTD
County General Fund	117,381,778	8,619,479	126,001,257	82,001,680	8,152,192	3,330,819	40,668,758	67.72%
Solid Waste Sanitation Fund	7,643,267	1,359,928	9,003,195	6,222,744	603,920	654,700	2,125,751	76.39%
Drug Control Fund	170,250	-	170,250	23,546	3,897	27,933	118,771	30.24%
Highway/Public Works Fund	13,539,162	1,155,091	14,694,253	8,533,631	782,896	1,900,419	4,260,203	71.01%
General Debt Service Fund	45,390,000	14,000,000	59,390,000	52,404,806	28,242,403		6,985,194	88.24%
Rural Debt Service Fund	32,720,000	-	32,720,000	25,220,232	18,207,308		7,499,768	77.08%
General Purpose School Fund	414,579,134	14,354,785	428,933,919	278,382,385	33,420,030	11,008,333	139,543,201	67.47%
Cafeteria Fund	14,068,454	-	14,068,454	11,471,919	1,712,844	1,742,260	854,275	93.93%
Extended School Program Fund	4,939,162	56,000	4,995,162	3,194,515	339,716	40,589	1,760,058	64.76%

# Williamson County Privilege Tax Report

## Month of MARCH 2022

	Adequate School				
	Facilities	Schools	Recreation	Fire	Highway
Previous Balance	3,762,430.43	4,514,168.90	537,763.16	600 74 4 40	400 404 70
Brentwood	82.735.29	76,116.47	6,618.82	603,714.42	430,181.73
Franklin	114,698.43	105,522.56		0.00	0.00
Fairview	44,218.35		9,175.87	0.00	0.00
Spring Hill		40,680.88	3,537.47	0.00	0.00
Thompson's Station	35,008.38	32,207.71	2,800.67	0.00	0.00
Nolensville	90,754.29	83,493.95	7,260.34	0.00	0.00
	174,212.28	160,275.30	13,936.98	0.00	0.00
Unincorporated Williamson County	313,324.11	219,326.88	25,065.93	62,664.82	6,266.48
nterest	947.78	862.15	191.94	293.03	94.54
Commercial				198.00	1,485.00
Monthly Total	855,898.91	718,485.90	68,588.02	63,155.85	7,846.02
Cumulative Total	4,618,329.34	5,232,654.80	606,351.18	666,870.27	438,027.75
SSD Monthly Appropriations	31,138.62	36,831.72			
Monthly Appropriations	188,674.30	00,001172			
Cumulative Appropriations	88,046,794.41	141,687,399.26	13,969,622.52	3,738,587.97	7,048,933.59
let Revenue	4,398,516.42	5,195,823.08	606,351.18	666,870.27	438,027.75

Appropriations: Adequate Schools/ FEBRUARY '21 Cities payable Adequate Schools/FEBRUARY '21 FSSD payable Schools/FEBRUARY '21 FSSD payable

188,674.30 31,138.62 36,831.72

#### Williamson County Education Impact Fee

	COLLECTION	COLLECTION	COLLECTION	COLLECTION	COLLECTION													
	DURING			DURING	DURING	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	TOTAL
				FYE 6/30/20	FYE 6/30/21	2021	2021	2021	2021	2021	2021	2022	2022	2022	2022	2022	2022	COLLECTIONS
W100 - WC5																-		
FEE	2,154,192.00	11,553,360.00	12,745,981.00	13,421,814.00	39,385,076.50	1,998,460.00	1,576,142.00	2,942,878.00	1,880,274.00	2,464,936.00	1,711,444.00	1,804,991.00	1,716,318.00	2,325,280.00	8	-	2	97,681,146.50
PAID UNDER PROTEST	349,738.50	4,957,755.50	5,623,833.00	5,696,470.00	(16,627,798.00)		-		•	-		•		•	-	•		
INTEREST	10.00	91,466.58	508,762.89	709,023.96	194,397.41	10,613.66	11,242.96	11,828.74	11,760.86	12,491.35	12,589.53	13,770.12	14,362.67	13,359.45	~	•		1,615,680.18
TR COMMISSION	25,145.08	166,039.97	188,718.89	198,331.96	229,484.03	20,090.74	15,873.85	29,547.07	18,920.35	20,392.21	17,240.34	18,187.61	17,306.81	23,386.39		· ·	× .	988,665.30
V200 - FSSD														40.430.00		1		
FEE	0.00	112,098.50	165,062.00	1,097,272.00	816,270.00	4,506.00	22,530.00	· · .	12,530.00	270,329.00	13,518.00	9,012.00	17,322.00	18,139.00	-	- 1	-	2,558,588.50
PAID UNDER PROTES	0.00	193,385.00	18,366.00	4,506.00	{216,257.00}	-		•	•	-	•	•					•	
INTEREST	0.00	2,137.13	8,639.74	15,302.53	5,457.92	204.05	212.39	223.17	219.68	231.82	231.19	249.66	316.90	292.40		-	· · ·	33,718.58
TR COMMISSION	0.00	3,052.11	1,987.56	11,111.93	6,088.45	47.10	227.42	2.23	127.50	2,705.61	137.49	92.62	176.39	184.31	-	- 1	-	25,950.72
									`									(20)
																	N	
ET COLLECTIONS	2,478,795.42	16,741,101.63	18,879,938.18	20,734,944.60	23,321,574.35	1,993,645.87	1,594,026.08	2,925,380.61	1,885,736.69	2,724,890.35	1,720,404.89	1,809,742.55	1,730,836.37	2,333,500.15	0.00	0.00	0.00	100,874,517.74

UMMARY FOR IMPACT FEE COLLECTIONS otal Collected to Date 100,874,517.74 (49,498,538.48) 51,375,979.26 otal Allocated for Projects Total Net Collections

otal Paid under Protest

otal Avaliable for Allocation

\$1,375,979.26

Cool Springs Conference Center County Profit / -Loss By Fiscal Year

<u>2008-2009</u> <u>2009-2010</u> <u>2010-2011</u> <u>2011-2012</u> <u>2012-2013</u> <u>2013-2014</u> <u>2014-15</u> 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 2021-22 -63,264.00 -15,269.00 -21,002.00 -28,532.28 -46,497.94 -52,209.68 -7,691.22 -36,545.82 -28,542.26 -54,282.13 -17,511.50 -32,266.50 -29,761.00 -49,914.00 July 52,329.00 57,702.78 -2,257.02 12,883.64 118,811.60 48,604.64 -18,101.32 16,435.07 -84,060.00 2,719.25 13,164.00 4,452.00 49,885.00 -14,794.00 August 24,071.74 -23,828.22 13,242.14 42,260.92 58,725.66 34,240.22 -45,234.55 -7,482.50 15,575.50 -2,501.00 40,369.00 68,500.00 -27,859.00 31,516.00 September 38,195.74 50,008.38 53,024.82 55,787.36 24,229.36 30,097.86 30,305.00 73,503.00 27,310.00 76,034.00 143,486.00 96,722.00 -28,058.00 88,432.00 October 17,167.38 2,607.48 61,641.12 5,322.02 4,962.94 -13,864.78 27,731.00 -1,435.50 -5,898.50 44,350.00 63,790.00 -6,258.00 -32,908.00 -13,698.00 November 103,200.30 29,329.56 39,646.60 63,430.36 54,577.16 91,933.14 -53,885.50 90,526.50 48,718.00 -43,578.00 9,187.00 18,602.00 -54,120.00 56,917.00 December -12,669.10 -67,577.50 -15,958.50 -59,537.00 -32,369.00 16,722.00 35,126.00 -43,914.00 -15,337.00 -33,427.76 -46,444.80 19,432.86 -34,983.82 -5,031.36 January 52.50 14,645.00 88,228.00 60,530.00 63,595.00 -41,564.00 25,780.00 57,358.50 353.00 23,411.50 -12,989.64 13,210.72 February 21,279.74 136,887.00 -2,379.50 30,608.00 38,448.00 -48,696.00 39,316.00 -39,257.00 51,904.00 44,238.36 -18,362.38 18,311.86 68,439.42 22,493.26 -633.34 -32,783.00 March 4,908.00 -32,937.00 43,488.00 8,033.42 11,630.42 32,093.00 58,337.00 36,074.00 28,028.00 April 26,860.58 7,534.42 21,600.34 68,046.00 30,615.00 -43,893.00 -42,575.00 33,395.54 -24,737.96 4,336.6<del>6</del> 28,778.14 -19,740.92 -1,286.56 -4,720.50 972.00 -14,551.50 4,654.00 May 29,231.00 -13,204.00 163.00 -22,410.26 23,554.94 1,394.46 18,276.76 12,929.40 -25,004.56 80,638.00 28,889.00 29,395.50 37,163.00 June 304,680.00 212,190.00 -296,667.00 256,841.00 317,820.62 -48,241.54 202,650.40 367,042.24 246,461.04 89,079.46 65,605.89 123,452.50 92,791.75 221,860.00

Total profit/-loss since 1998 \$3,506,738.11

## 3/14/22

Nena Graham Budget Director, Williamson County, Tennessee 1320 West Main Street, Suite 125 Franklin, TN 37064

#### Dear Nena,

Please find enclosed the Consolidated Profit and Loss Statement for the Cool Springs Conference Center for period end February 28, 2022.

A summary of the financial and distribution date is as follows:

COOL SPRINGS CONFERENCE CENTER February, 2022

	CI	URRENT MO	NTH	Y	EAR-TO-DAT	È I
	ACTUAL	BUDGET	LAST YR	ACTUAL	BUDGET	LAST YR
GROSS REVENE	499,051	450,827	93,151	3,916,572	2,963,414	944,042
HOUSE PROFIT	115,756	96,414	(40,350)	919,919	414,050	(164,873)
Less: FIXED EXPENSES	39,243	39,243	38,119	313,944	313,944	304,875
NET INCOME	76,513	57,171	(78,469)	605,975	100,106	(469,748)
Less: FF&E RESERVE 5%	24,953	22,541	4,658	196 <u>,</u> 101	148,096	47,202
NET CASH FLOW	51,560	34,630	(83,127)	409,874	(47,990)	(516,950)
TOTAL CURRENT BALANCE DU	E TO OWNE	RS	51,560			
TOTAL DUE TO CITY OF FRANK	LIN	1	25,780			
TOTAL DUE TO WILLIAMSON C	OUNTY		25,780		,	

The financial statements for the Cool Springs Conference Center, subject to routine year-end audit and adjustments, is true and correct in all material respects to the best of my knowledge.

Sincerely, Kristin Lamb

Controller

FRANKLIN MARRIOTT COOL SPRINGS 700 COOL SPRINGS BLVD FRANKLIN, TENNESSEE 37067 USA T: 615.261.6100 MARRIOTT.COM/BNACS

Matt Lahiff General Manager

## 4/15/22

Nena Graham Budget Director, Williamson County, Tennessee 1320 West Main Street, Suite 125 Franklin, TN 37064

## Dear Nena,

Please find enclosed the Consolidated Profit and Loss Statement for the Cool Springs Conference Center for period end March 31, 2022.

A summary of the financial and distribution date is as follows:

#### **COOL SPRINGS CONFERENCE CENTER**

	C	URRENT MO	NTH		1	EAR-TO-DAT	E
	ACTUAL	BUDGET	LAST YR	ACT	UAL	BUDGET	LAST YR
GROSS REVENE	591,391	349,732	124,208	4,507	,963	3,313,146	1,068,249
HOUSE PROFIT	172,621	48,314	(34,185)	1,092	,540	462,364	(199,058)
Less: FIXED EXPENSES	39,243	39,243	38,119	353	,186	353,187	342,994
NET INCOME	133,378	9,071	(72,304)	739	,354	109,177	(542,052)
Less: FF&E RESERVE 5%	29,570	17,487	6,210	225	,670	165,582	53,413
NET CASH FLOW	103,808	(8,416)	(78,514)	513	,684	(56,405)	(595,465)
TOTAL CURRENT BALANCE D	UE TO OWNE	rs [	103,808				
TOTAL DUE TO CITY OF FRAN	KLIN	[	51,904				
TOTAL DUE TO WILLIAMSON	COUNTY	[	51,904				

The financial statements for the Cool Springs Conference Center, subject to routine year-end audit and adjustments, is true and correct in all material respects to the best of my knowledge.

Sincerely, l (

Kristin Lamb Controller

FRANKLIN MARRIOTT COOL SPRINGS 700 COOL SPRINGS BLVD FRANKLIN, TENNESSEE 37067 USA T: 615.261.6100 MARRIOTT:COM/BNACS

Matt Lahiff General Manag

BUERGER, MOSELEY & CARSON, PLC Williamson County Attorneys 306 Public Square Franklin, TN 37064 (615) 794-8850 (615) 790-8861 Fax



ROBERT COOK rcook@buergerlaw.com

# **MEMORANDUM**

TO:	Honorable Chairman Little
• • •.•	Honorable County Commissioners
FROM:	Independent Audit Committee ધ 🗧
DATE:	March 31, 2022
RE:	Independent Audit Committee Report

The purpose of this memorandum is to fulfill the annual reporting requirements of the Audit Committee. On June 13, 2011 the Williamson County Board of Commissioners adopted Resolution 6-11-21 establishing an Independent Audit Committee in accordance with the Local Government Modernization Act of 2005. The resolution requires the Independent Audit Committee to submit an annual report to the Board of Commissioners summarizing how the Independent Audit Committee has discharged its duties.

The Independent Audit Committee conducted a meeting on March 24, 2022 to review the audit conducted by the State of Tennessee for the Williamson County 2020-2021 budget year and to discuss any audit findings and remedial action needed to address the findings. It was reported that the audit produced one finding concerning a lease purchase agreement that was not issued in compliance with state statute. No findings concerning improper, or wasteful activities concerning public funds were found. Upon completion of their review and finding of the audit as presented, the Independent Audit Committee voted unanimously to acknowledge and accept the 2020-2021 budget year audit report. A copy of the unapproved Independent Audit Committee minutes for March 24, 2022 is included for your convenience.

Please feel free to contact me should you have any questions.

