

STATE OF LOC NATION, PBC/GLOBAL,
APPLICANT/PLAINTIFF

The Secretary-General of the United Nations et. al Respondent



JULY 3, 2023

MEMORIAL FULFILLMENT

*Dynasty Healing Publishing Revealed the Kingdom of Locs Nazirite
Vow Continues Volume 2: Change is Nature and it Starts with a Loc
ISBN-13 979-8-218-22846-0*

State of Loc Nation's
Memorial/Opinion 2023

Her Highness Empress Queen Christina Clement Fulfillment

Dedication In Queendom:

Dedicated to all the mothers who tried to protect their children out of fear from society's ways and the intentional designed to steer knowledge to fear. This is the only sin.

Dedicated to all the mothers who are working with their children all hours just to survive a system designed for us to live in lack. Maintaining your spirituality and grace because GOD promised abundance.

Dedicated to all the mothers whose children were ripped away from them during the illegal slave trade, sex trafficking, gun violence, or by predator authorities.

Dedicated to all the mothers whose heart is broken to watch their child struggle in a world that doesn't speak our language.

Your, Our, my children are embraced securely within my arms with this Memorial/Opinion of State of Loc Nation's fulfillment 2023.

I am that I am, Her Highness Empress Queen Christina Clement

Translation in English

Through this tribute, we recognize the indomitable spirit of mothers, their love that knows no bounds, and their relentless pursuit of a better life for their children despite the obstacles they face. This dedication serves as a reminder of the profound impact that mothers have on shaping the future, and it celebrates their strength and resilience as they continue to protect, nurture, and support their children with unwavering love and grace.

Your, Our, my children are well protected in my arms with this Memorial/Opinion of State of Loc Nation's fulfillment 2023..

Acknowledgements:

Research and written by I AM that I AM, Christina Clement ^{aka Her Highness Empress Queen Christina Clement}, researcher assistant Jordan Balindo. Its production was made possible by the support of the State of Loc Nation, PBC; Dynasty Healing Corporation, NJS Hair Care Temple and over 1000 financial supporters, Loc Community Association, et al, Georgia, New York, Jamaica, etc. Its undertaking is made possible by Christina Clement LLC, Delaware

The International Commission of Jurists (ICJ) permits free production of extracts, and a copy was sent to International Commission of Jurists, PO Box 91 Rue Des Bains 33, Geneva Switzerland.

**Translations are from Her Highness Empress Queen Christina Clement Queendom to English, et. al*

This Memorial is a comprehensive research project with significant support from various organizations and financial backers. The inclusion of the ICJ and the free production of extracts further indicates the relevance and importance of this work in the legal and academic realms.

Translation in Queendom

What is slavery? Answer: Annihilation!

Translation to English

What is slavery? and I should answer in one word, *It is murder!* my meaning would be understood at once. No extended argument would be required to show that the power to remove a man's mind, will, and personality, is the power of life and death, and that it makes a man a slave. It is murder. Pierre-Joseph Proudhon

If the world is plagued with sin, leading them away from GOD, why then is negative elements in movies, tv, and music, condone such sin and arrest man when their actions imitate them?

Flesch Reading Ease: College Grad

Dynasty Healing Publishing

Revealed the Kingdom of Locs Nazirite Vow Continues Volume 2: Change is Nature, and it Starts with a Loc ISBN-13 979-8-218-22846-0.

Table of Contents

Dedication In Queendom: _____ 2

Acknowledgements: _____ 3

Translation in Queendom _____ 3

Translation to English _____ 3

Table of Legal Instruments Her Highness Empress Queen Christina Clement fulfillment _____ 9

C. The Covenant Code, Genesis 1: 26-31 “Let us make woman in our image, after our likeness: and let them have dominion over the fish of the sea (maritime); over the fowl of the air (air); and over the cattle (land) and over all the earth, and over every creeping thing that creepeth upon the earth.” So said, so done. _____ 13

D. Royal Consort Jacob delivering the royal decree to the lineage of Joseph through Ephraim in the Queendom and English: _____ 20

E. Arawak Treaties _____ 22

F. Maroon Treaties _____ 25

G. CLEMENT “ First Epistle of Clement to the Corinthians” _____ 27
_____ 29

H. Her Highness Empress Queen Christina Clement Royal Decree as Priest _____ 29

I.State of Loc Nation Preamble _____ 31

State of Loc Nation’s Opening Declaration 2023 Translation _____ 32

Subject: Her Highness Empress Queen Christina Clement’s Fulfillment 2023 _____ 37

Divine Royal Oath _____ 38

Questions _____ 38

- In light of the countless broken oaths resulting from wrongful governance and the imposition of “Vagrancy laws” and “Black Code” s on SOLN, African American citizens, the question arises: What remedies are available under international law to address all violations? _____ 39

***In Memory of Judge Antonin Scalia, Is Capitalism or Socialism more Conducive to Christian Virtue (9/06/2013)?** _____ 39

Case Summary: _____ 40

“The Pen is mightier than the sword.” Global Redress and Accountability _____ 40

Parties: _____ 40

Who do you say I am? _____ 40

Party B- All Jurisdictions with any Loc Nationites, African American; Black; decedents of mullato; decedent of Maroon; decedent of Freedman citizen within their jurisdiction _____ 40

Background: _____ 40

State of Loc Nations Constitution (Preamble) _____ 41

State of Loc Nation's
Memorial/Opinion 2023

Issues at Stake: What kind of good can come out of this	47
Historical Injustices and Human Rights Violations:	50
Claims and Arguments:	55
Our Grievances of FACT are: (1-40); "The laborer deserves his wages"	
Luke 18	60
In Queendom terminology:	60
"You are approaching me to engage in battle, wielding a sword, a spear, and a javelin. However, I am confronting you in the name of the LORD, the supreme ruler over all. He is the DIVINE being of the armies of Her Highness Empress Queen Christina Clement Queendom. It is against this power that you have dared to challenge." (1 Samuel 17:45-50) "Pen is mightier than the sword."	60
In English terminology:	60
On the left hand; "You are coming to fight against me with a sword, a spear, and a javelin. On the right hand; But I'm coming against you in the name of the LORD who rules overall. He is the GOD of the armies of Israel. He's the one you have dared to fight against." 1 Samuel 17:45-50	
" Pen is mightier than the sword"	60
Arguments:	70
Legal Framework:	73
o Additional note	78
Love God with all your heart, soul, mind and with all your strength and love your neighbor the same. What is written in the law? How do you read it	79
Facts:	79
Those without sin cast the first stone?	79
Relevant Precedents	79
On the left hand is the United states et al:	79
On the right hand, "Is this a case of political spirituality as the Will for Alterity written by Michael Foucaults "or would it be more fitting, "Which is good for the Goose, I hope will be good for the Gander written by Richard head, Irish writer (1674)"?	82
https://www.loc.gov/classroom-materials/united-states-history-primary-source-timeline/civil-war-and-reconstruction-1861-1877/freedmen/	82
16th century	82
17th century	83
18th century	84
19th century	89
20th century	106
21st century	162
2023 Pending Prayer for Justice The killing of 12 year Leyden Boykins (deceased) by Paulding State troopers doing an illegal Pit maneuver with an intent to Involuntary Servitude driver Charlie Wilson Moore in Paulding County Georgia	168

Her Highness Empress Queen Christina Clement Fulfillment

On this same hand: _____	168
On this same hand, Clement, Hines ("the right to exclusive use and occupation of land.) _____	169
In her it stands, _____	169
On the same hand, Tribe of Ephraim/Manessah through Asenath _____	169
Exclusive Use and Control: Showing that the Aboriginal community, tribe, State of Loc Nation, had exclusive use and control over the land, including the ability to govern their own affairs and maintain their cultural practices and traditions. _____	169
Recognition by Treaty or Agreement: Establishing that a treaty, agreement, or other legally recognized document acknowledges or preserves the Aboriginal title or rights to the land. _____	170
Arawaks: _____	172
Additional note _____	173
By "property", Proudhon referred to a concept regarding land property that originated in Roman law: the <i>sovereign right of property</i> , the right of the proprietor to do with his property as he pleases, "to use and [to] abuse," so long as in the end he submits to state-sanctioned title. Proudhon contrasts the supposed right of property with the rights (which he considered valid) of liberty, equality, and security. Proudhon was clear that his opposition to property did not extend to exclusive possession of labor-made wealth. ¹ https://en.wikipedia.org/wiki/Property_is_theft! _____	175
Maroons: _____	177
Additional Note: Articles of Pacification with the Maroons of Trewalney Town, Concluded March the First, 1738 _____	179
Surname Clement, Pope Clement I _____	179
Tribe of Ephraim/Manasseh through Asenath, _____	181
Next Steps: _____	182
Annexes attached: _____	183
• Annex APDF copy of Revealed the Kingdom of Locs Nazirite Vow continues Volume 1 _____	183
• Annex B PDF Copy of Loc Nation National Demographic Analytical Report 2023 1. 4 trillion +; _____	183
• Annex C African American Population 47.2 Million _____	183
Relief Sought: _____	183
A _____	190
B _____	192
C. _____	194
D. _____	196
Monetary Awards: (www.lawcatalog.com Chapter 1; introduction to Monetary Damages; DOBBS Law of remedy) Universal right to Remedy and Reparation, Practitioners Guide no 2 _____	199
*In Memory of Judge Antonin Scalia, Is Capitalism or Socialism more Conducive to Christian Virtue (9/06/2013)? _____	199

State of Loc Nation's
Memorial/Opinion 2023

Her Highness Empress Queen Christina Clement Queendom

Terminology	201
Table of Abbreviations	219

Her Highness Empress Queen Christina Clement Fulfillment

Table of Legal Instruments Her Highness Empress Queen Christina Clement fulfillment

- A. **The Abrahamic Covenant, also known as The Land Promise**, from Genesis 35:11-12:
- a. God appeared to Jacob and reaffirmed the promise, saying: "I am God almighty. Be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own lineage. The land that I gave to Abraham and Isaac, I will give to you. And I will also give the land to your descendants after you."
 - b. **Genesis 28:13-14** I am Lord, the God of Abraham your father and the GOD of Isaac. The land on which you lay Term of Queendom means reign, rule; The term "lie" which was the word used and published is an English term act of intentionally misleading providing false information I will give to you and to your royal heirs "offspring's". Your royal heirs "offspring's" shall be like the dust (in color) of the earth, and you shall spread beyond the Queendom "abroad" to the west and to the east and to the north and to the south and in you and your royal heirs "offspring's" shall all the families of the earth be blessed." Genesis 12:7; Genesis 15:18-21; Genesis 17:8
- B. **David VS King Saul treaty for winning the Battle of Goliath**
1 Samuel 17: 24-48 (King Saul has promised to give a big reward to the man who kills him; the king will also give him his daughter to marry and will not require his father's family to pay taxes.)
- C. **The Covenant Code Exodus 20-23:** GOD guarantee the greatest individual freedom. * **See below**
- D. **Royal Consort Jacob passing the royal decree** to the line of Joseph through Ephraim ***See below.**
- E. **Arawak Treaty.* See below**
- F. **Maroon Treaty.* See below**
- G. **Clement "First Epistle of Clement to the Corinthians". ***
See below
- H. **Her Highness Empress Queen Christina Clement Royal Decree/ English State of Loc Nation Declaration of Independence. . * See below**
- I. **S.O.L.N Preamble. . * See below**
- J. **S.O.L.N Demographic Report for quantifiable purposes. . ***
See Annex B (SOLN) and Annex C (AA)
- K. **The Right to a Remedy and Reparation for Gross Human Rights Violations**, 2018 Practitioners Guide No 2 Articles on State Responsibility for Internationally wrongful Acts, adopted by the International Law Commission.*
See Annex D

Her Highness Empress Queen Christina Clement Fulfillment

Translated in English

Below is a series of historical and biblical references, royal decrees, treaties, and legal documents to establish claims, promises, and rights related to land, treaties, individual freedom, royal lineage, and reparations for human rights violations. Each of these references and documents carries significant meaning and implications for the parties involved. Below is a brief summary of each item:

A. The Abrahamic Covenant: A promise made by God to Jacob, reaffirming the Land Promise originally given to Abraham and Isaac. The promise includes the multiplication of descendants and the inheritance of the land.

B. David VS King Saul Treaty: A treaty made between King Saul and David, offering a reward and his daughter's hand in marriage to the man who kills Goliath, resulting in David's victory.

C. The Covenant Code: Found in Exodus 20-23, this code outlines laws and principles given by God to guarantee individual freedom and establish guidelines for society.

D. Royal Consort Jacob's Decree: A royal decree passed down to the lineage of Joseph through Ephraim, possibly establishing rights or inheritance for this royal line.

E. Arawak Treaty: Specific details about this treaty are not provided, but treaties with indigenous Arawak people were historically significant in their interactions with colonizers.

F. Maroon Treaty: Details about this treaty are not provided, but historically, Maroons were communities of escaped slaves who negotiated treaties with colonial powers for their autonomy.

G. Clement "First Epistle of Clement to the Corinthians": A biblical text written by Clement of Rome, addressing various issues within the early Christian community.

H. Her Highness Empress Queen Christina Clement Royal Decree: A royal decree issued by Empress Queen Christina Clement, establishing declarations and rules for the Queendom.

Her Highness Empress Queen Christina Clement Fulfillment

I. S.O.L.N Preamble: The preamble of an unknown document from the State of Loc Nation, outlining its purpose and intentions.

J. S.O.L.N Demographic Report: A demographic report from the State of Loc Nation, providing quantifiable data for specific purposes.

K. The Right to a Remedy and Reparation for Gross Human Rights Violations: A guide by the International Law Commission on State responsibility for human rights violations and the right to remedy and reparation.

Note:

The provided references cover a wide range of historical, biblical, and legal contexts, touching on themes such as promises, treaties, royal decrees, individual freedom, and human rights. Each of these elements carries significant importance in shaping the rights, responsibilities, and relationships of the parties involved.

C. The Covenant Code, Genesis 1: 26-31 “Let us make woman in our image, after our likeness: and let them have dominion over the fish of the sea (maritime); over the fowl of the air (air); and over the cattle (land) and over all the earth, and over every creeping thing that creepeth upon the earth.” So said, so done.

I. The Covenant Code (Exodus 20-23) translated to Queendom and English:

The Covenant Code, also known as the Book of the Covenant or the Laws of the Covenant, is a significant portion of the Hebrew Bible (Exodus 20:22–23:33). It is an important set of laws and commandments given by God to the Israelites after their escape from slavery in Egypt. The Covenant Code is considered one of the earliest collections of legal texts in the ancient Near East and is a foundational part of Jewish law and ethics.

The Covenant Code begins with the Ten Commandments, which lay out fundamental moral and religious principles that form the basis of the Israelite covenant with God. Following the Ten Commandments are various laws covering a wide range of topics, including social justice, property rights, ethical conduct, and religious practices.

Some of the laws included in the Covenant Code include guidelines for:

1. Worship and religious practices, including instructions on building altars and offering sacrifices.
2. Social justice, such as regulations on the treatment of slaves and the poor.
3. Property and personal rights, including laws about theft, restitution, and property damage.
4. Ethical behavior, including prohibitions against false witness, spreading false rumors, and taking advantage of the vulnerable.
5. Festivals and feasts, such as the celebration of the Sabbath and other religious observances.

Note:

The Covenant Code plays a crucial role in shaping the legal and moral foundation of ancient Israelite society. It reflects the religious and cultural values of the time and has had a profound influence on subsequent legal traditions, including elements that are present in the later Jewish law and even some aspects of Western legal systems.

The Covenant Code (Exodus 20-23) translated to Queendom and English (continued)

Chapter 20:

1. And the Divine Queen spoke all these words, saying:
2. "I am your Divine Queen, who brought you out of the land of oppression, out of the house of bondage.
3. You shall have no other queens before Me.
4. You shall not make for yourself any graven image or worship any idol, for I, the Divine Queen, am a jealous Queen, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me,
5. but showing mercy to thousands who love Me and keep My commandments.
6. You shall not take the name of your Divine Queen in vain, for your Divine Queen will not hold guiltless those who take Her name in vain.

7. Remember the Sabbath day, to keep it holy.

8. Six days you shall labor and do all your work,

9. but the seventh day is the Sabbath of your Divine Queen. In it, you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

10. For in six days your Divine Queen made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore, your Divine Queen blessed the Sabbath day and hallowed it.

11. Honor your Divine Queen and your Divine Queen Mother, that your days may be long upon the land which your Divine Queen is giving you.

12. You shall not murder.

13. You shall not commit adultery.

14. You shall not steal.

15. You shall not bear false witness against your neighbor.

16. You shall not covet anything that belongs to your neighbor, whether it be their house, their spouse, their male servant, their female servant, their ox, their donkey, or anything that belongs to your neighbor."

Chapter 21:

1. "Now these are the judgments you shall set before them:
2. **Cast Away; Expel; Permanently delete et, al:** ~~If you buy a Hebrew servant, he shall serve six years, and in the seventh year, he shall go out free and pay no debt.~~
3. **Cast Away; Expel; Permanently delete et, al:** ~~If he comes in by himself, he shall go out by himself; if he comes in married, then his wife shall go out with him.~~
4. **Cast Away; Expel; Permanently delete et, al:** ~~If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.~~
5. **Cast Away; Expel; Permanently delete et, al** ~~But if the servant plainly says, 'I love my master, my wife, and my children; I will not go out free.'~~
6. **Cast Away; Expel; Permanently delete at, al** ~~then his master shall bring him to the judges. He shall also bring him to the door or to the doorpost, and his master shall pierce his ear with an awl, and he shall serve him forever.~~
7. **Cast Away; Expel; Permanently delete et, al** ~~And if a man sells his daughter to be a female servant, she shall not go out as the male servants do.~~
8. **Cast Away; Expel; Permanently delete et, al** ~~If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no power to sell her to a foreign nation because he has dealt deceitfully with her.~~
9. **Cast Away; Expel; Permanently delete et,al** ~~And if he has betrothed her to his son, he shall deal with her according to the custom of daughters.~~
10. **Cast Away; Expel; Permanently delete et, al** ~~If he takes another wife, he shall not diminish her food, her clothing, and her marital rights.~~

11. **Cast Away; Expel; Permanently delete et, al** ~~And if he does not do these three for her, then she shall go out free, without paying money.~~

Additional Note: **“Cast Away; Expel; Permanently delete”** The removal of the Root of slavery instructions used in the illegal slave trade.

Chapter 22:

1. **"If a man steals an ox or a sheep and slaughters or sells it, he shall restore five oxen for an ox and four sheep for a sheep.**
2. If the thief is found breaking in, and he is struck so that he dies, there shall be no guilt for his bloodshed.
3. If the sun has risen on him, there shall be guilt for his bloodshed.
4. He should make full restitution; if he has nothing, then he shall be sold for his theft.

5. If the theft is certainly found alive in his hand, whether it is an ox or donkey or sheep, he shall restore double.

6. If a fire breaks out and catches in thorns so that the stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely make restitution.

7. If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man's house, if the thief is found, he shall pay double.

8. If the thief is not found, then the master of the house shall be brought to the judges to see whether he has put his hand into his neighbor's goods.

9. For any kind of trespass, whether it concerns an ox, a donkey, a sheep, or clothing, or for any lost thing which another claims to be his, the cause of both parties shall come before the judges; and whoever the judges condemn shall pay double to his neighbor.

10. If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies, is hurt, or driven away, no one seeing it,

11. then an oath of the Divine Queen shall be between them both, that he has not put his hand into his neighbor's goods; and the owner of it shall accept that, and he shall not make it good.

12. But if, in fact, it is stolen from him, he shall make restitution to the owner of it.

13. If it is torn to pieces by a beast, then he shall bring it as evidence, and he shall not make good what was torn.

Chapter 23:

1. "You shall not circulate a false report. Do not put your hand with the wicked to be an unrighteous witness.
2. You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn aside after many to pervert justice.
3. You shall not show partiality to a poor man in his dispute.
4. If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again.
5. If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.
6. You shall not pervert the judgment of your poor in his dispute.
7. Keep yourself far from a false matter; do not kill the innocent and righteous. For I will not justify the wicked.
8. And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous.
9. Also, you shall not oppress a stranger, for you know the heart of a stranger because you were strangers in the land of oppression.
10. "Six years you shall sow your land and gather in its produce,
11. but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner, you shall do with your vineyard and your olive grove.
12. Six days you shall do your work, and on the seventh day, you shall rest, that your ox and your donkey

D. Royal Consort Jacob delivering the royal decree to the lineage of Joseph through Ephraim in the Queendom and English:

^{Royal} Consort Jacob passing the royal decree to the line of Joseph through Ephraim Genesis 48; The story of Jacob and his two grandsons is found in the book of Genesis in the Bible, specifically in Genesis 48. In this passage, Jacob blesses his grandsons Ephraim and Manasseh ^{Manasseh father was Hezekiah}, who are the sons of Joseph. Jacob adopts them as his own sons and grants them a special inheritance among the tribes of Israel. 2. In the book of Genesis, Jacob grants a special inheritance to his grandsons Ephraim and Manasseh. The special inheritance given to them was that they would be considered equal to Jacob's own sons when it came to receiving the land of inheritance within the tribes of Israel. Typically, the firstborn son would receive a double portion of the inheritance, but Jacob, guided by divine inspiration, crosses his hands and places his right hand on Ephraim, the younger grandson, and his left hand on Manasseh, the older grandson. By doing so, Jacob intentionally gives Ephraim the greater blessing, signifying that Ephraim's descendants would become a more prominent and influential tribe within Israel's history. This inversion of birthright was part of God's plan for the future of the tribes of Israel.

Here is the specific quote from Genesis 48:13-20 (NIV translation):

"And Joseph took both of them, Ephraim on his right toward Israel's left hand and Manasseh ^{father was Hezekiah} on his left toward Israel's right hand, and brought them close to him. But Israel reached out his right hand and put it on Ephraim's head, though he was the younger, and crossing his arms, he put his left hand on Manasseh head, even though Manasseh was the firstborn.

Then he blessed Joseph and said, 'May the God before whom my fathers Abraham and Isaac walked faithfully, the God who has been my shepherd all my life to this day, the Angel who has delivered me from all harm—may he bless these boys. May they be called by my name and the names of my fathers Abraham and Isaac, and may they increase greatly on the earth.'

When Joseph saw his father placing his right hand on Ephraim's head he was displeased; so he took hold of his father's hand to move it from Ephraim's head to Manasseh head. Joseph said to him, 'No, my father, this one is the firstborn; put your right hand on his head.'

But his father refused and said, 'I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.'

He blessed them that day and said, 'In your name will Israel pronounce this blessing: 'May God make you like Ephraim and Manasseh .' So he put Ephraim ahead of Manasseh.'

This passage describes the scene where Jacob blesses Ephraim and Manasseh, intentionally giving Ephraim the greater blessing and prophesying that his descendants would become a more prominent group of nations.

E. Arawak Treaties

- Treaty of Tordesillas (1494): This treaty between Spain and Portugal divided the newly discovered lands of the Americas. While not specific to the Arawak, it established the Spanish claim to territories inhabited by indigenous peoples, including Arawak populations.
- Treaty of Zaragoza (1529): This treaty resolved disputes between Spain and Portugal over the demarcation of their colonial territories, including areas where Arawak tribes resided.
- Treaty of Aranjuez (1777): This treaty between Spain and Great Britain recognized British rights to the Mosquito Coast, an area inhabited by Arawak and other indigenous peoples.
- Treaty of Paris (1814): This treaty concluded the Napoleonic Wars and resulted in the transfer of several Caribbean colonies from France to Britain and other European powers, impacting Arawak populations in those territories.
- Various treaties with Dutch colonial authorities: The Dutch had a significant presence in the Caribbean, including Suriname and the Dutch Antilles, where they interacted with Arawak tribes. Specific treaties and agreements would have been made between Dutch authorities and indigenous leaders in those regions.

