

**AGENDA**  
**WILLIAMSON COUNTY BOARD OF COMMISSIONERS**

**Monday, November 8, 2021 – 7:00 p.m.**

**I. OPEN COURT**

**II. INVOCATION & PLEDGE TO FLAG**

**III. ROLL CALL**

**IV. APPROVAL OF MINUTES** of the regular October 11, 2021 County Commission Meetings (Copies were mailed to each member of the County Commission)

**V. CITIZEN COMMUNICATION**

**VI. COMMUNICATIONS & MESSAGES**

*Proclamation Honoring the Nolensville Little League World Series Team – Commissioners Little and Lothers*

*Proclamation Congratulating the Brentwood Middle School and Woodland Middle School Cross Country Teams – Mayor Rogers Anderson*

*Proclamation Designating November, 2021 as “BE NICE” Month in Williamson County – Mayor Rogers Anderson*

**VII. REPORTS OF COUNTY OFFICES** – Department Heads should be prepared to make a verbal report and answer questions, upon request.

- a. County Mayor – Rogers C. Anderson
- b. W.C. Schools – Jason Golden, Director of Schools
- c. Hospital Report – Phil Mazzuca, CEO, Williamson Medical Center
- d. Health Report – Cathy Montgomery, County Health Director
- e. Highway Report – Eddie Hood, Superintendent
- f. Agriculture Report – Matt Horsman, Extension Leader
- g. Parks & Recreation Report – Gordon Hampton, Director
- h. Office of Public Safety – Bill Jorgensen, Director
- i. Budget Committee - Steve Smith, Chairman
- j. Education Committee –Tom Tunnicliffe, Chairman
- k. Finance (Investment) Committee – Rogers Anderson, Chairman
- l. Human Resources Committee – Jerry Rainey, Chairman
- m. Law Enforcement/Public Safety Committee –Sean Aiello, Chairman
- n. Municipal Solid Waste Board – Ricky Jones, Board Member
- o. Parks & Recreation Committee –
- p. Property Committee – Chad Story, Chairman
- q. Public Health Committee – Jerry Rainey, Chairman
- r. Purchasing & Insurance Committee –
- s. Rules Committee – Judy Herbert, Chairman
- t. Steering Committee – Brian Beathard, Chairman
- u. Tax Study Committee – David Landrum, Chairman

Any other Committee wishing to report may do so at this time.

**VIII. ELECTIONS & APPOINTMENTS**

**COUNTY MAYOR**

**COUNTY COMMISSION**

Beer Board-Northeast Section (3 year term, expiring 11/24)	<b><u>Term Expiring</u></b> Charlie Fox, III	<b><u>Nomination</u></b> Charlie Fox, III
County Clerk (Filling Unexpired Term, expiring 8/22)	<b><u>Resigned</u></b> Elaine Anderson	<b><u>Nomination</u></b> Jeff Whidby

**IX. CONSENT AGENDA (Reference Attachment, if applicable)**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**ZONING**

**PUBLIC HEARING – Regarding Resolution 11-21-1**, Resolution to Amend Articles 11 and 23 of the Williamson County Zoning Ordinance Regarding Farm Wineries

**Resolution No. 11-21-1**, Resolution to Amend Articles 11 and 23 of the Williamson County Zoning Ordinance Regarding Farm Wineries – Commissioner Lothers

**PUBLIC HEARING – Regarding Resolution 11-21-2**, Resolution to Amend the Official Zoning Map, Originally Adopted May 14, 2012, As It Relates To Amending the Zoning District of Approximately 580 Acres Located At 3021 Del Rio Pike

**Resolution 11-21-2**, Resolution to Amend the Official Zoning Map, Originally Adopted May 14, 2012, As It Relates To Amending the Zoning District of Approximately 580 Acres Located At 3021 Del Rio Pike – Commissioner Lothers

**APPROPRIATIONS**

**Resolution 11-21-3**, Resolution Authorizing The Williamson County Mayor To Enter Into A Grant Agreement With The State Of Tennessee, Department Of Safety And Homeland Security And Appropriating And Amending The 2021-22 Sheriff's Department Budget By \$40,000 - Revenues To Come From Federal Pass Through State Grant Funds – Commissioner Sturgeon

**Resolution 11-21-4**, Resolution Appropriating And Amending The 2021-22 Parks And Recreation Budget By \$39,076.19- Revenues To Come From Donations – Commissioner Smith

**Resolution 11-21-5**, Resolution Accepting A Donation Of \$500 From The Sid And Mary Sutherland DAF Fund On Behalf Of Williamson County Animal Control And Appropriating And Amending The 2021-22 Animal Control Budget By \$500 – Revenues To Come From Donations – Commissioner Smith

**Resolution 11-21-6**, Resolution Appropriating And Amending The 2021-22 Parks And Recreation Department Budget By \$20,000 - Revenues To Come From Participant Fees – Commissioner Smith

**Resolution 11-21-7**, Resolution Authorizing The Williamson County Mayor To Sign An Agreement With The State Of Tennessee Administrative Office Of The Courts On Behalf Of The Williamson County Juvenile Court And Amending The 2021-22 Juvenile Court Budget By \$3,000 - Revenues To Come From State Grant Funds – Commissioner Sturgeon

**LATE FILED Resolution 11-21-23**, Resolution Authorizing The Issuance, Sale And Payment Of Not To Exceed \$150,000,000 Of General Obligation Bonds Of Williamson County, Tennessee; Providing For The Levy Of Taxes For The Payment Of Debt Service On The Bonds And Authorizing An Interlocal Agreement Between The County And The Williamson Medical Center To Provide For The Payment Of The Bonds By The Williamson Medical Center – Commissioner Webb

**OTHER**

**Resolution 11-21-8,** Resolution Naming The Second Floor Historic Courtroom Within The Williamson County Historic Courthouse As The Justice Cornelia A. (“Connie”) Clark Courtroom – Commissioners Landrum, Herbert, Smith, Webb, Williams, Ausbrooks, Story, Sturgeon, Dwight Jones, Hester, Aiello, Nations, Beathard, Morton, Little, Guffee and Tunnicliffe

**Resolution 11-21-9,** Resolution Authorizing The Williamson County Mayor To Execute An Agreement To Purchase Multiple Lots Located On Murfreesboro Road And New Castle Road In Williamson County, Tennessee – Commissioner Smith

**Resolution 11-21-10,** Resolution To Adopt A Reapportionment/Redistricting Plan For Williamson County, Tennessee – Commissioners Morton, Herbert, Williams, Sturgeon, Dwight Jones, Webb, Hester, Aiello, Nations, Little, Landrum, Smith, Guffee and Tunnicliffe

**Resolution 11-21-11,** Resolution Declaring Certain County Owned 40 Caliber Ammunition Surplus To Be Disposed In Accordance With Applicable Law – Commissioner Sturgeon

**Resolution 11-21-12,** Resolution Authorizing The Williamson County Mayor To Execute An Intergovernmental Agreement With The Metropolitan Government Of Nashville And Davidson County – Commissioner Herbert

**Resolution 11-21-13,** Resolution Declaring Certain Sheriff’s Office Property And Equipment Surplus Property And Authorizing The Sale Of The Property And Equipment At Auction – Commissioner Herbert

**Resolution 11-21-14,** Resolution Declaring Certain Williamson County Owned Handguns Surplus And Authorizing The Sheriff’s Office To Exchange The Handguns With A Licensed And Qualified Law Enforcement Weapons Dealer For New Handguns – Commissioner Herbert

**Resolution 11-21-15,** Resolution Authorizing Williamson County, Tennessee To Join With The State Of Tennessee And Other Local Governments In Tennessee State-Subdivision Opioid Abatement Agreement And Approving The Related Settlement Agreements – Commissioner Smith

**Resolution 11-21-16,** Resolution Amending The Rules, Regulations And Procedures Of The Williamson County Board Of Commissioners Concerning Rule 7.1(E) Election Procedures – Commissioner Story

**Resolution 11-21-17,** Resolution Amending The Rules, Regulations And Procedures Of The Williamson County Board Of Commissioners Concerning Rule 8.3(I)(1) And (2) Human Resources Committee – Commissioner Morton

**Resolution 11-21-18,** Resolution Amending The Rules, Regulations And Procedures Of The Williamson County Board Of Commissioners Concerning Rule 7.2(A)(3) Election Procedures – Commissioner Morton

**Resolution 11-21-19,** Resolution Amending The Rules, Regulations And Procedures Of The Williamson County Board Of Commissioners Concerning Rule 3.5 Citizen Communication – Commissioner Morton

**Resolution 11-21-20,** Resolution Amending The Rules, Regulations And Procedures Of The Williamson County Board Of Commissioners Concerning Various Rules Which Are No Longer Applicable Or Needed – Commissioner Morton

**XII. ADJOURNMENT**

Anyone requesting accommodation due to disabilities should contact Williamson County Risk Management at (615) 790-5466. This request, if possible, should be made three (3) working days prior to the meeting.



## FINANCIAL STATEMENT HIGHLIGHTS

Month Ended September 30, 2021

<u>Actuals</u>	<u>Month</u>		<u>Year to Date</u>	
	<u>Current</u>	<u>Budget</u>	<u>Current</u>	<u>Budget</u>
Net Revenue	\$26,026,337	\$23,540,142	\$74,361,255	\$71,195,265
Total Operating Expenses	24,824,618	23,331,137	73,229,227	70,645,062
Net Non-Operating Rev/Exp	699,457	509,766	1,391,533	1,532,898
<b><i>Net Income/Loss</i></b>	<b><i>\$1,901,176</i></b>	<b><i>\$718,771</i></b>	<b><i>\$2,523,561</i></b>	<b><i>\$2,083,101</i></b>

<u>Balance Sheet</u>	<u>Current Month</u>	<u>Prior Month</u>	<u>Increase (decrease)</u>
Operating Account Balance	\$44,116,234	\$44,388,154	(\$271,920)
Available to Use Cash	93,404,129	93,907,187	(503,058)
Collections	22,918,454	22,189,271	729,183
Days Cash on Hand	123.2	123.8	(0.6)
Debt Coverage	2.26	2.20	0.06

<u>Key Financial Stats/Indicators</u>	<u>Current Month</u>	<u>12 Month Average</u>	<u>Increase (decrease)</u>
Admissions-Adults	770	739	31
Admissions-Pediatrics	27	19	8
Patient Days	3,889	3,041	848
Equivalent Patient Days	11,983	10,033	1949
Surgeries	849	946	(97)
Emergency Room	3,290	3,167	123
Emergency Room-Pediatrics	1,039	803	236

**WILLIAMSON MEDICAL CENTER & SUBSIDIARIES**  
**BALANCE SHEET**  
For the Period Ending September 30, 2021

	CURRENT MONTH	PRIOR MONTH	INCREASE (DECREASE)	PERCENT CHANGE
<b>CASH</b>				
Funds Mgmt/General Fund	\$ 44,116,234	\$ 44,388,154	\$ (271,920)	-0.6%
<b>TOTAL CASH</b>	<b>44,116,234</b>	<b>44,388,154</b>	<b>(271,920)</b>	<b>-0.6%</b>
<b>RECEIVABLES</b>				
Patient Receivables	107,472,808	106,868,957	603,851	0.6%
Contractual Allowances	(74,016,751)	(74,523,494)	506,743	-0.7%
Other Receivables	1,381,663	1,116,195	265,468	23.8%
<b>TOTAL RECEIVABLES</b>	<b>34,837,720</b>	<b>33,461,658</b>	<b>1,376,062</b>	<b>4.1%</b>
<b>INVENTORIES</b>				
General Stores	1,041,753	995,486	46,267	4.6%
Pharmacy	645,810	645,810	0	0.0%
Surgery	3,930,479	3,719,596	210,883	5.7%
<b>TOTAL INVENTORIES</b>	<b>5,618,042</b>	<b>5,360,892</b>	<b>257,150</b>	<b>4.8%</b>
<b>PREPAID EXPENSES</b>	<b>3,225,643</b>	<b>2,895,493</b>	<b>330,150</b>	<b>11.4%</b>
<b>TOTAL CURRENT ASSETS</b>	<b>87,797,639</b>	<b>86,106,197</b>	<b>1,691,442</b>	<b>2.0%</b>
<b>PROPERTY, PLANT &amp; EQUIP</b>				
Land and Land Imp.	17,798,814	17,738,814	60,000	0.3%
Building & Building Serv	255,249,910	254,635,731	614,179	0.2%
Equipment	134,541,336	134,468,121	73,215	0.1%
Less: Accum Depr	(208,233,506)	(207,111,723)	(1,121,783)	0.5%
<b>TOTAL P,P &amp; E</b>	<b>199,356,554</b>	<b>199,730,943</b>	<b>(374,389)</b>	<b>-0.2%</b>
<b>OTHER ASSETS</b>				
Cash-Funded Depreciation	36,359,868	36,351,906	7,962	0.0%
Funded Depreciation-Bond Proceeds	8,089,220	8,087,444	1,776	0.0%
Bond Payment Fund	2,890,157	3,131,033	(240,876)	0.0%
Bond Escrow Fund	1,948,650	1,948,650	0	0.0%
Miscellaneous Assets/Investments	50,424,209	49,937,387	486,822	1.0%
Capitalized Costs/Bond Issue Costs	1,197,355	1,212,640	(15,285)	-1.3%
<b>TOTAL OTHER ASSETS</b>	<b>100,909,459</b>	<b>100,669,060</b>	<b>240,399</b>	<b>0.2%</b>
<b>TOTAL ASSETS</b>	<b>\$ 388,063,652</b>	<b>\$ 386,506,200</b>	<b>\$ 1,557,452</b>	<b>0.4%</b>

**WILLIAMSON MEDICAL CENTER & SUBSIDIARIES**  
**BALANCE SHEET**  
For the Period Ending September 30, 2021

	CURRENT MONTH	PRIOR MONTH	INCREASE (DECREASE)	PERCENT CHANGE
<b>CURRENT LIABILITIES</b>				
Accounts Payable	\$ 7,853,954	\$ 8,245,078	\$ (391,124)	-4.7%
Due from BJIT	-	-	-	0.0%
Accrued Wages Payable	9,103,994	7,533,215	1,570,779	20.9%
Payroll Taxes Payable	423,596	368,615	54,981	14.9%
Employee Ded Payable	(243,025)	(315,464)	72,439	-23.0%
Accrued Employee Benefits	6,208,347	6,160,089	48,258	0.8%
Accrued Bond Interest	448,624	1,083,667	(635,043)	-58.6%
Current Portion-Bonds Payable	4,730,000	4,730,000	0	0.0%
Current Portion of Long Term Debt	2,100,559	2,092,022	8,537	0.4%
Estimated Third Party Settlements	17,381,448	18,240,663	(859,215)	-4.7%
Other Current Obligations	1,677,666	1,677,666	0	0.0%
<b>TOTAL CURRENT LIAB</b>	<b>49,685,163</b>	<b>49,815,551</b>	<b>(130,388)</b>	<b>-0.3%</b>
<b>LONG TERM LIABILITIES</b>				
Hospital Expansion Bonds 2004	\$ 6,290,000	\$ 6,290,000	\$ -	0.0%
Hospital Expansion Bonds 2013	19,961,572	19,970,704	(9,132)	0.0%
Hospital Expansion Bonds 2018	40,482,130	40,495,212	(13,082)	0.0%
INS Bank-Parking Deck	1,896,358	1,931,163	(34,805)	-1.8%
1st Horizon Bank-Grassland	2,033,275	2,062,237	(28,962)	-1.4%
Deferred Comp Liability	3,835,610	3,835,610	0	0.0%
Franklin Synergy Bank-Cain Property	587,129	618,267	(31,138)	-5.0%
Franklin Synergy Bank-Curd Lane Prc	2,071,751	2,084,196	(12,445)	-0.6%
1st Horizon Bank-Consolidated	15,068,573	15,152,345	(83,772)	-0.6%
<b>TOTAL LONG TERM LIAB</b>	<b>92,226,398</b>	<b>92,439,734</b>	<b>(213,336)</b>	<b>-0.2%</b>
<b>FUND BALANCE</b>	<b>246,152,091</b>	<b>244,250,916</b>	<b>1,901,175</b>	<b>0.8%</b>
<b>TOTAL LIABILITY &amp; FUND BALANCE</b>	<b>\$ 388,063,652</b>	<b>\$ 386,506,201</b>	<b>\$ 1,557,451</b>	<b>0.4%</b>

**Williamson Medical Center & Subsidiaries**  
**Income Statement**  
For the Period Ending September 30, 2021  
*Comparison of Actual to Budget*

	<u>Month To Date</u>				<u>Year To Date</u>			
	Actual	Budget	Variance	Var%	Actual	Budget	Variance	Var%
<b>Net Patient Svc Revenue</b>	\$ 25,233,338	\$ 22,786,066	2,437,273	10.7%	\$ 72,008,835	\$ 68,968,461	\$ 3,038,374	4.4%
Other Operating Revenue	\$ 792,998	\$ 744,076	\$ 48,922	6.6%	\$ 2,354,420	\$ 2,228,804	\$ 127,616	5.7%
<b>Net Operating Revenue</b>	\$ 26,026,337	\$ 23,540,142	2,486,195	10.6%	\$ 74,361,255	\$ 71,195,265	\$ 3,165,990	4.4%
<b>Operating Expenses:</b>								
Salaries & Benefits	\$ 13,861,921	\$ 12,862,983	\$ 978,938	7.6%	\$ 41,735,839	\$ 39,128,067	\$ 2,607,772	6.7%
Medical Prof. Fees	329,785	350,382	(20,577)	-5.9%	975,412	1,045,017	(69,605)	-6.7%
Supplies	4,745,090	4,978,834	(234,744)	-4.7%	14,613,359	15,109,892	(496,533)	-3.3%
Other Expenses	2,373,105	1,728,263	644,842	37.3%	5,884,078	5,172,613	721,465	13.9%
Purchased Services	1,219,929	995,138	224,791	22.6%	3,468,908	2,992,132	476,774	15.9%
Repair/Main Equipment	608,877	640,604	(31,727)	-5.0%	1,692,115	1,835,699	(243,584)	-12.6%
Equipment Leases	275,729	207,741	67,988	32.7%	627,183	624,158	3,024	0.5%
<b>Total Operating Expenses</b>	\$ 23,414,436	\$ 21,784,925	\$ 1,629,511	7.5%	\$ 69,006,892	\$ 66,007,578	\$ 2,999,313	4.5%
<b>Net Operating Income</b>	\$ 2,611,901	\$ 1,755,217	\$ 856,684	48.8%	\$ 5,354,363	\$ 5,187,686	\$ 166,677	3.2%
<b>Non-Operating Revenue</b>	\$ 699,457	509,766	\$ 189,691	37.2%	\$ 1,391,533	1,532,898	\$ (141,365)	-9.2%
<b>EBITDA</b>	\$ 3,311,358	\$ 2,264,983	\$ 1,046,375	46.2%	\$ 6,745,896	\$ 6,720,584	\$ 25,312	0.4%
Interest	\$ 273,114	\$ 272,723	\$ 391	0.1%	\$ 818,647	\$ 817,016	\$ 1,631	0.2%
Depreciation & Amort.	1,137,068	1,273,489	(136,421)	-10.7%	3,403,688	3,820,467	(416,779)	-10.9%
<b>Net Income/(Loss)</b>	\$ 1,901,176	\$ 718,771	\$ 1,182,405	164.5%	\$ 2,523,561	\$ 2,083,101	\$ 440,460	21.1%