23 Pinted Williamson Compilement Opinions/2022/Audit Committee Report/2022.03.31 Little Memo-Audit Committee Report 2020-21. doc



## Memorandum

To: Williamson County Board of Commissioners

From: Karen Paris, Williamson County Trustee

Date: April 4, 2022

Re: Final Report - 2020 Property Tax Roll (pursuant to T.C.A. 67-5-1903)

Attached is the final reconciliation of the 2020 property tax roll for Williamson County and the Franklin Special School District (both entities are included on the official property tax roll.) This report reflects the opening tax aggregate, additions and deletions to official tax roll, property taxes collected, and the remaining balance of real and personal property taxes that were turned over to the Delinquent Tax Attorney. I am pleased to report that 99.74% of all 2020 property taxes were paid as of the reconciliation date of March 31, 2022.

Please feel free to contact me at (615) 790-5770 if you have any questions.

cc: Rogers Anderson, Williamson County Mayor Jeff Whidby, Williamson County Clerk Nena Graham, Williamson County Finance Director



Karen Paris Williamson County Trustee 1320 West Main St., Suite 203 P. O. Box 648 Franklin, TN 37065-0648

March 31, 2022

# 2020 Williamson County Property Taxes

Williamson County Tax Roll Franklin Spec. School Dist. Tax Roll Public Utilities Tax Roll (County) Public Utilities Tax Roll (FSSD)	\$ 22	3,656,395.00 2,866,092.00 3,836,654.00 525,760.00
Total Beginning Tax Aggregate	\$31	5,884,901.00
Tax Roll Increases (+) Tax Roll Decreases (-)	\$ \$	850,127.22 591,796.22
TOTAL ADJUSTED TAX AGGREGATE	\$316	5,143,232.00
Taxes Collected* (99.74%)	\$31	5,337,362.35
Total Taxes Unpaid (0.26%)	\$	805,869.65
Personal Property Taxes (-) Real Property Taxes Retained by Trustee (-)	\$ \$	173,268.85 49,500.03
Balance of 2020 Real Property Taxes turned over to Delinquent Tax Attorney	\$	583,100.77
2020 TOTAL PAID AND UNPAID TAXES	\$310	6,143,232.00

\*Unpaid 2020 personal property taxes were turned over to the Delinquent Tax Attorney on September 1, 2021

# Title of position for election (or appointment): Sports Authority

Name of nominee: Scott Speedy

Address: 418 Forrest Park Circle, Franklin TN 37064

Phone #: (615) 668-7174 cell

E-mail address: scott.speedy@nm.com

Voting district in which the nominee resides: Ward 3 City of Franklin, District 12 Williamson County

Term of position: 6-year term June 2022 – June 2028

Salary (if applicable): N/A

Name(s) of person, organization or informal group recommending the nominee: Williamson County Mayor, Rogers Anderson

# Brief biographical information:

Scott Speedy was elected Franklin 3rd Ward Alderman in October 2017 and served one term until October 2021. He moved to Franklin 41 years ago and has been active in the community ever since. He was a two-sport All-State athlete in football & basketball before heading to Belmont to play basketball and being inducted into the Belmont Hall of Fame. Scott is a Wealth Management Advisor at Optimis Wealth.

County Commission meeting date: May 9, 2022

Title of position for election (or appointment): Agriculture Committee - Commissioner

Name of nominee: Paul Webb

Address: 1201 Twin Springs Drive, Brentwood, TN 37027

Voting district in which the nominee resides: 6

Term of position: 2 years, expiring May 2024

Salary (if applicable): \$ 75.00 per meeting

Name(s) of person, organization or informal group recommending the nominee: Agricultural Committee

Brief biographical information:

Resident of Williamson County since 1983. I was active in 4-H as a child and worked on the family farms helping my family with beef cattle (Limousin) when I could.

I am active in the community. I serve on the Buffalo River Regional Library Board, the Williamson County Convention and Visitors Bureau, the Williamson County Fair Board, the Facilities Committee at 1st Franklin Pres. Church, County Property Committee, Ethics Committee and Investment Committee.

My service includes serving as President of Brentwood Morning Rotary, Leadership Brentwood, Cub Master and PTO president at Lipscomb Elementary, Civitan coach and board member, Brentwood City Commissioner, TCSA Board and TCCA Secretary.

I am a veteran of the US Air Force and a graduate of Tenn. Tech with a degree in accounting. I am a CPA.

I have three children and they live in middle Tennessee with their families. My wife Pat is a CPA working with clients in the Brentwood area.

County Commission meeting date: May 9, 2022

Shared\Nominee Form\Ag Committee Paul Webb

Title of position for election (or appointment): Disciplinary Review Board

Name of nominee: Bryson Chase Lee Karaczewski

Address: 1000 Worthington Lane apt 25-205 Spring Hill, TN 37174

Phone #: 931-619-5714

Email Address: chase.karaczewski@williamsoncounty-tn.gov

Voting district in which the nominee resides: \_\_\_\_\_

Term of position: 2 years expiring 5/24

Salary (if applicable):

Name(s) of person, organization or informal group recommending the nominee: WCSO

**Brief biographical information:** Hired 2/18/2020 as Floor Deputy in Detention Promoted to Corporal on 10/19/2020 in Detention Assisting Shift Sergeant with overseeing shift and facility duties

County Commission meeting date: May 9, 2022

Nominee forms/Disciplinary Review Board/Bryson Karaczewski

Title of position for election (or appointment): Disciplinary Review Board

Name of nominee: Timothy Sean Luther

Address: 1947 Farmington Ct. Columbia, TN 38401

Phone #: 615-289-0485

Email Address: sean.luther@williamsoncounty-tn.gov

Voting district in which the nominee resides:

Term of position: 2 years expiring 5/24

Salary (if applicable):

Name(s) of person, organization or informal group recommending the nominee: WCSO

#### **Brief biographical information:**

My career in law enforcement began in 2010 at the Maury County Sheriff's Department. I hired in with the department as a Correctional Officer. I was in charge of overseeing the daily functions of the different housing units in the facility. I started my career with the Williamson County Sheriff's Dept. in 2013 as a Detention Deputy. I have risen through the ranks and currently the Compliance Sergeant for the facility. I have been the Assistant Commander of the Critical Emergency Response Team during my career, as well as a Facility Training Officer. I have attended several specialized training courses to include several PREA Investigator courses, Tactical Operations courses, a 3T Instructor course, OSHA Certification courses, a Facility Compliance Officer course, and SSGT Vanguard Level 1 and 2 Instructor courses. I am also the ADA Coordinator for the facility. I attended and graduated T.L.E.T.A in 2016 (Class 1787). I hope to continue to rise through the ranks of Williamson County Sheriff's Office and to have a long meaningful career in law enforcement.

County Commission meeting date: May 9, 2022

Nominee forms/Disciplinary Review Board/Sean Luther

Title of position for election (or appointment): Disciplinary Review Board

Name of nominee: Chris Gray

Address: 6609 Hyde Rd College Grove, TN 37046

Phone #: 615-790-5560 (work)

Email Address: chris.gray@williamsoncounty-tn.gov

Voting district in which the nominee resides:

Term of position: 2 years expiring 5/24

Salary (if applicable):

Name(s) of person, organization or informal group recommending the nominee: WCSO

Brief biographical information: Hired by WCSO 8/29/2005 as Jail Deputy. Promoted to Corporal 9/10/2007 Completed TN State Law Enforcement Academy 3/17/2008 Promoted to Sergeant 4/27/2015 Promoted to Staff Sergeant 2/25/2019 Received Certified Jail Supervisor with American Jail Association 4/28/2020 Completed National Jail Leadership Command Academy 4/9/2021

County Commission meeting date: May 9, 2022

Nominee forms/Disciplinary Review Board/Chris Gray 2022

Title of position for election (or appointment): Disciplinary Review Board
Name of nominee: Chad Youker
Address: 6046 Moccasin Rd Centerville, TN 37033
Phone #: 615-790-5560 (work)
Email Address: chad.youker@williamsoncounty-tn.gov
Voting district in which the nominee resides:
Term of position: 2 years expiring 5/24

Salary (if applicable):

Name(s) of person, organization or informal group recommending the nominee: WCSO

Brief biographical information: Hired by WCSO 3/9/2015 as Jail Deputy. Promoted to Corporal 2/1/2016 Completed TN State Law Enforcement Academy 6/3/2017 Promoted to Staff Sergeant 1/1/2018 Promoted to Lieutenant of Jail Security 1/28/2019 Received Certified Jail Officer Certificate with American Jail Association 4/28/2020 Completed National Jail Leadership Command Academy 6/11/2021

County Commission meeting date: May 9, 2022

Nominee forms/Disciplinary Review Board/Chad Youker 2022

# Title of position for election (or appointment): County Board of Equalization

# Name of nominee: David Coleman

Address: 2695 Clayton Arnold Rd Thompson's Station, TN 37179

Phone #: 615-390-2986

Email Address: <u>Davidlcoleman615@gmail.com</u>

Voting district in which the nominee resides: 9th

Term of position: 2 years

Salary (if applicable): \$75/ Meeting

Name(s) of person, organization or informal group recommending the nominee: Brad Coleman, Property Assessor

## **Brief biographical information:**

-Lived in Williamson County for 51 years

- Retired Williamson County Budget Director, 17 years

-Currently serving on the Williamson County Highway Commission for the Southeast District, 4years.

County Commission meeting date: May 9th, 2022

# Title of position for election (or appointment): County Board of Equalization

Name of nominee: Gary Darnell

Address: 7208 Grammer Dr. Fairview, TN 37062

Phone #: 615-210-5396

Email Address: gcdeib@gmail.com

Voting district in which the nominee resides: 1st

Term of position: 2 years

Salary (if applicable): \$75 / Meeting

Name(s) of person, organization or informal group recommending the nominee:

Brad Coleman, Property Assessor

## Brief biographical information:

Retired from the Building Supply Business, lived in Fairview for 26 years, original from North Carolina. Wife Kathy retired in January of 2022. We have 3 children 6 grandchildren. Currently Volunteer as the Executive Director of The View CRC a 501 (c)(3) non-profit.

County Commission meeting date: May 9th, 2022

## Title of position for election (or appointment): County Board of Equalization

Name of nominee: John Magyar

Address: 6041 Wellesley Way Brentwood, TN 37027

Phone #: 615-482-8999

Email Address: john@meritant.com

Voting district in which the nominee resides: 7th

Term of position: 2 years

Salary (if applicable): \$75.00 / Meeting

## Name(s) of person, organization or informal group recommending the nominee:

Brad Coleman, Property Assessor

## Brief biographical information:

Originally, we moved to the greater Nashville area in 1997, the draw being the creative environment. I came to this area from Houston to restart my film business as I saw Nashville as an environment that would allow me to grow creatively. Almost immediately, we chose Brentwood to be our home and have lived, worked, played and prayed in this area ever since. About 10 years ago, I made a conscious choice to make a full-fledged, hard corner turn into real estate. In June of 2020, I opened my own Brokerage, Meritant Real Estate, in Brentwood. After my turn into real estate, I began to get involved as a volunteer in my city and county, as a way of giving back to the community that has given us so much. I served for 5 years on the Brentwood Planning Commission, 5 years on the Brentwood Tree Board, I served as Vice-Chair on the steering committee to celebrate Brentwood's 50<sup>th</sup> anniversary, I have volunteered to shoot much photography to document Brentwood events, and I have even ran for Brentwood City Commission, though unsuccessfully. I have served on the County Board of Equalization since I was asked by one our city commissioners, since May of 2017.

County Commission meeting date: May 9th, 2022

Title of position for election (or appointment): County Board of Equalization

Name of nominee: David Bynum

Address: 5195 Old Harding Rd Franklin, TN 37064

Phone #: 615-594-4290

Email Address: <a href="mailto:bynumarch@comcast.net">bynumarch@comcast.net</a>

Voting district in which the nominee resides: <u>1st</u>

Term of position: 2 years

Salary (if applicable): \$75 / Meeting

Name(s) of person, organization or informal group recommending the nominee: Brad Coleman, Property Assessor

# Brief biographical information:

- Lived in Brentwood city for 11 years, and Williamson County 1st district for 3 years.
- Licensed Architect since 1978
- <u>Practiced in Residential, Commercial, Government and Healthcare</u> <u>buildings.</u>
- Served as the Architect on several Williamson County Schools

County Commission meeting date: May 9th, 2022

# Title of position for election (or appointment): <u>County Board of Equalization</u>

Name of nominee: <u>Tim McLaughlin</u>

Address: 4020 Oxford Glen Rd Franklin, TN 37067

Phone #: 615-207-3700

Email Address: <u>Timservices207@yahoo.com</u>

Voting district in which the nominee resides: 4th

Term of position: 2 years

Salary (if applicable): \$75 / Meeting

Name(s) of person, organization or informal group recommending the nominee: Brad Coleman, Property Assessor

Brief biographical information:

County Commission meeting date: May 9th, 2022

Title of position for election (or appointment): Williamson County Hospital District

Williamson County Hospital District d/b/a Williamson Medical Center Board of Trustees - Districts 2 & 3

Name of nominee: Jim Cross

Address: <u>2208 Crossway Drive, Franklin, TN 37064</u>

Phone #: Office # 615-377-6111

Voting district in which the nominee resides: 2nd

Term of position: <u>3 year term</u>

Salary (if applicable): N/A

Name(s) of person, organization or informal group recommending the nominee:

Williamson County Hospital District d/b/a Williamson Medical Center Board of Trustees

Brief biographical information: President, Century Construction Co.