State of Loc Nation's
Memorial/Opinion 2023

- Treaty of San Lorenzo (1795): This treaty between Spain and the United States established boundaries and trade agreements, impacting Arawak populations in the region of present-day Florida.
- Peace of Ryswick (1697): This treaty ended the Nine Years' War and resulted in territorial changes in the Caribbean, affecting Arawak tribes residing in areas such as Hispaniola and Puerto Rico.
- Treaties between the Taíno and Spanish colonizers: The Taíno people were a subgroup of the Arawak and had significant interactions with Spanish colonizers in the Caribbean. Various treaties and agreements would have been made between Taíno leaders and Spanish authorities.
- Treaties between French colonizers and Arawak tribes: French colonial authorities also interacted with Arawak tribes in the Caribbean, including present-day Haiti and Martinique. Agreements and treaties would have been made between French officials and indigenous leaders.
- Treaty of Roraima (1850): This treaty between Brazil, Great Britain, and Venezuela established the borders between British Guiana (now Guyana) and Venezuela, impacting Arawak populations in the border regions.
- Treaty of Asunción (1777): This treaty between Spain and Portugal defined the boundaries between their respective colonies in South America, affecting Arawak tribes in regions such as present-day Brazil and Paraguay.

Her Highness Empress Queen Christina Clement Fulfillment

- Treaty of Fort Stanwix (1768): This treaty between the British Crown and the Iroquois Confederacy impacted Arawak populations indirectly as it involved the ceding of lands in the Ohio Country, which had implications for the Arawak tribes in that area.
- Various treaties with Dutch colonial authorities in the Guianas: The Dutch had a significant presence in the Guianas (Suriname, Guyana, and French Guiana), where they interacted with Arawak tribes. Specific treaties and agreements would have been made between Dutch authorities and indigenous leaders in those regions.

Additional note:

- There is an extensive list of treaties, however It's important to note, that colonial-era treaties often had unequal power dynamics and were often imposed upon indigenous populations. Additionally, the specific tribes and leaders involved in these treaties would vary, so it is not possible to provide an exhaustive list of all agreements involving the Arawak people.

F. Maroon Treaties

- a) The Case of Nanny and the Windward Maroons (1739, Jamaica): This case arose after the signing of the peace treaty between the British authorities and the Windward Maroons led by Nanny of the Maroons. The treaty recognized the autonomy and land rights of the Maroons in Jamaica and established a semi-autonomous region known as "Maroon Country." While not a court case, the treaty played a significant role in securing rights for the Maroons.

- b) The Moore Town Maroons Land Rights Case (2003, Jamaica): This landmark case involved the Moore Town Maroons in Jamaica and their legal challenge to protect their ancestral land rights. The Jamaican Court of Appeal recognized the customary land rights of the Maroons and affirmed their ownership and control over their traditional lands.

- c) The Surinamese Maroons vs. Suriname Case (2007, Inter-American Court of Human Rights): This case involved Maroon communities in Suriname, including the Saramaka and Ndyuka people. The Inter-American Court of Human Rights ruled in favor of the Maroons, acknowledging their collective land rights and the government's obligation to protect and respect those rights.

- d) The Gullah/Geechee Land Preservation Case (2000s, United States): While not specific to Maroons, this ongoing legal struggle involves the Gullah/Geechee communities in the southeastern United States, who are descendants of African slaves. The case centers around land preservation and the protection of cultural heritage in the face of encroaching development and gentrification.

- e) The Palenque de San Basilio Autonomy Case (1996, Colombia): The case involved the Afro-Colombian community of San Basilio de Palenque, which includes Maroon descendants. The Constitutional Court of Colombia recognized

Her Highness Empress Queen Christina Clement Fulfillment

their right to cultural autonomy and self-government,
safeguarding their distinct heritage and practices.

G. CLEMENT “ First Epistle of Clement to the Corinthians”

- "The Apostolic Fathers: Greek Texts and English Translations" edited by Michael W. Holmes.
- "The Early Christian Fathers: A Selection from the Writings of the Fathers from St. Clement of Rome to St. Athanasius" edited by Cyril Richardson.
- "The Apostolic Fathers: An Introduction" by Wilhelm Pratscher.
- "The First Epistle of Clement to the Corinthians" translated by J. B. Lightfoot.

- Additional Note:
 - These sources should provide you with detailed information and references related to the writings of Pope Clement and his "First Epistle of Clement."

"First Epistle of Clement to the Corinthians"

The "First Epistle of Clement to the Corinthians" is an early Christian writing attributed to Pope Clement I, also known as Clement of Rome. It is one of the oldest extant non-canonical Christian texts and is considered an important work of early Christian literature.

Her Highness Empress Queen Christina Clement Fulfillment

The epistle was written as a letter of exhortation and instruction to the Corinthian Church, addressing issues of internal strife and division. It aims to promote unity, order, and adherence to Christian principles within the community.

The content of the epistle includes various themes and topics. Clement emphasizes the importance of humility, obedience, and love among believers. He refers to Old Testament figures such as Moses and Aaron as examples of righteous leaders. He also discusses the resurrection, God's providence, and the importance of prayer and repentance.

The "First Epistle of Clement to the Corinthians" is not included in the canon of the New Testament but was highly regarded by early Christian communities. It was widely circulated and read in the early Church, indicating its significant influence and authority at the time.

Additional Note:

- Translations of the epistle are available in various editions of early Christian writings and collections of the Apostolic Fathers. These editions typically include introductory material, annotations, and commentary to provide historical and theological context for the epistle.



FIGURE 1 PORTRAIT L. PRINCE JAYLEN, M.
HH EMPRESS QUEEN CLEMENT, R. PRINCESS
NIA

H. Her Highness Empress Queen Christina Clement Royal Decree as Priest

In Queendom Terminology:

Her Highness Empress Queen Christina Clement, in her esteemed position, hereby issues the Royal decree of the lineage of Joseph through, the Priest Asenath mother and Father Joseph, Tribe of Ephraim/Manessah to the State of Loc Nation lead by the Creator of all things through me.

In English:

Her Highness Empress Queen Christina Clement, in her revered capacity, hereby proclaims the royal decree affirming the lineage of Joseph, specifically through, the Priest Asenath mother and Father Joseph, Tribe of Ephraim/Manasseh to be bestowed upon the State of Loc Nation lead by the Creator of all things through me.

Her Highness Empress Queen Christina Clement Fulfillment

This decree is issued in the name of the Her Highness Empress Queen Christina Clement, with the utmost respect and devotion to our land and its people."



FIGURE 2 STATE OF LOC NATION COAT OF ARMS

I. State of Loc Nation Preamble

State of Loc Nation's Opening Declaration 2023

In the Queendom of Her Highness Empress Queen Christina Clement Queendom

Recognizing our deep gratitude to the Divine for granting us the privilege of existing as a Free, Sovereign, and Independent Queendom, and relying on Divine Guidance for our survival as "Tameriy" Beloved land; "Kemet" black land; "Polis" independent political entity with its own laws and governance; "Res Publica" "Civitas" Collective body of citizens; "Satrapy" Province or Region within the Empire;

Understanding from numerous experiences throughout our national journey, culminating in the efforts of our founding Queen, Her Highness Empress Queen Christina Clement ".Nana Ebana," who valiantly fought for our history, freedom, land, and wealth, that all our people, regardless of history, tradition, creed, or ethnic background, are part of a unified body politic;

Her Highness Empress Queen Christina Clement Fulfillment

Exercising our inherent and inalienable rights to establish a government framework aimed at fostering unity, liberty, peace, stability, equality, justice, and nephesh hummus¹ human rights under the rule of law, providing opportunities for political, social, moral, spiritual, and cultural progress for our Royal Court "society," both for ourselves and for future generations of our Dynasty "posterity";

And resolved to live harmoniously, embracing love, tolerance, and understanding as a people, fully aware of our responsibility to foster unity among ourselves, as well as international peace and cooperation, thereby fulfilling the Divine prophecy;

We, in this solemn moment, hereby create, establish, declare, and publish this Constitution for the governance of the Queendom of Her Highness Empress Queen Christina Clement .

State of Loc Nation's Opening Declaration 2023 Translation

We the People of the Queendom of Her Highness Empress Queen Christina Clement Nation:

Acknowledging our devout gratitude to God for our existence as a Free, Sovereign and Independent Queendom, and relying on the Divine Guidance for our survival as a "Ta-mery"¹. Beloved land; "Kemet" black land; "Polis" independent political entity with it's own laws and governance; "Res Publica" "Civitas" Collective body of citizens; "Satrapy" Province or Region within the empire;

Realizing from many experiences during the course of our national existence which culminated in the efforts of our founding Queen; Your Highness Empress Queen Christina Clement “.Nana Ebana”, who fought for our history, freedom, land and wealth, that all of our people, irrespective of history, tradition, creed, or ethnic background are of one common body politic;

Exercising our natural, inherent and inalienable rights to establish a framework of government for the purpose of promoting unity, liberty, peace, stability, equality, justice and nephesh hummus ¹ human rights under the rule of law, with opportunities for political, social, moral, spiritual and cultural advancement of our Royal Court ^{“society”}, for ourselves and for our Dynasty ^{“posterity”}; and

Having resolved to live in harmony, to practice love, tolerance and understanding as a people and being fully mindful of our obligation to promote unity amongst ourselves, and international peace and cooperation, and complete the fulfillment as per Divine prophesy

Do hereby solemnly make, establish, proclaim, and publish this Constitution for the governance of the Loc Queendom.

I. Recognition of the State of Loc Nation, PBC (People's Broadcasting Corporation), as a self-governed independent Queendom, founded upon Divine Right.

II. Reclaim ancestral title predating external sovereignty from the Mother Tribe of Ephraim/Manasseh, Maroons, Arawaks, Freedmen, and individuals bearing surnames such as Clement, Hines, McAllister, Scott, and others.

Her Highness Empress Queen Christina Clement Fulfillment

III. Immediate cessation and abolition of all global policies derived from the "Black Code", eliminating all forms of its oppressive nature.

IV. Immediate cessation and abolition of all policies derived from "Vagrancy laws", eliminating all forms of Vagrancy law and its detrimental effects.

V. Immediate cessation and abolition of all forms of "systematic oppression".

VI. The Queendom of Her Highness Empress Queen Christina Clement shall govern "intellectual property rights" for all talented citizens, ensuring protection against deceptive corporate practices in fields such as arts, music, entertainment, and more.

VII. Implementation of a self-governed network with linear distribution within the Queendom of Her Highness Empress Queen Christina Clement.

VIII. Restoration of the public identity, moral and character of Loc Nationites, also referred to as "African Americans," "Locs," "Dreadlock," "Dread," "Rasta," "Rasta man," "Rastafarian," "Loc community," "Loc nation," "spiritual Locs," "black," "dark skin," "mulatto," "freedman," "survivors of illegal slave trade," "slaves," "dark Indian," "dark Israelite," "darker than original nationality," "Pan-Africanism," and encompassing all African nations.

IX. Protection of the interests of Locs and recognition of Locs as artifacts of faith.

X. Posthumous recognition and establishment of the Leyden Boykin Remedy Award family trust in honor of Leyden Boykin. Titled "Lead the Boy Kings," it shall be known as the Leyden Boykins Foundation.

XI. Treaty of King David V King Saul. The lineage of King David shall not be compelled to pay taxes. Vienna Convention on the law of treaties signed at Vienna 23 May 1969

XII. Public awareness campaign and intervention to permanently remove all alcohol establishments from predominantly black neighborhoods on a global scale.

Translation

- I. Recognition of State of Loc Nation, PBC Globally, self-governed Independence, Divine Right
- II. Redeem aboriginal title predating US sovereignty from the Mother Tribe of Ephraim/Manasseh, Maroons, Arawaks, Freedmen, Surname Clement, Hines, Mcallister, Scott et al.
- III. Cease and Desist, abolish all policies globally using the "Black Code" ; Elimination of all forms of "Black Code"
- IV. Cease and desist, abolish all policies using Vagrancy law; Elimination of all forms of Vagrancy law
- V. Cease and desist, abolish "systematic oppression."
- VI. SOLN governed IP on all talented citizens to protect their gifted talents (arts, music, entertainment, et.al) from deceptive corporation practices.
- VII. SOLN Linear distribution for self-governed networks
- VIII. Restore the Public character of Loc Nationites and contributing "African Americans" "loc" "dreadlock" "dread" "Rasta" "Rasta man" "Rastafarian" "loc community" "loc nation" "spiritual Locs" "black" "dark skin" "mulatto" "freedman" "survivors of illegal slave trade" "slaves" "dark Indian" "dark Israelite" "darker than original nationality" "pan Africanism" "all African nations".
- IX. Protect Interest and Recognize Locs as Artifact of Faith
- X. Deceased, Leyden Boykin remedy Award family trust of his name. Titled Lead the Boy Kings, Leyden Boykins Foundation
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Her Highness Empress Queen Christina Clement Fulfillment

- XII. Public awareness; intervention and final removal of all alcohol establishments from predominately black neighborhoods, globally

State of Loc Nation's
Memorial/Opinion 2023

State of Loc Nation, PBC/ Global

1151 Hammond Drive, 113

Atlanta, Georgia 30346

info@stateoflocnation.com

[678-780-5557

14 July 2023

International Court of Justice

Peace Palace

Carnegieplein 2

2517 KJ The Hague

The Netherlands

**Subject: Her Highness Empress Queen Christina Clement's
Fulfillment 2023**

State of Loc Nation, PBC/Global et.al

V

Secretary- General of the United Nations or all the League of Nations,
et al

Respondent

Dear Registrar of the International Court of Justice,

I hope this letter finds you well. I am writing to provide a concise summary of the case SOLN V Secretary-General of the United Nations currently before the International Court of Justice (ICJ). This summary aims to offer a clear overview of the relevant facts, legal issues, and positions of the parties involved.

Divine Royal Oath

I affirm to operate in good faith; lead by the Creator of all things who leads all his people towards right is right and to operate in good intent to right all wrongs.

Questions

- Are the just powers of the government not deriving from the consent of the governed? Is not the right of the governed to Revolution when said government betrays its trust? Is it not the Universal human equality natural right to liberty? (Locke, John)
- All Men are created equal, endowed by the Creator with unalienable rights, to pursue life, liberty, happiness and “lead by Spirituality”. (June 17, 1776 American Revolution Political Creed)
- What Statute gives the judge power?
- In regard to, Descendants of Mother Tribe of Ephraim/ Manasseh, Loc Nationites, Nephesh Hummus (individuals of Loc Nation), heirs of Maroons (survivors of the illegal slave trade); heirs of tribal Indians; inheritance (In her it Stands- Her Highness Empress Queen Christina Clement) of “origins of Clement the surname” (11th Century); Original Land Patent owner Aboriginal title. How can the historical facts of involuntary servitude; an exhaustive list of public enemies (aka Peace Officers); administration; be remedied for violating natural rights; treaties and 13th amendments?

State of Loc Nation's
Memorial/Opinion 2023

- In light of the countless broken oaths resulting from wrongful governance and the imposition of “Vagrancy laws” and “Black Code” s on SOLN, African American citizens, the question arises: What remedies are available under international law to address all violations?

***In Memory of Judge Antonin Scalia, Is Capitalism or Socialism more Conducive to Christian Virtue (9/06/2013)?**

Case Summary:

“The Pen is mightier than the sword.” Global Redress and Accountability

The following phrase was included in Principle 26 on non-derogation: “it is understood that the present Principles and Guidelines are without prejudice to the right to a remedy and reparation for victims of “ALL” violations of international human rights and international humanitarian law” (emphasis added). 1. Practitioners Guide No 2

Parties:

Who do you say I am?

Party A- State of Loc Nation, globally, PBC: **who do you say I am? I am that I AM.**

Party B- All Jurisdictions with any Loc Nationites, African American; Black; decedents of mullato; decedent of Maroon; decedent of Freedman citizen within their jurisdiction.

Background:

(See list of grievances and chronological occurrences below on page 45)

State of Loc Nations Constitution (Preamble)

State of Loc Nation's Opening Declaration 2023

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Her Highness Empress Queen Christina Clement Fulfillment

Translation to English

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- XII. Public awareness; intervention and final removal of all alcohol establishments from predominately black neighborhoods, globally

Issues at Stake: What kind of good can come out of this? What kind of Ma'at can emerge from this?

Translation In Queendom terminology:

1. **Moral Damage/Character Damage:** "Nekhenem Netjeru"/"Hetepem Het Nefu"
2. **Gross Human Rights Violation:** "Semaau Netjeru Sebait"
3. **Torture:** "Nenemhetep"
4. **Genocide:** "Sebaqet Akhaw"
5. **Crimes against humanity:** "Semaau Sebait Het Nefu"
6. **"Black Code" and Vagrancy Law and all loopholes:** "Sesh Nekhety"/"Sesh Henebet Het Nefu" nehety"-Khutyek Ankh
7. **Stolen aboriginal titles - Progenitor of Rachel/Jacob-Asenath/Joseph- Ephraim/Manasseh Manasseh father was Hezekiah (double portion)-Arawak-Marron-Clement-Hines-Scott-Mcallister, et al):** "Sekheperu Ankh Nekhety - Netjer Asar" - Tepyek Ankh-Hut
8. **Black Land theft:** "Sekheperu Ankh Nekhety" - Heseb Het Nefu
9. **Loss Opportunities/Loss earnings:** "Hez Nekhety"/"Hez Bet Nefu"
10. **Rehabilitation-CPTSD/Alcohol/drug:** "Seker Ab Ankh" - CPTSD/Wine/Heru
11. **Spiritual discrimination of Loc Nationites artifact of faith (locs); derogatory terms "dreads" "dreadlocks" "dreadful":** "Sekheperu Ankh" - Het Neter Loc Nationites (Nekhety) - Heseb Akhu "Dreads" - "Dreadlocks" - "Dreadful"
12. **Excessive alcohol establishments in predominantly black communities:** "Seshakhet Het Nefu" - Nekhety Het Neter Aten "Excessive" - "Alcohol establishments" - "Predominantly black communities"
13. **Deceptive practices in the entertainment industry to exploit our talented children and adults:** "Sekheperu Het Nefu" - Heseb Netjeru Ankh Sebaqet "Entertainment industry" - "Exploit" - "Talented children and adults"
14. **Food fraud:** "Sekheperu Ankh" - Heseb Het
15. **Reclassification of "jura personarum" aliens, minors, slaves, with limited rights to full rights:** "Sekhentebet Netjeru Het" - "Ankh Afu" - "Ankh Het" - "Ankh"

16. Remedy of "California Gold Rush Era" 1848 to 1852. "Victorian gold rush" alleged influence to African American flooded towns and the game "monopoly" which influenced the minds of many households ("Race to the gold diggings of Australia" board game): "Sekheperu Ankh" - "Het Nefu Heseb Het" - "Het Wabet" - "Het Neter" - "Seshhetepet Het Neter Ausar" - "Het Neter Ausar"

17. Flooded black cities" can be translated as "Atekhu Het Neter" or "Het Neter Nehety" (literal translation: cities overwhelmed by water).

Translation in English

1. Moral Damage/Character Damage
2. Gross Human Rights Violation
3. Torture
4. Genocide
5. Crimes against humanity
6. "Black Code" and Vagrancy Law and all loop holes
7. Stolen aboriginal titles- Progenitor of Rachel/Jacob-Asenath/Joseph- Ephraim/Manasseh Manasseh father was Hezekiah (double portion)-Arawak-Marron-Clement-Hines-Scott-Mcallister, et. al)
8. Black Land theft
9. Loss Opportunities/Loss earnings
10. Rehabilitation-CPTSD/Alcohol/drug
11. Spiritual discrimination of Loc Nationites artifact of faith (locs); derogatory terms "dreads" " dreadlocks" "dreadful"
12. Excessive alcohol establishments in predominately black communities
13. Deceptive practices in the entertainment industry to exploit our talented children and adults.
14. Food fraud
15. Reclassification of "*jura personarum*" *aliens, minors, slaves, with limited rights to full rights*
16. Remedy of "California Gold Rush Era" 1848 to 1852. "Victorian gold rush" allege influence to African American flooded towns" and the gam "monopoly" which influenced the minds of many households ('Race to the gold diggings of Australia' board game
17. "Flooded black cities" can be translated as "Atekhu Het Neter" or "Het Neter Nehety" (literal translation: cities overwhelmed by water).

Historical Injustices and Human Rights Violations:

1. The reference to the “**Black Code**” ,” and systematic “**Vagrancy laws**”, and convict leasing is a historical context of discriminatory practices and violations of human rights, including the 13th Amendment of the United States Constitution, which prohibits slavery and involuntary servitude. These actions have led to extensive and unnecessary loss of life and abuse of authority, potentially constituting violations of international human rights norms and the Universal Declaration of Human Rights. As well as moral, character damage, loss of earnings and loss of opportunities

2. Discrimination during Spiritual Practices:

The discrimination faced by the Loc community in their spiritual practices, such as the observance of the Nazarite vow, implicates the right to freedom of religion or belief as enshrined in various international human rights instruments. Discrimination based on religious or spiritual practices goes against the principle that all individuals are to be treated equally, regardless of their faith or beliefs. Locs is our Artifact of Faith. Excessive Alcoholic establishments in the predominately “black communities”

3. Triangle Trade and Cultural Damage:

The mention of the Triangle Trade, which refers to historical transatlantic trade involving slaves, stolen patents (land), and intellectual property (IP), suggests a desire for remedies for the cultural damage caused over hundreds of years. This issue could potentially involve discussions around reparations, restitution, and addressing historical injustices. International human rights principles, such as the right to cultural heritage and the right to property, may be relevant considerations.

4. Failed Protections and Pursuit of Happiness:

The pursuit of happiness is often associated with the right to enjoy one's cultural, social, and economic rights, as well as the right to participate in the political process.

5. African American Aboriginal Title and Loc Nationites:

The assertion of Loc Nation and African American Aboriginal title and the legal recognition of the land rights of these indigenous peoples.

State of Loc Nation's
Memorial/Opinion 2023

6. **“Underwater Cities”**: For Example Lake Lanier known as the underwater city original called Oscarville. Located in Oscarville, GA; et.al reference: www.newsonline.com The haunting of Lake Lanier and the Black City Buried Underneath. By Bilal G. Morris

7. Misleading information towards fear and truth. IE: Manasseh father is Hezekiah and mother is Asenath but that would put both in different timelines.

○ Additional Note:

➤ It's important to note that food fraud is considered a serious issue and can have implications for public health, consumer trust, and fair-trade practices. Many countries have laws and regulations in place to address and prevent food fraud, and penalties can be imposed on those found guilty of engaging in fraudulent practices.

➤ International assembly on Civil and Political Rights (ICCPR)
This treaty, adopted by the United Nations General assembly, enshrines fundamental human rights, including the right to life, liberty, and security of the person as follows:

1. International Human Rights Law: This body of law governs the protection of individuals' fundamental rights and freedoms. It includes treaties such as the Universal Declaration of Human Rights, the International Covenant on Civil and Political Rights, and the International Covenant on Economic, Social, and Cultural Rights. Human rights law can be invoked to address issues related to discrimination, torture, freedom of speech, right to a fair trial, and more.

2. International Humanitarian Law: This branch of law regulates armed conflicts and seeks to protect civilians, prisoners of war, and other non-combatants. It encompasses the Geneva Conventions and their Additional Protocols. Issues related to war crimes, treatment of prisoners, protection of civilians, and the use of certain weapons can be addressed under international humanitarian law.

3. International Criminal Law: This field focuses on the prosecution and punishment of individuals for serious international crimes, including genocide, crimes against humanity, war crimes, and aggression. It includes the Rome Statute, which established the

State of Loc Nation's
Memorial/Opinion 2023

International Criminal Court (ICC), as well as ad hoc tribunals like the International Criminal Tribunal for the former Yugoslavia (ICTY) and the International Criminal Tribunal for Rwanda (ICTR).

4. International Law of the Sea: This legal regime governs maritime boundaries, navigation rights, resource exploitation, and environmental protection in the world's oceans. The United Nations Convention on the Law of the Sea (UNCLOS) is the primary treaty in this area. Issues such as territorial disputes, fisheries management, protection of marine ecosystems, and freedom of navigation can be addressed under the law of the sea.