**WILLIAMSON MEDICAL CENTER & SUBSIDIARIES**

**STATEMENT OF CASH FLOWS**

**For the Period Ending September 30, 2021**

NET INCOME (LOSS) FROM OPERATIONS	1,901,176	
PLUS DEPRECIATION (Not a Cash Expense)	<u>1,137,068</u>	
SUB-TOTAL		\$ 3,038,244
CASH PROVIDED BY:		
INCREASE IN ACCRUED WAGES PAYABLE	\$ 1,570,779	
DECREASE IN BOND PAYMENT FUND	240,876	
INCREASE IN EMPLOYEE DED PAYABLE	72,439	
INCREASE IN ACCRUED EMPLOYEE BENEFITS	48,258	
INCREASE IN PAYROLL TAXES PAYABLE	<u>54,981</u>	
		\$ 1,987,333
TOTAL SOURCES OF CASH		\$ 5,025,577
CASH USED FOR:		
INCREASE IN ACCOUNTS RECEIVABLE	\$ 1,376,062	
DECREASE IN THIRD PARTY SETTLEMENTS	859,215	
CHANGE IN FIXED ASSETS	747,394	
DECREASE IN ACCRUED BOND INTEREST	635,043	
INCREASE IN MISCELLANEOUS ASSETS	486,822	
INCREASE IN PREPAID EXPENSES	330,150	
INCREASE IN INVENTORIES	257,150	
DECREASE IN ACCOUNTS PAYABLE	391,124	
DECREASE IN NOTE PAYABLE-1ST HORIZON	82,712	
DECREASE IN NOTE PAYABLE-INS BANK GARAGE LOAN	33,776	
DECREASE IN NOTE PAYABLE-FIRST BANK CAIN PROPERTY	31,138	
DECREASE IN NOTE PAYABLE-1ST HORIZON GRASSLAND	22,883	
DECREASE IN BONDS PAYABLE	22,214	
DECREASE IN NOTE PAYABLE-FIRST BANK CURD LANE PROPERTY	12,076	
INCREASE IN FUNDED DEPRECIATION	<u>9,738</u>	
TOTAL USES OF CASH		\$ 5,297,497
INCREASE OR (DECREASE) IN OPERATING CASH ACCOUNTS		\$ (271,920)
BEGINNING OPERATING CASH BALANCE		\$ 44,388,154
ENDING OPERATING CASH BALANCE		\$ 44,116,234
FUNDS RESTRICTED AS TO USE:		
FUNDED DEPRECIATION	\$ 36,359,868	
FUNDED DEPRECIATION-BOND PROCEEDS	8,089,220	
BOND ESCROW FUND	1,948,650	
BOND PAYMENT FUND	<u>2,890,157</u>	
TOTAL RESTRICTED FUNDS		\$ 49,287,895
GRAND TOTAL OF ALL CASH ASSETS		<u>\$ 93,404,129</u>



10/15/21

Nena Graham  
Budget Director, Williamson County, Tennessee  
1320 West Main Street, Suite 125  
Franklin, TN 37064

Dear Nena,

Please find enclosed the Consolidated Profit and Loss Statement for the Cool Springs Conference Center for period end September 30, 2021.

A summary of the financial and distribution data is as follows:

COOL SPRINGS CONFERENCE CENTER  
September, 2021

	CURRENT MONTH			YEAR-TO-DATE		
	ACTUAL	BUDGET	LAST YR	ACTUAL	BUDGET	LAST YR
GROSS REVENUE	478,316	452,040	164,219	1,349,930	1,083,158	452,348
HOUSE PROFIT	155,509	115,968	6,206	397,395	221,904	66,099
Less: FIXED EXPENSES	68,561	61,714	53,713	204,212	175,336	159,308
NET INCOME	86,948	54,254	(47,507)	193,183	46,568	(93,209)
Less: FF&E RESERVE 5%	23,916	22,590	8,211	67,497	54,120	22,617
NET CASH FLOW	63,032	31,664	(55,718)	125,686	(7,552)	(115,826)

TOTAL CURRENT BALANCE DUE TO OWNERS 63,032

TOTAL DUE TO CITY OF FRANKLIN 31,516

TOTAL DUE TO WILLIAMSON COUNTY 31,516

The financial statements for the Cool Springs Conference Center, subject to routine year-end audit and adjustments, is true and correct in all material respects to the best of my knowledge.

Sincerely,



Kristin Lamb  
Controller



Matt Lahiff  
General Manager

FRANKLIN MARRIOTT COOL SPRINGS  
700 COOL SPRINGS BLVD  
FRANKLIN, TENNESSEE 37067 USA  
T: 615.261.6100  
MARRIOTT.COM/BNACS

Cool Springs Conference Center  
County Profit / -Loss  
By Fiscal Year

	<u>2007-2008</u>	<u>2008-2009</u>	<u>2009-2010</u>	<u>2010-2011</u>	<u>2011-2012</u>	<u>2012-2013</u>	<u>2013-2014</u>	<u>2014-15</u>	<u>2015-16</u>	<u>2016-17</u>	<u>2017-18</u>	<u>2018-19</u>	<u>2019-20</u>	<u>2020-21</u>	<u>2021-22</u>
July	-18,472.18	-28,532.28	-46,497.94	-52,209.68	-7,691.22	-36,545.82	-28,542.26	-54,282.13	-17,511.50	-32,266.50	-29,761.00	-49,914.00	-63,264.00	-15,269.00	-21,002.00
August	6,611.78	57,702.78	-2,257.02	12,883.64	118,811.60	48,604.64	-18,101.32	16,435.07	-84,060.00	2,719.25	13,164.00	4,452.00	49,885.00	-14,794.00	52,329.00
September	72,866.10	24,071.74	-23,828.22	13,242.14	42,260.92	58,725.66	34,240.22	-45,234.55	-7,482.50	15,575.50	-2,501.00	40,369.00	68,500.00	-27,859.00	31,516.00
October	79,205.60	38,195.74	50,008.38	53,024.82	55,787.36	24,229.36	30,097.86	30,305.00	73,503.00	27,310.00	76,034.00	143,486.00	96,722.00	-28,058.00	
November	56,320.10	17,167.38	2,607.48	61,641.12	5,322.02	4,962.94	-13,864.78	27,731.00	-1,435.50	-5,898.50	44,350.00	63,790.00	-6,258.00	-32,908.00	
December	60,271.76	103,200.30	29,329.56	39,646.60	63,430.36	54,577.16	91,933.14	-53,885.50	90,526.50	48,718.00	-43,578.00	9,187.00	18,602.00	-54,120.00	
January	-6,654.44	-33,427.76	-46,444.80	19,432.86	-34,983.82	-5,031.36	-12,669.10	-67,577.50	-15,958.50	-59,537.00	-32,369.00	16,722.00	35,126.00	-43,914.00	
February	73,074.88	57,358.50	353.00	23,411.50	-12,989.64	13,210.72	21,279.74	136,887.00	52.50	14,645.00	88,228.00	60,530.00	63,595.00	-41,564.00	
March	-5,126.64	44,238.36	-18,362.38	18,311.86	68,439.42	22,493.26	-633.34	-32,783.00	-2,379.50	30,608.00	38,448.00	-48,696.00	39,316.00	-39,257.00	
April	28,387.92	26,860.58	8,033.42	7,534.42	21,600.34	68,046.00	11,630.42	32,093.00	58,337.00	36,074.00	28,028.00	4,908.00	-32,937.00	43,488.00	
May	-1,390.18	33,395.54	-24,737.96	4,336.66	28,778.14	-19,740.92	-1,286.56	-4,720.50	972.00	-14,551.50	4,654.00	30,615.00	-43,893.00	-42,575.00	
June	1,888.52	-22,410.26	23,554.94	1,394.46	18,276.76	12,929.40	-25,004.56	80,638.00	28,889.00	29,395.50	37,163.00	29,231.00	-13,204.00	163.00	
	346,983.22	317,820.62	-48,241.54	202,650.40	367,042.24	246,461.04	89,079.46	65,605.89	123,452.50	92,791.75	221,860.00	304,680.00	212,190.00	-296,667.00	62,843.00
Total profit/-loss since 1998														\$ 3,312,740.11	

Reflects County's one-half share only.



## **WILLIAMSON COUNTY GOVERNMENT**

### **PROCLAMATION**

**WHEREAS**, players on organized sports teams reap many benefits, including developing physical skills, a sense of teamwork and fair play, and lifetime friendships; and

**WHEREAS**, the Little League Baseball World Series was first held in 1947 and is held each August in South Williamsport, Pennsylvania; and

**WHEREAS**, in the summer months leading up to the Little League World Series, little leagues around the world select an All-Star Team made up of players from its league, hoping to advance to the Little League World Series; and,

**WHEREAS**, the Nolensville Little League got off to a roaring start in the region tournament with a 23-0 win over Alabama in the opener before falling into the elimination bracket; and,

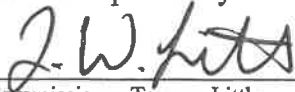
**WHEREAS**, the team won three straight elimination games, including a 4-2 revenge victory over Georgia and climbed all the way back to take the region championship with a 10-3 win over Florida; and,

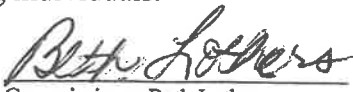
**WHEREAS**, the team members include: Carson Booher, Nolan Brown, Mateo Bruzzese, William Dreussi, Tanner Jackson, Ryan Newell, Ryan Pearson, Jack Rhodes, William Satinoff, Gabe Shepler, Rocco Stark, Drew Wagner and Hutch Weaver and coached by Randy Huth, Chris Mercado and Evan Satinoff and,

**WHEREAS**, 2021 marked the ninth time a team from Tennessee played in the Little League World Series and the first appearance for a Nolensville Little League;

**NOW, THEREFORE, BE IT RESOLVED**, that the Williamson County Board of Commissioners, meeting in regular session this 8<sup>th</sup> day of November, 2021, does hereby collectively congratulate the team, the coaches and their parents for representing Williamson County at the Little League World Series and for the level of excellence exemplified by these outstanding individuals.



  
Commissioner Tommy Little

  
Commissioner Beth Lothers

IN WITNESS WHEREOF, the County Mayor has caused the Great Seal of the County of Williamson to be affixed at Franklin, this the 8th day of November, 2021.

  
Rogers Anderson, County Mayor - Williamson County





## **WILLIAMSON COUNTY GOVERNMENT**

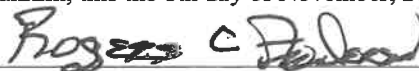
### **PROCLAMATION**

- WHEREAS,** the 7<sup>th</sup> Tennessee Middle School Athletic Association (TMSAA) State Championships for Class A and AA boys and girls cross country competition was held October 2, 2021 in Clarksville, Tennessee; and,
- WHEREAS,** this was the first year that Williamson County Schools secured eligibility to run in the sectionals and state meets; and
- WHEREAS,** with approximately 2,200 athletes coaches and spectators in attendance, Williamson County's middle schools were well represented with athletes from Brentwood, Grassland, Mill Creek, Page, Sunset and Woodland Middle Schools; and,
- WHEREAS,** in the Girls 2 mile cross-country run, Class AA, Williamson County school athletes represented 8 of the top 20 runners 14 of the top 20 runners in the Boys 2-mile cross-country run; and,
- WHEREAS,** the Brentwood Middle School boys cross country team won the overall championship, with Woodland Middle School's team securing second, with only a four point deficit; and
- WHEREAS,** the Brentwood Middle School Cross Country boys team members include: Kehler Vaughn, Hudson McKnight, Luke Mathey, Andrew Spector, Cutler Embry, David Van Dyke, and Kellen Nash with coaches Nathan Cummings and Claire Berg; and,
- WHEREAS,** the Woodland Middle School Cross Country boys team members include: Aiden Carothers, Caleb MacDonald, Brennan O'Donnell, A.J. Algood, Robert Hininger, Jacob Meucci, and Alexander Johnson, with coaches Andrew Swanson and Emily Lucas;
- WHEREAS,** the Brentwood Middle School girls cross country team won the overall championship; and
- WHEREAS,** the Brentwood Middle School Cross Country girls team members include: Lia Banovac, Lauren Banovac, Rosie DeVree, Talya Williams, Mary Alden Miller, Ollie Fielder, and Easley Cowart with coaches Nathan Cummings and Claire Berg; and,

**NOW, THEREFORE, BE IT RESOLVED,** that the Williamson County Board of Commissioners, meeting in regular session this 8<sup>th</sup> day of November, 2021, does hereby collectively congratulate the team, the coaches and their parents for the level of excellence exemplified by these outstanding individuals.



**IN WITNESS WHEREOF,** the County Mayor has caused the Great Seal of the County of Williamson to be affixed at Franklin, this the 8th day of November, 2021.

  
\_\_\_\_\_  
Rogers Anderson, County Mayor  
Williamson County



# Proclamation

## Joining Williamson County Schools and the Franklin Special School District in PROCLAIMING NOVEMBER as "BE NICE" MONTH IN WILLIAMSON COUNTY

**WHEREAS,** Williamson County has a proud tradition of southern hospitality and graciousness and holds as a belief, among others, that every individual is valued and respected, and that great schools are central to strong communities; and

**WHEREAS,** Williamson County values the culture of kindness that was born out of the "BE NICE" movement created by Fairview High School students and staff during the 2013-14 school year and later adopted by all Williamson County Schools and Franklin Special School District students and staff; and,

**WHEREAS,** The "BE NICE" movement produced a change in behavior and promoted positivity in our schools, the greater Williamson County community and beyond; and

**WHEREAS,** Williamson County can serve to be an example of what counties can aspire to through individuals simply being nice, doing good and by giving where there is a need; and,


**WHEREAS,** Our county and its citizens, business and public servants continue their efforts at being kind and encouraging have joined together to promote a campaign of niceness that celebrates and strengthens the spirit of Williamson County and all those who live, work and play here;

**NOW, THEREFORE, BE IT RESOLVED,** that I, Rogers C. Anderson, as Mayor of Williamson County, do hereby proclaim the month of November, 2021 as

**"BE NICE" MONTH  
in Williamson County**



IN WITNESS WHEREOF, I have hereunto set my hand, and caused the great seal of the County of Williamson to be affixed at Franklin, this 8th day of November, 2021.

  
Roger C. Anderson – Williamson County Mayor

**NOMINEE INFORMATION FOR ELECTIONS AND APPOINTMENTS**

Title of Position for Election (or Appointment): Beer Board Member - Northeast Section

Name of Nominee: Charlie Fox, III

Address: 2195 Osburn Road, Arrington, TN 37014

Voting District in which the nominee resides: Fifth District

Term of Position: Three Year Term

Salary (if applicable): \$75.00 per meeting

Name(s) of person, organization or informal group recommending the nominee:

Brief biographical information:

- Beer Board Member since 1983.
- Senior Vice-President & Regional Manager - Union Planters Bank
- Past President Noon Rotary Club
- Past President Williamson County Chamber of Commerce
- Past President Williamson County United Way
- Member of Millview Church of Christ

County Commission Meeting Date: November 8, 2021

## **NOMINEE INFORMATION FOR ELECTIONS AND APPOINTMENTS**

**Title of position for election (or appointment):** County Clerk

**Name of nominee:** Jeffrey Whidby

**Address:** 901 Inglenook Ct., Nolensville, TN 37135

**Phone #:** 615-533-1347

**Email Address:** jeff.whidby@williamsoncounty-tn.gov

**Voting district in which the nominee resides:** 5<sup>th</sup>

**Term of position:** Filling Unexpired Term, Expiring 8/31/22

**Salary (if applicable):** \$135,013 annual

**Name(s) of person, organization or informal group recommending the nominee:**  
Commissioner Judy Herbert

**Brief biographical information:**

Married (Jessica) and one son (Braxton)

Started working part-time in the County Clerk's office in 1998 and continued working part-time until graduating from MTSU in December 2002. Full time employee since January 2003. Chief Deputy County Clerk for more than 10 years.

**County Commission meeting date:** November 8, 2021

**WILLIAMSON COUNTY HEALTH DEPARTMENT**

1324 WEST MAIN STREET  
FRANKLIN, TN 37064  
(615) 794-1542

2629 FAIRVIEW BOULEVARD  
FAIRVIEW, TN 37062  
(615) 799-2389

**MEMORANDUM**

TO: Honorable Members of the Williamson Board of County Commissioners

FROM: Cathy Montgomery, County Director  
Williamson County Health Department

DATE: October 1, 2021

RE: Monthly Services Report for Franklin and Fairview Clinics

**FLU VACCINE**

The health department is providing flu vaccinations for 317 students and 140 teachers at Franklin Special School District (FSSD) schools October 19-20.

County health departments across the state are holding special **"Fight Flu TN"** flu vaccine events in every county on Tuesday, November 9<sup>th</sup>. Williamson County Health Department will offer flu vaccinations in conjunction with COVID vaccines between 1:00p – 6:00p at the Williamson County Ag Center. Vaccinations will be provided in our drive-through, and no appointment is required.