County Commission meeting date: May 9, 2022

dg\MyFiles\misc\NomineeInfo

Title of position for election (or appointment): Williamson County Hospital District

Williamson County Hospital District d/b/a Williamson Medical Center Board of Trustees - Districts 10 & 11

Name of nominee: David Landrum

Address: 242 Myles Manor Court, Franklin, TN 37064

Phone #: Home # 615-791-1637 Office #615-790-0312

Voting district in which the nominee resides: <u>10th</u>

Term of position: <u>3 year term</u>

Salary (if applicable): N/A

Name(s) of person, organization or informal group recommending the nominee:

Williamson County Hospital District d/b/a Williamson Medical Center Board of Trustees

Brief biographical information: Williamson County Commissioner

County Commission meeting date: May 9, 2022

dg\MyFiles\misc\NomineeInfo

Title of position for election (or appointment):

Williamson County Hospital District d/b/a Williamson Medical Center Board of Trustees – At Large

Name of nominee: Matt Williams

Address: <u>106 Kiln Hill Court, Franklin, TN 37069</u>

Phone #: Office # 615-344-3109

Voting district in which the nominee resides: 9th

Term of position: <u>3 year term</u>

Salary (if applicable): N/A

Name(s) of person, organization or informal group recommending the nominee:

Williamson County Hospital District d/b/a Williamson Medical Center Board of Trustees

Brief biographical information: Williamson County Commissioner

County Commission meeting date: May 9, 2022

dg\MyFiles\misc\NomineeInfo

Title of position for election (or appointment): Industrial Development Board
Name of nominee: Danny R. Anderson
Address:159 First Avenue, North-Suite 353, Franklin, TN, 37064
Nominee's e-mail address <u>danny@parksathome.com</u>
Voting district in which the nominee resides: <u>11</u>
Term of position: <u>6 year term, expiring 3/28</u>
Salary (if applicable):n/a
Name(s) of person, organization or informal group recommending the nominee:
Rogers Anderson, County Mayor

Brief biographical information:

48 year resident of Franklin Married to Teresa D. Anderson; son, Reid Broker – Parks Real Estate Services Member – Development Services Commission, City of Franklin Member – Board of Directors, W. C. Association of Realtors Past President – W. C. Association of Realtors Past President – Carnton Association Past President – Heritage Foundation

County Commission meeting date:

May 9, 2022

dg\MyFiles\misc\NomineeForm

.

# WILLIAMSON COUNTY HEALTH DEPARTMENT 1324 WEST MAIN STREET FRANKLIN, TN 37064 (615) 794-1542

# 2629 FAIRVIEW BOULEVARD FAIRVIEW, TN 37062 (615) 799-2389

### MEMORANDUM

· · ·

TO: Honorable Members of the Williamson Board of County Commissioners

FROM: Cathy Montgomery, County Director Williamson County Health Department

DATE: April 11, 2022

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RE: Monthly Services Report for Franklin and Fairview Clinics

cc: Sanjana Stamm, MCRO Regional Director City of Brentwood City of Fairview City of Franklin City of Nolensville City of Spring Hill City of Thompson's Station

# FRANKLIN CLINIC Health Services Report Visits by Program

PROGRAMS	FEBRUARY 2022	MARCH 2022	YTD (January - March 2022)
Child Health Services	72	81	215
Children Special Services	21	28	85
Dental	88	82	234
Family Planning Services	36	59	145
Motor Voter	38	37	113
Women's Health	99	130	315
HUGS (Helping Us Grow Successfully)	28	41	162
Men's Health	59	86	203
Tuberculosis Services	37	48	121
Sexually Transmitted Diseases	56	61	163
WIC Program (Women, Infants & Children Food Supplement Program )	112	182	443
Breastfeeding Program	9	10	32
Birth Certificates Issued	94	142	336
Vital Records / Number of Certified Death Certificates Issued	916	904	1,978

# Food & General Sanitation (Environmental Health)

PROGRAMS	FEBRUARY 2022	MARCH 2022	YTD (January - December 2022)
Camps	0	0	0
Child Care	9	10	30
Complaints	1	2	5
Food Service	160	202	505
Motels & Hotels	10	27	45
Bed & Breakfast	0	0	0
Schools	16	27	50
Swimming Pools	62	63	181
Other Environmental Services (Rabies)	81	121	246
Tattoos	6	22	29
Body Piercing	0	0	0

# Health Education & Community Outreach for February & March 2022

Schools	Number of Participants Reached
STD presentations - Independence High School (Thompson Station)	150
STD presentations - Franklin High School (Franklin)	150
Physical activity education - Franklin & Poplar Grove Elementary Schools (Franklin)	240
Nutrition education - Poplar Grove Elementary (Franklin)	48
Nutrition education - Spring Break SACC (Fairview, Spring Hill, Franklin, Brentwood, Nolensville)	200

Community Activities	Number of Participants Reached
COVID Testing (February)	241
COVID Testing (March)	66
COVID Vaccinations (February)	146
COVID Vaccinations (March)	70

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## Meetings/Planning/Training

21

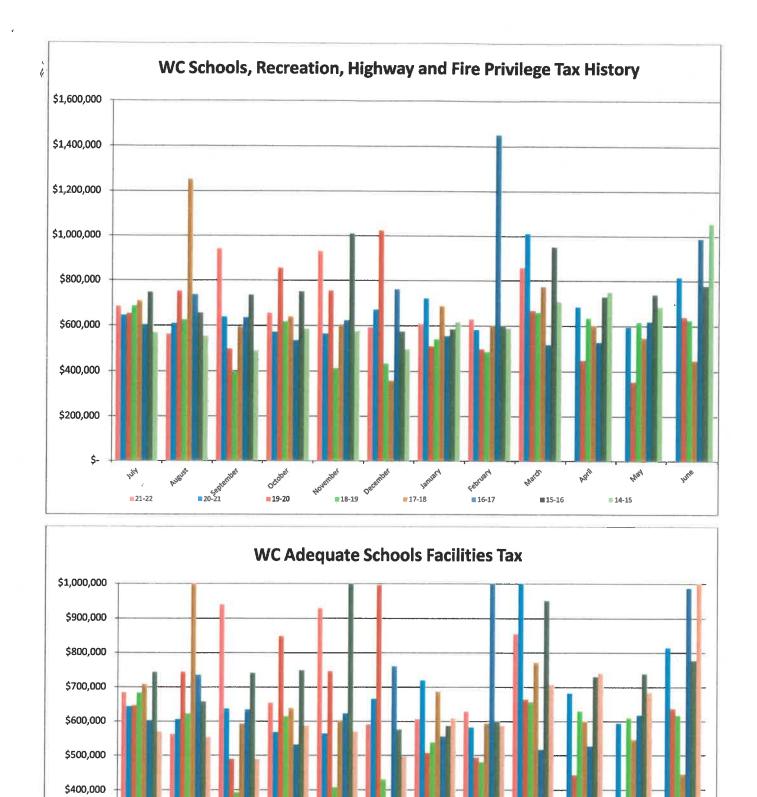
1 a

Williamson County Health Council meeting

# **FAIRVIEW CLINIC**

# Health Services Report

Visits by Program							
PROGRAMS	FEBRUARY 2022	MARCH 2022	YTD (January - March 2022)				
Child Health Services	7	14	30				
Family Planning Services	9	5	24				
Motor Voter	6	12	21				
Women's Health	23	15	66				
Men's Health	13	15	48				
Tuberculosis Services	2	0	4				
Sexually Transmitted Diseases	9	7	25				
WIC Program (Women, Infants & Children Food Supplement Program)	54	66	169				
Breastfeeding Program	3	8	13				
Birth Certificates Issued	12	19	53				
Death Certificates Issued	5	1	8				





\$300,000

\$200,000

\$100,000

\$-

February

April

15-16

March

**16-17** 

May

**14-15** 

June



# WILLIAMSON COUNTY GOVERNMENT

# FAIR HOUSING MONTH PROCLAMATION

- WHEREAS, April 11, 2022 marks the 54th anniversary of the passage of the Fair Housing Act, which enunciates a national policy of fair housing for all who live in the United States; and
- WHEREAS, The Fair Housing Act prohibits discrimination based on race, color, religion, sex, handicap, familial status and national origin; and
- WHEREAS, Williamson County and the State of Tennessee additionally prohibit discrimination; and
- WHEREAS, fair housing is a positive community good; and
- WHEREAS, economic stability, community health, and human relations in all communities are improved by diversity and integration; and
- WHEREAS, Fair Housing is integral to the ethical commitment of members of the National Association of REALTORS® and Williamson County Association of Realtors and is critical to the ability of all real estate professionals to serve their clients, customers and communities; and
- WHEREAS, acts of housing discrimination and barriers to equal housing opportunity are repugnant to a common sense of decency and fairness.

**NOW, THEREFORE, BE IT RESOLVED,** THEREFORE, I Rogers C. Anderson, Williamson County Mayor, do hereby proclaim the month of April, 2022 as "FAIR HOUSING MONTH" to establish Williamson County as an inclusive community committed to fair housing and to promote appropriate activities by private and public entities intended to provide or advocate for equal housing opportunities for all residents and prospective residents of Williamson County.



**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Great Seal of the County of Williamson to be affixed at Franklin this the 11<sup>th</sup> day of April, 2022.

Roger C. Anderson, County Mayor Williamson County



1320 West Main Street • Suite 125 • Franklin, TN 37064 • 615.790.5700 • <u>www.williamsoncounty-tn.gov</u> Follow us on Twitter *(a WilliamsonTN • Like us on Facebook (a Williamson County Government* 

# CONSENT AGENDA Williamson County Board of Commissioners <u>May 9, 2022 - 7:00 p.m.</u>

#### **NOTARIES**

# **SECOND READINGS:**

# **FUNDS IN-LIEU-OF AND ESCROW:**

# ACCEPTING ROADS:

# **OTHER:**

**NOTE:** All matters listed on the Consent Agenda are considered to be routine. There will be no separate discussion of these items unless a County Commission member so requests, in which case it will be removed from the Consent Agenda so that discussion may be held on that item.

Agendas/Consent-May 2022

#### NOTARIES

NEW ABEL, JULIE NICOLE ALDAG, CAY M. ALEMAN CANALES, MARIAN ALEXA ALJANABI, SARA APPEL, JOYCE LOUISE BAXTER, LAURA BARFIELD BEARD, GREGORY LAMONT, II. BILLINGSLEY, SHAUNA R. BOYLAN, EMILY SHAIFER BRAND, BRENDA LYNN BUTLER, PATRICIA ANN BUTLER, SUSAN H. CAMARGO, KATHERINE CAPALDI, ALEA A. CERTA, PAIGE SEVERYNS CHATMAN, JOI S. CLARKIN, DONALD THOMAS COOK, EMELYN G. COX, WANDA G. CRENSHAW, STERLING RAY CROWE, AUDREY ELIZABETH CUNNINGHAM, ILANA K. CUTTER, AMY REH DAVIS, ELIZABETH DAVIS, MICHAEL LOUIS DE CUIR, BRYAN CLARK DECUIR, JENNIFER JOHNSON DENNIS, ASHLEY SULLIVAN DESHAZO, JESSE DIXON, TERRI LYNN DOSKY, NIZHYAR DROZD, ALEXANDER JOHN DUGGAR, RUTH SEALE ELLIOTT, KERRY SUSAN FENTON, DENNIS L. FERREIRA, SARAH CHRYSTELLE FICKES, RICHARD M. FLEET, DAVID RAYMOND FOSTER, REBECCA M. GRAHAM, ROGELYN R. GREENING, DAVID JOHN GRONBERG, MARCIE EMMERICH HALE, CAROLINE SEVIER HAYES-LIEDER, SARAH A. HERMSDORFER, JUSTIN MAX HOLLADAY, REBECCA KEWLEY HOLDADA', REBECCA REWEL HOMOLYA, JESSICA LYNN HOPFENSPERGER, SUSAN S. HUNDLEY, JEREMY JOHNSON, JULIE ANN JONES, KELLY KANG, HYUNG SEOK KASERMAN, DOROTHY JEAN KEMP, CECIL O., JR. KING, LEE ALEXANDER KOELSCH, CRYSTAL BARNETT KRECH, ANTHONY MICHAEL KRECH, KELLY ANN KURE, JENEL MARIE LAMAR, SARAH R. LORENZ, LESLIE E. MANGAN, RACHEL MANGUM, JESSICA INGRAM MATTHEWS, CARLEEN TURELLI McCARTHY, MICHAEL G. McCOWN, JOSHUA WESTON McGAHEY, WILLIAM HAYSE McLEOD, LYNN MUNDY, CHELSEE MURPHY, SEAN NARCISO, JENNIFER LOUISE PALK, KARA RENE PALN, NARA RENE PANOMITROS, RUTA S. PHELPS, SUSAN LYNE PITTS, PATRICK AARON RAMOS, ABIGAIL JADE RAY, DEE REID, JAMES, A. RILEY, KATIE NICOLE ROME, APRIL M. SCANNAPIECO, JOHN MICHAEL SCOTT, ERIC JAMES SHEATS, CHRISTIE SHEPNER, VICTORIA R. SHORT, JAMES WALLACE SPERLICH, HUDSON BRENT SPIELMAN, AVI R. STAFFORD, SHANNON D. STUDE, NANCY THOMAS, KRISTIE M. THORP, MEGAN K. UTZ, KIMBERLY RENEE VANDIVER, AMBRIELE LYNN WALLER, ANGELA CHRISTINE WAMSLEY, ANGELA MARIE WARD, LAUREN A. WARD, TERRI WILDER, LATORI LAEL WILLIAMS, CAROLYN NICOLE WILLIAMS, CHARITY LYNN WILLIAMS, DANIELLE