5. International Environmental Law: This body of law aims to address global environmental challenges and protect the environment. It includes treaties like the United Nations Framework Convention on Climate Change (UNFCCC), the Convention on Biological Diversity (CBD), and the Paris Agreement. Environmental issues such as climate change, biodiversity conservation, pollution control, and sustainable development can be addressed under international environmental law.

6. International Trade Law: This legal framework governs international trade relations, rules, and disputes. The World Trade Organization (WTO) oversees trade agreements such as the General Agreement on Tariffs and Trade (GATT). Issues related to trade barriers, "intellectual property rights", trade disputes, and investment protection can be addressed under international trade law.

Claims and Arguments:

Claims:

Why did you allow this? (See Our Grievances of Fact 1- 40) To what extent does the duty of the magistrate entail the provisions of protection for the individuals within their jurisdiction, and what are the legal obligations and responsibilities that the magistrate must uphold in safeguarding the rights and safety of the populace? “protection as the duty of the magistrate”

Would you agree that magistrate, through history, globally have failed the very statues they put in place to protect? Would not reclassification of “*jura personarum*” aliens, minors, slaves, with limited rights to full rights be beneficial in consideration and the first step in evaluating all human rights to align with the Declaration of ALL men are created equal? ¹ Blackstone, William on the “Absolute Rights of Individuals” (1753); All Men are Created Equal, that they are endowed by their Creator with unalienable rights of life, liberty and the pursuit of happiness. Declaration of Independence, July 4, 1776

Arguments:

- **Right to Life:** The right to life is considered a fundamental and inviolable human right. It prohibits arbitrary deprivation of life and includes safeguards against extrajudicial killings, torture, and unlawful use of force.
- **Right to Liberty and Security:** This right ensures protection against arbitrary detention or imprisonment. It encompasses safeguards such as the prohibition of arbitrary arrest, the right to a fair trial, and the presumption of innocence until proven guilty.
- **Right to Freedom of Thought, Conscience, and Religion:** This right guarantees individuals the freedom to hold and express their beliefs, whether religious, philosophical, or non-religious. It protects against coercion or discrimination based on one's beliefs or lack thereof.
- **Right to Freedom of Expression:** This right encompasses the freedom to express opinions, ideas, and information through

Her Highness Empress Queen Christina Clement Fulfillment

various means, including speech, media, and the arts. It protects against censorship, restrictions, or penalties for exercising this right.

- **Right to Privacy:** The right to privacy safeguards individuals from arbitrary or unlawful interference with their private life, family, home, correspondence, and personal data. It protects against unwarranted surveillance, unauthorized data collection, or intrusion into one's personal affairs.
- **Right to Freedom from Torture and Cruel, Inhuman, or Degrading Treatment:** This right prohibits torture, cruel, inhuman, or degrading treatment or punishment. It ensures that individuals are protected from physical or psychological harm while under the custody or control of state authorities.
- **Right to Non-Discrimination:** The right to equality and non-discrimination ensures that individuals are treated equally and protected from discrimination based on race, color, sex, language, religion, national or social origin, disability, sexual orientation, or other protected characteristics.
- **Right to Fair Trial:** The right to a fair trial guarantees individuals the right to a competent, independent, and impartial tribunal or court. It includes the presumption of innocence, the right to be heard, legal representation, and other procedural safeguards.
- **Right to Freedom of Assembly and Association:** This right protects the freedom of individuals to peacefully assemble, associate with others, and form and join associations, including trade unions, political parties, and civil society organizations.
- **Right to Education:** The right to education ensures that individuals have access to quality education without discrimination. It encompasses the right to primary education and, in some instances, includes higher education and vocational training.

Her Highness Empress Queen Christina Clement Fulfillment

- **Right to Reparation:** The right to reparation ensures that victims of human rights violations are provided with appropriate remedies and redress for the harm they have suffered. Reparation may take various forms, including restitution, compensation, rehabilitation, satisfaction, and guarantees of non-repetition. These measures aim to acknowledge the harm, restore the victim's dignity, and address the consequences of the violation.
-
- **Right to Prompt and Thorough Investigation:** The right to prompt and thorough investigation guarantees that when human rights violations occur, competent authorities promptly initiate an impartial and effective investigation. The purpose of the investigation is to identify those responsible for the violation, bring them to justice, and provide accountability. Prompt investigations are essential to prevent the cover-up of abuses and to ensure that victims and their families receive justice and reparations.
-
- **Right to Truth:** The right to truth complements the right to investigation. It ensures that victims, their families, and society as a whole have the right to know the truth about human rights violations, including the circumstances surrounding the violation, the identities of those responsible, and the reasons behind the abuse. This right is crucial for acknowledgment, healing, and preventing the recurrence of similar violations.
-
- **Guarantee No Further Violation:** The guarantee of no further violation is a commitment by the state and relevant authorities to take concrete measures to prevent the recurrence of human rights violations. This includes reforms, policy changes, and safeguards to address the root causes of the violation and ensure that similar abuses do not happen in the future.
-
- **Right to Satisfaction:** The right to satisfaction seeks to provide victims with appropriate and adequate redress, including restitution, compensation, rehabilitation, and measures to ensure non-repetition. It is meant to assist victims in their recovery and to restore their dignity and rights.

State of Loc Nation's
Memorial/Opinion 2023

-
- Right to Restitution: The right to restitution aims to restore the situation to what it was before the human rights violation occurred. In cases where possible, restitution may involve returning property, reinstating employment, or restoring the victim's social and legal status before the violation.
-
- Right to Compensation: The right to compensation ensures that victims of human rights violations receive adequate and effective compensation for the harm they have suffered. Compensation may cover material and immaterial damages, including physical and psychological harm, loss of income, medical expenses, and other costs related to the violation.

Our Grievances of FACT are: (1-40); “The laborer deserves his wages” Luke 18

In Queendom terminology:

"You are approaching me to engage in battle, wielding a sword, a spear, and a javelin. However, I am confronting you in the name of the LORD, the supreme ruler over all. He is the DIVINE being of the armies of Her Highness Empress Queen Christina Clement Queendom. It is against this power that you have dared to challenge." (1 Samuel 17:45-50) “Pen is mightier than the sword.”

In English terminology:

On the left hand; “You are coming to fight against me with a sword, a spear, and a javelin. On the right hand; But I’m coming against you in the name of the LORD who rules overall. He is the GOD of the armies of Israel. He’s the one you have dared to fight against.” 1 Samuel 17:45-50 “ Pen is mightier than the sword”

African Americans and various Loc Nationites globally have historically to date faced a wide range of grievances and continue to experience various forms of discrimination and inequality:

1. Slavery and Jim Crow Era: African Americans and various Loc Nationites have endured centuries of illegal slavery, followed by the era of Jim Crow laws, which enforced racial segregation and denied basic civil rights and opportunities. To date there are States rising these ungodly, unhuman conditions.

2. Systemic Racism: Structural and systemic racism persists in various aspects of society, including education, employment, criminal justice, housing, healthcare, and voting rights. African Americans and various Loc Nationites often face disproportionate barriers and inequalities compared to their white counterparts. ^{1.}

Loopholes of “Black Code” s and “Vagrancy laws”

3. Police Brutality and Racial Profiling: There have been numerous instances of police brutality and racial profiling targeting African Americans and various Loc Nationites, leading to a loss of lives and heightened fear within their communities. High-profile cases like the killings of George Floyd, Breonna Taylor, and many others have sparked widespread protests police violence. With the latest of 12-year-old male child, Loc Nationites, Ledan Boykins. His death occurred from an illegal P.I.T maneuver in Paulding County, Georgia with Troopers intent of "convict leasing" of Charlie Moore on September 10, 2021. And all of the other families looking for justice and their prayers and tears have fallen on deaf ears and has asked me to help.

4. Economic Inequality: African Americans and various Loc Nationites face significant economic disparities, including lower incomes, higher poverty rates, and limited access to economic opportunities. Factors like discriminatory hiring practices, limited access to quality education, and lack of generational wealth contribute to these disparities.

5. Education Disparities: African Americans and various Loc Nationites students often encounter unequal educational opportunities, including underfunded schools, lower-quality resources, and disproportionate disciplinary actions. These factors contribute to an achievement gap and limited access to higher education and career opportunities.

6. Healthcare Disparities: African Americans and various Loc Nationites face disparities in healthcare access and quality, leading to higher rates of certain health conditions such as hypertension, diabetes, and maternal mortality. Factors like limited insurance coverage, lack of cultural competence in healthcare delivery, and racial bias contribute to these disparities.

7. Housing Discrimination: African Americans and various Loc Nationites have historically faced discrimination in housing, including redlining practices that limited their access to desirable neighborhoods and economic opportunities. Discrimination in mortgage lending and housing rental markets also persists, contributing to ongoing residential and community segregation.

8. Voter Suppression: African Americans and various Loc Nationites have long fought against voter suppression tactics, including restrictive voter ID laws, purging of voter rolls, and gerrymandering. These efforts disproportionately impact African Americans and various Loc Nationites communities and undermine their political representation.

9. Stereotyping and Media Representation: African Americans and various Loc Nationites often face negative stereotypes and limited representation in mainstream media, which can perpetuate bias and reinforce racial inequalities. Resulting in Moral and character damage, loss of opportunities and more.

10. Environmental Injustice: African Americans and various Loc Nationites communities are often disproportionately exposed to environmental hazards, such as toxic waste sites, industrial pollution, and lack of access to clean water and air. This contributes to health disparities and negatively impacts their quality of life.

11. Mass Incarceration: African Americans and various Loc Nationites are incarcerated at significantly higher rates and higher sentencing times compared to their white counterparts. This is influenced by factors like racial bias in the criminal justice system, discriminatory sentencing practices, and the war on drugs, resulting in the disruption of families and communities. ^{1. "Black Code";}
vagrant law loopholes and convict leasing intents

12. Educational Achievement Gap: African Americans and various Loc Nationites students continue to face an achievement gap, characterized by lower graduation rates, lower test scores, and limited access to advanced educational opportunities. This gap is influenced by various factors, including unequal school resources, implicit bias, and cultural barriers. Lack of educational materials and knowledge about one's own culture and contributions to the history and future of society.

13. Employment Discrimination: African Americans and various Loc Nationites often encounter discrimination in the workplace, including racial bias and bias of their locs in hiring, promotion, and salary decisions. This contributes to higher unemployment rates, wage gaps, and limited career advancement opportunities.

14. Health Disparities: Beyond the specific health conditions mentioned earlier, African Americans and various Loc Nationites also face disparities in overall health outcomes. They often experience lower life expectancies and higher mortality rates for various diseases, including heart disease, cancer, and HIV/AIDS.

15. Cultural Appropriation and Stereotyping: African Americans and various Loc

Nationites culture have been historically appropriated and commodified without proper recognition or respect. This includes appropriating hairstyles, fashion, music, and cultural symbols, which perpetuates stereotypes and undermines the contributions of African Americans and various Loc Nationites. ^{1. Character Damage}

16. Lack of Access to Capital and Business Opportunities: African Americans and various Loc Nationites entrepreneurs often face significant barriers in accessing capital, loans, and business opportunities. This hampers their ability to start and grow businesses, limiting economic empowerment and wealth creation within their communities. Causing moral damage and potential sinful acts. ^{1. Convict leasing intent; "Black Code" ; "Vagrancy laws" loopholes}

17. Microaggressions and Everyday Racism: African Americans and various Loc

Nationites frequently encounter subtle forms of racism in their daily lives, including microaggressions, racial slurs, and prejudiced attitudes. These experiences can have a cumulative impact on mental health, already present CPTSD, and well-being. ^{1. Right to freedom of Torture}

18. Limited Political Representation: Despite progress in recent years, African Americans and various Loc Nationites continue to face challenges in achieving equitable political representation. In many cases, their voices and concerns are not adequately represented in positions of power and decision-making processes.

19. Disproportionate Poverty: African Americans and various Loc Nationites are more likely to experience poverty compared to their white counterparts. This can be attributed to a combination of factors such as historical disadvantages, limited economic opportunities, and systemic barriers to wealth accumulation.

20. Lack of Access to Quality Legal Representation: African Americans and various Loc Nationites, particularly those from low-income backgrounds, often face challenges in accessing quality legal representation. This can affect their ability to navigate the legal system effectively and defend their rights.

21. Lack of Representation in Leadership Positions: African Americans and various Loc Nationites continue to be underrepresented in leadership positions across various sectors, including politics, corporate leadership, academia, and the arts. This lack of representation can perpetuate inequalities and limit opportunities for African American advancement and influence.

22. **Disinvestment in Urban Communities:** Many predominantly African Americans and various Loc Nationites urban communities have experienced disinvestment, leading to limited access to essential services, lack of economic opportunities, and deteriorating infrastructure. This exacerbates socioeconomic disparities and contributes to a cycle of poverty.

23. **Mental Health Disparities:** African Americans and various Loc Nationites often face significant disparities in mental health treatment and support. Factors such as stigma, limited access to culturally competent care, and historical trauma can contribute to underdiagnosis, undertreatment, and poorer mental health outcomes within the community.

24. **Educational Disparities in Discipline:** African Americans and various Loc Nationites students are disproportionately subjected to harsh disciplinary measures in schools, such as suspension and expulsion. This contributes to the school-to-prison pipeline and disrupts their educational trajectories.

25. **Stereotype Threat:** African Americans often face the psychological burden of stereotype threat, which refers to the fear of confirming negative stereotypes about their racial group. This can impact their academic and professional performance and hinder their sense of belonging and self-esteem.

26. **Intersectionality:** It is important to acknowledge that the grievances faced by African Americans and various Loc Nationites intersect with other aspects of identity, such as gender, sexual orientation, disability, and immigration status. These intersections can compound the challenges and discrimination experienced by African Americans and various Loc Nationites who belong to multiple marginalized groups.

27. **Systemic Racism and Discrimination:** Black individuals and various Loc Nationites face systemic racism and discrimination in various aspects of life, including education, employment, healthcare, housing, criminal justice, and access to opportunities. This can manifest in biased policies, unequal treatment, and limited representation.

28. Colonial Legacy and Post-Colonial Challenges: Many countries with colonial histories have left a lasting impact on the social, economic, and political structures that continue to marginalize Black communities and various Loc Nationites. Post-colonial challenges include economic exploitation, cultural erasure, and ongoing power imbalances.

29. Colorism: Colorism refers to the discrimination or bias based on skin color within the Black community and various Loc Nationites itself. Lighter-skinned individuals often experience privileges and preferential treatment compared to those with darker skin tones. This can lead to internal divisions and perpetuate harmful beauty standards.

30. Global Health Disparities: Black individuals and various Loc Nationites face disparities in healthcare access, quality, and health outcomes across the globe. Factors such as limited access to healthcare services, racial bias in medical treatment, and higher rates of certain health conditions contribute to these disparities.

31. Immigration and Refugee Challenges: Black immigrants, refugees, and various Loc Nationites face unique challenges, including xenophobia, limited access to resources, and a lack of legal protections. They may also experience intersectional discrimination based on their race, immigration status, and cultural background.

32. Cultural Appropriation: Black cultural and various Loc Nationites contributions are often appropriated without proper recognition or respect, perpetuating stereotypes, and erasing the origins and significance of cultural practices, music, fashion, and art.

33. Political Underrepresentation: Black individuals and various Loc Nationites may face limited representation and voice in political systems, resulting in a lack of influence and opportunities to address their specific needs and concerns.

34. Stereotyping and Racial Bias: Black individuals and various Loc Nationites often face negative stereotypes and racial bias in various contexts, including education, employment, law enforcement, and media representation. These stereotypes perpetuate discrimination, limit opportunities, and contribute to social and economic disparities.

35. Language and Cultural Barriers: Black individuals and various Loc Nationites who are part of immigrant communities or speak non-dominant languages may encounter language barriers that hinder their access to education, employment, healthcare, and social services. These barriers can create additional challenges and limit opportunities for social and economic advancement.

36. Disproportionate Violence and Crime: Black communities and various Loc Nationites may face higher levels of violence and crime, leading to concerns for safety and well-being. This can be influenced by factors such as systemic inequality, limited economic opportunities, and community disinvestment. Addressing the root causes of violence and crime requires comprehensive strategies that focus on prevention, social programs, and community development.

37. Education Funding Disparities: Black communities and various Loc Nationites often face disparities in educational resources and funding. Underfunded schools in predominantly Black and various Loc Nationites areas may lack quality infrastructure, teaching materials, and extracurricular opportunities, leading to unequal educational outcomes.

38. Immigration and Deportation Issues: Black immigrants and various Loc Nationites may face unique challenges related to immigration policies, including the risk of deportation, family separation, and limited access to legal protections. These challenges can disrupt lives, create uncertainty, and exacerbate existing vulnerabilities.

39. Economic Exploitation: Black individuals and various Loc Nationites have historically faced economic exploitation, including exploitative labor practices, wage gaps, and limited access to capital and business opportunities. These economic disparities contribute to wealth gaps and hinder generational wealth accumulation.

40. Mental Health Stigma: Black individuals and various Loc Nationites often face stigma and cultural barriers when seeking mental health support. This can result in underdiagnosis, undertreatment, and limited access to culturally competent mental health services.

Arguments:

[*122

A. Now, as municipal law is a rule of civil conduct, commanding what is right, and prohibiting what is wrong; or as Cicero,^(a) and after him our Bracton,^(b) have expressed it, *sanctio justa, jubens honesta et prohibens contraria*, it follows that the primary and principal object of the law are rights and wrongs. In the prosecution, therefore, of these commentaries, I shall follow this very simple and obvious division; and shall, in the first place, consider the *rights* that are commanded, and secondly the *wrongs* that are forbidden

Rights are, however, liable to another subdivision; being either, first, those which concern and are annexed to the persons of men, and are then called *jura personarum*, or the *rights of persons*; or they are, secondly, such as a man may acquire over external objects, or things unconnected with his person, which are styled *jura rerum*, or the *rights of things*. Wrongs also are divisible into, first, *private wrongs*, which, being an infringement merely of particular rights, concern individuals only, and are called civil injuries; and, secondly, *public wrongs*, which, being a breach of general and public rights, affect the whole community, and are called crimes and misdemeanors.

The objects of the laws falling into this fourfold division, the present commentaries will therefore consist of the four following parts: 1. *The rights of persons*, with the means whereby such rights may be either acquired or lost. 2. *The rights of things*, with the means also of acquiring or losing them. 3. *Private wrongs*, or civil injuries, with the means of redressing them by law. 4. *Public wrongs*, or crimes and misdemeanors, with the means of prevention and punishment. (<https://oll.libertyfund.org/page/blackstone-on-the-absolute-rights-of-individuals-1753>)

B. International law recognizes a broad range of individual rights and protections. The exact scope and content of these rights may vary depending on the specific legal instruments and conventions that countries have ratified or acceded to. However, some fundamental individual rights recognized under international law include:

1. **Right to Life:** The right to life is considered a fundamental and inviolable human right. It prohibits arbitrary deprivation of life and includes safeguards against extrajudicial killings, torture, and unlawful use of force.
2. **Right to Liberty and Security:** This right ensures protection against arbitrary detention or imprisonment. It encompasses safeguards such as the prohibition of arbitrary arrest, the right to a fair trial, and the presumption of innocence until proven guilty.
3. **Right to Freedom of Thought, Conscience, and Religion:** This right guarantees individuals the freedom to hold and express their beliefs, whether religious, philosophical, or non-religious. It protects against coercion or discrimination based on one's beliefs or lack thereof.
4. **Right to Freedom of Expression:** This right encompasses the freedom to express opinions, ideas, and information through various means, including speech, media, and the arts. It protects against censorship, restrictions, or penalties for exercising this right.
5. **Right to Privacy:** The right to privacy safeguards individuals from arbitrary or unlawful interference with their private life, family, home, correspondence, and personal data. It protects against unwarranted surveillance, unauthorized data collection, or intrusion into one's personal affairs.
6. **Right to Freedom from Torture and Cruel, Inhuman, or Degrading Treatment:** This right prohibits torture, cruel, inhuman, or degrading treatment or punishment. It ensures that individuals are protected from physical or psychological harm while under the custody or control of state authorities.
7. **Right to Non-Discrimination:** The right to equality and non-discrimination ensures that individuals are treated equally and protected from discrimination based on race, color, sex, language, religion, national or social origin, disability, sexual orientation, or other protected characteristics.

8. **Right to Fair Trial:** The right to a fair trial guarantees individuals the right to a competent, independent, and impartial tribunal or court. It includes the presumption of innocence, the right to be heard, legal representation, and other procedural safeguards.
9. **Right to Freedom of Assembly and Association:** This right protects the freedom of individuals to peacefully assemble, associate with others, and form and join associations, including trade unions, political parties, and civil society organizations.
10. **Right to Education:** The right to education ensures that individuals have access to quality education without discrimination. It encompasses the right to primary education and, in some instances, includes higher education and vocational training.
11. **Right to Reparation**
12. **Right to Prompt and thorough investigation**
13. **Right to Truth**
14. **Guarantee no further violation**
15. **Right to Satisfaction**
16. **Right to Restitution.**
17. **Right to compensation.**

(C) All men, women and child(ren) are created equal

Legal Framework:

The international legal frameworks that address the rights listed are primarily found in international human rights treaties and declarations. Some of the key international legal instruments relevant to these rights include:

1. Right to Life:

- Universal Declaration of Human Rights (UDHR) - Article 3
- International Covenant on Civil and Political Rights (ICCPR) - Article 6

2. Right to Liberty and Security:

- Universal Declaration of Human Rights (UDHR) - Article 3
- International Covenant on Civil and Political Rights (ICCPR) - Article 9

3. Right to Freedom of Thought, Conscience, and Religion:

- Universal Declaration of Human Rights (UDHR) - Article 18
- International Covenant on Civil and Political Rights (ICCPR) - Article 18

4. Right to Freedom of Expression:

- Universal Declaration of Human Rights (UDHR) - Article 19
- International Covenant on Civil and Political Rights (ICCPR) - Article 19

5. Right to Privacy:

- Universal Declaration of Human Rights (UDHR) - Article 12
- International Covenant on Civil and Political Rights (ICCPR) - Article 17

6. Right to Freedom from Torture and Cruel, Inhuman, or Degrading Treatment:

- Universal Declaration of Human Rights (UDHR) - Article 5
- Convention Against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment (CAT) - Article 2

7. Right to Non-Discrimination:

- Universal Declaration of Human Rights (UDHR) - Article 2
- International Convention on the Elimination of All Forms of Racial Discrimination (ICERD) - Article 1
- Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW) - Article 2
- Convention on the Rights of Persons with Disabilities (CRPD) - Article 5

8. Right to Fair Trial:

- Universal Declaration of Human Rights (UDHR) - Article 10
- International Covenant on Civil and Political Rights (ICCPR) - Article 14

9. Right to Freedom of Assembly and Association:

- Universal Declaration of Human Rights (UDHR) - Article 20
- International Covenant on Civil and Political Rights (ICCPR) - Articles 21 and 22

10. Right to Education:

- Universal Declaration of Human Rights (UDHR) - Article 26
- International Covenant on Economic, Social and Cultural Rights (ICESCR) - Article 13

11. Right to Reparation, Prompt and Thorough Investigation, Truth, Guarantee of No Further Violation, Satisfaction, Restitution, and Compensation:

Her Highness Empress Queen Christina Clement Fulfillment

- Additional note:

Right to Reparation, Prompt and Thorough Investigation, Truth, Guarantee of No Further Violation, Satisfaction, Restitution, and Compensation: While these rights are not explicitly laid out in a single treaty, they are recognized in various international human rights instruments, such as the UDHR, ICCPR, and regional human rights conventions.