**STASHED AWAY TRAILER**

The Tennessee National Guard Counterdrug Task Force and Williamson County's Anti-Drug Coalition and Health Council are partnering to offer the *Stashed Away Trailer*, a mobile display designed to simulate a typical teen bedroom. Attendees will learn the meanings, signs, symbols, clothing and common hiding spots that can tip a parent off to substance use in teens. The display will be open to the public from 9:00a – 4:00p on November 3<sup>rd</sup> and 4<sup>th</sup> in the county complex at 1320 W. Main Street (Franklin).

cc: Sanjana Stamm, MCRO Regional Director  
City of Brentwood  
City of Fairview  
City of Franklin  
City of Nolensville  
City of Spring Hill  
City of Thompson's Station



**FRANKLIN CLINIC**  
**Health Services Report**  
**Visits by Program**

PROGRAMS	SEPTEMBER 2021	YTD (January - December 2021)
Child Health Services	92	1,023
Children Special Services	22	262
Dental	52	595
Family Planning Services	35	384
Motor Voter	46	361
Women's Health	107	1,465
HUGS (Helping Us Grow Successfully)	45	601
Men's Health	58	730
Tuberculosis Services	88	787
Sexually Transmitted Diseases	50	445
WIC Program (Women, Infants & Children Food Supplement Program )	189	1,546
Breastfeeding Program	15	90
Birth Certificates Issued	105	1,003
Vital Records / Number of Certified Death Certificates Issued	899	5,412

**Food & General Sanitation (Environmental Health)**

PROGRAMS	SEPTEMBER 2021	YTD (January - December 2021)
Camps	4	15
Child Care	13	80
Complaints	5	23
Food Service	205	1,331
Motels & Hotels	14	89
Bed & Breakfast	0	1
Schools	22	59
Swimming Pools	184	2,599
Other Environmental Services (Rabies)	188	1,080
Tattoos	25	74
Body Piercing	0	2

Health Education & Community Outreach for September 2021

<u>Schools</u>	<u>Number of Participants Reached</u>
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<u>Community Activities</u>	<u>Number of Participants Reached</u>
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COVID Testing (September)	3,238
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COVID Vaccinations (September)	945
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<u>Meetings/Planning/Training</u>
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Pinewood Springs Behavioral Health
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**FAIRVIEW CLINIC**

**Health Services Report**

**Visits by Program**

<b>PROGRAMS</b>	<b>SEPTEMBER 2021</b>	<b>YTD</b> (January - December 2021)
Child Health Services	8	154
Family Planning Services	12	100
Motor Voter	3	74
Women's Health	36	291
Men's Health	15	185
Tuberculosis Services	0	50
Sexually Transmitted Diseases	12	107
WIC Program (Women, Infants & Children Food Supplement Program)	40	427
Breastfeeding Program	1	33
Birth Certificates Issued	15	179
Death Certificates Issued	1	17

**CONSENT AGENDA**  
**Williamson County Board of Commissioners**  
**November 8, 2021 - 7:00 p.m.**

**NOTARIES**

**SECOND READINGS:**

**FUNDS IN-LIEU-OF AND ESCROW:**

**ACCEPTING ROADS:**

**Resolution 11-21-21**, Resolution Accepting Roads In Clovercroft Preserve Subdivision, Section Two, As A Part Of The County Road System For Maintenance By The County Highway Department Located Off Clovercroft Road– Commissioner Smith

**Resolution 11-21-22**, Resolution Accepting Roads In Clovercroft Preserve Subdivision, Section One, As A Part Of The County Road System For Maintenance By The County Highway Department Located Off Clovercroft Road – Commissioner Smith

**OTHER:**

**Motion to Accept:** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_ **Vote** \_\_\_\_\_

**NOTE:** All matters listed on the Consent Agenda are considered to be routine. There will be no separate discussion of these items unless a County Commission member so requests, in which case it will be removed from the Consent Agenda so that discussion may be held on that item.

**NEW**

ALLRED, WES  
ALVAREZ WHITE, MARIA EUGENIA  
BEAM WILSON, TAYLOR JULES  
BENNETT, JENNIFER LYNN  
BOLEYJACK, SHIRLEY ANN  
BONILLA RENTA, LIZBETH  
BROOKS, CHRISTOPHER ROBERT  
BURDETTE, BRANDON WAYNE  
BUTCHER, JENNIFER LYNN  
CHENG, RITA  
CHOATE, JORDAN T.  
COMPTON, KELLY ELAINE  
CORE, JENNIFER CHELSEA  
DAVIS, AMBER RENE'  
DEGATANO, STEPHEN JOSEPH  
DEMUMBRUM, TERRI LYNN  
DIAZ, ARIC DOMINIC  
DUNCHOO, CHARLES BENJAMIN  
ELDER, KRISTEN DAWN  
FOX, TRACY JEANETTE  
FROMM, GINA M.  
GALLANT, STEPHEN PAUL  
GOULD, ERIC  
HAGERTY, ERIN KIMBERLY  
HAHN, KEVIN  
HARRIS, ANTWAN DEANDRE  
HARTMAN, KATHRYN R.  
HOWARD, ROBERT LEE  
HUME, JULIA DAWN  
JOHNSON, EMILY ROSE  
KEMP, KYLE I.  
LACY, YSHA'  
LILLY, TINA COOPER  
LONG, JULIA DAWN  
MANCI, LISA KAY  
MAYER, APRIL DAWN  
McCORMICK, CARRIE SUE PAINTER  
MEDLEY, MARTIN LUKE, II.  
MENENDEZ, MELISSA R.  
MERCER, EMILY  
MILLER, FRANCESCA  
MILLER, MEGAN WOODSON  
NAEYAERT, LINDSEY SUSAN  
NICHOLSON, SHARELLE T.  
OAKLEY, CHERYL F.  
PERTILE, ERIN LOUISE  
PHILLIPS, KIMBERLY  
POWER, ANDREW  
PRECHEL, LAURA MARION  
PRESTON, INES D.  
PRESTON, TERENCE K.  
PURRINGTON, ROSEMARY LINDSAY  
REID, ASHLEY MEL  
RIVES, CARA LYNN  
ROSENBERRY, JILL C.  
SANTACRUZ, JOSEFINA  
SCAGLIONE, RICHARD JOSEPH  
SELLERS, PAIGE N.  
SHELTON, BRIAN STEPHEN  
SNIDER, JAMES MARK  
STEWART, HELEN  
STROUPE, PAULETTE P.  
SULLIVAN, CASEY DANIELLE  
THEIS, COURTNEY WILLIAMS  
THOMPSON, KYLE DONALD  
VAUGHAN, KAT L.

**NEW**

VERMILLION, LAURA KATHERINE  
WALKER, AL DWAYNE  
WALKER, CASSANDRA DEAN  
WARNER, ALISHA GUERTIN  
WHITLOCK, MICHELLE LEE  
YARBROUGH, KATHRYN L.  
ZAHNER, JILL MARIE

**RENEWALS**

ADCOCK, LAUREN ELIZABETH  
AMEDI, REZHEN  
ANDERSON, ALEJANDRA  
ANGLIN, RAE LEE  
ASADSANGABI, ABBAS  
BARGAS, CHRIS  
BASSO, JEANNE L.  
BATTAN, MAGGIE  
BATTE, C.E.  
BENNETT, KIM L.  
BENSON, ABBY  
BORDEN, CARRIE  
BROWN, BETTY JEAN  
BROWN, CHELSEA  
BUCHANAN, FELICIA  
BURKHARDT, JERI J.  
BURNETT, BETTY LOU  
BYERS, DAYNA L.  
CARMAN, WILLIAM S.  
CARROLL, CHRIS  
CASEY, ANNE K.  
CHURCH, DEMEKA KAY  
CLARK, TRINA ABRELL  
CLAY, GARY C.  
COLE, MARTHA D.  
COLLIER, SARAH  
COSSIBOOM, LINDA K.  
CUEBAS, JENNIFER A.  
DAVIS, KRISTI  
DAWSON, JACKIE E.  
DEASE, AMBER  
DECK, KIRA  
DUDLEY, CHRISTOPHER W.  
DUNLAP, LORRAINE D.  
DURAKIEWICZ, PAWEL  
DURARD, MELANIE  
EPPERSON, STEFANIE  
EVERHART, AMY J.  
FIELDS, VICTORIA L.  
FISHER, KRISTOPHER MARK  
FRANCIS, SHELLY P.  
FUTRELL, LISA  
GARNER, CRISTY  
GENTRY, TAMMI L.  
GILL, HEIDI  
GILL, RUSSELL D.  
GOLDEN, TINA  
GRILLS, TAYLOR  
HACKLER, JEANETTE P.  
HALE, DOUGLAS S.  
HARDCASTLE, ALICE  
HARNESS, TRACY M.  
HARPER, SHEILA  
HAWKINS, ANDREW M.  
HICKS, PAM  
HOLDER, JEANIE  
HUGHES, HEATHER

**RENEWALS**

HYDE, WILLIAM F.  
HYNES, MARSHA L.  
IBARRA, HZEL  
JOHNSON, MYTAYSHA FUZZ  
KENNEDY, PATRICIA E.  
KIMBROUGH, WILLIAM W.  
KITSON, ELIZABETH  
KURTZ, JEAN  
LAMB, BARBARA S.  
LANHAM, JENNIFER A.  
LEE, MORGAN M.  
LEONBARGER, ROBERT FRANK  
LEWIN, HUDSON,  
LOUDER, STEPHANIE L.W.  
MARR, GENEVIEVE  
MARTIN, DEANNA J.  
MASON, KAREN  
MATHIS, SHAWNA A.  
McGRUDER, JEFFERY W., II.  
McWHERTER, SHEILA  
MEZERA, TAMRA L.  
MOORE, SHERRI  
MOORE, STEPHEN B.  
MORGAN, TESSA  
MOSS, LAUREN W.  
MULLIN, OLIVIA  
MURPHY, LAURIE  
O'BRIEN, JODY E.  
OTT, KEVIN  
PAOLETTA, BEATRIZ M.  
PASCH, DEBORAH S.  
PATEL, RAVI  
PHILLIPS, ETHAN  
PRESLAR, LISA  
PRITCHETT, J.D.  
RACKLEY, LINDSAY  
RAMOS, RHIANNON  
ROSENBERRY, JILL C.  
ROTH, LISA M.  
SANI, REYA  
SCHMIDT, ALLIE  
SHARPE, ANTHONY  
SHUKIS, REBECCA  
SMAGACZ, KELLY L.  
SMALL, EVAN  
SULLIVAN, LISA K.  
SUMMERS, PATRICIA KRYSTAL  
TALLYN, CHERYL  
TEAFORD, LISA  
TERRELL, CHERYL G.  
THOMAS, SHERIKA  
THOMPSON, KATHLEEN  
TOWNSEND, BETH  
VANDERHOOF, ANN M.  
VEACH, M. JOAN  
VEILLETTE, STEPHANIE M.  
VONGSAMPHANH, PON  
VOORHIS, LILIA  
WARTENBERG, TRACY  
WEBB, RICHARD R.  
WHITEHEAD, JENA SHEA  
WILKINSON, JENNIFER  
WILLIAMS, DEBI G.  
WILLIS, ELIZABETH HARLAND  
WOODLEE, CHRIS  
YORK, JENNIFER T.  
ZUMWALT, KRISTIN

RESOLUTION ACCEPTING ROADS IN CLOVERCROFT PRESERVE SUBDIVISION, SECTION TWO, AS A PART OF THE COUNTY ROAD SYSTEM FOR MAINTENANCE BY THE COUNTY HIGHWAY DEPARTMENT LOCATED OFF CLOVERCROFT ROAD

WHEREAS, a report has been prepared and included herein as specified in Section 18 of the Williamson County Private Acts, 1937, Chapter No. 373 as Amended, prescribing the acceptance of roads as County Roads; and

WHEREAS, it is the responsibility of the Williamson County Board of Commissioners through its Highway Commission to accept and maintain public roads for the general welfare.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Commissioners that:

The following roads be accepted as part of the County Road System for maintenance by the Williamson County Highway Department.

Subdivision	Road(s)	Length	District	Assessed Value of Property Adjoining Roadway	Roadway Cost Estimate
Clovercroft Preserve Section Two	Clovercroft Preserve Dr	.109	Northeast	\$2,460,100.00	\$46,652.00
	Stepping Stone Dr.	.397	Northeast	\$16,967,100.00	\$169,916.00

  
County Commissioner

Committee Referred to and Action Taken

Highway Commission For \_\_\_\_\_ Against \_\_\_\_\_  
Commission Action Taken \_\_\_\_\_ For \_\_\_\_\_ Against \_\_\_\_\_ Pass \_\_\_\_\_ Out \_\_\_\_\_

Elaine Anderson, County Clerk

Tommy Little, Commission Chairman

Rogers Anderson, County Mayor

Date

## WILLIAMSON COUNTY HIGHWAY COMMISSION

### REPORT FOR ACCEPTANCE OF CLOVERCROFT PRESERVE DRIVE AND STEPPING STONE DRIVE, CLOVERCROFT PRESERVE SUBDIVISION, SECTION TWO, AS A PART OF THE WILLIAMSON COUNTY ROAD SYSTEM.

Re: HIGHWAY LAWS OF WILLIAMSON COUNTY May 1988

Chapter 373, Tennessee General Assembly Private Acts of 1937.

Section 18: That any petition for the opening, changing, closing or acceptance of road as County Roads, shall be directed to the Board of Highway commissioners and the petition shall describe the road in detail, giving the termini, length, course and width, and shall be accompanied by a map thereof drawn to scale, and may include such other matters as the petitioner or petitioners may urge upon the Commissioners and the County Court for the acceptance of said road as a county road. It shall be the duty of the Board of Highway commissioners, upon said petition being filed with them, to investigate the advisability of opening or changing such road, and submit a written report to the county court showing the assessed value of property abutting thereon, the amount of travel taken care of by said road, and such other matters as would throw light upon its importance as a county road. The Commission shall then at the next term of the Quarterly Court make its recommendation as to whether the road should or should not be accepted as a county road, or opened, or closed, or changed, and the Quarterly County Court may take such action as it deems best. The original petition and map submitted by the petitioners shall remain on file in the office of the County Judge.

#### DISCUSSION

This report indicates the above referenced roadways have a forty (40) foot right-of-way. The roadway length for Clovercroft Preserve Drive is .109 tenths of a mile. The roadway length for Stepping Stone drive is .397 tenths of a mile. Clovercroft Preserve Subdivision is located within the Northeast District. The assessed value of the properties abutting the roadways is \$19,427,200.00 as recorded in the office of the Williamson County Tax Assessor. Staff recommends acceptance of the above mentioned roadways including all dedicated right-of-way as shown on the recorded plat.

#### ROADWAY CONDITION

The present surface of the roadway is asphalt (E Mix), with a width of twenty six (26) feet. The condition of the asphalt surface mix is good. The roadways are bordered by a concrete curb and gutter on each side of the roadway. Roadways have been constructed in accordance with the specifications and details as shown in the Williamson County Subdivision Regulations, APPENDIX F, (Specifications for Subdivision Roadway & Drainage Construction).



## **TRAFFIC**

The estimated traffic count for an average day, at ten trips per household is three hundred and twenty (320) trips per day.

## **BUILD-OUT**

The build-out for this section of the development is at 100%.

## **SIDEWALKS / HANDICAP RAMPS**

Sidewalks are located outside of the right of way.

Handicap ramps are located in the right of way at the following locations:

1. Clovercroft Preserve Drive and Stepping Stone Drive.

## **CONCLUSION**

It is the recommendation of the Williamson County Highway Commission that:

1. This road meets the requirements of acceptance and addition to the Williamson County Road list; and
  2. The petition for acceptance was initiated by a member of the Williamson County Commission.
- The county legislative body replaced the “quarterly county court” as provided in the Public Acts of 1978, Chapter 934, Tenn. Code Ann. §§ 5-5-101 et. seq.
  - The title “county judge” was replaced with the title “county executive” and then, unless formally entitled county executive by private act, redesignated as the “county mayor.” Tenn. Code Ann. § 5-6-101.

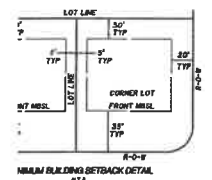
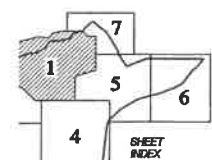




AREAS		LOT		SQ. FT.		ACRES	
15	15,000	101	14,000	101	14,000	101	14,000
16	16,000	116	16,000	116	16,000	116	16,000
17	17,000	127	17,000	127	17,000	127	17,000
18	18,000	138	18,000	138	18,000	138	18,000
19	19,000	149	19,000	149	19,000	149	19,000
20	20,000	160	20,000	160	20,000	160	20,000
21	21,000	171	21,000	171	21,000	171	21,000
22	22,000	182	22,000	182	22,000	182	22,000
23	23,000	193	23,000	193	23,000	193	23,000
24	24,000	204	24,000	204	24,000	204	24,000
25	25,000	215	25,000	215	25,000	215	25,000
26	26,000	226	26,000	226	26,000	226	26,000
27	27,000	237	27,000	237	27,000	237	27,000
28	28,000	248	28,000	248	28,000	248	28,000
29	29,000	259	29,000	259	29,000	259	29,000
30	30,000	270	30,000	270	30,000	270	30,000
31	31,000	281	31,000	281	31,000	281	31,000
32	32,000	292	32,000	292	32,000	292	32,000
33	33,000	303	33,000	303	33,000	303	33,000
34	34,000	314	34,000	314	34,000	314	34,000
35	35,000	325	35,000	325	35,000	325	35,000
36	36,000	336	36,000	336	36,000	336	36,000
37	37,000	347	37,000	347	37,000	347	37,000
38	38,000	358	38,000	358	38,000	358	38,000
39	39,000	369	39,000	369	39,000	369	39,000
40	40,000	380	40,000	380	40,000	380	40,000
41	41,000	391	41,000	391	41,000	391	41,000
42	42,000	402	42,000	402	42,000	402	42,000
43	43,000	413	43,000	413	43,000	413	43,000
44	44,000	424	44,000	424	44,000	424	44,000
45	45,000	435	45,000	435	45,000	435	45,000
46	46,000	446	46,000	446	46,000	446	46,000
47	47,000	457	47,000	457	47,000	457	47,000
48	48,000	468	48,000	468	48,000	468	48,000
49	49,000	479	49,000	479	49,000	479	49,000
50	50,000	490	50,000	490	50,000	490	50,000

**LEGEND**  
 (Symbol) (Description)

- IRON PIN (FOUND)
- IRON PIN SET (NEW)
- CONC. MONUMENT (FOUND)
- CHISELED SQUARE (BENCHMARK)
- WATER LINE w/FIRE HYD.
- SEWER FORCE MAIN
- DO STREET ADDRESS
- BUILDING ENVELOPE



**TE**  
LOTS WILL REQUIRE BUILDING PERMITS  
AND CERTIFICATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.



P69 | 150b

11/06/2015 - 02:40:00 PM  
1B043894  
1 POLAR PLAT  
BATCH: 669087  
PLAT BOOK: P69  
PAGE: 160  
REC PER 120.00  
DP FEE 2.00  
TOTAL 122.00  
STATE OF TEXAS, HIDE, WILLIAMSON CO  
SHERRY ANDERSON

**FINAL PLAT**  
**SECTION 2**  
**CLOVERCROFT PRES**  
**SUBDIVISION**

PROPERTY MAP 81, PARCEL  
19th CIVIL DISTRICT, WILLIAMSON COUNTY

**SEC, Inc.**  
WWW.SEC-CIVIL.COM

**SITE ENGINEERING CO.**  
ENGINEERING • SURVEYING • LANDSCAPE ARCHITECTURE

PROJ. # 12040	DATE: 6-18-16 REV: 7-18-18	FILE: CPSEC2PLAT	DRAWN BY: ACAD/JWG	SCALE: F
------------------	-------------------------------	---------------------	-----------------------	-------------

AREAS		
90.77	1.5269	
15.903	0.363	
15.903	0.363	
14.072	0.341	
13.957	0.302	
13.930	0.320	
14.161	0.329	
14.214	0.308	
14.048	0.362	
18.138	0.548	
15.944	0.367	
15.131	0.347	
16.968	0.344	
16.716	0.338	
14.938	0.331	
16.233	0.378	
15.924	0.306	
107	80.77	4.0611
217	17.148	2.267
176	15.884	0.367
159	15.341	0.332
220	14.949	0.343
221	16.434	0.339
222	16.495	0.336
223	15.120	0.322
224	15.148	0.322
225	15.180	0.320
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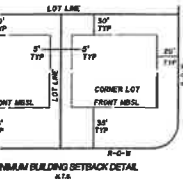
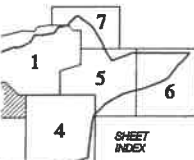
**LEGEND**