WISE, MELANIE RAEANN

NEW WOODS, THOMAS AARON YONTZ, CAITLYN DENISE

RENEWALS ADAIR, D. SHAYNE ALEXANDER, KATIE ALLEN, ANNETTE BADER, BRADLEY BALL, ELIZABETH W. BATES, SAMANTHA BAUN, GLENN M., JR. BEATTY, LISA M. BERMUDEZ, CYNTHIA H. BRADLEY, ISHAM B. BRANSON, KEITH BROOKS, LAURA M. BROWN, CHARLES S., JR. BRYS, KORTNEY BURGESS, DESHAY BUSSIERES, K. CANTRELL, JOSHUA CANUTE, KELLY CARROLL, STEPHEN B. CIEMNIECKI, SARAH E. CLANCY, JUANITA D. CRAWFORD, MARGARITA DERRYBERRY, TAMILYN ENGLISH, PATRICIA S. ENTWISTLE, B. WALKER FITZGERALD, SHEILA P. FLOWERS, MARIA D. FOX, BROOKE C. FUSNER, GEORGE R., JR. GARNER, TIFFANY GARRARD, DANA L. GILMER, BRANTLEY GREER, DARLENE GROVE, ROGER D. HAAS, KELLI HALL, TINA CLIBURN HARMON, JON-MICHAEL HARVILLE, SUSAN HILL, KIMBERLY A. HOLLIE, C. BRYAN HUBBARD, STELLA M. JENNINGS, ASHLYN M. JORDAN, LUKAS KEARNS, T. A. KNOX, JÚSTIN K. KROUSE, DANIEL LAMMERS, TAYLA LOFTIS, JEAN E. LORING, CARRIE LUCAS, CATHERINE E. LUTTRELL, CONSTANCE W. MACY, HEIDI L. MARKS, ALEX McDADE, PATRICIA A. McLEOD, LYNN MEINERT, RUTH ANNE MERCADO, MAYRA MITCHELL, CHRIS MITCHELL, HALLIE W. MITCHELL-FOSTYK, SHERRY MULLEN, ANGIE MYERS, MALLORY O'NEAL, SAMANTHA OXFORD, SUSAN PAHLE, J. NICOLE PITTS, JESSA LEIGH RANKIN, BEN RICE, BRAD RIEDMILLER, RUSSELL RING, GEORGIA ANN ROBERTSON, ANDREA G. RUBER ISON, ANDREA RUSSOM, JENNIFER SHAW, TIFFANY STEVENS, PAMELA B. THORSBY, BENJAMIN THURMAN, KRISTIN TIDWELL, DONNA G. TRINKLE, BARBARA UTLEY, ASHLEY L. WALKER, DENISE WALSH, RYAN WARREN, LORI C WHITE, ROBIN BICKET WILSON, CHRISTINE WORLEY, BENJAMIN YOANIDIS, EMILY G. ZEIDMAN, BEN

**Resolution No**. <u>5-22-1</u> Requested by: County Mayor FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK J?

#### RESOLUTION AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION AND APPROPRIATING AND AMENDING THE 2021-2022 CAPITAL PROJECTS BUDGET BY \$337,500.00 - REVENUES TO COME FROM FEDERAL TRANSIT FUNDING THROUGH THE STATE GRANT

- WHEREAS, Williamson County ("County") is a governmental entity of the State of Tennessee and, as such, is authorized to enter into grant agreements with state agencies; and
- WHEREAS, Williamson County received notice that it received an IMPROVE Act Transit Investment Grant on behalf of the Transportation Management Association ("TMA") in the amount of Three Hundred Thirty-Seven Thousand Five Hundred and 00/100 (\$337,500.00) to promote, market, and manage a regional vanpool program; and
- WHEREAS, the grant does require that Williamson County provide 25% matching funds which TMA has agreed to cover from fees it has received which is currently in its reserve account; and
- WHEREAS, the Williamson County Board of Commissioners finds it in the interest of its citizens to enter into the IMPROVE Act Transit Investment Grant agreement on behalf of TMA for assistance with its regional vanpool program:

**NOW, THEREFORE, BE IT RESOLVED,** that the Williamson County Board of Commissioners, meeting in regular session, this the 9th day of May, 2022, hereby authorizes the Williamson County Mayor to enter into a grant agreement with the State of Tennessee Department of Transportation on behalf of the Transportation Management Association, as well as all other documents necessary to receive the grant funding and fulfill its contractual obligations;

AND BE IT FURTHER RESOLVED, that the 2021-22 Capital Projects budget be amended as follows:

REVENUES: TMA VEHICLES	
171.00000.475900.00000.00.00.00.G0019	\$337,500
County General Fund Balance	
101.00000.390000.00000.00.00.00	\$112,500
101.00000.320000.00000.00.00.00	\$112,500
Transfer In:	
171.00000.498000.00000.00.00.00	\$112,500
	,
EXPENDITURES:	
TMA VEHICLES	
171.91190.571800.00000.00.00.00.G0019	\$337,500
Transfer To Other Funds	
101.99100.55900.00000.00.00.00	\$112,500
	+ ,
Motor Vehicles- TMA LGIP Acct #59	
	<b>0110 500</b>
171.91190.571800.000000.00.00.00.0G004	\$112,500
Ser	Salt
Sel	il sould
County Comn	nissioner

County Commissioner

COMMITTEES REFERRED TO & ACTION	TAKEN:			
Budget Committee	For 3	Against	Pass	Out
Commission Action Taken:	For	Against	Pass	Out

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, Williamson County Mayor

Date

(Authorize Contract – TMA Vehicles – Capital Projects)

5-522-2 **Resolution No.** Requested by: Commissioner Wehh

FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK کی

# **RESOLUTION OF THE BOARD OF COMMISSIONERS OF WILLIAMSON COUNTY** APPROPRIATING UP TO \$250,000 FOR COVID TESTING SERVICES THROUGH RESOLVE **MOLECULAR DIAGNOSTICS, LLC — REVENUE TO COME FROM AMERICAN RESCUE PLAN ACT FUNDS**

- WHEREAS, Williamson County (the "County") is the recipient of funds disbursed from the United States Government pursuant to the American Rescue Plan Act ("ARPA" or the "Act"); and
- The County Board of Commissioners (the "Board of Commissioners") is responsible for the WHEREAS, expenditure of said funds in furtherance of the goals and guidelines contained in the Act and the associated Final Rule released by the U.S. Treasury Secretary on January 6, 2022 ("Final Rule"); and
- WHEREAS, the funds the County received pursuant to ARPA are to be used for the purpose of responding to the public health emergency and the negative economic consequences that resulted from the COVID-19 pandemic, which includes the use of funds for COVID-19 prevention and mitigation through testing programs and covering the costs associated with testing and treating COVID-19; and
- WHEREAS, the County has contracted with Resolve Molecular Diagnostics, LLC for the purpose of providing COVID-19 Molecular Lab Testing ("Testing Services") to the County's employees; and
- WHEREAS. the County entered into an agreement with Resolve Molecular Diagnostics, LLC for Testing Services after evaluating similar services that other companies offered and determining that the other companies' services were inadequate for the County's needs; and
- WHEREAS, the County's contract with Resolve Molecular Diagnostics, LLC provides that the County shall pay Resolve Molecular Diagnostics, LLC a set amount of \$100 for each Molecular Lab Test provided to a County employee for detecting COVID-19; and
- WHEREAS, the Board of Commissioners finds that using ARPA funds to pay for the cost of providing Testing Services to County employees through Resolve Molecular Diagnostics, LLC is an appropriate use of ARPA funds and that such an expenditure complies with the Final Rule; and
- WHEREAS. the Board of Commissioners finds it in the best interest of the County's citizens to appropriate up to \$250,000 in ARPA funds for the purpose of paying expenses incurred under the County's contract with Resolve Molecular Diagnostics, LLC:

NOW, THEREFORE, BE IT RESOLVED, the Board of Commissioners, meeting in regular session this 9th day of May, 2022, hereby appropriates up to \$250,000 to Resolve Molecular Diagnostics, LLC for the costs of Testing Services as agreed upon in the County's contract with Resolve Molecular Diagnostics, LLC, provided that the total appropriation contemplated herein shall not exceed \$250,000 and that any funds not expended by 2-4-2024 shall be re-appropriated to an ARPA compliant purpose by resolution of the Board of Commissioners.

#### **REVENUES**

Coronavirus Local Fiscal Recovery Funds 127.00000.478020.00000.00.00.00

\$250,000

**EXPENDITURES** 

Covid Testing - Other Contracted Services 127.58805.539900.00000.00.00.00

\$250,000

0

**County Commissioner** 

Against

Against

# **COMMITTEES REFERRED TO & ACTION TAKEN:** For <u>3</u>

**Budget Committee:** Commission Action Taken:

Out\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

Pass

Date

For

Appropriate ARPA Funds - COVID Testing

5-22-3 **Resolution No.** Requested by Commissioner Webb

**FILED** 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK 3

# **RESOLUTION OF THE BOARD OF COMMISSIONERS OF WILLIAMSON COUNTY** APPROPRIATING \$1,425,000 FOR THE PURCHASE OF NEW AMBULANCES --- REVENUES **TO COME FROM AMERICAN RESCUE PLAN ACT FUNDS**

- WHEREAS. Williamson County (the "County") is the recipient of funds disbursed from the United States Government pursuant to the American Rescue Plan Act ("ARPA" or the "Act"); and
- The County Board of Commissioners ("Board of Commissioners") is responsible for the WHEREAS, expenditure of said funds in furtherance of the goals and guidelines contained in the Act and the associated Final Rule released by the U.S. Treasury Secretary on January 6, 2022 (the "Final Rule"); and
- WHEREAS, the funds the County received pursuant to ARPA are to be used for the purpose of responding to the public health emergency and the negative economic consequences that resulted from the COVID-19 pandemic, which includes the use of funds to support certain emergency and first-responder programs, and the use of funds for emergency medical expenses associated with treating COVID-19; and
- WHEREAS, the public health emergency created by COVID-19 forced the County to heavily-rely on, and overuse its fleet of existing ambulances and emergency vehicles; and
- WHEREAS, the excessive use of the County's ambulances during the height of the pandemic has created a need for the County to purchase additional ambulances that can replace some of the County's older ambulances; and
- WHEREAS. the Board of Commissioners finds that utilizing ARPA funds to purchase new ambulances is an appropriate use of ARPA funds under the Act and the Final Rule; and
- WHEREAS, the Board of Commissioners finds that continuing to repair the County's existing ambulances or using funds from another source to purchase new ambulances would be inadequate alternatives to the use of ARPA funds for purchasing new ambulances; and
- WHEREAS. the Board of Commissioners finds that appropriating \$1,425,000 to the purchase of new ambulances is in the best interest of the County's citizens:
- NOW, THEREFORE, BE IT RESOLVED, the Board of Commissioners, meeting in regular session this 9th day of May, 2022, hereby appropriates \$1,425,000 for the purchase of new ambulances, as follows:

#### REVENUES

Coronavirus Local Fiscal Recovery Funds 127.00000.478020.00000.00.00.00

\$1,425,000

**EXPENDITURES** 

Public Safety - Motor Vehicles 127.58814.571800.00000.00.00.00

\$1.425.000

County Commissioner

Against

#### **COMMITTEES REFERRED TO & ACTION TAKEN:**

**Budget Committee:** Commission Action Taken:

3 For For

Against\_0 Pass

Out

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

Date

(Appropriate ARPA Funds - Public Safety - Ambulances)

**Resolution No.** 5–22–4 Requested by: Commissioner Webb FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK JO

# RESOLUTION OF THE BOARD OF COMMISSIONERS OF WILLIAMSON COUNTY APPROPRIATING \$6,000,000 TO WILLIAMSON COUNTY MEDICAL CENTER FOR EXPANDING THE EMERGENCY DEPARTMENT — REVENUES TO COME FROM <u>AMERICAN RESCUE PLAN ACT FUNDS</u>

- WHEREAS, Williamson County ("the County") is the recipient of funds disbursed from the United States Government pursuant to the American Rescue Plan Act ("ARPA" or "the Act"); and
- WHEREAS, The County Board of Commissioners ("Board of Commissioners") is responsible for the expenditure of said funds in furtherance of the goals and guidelines contained in the Act and the associated Final Rule released by the U.S. Treasury Secretary on January 6, 2022 ("Final Rule"); and
- WHEREAS, the funds the County received pursuant to ARPA are to be used for the purpose of responding to the public health emergency and the negative economic consequences that resulted from the COVID-19 pandemic, which includes the use of funds for emergency health services, preventative services, treatment services, facilities, and equipment; and
- WHEREAS, the Board of Commissioners finds that the County's unprecedented growth in recent years created a strain on the existing emergency department at Williamson Medical Center ("WMC") prior to the start of the pandemic; and
- WHEREAS, the Board of Commissioners finds that the pandemic exacerbated existing issues for WMC's emergency department, such as overcrowding, lack of ICU capacity, and overuse of aging equipment; and
- WHEREAS, the Board of Commissioners finds that WMC's emergency department serves a critical role for the County's citizens, especially those citizens who live in lower-income households and who were disproportionately impacted by the pandemic; and
- WHEREAS, the Board of Commissioners finds that expanding WMC's emergency department will create better health outcomes and greater access to health-related programs for the County's citizens, especially low-income individuals who rely heavily on WMC; and
- WHEREAS, expanding WMC's emergency department will provide WMC with the ability to better address the public health emergency created by the pandemic and any future surges of COVID-19 by allowing WMC to have a greater capacity for treating patients, creating safer facilities in which patients can better remain socially distant, and providing medical personnel facilities in which they can better protect themselves against infection;
- WHEREAS, after reviewing alternative options to expanding WMC's emergency department, the Board of Commissioners and the administration at WMC have determined that the alternatives to expanding the emergency department are inadequate:
- **NOW, THEREFORE, BE IT RESOLVED,** the Board of Commissioners, meeting in regular session this 9<sup>th</sup> day of May, 2022, hereby appropriates six million dollars (\$6,000,000) to Williamson County Medical Center to be used for the expansion of its emergency department.