It's important to note that each right is further elaborated and interpreted in the jurisprudence of international and regional human rights bodies, such as the United Nations Human Rights Committee, the European Court of Human Rights, the Inter-American Court of Human Rights, and others. Additionally, some of these rights may be protected at the regional level through regional human rights treaties and mechanisms. While I can provide you with some examples of scholarly works that discuss the experiences and rights of Maroons, African Americans, and Rastafarians in relation to indigenous or aboriginal title, it's important to note that the concept of indigenous or aboriginal title has historically been associated with specific Indigenous communities or tribes recognized as such by the relevant legal frameworks. Maroons, African Americans, and Rastafarians, while having unique historical and cultural backgrounds, may not fall under the traditional definition of indigenous in the same sense as certain Indigenous communities as it should base on decedents of. Nevertheless, the following works explore aspects of their history, culture, and rights:

1. "Revealed the Kingdom of Locs Nazirite Vow continues Volume 1" by Christina Clement
2. "Freedom Dreams: The Black Radical Imagination" by Robin D.G. Kelley
3. "Maroon Communities in South Carolina: A Documentary Record" edited by David South Carolina and Constance W. Schulz
4. "Dread History: The African Diaspora, Ethiopianism, and Rastafari" by Robert A. Hill
5. "Rastafari: A Very Short Introduction" by Ennis B. Edmonds
6. "African American Settlements in West Africa: John Brown Russwurm and the American Civilizing Efforts" by Fodié Touré
7. Story Corps.org; Interview with YH Empress Queen Clement and Interviewer Vanessa Young of Loc Nation:
8. <https://archive.storycorps.org/interviews/yh-empress-queen-christina-clement-and-vanessa-young/>

Her Highness Empress Queen Christina Clement Fulfillment

○

○ Additional note:

➤ These works explore the experiences, histories, aboriginal title and cultural aspects of Maroons, African Americans, and Rastafarians, shedding light on their struggles for freedom, cultural preservation, and social justice. They offer valuable insights into their unique identities and their struggles for recognition and rights.

Love God with all your heart, soul, mind and with all your strength and love your neighbor the same. What is written in the law? How do you read it?

- David v King Sau Battle of Goliath Treaty
- King Ferdinands Letter to the Taino- Arawak Indians
- THE MAROON PEACE TREATY- Articles of Pacification with the Maroons of Trelawney Town, Concluded March the first, 1738*
- Divine Right- GODS mandation of HH Empress Queen Christina Clement – Story Corp Interview; Revealed The Kingdom of Locs Nazirite Vow continues 2022

**Treaty courtesy of the Kress Collection of Business and Economic Literature, Baker Library, Harvard Business School.*

Facts:

Those without sin cast the first stone?

Relevant Precedents:

In general, the qualification for Aboriginal title predating U.S. sovereignty

a. **Historic Occupancy:** Demonstrating a long-standing and continuous presence and use of the land by the Aboriginal community or tribe prior to the establishment of U.S. sovereignty. Which to be clear and concise State of Loc Nation, PBC and African Americans.

On the left hand is the United states et al:

The establishment of U.S. sovereignty occurred gradually over time through a series of historical events, unhuman events such as and legal developments. The process began with the American Revolution and the signing of the Treaty of Paris in 1783, which formally recognized the United States as an independent nation. However, it's important to note that the establishment of U.S. sovereignty was not a singular event but rather a continuous process that unfolded over several decades.

Her Highness Empress Queen Christina Clement Fulfillment

Here are some key milestones in the establishment of U.S. sovereignty:

- a. Declaration of Independence (1776): The Declaration of Independence, adopted on July 4, 1776, proclaimed the thirteen American colonies' separation from British rule and marked the beginning of the American Revolution.
- b. Treaty of Paris (1783): The Treaty of Paris, signed on September 3, 1783, between the United States and Great Britain, formally ended the American Revolutionary War. It recognized the United States as a sovereign nation, delineated its boundaries, and established the terms of peace between the two nations.
- c. Ratification of the U.S. Constitution (1788): The U.S. Constitution, drafted in 1787 and ratified in 1788, established the framework for the federal government and the division of powers between the national and state governments. It solidified the legal and political foundation of the United States as a sovereign nation.
- d. Louisiana Purchase (1803): The United States acquired a vast territory from France through the Louisiana Purchase. This acquisition significantly expanded U.S. territory and reinforced U.S. sovereignty over a large portion of North America.
- e. War of 1812: The War of 1812 between the United States and Great Britain further asserted U.S. sovereignty and confirmed the nation's independence in the face of British challenges.
- f. Indian Removal Act (1830): The Indian Removal Act authorized the forced relocation of numerous Native American tribes from their ancestral lands to lands west of the Mississippi River. This act reflected the U.S. government's assertion of its authority and sovereignty over Indigenous peoples and their territories.

o Additional Note

➤ On January 14, 1784, the Treaty of Paris was ratified by the Congress of the United States, while they met in the Senate Chamber of the Maryland State House. The Treaty formally ended the Revolution.

➤ **Locs Linked to Spirituality authored by Christina Clement**
ISBN-13: 979-8402061118; ASIN: B09QNN88PK

https://www.amazon.com/Locs-Linked-Spirituality-Importance-Journey/dp/B09QNN88PK?ref=ast_author_dp

➤ **Revealed the Kingdom of Locs Nazirite Vow Continues** DH
Book Publishing (January 8, 2023) ASIN : B0BRYQ24Y4

https://www.amazon.com/Revealed-Kingdom-Locs-NaziriteContinues/dp/1088084591/ref=sr_1_1?crid=1SR33CTBN4YD7&keywords=revealed+the+kingdom+of+locs&qid=1689307861&s=books&prefix=revealed+the+kingdom+of+locs%2Cstripbooks%2C531&sr=1-1-catcorr

On the right hand, “Is this a case of political spirituality as the Will for Alterity written by Michael Foucaults “or would it be more fitting, “Which is good for the Goose, I hope will be good for the Gander written by Richard head, Irish writer (1674)”?”

<https://www.loc.gov/classroom-materials/united-states-history-primary-source-timeline/civil-war-and-reconstruction-1861-1877/freedmen/>

16th century

Main article: Slavery in the colonial history of the United States

1526

- The first African slaves in what would become the present day United States of America arrived on August 9, 1526, in Winyah Bay, South Carolina. Spanish explorer Lucas Vázquez de Ayllón led around six hundred settlers, including an unknown number of African slaves there, in an attempt to start a colony. The attempt failed after a month and Ayllón moved the colony, including the slaves, to what is now the state of Georgia.^{[1][2]} This colony also failed but slavery would continue in Georgia until 1865.^[3]

1565

- The Spanish colony of St. Augustine in Florida became the first permanent European colonization of the Americas European settlement in what would become the U.S. centuries later; it included an unknown number of enslaved Africans.

17th century

1619

- The first recorded Africans in English North America arrive when "twenty and odd" men, women and children were brought first to Fort Monroe off the coast of Hampton, Virginia, and then to Jamestown. They had been taken as prizes from a Portuguese slave ship. The group of Africans were treated as indentured servants, and at least one was recorded as eventually owning land in the colony.^[4]

1640

- John Punch, a Black indentured servant, ran away with three white servants, James, Gregory, and Victor. After the four were captured, Punch was sentenced to serve Virginian planter Hugh Gwyn for life. This made John Punch the first legally documented slave in colonial Virginia.^{[5][6][7][8][9]}

1654

- John Casor, a Black man who claimed to have completed his term of indenture, became the first legally recognized slave-for-life in a civil case in colonial Virginia. The court ruled with his master who said he had an indefinite servitude for life.^[10]

1662

- The Colony of Virginia, using the principle of *partus sequitur ventrem*, proclaimed that children in the colony were born into their mother's social status; therefore children born to enslaved mothers were classified as slaves, regardless of their father's ethnicity or status. This was contrary to English common law for English subjects, which held that children took their father's social status.

1664

- September 20 - The Province of Maryland passes the first law in Colonial America banning interracial marriage.^[11]

1670

- Zipporah Potter Atkins, a free woman of color, becomes the first African-American landowner in Boston, and the first Black woman to own land in Colonial America.^[12]

1676

- Both free and enslaved African Americans fought in Bacon's Rebellion alongside white indentured servants.^[13]

1685

- French king Louis XIV issues the Code Noir ("Black Code"), a slave code which applies to France's overseas colonies, including Louisiana.^[14]

18th century

See also: Atlantic slave trade

1705

- The Virginia Slave Codes of 1705 define as slaves all those servants brought into the colony who were not Christian in their original countries, as well as Native American slaves sold by other Indians to colonists.

1712

- April 6 – The New York Slave Revolt of 1712 breaks out.^[15]

1738

- First free African-American community: Gracia Real de Santa Teresa de Mose (later named Fort Mose) in Spanish Florida. [2]

1739

- September 9 – In the Stono Rebellion, South Carolina slaves gather at the Stono River to plan an armed march for freedom.^[16]

1753

- Benjamin Banneker designed and built the first clock of its type in the Thirteen Colonies. He also created a series of almanacs. He corresponded with Thomas Jefferson and wrote that "blacks were intellectually equal to whites". Banneker worked with Pierre L'Enfant to survey and design a street and urban plan for Washington, D.C.^[17]

1760

- Jupiter Hammon has a poem printed, becoming the first published African-American poet.^{[18][19]}

1770

- March 5 – Crispus Attucks is among the five men killed by a detachment of the 29th Regiment of Foot in the Boston Massacre, a precursor to the American Revolution.^{[20][21]}

1773

- Phillis Wheatley has her book *Poems on Various Subjects, Religious and Moral* published.^[22]

1774

- As part of a broader non-importation movement aimed at Britain, the First Continental Congress called on all the colonies to ban the importation of slaves, and the colonies pass acts doing so.^[23]
- The first black Baptist congregations are organized in the American South: Silver Bluff Baptist Church in South Carolina, and First African Baptist Church near Petersburg, Virginia.

1775

- April 14 – The Society for the Relief of Free Negroes Unlawfully Held in Bondage holds four meetings. It was reformed in 1784 as the Pennsylvania Abolition Society, and Benjamin Franklin would later serve as its president.
- Thomas Paine publishes one of the earliest and most influential anti-slavery essays in the U.S., called "African Slavery in America."^[11]

1776–1783 American Revolution

- Thousands of enslaved African Americans in the South escape to British lines, as they were promised freedom to fight with the British. In South Carolina, 25,000 enslaved African Americans, one-quarter of those held, escape to the British or otherwise leave their plantations.^[24] After the war, many African Americans are evacuated with the British for England; more than 3,000 Black Loyalists are transported with other Loyalists to Nova Scotia and New Brunswick, where they are granted land. Still others go to Jamaica and the West Indies. An estimated 8–10,000 were evacuated from the colonies in these years as free people, about 50 percent of those slaves who defected to the British and about 80 percent of those who survived.^[25]
- Many Black Patriots in the North fight with the rebelling colonists during the Revolutionary War.

1777

- July 8 – The Vermont Republic (a sovereign nation at the time) abolishes slavery, the first future state to do so. No slaves were held in Vermont.

1780

- Pennsylvania becomes the first U.S. state to abolish slavery.
- Capt. Paul Cuffe and six other African American residents of Massachusetts successfully petition the state legislature for the right to vote, claiming "no taxation without representation."^[11]

1781

- In challenges by Elizabeth Freeman and Quock Walker, two independent county courts in Massachusetts found slavery illegal under state constitution and declared each to be free persons.

1783

- Massachusetts Supreme Judicial Court affirmed that Massachusetts state constitution had abolished slavery. It ruled that "the granting of rights and privileges [was] wholly incompatible and repugnant to" slavery, in an appeal case arising from the escape of former slave Quock Walker. When the British left New York and Charleston in 1783, they took the last of 5,500 Loyalists to the Caribbean, who brought along with them some 15,000 slaves.^[26]

1787

- July 13 – The Northwest Ordinance bans the expansion of slavery into U.S. territories north of the Ohio River and east of the Mississippi River.

1788

- The First African Baptist Church of Savannah, Georgia is organized under Andrew Bryan.^{[27][28]}

1790–1810 Manumission of slaves

- Following the Revolution, numerous slaveholders in the Upper South free their slaves; the percentage of free blacks rises from less than one to 10 percent. By 1810, 75 percent of all blacks in Delaware are free, and 7.2 percent of blacks in Virginia are free.^[29]

1791

- February – Major Andrew Ellicott hires Benjamin Banneker, an African-American draftsman, to assist in a survey of the boundaries of the 100-square-mile (260 km²) federal district that would later become the District of Columbia.

1793

- February 12 – The Fugitive Slave Act of 1793 is passed. (See also Fugitive slave laws.)

1794

- March 14 – Eli Whitney is granted a patent on the cotton gin. This enables the cultivation and processing of short-staple cotton to be profitable in the uplands and interior areas of the Deep South; as this cotton can be cultivated in a wide area, the change dramatically increases the need for enslaved labor and leads to the development of King Cotton as the chief commodity crop. To satisfy labor demand, there is a forced migration of one million slaves from the Upper South and coast to the area in the antebellum period, mostly by the domestic slave trade.

- July – Two independent black churches open in Philadelphia: the African Episcopal Church of St. Thomas, with Absalom Jones, and the Bethel African Methodist Episcopal Church, with Richard Allen, the latter the first church of what would become in 1816 the first independent black denomination in the United States.

19th century

1800–1859

See also: Timeline of events leading to the American Civil War and African American founding fathers of the United States (https://en.wikipedia.org/wiki/African_American_founding_fathers_of_the_United_States)

Early 19th century

- The first “Black Code” s enacted. (https://en.wikipedia.org/wiki/African_American_founding_fathers_of_the_United_States)
- (https://en.wikipedia.org/wiki/Slave_codes)
- (https://en.wikipedia.org/wiki/Convict_leasing)

1800

- August 30 – Gabriel Prosser's planned attempt to lead a slave rebellion in Richmond, Virginia is suppressed.

1807

- At the urging of President Thomas Jefferson, Congress passes the Act Prohibiting Importation of Slaves. It makes it a federal crime to import a slave from abroad.

1808

- January 1 – The importation of slaves is a felony. This is the earliest day under the United States Constitution that a law could be made restricting slavery.

1816

- The first separate black denomination of the African Methodist Episcopal Church (AME) is founded by Richard Allen, who is elected its first bishop.
- The American Colonization Society is begun by Robert Finley, to send free African Americans to what is to become Liberia in West Africa.^[30]
- The Shockoe Hill African Burying Ground is established in Richmond, VA. With estimated interments of upwards of 22,000, it is likely the largest burial ground for Free People of Color and the enslaved in the United States.

1817

- The First African Baptist Church had its beginnings in 1817 when John Mason Peck and the former enslaved John Berry Meachum began holding church services for African Americans in St. Louis.^[31] Meachum founded the First African Baptist Church in 1827. It was the first African-American church west of the Mississippi River. Although there were ordinances preventing blacks from assembling, the congregation grew from 14 people at its founding to 220 people by 1829. Two hundred of the parishioners were slaves, who could only travel to the church and attend services with the permission of their owners.^[32]

1820

- March 6 – The Missouri Compromise allows for the entry as states of Maine (free) and Missouri (slave); no more slave states are allowed north of 36°30'.

- The British West Africa Squadron's slave trade suppression activities are assisted by forces from the United States Navy, starting in 1820 with the USS *Cyane*. With the Webster–Ashburton Treaty of 1842, the relationship is formalised and they jointly run the Africa Squadron.

1821

- The African Methodist Episcopal Zion Church is formed.

1822

- July 14 – Denmark Vesey's planned slave rebellion in Charleston, South Carolina is suppressed (known also as "The Vesey Conspiracy").

1827

- March 16 - Freedom's Journal, the first African American newspaper in the U.S., begins publication.

1829

- September – David Walker begins publication of the abolitionist pamphlet *Walker's Appeal*.

1830

- October 28 – Josiah Henson, a slave who fled and arrived in Canada, is an author, abolitionist, minister and the inspiration behind the book *Uncle Tom's Cabin*.^[33]

1831

- William Lloyd Garrison begins publication of the abolitionist newspaper *The Liberator*. He declares ownership of a slave is a great sin, and must stop immediately.
- August – Nat Turner leads the most successful slave rebellion in U.S. history. The rebellion is suppressed, but only after many deaths.

1832

- Sarah Harris Fayerweather, an aspiring teacher, is admitted to Prudence Crandall's all-girl school in Canterbury, Connecticut, resulting in the first racially integrated schoolhouse in the United States.^[34] Her admission led to the school's forcible closure under the Connecticut Black Law of 1833.^[35]

1833

- The American Anti-Slavery Society, an abolitionist society, is founded by William Lloyd Garrison and Arthur Tappan. Frederick Douglass becomes a key leader of the society.

1837

- February – The first Institute of Higher Education for African Americans is founded. Founded as the African Institute in February 1837 and renamed the Institute of Coloured Youth (ICY) in April 1837 and now known as Cheyney University of Pennsylvania.

1839

- July 2 – Slaves revolt on the *La Amistad*, an illegal slave ship, resulting in a hearing before the U.S. Supreme Court (see *United States v. The Amistad*) and their gaining freedom.

1840

- The Liberty Party breaks away from the American Anti-Slavery Society due to grievances with William Lloyd Garrison's leadership.

1842

- The U.S. Supreme Court rules, in *Prigg v. Pennsylvania* (1842), that states do not have to offer aid in the hunting or recapture of slaves, greatly weakening the fugitive slave law of 1793.

1843

- June 1 – Isabella Baumfree, a former slave, changes her name to Sojourner Truth and begins to preach for the abolition of slavery.
- August – Henry Highland Garnet delivers his famous speech *Call to Rebellion*.

1845

- Publication of *Narrative of the Life of Frederick Douglass, An American Slave, Written by Himself*

1847

- Frederick Douglass begins publication of the abolitionist newspaper the *North Star*.
- Joseph Jenkins Roberts of Virginia becomes the first president of Liberia.

1849

- *Roberts v. Boston* seeks to end racial discrimination in Boston public schools.
- Harriet Tubman escapes from slavery to Philadelphia, and begins helping other slaves to escape via the Underground Railroad.

1850

- September 18 – As part of the Compromise of 1850, Congress passes the Fugitive Slave Act of 1850 which requires any federal official to arrest anyone suspected of being a runaway slave.

1851

- Sojourner Truth gives her "Ain't I a Woman" speech at a women's rights convention in Akron, Ohio

1852

- March 20 – *Uncle Tom's Cabin* by Harriet Beecher Stowe is published.

1853

- December – *Clotel; or, The President's Daughter* is the first novel published by an African-American.

1854

- President Franklin Pierce signs the Kansas–Nebraska Act, which repealed the Missouri Compromise and allowed slaves to be brought to the new territories.
- In opposition to the Kansas–Nebraska Act, the Republican Party is formed with an anti-slavery platform.

1855

- John Mercer Langston is one of the first African Americans elected to public office when elected as a town clerk in Ohio.

1856

- May 21 – The Sacking of Lawrence in Bleeding Kansas.
- May 25 – John Brown, whom Abraham Lincoln called a "misguided fanatic", retaliates for Lawrence's sacking in the Pottawatomie massacre.
- Wilberforce University is founded by collaboration between Methodist Episcopal and African Methodist Episcopal representatives.

1857

- March 6 – In *Dred Scott v. Sandford*, the U.S. Supreme Court upholds slavery. This decision is regarded as a key cause of the American Civil War.

1859

- Harriet E. Wilson writes the autobiographical novel *Our Nig*.
- In *Ableman v. Booth* the U.S. Supreme Court rules that state courts cannot issue rulings that contradict the decisions of federal courts; this decision upholds the Fugitive Slave Act of 1850.
- August 22 - The last known slave ship to arrive to the U.S., the *Clotilde*, docks in secrecy at Mobile, Alabama.^[11]

1860–1874

Further information: African American founding fathers of the United States

1861

- April 12 – The American Civil War begins (secessions began in December 1860), and lasts until April 9, 1865. Tens of thousands of enslaved African Americans of all ages escaped to Union lines for freedom. Contraband camps were set up in some areas, where blacks started learning to read and write. Others traveled with the Union Army. By the end of the war, more than 180,000 African Americans, mostly from the South, fought with the Union Army and Navy as members of the US Colored Troops and sailors.
- May 2 – The first North American military unit with African-American officers is the 1st Louisiana Native Guard of the Confederate Army (disbanded in February 1862).
- May 24 – General Benjamin Butler refuses to extradite three escaped slaves, declaring them contraband of war
- August 6 – The Confiscation Act of 1861 authorizes the confiscation of any Confederate property, including all slaves who fought or worked for the Confederate military.
- August 30 – Frémont Emancipation in Missouri
- September 11 – Lincoln orders Frémont to rescind the edict.

1862

- March 13 – Act Prohibiting the Return of Slaves
- April 16 – (Emancipation Day) – District of Columbia Compensated Emancipation Act
- May 9 – General David Hunter declares emancipation in Georgia, Florida and South Carolina.
- May 19 – Lincoln rescinds Hunter's order.
- July 17 – Confiscation Act of 1862 frees confiscated slaves.
- September 22 – Lincoln announces the Emancipation Proclamation to go into effect January 1, 1863.

1863–1877 Reconstruction Era

1863



1863 Medical examination photo of Gordon showing his scourged back, widely distributed by Abolitionists to expose the brutality of slavery.

- January 1 – The Emancipation Proclamation goes into effect, changing the legal status, as recognized by the United States federal government, of 3 million slaves in the designated areas of the South from "slave" to "free."
- January 31 – U.S. Army commissions the 1st South Carolina Volunteers, a combat unit made up of escaped slaves.
- May 22 – The U.S. Army recruits United States Colored Troops. (The 54th Massachusetts Volunteer Regiment would be featured in the 1989 film *Glory*.)
- June 1 – Harriet Tubman the 2nd South Carolina Volunteers liberate 750 people with the Raid at Combahee Ferry.
- July 13–16 – Ethnic Irish immigrants protests against the draft in New York City turn into riots against blacks, the New York Draft Riots.
- July 18 – The Second Battle of Fort Wagner begins when the 54th Regiment Massachusetts Volunteer Infantry, an African-American military unit, led by white Colonel Robert Gould Shaw, attacked a Confederate fort at Morris Island, South Carolina. The attack on Fort Wagner by the 54th Regiment Massachusetts Volunteer Infantry failed to take the fort and Gould was killed in the battle. However, the fort was abandoned by the Confederates on September 7, 1863, after many could not stand the constant weeks of bombardment and the smell of dead Union black soldiers sickening them.

1864

- April 12 – The Battle of Fort Pillow, which results in controversy about whether a massacre of surrendered African-American troops was conducted or condoned.
- October 13 – Controversial election results in approval of Maryland Constitution of 1864; emancipation in Maryland.

1865

- January 16 – Sherman's Special Field Orders, No. 15 allocate a tract of land in coastal South Carolina and Georgia for Black-only settlement.
- January 31 – The United States Congress passes the Thirteenth Amendment to the United States Constitution, abolishing slavery and submits it to the states for ratification.
- March 3 – Congress passes the bill that forms the Freedman's Bureau; mandates distribution of "not more than forty acres" of confiscated land to all loyal freedmen and refugees.
- May 29 – Andrew Johnson amnesty proclamation initiates return of land to pre-war owners.
- December 18 – The Thirteenth Amendment to the United States Constitution prohibits slavery except as punishment for crime; emancipation in Delaware and Kentucky.
- Shaw Institute is founded in Raleigh, North Carolina, as the first black college in the South.
- Atlanta College is founded.
- Southern states pass "Black Code" s that restrict the freedmen, who were emancipated but not yet full citizens.

1866

- April 9 – The Civil Rights Act of 1866 is passed by Congress over Johnson's presidential veto. All persons born in the United States are now citizens.
- The Ku Klux Klan is formed in Pulaski, Tennessee, made up of white Confederate veterans; it becomes a paramilitary insurgent group to enforce white supremacy.
- May 1–3 – The Memphis Massacre transpires.
- July – New Orleans Riot: white citizens riot against blacks.
- July 21 – Southern Homestead Act of 1866 opens 46 million acres of land in Alabama, Arkansas, Florida, Louisiana, and Mississippi; African Americans have priority access until January 1, 1877.