○ IRON PIN (FOUND)  
● IRON PIN SET (DEVI)  
□ CONC. MONUMENT (FOUND)  
■ CHISELED SQUARE (BENCHMARK)

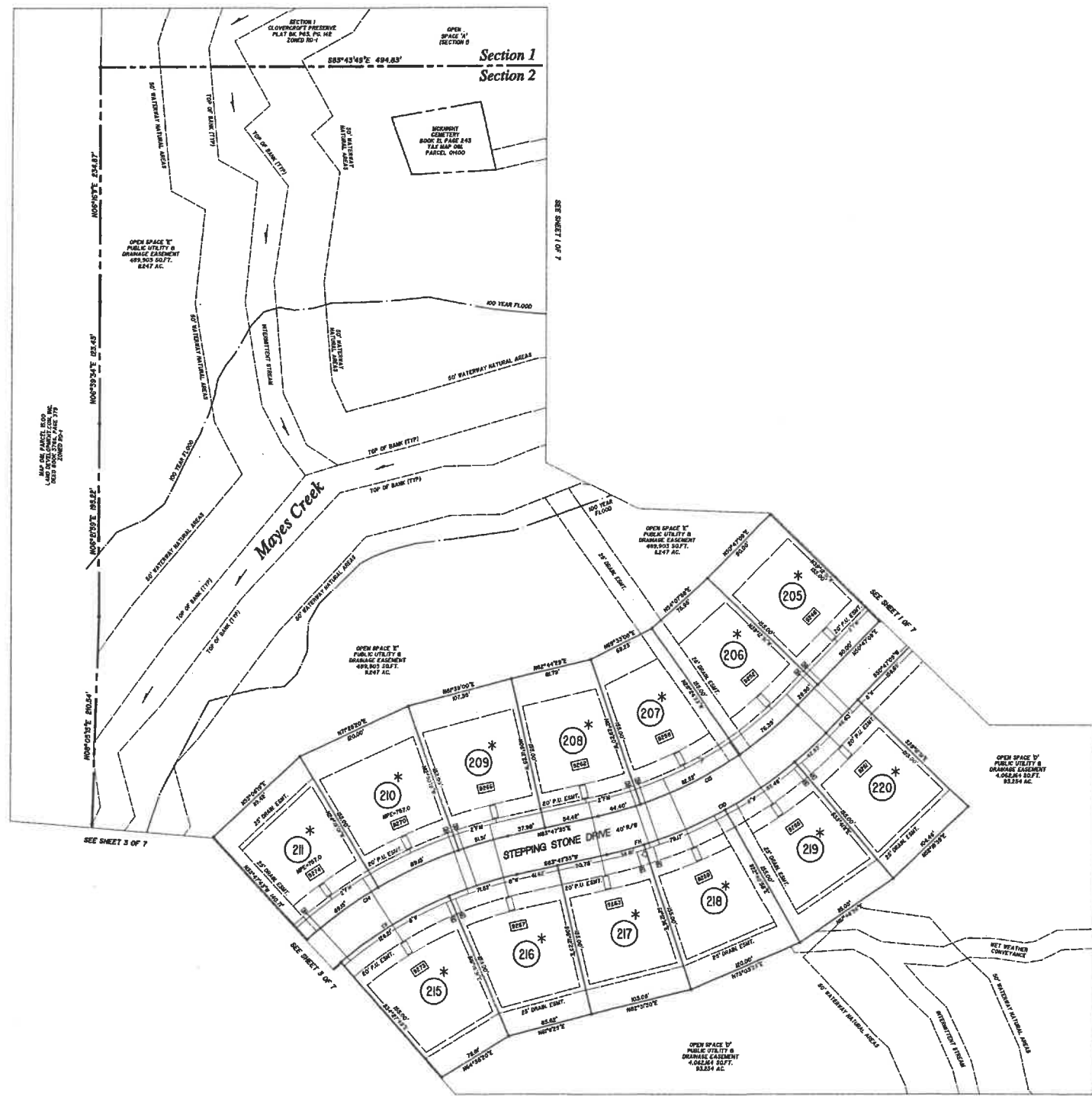
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— 57M — SEWER FORCE MAIN

100 STREET ADDRESS

BUILDING ENVELOPE

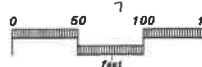


NOTE:  
LOTS WILL REQUIRE BUILDING PAD  
CERTIFICATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.



P69/1

11/08/2018 -  
180  
1 POS AL PLAT  
BATCH: 848057  
PLAT BO  
PA  
REQ PER  
DP PER  
TOTAL  
STATE OF TENNESSEE  
SHERRY



**FINAL PLAT**  
**SECTION 2**  
**CLOVERCROFT PRE**  
**SUBDIVISION**

PROPERTY MAP 81, PARCEL  
19th CIVIL DISTRICT, WILLIAMSON COUNTY

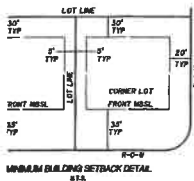
**SEC, Inc.**  
www.sec-civil.com

PROJ. # 12040	DATE: 6-18-18 REV: 7-18-18	FILE: CPRECEPLAT	DRAWN BY: ACAD/JWR	5 P
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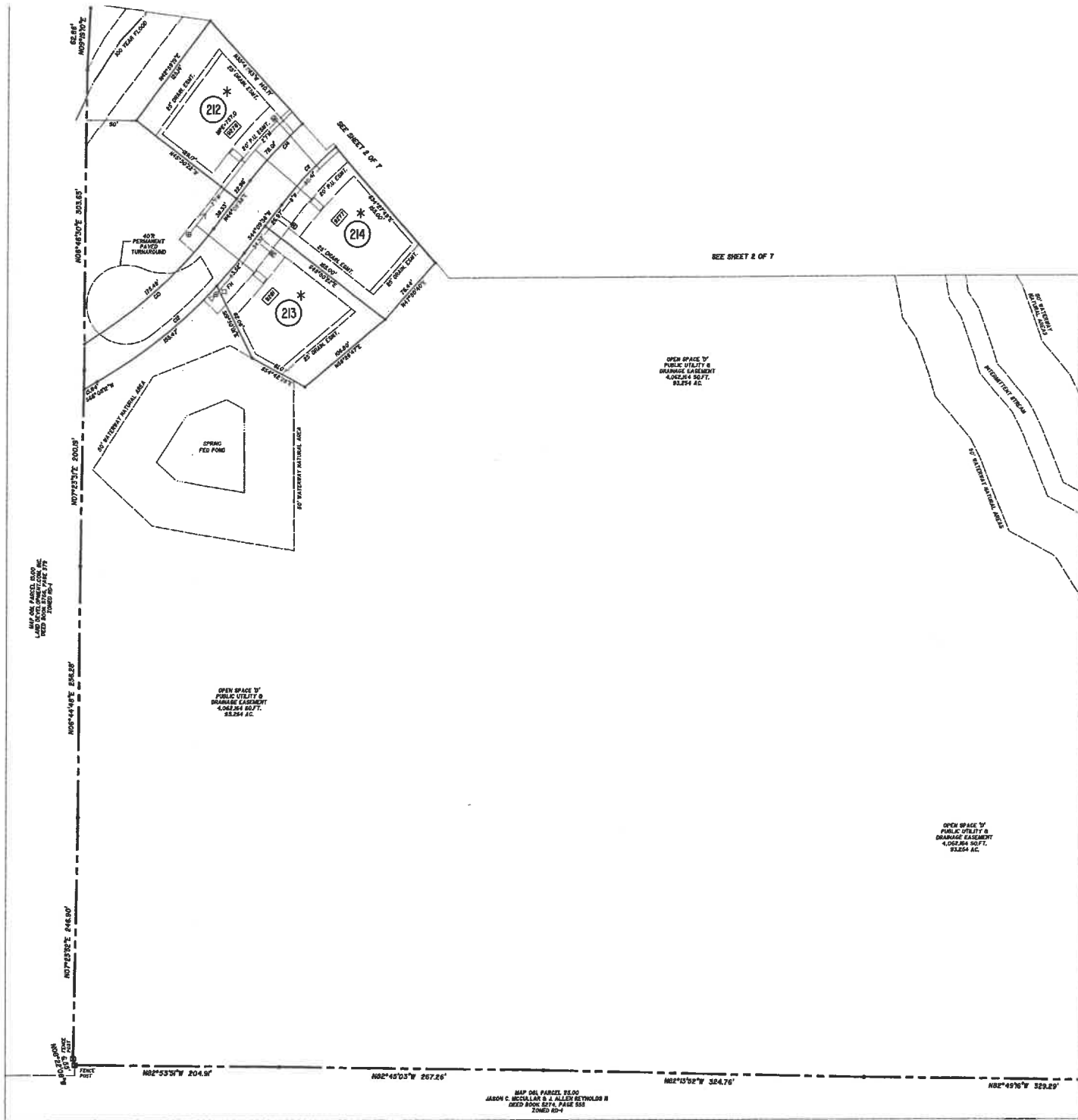
## T AREAS

**LEGEND**

- 



**NOTE:**  
ALL LOTS WILL REQUIRE BUILDING PAD  
CERTIFICATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.



11/08/2011  
1  
2 FOR AL-PL  
BATCH: 842  
PLATE  
REQ FEE  
OFFER  
TOTAL  
STATE OF TENN  
BLEN

P69/1



**FINAL PLAT**  
**SECTION 2**  
**CLOVERCROFT PRE**  
**SUBDIVISION**

PROPERTY MAP 81, PARCEL  
19th CIVIL DISTRICT, WILLIAMSON COUNT

**SEC, Inc.**  
WWW.SEC-CIVIL.COM

PROJ. # 12040	DATE: 6-18-18 REV.: 7-ME-18	FILE: CPSECPLAT	DRAWN BY: ACAD/JWG
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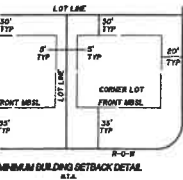
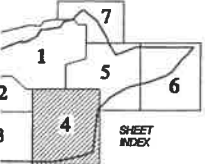
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3	1720.00	5.12	2.38	5.12	0.18°08'48" W
4	1720.00	5.12	2.38	5.12	0.18°08'48" W
5	1720.00	5.12	2.38	5.12	0.18°08'48" W
6	1720.00	5.12	2.38	5.12	0.18°08'48" W
7	1720.00	5.12	2.38	5.12	0.18°08'48" W
8	1720.00	5.12	2.38	5.12	0.18°08'48" W
9	1720.00	5.12	2.38	5.12	0.18°08'48" W
10	1720.00	5.12	2.38	5.12	0.18°08'48" W
11	1720.00	5.12	2.38	5.12	0.18°08'48" W
12	1720.00	5.12	2.38	5.12	0.18°08'48" W
13	1720.00	5.12	2.38	5.12	0.18°08'48" W
14	1720.00	5.12	2.38	5.12	0.18°08'48" W
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16	1720.00	5.12	2.38	5.12	0.18°08'48" W
17	1720.00	5.12	2.38	5.12	0.18°08'48" W
18	1720.00	5.12	2.38	5.12	0.18°08'48" W
19	1720.00	5.12	2.38	5.12	0.18°08'48" W
20	1720.00	5.12	2.38	5.12	0.18°08'48" W
21	1720.00	5.12	2.38	5.12	0.18°08'48" W
22	1720.00	5.12	2.38	5.12	0.18°08'48" W
23	1720.00	5.12	2.38	5.12	0.18°08'48" W
24	1720.00	5.12	2.38	5.12	0.18°08'48" W
25	1720.00	5.12	2.38	5.12	0.18°08'48" W
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28	1720.00	5.12	2.38	5.12	0.18°08'48" W
29	1720.00	5.12	2.38	5.12	0.18°08'48" W
30	1720.00	5.12	2.38	5.12	0.18°08'48" W
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97	1720.00	5.12	2.38	5.12	0.18°08'48" W
98	1720.00	5.12	2.38	5.12	0.18°08'48" W
99	1720.00	5.12	2.38	5.12	0.18°08'48" W
100	1720.00	5.12	2.38	5.12	0.18°08'48" W

# T AREAS

60 FT. ACRES	LOT 60 FT. ACRES
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17.803 0.343	219 14.658 0.341
17.803 0.343	220 14.658 0.341
17.803 0.343	221 14.658 0.341
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17.803 0.343	297 14.658 0.341
17.803 0.343	298 14.658 0.341
17.803 0.343	299 14.658 0.341
17.803 0.343	300 14.658 0.341

# LEGEND

- IRON PIN (GROUND)
- IRON PIN SET (GND)
- CONC. MONUMENT (GROUND)
- CHISELED SQUARE (NEWMARK)
- WATER LINE w/FIRE HYD.
- SEWER FORCE MAIN
- STREET ADDRESS
- BUILDING ENVELOPE



NOTE:  
ALL LOTS WILL REMAIN BUILDING PAD  
DEVIATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.

SEE SHEET 2 OF 7

SEE SHEET 3 OF 7

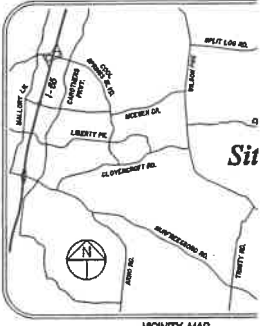
MAP OF PARCEL 25.00  
ARON C. MCCLANAHAN & J. ALLEN REYNOLDS II  
DEED BOOK 807, PAGE 102  
ZONED RS-1

MAP OF PARCEL 25.00  
JESSE & FRANCES CHICKLETT  
DEED BOOK 807, PAGE 84  
ZONED RS-1

OPEN SPACE 10'  
PUBLIC UTILITY &  
DRAINAGE EASEMENT  
4.023 AC. 80 FT.  
13.25 AC.

OPEN SPACE 10'  
PUBLIC UTILITY &  
DRAINAGE EASEMENT  
4.023 AC. 80 FT.  
13.25 AC.

SEE SHEET 1 OF 7



11/04/2018 - 02:40  
1804389  
1 FOR ALL PLAT  
BATCH: BERRY  
PLAT BOOK: 1  
PAGE: 1  
RED FEE  
DP FEE  
TOTAL  
STATE OF TENNESSEE ONLY  
BERRY AND

P69/11

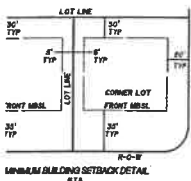


**FINAL PLAT**  
**SECTION 2**  
**CLOVERCROFT PRE**  
**SUBDIVISION**  
PROPERTY MAP 81, PARCEL  
19th CIVIL DISTRICT, WILLIAMSON COUNTY  
**SEC, Inc.** SITE ENGINEERING C  
ENGINEERING • SURVEYING •  
LANDSCAPE ARCHITECT  
850 MIDDLE TENNESSEE BLVD • HARRISBURG, TN 37068  
PHONE: 615-382-7100 • FAX: 615-382-7101  
PROJ. # DATE: 6-10-18 PLOT: DRAWN BY:  
10000 REV: 7-10-18 CPMCC/PLAT ACADJ/HR

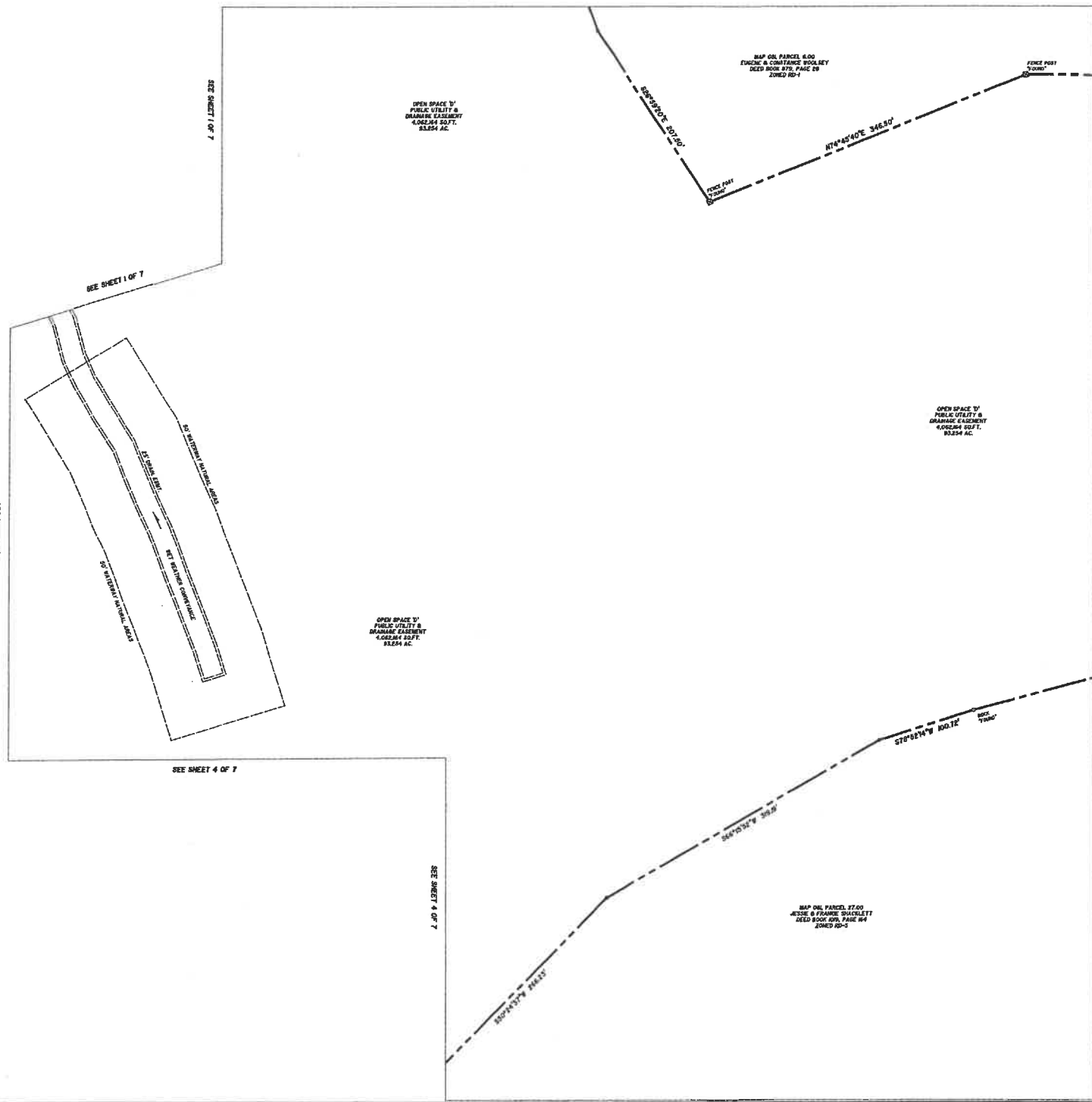
## T AREAS

**LEGEND**

- 

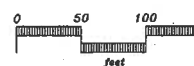


**NOTE:**  
ALL LOTS WILL REQUIRE BUILDING PAD  
CERTIFICATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.



11/06/2015 - 02:40:00 PM  
1804388A  
1 POL:AL-PLAT  
BATCH: 668097  
PLAT BOOK: P69  
PAGE: 150  
REC PER 120.00  
DP PER 2.00  
TOTAL 122.50  
STATE OF TEXAS, HALL COUNTY  
BERRY ANDERSON