#### **REVENUES**

Coronavirus Local Fiscal Recovery Funds 127.00000.478020.00000.00.00.00

\$6,000,000

#### **EXPENDITURES**

Williamson Medical Center – Other Contracted Services 127.58809.539900.00000.00.00.00

\$6,000,000 C

**County Commissioner** 

#### COMMITTEES REFERRED TO & ACTION TAKEN:

Budget Committee: Commission Action Taken: For <u>3</u> Against <u>0</u> For Against Pass

Out\_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

Date

Appropriate ARPA Funds-Williamson Medical

Resolution No. <u>5-22-5</u> Requested by: Commissioner Webb FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

# RESOLUTION OF THE WILLIAMSON COUNTY BOARD OF COMMISSIONERS APPROPRIATING UP TO \$400,000 TO THE 21st DISTRICT RECOVERY COURT— <u>REVENUE TO COME FROM THE AMERICAN RESCUE PLAN ACT FUNDS</u>

- WHEREAS, Williamson County ("the County") is the recipient of funds disbursed from the United States Government pursuant to the American Rescue Plan Act ("ARPA" or "the Act"); and
- WHEREAS, the County Board of Commissioners ("Board of Commissioners") is responsible for the expenditure of said funds in furtherance of the goals and guidelines contained in the Act and the associated Final Rule released by the U.S. Treasury Secretary on January 6, 2022 ("Final Rule"); and
- WHEREAS, ARPA and the Final Rule permit the use of ARPA funds for the purpose of responding to the public health emergency and the negative economic consequences created by the COVID-19 pandemic, which includes the use of funds for behavioral health care and treatment, and behavioral health care facilities and equipment;
- WHEREAS, the Recovery Court for the 21st Judicial District of the State of Tennessee ("Recovery Court") provides an alternative to incarceration for non-violent felons who commit addiction-related offenses; and
- WHEREAS, the Board of Commissioners finds that the Recovery Court saves County taxpayers money because the Recovery Court is funded through fundraisers, donations, and grants rather than taxpayer dollars; and
- **WHEREAS,** the Board of Commissioners finds that the pandemic has caused a significant increase in the number of people who suffer from addiction or substance abuse issues and impacted those suffering from substance abuse issues; and
- **WHEREAS,** the Board of Commissioners finds that the increase in people afflicted with addiction and substance abuse issues has strained the resources of Recovery Court and its ability to provide behavioral health services; and
- **WHEREAS,** the Recovery Court has requested up to \$1.6 million from the State of Tennessee for the purposes of acquiring property and expanding its programs; and
- WHEREAS, the Board of Commissioners finds it in the best interest of the County's citizens to use ARPA funds to provide the Recovery Court with a 25% match of the funds that the Recovery Court receives from the State of Tennessee, provided that the County's 25% match of funds shall not exceed a total of \$400,000:
- **NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners, meeting in regular session this 9<sup>th</sup> day of May, 2022, hereby agrees to appropriate ARPA funds to the Recovery Court for the 21st Judicial Circuit of the State of Tennessee in an amount that equals 25% of the amount the Recovery Court receives from the State of Tennessee, provided that such ARPA funds from the County shall not exceed a total of \$400,000.

#### **REVENUES**

Coronavirus Local Fiscal Recovery Funds 127.00000.478020.00000.00.00.00

# EXPENDITURES

Recovery Court – Other Contracted Services 127.58813.539900.00000.00.00.00

\$400,000 County Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

 Budget Committee:
 For 3
 Against 0

 Commission Action Taken:
 For \_\_\_\_\_ Against \_\_\_\_\_ Pass \_\_\_\_

Out \_\_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

\$400,000

Resolution No. <u>5-22-6</u> Requested by: Commissioner Webb FILED 4-25-22 ENTERED 11:32 a.m. Joo JEFF WHIDBY, COUNTY CLERK

# RESOLUTION OF THE BOARD OF COMMISSIONERS OF WILLIAMSON COUNTY APPROPRIATING UP TO \$350,000 TO PROVIDE FOR ADMINISTRATIVE COSTS RELATED TO THE USE OF AMERICAN RESCUE PLAN ACT FUNDS — REVENUE TO COME FROM <u>AMERICAN RESCUE PLAN ACT FUNDS</u>

- WHEREAS, Williamson County (the "County") is the recipient of funds disbursed from the United States Government pursuant to the American Rescue Plan Act ("ARPA" or the "Act"); and
- WHEREAS, The County Board of Commissioners (the "Board of Commissioners") is responsible for expending said funds in furtherance of the goals and guidelines contained in the Act and the associated Final Rule released by the U.S. Treasury Secretary on January 6, 2022; and
- WHEREAS, the funds the County received pursuant to ARPA are to be used for the purpose of responding to the public health emergency and the negative economic consequences that resulted from the COVID-19 pandemic, which includes the use of funds to respond to the administrative needs associated with ARPA related programs and the costs associated with the administration of programs that respond to the COVID-19 pandemic; and
- WHEREAS, the Board of Commissioners finds that it is necessary and appropriate for the County to have an accountant oversee the fiscal efficacy of the County's expenditures of ARPA funds; and
- WHEREAS, the Board of Commissioners finds that utilizing ARPA funds to pay for the salary and benefits of an accountant who will oversee ARPA expenditures will be more effective than relying on outside accountants or other similar alternatives because the County's ARPA expenditures will require ongoing oversight and attention from a person who can dedicate his or her full time and resources to ensuring the County's ARPA expenditures comply with applicable laws and are completed in accordance with the County's needs; and
- WHEREAS, the Board of Commissioners finds it in the best interest of the County's citizens to appropriate up to \$350,000 in ARPA funds for the purpose of paying for the salary and benefits of an accountant to oversee the County's ARPA expenditures:
- NOW, THEREFORE, BE IT RESOLVED, the Board of Commissioners, meeting in regular session this 9<sup>th</sup> day of May, 2022, hereby appropriates up to \$350,000 to pay for the salary and benefits of an accountant who will oversee the County's ARPA expenditures, provided that said accountant's ultimate salary and benefits will be determined by his or her employment contract.

#### REVENUES

Coronavirus Local Fiscal R		\$350,000	
127.00000.478020.00000.0	0.00.00		
<b>EXPENDITURES</b>			
Accountant/Bookkeepers		\$304,921	
127.52100.511900.00000.0	0.00.00		
Social Security - 127.5860	0.520100.00000.00.00.00	18,906	
Employer Medicare – 127.	58600.521200.00000.00.00.00	4,422	
Retirement - 127.58600.52		_21,751	
		\$350,000	1
	(	- 1	/
	Au	U Snitth	
	County Commis	sioner	
	<b>y</b>		
<b>COMMITTEES REFERRED TO</b>	& ACTION TAKEN:		
Budget Committee:		)	
Commission Action Taken:	For <u>3</u> Against <u>C</u> For <u>Against</u>	Pass	Out
			· · · ·
Jeff Whidby, County Clerk	Tommy Little, Co	mmission Chairman	
	Rogers C. Anderso	on, Williamson County N	<b>Aayor</b>
	C C		•
	Date		

Appropriate ARPA Funds – ARPA Accountant

Resolution No. <u>5-22-7</u> Requested by Highway Superintendent FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

# RESOLUTION AMENDING THE 2021-22 HIGHWAY DEPARTMENT BUDGET AND APPROPRIATING \$50,000 FOR PERSONNEL NEEDS DURING SEVERE INCLEMENT WEATHER EVENTS - REVENUES TO COME FROM <u>UNAPPROPRIATED HIGHWAY FUND BALANCE</u>

- WHEREAS, the W. C. Highway Department maintains county roads during inclement weather conditions,
- **WHEREAS,** the Highway Department commences twenty four hour operations during the ice and snow events,

WHEREAS, personnel and overtime needs were more than anticipated;

**NOW, THEREFORE, BE IT RESOLVED,** that the 2021-22 Highway budget be amended, as follows:

**<u>REVENUES:</u>** Highway Fund Balance (131.00000.390000.00000.00.00.00)

\$50,000.00

EXPENDITURES: Overtime Pay (131.62000.518700.00000.00.00.00)

\$50,000.00

u Smith

County Commissioner

# **COMMITTEES REFERRED TO & ACTION TAKEN:**

Highway Commission Budget Committee Commission Action Taken:

For <u>Against</u> For <u>Against</u> For <u>Against</u> O For <u>Against</u> Pass Out

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson - County Mayor

Date

(Amend Highway – Overtime)

Resolution No. 5-22-8 Requested by Highway Superintendent FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK JO

# RESOLUTION AMENDING THE 2021-22 HIGHWAY DEPARTMENT BUDGET AND APPROPRIATING UP TO \$510,851.95 FOR PAVING EXPENSES ON ARNO ALLISONA ROAD - REVENUES TO COME FROM STATE AID PROGRAM

- WHEREAS, the Williamson County Highway Department maintains state aid roads within Williamson County
- WHEREAS, the State of Tennessee allocates funding to County Highway Departments for maintenance of State Aid Roads,
- WHEREAS, the Williamson County Highway Department completed and paid total cost of resurfacing Arno Allisona Road, which is a State Aid Road,

WHEREAS, the amount of reimbursable expense from the State of Tennessee totals \$ 510,851.95;

**NOW, THEREFORE, BE IT RESOLVED,** that the 2021-22 Highway budget be amended, as follows:

**REVENUES:** State Aid Program (131.00000.464200.00000.48.00.00)

\$ 510,851.95

# EXPENDITURES: Asphalt – Hot Mix (131.62000.540400.00000.00.00.00)

Engineering Services (131.61000.532100.00000.00.00.00)

<u>\$ 200,000.00</u> **\$ 510,851.95** 

\$ 310,851.95

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County Commissioner

# **COMMITTEES REFERRED TO & ACTION TAKEN:**

 Highway Commission
 For \_\_\_\_\_\_
 Against

 Budget Committee
 For \_3\_\_\_\_
 Against \_0\_\_\_\_

 Commission Action Taken:
 For \_\_\_\_\_\_
 Against \_\_\_\_\_\_
 Pass \_\_\_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson - County Mayor

Date

(Amend 2021-22 Highway-State Aid Arno Allisona)

FILED 4-25-22 ENTERED 11:32 a.m JEFF WHIDBY, COUNTY CLERK

#### RESOLUTION AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO SIGN A CONTRACT AMENDMENT WITH THE STATE OF TENNESSEE DEPARTMENT OF <u>TRANSPORTATION FOR THE HILLSBORO ROAD PROJECT</u>

- WHEREAS, Williamson County and the State of Tennessee Department of Transportation ("TDOT") are currently parties to a contract that concerns federal pass through funding for a highway project at the intersection of SR-106 and SR-46; and
- WHEREAS, the purpose of the project is to realign the intersection at Hillsboro Road (SR-106, US-431) and Old Hillsboro Road (SR-46) to create a ninety (90) degree alignment with turn lanes; and
- WHEREAS, TDOT has contacted Williamson County for the need to amend the original contract and to expire on April 30, 2024; and
- WHEREAS, as part of the amendment, Williamson County is no longer required to match any part of the project funds received for this TDOT project; and
- **WHEREAS**, the Williamson County Board of Commissioners has determined that it is in the interest of the citizens of Williamson County to authorize the Williamson County Mayor to execute the amendment to the contract with TDOT:

**NOW, THEREFORE, BE IT RESOLVED**, that the Williamson County Board of Commissioners, meeting in regular session, this 9<sup>th</sup> day of May, 2022, hereby authorize the Williamson County Mayor to execute the contract amendment with the Tennessee Department of Transportation to extend the original contract and to amend the budget for the road improvement project at the intersection of Hillsboro Road (SR-106, US-431) and Old Hillsboro Road (SR-46);

**<u>REVENUES</u>:** Transportation Grant 171.00000.475900.00000.00.00.00.60042

\$1,649,224.00

EXPENDITURES: Capital Projects 171.91200.517300.00000.00.00.00.60042

\$1,649,224.00

County Commissioner

#### COMMITTEES REFERRED TO & ACTION TAKEN:

Highway Commission Budget Committee Commission Action Taken For\_\_\_\_ For\_\_\_3\_\_\_ For

Against\_\_\_\_\_ Against\_\_\_\_ Against\_\_\_\_

Pass

Out\_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, County Mayor

FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

#### **RESOLUTION AUTHORIZING WILLIAMSON COUNTY TO**

#### PARTICIPATE IN AN EDUCATION INCENTIVE PROGRAM BY MATCHING THE STATE INCENTIVE PAYMENT FOR QUALIFIED VOLUNTEER FIREFIGHTERS AND ESTABLISHING A SIMILAR PROGRAM FOR QUALIFIED EMERGENCY RESPONSE PERSONNEL IN WILLIAMSON COUNTY AND APPROPRIATING AND AMENDING THE 2021 PUBLIC SAFETY BUDGET-REVENUES TO COME FROM STATE OF TENNESSEE AND UNAPPROPRIATED COUNTY GENERAL FUND BALANCE

- WHEREAS, Tennessee Code Annotated, Section 5-9-101 permits a local county legislative body to appropriate general fund money to nonprofit fire departments operating within the county; and
- WHEREAS, Tennessee Code Annotated, Section 4-24-201, et. seq. provides an education incentive to volunteer firefighters, defined as a person who volunteers with a county or nonprofit fire department that is registered and recognized by the state fire marshal and is required to extinguish and control fires or fire-related incidents, that complete each year's in-service training courses; and
- WHEREAS, Williamson County is served by non-profit volunteer fire departments that have been duly recognized by the state fire marshal; and
- WHEREAS, by recognizing the important emergency response services provided by the volunteer firefighters as well as those providing related emergency response services, the Board of Commissioners has agreed to match the amount paid by the State of Tennessee Commission on Firefighting Personnel and Education:

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session this the 9<sup>th</sup> day of May 2022, by a majority vote elect to participate in the state education incentive payment program for those qualified volunteer firefighters by matching the amount paid by the State of Tennessee in accordance with Tenn. Code Ann. § 4-24-201 et.seq.;

AND BE IT FURTHER RESOLVED, that the Williamson County Board of Commissioners creates an education incentive program for other qualified Williamson County emergency response and emergency management employees that fulfill the same education requirements for a volunteer firefighter to participate in the annual state education incentive program:

AND BE IT FURTHER RESOLVED, that this resolution shall become effective upon approval of this resolution and that the 2021-22 fiscal year Public Safety budget, as follows:

Revenues:						
Other State Revenues/State of	Tennessee			\$ 78	3,200.00	
101.00000.469900.00000.00.0	00.00				,	
County General Unappropriate	ed Fund Bala	nce		\$ 11	0,773.00	
101.00000.390000.00000.00.0					8,973.00	
<b>T</b>					ž.	
Expenditures:	Danuatas Essents			<b>6</b>		
Educational Incentive-Other (		byees		\$ 3	5,600.00	
101.54900.518500.00000.00.0 Other Contracted Services	00.00			0 10	2 222 00	
	00.00				3,373.00	
101.54900.539900.00000.00.0	0.00	$\frown$		\$ 18	8,973.00	
	(		V	$\sim$	$\sim$	
	C	ounty com	missio	ner Jenn	ikr Mason	
COMMITTEES REFERRED TO & ACTION 7	PARENI.	()				
Law Enforcement/Public Safety Committee	For 5	Against	0	Pass	Out	
Budget Committee	For 3	Against	0	Pass	Out	
Commission Action Taken:	For	Against		Pass	Out	
	-		~			
Jeff Whidby, County Clerk	Те	mmy Little	, Comr	nission Ch	airman	

Rogers Anderson, Williamson County Mayor

Date

(Fire Fighter Education Incentive Program)