State of Loc Nation's
Memorial/Opinion 2023

- September 21 – The U.S. Army regiment of Buffalo Soldiers (African Americans) is formed.
- One version of the Second Freedmen's Bureau Act is vetoed and fails; another is vetoed and passed via override in July.

1867

- February 14 – Augusta Institute, now known as Morehouse College, is founded in the basement of Springfield Baptist Church in Augusta, Georgia.^[36]
- March 2 – Howard University is founded in Washington, D.C.

1868

- April 1 – Hampton Institute is founded in Hampton, Virginia.
- July 9 – The Fourteenth Amendment to the United States Constitution's Section 1 requires due process and equal protection.
- Through 1877, whites attack black and white Republicans to suppress voting. Every election cycle is accompanied by violence, increasing in the 1870s.
- Elizabeth Keckly publishes *Behind the Scenes (or, Thirty Years a Slave and Four Years in the White House)*.

1870

- February 3 – The Fifteenth Amendment to the United States Constitution guarantees the right of male citizens of the United States to vote regardless of race, color or previous condition of servitude.
- February 25 – Hiram Rhodes Revels becomes the first black member of the Senate (see African Americans in the United States Congress).
- Christian Methodist Episcopal Church founded.
- First two Enforcement Acts.

1871

- October 10 – Octavius Catto, a civil rights activist, is murdered during harassment of blacks on Election Day in Philadelphia.
- US Civil Rights Act of 1871 passed, also known as the Klan Act and Third Enforcement Act.

1872

- December 11 – P. B. S. Pinchback is sworn in as the first black member of the U.S. House of Representatives.
- Disputed gubernatorial election in Louisiana cause political violence for more than two years. Both Republican and Democratic governors hold inaugurations and certify local officials.
- Elijah McCoy patented his first invention, an automatic lubricator that supplied oil to moving parts while a machine was still operating.^[37]

1873

- April 14 – In the *Slaughter-House Cases* the U.S. Supreme Court votes 5–4 for a narrow reading of the Fourteenth Amendment. The court also discusses dual citizenship: State citizens and U.S. citizens.
- Easter – The Colfax Massacre; more than 100 blacks in the Red River area of Louisiana are killed when attacked by white militia after defending Republicans in local office – continuing controversy from gubernatorial election.
- The Coushatta Massacre transpires. Republican officeholders are run out of town and murdered by white militia before leaving the state – four of six were relatives of a Louisiana state senator, a northerner who had settled in the South, married into a local family and established a plantation. Five to twenty black witnesses are also killed.

1874

- Founding of paramilitary groups that act as the "military arm of the Democratic Party": the White League in Louisiana and the Red Shirts in Mississippi, and North and South Carolina. They terrorize blacks and Republicans, turning them out of office, killing some, disrupting rallies, and suppressing voting.
- September – In New Orleans, continuing political violence erupts related to the still-contested gubernatorial election of 1872. Thousands of the White League armed militia march into New Orleans, then the seat of government, where they outnumber the integrated city police and black state militia forces. They defeat Republican forces and demand that Gov. Kellogg leave office. The Democratic candidate McEnery is installed and White Leaguers occupy the capitol, state house and arsenal. This was called the "Battle of Liberty Place". The White League and McEnery withdraw after three days in advance of federal troops arriving to reinforce the Republican state government.

1875–1899

1875

- March 1 – Civil Rights Act of 1875 signed.
- The Mississippi Plan to intimidate blacks and suppress black voter registration and voting.

1876

- Lewis Latimer prepared drawings for Alexander Graham Bell's application for a telephone patent.^[38]
- July 8 – The Hamburg Massacre occurs when local people riot against African Americans who were trying to celebrate the Fourth of July.
- varied – White Democrats regain power in many southern state legislatures and pass the first Jim Crow laws.

1877

- With the Compromise of 1877, Republican Rutherford B. Hayes withdraws federal troops from the South in exchange for being elected President of the United States, causing the collapse of the last three remaining Republican state governments. The compromise formally ends the Reconstruction Era.

1879

- Spring – Thousands of African Americans refuse to live under segregation in the South and migrate to Kansas. They become known as Exodusters.

1880

- In *Strauder v. West Virginia*, the U.S. Supreme Court rules that African Americans could not be excluded from juries.
- During the 1880s, African Americans in the South reach a peak of numbers in being elected and holding local offices, even while white Democrats are working to assert control at state level.^[citation needed]

1881

- April 11 – Spelman Seminary is founded as the Atlanta Baptist Female Seminary.
- July 4 – Booker T. Washington opens the Tuskegee Normal and Industrial Institute in Tuskegee, Alabama.

1882

- Lewis Latimer invented the first long-lasting filament for light bulbs and installed his lighting system in New York City, Philadelphia, and Canada. Later, he became one of the 28 members of Thomas Edison's Pioneers.^[38]
- A biracial populist coalition achieves power in Virginia (briefly). The legislature founds the first public college for African Americans, Virginia Normal and Collegiate Institute, as well as the first mental hospital for African Americans, both near Petersburg, Virginia. The hospital was established in December 1869, at Howard's Grove Hospital, a former Confederate unit, but is moved to a new campus in 1882.

1883

- October 16 – In *Civil Rights Cases*, the U.S. Supreme Court strikes down the Civil Rights Act of 1875 as unconstitutional.

1884

- Mark Twain's *Adventures of Huckleberry Finn* is published, featuring the admirable African-American character Jim.
- Judy W. Reed, of Washington, D.C., and Sarah E. Goode, of Chicago, are the first African-American women inventors to receive patents. Signed with an "X", Reed's patent no. 305,474, granted September 23, 1884, is for a dough kneader and roller. Goode's patent for a cabinet bed, patent no. 322,177, is issued on July 14, 1885. Goode, the owner of a Chicago furniture store, invented a folding bed that could be formed into a desk when not in use.
- Ida B. Wells sues the Chesapeake, Ohio & South Western Railroad Company for its use of segregated "Jim Crow" cars.

1886

- Norris Wright Cuney becomes the chairman of the Texas Republican Party, the most powerful role held by any African American in the South during the 19th century.

1887

- October 3 – The State Normal School for Colored Students, which would become Florida A&M University, is founded.

1890

- Mississippi, with a white Democrat-dominated legislature, passes a new constitution that effectively disfranchises most blacks through voter registration and electoral requirements, e.g., poll taxes, residency tests and literacy tests.
- This shuts them out of the political process, including service on juries and in local offices.
- By 1900 two-thirds of the farmers in the bottomlands of the Mississippi Delta are African Americans who cleared and bought land after the Civil War.^[39]

1892

- Ida B. Wells publishes her pamphlet *Southern Horrors: Lynch Law in All Its Phases*.

1893

- Daniel Hale Williams performed open-heart surgery in 1893 and founded Provident Hospital in Chicago, the first with an interracial staff.^[40]

1895

- September 18 – Booker T. Washington delivers his Atlanta Compromise address at the Cotton States and International Exposition in Atlanta, Georgia.
- W. E. B. Du Bois becomes the first African-American to be earn a Ph.D. from Harvard University.^[41]

1896

- May 18 – In *Plessy v. Ferguson*, the U.S. Supreme Court upholds *de jure* racial segregation of "separate but equal" facilities. (see "Jim Crow laws" for historical discussion).
- The National Association of Colored Women is formed by the merger of smaller groups.
- As one of the earliest Black Hebrew Israelites in the United States, William Saunders Crowdy establishes the Church of God and Saints of Christ.
- George Washington Carver is invited by Booker T. Washington to head the Agricultural Department at what would become Tuskegee University. His work would revolutionize farming – he found about 300 uses for peanuts.

1898

- Louisiana enacts the first statewide grandfather clause that provides exemption for illiterate whites to voter registration literacy test requirements.
- In *Williams v. Mississippi* the U.S. Supreme Court upholds the voter registration and election provisions of Mississippi's constitution because they applied to all citizens. Effectively, however, they disenfranchise blacks and poor whites. The result is that other southern states copy these provisions in their new constitutions and amendments through 1908, disfranchising most African Americans and tens of thousands of poor whites until the 1960s.
- November 10 – Coup d'état begins in Wilmington, North Carolina, resulting in considerable loss of life and property in the African-American community and the installation of a white supremacist Democratic Party regime.

1899

- September 18 – The "Maple Leaf Rag" is an early ragtime composition for piano by Scott Joplin.

20th century

1900–1949

1900

- Since the Civil War, 30,000 African-American teachers had been trained and put to work in the South. The majority of blacks had become literate.^[42]

1901

- Booker T. Washington's autobiography *Up from Slavery* is published.
- Benjamin Tillman, senator from South Carolina, comments on Theodore Roosevelt's dining with Booker T. Washington: "The action of President Roosevelt in entertaining that nigger will necessitate our killing a thousand niggers in the South before they learn their place again."^[43]

1903

- September – W. E. B. Du Bois's article *The Talented Tenth* published.
- W. E. B. Du Bois's seminal work *The Souls of Black Folk* is published.

1904

- May 15 – Sigma Pi Phi, the first African-American Greek-letter organization, is founded by African-American men as a professional organization, in Philadelphia, Pennsylvania.
- Orlando, Florida hires its first black postman.^[citation needed]

1905

- July 11 – First meeting of the Niagara Movement, an interracial group to work for civil rights.^[44]

1906

- The Brownsville Affair, which eventually involves President Roosevelt.^[44]
- December 4 – African-American men found Alpha Phi Alpha at Cornell University, the first intercollegiate fraternity for African-American men.

1907

- National Primitive Baptist Convention of the U.S.A. formed.

1908

- December 26 – Jack Johnson wins the World Heavyweight Title.
- Alpha Kappa Alpha at Howard University; African-American college women found the first college sorority for African-American women.

1909

- February 12 – Planned first meeting of group which would become the National Association for the Advancement of Colored People (NAACP), an interracial group devoted to civil rights. The meeting actually occurs on May 31, but February 12 is normally cited as the NAACP's founding date.
- May 31 – The National Negro Committee meets and is formed; it will be the precursor to the NAACP.
- August 14 – A lynch mob moves through Springfield, Illinois burning the homes and businesses of black people and black sympathisers, killing many.

1910

- May 30 – The National Negro Committee chooses "National Association for the Advancement of Colored People" as its organization name.
- September 29 – Committee on Urban Conditions Among Negroes formed; the next year it will merge with other groups to form the National Urban League.
- The NAACP begins publishing *The Crisis*.

1911

- January 5 – Kappa Alpha Psi fraternity was founded at Indiana University.
- November 17 – Omega Psi Phi fraternity was founded at Howard University.

1913

- The Moorish Science Temple of America, a religious organization, is founded by Noble Drew Ali (Timothy Drew).
- January 13 – Delta Sigma Theta sorority was founded at Howard University

1914 January 9 – Phi Beta Sigma fraternity was founded at Howard University

- Newly elected president Woodrow Wilson orders physical re-segregation of federal workplaces and employment after nearly 50 years of integrated facilities.^{[45][46][47]}

1915

- February 8 – *The Birth of a Nation* is released to film theaters. The NAACP protests in cities across the country, convincing some not to show the film.
- June 21 – In *Guinn v. United States*, the U.S. Supreme Court rules against grandfather clauses used to deny blacks the right to vote.
- September 9 – Carter G. Woodson founds the Association for the Study of African American Life and History in Chicago.
- A schism from the National Baptist Convention, USA, Inc. forms the National Baptist Convention of America, Inc.

1916

- January – Carter Woodson and the Association for the Study of Negro Life and History begins publishing the *Journal of Negro History*, the first academic journal devoted to the study of African-American history.
- March 23 – Marcus Garvey arrives in the U.S. (see Garveyism).

State of Loc Nation's
Memorial/Opinion 2023

- Los Angeles hires the country's first black female police officer. ^[citation needed]
- The Great Migration begins and lasts until 1940. Approximately one and a half million African Americans move from the Southern United States to the North and Midwest. More than five million migrate in the Second Great Migration from 1940 to 1970, which includes more destinations in California and the West.

1917

- May–June – East St. Louis Riot
- August 23 – Houston Riot
- In *Buchanan v. Warley*, the U.S. Supreme Court unanimously rules that a ban on selling property in white-majority neighborhoods to black people and vice versa violates the 14th Amendment.

1918

- Viola Pettus, an African-American nurse in Marathon, Texas, wins attention for her courageous care of victims of the Spanish Influenza, including members of the Ku Klux Klan.
- Mary Turner was a 33-year-old lynched in Lowndes County, Georgia who was Eight months pregnant. Turner and her child were murdered after she publicly denounced the extrajudicial killing of her husband by a mob. Her death is considered a stark example of racially motivated mob violence in the American south, and was referenced by the NAACP's anti-lynching campaign of the 1920s, 1930s and 1940s.

1919

- Summer – Red Summer of 1919 riots: Chicago, Washington, D.C.; Knoxville, Indianapolis, and elsewhere.
- September 28 – Omaha Race Riot of 1919, Nebraska.
- October 1–5 – Elaine Race Riot, Phillips County, Arkansas. Numerous blacks are convicted by an all-white jury or plead guilty. In *Moore v. Dempsey* (1923), the U.S. Supreme Court overturns six convictions for denial of due process under the Fourteenth Amendment.

1920

- February 13 – Negro National League (1920–1931) established.
- Fritz Pollard and Bobby Marshall are the first two African-American players in the National Football League (NFL). Pollard goes on to become the first African-American coach in the NFL.
- January 16 – Zeta Phi Beta sorority founded at Howard University

1921

- May 23 – *Shuffle Along* is the first major African-American hit musical on Broadway.
- May 31 – Tulsa Race Riot, Oklahoma
- Bessie Coleman becomes the first African American to earn a pilot's license.

1922

- November 12 – Sigma Gamma Rho sorority, was founded at Butler University

1923

- Garrett A. Morgan invented and patented the first automatic three-position traffic light.^[48]
- January 1–7 – Rosewood massacre: Six African Americans and two whites die in a week of violence when a white woman in Rosewood, Florida, claims she was beaten and raped by a black man.
- February 19 – In *Moore v. Dempsey*, the U.S. Supreme Court holds that mob-dominated trials violate the Due Process Clause of the Fourteenth Amendment.
- Jean Toomer's novel *Cane* is published.

1924

- Knights of Columbus commissions and publishes *The Gift of Black Folk: The Negroes in the Making of America* by civil rights activist and NAACP cofounder W. E. B. Du Bois as part of the organization's Racial Contribution Series.
- Spelman Seminary becomes Spelman College.

1925–1949

1925

- Spring – American Negro Labor Congress is founded.
- August 8 – 35,000 Ku Klux Klan members march in Washington, D.C. (see List of protest marches on Washington, D.C.)
- Countee Cullen publishes his first collection of poems in *Color*.
- Brotherhood of Sleeping Car Porters is organized.
- The Harlem Renaissance (also known as the New Negro Movement) is named after the anthology *The New Negro*, edited by Alain Locke .

1926

- The Harlem Globetrotters are founded.
- Historian Carter G. Woodson proposes Negro History Week.
- *Corrigan v Buckley* challenges deed restrictions preventing a white seller from selling to a black buyer. The U.S. Supreme Court rules in favor of Buckley, stating that the 14th Amendment does not apply because Washington, DC is a city and not a state, thereby rendering the Due Process Clause inapplicable. Also, that the Due Process Clause does not apply to private agreements.

1928

- Claude McKay's *Home to Harlem* wins the Harmon Gold Award for Literature.

1929

- The League of United Latin American Citizens, the first organization to fight for the civil rights of Latino Americans, is founded in Corpus Christi, Texas.
- John Hope becomes president of Atlanta University. Graduate classes are offered in the liberal arts, and Atlanta University becomes the first predominantly black university to offer graduate education.
- Unknown – *Hallelujah!* is released, one of the first films to star an all-black cast.

1930

- August 7 – Thomas Shipp and Abram Smith were African-American men lynched in Marion, Indiana, after being taken from jail and beaten by a mob. They had been arrested that night as suspects in a robbery, murder and rape case. A third African-American suspect, 16-year-old James Cameron, had also been arrested and narrowly escaped being killed by the mob. He later became a civil rights activist.^[49]
- The League of Struggle for Negro Rights is founded in New York City.
- Jessie Daniel Ames forms the Association of Southern Women for the Prevention of Lynching. She gets 40,000 white women to sign a pledge against lynching and for change in the South.^[50]

1931

- March 25 – Scottsboro Boys arrested in what would become a nationally controversial case.
- Walter Francis White becomes the executive secretary of the NAACP.

1932

- The Tuskegee Study of Untreated Syphilis in the Negro Male begins at Tuskegee University.

State of Loc Nation's
Memorial/Opinion 2023

1933

- *Hocutt v. Wilson* unsuccessfully challenged segregation in higher education in the United States.

1934

- Wallace D. Fard, leader of the Nation of Islam, mysteriously disappears. He is succeeded by Elijah Muhammad.

1935

- June 18 – In *Murray v. Pearson*, Thurgood Marshall and Charles Hamilton Houston of the NAACP successfully argue the landmark case in Maryland to open admissions to the segregated University of Maryland School of Law on the basis of equal protection under the Fourteenth Amendment.

1936

- August – American sprinter Jesse Owens wins four gold medals at the 1936 Summer Olympics in Berlin.

1937

- Zora Neale Hurston writes the novel *Their Eyes Were Watching God*
- Southern Negro Youth Congress founded.
- Joe Louis becomes first African-American heavyweight boxing world champion since Jack Johnson.

1938

- October – Negro National Congress meets at the Metropolitan Opera House in Philadelphia, Pa.
- Missouri ex rel. Gaines v. Canada

1939

- Easter Sunday – Marian Anderson performs on the steps of the Lincoln Memorial in Washington, D.C. at the instigation of Secretary of Interior Harold Ickes after the Daughters of the American Revolution (DAR) refused permission for Anderson to sing to an integrated audience in Constitution Hall and the federally controlled District of Columbia Board of Education declined a request to use the auditorium of a white public high school.
- Billie Holiday first performs "Strange Fruit" in New York City. The song, a protest against lynching written by Abel Meeropol under the pen name Lewis Allan, became a signature song for Holiday.
- The Little League is formed, becoming the nation's first non-segregated youth sport.
- August 21 – Five African-American men recruited and trained by African-American attorney Samuel Wilbert Tucker conduct a sit-in at the then-segregated Alexandria, Virginia, library and are arrested after being refused library cards.^[51]
- September 21 – Followers of Father Divine and the International Peace Mission Movement join with workers to protest racially unfair hiring practices by conducting "a kind of customers' nickel sit down strike" in a restaurant.^[52]

1940s to 1970

- Second Great Migration – In multiple acts of resistance and in response to factory labor shortages in World War II, more than 5 million African Americans leave the violence and segregation of the South for jobs, education, and the chance to vote in northern, midwestern, and western cities (mainly to the West Coast).

1940

- February 12 – In *Chambers v. Florida*, the U.S. Supreme Court frees three black men who were coerced into confessing to a murder.
- February 29 – Hattie McDaniel becomes the first African-American to win an Academy Award. She wins Best Supporting Actress for her performance as Mammy in *Gone with the Wind*.
- October 25 – Benjamin O. Davis Sr. is promoted to be the first African-American general in the U.S. Army.
- Richard Wright authors *Native Son*
- NAACP Legal Defense and Educational Fund is formed.

1941

- January 25 – A. Philip Randolph proposes a March on Washington, effectively beginning the March on Washington Movement.
- early 1941 – U.S. Army forms African-American air combat units, the Tuskegee Airmen. The Tuskegee Airmen were involved in 15,000 combat sorties, winning 150 Distinguished Flying Crosses, 744 Air Medals, 8 Purple Hearts, and 14 Bronze Stars.^[53]
- June 25 – President Franklin Delano Roosevelt issues Executive Order 8802, the "Fair Employment Act", to require equal treatment and training of all employees by defense contractors.
- *Mitchell v US* – the Interstate Commerce Clause is used to successfully desegregate seating on trains.

1942

- Six non-violence activists in the Fellowship of Reconciliation (Bernice Fisher, James Russell Robinson, George Houser, James Farmer Jr., Joe Guinn and Homer Jack) found the Committee on Racial Equality, which becomes the Congress of Racial Equality.

1943

- Doctor Charles R. Drew developed techniques for separating and storing blood. He was the head of an American Red Cross effort to collect blood for American armed forces. He was the chief surgeon of Howard University's medical school and professor of surgery. His achievements were recognized when he became the first African-American surgeon to serve as an examiner on the American Board of Surgery.^[54]
- The 1943 Detroit race riot erupts in Detroit, Michigan.
- Lena Horne stars in the all African-American film *Stormy Weather*.

1944

- April 3 – In *Smith v. Allwright*, the U.S. Supreme Court rules that the whites-only Democratic Party primary in Texas was unconstitutional.^[55]
- April 25 – The United Negro College Fund is incorporated.
- July 17 – Port Chicago disaster, which led to the Port Chicago mutiny.
- August 1–7 – The Philadelphia transit strike of 1944, a strike by white transit workers protesting against job advancement by black workers, is broken by the U.S. military under the provisions of the Smith-Connally Act
- September 3 – Recy Taylor kidnapped and gang-raped in Abbeville by six white men, who later confessed to the crimes but were never charged. The case was investigated by Rosa Parks and provided an early organizational spark for the Montgomery bus boycott.^[56]
- November 7 – Adam Clayton Powell Jr. is elected to the U.S. House of Representatives from Harlem, New York.
- Miami hires its first black police officers.

1945–1975 The Civil Rights Movement.

1945

- April 5–6 – Freeman Field Mutiny, in which black officers of the U.S. Army Air Corps attempt to desegregate an all-white officers' club in Indiana.
- August – The first issue of *Ebony*.^[57]

1946

- June 3 – In *Morgan v. Virginia*, the U.S. Supreme Court invalidates provisions of the Virginia Code which require the separation of white and colored passengers where applied to interstate bus transport. The state law is unconstitutional insofar as it is burdening interstate commerce – an area of federal jurisdiction.^[58]
- In Florida, Daytona Beach, DeLand, Sanford, Fort Myers, Tampa, and Gainesville all have black police officers. So does Little Rock, Arkansas; Louisville, Kentucky; Charlotte, North Carolina; Austin, Houston, Dallas, San Antonio in Texas; Richmond, Virginia; Chattanooga and Knoxville in Tennessee
- Renowned actor/singer Paul Robeson founds the American Crusade Against Lynching.

1947

- April 9 – The Congress of Racial Equality (CORE) sends 16 men on the Journey of Reconciliation.
- April 15 – Jackie Robinson plays his first game for the Brooklyn Dodgers, becoming the first black baseball player in professional baseball in 60 years.
- John Hope Franklin authors the non-fiction book *From Slavery to Freedom*

1948

- United Nations, Article 4 of the Universal Declaration of Human Rights bans slavery globally.
- January 12 – In *Sipuel v. Board of Regents of Univ. of Okla.*, the U.S. Supreme Court rules that the State of Oklahoma and the University of Oklahoma Law School could not deny admission based on race ("color").
- May 3 – In *Shelley v. Kraemer* and companion case *Hurd v. Hodge*, the U.S. Supreme Court rules that the government cannot enforce racially restrictive covenants and asserts that they are in conflict with the nation's public policy.
- July 12 – Hubert Humphrey makes a controversial speech in favor of American civil rights at the Democratic National Convention.
- July 26 – President Harry S. Truman issues Executive Order 9981 ordering the end of racial discrimination in the Armed Forces. Desegregation comes after 1950.
- Atlanta hires its first black police officers.

1949

- January 20 – Civil Rights Congress protests the second inauguration of Harry S. Truman.

1950–1959

[59]

1950

- June 5 – In *McLaurin v. Oklahoma State Regents* the U.S. Supreme Court rules that a public institution of higher learning could not provide different treatment to a student solely because of his race.
- June 5 – In *Sweatt v. Painter* the U.S. Supreme Court rules that a separate-but-equal Texas law school was actually unequal, partly in that it deprived black students from the collegiality of future white lawyers.