P69/15



**FINAL PLAT**  
**SECTION 2**  
**CLOVERCROFT PRE**  
**SUBDIVISION**

PROPERTY MAP 81, PARCELS  
19th CIVIL DISTRICT, WILLIAMSON COUNTY

**SEC, Inc.**  
WWW.SEC-CIVIL.COM

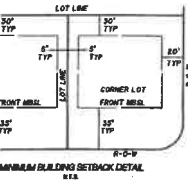
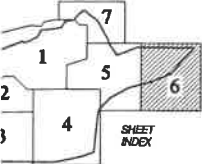
PROJ. # 12040	DATE: 8-18-68 REV.: 7-16-68	FILE: CP2CEPLAT	DRAWN BY: ACAD./JWS
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	BEARING	LENGTH	THICKNESS	DEPTH	CHISEL BEARING
1	110.00°	0.17	2.50	3.17	110.00° 0.17
2	170.00°	0.30	1.70	2.40	170.00° 0.30
3	50.00°	0.30	41.65	82.87	50.00° 0.30
4	50.00°	43.88	25.33	76.43	50.00° 43.88
5	480.00°	129.22	65.00	129.83	480.00° 129.22
6	50.00°	213.04	76.36	83.87	50.00° 213.04
7	50.00°	37.39	32.73	84.77	50.00° 37.39
8	520.00°	136.74	69.79	136.33	520.00° 136.74
9	480.00°	181.06	96.81	180.80	480.00° 181.06
10	445.00°	226.58	121.65	224.43	445.00° 226.58
11	405.00°	280.13	145.94	274.89	405.00° 280.13
12	520.00°	186.94	100.73	187.76	520.00° 186.94
13	480.00°	172.49	86.74	170.88	480.00° 172.49
14	445.00°	207.81	100.88	202.71	445.00° 207.81
15	405.00°	233.31	119.98	230.03	405.00° 233.31
16	520.00°	111.83	59.83	111.82	520.00° 111.83
17	50.00°	45.89	20.80	41.83	50.00° 45.89
18	480.00°	99.18	36.67	99.18	480.00° 99.18
19	180.00°	351.14	176.70	349.33	180.00° 351.14

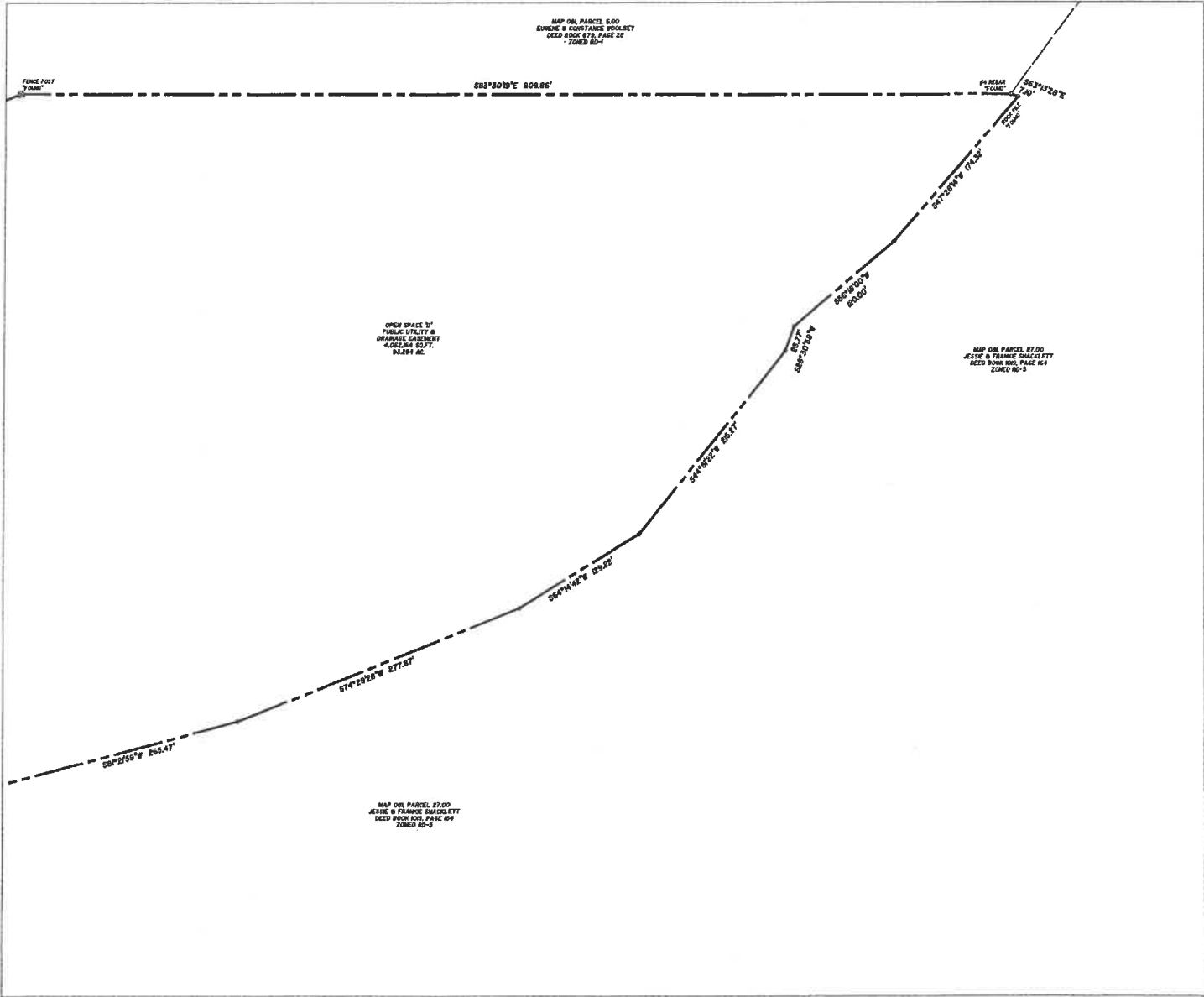
# T AREAS

T	30 FT.	ADRES	LOT	50 FT.	ADRES
1	15.803	0.363	217	15.808	0.344
2	15.803	0.363	218	15.804	0.367
3	14.876	0.347	219	15.341	0.352
4	13.357	0.307	220	15.848	0.343
5	13.350	0.320	221	15.843	0.339
6	14.181	0.333	222	15.848	0.334
7	14.214	0.326	223	15.850	0.330
8	14.048	0.322	224	15.850	0.330
9	16.136	0.348	225	15.850	0.330
10	16.084	0.367	226	15.850	0.330
11	15.131	0.347	227	15.850	0.330
12	15.865	0.344	228	15.850	0.330
13	14.716	0.338	229	15.848	0.330
14	14.388	0.350	230	15.848	0.330
15	16.235	0.375	231	15.171	0.342
16	15.884	0.355	232	15.171	0.342

LEGEND
● IRON PIN (FOUND)
○ IRON PIN SET (DELT)
□ CONC. MONUMENT (FOUND)
■ CHISELED SQUARE BENCHMARK
— WATER LINE 4" PIPE HTL
— REVER LINE 4" PIPE HTL
— REVER LINE 4" PIPE HTL
— STREET ADDRESS
— BUILDING ENVELOPE



NOTE:  
ALL LOTS WILL REQUIRE BUILDING PAD  
CERTIFICATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.





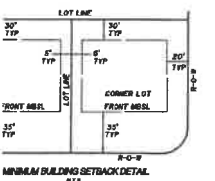
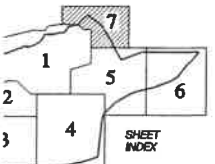
STATION	RADIUS	LENGTH	BEARING	CHORD	CHORD BEARING
1	1820.00	0.17	2.34	0.17	2.18°28'48"W
2	1180.00	0.38	84°	1.00	84°56'40"W
3	520.00	0.55	41.84	0.80	42°21'11"W
4	30.00	0.45	26.39	0.43	26°48'21"W
5	400.00	1.29	22°	4.45	22°01'00"W
6	80.00	2.16	04	76.36	80°18'00"W
7	30.00	0.45	36.73	0.43	36°43'20"W
8	520.00	0.55	84.00	0.80	84°56'40"W
9	450.00	1.21	06	86.81	86°11'11"W
10	440.00	0.56	36	1.11	36°11'11"W
11	600.00	0.70	149.54	1.19	149°54'54"W
12	320.00	1.56	39	100.73	39°29'23"W
13	300.00	1.75	09	74	90°18'00"W
14	440.00	0.56	36.73	0.43	36°43'20"W
15	400.00	1.21	06	86.81	86°11'11"W
16	520.00	0.55	84.00	0.80	84°56'40"W
17	30.00	0.45	26.39	0.43	26°48'21"W
18	400.00	1.29	22°	4.45	22°01'00"W
19	1820.00	0.17	176.29	0.17	176°29'29"W

# T AREAS

STATION	FEET	ACRES	STATION	FEET	ACRES
1	15.605	0.353	217	14.890	0.341
2	15.605	0.353	218	15.894	0.367
3	14.878	0.341	219	15.541	0.352
4	13.297	0.307	220	14.949	0.343
5	13.680	0.300	221	15.643	0.359
6	14.161	0.323	222	15.613	0.356
7	14.214	0.326	223	15.890	0.360
8	14.096	0.322	224	15.890	0.360
9	15.136	0.346	225	15.890	0.360
10	15.844	0.360	226	15.890	0.360
11	15.137	0.347	227	15.890	0.360
12	14.968	0.344	228	15.890	0.360
13	14.716	0.336	229	15.890	0.360
14	14.366	0.330	230	15.890	0.360
15	16.235	0.373	231	15.171	0.350
16	18.204	0.416	232	15.171	0.350

# LEGEND

- IRON PIN (FOUND)
- IRON PIN SET (NEW)
- CONC. MONUMENT (FOUND)
- CHISELED SQUARE (BENCHMARK)
- WATER LINE w/FIRE HYD.
- SEWER FORCE MAIN
- STREET ADDRESS
- BUILDING ENVELOPE



NOTE:  
ALL LOTS WILL REQUIRE BUILDING PAD  
CERTIFICATION LETTERS TO BE SUBMITTED  
WITH BUILDING PERMIT APPLICATIONS.



11/04/2018	02
180431	
1 PRELIMINARY	
1 MATCH SHEET	
PLAT BOOK	
PAGE	
NO FEE	
NO FEE	
TOTAL	
AMOUNT OF FEE/DATE	
CHERRY AND	

P69/1.



## FINAL PLAT

### SECTION 2

### CLOVERCROFT PRE SUBDIVISION

PROPERTY MAP 81, PARCEL 19th CIVIL DISTRICT, WILLIAMSON COUNTY

**SEC, Inc.** SITE ENGINEERING C

ENGINEERING • SURVEYING • LANDSCAPE ARCHITECTURE

800 INDIAN TERRACE BLVD W. MARSHFIELD, MO 64304

PHONE: (816) 585-7200 • FAX: (816) 585-7201

PROJ. # 18040

DATE: 8-18-18

REV: 7-16-18

FILE: CP/SEC/PLAT

DRAWN BY: ACAD/JWG

RESOLUTION ACCEPTING ROADS IN CLOVERCROFT PRESERVE SUBDIVISION, SECTION ONE, AS A PART OF THE COUNTY ROAD SYSTEM FOR MAINTENANCE BY THE COUNTY HIGHWAY DEPARTMENT LOCATED OFF CLOVERCROFT ROAD

WHEREAS, a report has been prepared and included herein as specified in Section 18 of the Williamson County Private Acts, 1937, Chapter No. 373 as Amended, prescribing the acceptance of roads as County Roads; and

WHEREAS, it is the responsibility of the Williamson County Board of Commissioners through its Highway Commission to accept and maintain public roads for the general welfare.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Commissioners that the following roads be accepted as part of the County Road System for maintenance by the Williamson County Highway Department:

Subdivision	Road(s)	Length	District	Assessed Value of Property Adjoining Roadway	Roadway Cost Estimate
Clovercroft Preserve Section One	Clovercroft Preserve Dr.	.423	Northeast	\$22,831,000.00	\$181,044.00
	Moon Glow Drive	.211	Northeast	\$12,969,700.00	\$90,308.00
	Barred Owl Drive	.197	Northeast	\$6,656,200.00	\$84,316.00

  
County Commissioner

Committee Referred to and Action Taken

Highway Commission      For \_\_\_\_\_ Against \_\_\_\_\_  
Commission Action Taken:      For \_\_\_\_\_ Against \_\_\_\_\_ Pass \_\_\_\_\_ Out \_\_\_\_\_

Elaine Anderson, County Clerk      Tommy Little, Commission Chairman

\_\_\_\_\_  
Rogers Anderson, County Mayor

\_\_\_\_\_  
Date

## WILLIAMSON COUNTY HIGHWAY COMMISSION

### REPORT FOR ACCEPTANCE OF CLOVERCROFT PRESERVE DRIVE, MOON GLOW DRIVE AND BARRED OWL DRIVE, CLOVERCROFT PRESERVE SUBDIVISION, SECTION ONE, AS A PART OF THE WILLIAMSON COUNTY ROAD SYSTEM.

Re: HIGHWAY LAWS OF WILLIAMSON COUNTY May 1988

Chapter 373, Tennessee General Assembly Private Acts of 1937.

Section 18: That any petition for the opening, changing, closing or acceptance of road as County Roads, shall be directed to the Board of Highway commissioners and the petition shall describe the road in detail, giving the termini, length, course and width, and shall be accompanied by a map thereof drawn to scale, and may include such other matters as the petitioner or petitioners may urge upon the Commissioners and the County Court for the acceptance of said road as a county road. It shall be the duty of the Board of Highway commissioners, upon said petition being filed with them, to investigate the advisability of opening or changing such road, and submit a written report to the county court showing the assessed value of property abutting thereon, the amount of travel taken care of by said road, and such other matters as would throw light upon its importance as a county road. The Commission shall then at the next term of the Quarterly Court make its recommendation as to whether the road should or should not be accepted as a county road, or opened, or closed, or changed, and the Quarterly County Court may take such action as it deems best. The original petition and map submitted by the petitioners shall remain on file in the office of the County Judge.

#### DISCUSSION

This report indicates the above referenced roadways have a forty (40) foot right-of-way. The roadway length for Clovercroft Preserve Drive is .423 tenths of a mile. The roadway length for Moon Glow Drive is .211 tenths of a mile. The roadway length for Barred Owl Drive is .197 tenths of a mile. Clovercroft Preserve Subdivision is located within the Northeast District. The assessed value of the properties abutting the roadways is \$42,456,900.00 as recorded in the office of the Williamson County Tax Assessor. Staff recommends acceptance of the above mentioned roadways including all dedicated right-of-way as shown on the recorded plat.

#### ROADWAY CONDITION

The present surface of the roadway is asphalt (E Mix), with a width of twenty six (26) feet. The condition of the asphalt surface mix is good. The roadways are bordered by a concrete curb and gutter on each side of the roadway. Roadways have been constructed in accordance with the specifications and details as shown in the Williamson County Subdivision Regulations, APPENDIX F, (Specifications for Subdivision Roadway & Drainage Construction).

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### **TRAFFIC**

The estimated traffic count for an average day, at ten trips per household is six hundred and thirty (630) trips per day.

### **BUILD-OUT**

The build-out for this section of the development is at 100%.

### **SIDEWALKS / HANDICAP RAMPS**

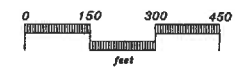
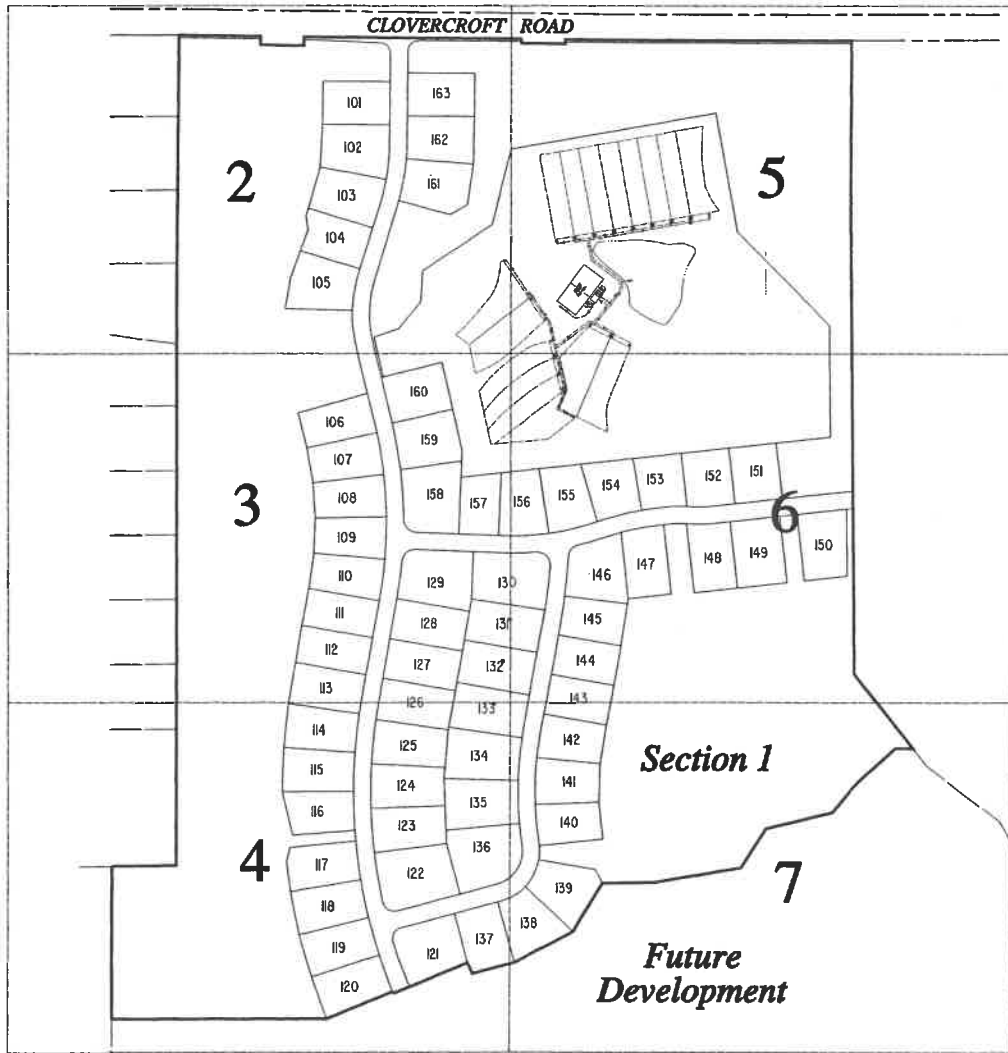
Sidewalks are located outside of the right of way. Handicap ramps are located at the following locations and inside the County right of way:

1. Clovercroft Preserve Drive and Barred Owl Drive.
2. Clovercroft Preserve Drive and Moon Glow Drive.
3. Barred Owl Drive and Moon Glow Drive.