# RESOLUTION APPROPRIATING AND AMENDING THE 2021-22 PARKS AND RECREATION DEPARTMENT BUDGET BY\$55,000.00 REVENUES TO COME FROM PARTICIPANT FEES

- Whereas, the Parks and Recreation Department operates the Performing Arts Center at Academy Park, and;
- Whereas, Parks & Recreation has received participant fees for events held at the PAC, and;
- Whereas, these funds were not anticipated during the budget preparation process, and;
- NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners meeting on this May 9<sup>th</sup>, 2022, amends the Parks & Recreation Budget as follows:

**REVENUES:** Rec Fees- Performing Arts Center (101.00000.433403.00000.00.00.00)

\$55,000.00

EXPENSES: Contracts – Performing Arts Center (101.56700.531203.00000.00.00)

\$55,000.00

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County Commissioner

# **COMMITTEES REFERRED TO & ACTION TAKEN:**

Parks & Recreation Committee: Budget Committee: Commission Action Taken: For Against For <u>3</u> Against 0 For Against Pass Out

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

5-22-12 **Resolution No.** Requested by: Animal Center Director

FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

#### **RESOLUTION ACCEPTING DONATIONS ON BEHALF OF WILLIAMSON COUNTY** ANIMAL CONTROL AND APPROPRIATING AND AMENDING THE 2021-22 ANIMAL CONTROL CAPITAL PROJECTS BUDGET BY \$15,500 - REVENUES TO COME FROM DONATIONS

WHEREAS, Tennessee Code Annotated, Section 5-8-101, provides that a county government may accept donations of money, intangible personal property, tangible personal property, and real property that are subject to conditional or restrictive terms if the county legislative body takes action to accept the conditional donation; and

WHEREAS,

generous donations to be used for variouscosts associated at the new Animal Care Facility, as follows:

Young Family - "Miss Patty's Catio"

Carole & David Horlacher - Get Acquainted Yard

Janvi Vaidya Shivdasani - Cat Kennel in Cat Cottage, in memory of Dinesh M. Sheth

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session this the 9th day of May, 2022, on behalf of Williamson County Animal Control, accepts the generous donation; and

AND BE IT FURTHER RESOLVED that the 2021-22 Williamson County Animal Control budget be amended, and the funds be appropriated as follows:

#### **REVENUE:**

Donations 171.00000.486109.00000.00.00.00

\$15,500

#### **EXPENDITURE:**

Animal Control Center Building Construction 171.91140.570601.00000.00.00.00.HW016

\$15,500

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# **COMMITTEES REFERRED TO & ACTION TAKEN:**

Public Health Committee Budget Committee Commission Action Taken:

Against For 
 For 3
 Against 0

 For Against O
 Pass Out \_\_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, County Mayor

# **RESOLUTION APPROPRIATING AND AMENDING THE 2021-2022 HEALTH DEPARTMENT BUDGET BY \$1,516.00 – REVENUES TO COME FROM DONATIONS**

WHEREAS, the Centers for Disease Control and Prevention (CDC) indicates that primary prevention is designed to prevent a disease or condition from occurring; and

- WHEREAS, the Tennessee Department of Health is engaging all its employees to participate in primary prevention efforts; and
- WHEREAS, employees at the Williamson County Health Department are conducting communitybased activities targeting primary prevention including substance use and misuse, suicide prevention, and reducing chronic conditions; and
- WHEREAS, a donation of \$1,516.00 was received during the 2021-2022 fiscal year; and
- WHEREAS, the funds were not anticipated during the budget preparation process.

NOW, THEREFORE, BE IT RESOLVED, that the 2021-2022 Health Department budget be amended, as follows:

# **REVENUES:**

Donations 101.00000.486106.00000.00.00.00

\$1,516.00

### **EXPENDITURES:**

Instructional Supplies & Materials 101.55110.542900.00000.00.00.00

\$1,516.00

eu Snott

Out

Pass

# **COMMITTEES REFERRED TO & ACTION TAKEN:**

Public Health Committee: Budget Committee: Commission Action Taken: For Against

For Against For 3 Against

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, County Mayor

Date

0

Shared/ Resolutions/ Health Dept Donation - Primary Prevention 2022

**Resolution No.** 5-22-14 Requested by: Budget Director FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK Ju

# RESOLUTION APPROPRIATING AND AMENDING THE 2021-22 VETERANS' SERVICES BUDGET BY \$1,000 - REVENUES <u>TO COME FROM MEMORIAL BRICK PAVER SALES</u>

- WHEREAS, the Williamson County Commission named the triangle of land located at Five Points, Franklin, Tennessee as the Williamson County Veterans Park, on October 11, 1999, in conjunction with the Williamson County Bi-centennial Celebration; and
- WHEREAS, the dedication of the Veterans monument acknowledged service to county and country by all men and women of Williamson County who have ever responded to our Nation's call to service; and
- WHEREAS, the Veterans' Services Office has been selling memorial brick pavers to individuals wishing to purchase one in honor or memory of a veteran;
- WHEREAS, proceeds from the sale of these brick pavers have been received and need to be appropriated to offset the purchase and installation costs in a timely manner for the 2022 Memorial Day Service;
- NOW, THEREFORE, BE IT RESOLVED, that the 2021-22 Veterans' Services budget be amended, as follows:

**<u>REVENUES:</u>** Designation – Veterans' Park Bricks (101-00000-351410-00000-00-00)

\$ 1,000.00

EXPENDITURES: Other Supplies & Materials (101-58300-549900-00000-00-00-00)

\$ 1,000.00

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County Commissioner

# COMMITTEES REFERRED TO & ACTION TAKEN: Budget Committee For <u>3</u> Against 0 Commission Action Taken: For Against Pass Out 0

Jeff Whidby-County Clerk

Tommy Little - Commission Chairman

Rogers C. Anderson - County Mayor

Date

(Resolutions/VeteransPark-BrickPavers2022)

# RESOLUTION APPROPRIATING AND AMENDING THE 2021-22 LIBRARY BUDGET BY \$ 14,219.00 - REVENUES TO COME FROM DONATIONS AND CONTRIBUTIONS

- WHEREAS, *Tennessee Code Annotated, Section 5-8-101,* provides that a county government may accept donations of money, intangible personal property, tangible personal property and real property that are subject to conditional or restrictive terms if the county legislative body accepts them by majority vote; and
- **WHEREAS,** the Williamson County Public Library has received donations from individuals and organizations, contributions from municipalities, and revenues from fines, some which were not anticipated during the preparation of the current operating budget;
- WHEREAS, some of these funds were not spent at the end of the fiscal year, and are now available to appropriate in the 2021-22 budget.

NOW, THEREFORE, BE IT RESOLVED, that the 2018 - 2019 Library Budget be amended, as follows:

**<u>REVENUES</u>** Library Fines Donations/Memorials

 $101.00000.433601.00000.26.00.00\\101.00000.486101.00000.00.00.00$ 

\$ 12,608.00 <u>\$ 1,611.00</u> \$ 14,219.00

EXPENDITURES: Library Books/Media

101-56500-543201-00000-00-00-00

\$ 14,219.00

Paul Webb - County Commissioner

 COMMITTEES REFERRED TO & ACTION TAKEN:

 Library Board:
 For \_\_7\_ Against \_\_0

 Budget Committee:
 For \_\_3\_ Against \_\_0

Commission Action Taken: For \_\_\_\_\_ Against \_\_\_\_\_ Pass\_\_\_\_ Out \_\_\_\_\_

Jeff Whidby, County Clerk

Tommy Little - Commission Chairman

Rogers C. Anderson - County Mayor

Date

Library Donations Fines Memorials - May 2022

FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

# **RESOLUTION APPROPRIATING AND AMENDING THE 2021-22 COUNTY CLERK'S BUDGET BY \$160,000 FOR ADDITIONAL POSTAGE - REVENUES TO COME** FROM UNAPPROPRIATED COUNTY GENERAL FUNDS

- WHEREAS, the local County Clerk's Office is responsible for the issuance of vehicle titles, certified marriage copies, business license copies as well as car tag online renewals and mailed copies; and,
- WHEREAS, these funds are deposited into the County General Fund balance; and,
- WHEREAS, there is a need to increase the operating budget for the County Clerk's office to provide sufficient funding to offset the increase in the number of postage fees incurred by the office; and,
- WHEREAS, there are sufficient funds within the County General Fund balance to be appropriated for this additional postage costs;
- NOW, THEREFORE, BE IT RESOLVED, that the 2021-22 County Clerk's Office budget be amended, as follows:

**REVENUES:** 

**Unappropriated County General Funds** (101.00000.390000.00000.00.00.00)

\$160,000

**EXPENDITURES:** Postage (101.52500.534800.00000.00.00.00)

\$160,000

e Smith

**County Commissioner** 

**COMMITTEES REFERRED TO & ACTION TAKEN:** For <u>3</u> Against <u>0</u> Budget Committee: Pass Out

Commission Action Taken: For Against

Jeff Whidby - County Clerk

Tommy Little - Commission Chairman

Rogers C. Anderson - County Mayor

Date

(Shared\Resolutions\ County Clerk - Amend for Postage 2021)

# RESOLUTION APPROPRIATING AND AMENDING THE 2021-22 SOLID WASTE BUDGET BY \$217,400 - REVENUE TO COME FROM UNAPPROPRIATED SOLID WASTE/SANITATION FUND BALANCE

WHEREAS, Williamson County operates a Solid Waste/Sanitation Landfill; and,

WHEREAS, in an effort to maintain these operations, there is a need to provide sufficient funding to provide for the efficient operations of the facility; and,

WHEREAS, current operating expenditures are exceeding current budget funding;

NOW, THEREFORE, BE IT RESOLVED, that the 2021-22 Solid Waste/Sanitation be amended, as follows:

#### **REVENUES:**

Unappropriated Solid Waste/Sanitation Fund Balance (116.00000.390000.00000.00.00) \$217,400

# **EXPENDITURES:**

Other Contracted Services (116.55170.539900.00000.00.000 Diesel Fuel (116.55710.541200.00000.00.00) Gasoline (116.55710.542500.00000.00.00)

\$ 50,400 165,000 <u>2,000</u> \$217,400

Snut ula

County Commissioner

#### COMMITTEES REFERRED TO & ACTION TAKEN:

Budget Committee: Commission Action Taken: 
 For 3
 Against 0

 For 9
 Against Pass Out

Jeff Whidby-County Clerk

Tommy Little - Commission Chairman

Rogers C. Anderson - County Mayor

Date

(Amend Solid Waste - Various Expenditures)

Resolution No. 5-22-18 Requested by: Highway Superintendent

**FILED** 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

# **RESOLUTION RENAMING A PORTION OF HUNTER ROAD TO OLD HUNTER ROAD AND TO RECORD THE CHANGE ON THE WILLIAMSON COUNTY ROAD LIST**

WHEREAS. the most recent County Road List adopted by the Board of Commissioners in January of 2022 lists a road currently named Hunter Road which was approved in 1952; and

- WHEREAS. the property owners on a portion of Hunter Road at issue have submitted a petition requesting a portion of the road be renamed as "Old Hunter Road" as further described on the attached map and to be so listed on the Williamson County Road List; and
- WHEREAS, the request to rename Hunter Road to Old Hunter Road was submitted to the Williamson County Office of Public Safety and its staff has reviewed and approved the request; and
- WHEREAS, the Williamson County Highway Commission has reviewed the petition to rename a portion of Hunter Road to "Old Hunter Road" and has recommended approval:
- NOW THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting on this the 9th day of May, 2022, approves the request to rename a portion of the County road currently named "Hunter Road" to "Old Hunter Road" and to direct the Williamson County Highway Superintendent to make the change on the County Road List and to note the change in the summary of changes for the adoption of the County Road List.

12. Will

ounty Commissioner

Pass

#### **COMMITTEES REFERRED TO & ACTION TAKEN:**

Highway Commission: Commission Action Taken:

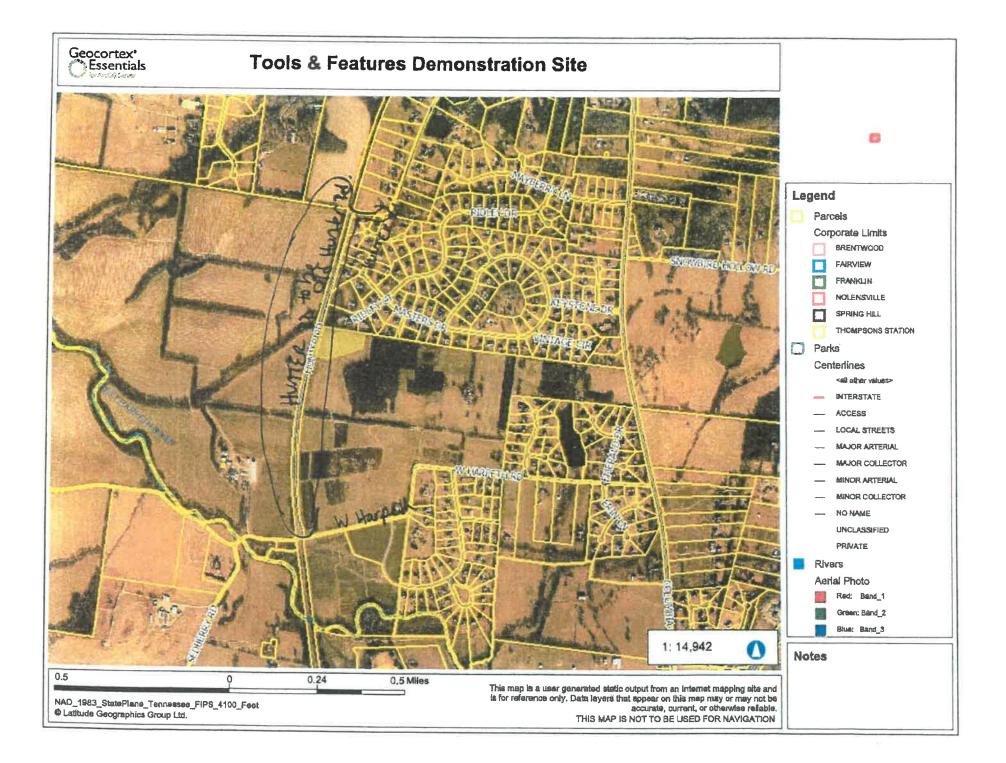
For \_\_\_\_\_ Against \_\_\_ For \_\_\_\_\_ Against \_\_\_\_\_