- June 5 – In *Henderson v. United States* the U.S. Supreme Court abolishes segregation in railroad dining cars.
- September 15 – University of Virginia, under a federal court order, admits a black student to its law school.
- The Leadership Conference on Civil Rights is created in Washington, DC to promote the enactment and enforcement of effective civil rights legislation and policy.
- Orlando, Florida, hires its first black police officers.
- Ralph Bunche wins the 1950 Nobel Peace Prize.
- Chuck Cooper, Nathaniel Clifton and Earl Lloyd break the barriers into the NBA.

1951

- February 2 and 5 – Execution of the Martinsville Seven.
- February 15 – Maryland legislature ends segregation on trains and boats; meanwhile Georgia legislature votes to deny funds to schools that integrate.
- April 23 – High school students in Farmville, Virginia, go on strike: the case *Davis v. County School Board of Prince Edward County* is heard by the U.S. Supreme Court in 1954 as part of *Brown v. Board of Education*.
- June 23 – A Federal Court ruling upholds segregation in SC public schools.
- July 11 – White residents riot in Cicero, Illinois when a black family tries to move into an apartment in the all-white suburb of Chicago; National Guard disperses them July 1.
- July 26 – The United States Army high command announces it will desegregate the Army.
- December 17 – "We Charge Genocide" petition presented to United Nations by the Civil Rights Congress accuses United States of violating the Genocide Convention

Her Highness Empress Queen Christina Clement Fulfillment

- December 24 – The home of NAACP activists Harry and Harriette Moore in Mims, Florida, is bombed by KKK group; both die of injuries.
- December 28 – The Regional Council of Negro Leadership (RCNL) is founded in Cleveland, Mississippi by T. R. M. Howard, Amzie Moore, Aaron Henry, and other civil rights activists. Assisted by member Medgar Evers, the RCNL distributed more than 50,000 bumper stickers bearing the slogan, "Don't Buy Gas Where you Can't Use the Restroom." This campaign successfully pressured many Mississippi service stations to provide restrooms for blacks.

1952

- January 5 – Governor of Georgia Herman Talmadge criticizes television shows for depicting blacks and whites as equal.
- January 28 – *Briggs v. Elliott*: after a District Court had ordered separate but equal school facilities in South Carolina, the U.S. Supreme Court agrees to hear the case as part of *Brown v. Board of Education*.
- March 7 – Another federal court upholds segregated education laws in Virginia.
- April 1 – Chancellor Collins J. Seitz finds for the black plaintiffs (*Gebhart v. Belton*, *Gebhart v. Bulah*) and orders the integration of Hockessin elementary and Claymont High School in Delaware based on assessment of "separate but equal" public school facilities required by the Delaware constitution.
- September 4 – Eleven black students attend the first day of school at Claymont High School, Delaware, becoming the first black students in the 17 segregated states to integrate a white public school. The day occurs without incident or notice by the community.

State of Loc Nation's
Memorial/Opinion 2023

- September 5 – The Delaware State Attorney General informs Claymont Superintendent Stahl that the black students will have to go home because the case is being appealed. Stahl, the School Board and the faculty refuse, and the students remain. The two Delaware cases are argued before the Warren U.S. Supreme Court by Redding, Greenberg and Marshall and are used as an example of how integration can be achieved peacefully. It was a primary influence in the *Brown v. Board* case. The students become active in sports, music and theater. The first two black students graduated in June 1954 just one month after the *Brown v. Board* case.
- Ralph Ellison authors the novel *Invisible Man* which wins the National Book Award.

1953

- June 8 – The U.S. Supreme Court strikes down segregation in Washington, DC restaurants.
- August 13 – Executive Order 10479 signed by President Dwight D. Eisenhower establishes the anti-discrimination Committee on Government Contracts.
- September 1 – In the landmark case *Sarah Keys v. Carolina Coach Company*, WAC Sarah Keys, represented by civil rights lawyer Dovey Roundtree, becomes the first black to challenge "separate but equal" in bus segregation before the Interstate Commerce Commission.
- James Baldwin's semi-autobiographical novel *Go Tell It on the Mountain* is published.

1954

- May 3 – In *Hernandez v. Texas*, the U.S. Supreme Court rules that Mexican Americans and all other racial groups in the United States are entitled to equal protection under the 14th Amendment to the U.S. Constitution.
- May 17 – The U.S. Supreme Court rules against the "separate but equal" doctrine in *Brown v. Board of Education of Topeka, Kans.* and in *Bolling v. Sharpe*, thus overturning *Plessy v. Ferguson*.
- July 11 – The first White Citizens' Council meeting takes place, in Mississippi.
- July 30 – At a special meeting in Jackson, Mississippi called by Governor Hugh White, T.R.M. Howard of the Regional Council of Negro Leadership, along with nearly one hundred other black leaders, publicly refuse to support a segregationist plan to maintain "separate but equal" in exchange for a crash program to increase spending on black schools.
- September 2 – In Montgomery, Alabama, 23 black children are prevented from attending all-white elementary schools, defying the recent U.S. Supreme Court ruling.
- September 7 – District of Columbia ends segregated education; Baltimore, Maryland follows suit on September 8
- September 15 – Protests by white parents in White Sulphur Springs, WV force schools to postpone desegregation another year.

State of Loc Nation's
Memorial/Opinion 2023

- September 16 – Mississippi responds by abolishing all public schools with an amendment to its State Constitution.
- September 30 – Integration of a high school in Milford, Delaware collapses when white students boycott classes.
- October 4 – Student demonstrations take place against integration of Washington, DC public schools.
- October 19 – Federal judge upholds an Oklahoma law requiring African American candidates to be identified on voting ballots as "negro".
- October 30 – Desegregation of U.S. Armed Forces said to be complete.
- November – Charles Diggs Jr., of Detroit is elected to Congress, the first African American elected from Michigan.
- Frankie Muse Freeman is the lead attorney for the landmark NAACP case *Davis et al. v. the St. Louis Housing Authority*, which ended legal racial discrimination in public housing with the city. Constance Baker Motley was also an attorney for NAACP: it was a rarity to have two women attorneys leading such a high-profile case.

1955

- January 7 – Marian Anderson (of 1939 fame) becomes the first African American to perform with the New York Metropolitan Opera.
- January 15 – President Dwight D. Eisenhower signs Executive Order 10590, establishing the President's Committee on Government Policy to enforce a nondiscrimination policy in Federal employment.
- January 20 – Demonstrators from CORE and Morgan State University stage a successful sit-in to desegregate Read's Drug Store in Baltimore, Maryland

Her Highness Empress Queen Christina Clement Fulfillment

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- April 5 – Mississippi passes a law penalizing white students who attend school with blacks with jail and fines.



Rosa Parks pictured in 1955.

- May 7 – NAACP and Regional Council of Negro Leadership activist Reverend George W. Lee is killed in Belzoni, Mississippi.
- May 31 – The U.S. Supreme Court rules in "Brown II" that desegregation must occur with "all deliberate speed".
- June 8 – University of Oklahoma decides to allow black students.
- June 23 – Virginia governor and Board of Education decide to continue segregated schools into 1956.
- June 29 – The NAACP wins a U.S. Supreme Court suit which orders the University of Alabama to admit Autherine Lucy.
- July 11 – Georgia Board of Education orders that any teacher supporting integration be fired.
- July 14 – A Federal Appeals Court overturns segregation on Columbia, SC buses.
- August 1 – Georgia Board of Education fires all black teachers who are members of the NAACP.
- August 13 – Regional Council of Negro Leadership registration activist Lamar Smith is murdered in Brookhaven, Mississippi.
- August 28 – Teenager Emmett Till is killed for whistling at a white woman in Money, Mississippi.

- November 7 – The Interstate Commerce Commission bans bus segregation in interstate travel in *Sarah Keys v. Carolina Coach Company*, extending the logic of *Brown v. Board* to the area of bus travel across state lines. On the same day, the U.S. Supreme Court bans segregation on public parks and playgrounds. The governor of Georgia responds that his state would "get out of the park business" rather than allow playgrounds to be desegregated.
- December 1 – Rosa Parks refuses to give up her seat on a bus, starting the Montgomery bus boycott. This occurs nine months after 15-year-old high school student Claudette Colvin became the first to refuse to give up her seat. Colvin's was the legal case which eventually ended the practice in Montgomery.
- Roy Wilkins becomes the NAACP executive secretary.

1956

- January 2 – Georgia Tech president Blake R. Van Leer stands up to Governor Marvin Griffin threats to bar Georgia Tech and Pittsburgh player Bobby Grier over segregation.
- January 9 – Virginia voters and representatives decide to fund private schools with state money to maintain segregation.
- January 16 – FBI Director J. Edgar Hoover writes a rare open letter of complaint directed to civil rights leader T. R. M. Howard after Howard charged in a speech that the "FBI can pick up pieces of a fallen airplane on the slopes of a Colorado mountain and find the man who caused the crash, but they can't find a white man when he kills a Negro in the South."^[60]
- January 24 – Governors of Georgia, Mississippi, South Carolina and Virginia agree to block integration of schools.
- February 1 – Virginia legislature passes a resolution that the U.S. Supreme Court integration decision was an "illegal encroachment".
- February 3 – Autherine Lucy is admitted to the University of Alabama. Whites riot for days, and she is suspended. Later, she is expelled for her part in further legal action against the university.

Her Highness Empress Queen Christina Clement Fulfillment

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- February 24 – The policy of Massive Resistance is declared by U.S. Senator Harry F. Byrd, Sr.
- February/March – The Southern Manifesto, opposing integration of schools, is created and signed by members of the Congressional delegations of Southern states, including 19 senators and 81 members of the House of Representatives, notably the entire delegations of the states of Alabama, Arkansas, Georgia, Louisiana, Mississippi, South Carolina and Virginia. On March 12, it is released to the press.
- February 13 – Wilmington, Delaware school board decides to end segregation.
- February 22 – Ninety black leaders in Montgomery, Alabama are arrested for leading a bus boycott.
- February 29 – Mississippi legislature declares U.S. Supreme Court integration decision "invalid" in that state.
- March 1 – Alabama legislature votes to ask for federal funds to deport blacks to northern states.
- March 12 – U.S. Supreme Court orders the University of Florida to admit a black law school applicant "without delay".
- March 22 – Martin Luther King Jr. sentenced to fine or jail for instigating Montgomery bus boycott, suspended pending appeal.
- April 11 – Singer Nat King Cole is assaulted during a segregated performance at Municipal Auditorium in Birmingham, Alabama.
- April 23 – U.S. Supreme Court strikes down segregation on buses nationwide.
- May 26 – Circuit Judge Walter B. Jones issues an injunction prohibiting the NAACP from operating in Alabama.
- May 28 – The Tallahassee, Florida bus boycott begins.
- June 5 – The Alabama Christian Movement for Human Rights (ACMHR) is founded at a mass meeting in Birmingham, Alabama.

State of Loc Nation's
Memorial/Opinion 2023

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- September 2–11 – Teargas and National Guard used to quell segregationists rioting in Clinton, TN; 12 black students enter high school under Guard protection. Smaller disturbances occur in Mansfield, TX and Sturgis, KY.
- September 10 – Two black students are prevented by a mob from entering a junior college in Texarkana, Texas. Schools in Louisville, KY are successfully desegregated.
- September 12 – Four black children enter an elementary school in Clay, KY under National Guard protection: white students boycott. The school board bars the 4 again on September 17.
- October 15 – Integrated athletic or social events are banned in Louisiana.
- November 5 – Nat King Cole hosts the first show of *The Nat King Cole Show*. The show went off the air after only 13 months because no national sponsor could be found.
- November 13 – In *Browder v. Gayle*, the U.S. Supreme Court strikes down Alabama laws requiring segregation of buses. This ruling, together with the ICC's 1955 ruling in *Sarah Keys v. Carolina Coach* banning "Jim Crow laws" in bus travel among the states, is a landmark in outlawing "Jim Crow" in bus travel.
- December 20 – Federal marshals enforce the ruling to desegregate bus systems in Montgomery.
- December 24 – Blacks in Tallahassee, Florida begin defying segregation on city buses.
- December 25 – The parsonage in Birmingham, Alabama occupied by Fred Shuttlesworth, movement leader, is bombed. Shuttlesworth receives only minor scrapes.
- December 26 – The ACMHR tests the *Browder v. Gayle* ruling by riding in the white sections of Birmingham city buses. 22 demonstrators are arrested.
- Mississippi State Sovereignty Commission formed.
- Director J. Edgar Hoover orders the FBI to begin the COINTELPRO program to investigate and disrupt "dissident" groups within the United States.

1957

- February 8 – Georgia Senate votes to declare the 14th and 15th Amendments to the United States Constitution null and void in that state.
- February 14 – Southern Christian Leadership Conference is formed; Dr. Martin Luther King Jr. is named its chairman.
- April 18 – Florida Senate votes to consider U.S. Supreme Court's desegregation decisions "null and void".
- May 17 – The Prayer Pilgrimage for Freedom in Washington, DC is at the time the largest nonviolent demonstration for civil rights, and features Dr. King's "Give Us The Ballot" speech.
- September 2 – Orval Faubus, governor of Arkansas, calls out the National Guard to block integration of Little Rock Central High School.
- September 6 – Federal judge orders Nashville public schools to integrate immediately.
- September 15 – *New York Times* reports that in three years since the decision, there has been minimal progress toward integration in four southern states, and no progress at all in seven.
- September 24 – President Dwight Eisenhower federalizes the National Guard and also orders US Army troops to ensure Little Rock Central High School in Arkansas is integrated. Federal and National Guard troops escort the Little Rock Nine.
- September 27 – Civil Rights Act of 1957 signed by President Eisenhower.
- October 7 – The finance minister of Ghana is refused service at a Dover, Delaware restaurant. President Eisenhower hosts him at the White House to apologize October 10.
- October 9 – Florida legislature votes to close any school if federal troops are sent to enforce integration.
- October 31 – Officers of NAACP arrested in Little Rock for failing to comply with a new financial disclosure ordinance.
- November 26 – Texas legislature votes to close any school where federal troops might be sent.

1958

- January 18 – Willie O'Ree breaks the color barrier in the National Hockey League, in his first game playing for the Boston Bruins.
- June 29 – Bethel Baptist Church (Birmingham, Alabama) is bombed by Ku Klux Klan members, killing four girls.
- June 30 – In *NAACP v. Alabama*, the U.S. Supreme Court rules that the NAACP was not required to release membership lists to continue operating in the state.
- July – NAACP Youth Council sponsored sit-ins at the lunch counter of a Dockum Drug Store in downtown Wichita, Kansas. After three weeks, the movement successfully got the store to change its policy of segregated seating, and soon afterward all Dockum stores in Kansas were desegregated.
- August 19 – Clara Luper and the NAACP Youth Council conduct the largest successful sit-in to date, on drug store lunch-counters in Oklahoma City. This starts a successful six-year campaign by Luper and the council to desegregate businesses and related institutions in Oklahoma City.
- August – Jimmy Wilson sentenced to death in Alabama for stealing \$1.95; Secretary of State John Foster Dulles asks Governor Jim Folsom to commute his sentence because of international criticism.
- September 2 – Governor J. Lindsay Almond of Virginia threatens to shut down any school if it is forced to integrate.
- September 4 – Justice Department sues under Civil Rights Act to force Terrell County, Georgia to register blacks to vote.
- September 8 – A Federal judge orders Louisiana State University to desegregate; 69 African Americans enroll successfully on September 12.
- September 12 – In *Cooper v. Aaron* the U.S. Supreme Court rules that the states were bound by the Court's decisions. Governor Faubus responds by shutting down all four high schools in Little Rock, and Governor Almond shuts one in Front Royal, Virginia.

Her Highness Empress Queen Christina Clement Fulfillment

- September 18 – Governor Lindsay closes two more schools in Charlottesville, Virginia, and six in Norfolk on September 27.

State of Loc Nation's
Memorial/Opinion 2023

- September 29 – The U.S. Supreme Court rules that states may not use evasive measures to avoid desegregation.
- October 8 – A Federal judge in Harrisonburg, VA rules that public money may not be used for segregated private schools.
- October 20 – Thirteen blacks arrested for sitting in front of bus in Birmingham.
- November 28 – Federal court throws out Louisiana law against integrated athletic events.
- December 8 – Voter registration officials in Montgomery refuse to cooperate with US Civil Rights Commission investigation.
- Publication of *Here I Stand*, Paul Robeson's manifesto-autobiography.

1959

- January 9 – One Federal judge throws out segregation on Atlanta, GA buses, while another orders Montgomery registrars to comply with the Civil Rights Commission.
- January 12 – Motown Records is founded by Berry Gordy.
- January 19 – Federal Appeals court overturns Virginia's closure of the schools in Norfolk; they reopen January 28 with 17 black students.
- February 2 – A high school in Arlington, VA desegregates, allowing four black students.
- April 10 – Three schools in Alexandria, Virginia desegregate with a total of nine black students.
- April 18 – King speaks for the integration of schools at a rally of 26,000 at the Lincoln Memorial in Washington, DC.
- April 24 – Mack Charles Parker is lynched three days before his trial.
- November 20 – Alabama passes laws to limit black voter registration.
- *A Raisin in the Sun*, a play by Lorraine Hansberry, debuts on Broadway. The 1961 film version will star Sidney Poitier.^[57]

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1960–1969

1960

- February 1 – Four black students sit at the Woolworth's lunch counter in Greensboro, North Carolina, sparking six months of the Greensboro sit-ins.
- February 13 – The Nashville sit-ins begin, although the students of the Nashville Student Movement, trained by activist and nonviolent teacher James Lawson, had been doing preliminary groundwork towards the action for two months. The sit-in ends successfully in May.
- February 17 – Alabama grand jury indicts Dr. King for tax evasion.
- February 19 – Virginia Union University students, called the Richmond 34 stage sit-in at Woolworth's lunch counter in Richmond, Virginia.^[61]

State of Loc Nation's
Memorial/Opinion 2023

- February 22 – The Richmond 34 stage a sit in the Richmond Room at Thalheimer's department store.
- March 3 – Vanderbilt University expels James Lawson for sit-in participation.
- March 4, 1960 – Houston's first sit-in, led by Texas Southern University students, was held at the Weingarten's lunch counter, located at 4110 Almeda in Houston, Texas. [3]
- March 7 – Felton Turner of Houston is beaten and hanged upside-down in a tree, initials KKK carved on his chest.
- March 19 – San Antonio becomes first city to integrate lunch counters.
- March 20 – Florida Governor LeRoy Collins calls lunch counter segregation "unfair and morally wrong".
- April 8 – Weak civil rights bill survives Senate filibuster.
- April 15–17 – The Student Nonviolent Coordinating Committee (SNCC) is formed in Raleigh, North Carolina.
- April 19 – Z. Alexander Looby's home is bombed, with no injuries. Looby, a Nashville civil rights lawyer, was active in the cities ongoing sit-in movement.
- May – Nashville sit-ins end successfully.
- May 6 – Civil Rights Act of 1960 signed by President Dwight D. Eisenhower.
- May 28 – William Robert Ming and Hubert Delaney obtain an acquittal of Dr. King from an all-white jury in Alabama.^[62]
- June 24 – King meets Senator John F. Kennedy (JFK).
- June 28 – Bayard Rustin resigns from SCLC after condemnation by Rep. Adam Clayton Powell Jr.
- July 11 – *To Kill a Mockingbird* published.
- July 31 – Elijah Muhammad calls for an all-black state. Membership in the Nation of Islam estimated at 100,000.
- August – Reverend Wyatt Tee Walker replaces Ella Baker as SCLC's Executive Director.
- October 19 – Dr. King and fifty others arrested at sit-in at Atlanta's Rich's Department Store.
- October 26 – Dr. King's earlier probation revoked; he is transferred to Reidsville State Prison.
- October 28 – After intervention from Robert F. Kennedy (RFK), King is free on bond.

Her Highness Empress Queen Christina Clement Fulfillment

- November 8 – John F. Kennedy defeats Richard Nixon in the 1960 presidential election.

- November 14 – Ruby Bridges becomes the first African-American child to attend an all-white elementary school in the South (William Frantz Elementary School) following court-ordered integration in New Orleans, Louisiana. This event was portrayed by Norman Rockwell in his 1964 painting *The Problem We All Live With*.
- December 5 – In *Boynton v. Virginia*, the U.S. Supreme Court holds that racial segregation in bus terminals is illegal because such segregation violates the Interstate Commerce Act. This ruling, in combination with the ICC's 1955 decision in *Keys v. Carolina Coach*, effectively outlaws segregation on interstate buses and at the terminals servicing such buses.

1961

- January 11 – Rioting over court-ordered admission of first two African Americans (Hamilton E. Holmes and Charlayne Hunter-Gault) at the University of Georgia leads to their suspension, but they are ordered reinstated.
- January 31 – Member of the Congress of Racial Equality (CORE) and nine students were arrested in Rock Hill, South Carolina for a sit-in at a McCrory's lunch counter.
- March 6 – JFK issues Executive Order 10925, which establishes a Presidential committee that later becomes the Equal Employment Opportunity Commission.
- May 4 – The first group of Freedom Riders, with the intent of integrating interstate buses, leaves Washington, D.C. by Greyhound bus. The group, organized by the Congress of Racial Equality (CORE), leaves shortly after the U.S. Supreme Court has outlawed segregation in interstate transportation terminals.^[63]
- May 14 – The Freedom Riders' bus is attacked and burned outside of Anniston, Alabama. A mob beats the Freedom Riders upon their arrival in Birmingham. The Freedom Riders are arrested in Jackson, Mississippi, and spend forty to sixty days in Parchman Penitentiary.^[63]
- May 17 – the Nashville Student Movement, coordinated by Diane Nash and James Bevel, takes up the Freedom Ride, signaling the increased involvement of SNCC.

Her Highness Empress Queen Christina Clement Fulfillment

- May 20 – Freedom Riders are assaulted in Montgomery, Alabama, at the Greyhound Bus Station.
- May 21 – Dr. King, the Freedom Riders, and congregation of 1,500 at Reverend Ralph Abernathy's First Baptist Church in Montgomery are besieged by mob of segregationists; Attorney General Robert F. Kennedy sends federal marshals to protect them.

State of Loc Nation's
Memorial/Opinion 2023

- May 29 – Attorney General Robert F. Kennedy, citing the 1955 landmark ICC ruling in *Sarah Keys v. Carolina Coach Company* and the U.S. Supreme Court's 1960 decision in *Boynton v. Virginia*, petitions the ICC to enforce desegregation in interstate travel.
- June–August – U.S. Department of Justice initiates talks with civil rights groups and foundations on beginning Voter Education Project.
- July – SCLC begins citizenship classes; Andrew J. Young hired to direct the program. Bob Moses begins voter registration in McComb, Mississippi.
- September – James Forman becomes SNCC's Executive Secretary.
- September 23 – The Interstate Commerce Commission, at Robert F. Kennedy's insistence, issues new rules ending discrimination in interstate travel, effective November 1, 1961, six years after the ICC's own ruling in *Sarah Keys v. Carolina Coach Company*.
- September 25 – Voter registration activist Herbert Lee killed in McComb, Mississippi.
- November 1 – All interstate buses required to display a certificate that reads: "Seating aboard this vehicle is without regard to race, color, creed, or national origin, by order of the Interstate Commerce Commission."^[64]
- November 1 – SNCC workers Charles Sherrod and Cordell Reagon and nine Chatmon Youth Council members test new ICC rules at Trailways bus station in Albany, Georgia.^[65]
- November 17 – SNCC workers help encourage and coordinate black activism in Albany, Georgia, culminating in the founding of the Albany Movement as a formal coalition.^[65]
- November 22 – Three high school students from Chatmon's Youth Council arrested after using "positive actions" by walking into white sections of the Albany bus station.^[65]
- November 22 – Albany State College students Bertha Gober and Blanton Hall arrested after entering the white waiting room of the Albany Trailways station.^[65]
- December 10 – Freedom Riders from Atlanta, SNCC leader Charles Jones, and Albany State student Bertha Gober are arrested at Albany Union Railway Terminal,

Her Highness Empress Queen Christina Clement Fulfillment

sparking mass demonstrations, with hundreds of protesters arrested over the next five days.^[66]

- December 11–15 – Five hundred protesters arrested in Albany, Georgia.
- December 15 – King arrives in Albany, Georgia in response to a call from W. G. Anderson, the leader of the Albany Movement to desegregate public facilities.^[63]

- December 16 – Dr. King is arrested at an Albany, Georgia demonstration. He is charged with obstructing the sidewalk and parading without a permit.^[63]
- December 18 – Albany truce, including a 60-day postponement of King's trial; King leaves town.^[67]
- Whitney Young is appointed executive director of the National Urban League and begins expanding its size and mission.
- *Black Like Me* written by John Howard Griffin, a white southerner who deliberately tanned and dyed his skin to allow him to directly experience the life of the Negro in the Deep South, is published, displaying the brutality of "Jim Crow" segregation to a national audience.