### **CONCLUSION**

It is the recommendation of the Williamson County Highway Commission that:

1. This road meets the requirements of acceptance and addition to the Williamson County Road list; and
  2. The petition for acceptance was initiated by a member of the Williamson County Commission.
- 
- The county legislative body replaced the “quarterly county court” as provided in the Public Acts of 1978, Chapter 934, Tenn. Code Ann. §§ 5-5-101 et. seq.
  - The title “county judge” was replaced with the title “county executive” and then, unless formally entitled county executive by private act, redesignated as the “county mayor.” Tenn. Code Ann. § 5-6-101.
-



**SURVEYOR'S NOTES**

1. THE PURPOSE OF THIS FINAL PLAT IS TO CREATE A WASTEWATER DISPOSAL S.E.C. SITE AREA FOR PROTECTION OF NATURAL WATERWAY.
2. BEARING SYSTEM IS BASED ON TENNESSEE STATE.
3. THE SUBJECT PROPERTY LIES WITHIN ZONE 1, SPECIAL FLOOD HAZARD AREA, AS SHOWN ON F.E.D. DATED SEPTEMBER 29, 2004.
4. MONUMENT BEING REFERENCE LINE: FRONT 33' SIDE 3' REAR 30' UNLESS OTHERWISE SHOWN ON PLAT.
5. PROPERTY IS CURRENTLY ZONED R-1 (RURAL) D CONSERVATION SUBDIVISION.
6. SITE IS LOCATED ON PROPERTY MAP IN A FOR 1.
7. OWNER: CLOVERCROFT PRESERVE, LLC  
210 HATFIELD COMPANY, INC.  
806 N. HAY STREET - SUITE 200  
NASHVILLE, TENNESSEE 37203  
DEED BOOK 6457, PAGE 755, R.D. #1.
8. THIS FINAL PLAT WAS PREPARED WITHOUT ADOPTING PROPERTY IS SUBJECT TO ANY OR ALL OF RECORD OR BY PRESCRIPTION, THAT A COMPLETE REVEAL.
9. TOTAL NUMBER OF RESIDENTIAL LOTS IN SECTION 1: 163  
TOTAL AREA IN SECTION ONE - 72.00 ACRES  
TOTAL AREA IN SECTION ONE SUBDIVISION - 72.00 ACRES  
TOTAL AREA IN SECTION ONE OPEN SPACE - 35.62 ACRES  
TOTAL AREA IN WASTEWATER TREATMENT S.E.C. - 1.00 ACRES  
TOTAL AREA IN CLOVERCROFT PRESERVE - 73.00 ACRES
10. IT IS THE RESPONSIBILITY OF EACH RESIDENTIAL CONTRACTOR TO MAINTAIN DRAINAGE AND DRAINAGE SURFACE WATER, WITHOUT FLOODING ON THE LOT OR THE ADJACENT SITE TO THE DRAINAGE SYSTEM CONSTRUCTION DEVELOPER.
11. WITHIN THE WASTEWATER NATURAL AREA, THERE IS A DRAINAGE CONSTRUCTION OR DISTURBANCE OF VEE PERMITTED BY THE WILLIAMSON COUNTY ENGINEER.
12. WILLIAMSON COUNTY PLANNING COMMISSION OR SPEED AND 4.0 FT. R.O.C. TO LOCATE SIDEWALK.

**SEWER SYSTEM NOTE**

EACH PROPERTY OWNER IN THIS SUBDIVISION IS REQUIRED TO MAINTAIN THE SEWER SYSTEM, INC. ITS OWNERSHIP, EASEMENT IN OVER, UNDER AND UP TO THE SEWER SYSTEM COMPONENTS NECESSARY SERVICE TO THIS SUBDIVISION WITH THE RIGHT TO INSTALL, AND LAY, AND THEREAFTER USE, OPERATE, MAINTAIN, REPLACE AND REMOVE PIPE LINES, TANKS AND APPROPRIATE FACILITIES TOGETHER WITH TO ADJOINING LANDS BELONGING TO PROPERTY OWNERS HEREIN TO AND FROM THE SEWER SYSTEM.

# Sheet Index

IN'S OFFICE  
(6) WILLIAMSON COUNTY  
day of  
at  
Held in Public Book  
4 to  
SADIE WADE  
Register



08/11/2016 - 12:28 PM
16918047
LOT 101 ALREADY
BATCH: 43163
PLAT BOOK: P63
PAGE: 142
REG FEE: 108.00
OP FEE: 2.00
TOTAL: 110.00
STATE OF TENNESSEE WILLIAMSON COUNTY
SADIE WADE

P63/14

SP AND DEDICATION	CERTIFICATE OF ACCURACY	CERTIFICATE OF APPROVAL OF SUBDIVISION NAME & STREET NAMES	CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS	UTILITY CERTIFICATION OF THE APPROVAL OF SEWER SYSTEM	CERTIFICATE OF THE APPROVAL OF STREETS	CERTIFICATE OF APPROVAL FOR RECORDING
<p>on (or on) the owner(s) of the ad herein as evidenced in Book 16918047, and that I hereby certify that the monuments have been or will be placed as shown herein, in the specifications of the Subdivision Regulations, as approved by the County Engineer.</p> <p>DATE: 5/10/16 By: <i>[Signature]</i> MICHAEL HATTELL GENERAL MANAGER</p>	<p>I hereby certify that the plan shown and described herein is a true and correct survey to the accuracy required by the Williamson County, Tennessee Registered Planning Commission and that the monuments have been or will be placed as shown herein, in the specifications of the Subdivision Regulations, as approved by the County Engineer.</p> <p>DATE: 5/10/16 By: <i>[Signature]</i> SEC INC. 550 Middle Tennessee Blvd. Memphis, TN 37529 Error of Closure = 1/10,000</p>	<p>I hereby certify that the subdivision name and street names shown on this plat have been approved by the Williamson County Engineering Department.</p> <p>DATE: 5/10/16 By: <i>[Signature]</i> WMA Department Title</p>	<p>I hereby certify that the following utility systems outlined or indicated on this subdivision plat entitled "SECTION 1, CLOVERCROFT PRESERVE" have been installed in accordance with current local and/or state government requirements or that a surety bond has been posted with the Planning Commission to ensure completion of all required improvements in case of default. Additionally, I certify that the hydraulic design criteria specified in Section 3.5 of the Williamson Co. Subdivision Regulations have been met.</p> <p>Water System: <i>[Signature]</i> DATE: 5/10/16 General Manager</p>	<p>I hereby certify that the sewage treatment and collection system proposed for this subdivision, along with access to maintain the collection system and all system components, and required at homes on this plat to connect to the Tennessee Wastewater System, Inc. (TWS) system, fully meets the requirements of TWS, and is hereby approved as shown.</p> <p>DATE: 5/10/16 By: <i>[Signature]</i> Tennessee Wastewater System, Inc.</p>	<p>I hereby certify: (1) that all streets designated on this subdivision plat have been installed in an acceptable manner and according to Williamson County Engineering and Drainage Regulations, or (2) that a surety bond has been posted with the Williamson County Planning Commission to ensure completion of all street improvements in case of default.</p> <p>DATE: 5/10/16 By: <i>[Signature]</i> County Engineer</p>	<p>I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations for Williamson County, Tennessee, with the exception of such variations, if any, as are noted in the notes at the bottom of this plat, and that I have been approved for the recording in the office of the County Register.</p> <p>DATE: 5/10/16 By: <i>[Signature]</i> Secretary - Planning Commission</p> <p>This approval shall be voided if not recorded by 6/10/16</p>

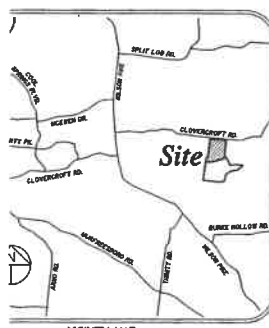
**FINAL PLAT**

**SECTION 1**

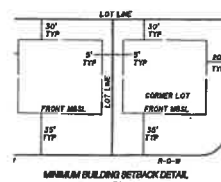
**CLOVERCROFT PRESUBDIVISION**

PROPERTY MAP 81, P/O PARC  
19th CIVIL DISTRICT, WILLIAMSON COUNTY

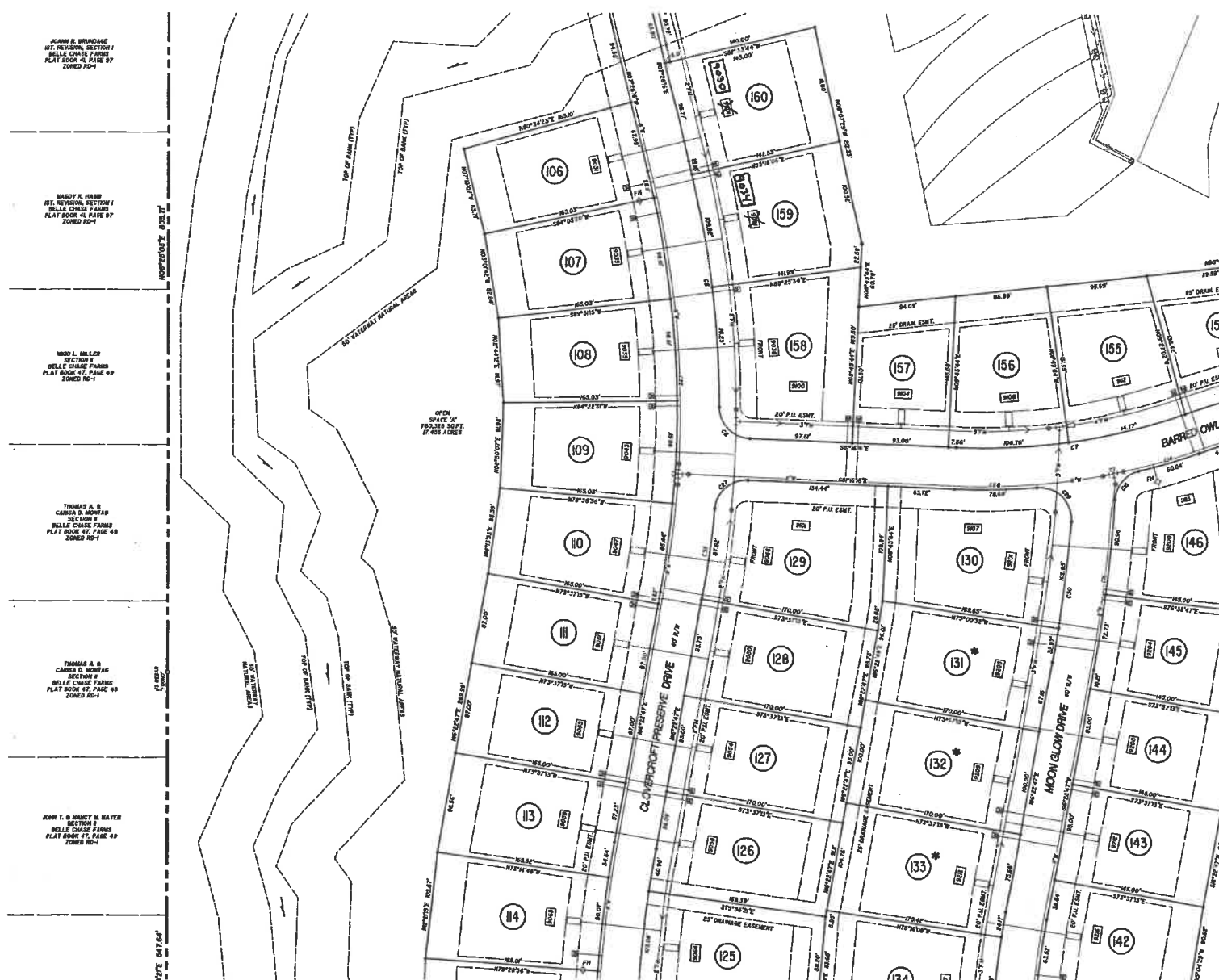
**SEC, Inc.** **SITE ENGINEERING & SURVEYING**  
830 W. TENNESSEE BLVD. • MEMPHIS, TN 38104  
PHONE: (901) 890-7900 • FAX: (901) 890-7901



RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
25.00	39.08	15.00	35.36	S11°12'12"E
50.00	78.16	30.00	70.72	S11°08'28"W
100.00	156.32	60.00	141.44	S10°48'07"W
150.00	234.48	90.00	212.16	S10°27'56"W
200.00	312.64	120.00	282.88	S10°07'45"W
250.00	390.80	150.00	353.60	S9°47'34"W
300.00	468.96	180.00	424.32	S9°27'23"W
350.00	547.12	210.00	495.04	S9°07'12"W
400.00	625.28	240.00	565.76	S8°47'01"W
450.00	703.44	270.00	636.48	S8°26'50"W
500.00	781.60	300.00	707.20	S8°06'39"W
550.00	859.76	330.00	777.92	S7°46'28"W
600.00	937.92	360.00	848.64	S7°26'17"W
650.00	1016.08	390.00	919.36	S7°06'06"W
700.00	1094.24	420.00	990.08	S6°45'55"W
750.00	1172.40	450.00	1060.80	S6°25'44"W
800.00	1250.56	480.00	1131.52	S6°05'33"W
850.00	1328.72	510.00	1202.24	S5°45'22"W
900.00	1406.88	540.00	1272.96	S5°25'11"W
950.00	1485.04	570.00	1343.68	S5°05'00"W
1000.00	1563.20	600.00	1414.40	S4°44'49"W
1050.00	1641.36	630.00	1485.12	S4°24'38"W
1100.00	1719.52	660.00	1555.84	S4°04'27"W
1150.00	1797.68	690.00	1626.56	S3°44'16"W
1200.00	1875.84	720.00	1697.28	S3°24'05"W
1250.00	1954.00	750.00	1768.00	S3°03'54"W
1300.00	2032.16	780.00	1838.72	S2°43'43"W
1350.00	2110.32	810.00	1909.44	S2°23'32"W
1400.00	2188.48	840.00	1980.16	S2°03'21"W
1450.00	2266.64	870.00	2050.88	S1°43'10"W
1500.00	2344.80	900.00	2121.60	S1°22'59"W
1550.00	2422.96	930.00	2192.32	S1°02'48"W
1600.00	2501.12	960.00	2263.04	S0°42'37"W
1650.00	2579.28	990.00	2333.76	S0°22'26"W
1700.00	2657.44	1020.00	2404.48	S0°02'15"W
1750.00	2735.60	1050.00	2475.20	S0°00'00"W
1800.00	2813.76	1080.00	2545.92	S0°00'00"W
1850.00	2891.92	1110.00	2616.64	S0°00'00"W
1900.00	2970.08	1140.00	2687.36	S0°00'00"W
1950.00	3048.24	1170.00	2758.08	S0°00'00"W
2000.00	3126.40	1200.00	2828.80	S0°00'00"W
2050.00	3204.56	1230.00	2899.52	S0°00'00"W
2100.00	3282.72	1260.00	2970.24	S0°00'00"W
2150.00	3360.88	1290.00	3040.96	S0°00'00"W
2200.00	3439.04	1320.00	3111.68	S0°00'00"W
2250.00	3517.20	1350.00	3182.40	S0°00'00"W
2300.00	3595.36	1380.00	3253.12	S0°00'00"W
2350.00	3673.52	1410.00	3323.84	S0°00'00"W
2400.00	3751.68	1440.00	3394.56	S0°00'00"W
2450.00	3829.84	1470.00	3465.28	S0°00'00"W
2500.00	3908.00	1500.00	3536.00	S0°00'00"W
2550.00	3986.16	1530.00	3606.72	S0°00'00"W
2600.00	4064.32	1560.00	3677.44	S0°00'00"W
2650.00	4142.48	1590.00	3748.16	S0°00'00"W
2700.00	4220.64	1620.00	3818.88	S0°00'00"W
2750.00	4298.80	1650.00	3889.60	S0°00'00"W
2800.00	4376.96	1680.00	3960.32	S0°00'00"W
2850.00	4455.12	1710.00	4031.04	S0°00'00"W
2900.00	4533.28	1740.00	4101.76	S0°00'00"W
2950.00	4611.44	1770.00	4172.48	S0°00'00"W
3000.00	4689.60	1800.00	4243.20	S0°00'00"W
3050.00	4767.76	1830.00	4313.92	S0°00'00"W
3100.00	4845.92	1860.00	4384.64	S0°00'00"W
3150.00	4924.08	1890.00	4455.36	S0°00'00"W
3200.00	5002.24	1920.00	4526.08	S0°00'00"W
3250.00	5080.40	1950.00	4596.80	S0°00'00"W
3300.00	5158.56	1980.00	4667.52	S0°00'00"W
3350.00	5236.72	2010.00	4738.24	S0°00'00"W
3400.00	5314.88	2040.00	4808.96	S0°00'00"W
3450.00	5393.04	2070.00	4879.68	S0°00'00"W
3500.00	5471.20	2100.00	4950.40	S0°00'00"W
3550.00	5549.36	2130.00	5021.12	S0°00'00"W
3600.00	5627.52	2160.00	5091.84	S0°00'00"W
3650.00	5705.68	2190.00	5162.56	S0°00'00"W
3700.00	5783.84	2220.00	5233.28	S0°00'00"W
3750.00	5862.00	2250.00	5304.00	S0°00'00"W
3800.00	5940.16	2280.00	5374.72	S0°00'00"W
3850.00	6018.32	2310.00	5445.44	S0°00'00"W
3900.00	6096.48	2340.00	5516.16	S0°00'00"W
3950.00	6174.64	2370.00	5586.88	S0°00'00"W
4000.00	6252.80	2400.00	5657.60	S0°00'00"W
4050.00	6330.96	2430.00	5728.32	S0°00'00"W
4100.00	6409.12	2460.00	5799.04	S0°00'00"W
4150.00	6487.28	2490.00	5869.76	S0°00'00"W
4200.00	6565.44	2520.00	5940.48	S0°00'00"W
4250.00	6643.60	2550.00	6011.20	S0°00'00"W
4300.00	6721.76	2580.00	6081.92	S0°00'00"W
4350.00	6800.00	2610.00	6152.64	S0°00'00"W
4400.00	6878.16	2640.00	6223.36	S0°00'00"W
4450.00	6956.32	2670.00	6294.08	S0°00'00"W
4500.00	7034.48	2700.00	6364.80	S0°00'00"W
4550.00	7112.64	2730.00	6435.52	S0°00'00"W
4600.00	7190.80	2760.00	6506.24	S0°00'00"W
4650.00	7268.96	2790.00	6576.96	S0°00'00"W
4700.00	7347.12	2820.00	6647.68	S0°00'00"W
4750.00	7425.28	2850.00	6718.40	S0°00'00"W
4800.00	7503.44	2880.00	6789.12	S0°00'00"W
4850.00	7581.60	2910.00	6859.84	S0°00'00"W
4900.00	7659.76	2940.00	6930.56	S0°00'00"W
4950.00	7737.92	2970.00	7001.28	S0°00'00"W
5000.00	7816.08	3000.00	7072.00	S0°00'00"W
5050.00	7894.24	3030.00	7142.72	S0°00'00"W
5100.00	7972.40	3060.00	7213.44	S0°00'00"W
5150.00	8050.56	3090.00	7284.16	S0°00'00"W
5200.00	8128.72	3120.00	7354.88	S0°00'00"W
5250.00	8206.88	3150.00	7425.60	S0°00'00"W
5300.00	8285.04	3180.00	7496.32	S0°00'00"W
5350.00	8363.20	3210.00	7567.04	S0°00'00"W
5400.00	8441.36	3240.00	7637.76	S0°00'00"W
5450.00	8519.52	3270.00	7708.48	S0°00'00"W
5500.00	8597.68	3300.00	7779.20	S0°00'00"W
5550.00	8675.84	3330.00	7849.92	S0°00'00"W
5600.00	8754.00	3360.00	7920.64	S0°00'00"W
5650.00	8832.16	3390.00	7991.36	S0°00'00"W
5700.00	8910.32	3420.00	8062.08	S0°00'00"W
5750.00	8988.48	3450.00	8132.80	S0°00'00"W
5800.00	9066.64	3480.00	8203.52	S0°00'00"W
5850.00	9144.80	3510.00	8274.24	S0°00'00"W
5900.00	9222.96	3540.00	8344.96	S0°00'00"W
5950.00	9301.12	3570.00	8415.68	S0°00'00"W
6000.00	9379.28	3600.00	8486.40	S0°00'00"W
6050.00	9457.44	3630.00	8557.12	S0°00'00"W
6100.00	9535.60	3660.00	8627.84	S0°00'00"W
6150.00	9613.76	3690.00	8698.56	S0°00'00"W
6200.00	9691.92	3720.00	8769.28	S0°00'00"W
6250.00	9770.08	3750.00	8839.92	S0°00'00"W
6300.00	9848.24	3780.00	8910.64	S0°00'00"W
6350.00	9926.40	3810.00	8981.36	S0°00'00"W
6400.00	10004.56	3840.00	9052.08	S0°00'00"W
6450.00	10082.72	3870.00	9122.80	S0°00'00"W
6500.00	10160.88	3900.00	9193.52	S0°00'00"W
6550.00	10239.04	3930.00	9264.24	S0°00'00"W
6600.00	10317.20	3960.00	9334.96	S0°00'00"W
6650.00	10395.36	3990.00	9405.68	S0°00'00"W
6700.00	10473.52	4020.00	9476.40	S0°00'00"W
6750.00	10551.68	4050.00	9547.12	S0°00'00"W
6800.00	10629.84	4080.00	9617.84	S0°00'00"W
6850.00	10708.00	4110.00	9688.56	S0°00'00"W
6900.00	10786.16	4140.00	9759.28	S0°00'00"W
6950.00	10864.32	4170.00	9829.92	S0°00'00"W
7000.00	10942.48	4200.00	9900.64	S0°00'00"W
7050.00	11020.64	4230.00	9971.36	S0°00'00"W
7100.00	11098.80	4260.00	10042.08	S0°00'00"W
7150.00	11176.96	4290.00	10112.80	S0°00'00"W
7200.00	11255.12	4320.00	10183.52	S0°00'00"W
7250.00	11333.28	4350.00	10254.24	S0°00'00"W
7300.00	11411.44	4380.00	10324.96	S0°00'00"W
7350.00	11489.60	4410.00	10395.68	S0°00'00"W
7400.00	11567.76	4440.00	10466.40	S0°00'00"W
7450.00	11645.92	4470.00	10537.12	S0°00'00"W
7500.00	11724.08	4500.00	10607.84	S0°00'00"W
7550.00	11802.24	4530.00	10678.56	S0°00'00"W
7600.00	11880.40	4560.00	10749.28	S0°00'00"W
7650.00	11958.56	4590.00	10819.92	S0°00'00"W
7700.00	12036.72	4620.00	10890.64	S0°00'00"W
7750.00	12114.88	4650.00	10961.36	S0°00'00"W
7800.00	12193.04	4680.00	11032.08	S0°00'00"W
7850.00	12271.20	4710.00	11102.80	S0°00'00"W
7900.00	12349.36	4740.00	11173.52	S0°00'00"W
7950.00	12427.52	4770.00	11244.24	S0°00'00"W
8000.00	12505.68	4800.00	11314.96	S0°00'00"W
8050.00	12583.84	4830.00	11385.68	S0°00'00"W
8100.00	12662.00	4860.00	11456.40	S0°00'00"W
8150.00	12740.16	4890.00	11527.12	S0°00'00"W
8200.00	12818.32	4920.00	11597.84	S0°00'00"W
8250.00	12896.48	4950.00	11668.56	S0°00'00"W
8300.00	12974.64	4980.00	11739.28	S0°00'00"W
8350.00	13052.80	5010.00	11809.92	S0°00'00"W
8400.00	13130.96	5040.00	11880.64	S0°00'00"W
8450.00	13209.12	5070.00	11951.36	S0°00'00"W
8500.00	13287.28	5100.00	12022.08	S0°00'00"W
8550.00	13365.44	5130.00	12092.80	S0°00'00"W
8600.00	13443.60	5160.00	12163.52	S0°00'00"W
8650.00	13521.76	5190.00	12234.24	S0°00'00"W
8700.00	13600.00	5220.00	12304.96	S0°00'00"W
8750.00	13678.16	5250.00	12375.68	S0°00'00"W
8800.00	13756.32	5280.00	12446.40	S0°00'00"W
8850.00	13834.48	5310.00	12517.12	S0°00'00"W
8900.00	13912.64	5340.00	12587.84	S0°00'00"W
8950.00	13990.80	5370.00	12658.56	S0°00'00"W
9000.00	14068.96	5400.00	12729.28	S0°00'00"W
9050.00	14147.12	5430.00	12799.92	S0°00'00"W
9100.00	14225.28	5460.00	12870.64	S0°00'00"W
9150.00	14303.44	5490.00	12941.36	S0°00'00"W
9200.00	14381.60	5520.00	13012.08	S0°00'00"W



\* CRITICAL LOT:  
AN ENGINEERED SITE PLAN SHALL BE  
SUBMITTED AND APPROVED BY WILLIAMSON  
COUNTY ENGINEERING DEPARTMENT.



**SURVEYOR'S NOTES**

- [illegible]

## SEWER SYSTEM NOTE

EACH PROPERTY OWNER IN THIS SUBDIVISION IS RESPONSIBLE FOR THE MAINTENANCE OF THE SEWER SYSTEM COMPONENTS NECESSARY TO SERVE HIS PROPERTY. THE SEWER SYSTEM COMPONENTS SHALL BE INSTALLED, MAINTAINED, REPLACED AND REMOVED AT THE OWNER'S EXPENSE. THE SEWER SYSTEM COMPONENTS SHALL BE INSTALLED, MAINTAINED, REPLACED AND REMOVED AT THE OWNER'S EXPENSE. THE SEWER SYSTEM COMPONENTS SHALL BE INSTALLED, MAINTAINED, REPLACED AND REMOVED AT THE OWNER'S EXPENSE.

**LOT AREAS**

L07	30, F.T.	ACRES	L07	30, F.T.	ACRES
101	14,535	0.358	101	14,535	0.358
102	17,787	0.406	102	17,787	0.406
103	18,842	0.509	103	18,842	0.509
104	14,535	0.358	104	14,535	0.358
105	14,535	0.406	105	14,535	0.406
106	14,702	0.358	106	14,702	0.358
107	14,535	0.343	107	14,535	0.343
108	14,535	0.343	108	14,535	0.343
109	14,894	0.342	109	14,894	0.342
110	14,535	0.342	110	14,535	0.342
111	14,535	0.342	111	14,535	0.342
112	13,652	0.357	112	13,652	0.357
113	13,652	0.357	113	13,652	0.357
114	13,652	0.357	114	13,652	0.357
115	13,652	0.357	115	13,652	0.357
116	14,721	0.358	116	14,721	0.358
117	13,652	0.358	117	13,652	0.358
118	14,721	0.358	118	14,721	0.358
119	13,652	0.358	119	13,652	0.358
120	13,652	0.352	120	13,652	0.352
121	13,652	0.352	121	13,652	0.352
122	13,652	0.352	122	13,652	0.352
123	13,652	0.352	123	13,652	0.352
124	16,357	0.376	124	16,357	0.376
125	16,357	0.375	125	16,357	0.375
126	15,961	0.367	126	15,961	0.367
127	15,810	0.363	127	15,810	0.363
128	15,810	0.363	128	15,810	0.363
129	15,810	0.363	129	15,810	0.363
130	21,075	0.464	130	21,075	0.464
131	20,830	0.476	131	20,830	0.476
132	16,569	0.361	132	16,569	0.361
133	16,569	0.361	133	16,569	0.361



## FINAL PLAT

**SECTION 1**  
**CLOVERCROFT PRE**  
**SUBDIVISION**

PROPERTY MAP 81, P/O PARC  
19th CIVIL DISTRICT, WILLIAMSON COUNT

**SEC, Inc.** **SITE ENGINEERING C**

850 MOORE TENNESSEE BLVD • MURFRE

PHONE (615) 890-7900 • FAX

$P = P_1$	$P, A, B, C, D, E, F$
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\* CRITICAL LOTS:  
AN ENGINEERED SITE PLAN SHALL BE  
SUBMITTED AND APPROVED BY WILLIAMSON  
COUNTY ENGINEERING DEPARTMENT.

**SURVEYORS' NOTES**

1. THE PURPOSE OF THIS FINAL PLAT IS TO CREATE  
CREATE A WASTEWATER DISPOSAL PLOT, SITES  
AND A WASTEWATER TREATMENT PLANT.

2. MEASURING SYSTEM IS BASED ON TENNESSEE STATE  
STANDARD.

3. THE SUBJECT PROPERTY LIES WITHIN ZONING OF  
SPECIAL FLOOD HAZARD AREA AS SHOWN ON F.E.D.  
MAP.

4. MEASURING METHOD USED: MEASURED (LIMITS)  
F.D. POINT 31' 30" S 32' 3" E 12' 30" S  
1' 30" E 1' 30" E 1' 30" E 1' 30" E 1' 30" E

5. PROPERTY IS CURRENTLY ZONED R-1 (RURAL)  
CONSERVATION SUBDIVISION.

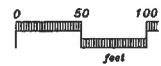
6. SITE IS LOCATED ON PROPERTY MAP, A POWER  
LINE.

7. OWNER: GLOVERCROFT PROPERTY, LLC  
204 MAIN STREET, SUITE 200  
NASHVILLE, TN 37203  
PHONE: 615-259-1111  
FAX: 615-259-1111  
E-MAIL: GLOVERCROFT@GLOVERCROFT.COM  
BOOK 6437, PAGE 238, R.F.W.E.

8. THIS PLAT WAS PROVIDED WITHOUT WARRANTY  
OF ANY KIND, AND THE SURVEYOR ASSUMES NO  
LIABILITY FOR ANY LOSS OR DAMAGE OF ANY  
KIND, INCLUDING BUT NOT LIMITED TO, LOSS OF  
RECORD OR BY PRESCRIPTION, THAT A COMPLETE  
RECORD OF THIS PLAT IS KEPT IN THE  
OFFICE OF THE SURVEYOR.

9. TOTAL AREA OF ACHIEVEMENTAL LOTS IN SECTION  
TOTAL AREA IN SECTION ONE: 17,500 ACRES  
TOTAL AREA IN SECTION TWO: 17,500 ACRES  
TOTAL AREA IN SECTION THREE: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION SIX: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION NINE: 17,500 ACRES  
TOTAL AREA IN SECTION TEN: 17,500 ACRES  
TOTAL AREA IN SECTION ELEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION TWELVE: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTEEN: 17,500 ACRES  
TOTAL AREA IN SECTION FOURTEEN: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTEEN: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTEEN: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTEEN: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTEEN: 17,500 ACRES  
TOTAL AREA IN SECTION NINETEEN: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION TWENTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION THIRTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION FORTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION FIFTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION SIXTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION SEVENTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHTY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION NINETY-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION ONE HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION TWO HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION THREE HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION FOUR HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION FIVE HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION SIX HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-ONE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-TWO: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-THREE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-FOUR: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-FIVE: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-SIX: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-SEVEN: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-EIGHT: 17,500 ACRES  
TOTAL AREA IN SECTION SEVEN HUNDRED-NINE: 17,500 ACRES  
TOTAL AREA IN SECTION EIGHT HUNDRED:

LOT AREAS			LOT %		
LOT	SQ. FT.	ACRES	LOT	%	ACRES
101	13,500	0.314	127	66	1.52
102	17,787	0.407	128	61	1.39
103	18,846	0.389	129	132	2.93
104	18,846	0.428	130	132	2.93
105	17,686	0.406	131	61	1.39
106	14,359	0.324	132	136	3.05
107	14,359	0.342	133	136	3.05
108	14,359	0.343	134	60	1.38
109	14,359	0.330	135	60	1.38
110	14,359	0.350	136	132	2.93
111	14,359	0.357	137	132	2.93
112	18,870	0.433	138	64	1.40
113	18,870	0.363	139	64	1.40
114	18,870	0.348	140	64	1.40
115	18,870	0.348	141	64	1.40
116	18,870	0.353	142	64	1.40
117	18,870	0.358	143	64	1.40
118	18,870	0.363	144	64	1.40
119	18,870	0.363	145	64	1.40
120	18,870	0.363	146	64	1.40
121	18,870	0.363	147	64	1.40
122	18,870	0.363	148	64	1.40
123	18,870	0.363	149	64	1.40
124	18,870	0.363	150	64	1.40
125	18,870	0.363	151	64	1.40
126	18,870	0.363	152	64	1.40
127	18,870	0.363	153	64	1.40
128	18,870	0.363	154	64	1.40
129	18,870	0.363	155	64	1.40
130	18,870	0.363	156	64	1.40
131	18,870	0.363	157	64	1.40
132	18,870	0.363	158	64	1.40
133	18,870	0.363	159	64	1.40
134	18,870	0.363	160	64	1.40
135	18,870	0.363	161	64	1.40
136	18,870	0.363	162	64	1.40
137	18,870	0.363	163	64	1.40
138	18,870	0.363	164	64	1.40
139	18,870	0.363	165	64	1.40
140	18,870	0.363	166	64	1.40
141	18,870	0.363	167	64	1.40
142	18,870	0.363	168	64	1.40
143	18,870	0.363	169	64	1.40
144	18,870	0.363	170	64	1.40
145	18,870	0.363	171	64	1.40
146	18,870	0.363	172	64	1.40
147	18,870	0.363	173	64	1.40
148	18,870	0.363	174	64	1.40
149	18,870	0.363	175	64	1.40
150	18,870	0.363	176	64	1.40
151	18,870	0.363	177	64	1.40
152	18,870	0.363	178	64	1.40
153	18,870	0.363	179	64	1.40
154	18,870	0.363	180	64	1.40
155	18,870	0.363	181	64	1.40
156	18,870	0.363	182	64	1.40
157	18,870	0.363	183	64	1.40
158	18,870	0.363	184	64	1.40
159	18,870	0.363	185	64	1.40
160	18,870	0.363	186	64	1.40
161	18,870	0.363	187	64	1.40
162	18,870	0.363	188	64	1.40
163	18,870	0.363	189	64	1.40
164	18,870	0.363	190	64	1.40
165	18,870	0.363	191	64	1.40
166	18,870	0.363	192	64	1.40
167	18,870	0.363	193	64	1.40
168	18,870	0.363	194	64	1.40
169	18,870	0.363	195	64	1.40
170	18,870	0.363	196	64	1.40
171	18,870	0.363	197	64	1.40
172	18,870	0.363	198	64	1.40
173	18,870	0.363	199	64	1.40
174	18,870	0.363	200	64	1.40



**FINAL PLAT**  
**SECTION 1**  
**CROFT PRE**  
**SUBDIVISION**

PROPERTY MAP 81, P/O PARC  
19th CIVIL DISTRICT, WILLIAMSON COUNT

**SEC, Inc.** **SITE ENGINEERING & CONSTRUCTION**  
ENGINEERING • SURVEYING •

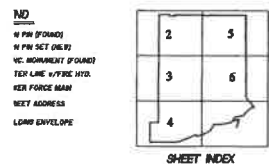
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1P28:AL PLAT  
BATCH: 433483  
PLAT BOOK: P63  
PAGE: 142  
REC FRI 106.0  
DP FRI 2.00  
TOTAL 187.0  
BOOKS OF TENDERS FULL MARCH C