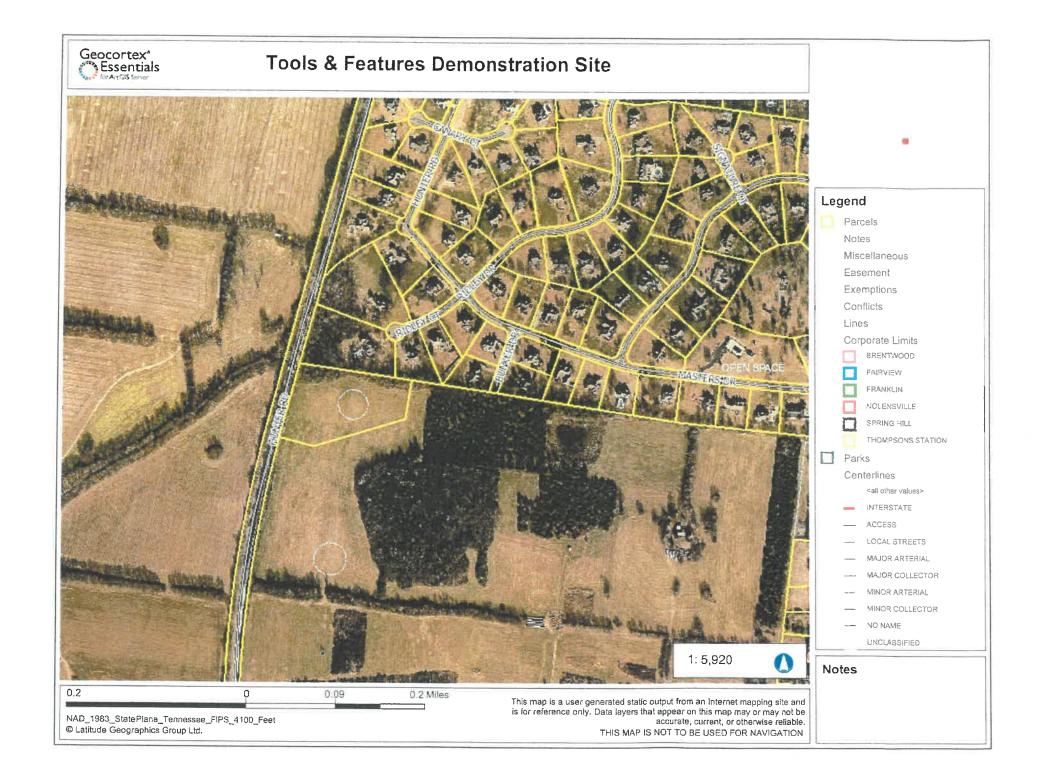
Out Pass \_\_\_\_\_ Out \_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, Williamson County Mayor





# **RESOLUTION DECLARING CERTAIN SOLID WASTE DEPARTMENT PROPERTY** SURPLUS AND AUTHORIZING THE TRANSFER OF THE SURPLUS PROPERTY

- WHEREAS, pursuant to Tennessee Code Annotated, Section 5-14-108, County owned property must first be declared as surplus by the local legislative body before it can be sold;
- Williamson County has determined that the property is no longer needed by the Williamson WHEREAS, County Solid Waste Department and as such declares it surplus;
- WHEREAS, because the property is no longer needed by Williamson County, it is proper to declare such property surplus and to authorize the sale of the property by sealed bid or other permissible means. If permissible, the funds from all sales are to be returned to the Solid Waste Department fund balance, as more specifically listed below:

Asset #	Description
11914	Mack
13854	Freightliner Business Class
9002	Sterling Mercedes

Vin # 1M2AG11C96M038693 1FYHL05CY3ADAN8510 2F2HAZ1657AK22626

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners meeting on this 9th day of May 2022, formally declares the property listed herein as either unneeded or unusable in its current condition and therefore, surplus property, and authorizes the Williamson County Mayor to dispose of the property at auction.

Street Sand County Commissioner

#### COMMITTEES REFERRED TO & ACTION TAKEN:

Property Committee	For <u>5</u>	Against _0	Pass	Out
Budget Committee	For <u>3</u>	Against _0	Pass	Out
Commission Action Taken:	For	Against	Pass	Out

Jeff Whidby, County Clerk

**Commission Chairman** 

Rogers Anderson, Williamson County Mayor

5-22-20 **Resolution No.** Requested by: Animal Center Director

ED 4-25-22 11:32 a.m. ENTERED JEFF WHIDBY, COUNTY CLERK

#### **RESOLUTION TO SURPLUS AND APPROVE THE CONVEYANCE OF ANIMAL SURGICAL** FURNITURE AND MISCELLANEOUS PROPERTY AND AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO EXECUTE ALL DOCUMENTATION NEEDED TO **COMPLETE THE CONVEYANCE OF THE SURPLUS PROPERTY**

- WHEREAS, Tennessee Code Annotated, Section 12-2-420, provides that a county legislative body may convey surplus personal property to other governmental entities by sale, gift, trade, or barter upon such terms as the county legislative body may authorize, without public advertisement or competitive bidding; and
- WHEREAS, Williamson County recently completed construction on the new Animal Control Center facility; and
- the Williamson County Animal Center requests the Williamson County Board of WHEREAS, Commissioners to surplus used surgical furniture and miscellaneous property as further described in the attached list and the authorization to transfer its ownership interest to other local governmental entities; and
- the transfer of property to any local government is conditioned on the local government WHEREAS, using the property for a public purpose; and
- WHEREAS, the Williamson County Board of Commissioners finds it in the best interest of the citizens of Williamson County to surplus the used surgical furniture and miscellaneous property and authorizes the Williamson County Mayor to execute all documentation needed to transfer its ownership of the property:

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session this the 9<sup>h</sup> day of May, 2022, on behalf of the Williamson County Animal Center, surpluses used surgical furniture and miscellaneous property previously housed at the old Williamson County Animal Center which is further described in the attached list, and authorizes the Williamson County Mayor to execute all documentation necessary to donate and convey the used property to other local governmental agencies conditioned on the property being used for a public purpose.

Hurty Commission

#### **COMMITTEES REFERRED TO & ACTION TAKEN:**

Public Health Committee **Property Committee** Budget Committee Commission Action Taken: For \_\_\_\_\_ Against Against For For <u>3</u> Against <u>0</u> Pass \_\_\_\_ Out For \_\_\_\_ Against \_\_\_\_

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, Williamson County Mayor

				EXHIBIT – S FOR RESCUES SHELTERS		
*Measurem		oximate, padded b	y 1-2 inches as whee	els/platforms, door mechanisms often stic rt to get through even single commercial-s		n the housing itself.
NAME	LOCATION	DESCRIPTION	MEASUREMENTS	РНОТО	STUFF TO KNOW	Rescue/Shelter Name
Kennel #1	Lobby	Tan, 4 Kennels.	70"w x 67"h x 27"d			
Kennel #2	Cat Cottage	Gray/White, 4 kennels w/storage drawers	58"w x 69"h x 27"d			
Kennel #3	Purr Palace	Stainless 4 small/2 Large on wheels	101" x 62"h x 30"d			

Kennel #4	Vet's Office	Stainless, 3 med	90″x 34″h x 29″d	Doors are available. Attachments may be missing. Does not have platform or wheels.	
Kennel #5	Vet's Office	Single Kennel	30" x 30" x 30"	Single kennel, may need work/repair. Door available. No wheels or platform.	
Kennel #6	Vet's Office	Stainless, 5 med/Lg Kennels	97" x 68"w x 29"d		

Kennel #7	Kitten Corner	Stainless, 4 med & 2 Lg kennels	119" x 73" h x 30"d	Identical to #8	
Kennel #8	Kitten Corner	Stainless, 4 med & 2 Lg Kennels	119″ x 73″ h x 30″d	Identical to #7	
Kennel #9	Kitten Corner	Stainless, 2 small kennels	24"w x 64"h x 30"d		

Kennel #10	Kitten Impound	Stainless, 1 large, 2 small	48"w x 68"h x 30"d	Will need work to make the bottom right one functional (metal is bent). But will work for storage. Has divider for large top kennel.	
Kennel #11	Kitten Impound	Stainless, 5 kennels	73"w x 68"h x 30"d	Has divider for large top kennel.	
Kennel #12	Cat Impound	Stainless, 8 kennels	98"w x 68"w x 30"d		

Kennel #13	Cat Impound	Stainless, 4 small kennels	49"w x 49"h x 30"d	No platform or wheels.	
Kennel #14	Cat Impound	Stainless, 4 med and 2 large kennels.	98"w x 68"h x 30"d	One kennel needs repair. Includes divider for bottom kennel.	
Kennel #15	Cat Impound	Stainless, 2 small and 1 large.	48" x 60"h x 30"d		

Kennel #16	Cat Impound	Stainless, 2 small and 1 large.	48" x 60"h x 30"d		
Kennel #17	Cat Impound	Stainless, 4 small and 1 large	73"w x 62" x 30"d	Comes with divider for large kennel.	
Kennel #18	Cat Impound	Stainless, 3 med & 2 large	73"w x 69"h x 30"d		

Kennel #19	Cat Impound	Stainless, 6 extra small kennels	68"w x 77"h x 27"d	
Vet Prep Table	Vet's Office	-	46" x 22"	
Vet Surgery Table #1	Vet's Office	-		

Vet's Surgery Table #2	Vet's Office	Longer one of the two.		
Surgical Lamp#1	Vet's Office			
Surgical Lamp #2	Vet's Office			

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Surgical Stand #1	Vet's Office			
Surgical Stand #2	Vet's Office			
Surgical Stand #3	Vet's Office			

Supply Stand #1	Vet's Office	Two of these.		There are 2 of these.	
Storage Prep Table	Vet's Office		43" x 38"h x 21"d	*Not sure if outlets on this piece are functional.	
Red Tool Cart	Vet's Office		29"w x 38"h x 21"d		

Maroon storage cart	Vet's Office	(Basically a kitchen cart/island used for storage)	48"w x 36"h x 20"d	
Surgery Tray	Vet's Office			Picture is similar but not exact one – ours needs work for it to work correctly.

		G	SENERAL FURN	ITURE AND STORAGE ITEMS	
Plastic Storage Cabinet #1	Bay	Plastic Cabinet with shelves	35″w x 71″h x 18″d		Picture is from vet's office, but it's the same unit
Plastic Storage Cabinet #2	Bay	Plastic Cabinet with shelves	35"w x 71"h x 18"d		Picture is from vet's office, but it's the same unit

Plastic Storage Cabinet #5	Vet's Office	Plastic Cabinet with shelves	35"w x 71"h x 18"d	Same unit as cabinets 1 & 2 in bay.	
Plastic Storage Cabinet #3	Вау	Plastic Cabinet with shelves	26"w x 69"h x 18"d		

Plastic Storage Cabinet #4	Testing Room	Plastic Cabinet with Shelves	26"w x 69"h x 18"d	
Plastic Storage Shelf #1	Bay	Plastic Shelves/doors no longer available.	26"w x 69"h x 18"d	Identical to one in Laundry room
Plastic Storage Shelf #2	Laundry Room.	Plastic Shelves/doors no longer available.	26"w x 69"h x 18"d	Identical to one in Bay.

Reception Desk #1	Lobby	Right Side/closest to Meow Manor	Uses 72" x 72" square footprint	
Reception Desk #2	Lobby	Left side/closest to dog hallway	Uses 72" x 72" square footprint	

# **RESOLUTION TO OPT IN TO THE PROVISIONS OF TENN. CODE ANN. §17-2-123** AND TO APPROVE THE CREATION AND AUTHORIZE THE APPOINTMENT OF A PROBATE MASTER POSITION FOR WILLIAMSON COUNTY, TENNESSEE, EFFECTIVE JULY 1, 2022

WHEREAS, Tennessee Code Annotated §17-2-123 was recently amended by the Tennessee General Assembly to allow a county legislative body, by adoption by a 2/3<sup>rd</sup> majority, to authorize positions for probate masters, who may be appointed by the chancery or circuit court judges of said county for addressing probate matters as directed by the chancery and circuit court judges and whose compensation is to be paid from any fund appropriated for such purpose by the county governing body; and

WHEREAS, the number and complexity of probate matters in Williamson County has dramatically increased in recent years, and requires the assistance of a probate master for the efficient administration of such cases: and

WHEREAS, it is the intent of the Board of Commissioners to provide for the creation and authorize the appointment of such a position beginning with the 2022-2023 fiscal year;

NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session on this the 9th day of May, 2022, by a two-thirds majority vote, elects to opt in to the provisions of Tennessee Code Annotated \$17-2-123 for the purpose of creating, and authorizing the appointment of a position of probate master for Williamson County; such individual to be a Tennessee licensed attorney who shall be an employee of Williamson County and subject to the personnel policies of Williamson County, but selected by and directed in his/her legal activities by the Chancellors for the 21st Judicial District;

AND, BE IT FURTHER RESOLVED, that funding for such position shall be addressed in the 2022-2023 fiscal year budget;

AND BE IT FURTHER RESOLVED, this Resolution shall be effective upon its approval by a two-thirds vote of the Williamson County Board of Commissioners, the public welfare requiring it. The effective date of the created position shall be July 1, 2022.