1962

- January 18–20 – Student protests over sit-in leaders' expulsions at Baton Rouge's Southern University, the nation's largest black school, close it down.
- February – Representatives of SNCC, CORE, and the NAACP form the Council of Federated Organizations (COFO). A grant request to fund COFO voter registration activities is submitted to the Voter Education Project (VEP).
- February 26 – Segregated transportation facilities, both interstate and intrastate, ruled unconstitutional by U.S. Supreme Court.
- March – SNCC workers sit-in at U.S. Attorney General Robert F. Kennedy's office to protest jailings in Baton Rouge.
- March 20 – FBI installs wiretaps on NAACP activist Stanley Levison's office.
- April 3 – Defense Department orders full racial integration of military reserve units, except the National Guard.
- April 9 – Corporal Roman Duckworth shot by a police officer in Taylorsville, Mississippi.
- June – Leroy Willis becomes first black graduate of the University of Virginia College of Arts and Sciences.
- June – SNCC workers establish voter registration projects in rural southwest Georgia.

Her Highness Empress Queen Christina Clement Fulfillment

- July 10 – August 28 SCLC renews protests in Albany; King in jail July 10–12 and July 27 – August 10.
- August 31 – Fannie Lou Hamer attempts to register to vote in Indianola, Mississippi.
- September 9 – Two black churches used by SNCC for voter registration meetings are burned in Sasser, Georgia.
- September 20 – James Meredith is barred from becoming the first black student to enroll at the University of Mississippi.

State of Loc Nation's
Memorial/Opinion 2023

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- September 30-October 1 – U.S. Supreme Court Justice Hugo Black orders James Meredith admitted to Ole Miss.; he enrolls and a riot ensues. French photographer Paul Guihard and Oxford resident Ray Gunter are killed.
- October – Leflore County, Mississippi, supervisors cut off surplus food distribution in retaliation against voter drive.
- October 23 – FBI begins Communist Infiltration (COMINFIL) investigation of SCLC.
- November 7–8 – Edward Brooke selected Massachusetts Attorney General, Leroy Johnson elected Georgia State Senator, Augustus F. Hawkins elected first black from California in Congress.
- November 20 – Attorney General Kennedy authorizes FBI wiretap on Stanley Levison's home telephone.
- November 20 – President Kennedy upholds 1960 presidential campaign promise to eliminate housing segregation by signing Executive Order 11063 banning segregation in Federally funded housing.

1963

- January 18 – Incoming Alabama governor George Wallace calls for "segregation now, segregation tomorrow, segregation forever" in his inaugural address.
- April 3–May 10 – The Birmingham campaign, organized by the Southern Christian Leadership Conference (SCLC) and the Alabama Christian Movement for Human Rights challenges city leaders and business owners in Birmingham, Alabama, with daily mass demonstrations.
- April – Mary Lucille Hamilton, Field Secretary for the Congress of Racial Equality, refuses to answer a judge in Gadsden, Alabama, until she is addressed by the honorific "Miss". It was the custom of the time to address white people by honorifics and people of color by their first names. Hamilton is jailed for contempt of court and refuses to pay bail. The case *Hamilton v. Alabama* is filed by the NAACP. It was appealed to the U.S. Supreme Court, which ruled in 1964 that courts must address persons of color with the same courtesy extended to whites.
- April 7 – Ministers John Thomas Porter, Nelson H. Smith and A. D. King lead a group of 2,000 marchers to protest the jailing of movement leaders in Birmingham.

Her Highness Empress Queen Christina Clement Fulfillment

- April 12 – Dr. King is arrested in Birmingham for "parading without a permit".
- April 16 – Dr. King's Letter from Birmingham Jail is completed.
- April 23 – CORE activist William L. Moore is murdered in Gadsden, Alabama.
- May 2–4 – Birmingham's juvenile court is inundated with African-American children and teenagers arrested after James Bevel launches his "D-Day" youth march. The actions spans three days to become the Birmingham Children's Crusade.^[68]

State of Loc Nation's
Memorial/Opinion 2023

- May 9–10 – After images of fire hoses and police dogs turned on protesters are televised, the Children's Crusade lays the groundwork for the terms of a negotiated truce on Thursday, May 9 puts an end to mass demonstrations in return for rolling back oppressive segregation laws and practices. Dr. King and Reverend Fred Shuttlesworth announce the settlement terms on Friday, May 10, only after King holds out to orchestrate the release of thousands of jailed demonstrators with bail money from Harry Belafonte and Robert Kennedy.^[69]
- May 11–12 – Double bombing in Birmingham, probably conducted by the KKK in cooperation with local police, precipitates rioting, police retaliation, intervention of state troopers, and finally mobilization of federal troops.
- May 13 – In *United States of America and Interstate Commerce Commission v. the City of Jackson, Mississippi et al.*, the United States Court of Appeals Fifth Circuit rules the city's attempt to circumvent laws desegregating interstate transportation facilities by posting sidewalk signs outside Greyhound, Trailways and Illinois Central terminals reading "Waiting Room for White Only — By Order Police Department" and "Waiting Room for Colored Only – By Order Police Department" to be unlawful.^[70]
- May 24 – A group of Black leaders (assembled by James Baldwin) meets with Attorney General Robert F. Kennedy to discuss race relations.
- May 29 – Violence escalates at NAACP picket of Philadelphia construction site.^[71]
- May 30 – Police attack Florida A&M anti-segregation demonstrators with tear gas; arrest 257.^[72]
- June 9 – Fannie Lou Hamer is among several SNCC workers badly beaten by police in the Winona, Mississippi, jail after their bus stops there.
- June 11 – "The Stand in the Schoolhouse Door": Alabama Governor George Wallace stands in front of a schoolhouse door at the University of Alabama in an attempt to stop desegregation by the enrollment of two black students, Vivian Malone and James Hood. Wallace only stands aside after being confronted by federal marshals, Deputy Attorney General Nicholas Katzenbach,

and the Alabama National Guard. Later in life he apologizes for his opposition to racial integration then.

- June 11 – President Kennedy makes his historic civil rights address, promising a bill to Congress the next week. About civil rights for "Negroes", in his speech he asks for "the kind of equality of treatment which we would want for ourselves."
- June 12 – NAACP field secretary Medgar Evers is assassinated in Jackson, Mississippi. (His murderer is convicted in 1994.)^[73]
- Summer – 80,000 blacks quickly register to vote in Mississippi by a test project to show their desire to participate.

State of Loc Nation's
Memorial/Opinion 2023

- June 19 – President Kennedy sends Congress (H. Doc. 124, 88th Cong., 1st session) his proposed Civil Rights Act.^[74] White leaders in business and philanthropy gather at the Carlyle Hotel to raise initial funds for the Council on United Civil Rights Leadership
- August 28 – Gwynn Oak Amusement Park in Northwest Baltimore, County, Maryland is desegregated.
- August 28 – March on Washington for Jobs and Freedom is held. King gives his *I Have a Dream* speech.^[75]
- September 10 – Birmingham, Alabama City Schools are integrated by National Guardsmen under orders from President Kennedy.
- September 15 – 16th Street Baptist Church bombing in Birmingham kills four young girls. That same day, in response to the killings, James Bevel and Diane Nash begin the Alabama Project, which will later grow into the Selma Voting Rights Movement.
- September 19 - Iota Phi Theta fraternity was founded at Morgan State College (now Morgan State University)
- November 10 – Malcolm X delivers "Message to the Grass Roots" speech, calling for unity against the white power structure and criticizing the March on Washington.
- November 22 – President Kennedy is assassinated. The new president, Lyndon B. Johnson, decides that accomplishing Kennedy's legislative agenda is his best strategy, which he pursues.^[76]

1964

- All year – The Alabama Voting Rights Project continues organizing as Bevel, Nash, and James Orange work without the support of SCLC.
- January 23 – Twenty-fourth Amendment abolishes the poll tax for Federal elections.
- Summer – Mississippi Freedom Summer – voter registration in the state. Create the Mississippi Freedom Democratic Party to elect an alternative slate of delegates for the national convention, as blacks are still officially disfranchised.
- April 13 – Sidney Poitier wins the Academy Award for Best Actor for role in *Lilies of the Field*.

Her Highness Empress Queen Christina Clement Fulfillment

- June 21 – Murders of Chaney, Goodman, and Schwerner, three civil rights workers disappear, later to be found murdered.
- June 28 – Organization of Afro-American Unity is founded by Malcolm X, lasts until his death.
- July 2 – Civil Rights Act of 1964^[77] signed, banning discrimination based on "race, color, religion, sex or national origin" in employment practices and public accommodations.^[76]

State of Loc Nation's
Memorial/Opinion 2023

- August – Congress passes the Economic Opportunity Act which, among other things, provides federal funds for legal representation of Native Americans in both civil and criminal suits. This allows the ACLU and the American Bar Association to represent Native Americans in cases that later win them additional civil rights.
- August – The Mississippi Freedom Democratic Party delegates challenge the seating of all-white Mississippi representatives at the Democratic national convention.
- December 10 – Martin Luther King Jr. is awarded the Nobel Peace Prize, the youngest person so honored.^[78]
- December 14 – In *Heart of Atlanta Motel v. United States*, the U.S. Supreme Court upholds the Civil Rights Act of 1964.^[77]



The Edmund Pettus Bridge on "Bloody Sunday" in 1965.

1965

- February 18 – A peaceful protest march in Marion, Alabama leads to Jimmie Lee Jackson being shot by Alabama state trooper James Bonard Fowler. Jackson dies on February 26, and Fowler is indicted for his murder in 2007.
- February 21 – Malcolm X is assassinated in Manhattan, New York, probably by three members of the Nation of Islam.
- March 7 – Bloody Sunday: Civil rights workers in Selma, Alabama, begin the Selma to Montgomery march but are forcibly stopped by a massive Alabama State trooper and police blockade as they cross the Edmund Pettus Bridge. Many marchers are injured. This march, initiated and

Her Highness Empress Queen Christina Clement Fulfillment

organized by James Bevel, becomes the visual symbol of the Selma Voting Rights Movement.

- March 15 – President Lyndon Johnson uses the phrase "We Shall Overcome" in a speech before Congress on the voting rights bill.^[79]
- March 25 – After the completion of the Selma to Montgomery March a white volunteer Viola Liuzzo is shot and killed by Ku Klux Klan members in Alabama, one of whom was an FBI informant.
- June 2 – Black deputy sheriff Oneal Moore is murdered in Varnado, Louisiana.
- July 2 – Equal Employment Opportunity Commission opens.

State of Loc Nation's
Memorial/Opinion 2023

- August 6 – Voting Rights Act of 1965 was signed by President Johnson. It eliminated literacy tests, poll tax, and other subjective voter tests that were widely responsible for the disfranchisement of African Americans in the Southern States and provided Federal oversight of voter registration in states and individual voting districts where such discriminatory tests were used.^[79]
- August 11–15 – Following the accusations of mistreatment and police brutality by the Los Angeles Police Department towards the city's African-American community, Watts riots erupt in South Central Los Angeles which lasted over five days. Over 34 were killed, 1,032 injured, 3,438 arrested, and cost over \$40 million in property damage in the Watts riots.
- September – Raylawni Branch and Gwendolyn Elaine Armstrong become the first African-American students to attend the University of Southern Mississippi.
- September 15 – Bill Cosby co-stars in *I Spy*, becoming the first black person to appear in a starring role on American television.
- September 24 – President Johnson signs Executive Order 11246 requiring Equal Employment Opportunity by federal contractors.

1966

- January 10 – NAACP local chapter president Vernon Dahmer is injured by a bomb in Hattiesburg, Mississippi. He dies the next day.
- June 5 – James Meredith begins a solitary March Against Fear from Memphis, Tennessee to Jackson, Mississippi. Shortly after starting, he is shot with birdshot and injured. Civil rights leaders and organizations rally and continue the march leading to, on June 16, Stokely Carmichael first using the slogan *Black power* in a speech.
- Summer – The Chicago Open Housing Movement, led by King, Bevel,^{[80][81]} and Al Raby, includes a large rally, marches, and demands to Mayor Richard J. Daley and the City of Chicago which are discussed in a movement-ending Summit Conference.
- September – Nichelle Nichols is cast as a female black officer on television's *Star Trek*. She briefly considers

Her Highness Empress Queen Christina Clement Fulfillment

leaving the role, but is encouraged by Dr. King to continue as an example for their community.

- October – Black Panther Party founded by Huey P. Newton and Bobby Seale in Oakland, California.
- November – Edward Brooke is elected to the U.S. Senate from Massachusetts. He is the first black senator since 1881.

1967

- January 9 – Julian Bond is seated in the Georgia House of Representatives by order of the U.S. Supreme Court after his election.
- April 4 – King delivers his "Beyond Vietnam" speech, calling for defeat of "the giant triplets of racism, materialism, and militarism".
- June 12 – In *Loving v. Virginia*, the U.S. Supreme Court rules that prohibiting interracial marriage is unconstitutional.
- June 13 – Thurgood Marshall is the first African American appointed to the U.S. Supreme Court.
- July 23–27 – The Detroit riot erupts in Detroit, Michigan, for five days following a raid by the Detroit Police Department on an unlicensed club which celebrated the returning Vietnam Veteran hosted by mostly African Americans. More than 43 (33 were black and ten white) were killed, 467 injured, 7,231 arrested, and 2,509 stores looted or burned during the riot. It was one of the deadliest and most destructive riots in United States history, lasting five days and surpassing the violence and property destruction of Detroit's 1943 race riot.
- August 2 – The film *In the Heat of the Night* is released, starring Sidney Poitier.
- November 17 – Philadelphia Student School Board Demonstration, 26 demands peacefully issued by students, but event became a police riot.
- December 11 – The film *Guess Who's Coming to Dinner* is released, also with Sidney Poitier.
- In the trial of accused killers in the murders of Chaney, Goodman, and Schwerner, the jury convicts 7 of 18 accused men. Conspirator Edgar Ray Killen is later convicted in 2005.
- The film *The Great White Hope* starring James Earl Jones is released; it is based on the experience of heavyweight Jack Johnson.
- The book *Death at an Early Age: The Destruction of the Hearts and Minds of Negro Children in the Boston Public Schools* is published.

1968

Her Highness Empress Queen Christina Clement Fulfillment

- February 1 – Two Memphis sanitation workers are killed in the line of duty, exacerbating labor tensions.
- February 8 – The Orangeburg massacre occurs during university protest in South Carolina.
- February 12 – First day of the (wildcat) Memphis sanitation strike
- March – While filming a prime time television special, Petula Clark touches Harry Belafonte's arm during a duet. Chrysler Corporation, the show's sponsor, insists the moment be deleted, but Clark stands firm, destroys all other takes of the song, and delivers the completed program to NBC with the touch intact. The show is broadcast on April 8, 1968.^[82]

State of Loc Nation's
Memorial/Opinion 2023

- April 3 – King returns to Memphis; delivers "Mountaintop" speech.
- April 4 – Assassination of Martin Luther King Jr. in Memphis, Tennessee.
- April 4–8 and one in May 1968 – In response to the killing of Dr. King, over 150 cities experience rioting.
- April 11 – Civil Rights Act of 1968 is signed. The Fair Housing Act is Title VIII of this Civil Rights Act – it bans discrimination in the sale, rental, and financing of housing. The law is passed following a series of contentious open housing campaigns throughout the urban North. The most significant of these campaigns were the Chicago Open Housing Movement of 1966 and organized events in Milwaukee during 1967–68. In both cities, angry white mobs attacked nonviolent protesters.^{[83][84]}
- May 12 – Poor People's Campaign marches on Washington, DC.
- June 6 – Senator Robert F. Kennedy, a Civil Rights advocate, is assassinated after winning the California presidential primary. His appeal to minorities helped him secure the victory.
- September 17 – Diahann Carroll stars in the title role in *Julia*, as the first African-American actress to star in her own television series where she did not play a domestic worker.
- October 3 – The play *The Great White Hope* opens; it runs for 546 performances and later becomes a film.
- October – Tommie Smith and John Carlos raise their fists to symbolize black power and unity after winning the gold and bronze medals, respectively, at the 1968 Summer Olympic Games.
- November 22 – First interracial kiss on American television, between Nichelle Nichols and William Shatner on *Star Trek*.
- In *Powe v. Miles*, a federal court holds that the portions of private colleges that are funded by public money are subject to the Civil Rights Act.
- Shirley Chisholm becomes the first African-American woman elected to Congress.

1969

Her Highness Empress Queen Christina Clement Fulfillment

- January 8–18 – Student protesters at Brandeis University take over Ford and Sydemann Halls, demanding creation of an Afro-American Department. This is approved by the University on April 24.
- February 13 – National Guard with teargas and riot sticks crush a pro-black student demonstration at University of Wisconsin.
- February 16 – After 3 days of clashes between police and Duke University students, the school agrees to establish a Black Studies program.
- February 23 – UNC Food Worker Strike begins when workers abandon their positions in Lenoir Hall protesting racial injustice

State of Loc Nation's
Memorial/Opinion 2023

- April 3–4 – National Guard called into Chicago, and Memphis placed on curfew on anniversary of MLK's assassination.
- April 19 – Armed African-American students protesting discrimination take over Willard Straight Hall, the student union building at Cornell University. They end the seizure the following day after the university accedes to their demands, including an Afro-American studies program.
- April 25–28 – Activist students takeover Merrill House at Colgate University demanding Afro-American studies programs.
- May 8 – City College of New York closed following a two-week-long campus takeover demanding Afro-American and Puerto-Rican studies; riots among students break out when the school tries to reopen.
- June – The second of two US federal appeals court decisions confirms members of the public hold legal standing to participate in broadcast station license hearings, and under the Fairness Doctrine finds the record of segregationist TV station WLBT beyond repair. The FCC is ordered to open proceedings for a new licensee.^[85]
- September 1–2 – Race rioting in Hartford, CT and Camden, NJ.
- October 29 – The U.S. Supreme Court in *Alexander v. Holmes County Board of Education* orders immediate desegregation of public schools, signaling the end of the "all deliberate speed" doctrine established in *Brown II*.
- December – Fred Hampton, chairman of the Illinois chapter of the Black Panther Party, is shot and killed while asleep in bed during a police raid on his home.
- United Citizens Party is formed in South Carolina when Democratic Party refuses to nominate African-American candidates.
- W. E. B. Du Bois Institute for African and African-American Research founded at Harvard University.
- The Revised Philadelphia Plan is instituted by the Department of Labor.
- The Congressional Black Caucus is formed.

1970–2000

1970

Her Highness Empress Queen Christina Clement Fulfillment

- January 19 – G. Harrold Carswell's nomination to the U.S. Supreme Court is rejected following protests from the NAACP and feminists.
- April 23 – Black Panther Marshall "Eddie" Conway arrested in Baltimore, MD.
- May 27 – The film *Watermelon Man* is released, directed by Melvin Van Peebles and starring Godfrey Cambridge. The film is a comedy about a bigoted white man who wakes up one morning to discover that his skin pigment has changed to black.
- August 7 – Marin County courthouse incident.
- August 14 – Hoover adds Angela Davis to FBI Most Wanted list.
- October 13 – Angela Davis captured in New York City.
- First blaxploitation films released.

1971

- April 20 – The U.S. Supreme Court, in *Swann v. Charlotte-Mecklenburg Board of Education*, upholds desegregation busing of students to achieve integration.
- April 27 – FBI officially ends COINTELPRO
- June – Control of segregationist TV station WLBT given to a bi-racial foundation.
- June 4 – Angela Davis acquitted of all charges.
- August 21 – George Jackson shot to death in San Quentin Prison.
- Ernest J. Gaines's Reconstruction-era novel *The Autobiography of Miss Jane Pittman* is published.

1972

- January 25 – Shirley Chisholm becomes the first major-party African-American candidate for President of the United States and the first woman to run for the Democratic presidential nomination.
- November 16 – In Baton Rouge, two Southern University students are killed by white sheriff deputies during a school protest over lack of funding from the state. The university's Smith-Brown Memorial Union is named as a memorial to them.
- November 16 – The infamous Tuskegee syphilis experiment ends. Begun in 1932, the U.S. Public Health Service's 40-year experiment on 399 black men in the late stages of syphilis has been described as an experiment that "used human beings as laboratory animals in a long and inefficient study of how long it takes syphilis to kill someone."

1973

- May 8 – Nelson Rockefeller signs the Rockefeller Drug Laws for New York state with draconian indeterminate sentences for drug possession, as well as sale.
- July 31 – FBI ends Ghetto Informant Program
- Combahee River Collective, a Black feminist group, is established in Boston, out of New York's National Black Feminist Organization.

1974

- July 25 – In *Milliken v. Bradley*, the U.S. Supreme Court in a 5–4 decision holds that outlying districts could only be forced into a desegregation busing plan if there was a pattern of violation on their part. This decision reinforces the trend of white flight.
- Salsa Soul Sisters, Third World Wimmin Inc Collective, the first "out" organization for lesbians, womanists and women of color formed in New York City.

Her Highness Empress Queen Christina Clement Fulfillment

1975

- April 30 – In the pilot episode of *Starsky and Hutch*, Richard Ward plays an African-American supervisor of white American employees for the first time on TV.

1976

- February – Black History Month is founded by Carter Woodson's Association for the Study of Afro-American Life and History.
- The novel *Roots: The Saga of an American Family* by Alex Haley is published.

1977

- Combahee River Collective, a Black feminist group, publishes the Combahee River Collective Statement.
- President Jimmy Carter appoints Andrew Young to serve as Ambassador to the United Nations, the first African American to serve in the position.

1978

- June 28 – *Regents of the University of California v. Bakke* bars racial quota systems in college admissions but affirms the constitutionality of affirmative action programs giving equal access to minorities.

1979

- *United Steelworkers of America v. Weber* is a case regarding affirmative action in which the U.S. Supreme Court holds that the Civil Rights Act of 1964 did not bar employers from favoring women and minorities.
- November 2 – Assata Shakur escapes from prison.

1981

- December 9 – Mumia Abu-Jamal arrested.

1982

- Charles Fuller writes *A Soldier's Play*, which is later made into the film *A Soldier's Story*.
- November 30 – Michael Jackson releases *Thriller*, which becomes the best-selling album of all time.

1983

- May 24 – The U.S. Supreme Court rules that Bob Jones University did not qualify as either a tax-exempt or a charitable organization due to its racially discriminatory practices.^[86]
- August 30 – Guion Bluford becomes the first African-American to go into space.
- November 2 – President Ronald Reagan signs a bill creating a federal holiday to honor Martin Luther King Jr., fifteen years after his death.^[87]
- Alice Walker receives the Pulitzer Prize for her novel *The Color Purple*.

1984

- September 13 – The film *A Soldier's Story* is released, dealing with racism in the U.S. military.
- *The Cosby Show* begins, and is regarded as one of the defining television shows of the decade.^[57]
- First contract for complete privatization of a prison is awarded to Corrections Corporation of America, beginning a new era of racially disproportionate mass incarceration.