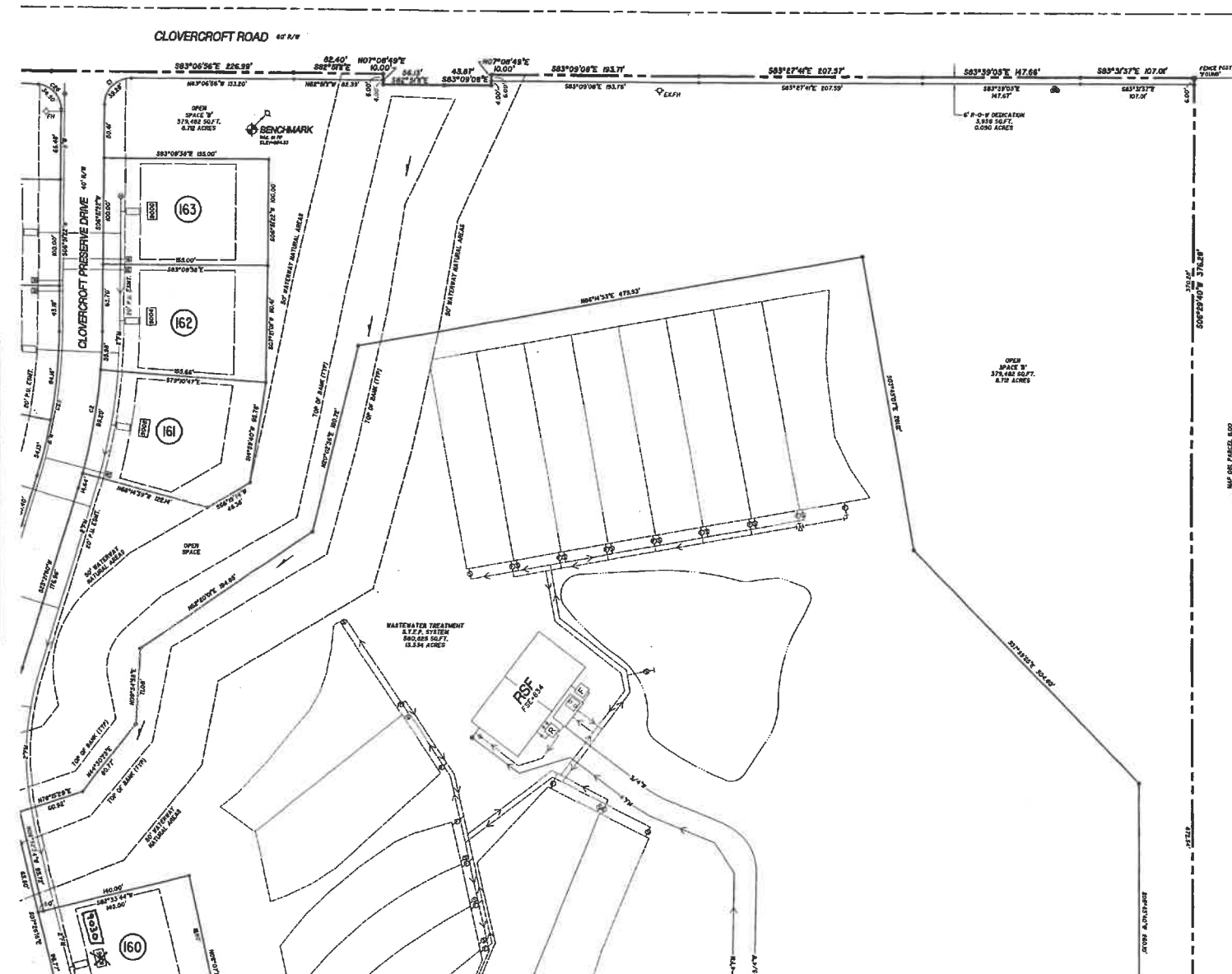


RADIUS	LDNTH	TANGENT	CHORD	CHORD BEARING
23.00	1.6789	23.01°	38.38°	291° 34' 34" W
25.00	1.7536	25.01°	41.23°	291° 34' 34" W
27.00	1.8283	27.01°	44.08°	291° 34' 34" W
28.00	1.8671	28.01°	45.74°	509° 46' 07" E
30.00	1.9168	30.02°	48.59°	509° 46' 07" E
35.00	2.0625	35.03°	57.44°	509° 46' 07" E
40.00	2.2082	40.04°	66.29°	509° 46' 07" E
45.00	2.3539	45.05°	75.14°	509° 46' 07" E
50.00	2.5000	50.06°	83.99°	509° 46' 07" E
55.00	2.6461	55.07°	92.84°	509° 46' 07" E
60.00	2.7922	60.08°	101.69°	509° 46' 07" E
65.00	2.9383	65.09°	110.54°	509° 46' 07" E
70.00	3.0844	70.10°	119.39°	509° 46' 07" E
75.00	3.2305	75.11°	128.24°	509° 46' 07" E
80.00	3.3766	80.12°	137.09°	509° 46' 07" E
85.00	3.5227	85.13°	145.94°	509° 46' 07" E
90.00	3.6688	90.14°	154.79°	509° 46' 07" E
95.00	3.8149	95.15°	163.64°	509° 46' 07" E
100.00	3.9610	100.16°	172.49°	509° 46' 07" E
105.00	4.1071	105.17°	181.34°	509° 46' 07" E
110.00	4.2532	110.18°	190.19°	110° 33' 46" E
115.00	4.3993	115.19°	199.04°	110° 33' 46" E
120.00	4.5454	120.20°	207.89°	110° 33' 46" E
125.00	4.6915	125.21°	216.74°	110° 33' 46" E
130.00	4.8376	130.22°	225.59°	110° 33' 46" E
135.00	4.9837	135.23°	234.44°	110° 33' 46" E
140.00	5.1298	140.24°	243.29°	110° 33' 46" E
145.00	5.2759	145.25°	252.14°	110° 33' 46" E
150.00	5.4220	150.26°	260.99°	110° 33' 46" E
155.00	5.5681	155.27°	269.84°	110° 33' 46" E
160.00	5.7142	160.28°	278.69°	110° 33' 46" E
165.00	5.8603	165.29°	287.54°	110° 33' 46" E
170.00	6.0064	170.30°	296.39°	110° 33' 46" E
175.00	6.1525	175.31°	305.24°	110° 33' 46" E
180.00	6.2986	180.32°	314.09°	110° 33' 46" E
185.00	6.4447	185.33°	322.94°	110° 33' 46" E
190.00	6.5908	190.34°	331.79°	110° 33' 46" E
195.00	6.7369	195.35°	340.64°	110° 33' 46" E
200.00	6.8830	200.36°	349.49°	110° 33' 46" E
205.00	7.0291	205.37°	358.34°	110° 33' 46" E
210.00	7.1752	210.38°	367.19°	110° 33' 46" E
215.00	7.3213	215.39°	376.04°	110° 33' 46" E
220.00	7.4674	220.40°	384.89°	110° 33' 46" E
225.00	7.6135	225.41°	393.74°	110° 33' 46" E
230.00	7.7596	230.42°	402.59°	110° 33' 46" E
235.00	7.9057	235.43°	411.44°	110° 33' 46" E
240.00	8.0518	240.44°	420.29°	110° 33' 46" E
245.00	8.1979	245.45°	429.14°	110° 33' 46" E
250.00	8.3440	250.46°	437.99°	110° 33' 46" E
255.00	8.4901	255.47°	446.84°	110° 33' 46" E
260.00	8.6362	260.48°	455.69°	110° 33' 46" E
265.00	8.7823	265.49°	464.54°	110° 33' 46" E
270.00	8.9284	270.50°	473.39°	110° 33' 46" E
275.00	9.0745	275.51°	482.24°	110° 33' 46" E
280.00	9.2206	280.52°	491.09°	110° 33' 46" E
285.00	9.3667	285.53°	499.94°	110° 33' 46" E
290.00	9.5128	290.54°	508.79°	110° 33' 46" E
295.00	9.6589	295.55°	517.64°	110° 33' 46" E
300.00	9.8050	300.56°	526.49°	110° 33' 46" E

LINE	BEARING	DISTANCE
L1	S03°49'37"E	6.24'
L2	N90°00'00"E	18.55'
L3	N90°00'00"W	18.55'
L4	N03°49'37"W	6.24'



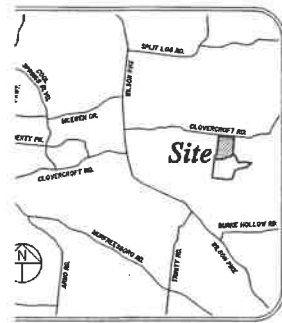
\* CRITICAL LOTS:  
AN ENGINEERED SITE PLAN SHALL BE  
SUBMITTED AND APPROVED BY WILLIAMSON  
COUNTY ENGINEERING DEPARTMENT.



10 MIDDLE TENNESSEE BLVD ■ MURFREESBORO, TN 37055  
PHONE (615) 890-7901 ■ FAX: (615) 890-7902

10 MIDDLE TENNESSEE BLVD ■ MURFREESBORO, TN 37055  
PHONE (615) 890-7901 ■ FAX: (615) 890-7902

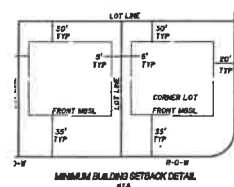
10 MIDDLE TENNESSEE BLVD • MURFREESBORO, TN 37055  
PHONE (615) 890-7201 • FAX (615) 890-7202



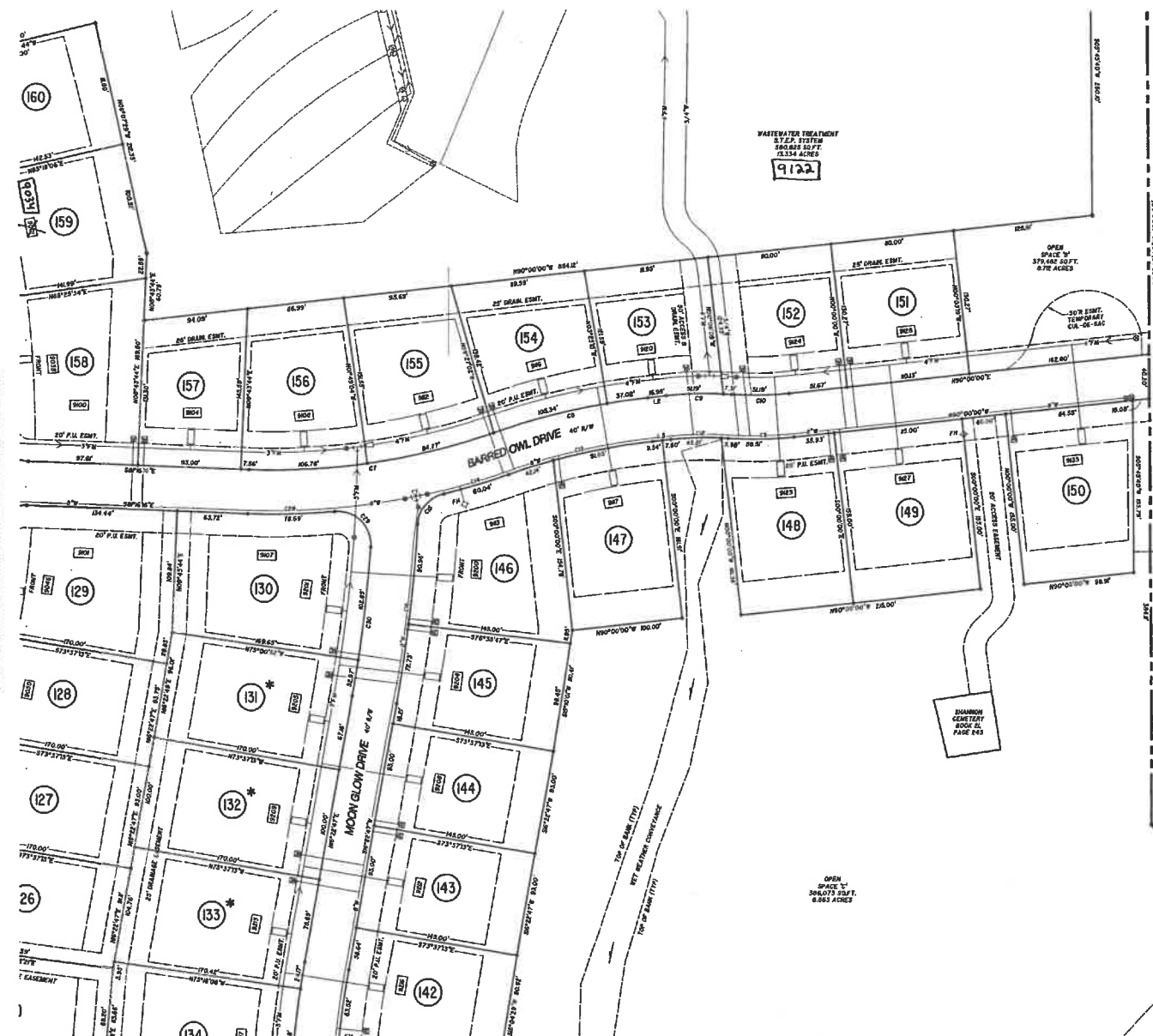
RAJOS	LENGTH	EMSD	CHORD	CHORD BEARING
800.00	30.36°	25.01°	55.36°	S51.82° E 45.00'
800.00	30.36°	25.01°	55.36°	S51.82° E 45.00'
800.00	132.88°	57.71°	131.65°	S60.46° E 45.00'
800.00	30.36°	25.01°	55.36°	S51.82° E 45.00'
800.00	132.88°	57.71°	131.65°	S60.46° E 45.00'
800.00	42.68°	34.91°	46.40°	S32.45° E 45.00'
800.00	118.25°	118.25°	118.25°	S118.25° E 45.00'
800.00	142.84°	71.49°	141.33°	S58.23° E 45.00'
800.00	118.25°	118.25°	118.25°	S118.25° E 45.00'
800.00	51.16°	33.87°	51.16°	S44.64° E 45.00'
320.00	64.51°	29.43°	58.68°	S48.68° E 44.44'
320.00	119.15°	119.15°	119.15°	S119.15° E 44.44'
320.00	133.17°	56.08°	138.08°	S59.13° E 44.44'
320.00	119.15°	119.15°	119.15°	S119.15° E 44.44'
320.00	30.07°	28.08°	39.57°	S27.07° E 44.44'
1400.00	145.69°	81.34°	145.69°	S145.69° E 44.44'
1400.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
1400.00	178.43°	107.59°	160.18°	S32.92° W 44.44'
1400.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
1180.00	171.04°	55.78°	171.04°	S171.04° E 44.44'
1180.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
1180.00	607.36°	706.65°	604.46°	S00.46° E 44.44'
820.00	36.71°	18.39°	36.71°	N02.37° E 44.44'
820.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
820.00	136.78°	69.63°	136.78°	N10.26° E 44.44'
820.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
820.00	53.89°	38.90°	41.00°	N53.10° E 44.44'
820.00	78.69°	47.00°	78.64°	S48.64° E 44.44'
820.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
1360.00	135.86°	67.87°	138.78°	S11.21° W 44.44'
1360.00	178.17°	117.10°	178.17°	S178.17° E 44.44'
800.00	118.25°	117.21°	108.81°	S32.92° W 44.44'
800.00	43.64°	26.65°	43.64°	S43.64° E 44.44'
800.00	118.25°	118.25°	118.25°	S118.25° E 44.44'
800.00	68.65°	23.66°	66.59°	S07.07° E 44.44'
800.00	87.66°	31.83°	87.29°	N17.23° W 44.44'
800.00	117.21°	117.21°	117.21°	S117.21° E 44.44'

LINE	BEARING	DISTANCE
L1	S03°48'57"E	4.24'
L2	N90°00'00"E	16.95'
L3	N90°00'00"W	16.95'
L4	N03°49'57"W	4.24'

**SEND**  
FROM PIN (FOUND)  
FROM PIN SET (NEW)  
CONC. MOMENT (F  
WATER LINE W/PIN  
SEWER FORCE MAIN  
STREET ADDRESS  
BUILDING ENVELOPE



\* CRITICAL NOTE:  
AN ENGINEERED SITE PLAN SHALL BE  
SUBMITTED AND APPROVED BY WILLIAMSON  
COUNTY ENGINEERING DEPARTMENT.



## SURVEYOR'S NOTES

- [illegible]

## SEWER SYSTEM NOTE

EACH PROPERTY OWNER IN THIS SUBDIVISION IS TENNESSEE WASTEWATER SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, SHALL HAVE A PERPETUAL EASEMENT IN, OVER, UNDER AND ACROSS THE SEWER SYSTEM COMPONENTS NECESSARY TO PROVIDE SERVICE TO THIS SUBDIVISION WITH THE RIGHT TO INSTALL, AND LAY, AND THEREAFTER USE, OPERATE, MAINTAIN, REPLACE AND REMOVE PIPE LINES, TRENCHES, AND APPURTENANCE FACILITIES, TOGETHER WITH ADJACENT LANDS BELONGING TO PROPERTY OWNERS HEREIN AND TO EGRESS FROM THE SEWER SYSTEM.

LOT AREAS			
LOT	SQ. FT.	ACRES	LOT
131	14,500	.33	133
132	77,787	1.80	134
133	18,942	.43	135
134	10,519	.24	136
135	15,640	.36	137
136	14,702	.34	138
137	14,500	.33	139
138	14,500	.33	140
139	14,500	.33	141
140	14,500	.33	142
141	14,500	.33	143
142	14,500	.33	144
143	14,500	.33	145
144	14,500	.33	146
145	18,939	.43	147
146	14,500	.33	148
147	18,939	.43	149
148	14,500	.33	150
149	18,939	.43	151
150	14,500	.33	152
151	18,939	.43	153
152	14,500	.33	154
153	18,939	.43	155
154	14,500	.33	156
155	18,939	.43	157
156	14,500	.33	158
157	18,939	.43	159
158	14,500	.33	160
159	18,939	.43	161
160	14,500	.33	162
161	18,939	.43	163
162	14,500	.33	164
163	18,939	.43	165
164	14,500	.33	166
165	18,939	.43	167
166	14,500	.33	168
167	18,939	.43	169
168	14,500	.33	170
169	18,939	.43	171
170	14,500	.33	172
171	18,939	.43	173
172	14,500	.33	174
173	18,939	.43	175
174	14,500	.33	176
175	18,939	.43	177
176	14,500	.33	178
177	18,939	.43	179
178	14,500	.33	180
179	18,939	.43	181
180	14,500	.33	182
181	18,939	.43	183
182	14,500	.33	184
183	18,939	.43	185
184	14,500	.33	186
185	18,939	.43	187
186	14,500	.33	188
187	18,939	.43	189
188	14,500	.33	190
189	18,939	.43	191
190	14,500	.33	192
191	18,939	.43	193
192	14,500	.33	194
193	18,939	.43	195
194	14,500	.33	196
195	18,939	.43	197
196	14,500	.33	198
197	18,939	.43	199
198	14,500	.33	200



A horizontal number line with tick marks at 0, 50, and 100. The word "feet" is written below the line. A shaded rectangular bar is drawn from the 50 mark to the 100 mark, representing a jump of 50 feet.

## FINAL PLAT

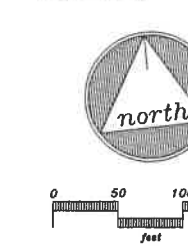
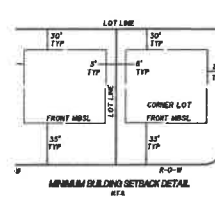
**SECTION 1**  
**CLOVERCROFT PARK**  
**SUBDIVISION**

PROPERTY MAP 61, P/O PAR  
19th CIVIL DISTRICT, WILLIAMSON COUN

**SEC, Inc.** **SITE ENGINEERING**  
ENGINEERING • SURVEYING  
850 MIDDLE TENNESSEE BLVD • NASHVILLE, TN 37203  
PHONE (615) 866-7094 • FAX (615) 866-7095

P63/142f

06/11/2016 - 12:28 PM  
18018047  
1 PDS-AL-PLAT  
BATCH: 433483  
PLAT BOOK: P83  
PAGE: 142  
REC PER 108.00  
SP PER 2.00  
TOTAL 107.00  
STATE OF TENNESSEE, WILLIAMSON CO  
SADIE WADE



**FINAL PLAT**  
**SECTION 1**  
**CLOVERCROFT PRE**  
**SUBDIVISION**  
PROPERTY MAP 81, P/O PAR  
19th CIVIL DISTRICT, WILLIAMSON COUNTY

**SEC, Inc.** **SITE ENGINEERING & SURVEYING**  
850 MOULDEN STREET, SUITE 200, BIRMINGHAM, AL 35202  
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