County Commissioner

Pass

# **COMMITTEES REFERRED TO & ACTION TAKEN:**

Human Resources Committee For Budget Committee **Commission Action Taken** 

5 Against\_\_\_ 0 Against 0 For 3\_\_\_\_\_ Against For

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Out

Rogers C. Anderson, County Mayor

Date

(Probate Master Position-Opt In TCA)

Resolution No. 5-22-22 Requested by: Sheriff's Department FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

# RESOLUTION AUTHORIZING THE COUNTY MAYOR TO EXECUTE A CONTRACT BETWEEN THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION & WILLIAMSON COUNTY FOR A <u>TRASH COLLECTING GRANT FOR FISCAL YEAR 2022-23</u>

- WHEREAS, Williamson County intends to apply for a Litter and Trash Collecting Grant from the Tennessee Department of Transportation; and,
- WHEREAS, the contract for 2022-23 will impose certain legal obligations upon Williamson County; and,
- WHEREAS, the proposed 2022-23 County General budget reflects revenues and expenditures totaling \$98,400 for this program of which \$29,520 is required to be used for litter education; and
- NOW, THEREFORE, BE IT RESOLVED, by the Legislative Body of Williamson County, meeting in regular session this the 9th day of May, 2022, that the County Mayor of Williamson County is authorized to apply on behalf of Williamson County for a Litter and Trash Collecting Grant for 2022-23 from the Tennessee Department of Transportation; and,
- **BE IT FURTHER RESOLVED**, upon State approval of said application by the Tennessee Department of Transportation, the County Mayor of Williamson County is authorized to execute contracts or other necessary documents and/or subsequent amendments, which may be required to signify acceptance of the Litter and Trash Collecting Grant by Williamson County.

County Commissioner Jennifer Mason

### **COMMITTEES REFERRED TO & ACTION TAKEN:**

Law Enfct/Public Safety Cmte. Budget Committee Commission Action Taken:

e AC	TION	TAKEN:				
For	5	Against	0			
For	3	Against	0			
For		Against		Pass	Out	

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, County Mayor

Date

**Resolution No.** 5-22-23 Requested by: William County Library Board

FILED 4-25-22 ENTERED <sup>11:32</sup> a.m. JEFF WHIDBY, COUNTY CLERK J

#### A RESOLUTION AMENDING THE NUMBER OF MEMBERS ON THE WILLIAMSON COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

- WHEREAS, Williamson County operates a public library system throughout Williamson County; and
- WHEREAS, Tennessee Code Annotated, Section 10-3-103 provides a county legislative body may establish an independent free library board composed of seven, nine, or eleven members; and
- WHEREAS, the Williamson County Board of Commissioners appoints seven (7) members to the Williamson County Public Library Board of Trustees; and
- WHEREAS, recent state legislation was adopted that restructures the State of Tennessee regional library board system to remove local approval of board members, which included two county representatives; and
- WHEREAS, one member shall be appointed to a new one-year term to expire in July 2023 and one member shall be appointed to a new two-year term to expire in July 2024, which will place three of the nine members up for reelection each year; and
- WHEREAS, with the recent regional library board restructuring, the Board of County Commissioners finds it in the interest of the citizens of Williamson County to increase the number of library board of trustees from seven (7) to nine (9) members:

**NOW, THEREFORE, BE IT RESOLVED**, that the Williamson County Board of Commissioners, meeting in regular session on this 9<sup>th</sup> day of May, 2022, hereby approves expanding the Williamson County Public Library Board of Trustees from seven (7) members to nine (9) members to serve three year terms with one new member being initially appointed for a one-year term to expire in July 2023 and one member appointed for a two-year term that will expire in July 2024 with all successors thereafter serving three-year terms;

**BE IT FURTHER RESOLVED**, that the elections from the date of adoption of this resolution will be made pursuant to the above position descriptions to be effective as of July 1, 2022;

AND BE IT FURTHER RESOLVED, these amendments shall take effect upon the passage, the public welfare requiring it.

County Commissioner

## **<u>COMMITTEES REFERRED TO & ACTION TAKEN</u>:**

Library Board of Trustees Budget Committee Commission Action Taken: 

 For
 7
 Against
 0
 Pass
 Out

 For
 3
 Against
 0
 Pass
 Out

 For
 Against
 0
 Pass
 Out

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, Williamson County Mayor

Date

**Resolution No.** 5–22–24 Requested by: County Mayor's Office FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

## RESOLUTION AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE CITY OF SPRING HILL CONCERNING PRE-DEVELOPMENT ACTIVITIES <u>RELATED TO A POTENTIAL SPORTS FACILITY</u>

- WHEREAS, Williamson County (the "County") and the City of Spring Hill (the "City"), both governmental subdivisions of the State of Tennessee, have the power to enter into interlocal agreements such as memoranda of understanding with one or more other public agencies for joint or cooperative action pursuant to Tennessee Code Annotated Sections 5-1-113 and 12-9-104; and
- WHEREAS, the County and the City, are evaluating the possibility of jointly acquiring, constructing, and financing a recreational facility located within the June Lake development (the "Project"); and
- WHEREAS, the County and the City desire to share in the costs of any expenses related to the exploration of the Project; and
- WHEREAS, in order to evaluate the viability of the Project, the County Board of Commissioners (the "Board of Commissioners") finds that it is appropriate for the County to enter into a memorandum of understanding with the City in which the County and the City shall agree to share the costs of evaluation of the Project; and
- WHEREAS, the Board of Commissioners desires to grant the County Mayor (the "Mayor") the authority to enter into the attached memorandum of understanding with the City for the purpose of exploring the merits of the Project; and
- WHEREAS, the Board of Commissioners finds that it is in the best interest of the citizens of Williamson County to authorize the Mayor to enter into the attached memorandum of understanding with the City:

**NOW, THEREFORE, BE IT RESOLVED,** the Board of Commissioners, meeting in regular session this the 9<sup>th</sup> day of May, 2022, hereby authorizes the Williamson County Mayor to execute the attached memorandum of understanding with the City and to take all such further action as may be necessary to fulfill the promises contemplated within the attached memorandum of understanding, provided that the governing bodies of the City and the County must provide formal approval for the completion of the Project.

Ven Smit

County Commissioner

COMMITTEES REFERRED T	O & ACTION TAKEN:
Sports Authority	For
Budget Committee	For 3
Commission Action Taken:	For

Against Against	0			
Against		Pass	 Out	

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

Date

#### MEMORANDUM OF UNDERSTANDING BETWEEN WILLIAMSON COUNTY AND THE CITY OF SPRING HILL CONCERNING PRE-DEVELOPMENT ACTIVITIES RELATED TO A POTENTIAL SPORTS FACILITY IN THE CITY OF SPRING HILL

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is made by and between Williamson County (the "County"), and the City of Spring Hill (the "City") as of this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022.

WHEREAS, the County and the City are evaluating the merits of acquiring, constructing and financing a potential recreational facility located within the June Lake development (the "Project").

WHEREAS, should the County and the City choose to proceed with the Project, the governing bodies of the parties must provide formal approval of the Project.

WHEREAS, in order to fully evaluate the merits of the Project and to prepare the documents, reports and other information necessary to properly inform the consideration by the governing bodies of the County and the City (and such other governmental instrumentalities as may be required to approve the Project), the City and/or the County may incur legal, financial advisory and consulting expenses prior to the final approval of the Project.

WHEREAS, it is the desire of the County and the Town to share in the costs of any such expenses.

IN CONSIDERATION OF THE PREMISES AND THE MUTUAL COVENANTS CONTAINED HEREIN, THE PARTIES HEREBY AGREE TO THE FOLLOWING:

I. <u>Agreement to Share Preliminary Project Expenses</u>. The County and the City agree that they will share in any preliminary Project expenses on a 50%/50% basis in accordance with the following terms of this Agreement. Either party may, with the prior written consent of the other party, incur legal, financial advisory and other consulting expenses related to the Project on behalf of both the County and the City. Regardless of which party incurs such expenses, the parties shall in good faith attempt to provide for the initial payment of such expenses on a 50%/50% basis, where feasible. To the extent the initial payment of such expenses, in which case the other party shall cause to be appropriated and reimbursed to the paying party an amount equal to its 50% share of such expenses. Reimbursement shall in any event be made not later than June 30, 2023.

**II.** <u>Authorized Representatives</u>: For purposes of Section I (and any other purpose of this MOU), the County Mayor shall be authorized to act on behalf of the County and the City Administrator shall be authorized to act on behalf of the City.

**III.** <u>Notices</u>: Any notice to be given pursuant to this MOU may be provided in writing or by electronic transmission.

**IV.** <u>**Term**</u>: The allocation of revenues set forth above shall commence as of the date first set forth above and continue until June 30, 2023; provided that, in the event either party has failed to make a required reimbursement to the other by June 30, 2023, this agreement shall remain effective solely for the purpose of contractually enforcing the obligation to make such reimbursement.

V. <u>Authority: No Joint Venture</u>. This MOU is made and entered into pursuant to the authority granted by the parties under the Interlocal Cooperation Act, *Tennessee Code Annotated*, Sections 12-9-101, *et seq*. Nothing herein shall be deemed to create a joint venture or separate entity.

VI. <u>Entire MOU</u>: This MOU sets forth the entire understanding between the parties with respect to the subject matter hereof and shall govern the respective duties and obligations of the parties.

VII. <u>Severability</u>: Should any provision of this MOU be declared to be invalid by any court of competent jurisdiction, such provision shall be severed and shall not affect the validity of the remaining provisions of this MOU.

**IN WITNESS WHEREOF**, the parties have executed this MOU as of the dates recorded below.

WILLIAMSON COUNTY:

BY:	BY: Rogers Anderson, County Mayor
	<b>DATE</b> :
ATTEST:	<b>CITY OF SPRING HILL, TENNESSEE</b> :
BY:	BY: Pamela Caskie, City Administrator
	DATE:

ATTEST:

1

Resolution No. 5-22-25

Requested by: Commissioner Beathard

FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK

### RESOLUTION AUTHORIZING THE WILLIAMSON COUNTY MAYOR TO EXECUTE A QUITCLAIM DEED WITH THE CITY OF FRANKLIN TO TRANSFER OWNERSHIP OF PROPERTY KNOWN AS THE VETERAN'S PARK PROPERTY TO WILLIAMSON COUNTY

- WHEREAS, *Tennessee Code Annotated, Section 12-9-110*, provides that a Tennessee public agency may convey real property to other public agencies upon such terms as the parties' legislative bodies authorize, without public advertisement or competitive bidding if the real property is used for a public purpose and if each party's legislative body determines the terms and conditions of the transfer are appropriate; and
- WHEREAS, the City of Franklin, Tennessee owns unimproved property located at 501 West Main Street, Franklin, Tennessee 37064, and found at map 78C, group J, parcel 1.00, was conveyed to the City of Franklin on January 22, 1977 ("Property"); and
- WHEREAS, the City of Franklin desires to transfer ownership of the Property to Williamson County and Williamson County intends to continue to use the Property for public purposes, specifically as part of its veterans memorial park; and
- WHEREAS, finding it to be in the interest of the citizens of Williamson County, the Williamson County Board of Commissioners authorizes the County Mayor to accept the transfer of ownership of the Property from the City of Franklin:
- **NOW THEREFORE, BE IT RESOLVED,** that the Board of Commissioners, meeting in regular session this 9<sup>th</sup> day of May 2022, hereby approves the acceptance of and authorizes the Williamson County Mayor to accept the unimproved property located at 501 West Main Street, Franklin, Tennessee 37064, and found at map 78C, group J, parcel 1.00 by quitclaim deed from the City of Franklin, Tennessee upon the terms and conditions agreed to by the parties.

Il Jul County Commissioner

<b>COMMITTEES REFERREI</b>	D TO & ACTION TAKEN:
Property Committee:	For 5 Against 0
Budget Committee:	For <u>3</u> Against 0
Commission Action Taken:	For Against Pass Out

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, Williamson County Mayor

Date

Veterans Park - Accept Property from City of Franklin

Resolution No.	5-22-26
Requested by: County Mayor	

FILED 4-25-22 ENTERED 11:32 a.m. JEFF WHIDBY, COUNTY CLERK 🔊

### **RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS COLLECTED FROM** THE ONE-HALF PERCENT INCREASE OF THE LOCAL OPTION SALES AND USE TAX AND AMENDING 2021-22 BUDGET

- WHEREAS, the Williamson County Board of Commissioners previously determined that new revenue was needed to pay for increased costs of the educational system within Williamson County's Board of Education; and
- WHEREAS, a referendum to raise the local option sales and use tax from Two and One-Quarters Percent (2.25%) to Two and Three-Quarters Percent (2.75%) was passed in an election conducted in accordance with Tennessee Code Annotated, Section 2-3-204; and
- WHEREAS, it was previously resolved that the Williamson County Board of Education would dedicate and relinquish its right in the portion of the revenue the Williamson County Board of Education would have otherwise received from the One-Half Percent (0.5%) to be earmarked for the punctual payment of principal and interest on bonds, notes, or other evidence of indebtedness issued for the purpose for which such proceeds are permitted to be spent; and Williamson County and the Williamson County Board of Education entered into a Memorandum of Understanding regarding same; and
- as a condition of the Board of Commissioners calling for the referendum to raise the sales WHEREAS, and use tax One-Half Percent (0.5%), the incorporated municipalities, with the exception of the City of Fairview, contractually agreed to relinquish its right to receive the noneducation part of the municipality's portion of the sales and use tax revenue increase to be used subject to the interlocal agreements;
- WHEREAS, Williamson County intends to expend the revenue collected from the portion of the local option sales and use tax for the payment of principal and interest on bonds, notes, or other evidence of indebtedness issued for the purposes for which such proceeds are permitted to be spent:
- NOW, THEREFORE, BE IT RESOLVED, that the Williamson County Board of Commissioners, meeting in regular session, this the 9<sup>th</sup> day of May, 2022, hereby authorizes and directs the Williamson County Budget Director to do all acts necessary to transfer, amend, and expend the revenue collected from the increased sales and use tax in accordance with the interlocal agreements with the Municipalities and the Memorandum of Understanding with the Williamson County Board of Education for the remaining fiscal year 2021-22, to pay principal and interest on bonds, notes, or other evidence of indebtedness issued for the purpose for which such proceeds are permitted to be spent.
- AND BE IT FURTHER RESOLVED, that the Williamson County Board of Commissioners hereby authorizes the Williamson County Budget Director to amend the fiscal year 2021-22 budget to reflect the expenditure of said sales and use tax revenue in accordance with this Resolution.

Fout Hell.

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<b>COMMITTEES REFERRED</b>	TO &	t AC	TION TA	KEN:
Budget Committee	For _	3	Against _	0
County Commission	For		Against _	

Jeff Whidby, County Clerk

Tommy Little, Commission Chairman

Rogers C. Anderson, Williamson County Mayor

Date

Shared/Resolutions/Local Option Sales and Use Tax-2022