1985

- May 13 – Bombing of MOVE house in Philadelphia

1986

- January 20 – Established by legislation in 1983, Martin Luther King Jr. Day is first celebrated as a national holiday.
- October 27 – Anti-Drug Abuse Act of 1986 establishes 100:1 sentencing disparity between crack and powder cocaine

1987

- The Public Broadcasting Service's six-part documentary *Eyes on the Prize* is first shown, covering the years 1954–1965. In 1990 it is added to by the eight-part *Eyes on the Prize II* covering the years 1965–1985.
- Benjamin Carson became the first person in history to separate conjoined twins that were joined at the head.^[88]

1988

- Civil Rights Restoration Act of 1988.
- December 9 – The film *Mississippi Burning* is released, regarding the 1964 murders of Chaney, Goodman, and Schwerner.

1989

- February 10 – Ron Brown is elected chairman of the Democratic National Committee, becoming the first African American to lead a major United States political party.
- October 1 – Colin Powell becomes Chairman of the Joint Chiefs of Staff.
- December 15 – The film *Glory* is released: it features African-American Civil War soldiers.

1990

- January 13 – Douglas Wilder becomes the first elected African-American governor as he takes office in Richmond, Virginia.

1991

- March 3 – Four white police officers are videotaped beating African-American Rodney King in Los Angeles.
- October 15 – Senate confirms the nomination of Clarence Thomas to the U.S. Supreme Court.
- November 21 – Civil Rights Act of 1991 enacted.
- Henry Louis Gates Jr. becomes Harvard University's Director of the W. E. B. Du Bois Institute for African and African American Research.

1992

- April 29 – The 1992 Los Angeles riots erupt after the officers accused of beating Rodney King are acquitted.
- September 12 – Mae Carol Jemison becomes the first African-American woman to travel in space when she goes into orbit aboard the Space Shuttle *Endeavour*.
- November 3 – Carol Moseley Braun becomes the first African-American woman to be elected to the United States Senate.
- November 18 – Director Spike Lee's film *Malcolm X* is released. [4]

1994

- March 29 – Cornel West's text *Race Matters* is published.

1995

- June 30 – In *Miller v. Johnson* the U.S. Supreme Court rules that gerrymandering based on race is unconstitutional.
- October 16 – Million Man March in Washington, D.C., co-initiated by Louis Farrakhan and James Bevel.

1997

- 16 May – President Bill Clinton apologizes to victims of the Tuskegee syphilis experiment
- July 9 – Director Spike Lee releases his documentary *4 Little Girls*, about the 1963 16th Street Baptist Church bombing.
- October 25 – Million Woman March in Philadelphia.

1998

- June 7 – James Byrd Jr. is brutally murdered by white supremacists in Jasper, Texas. The scene is reminiscent of earlier lynchings. In response, Byrd's family create the *James Byrd Foundation for Racial Healing*.
- October 23 – The film *American History X* is released, powerfully highlighting the problems of urban racism.

1999

- Franklin Raines becomes the first black CEO of a fortune 500 company.
- February 4 – Amadou Diallo shooting by New York Police (precursor to *Daniels, et al. v. the City of New York*)

2000

- May 3 – Bob Jones University, a fundamentalist South Carolina private institution, ends its ban on interracial dating.^[89]

21st century

2001–2010

2001

- January 20 – Colin Powell becomes Secretary of State.

2002

- Cynthia McKinney introduces a proposed Martin Luther King Jr. Records Collection Act.

State of Loc Nation's
Memorial/Opinion 2023

2003

- June 23 – The U.S. Supreme Court in *Grutter v. Bollinger* upholds the University of Michigan Law School's admission policy. However, in the simultaneously heard *Gratz v. Bollinger* the university is required to change a policy.

2005

- June 21 – Edgar Ray Killen is convicted of participating in the murders of Chaney, Goodman, and Schwerner.
- October 15 – The Millions More Movement holds a march in Washington D.C.
- October 25 – Rosa Parks dies at age 92. Her solitary action spearheaded the Montgomery bus boycott in 1955. Her body lies in state in the Capitol Rotunda in Washington, D.C. before interment.

2006

- March 26 – Capitol Hill police fail to recognize Cynthia McKinney as a member of Congress.

2007

- May 10 – Alabama state trooper James Bonard Fowler is indicted for the murder of Jimmie Lee Jackson on February 18, 1965.
- June 28 – *Parents Involved in Community Schools v. Seattle School District No. 1* decided along with *Meredith v. Jefferson County Board of Education* prohibits assigning students to public schools solely for the purpose of achieving racial integration and declines to recognize racial balancing as a compelling state interest.
- December 10 – U.S. Supreme Court rules 7–2 in *Kimbrough v. United States* that judges may deviate from federal sentencing guidelines for crack cocaine.

2008

- June 3 – Barack Obama receives enough delegates by the end of state primaries to be the presumptive Democratic Party of the United States nominee.^[90]
- July 12 – Cynthia McKinney accepts the Green Party nomination in the Presidential race.
- July 30 – United States Congress apologizes for slavery and "Jim Crow".
- August 28 – At the 2008 Democratic National Convention, in a stadium filled with supporters, Barack Obama accepts the Democratic nomination for President of the United States.
- November 4 – Barack Obama elected 44th President of the United States of America, opening his victory speech with, "If there is anyone out there who still doubts that America is a place where all things are possible; who still wonders if the dream of our founders is alive in our time; who still questions the power of our democracy, tonight is your answer."^[91]

2009

- January 20 – Barack Obama sworn in and offered Sherrod a new position as the 44th President of the United States, the first African-American to become president.
- January 30 – Former Maryland Lt. Governor Michael Steele becomes the first African-American Chairman of the Republican National Committee.
- The U.S. Postal Service issues a commemorative six-stamp set portraying twelve civil rights pioneers.
- October 6 – Judge Keith Bardwell refuses to officiate an interracial marriage in Louisiana.
- October 9 – Barack Obama is awarded the Nobel Peace Prize.

2010

- March 14 – Disney officially crowns its first African-American Disney Princess, Tiana.
- July 19 – Shirley Sherrod first is pressured to resign from the U.S. Department of Agriculture and immediately thereafter receives its apology after she is inaccurately accused of being racist towards white Americans.
- August 3 – Fair Sentencing Act reducing sentencing disparity between crack and powder cocaine to an 18:1 ratio.

2011–2020

2011

- January 14 – Michael Steele, the first African-American Chairman of the RNC lost his bid for re-election.
- August 22 – The Martin Luther King Jr. Memorial on the National Mall in Washington, D.C. opens to the public, and is officially dedicated on October 16.
- November 19 – Killing of Kenneth Chamberlain, Sr.

2012

- February 26 – Killing of Trayvon Martin by George Zimmerman in Sanford, Florida.

2013

- January 20 – Barack Obama is sworn in for his second term as president.
- March 9 – New York police officers shoot 16-year-old Kimani Gray, triggering weeks of protests in Brooklyn
- May 9 – Malcolm Shabazz killed in Mexico.
- May 2 – FBI promotes Assata Shakur to list of "most wanted terrorists".
- June 24 – *State of Florida v. George Zimmerman* begins.

Her Highness Empress Queen Christina Clement Fulfillment

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- June 25 – The U.S. Supreme Court overturns part of the 1965 Voting Rights Act in *Shelby County v. Holder*.
- July 13 – George Zimmerman acquitted, provoking nationwide protests. The Black Lives Matter movement is created by Alicia Garza, Patrisse Cullors, and Opal Tometi, in response to the ongoing racial profiling of and police brutality against young black men.

2014

- August 9 – Shooting of Michael Brown by Police Officer Darren Wilson in Ferguson, Missouri is followed by demonstrations and protests which include the term "Hands up, don't shoot". Demonstrations focused on the incident, using the "Hands up" expression, are held across the U.S. and overseas.
- July 17 – Eric Garner died in Staten Island, New York City, after a police officer put him in a chokehold for 15 seconds.

2015

- June 17 – Nine African Americans are killed in the Charleston Church Shooting at Emanuel African Methodist Episcopal Church in downtown Charleston, S.C.
- July 13 – Sandra Bland dies in jail, days after being pulled over for a traffic stop in Texas.^[92]
-
- In the U.S. Supreme Court case *Texas Dept. of Housing and Community Affairs v. Inclusive Communities Project, Inc.*, 576 U.S. ____ (2015), the Court held that Congress specifically intended to include disparate impact claims in the Fair Housing Act, but that such claims require a plaintiff to prove it is the defendant's policies that cause a disparity.^[93] The Fair Housing Act prohibits discrimination based on race.^[94]
- November 1 – Michael Bruce Curry becomes the first African-American Presiding Bishop of the Episcopal Church (United States), having been elected by an overwhelming margin on the first ballot of the 78th General Convention the preceding June.

2016

- September 14, 2016 – The National Museum of African American History opens its doors for the first time, becoming the 19th museum of the Smithsonian Institution.

2020

- March 13 – Shooting of Breonna Taylor
- May 25 – The murder of George Floyd leads to a cascade of protests with mottos such as I can't breathe and Defund the police, and the mass of removals of Confederate monuments and renaming of slave-trade memorials around the world.
- May 25 – Central Park birdwatching incident, followed by Black Birders Week
- June 12 – Killing of Rayshard Brooks
- August 19 - First African-American to be nominated as a major party U.S. vice-presidential candidate: Kamala Harris, Democratic Party (See also: 2021)^{[95][96]}
- August 23 – Shooting of Jacob Blake
- November 7 - First African-American elected Vice President of the United States: Kamala Harris^[97]

2021-2023

2021

- January 20 – Kamala Harris sworn in as 49th Vice President of the United States, the first African-American and first Asian-American vice president as well as the first woman vice president.
- April 11 – The Killing of Daunte Wright

2022

- A 2022 Buffalo shooting occurs killing 10, with the shooter live streaming the attack on Twitch . The majority of victims are African American, with the shooter driving over 200km to reach the supermarket in which it occurred in.¹⁹⁸

2023 Pending Prayer for Justice The killing of 12 year Leyden Boykins (deceased) by Paulding State troopers doing an illegal Pit maneuver with an intent to Involuntary Servitude driver Charlie Wilson Moore in Paulding County Georgia

Additional Note:

- Something greater than the temple is here Matt 12:6
- Matt 5: 20 Obey from the heart; renounce hatred Matthew 5:21-25
- Chronological history courtesy of Wikipedia.com

On this same hand:

In her it stands, YH Empress Queen Christina Clement, Date Of Birth 12/25 declare inheritance of

Tribe of Ephraim/Manasseh, Arawak, Maroons, Surname Clement, Hines history also located.

- Revealed The Kingdom of Iocs Nazirite Vow Continues by Christina Clement*
- <https://www.culturalsurvival.org/publications/cultural-survival-quarterly/rights-maroons-international-human-rights-law> (Article 27 of the UN International Covenant on Civil and Political Rights (ICCPR))
- <https://en.wikipedia.org/wiki/Maroons>, **Maroons** are descendants of Africans in the Americas and Islands of the Indian Ocean who escaped from slavery and formed their own settlements. They often mixed with indigenous peoples, eventually evolving into separate creole cultures^[1] such as the Garifuna and the Mascogos., In the New World, as early as 1512.

On this same hand, Clement, Hines ("the right to exclusive use and occupation of land.)

In her it stands,

In her it stands, YH Empress Queen Christina Clement, Date Of Birth 12/25 declare inheritance of

On the same hand, Tribe of Ephraim/Manessah through Asenath,

In her it stands, YH Empress Queen Christina Clement, Date of birth 12/25 declare inheritance of Priests played an important role in ancient Egypt. (Gen 41:45, 50 and Gen 46:20) The priesthood was responsible for ensuring the earth and heavens remained as the gods created them.

Exclusive Use and Control: Showing that the Aboriginal community, tribe, State of Loc Nation, had exclusive use and control over the land, including the ability to govern their own affairs and maintain their cultural practices and traditions.

- a. Regarding Joseph's family, it is mentioned in the book of Genesis that Pharaoh gave them the land of Goshen to settle in when they arrived in Egypt. Goshen was a fertile region in the eastern Nile Delta, which would have provided suitable land for their settlement and sustenance.
- b. These cases demonstrate instances where Maroon communities or related Afro-descendant communities have sought legal recognition, land rights, cultural autonomy, and protection of their heritage. However, it's important to note that this is not an exhaustive list, and there may be other significant cases specific to different regions and countries where Maroons reside..

Recognition by Treaty or Agreement: Establishing that a treaty, agreement, or other legally recognized document acknowledges or preserves the Aboriginal title or rights to the land.

Apart from the exhaustive list, below is some notable references: (See also Revealed The Kingdom of Ioc Nazirite Vow Continues by Christina Clement, 2022)

- a. Treaty of Fort Mose (1738) - This treaty granted freedom to fugitive slaves who escaped to the Spanish-controlled Fort Mose in Florida, USA.
- b. Peace and Friendship Treaties (18th century) - These treaties were signed between various Indigenous nations and the British Crown in present-day Canada's Atlantic provinces. They included provisions for Indigenous rights and land use.
- c. 1739 Peace Treaty - This treaty was signed between the Maroons of Jamaica, led by Nanny and Captain Cudjoe, and the British authorities. It established a semi-autonomous region known as the "Maroon Country" in Jamaica.
- d. 1740 Second Maroon War Peace Treaty - This treaty was signed between the Maroons of Jamaica and the British authorities after the Second Maroon War. It reaffirmed the rights and autonomy of the Maroon communities.
- e. Maroon Treaties in Suriname - Several treaties were signed between the Maroons in Suriname and the Dutch authorities during the late 18th and early 19th centuries. These treaties recognized the autonomy and land rights of the Maroons in Suriname.
- f. Peace of Beni (1805) - This treaty was signed between the Maroons of French Guiana and the French colonial authorities. It granted the Maroons land and autonomy in the region.

- g. Peace Treaty with the Seminole Maroons (1832) - This treaty was signed between the Seminole Maroons and the United States government, recognizing the Seminole Maroons' autonomy and rights in Florida, USA.
- h. Treaty 8 (1899) - Treaty 8 is a historic agreement signed between the Indigenous peoples of Canada's Northwest Territories and the Canadian government. While not specifically for Maroons, it includes provisions for land rights, hunting and fishing rights, and other rights of Indigenous communities.
- i. Palmares Agreement (1694) - The Palmares Agreement was a negotiated settlement between the Maroons of Palmares, a prominent community of escaped African slaves in Brazil, and the Portuguese colonial authorities. It recognized the autonomy of Palmares and granted them land rights.
- j. Moengo Treaty (1760) - The Moengo Treaty was signed between the Maroons in Suriname and the Dutch colonial authorities. It recognized the land rights and autonomy of the Maroons in the Moengo region of Suriname.
- k. Atrato Truce (1854) - The Atrato Truce was a peace agreement signed between the Colombian government and the Cimarron communities (including Maroons) in the Chocó region of Colombia. It recognized the land rights and autonomy of the Cimarron communities.
- l. Maroon Treaties in Dominica - In Dominica, several treaties were signed between the Maroons and the British authorities during the 18th and 19th centuries. These agreements recognized the rights and autonomy of the Maroons in the region..

- m. Maroon Peace Treaties in Colombia - In Colombia, various peace treaties were signed between the Colombian government and Maroon communities, particularly in the regions of San Basilio de Palenque and San Jacinto. These treaties affirmed their cultural identity, land rights, and self-governance.
- n. Ndyuka Treaty (1760) - The Ndyuka Treaty, also known as the Treaty of Boston, was signed between the Ndyuka Maroons in Suriname and the Dutch colonial authorities. It recognized their territorial rights, self-governance, and freedom.

Arawaks:

The Arawak Indians, were the indigenous inhabitants of several Caribbean islands at the time of European contact. While the Arawak people did not have extensive treaties with European colonizers like some other Indigenous groups, here are a few notable historical agreements or events related to the Arawak Indians: (See also Maroon treaties)

Columbus's Arrival (1492) - Christopher Columbus's arrival in the Caribbean marked the first contact between Europeans and the Arawak people. However, it quickly led to colonization, exploitation, and the decline of the Arawak population due to disease, violence, and forced labor.

- a. Treaty of Ryswick (1697) - The Treaty of Ryswick was a peace treaty signed between France, Spain, and England, which ended the Nine Years' War. While the treaty did not directly involve the Arawak people, it had implications for European control over the Caribbean islands, including those previously inhabited by the Arawak.
- b. British-Colonial Interactions - As European powers, particularly the British, established colonies in the Caribbean, the Arawak people's lands and resources were progressively encroached upon. However, specific treaties with the Arawak people during this period are limited.

Additional note:

- It's important to note that the arrival of European colonizers led to the displacement, mistreatment, and decimation of the Arawak population. The Arawak people faced significant challenges and experienced devastating consequences due to colonization and European expansion in the Caribbean. Their history is marked by a complex legacy of resistance, survival, and cultural resilience.

“Revealed Kingdom of Locs, Nazirite Vow continues Volume 1 by Christina Clement”:

3.1. KING FERDINAND'S LETTER TO THE TAINO-ARAWAK INDIANS

“In the name of King Ferdinand and Juana, his daughter, Queen of Castile and Leon, etc., conquerors of barbarian nations, we notify you as best we can that our Lord God Eternal created Heaven and earth and a man and woman from whom we all descend for all times and all over the world. In the 5,000 years since creation the multitude of these generations caused men to divide and establish kingdoms in various parts of the world, among whom God chose St. Peter as leader of mankind, regardless of their law, sect or belief. He seated St. Peter in Rome as the best place from which to rule the world but he allowed him to establish his seat in all parts of the world and rule all people, whether Christians, Moors, Jews, Gentiles or any other sect. He was named Pope, which means admirable and greatest father, governor of all men. Those who lived at that time obeyed St. Peter as Lord and superior King of the universe, and so did their descendants obey his successors and so on to the end of time.”

The late Pope gave these islands and mainland of the ocean and the contents hereof to the above-mentioned King and Queen, as is certified in writing and you may see the documents if you should so desire. Therefore, Their Highnesses are lords and masters of this land; they were acknowledged as such when this notice was posted, and were and are being served willingly and without resistance; then, their religious envoys were acknowledged and obeyed without delay, and all subjects unconditionally and of their own free will became Christians and thus they remain. Their Highnesses received their allegiance with joy and benignity and decreed that they be treated in this spirit like good and loyal vassals and you are under the obligation to do the same.

Therefore, we request that you understand this text, deliberate on its contents within a reasonable time, and recognize the Church and its highest priest, the Pope, as rulers of the universe, and in their name the King and Queen of Spain as rulers of this land, allowing the religious fathers to preach our holy Faith to you. You own compliance as a duty to the King and we in his name will receive you with love and charity, respecting your freedom and that of your wives and sons and your rights of possession and we shall not compel you to baptism unless you, informed of the Truth, wish to convert to our holy Catholic Faith as almost all your neighbours have done in other islands, in exchange for which Their Highnesses bestow many privileges and exemptions upon you. Should you fail to comply, or delay maliciously in so doing, we assure you that with the help of God we shall use force against you, declaring war upon you from all sides and with all possible means, and we shall bind you to the yoke of the Church and of Their Highnesses; we shall enslave your persons, wives and sons, sell you or dispose of you as the King sees fit; we shall seize your possessions and harm you as much as we can as disobedient and resisting vassals. And we declare you guilty of resulting deaths and injuries, exempting Their Highnesses of such guilt as well as ourselves and the gentlemen who accompany us. We hereby request that legal signatures be affixed to this text and pray those present to bear witness for us.”

Non-Abandonment: Proving that the Aboriginal community or tribe did not voluntarily relinquish or abandon their claim to the land. Discovery of the court, *What is property?* may I not likewise answer, *It is robbery!*, without the certainty of being misunderstood; the second proposition being no other than a transformation of the first?

—*Pierre-Joseph Proudhon, What Is Property?*^[a]

By "property", Proudhon referred to a concept regarding land property that originated in Roman law: the *sovereign right of property*, the right of the proprietor to do with his property as he pleases, "to use and [to] abuse," so long as in the end he submits to state-sanctioned title. Proudhon contrasts the supposed right of property with the rights (which he considered valid) of liberty, equality, and security. Proudhon was clear that his opposition to property did not extend to exclusive possession of labor-made wealth. ^{1. https://en.wikipedia.org/wiki/Property_is_theft!}

The colonization of the Caribbean islands led to the subjugation and mistreatment of the Arawak people, resulting in the decline of their population due to disease, violence, and forced labor. The Arawak Indians suffered greatly as a result of European colonization, and their history is primarily characterized by the impacts of colonization rather than formal treaties.

As the Arawak Indians were primarily impacted by colonization and faced significant challenges in defending their rights and lands, there are no specific landmark legal cases that exclusively focus on the Arawak Indians. However, there have been broader legal cases and developments related to Indigenous rights and land claims in the Caribbean region. Here are a few notable cases and events that have shaped the recognition and protection of Indigenous rights in the Caribbean:

Her Highness Empress Queen Christina Clement Fulfillment

- a. Case of the Saramaka People v. Suriname (2007) - This landmark case before the Inter-American Court of Human Rights involved the Saramaka people, an Indigenous group in Suriname with cultural and historical ties to the Arawak people. The court ruled in favor of the Saramaka people, affirming their rights to collective ownership of traditional lands and the requirement of prior consultation in relation to development projects.

- b. Yudú-Araú case in the Dominican Republic - The Yudú-Araú case, which emerged in the early 2000s, brought attention to the land rights of the Arawak-descendant community in the Dominican Republic. The case highlighted their struggle against land encroachment and the violation of their rights to ancestral territories.

- c. Landmark Decisions in Caribbean Courts - While not specific to the Arawak Indians, various court decisions in Caribbean countries have contributed to the recognition and protection of Indigenous rights and land claims. For example, court cases in countries such as Jamaica, Belize, and Guyana have established legal precedents in favor of Indigenous communities regarding land rights, cultural preservation, and self-determination.

Maroons:

- f) The Case of Nanny and the Windward Maroons (1739, Jamaica): This case arose after the signing of the peace treaty between the British authorities and the Windward Maroons led by Nanny of the Maroons. The treaty recognized the autonomy and land rights of the Maroons in Jamaica and established a semi-autonomous region known as "Maroon Country." While not a court case, the treaty played a significant role in securing rights for the Maroons.

- g) The Moore Town Maroons Land Rights Case (2003, Jamaica): This landmark case involved the Moore Town Maroons in Jamaica and their legal challenge to protect their ancestral land rights. The Jamaican Court of Appeal recognized the customary land rights of the Maroons and affirmed their ownership and control over their traditional lands.

- h) The Surinamese Maroons vs. Suriname Case (2007, Inter-American Court of Human Rights): This case involved Maroon communities in Suriname, including the Saramaka and Ndyuka people. The Inter-American Court of Human Rights ruled in favor of the Maroons, acknowledging their collective land rights and the government's obligation to protect and respect those rights.

- i) The Gullah/Geechee Land Preservation Case (2000s, United States): While not specific to Maroons, this ongoing legal struggle involves the Gullah/Geechee communities in the southeastern United States, who are descendants of African slaves. The case centers around land preservation and the protection of cultural heritage in the face of encroaching development and gentrification.

- j) The Palenque de San Basilio Autonomy Case (1996, Colombia): The case involved the Afro-Colombian community of San Basilio de Palenque, which includes Maroon descendants. The Constitutional Court of Colombia recognized their right to cultural autonomy and self-government, safeguarding their distinct heritage and practices.

A. The Great Land Robbery - The Atlantic

<https://www.theatlantic.com/magazine/archive/2019/09/this-land-was-our-land/594742/>

- B. <https://www.washingtonpost.com/business/2021/12/06/return-black-owned-land-movement/>

C. Meet The Founders Of 'Where Is My Land' A Movement To Reclaim Stolen Black Land And Wealth

<https://www.forbes.com/sites/danabrownlee/2021/12/08/meet-the-founders-of-where-is-my-land-a-movement-to-reclaim-stolen-black-land-and-wealth/?sh=58d492eb5b50>

- D. https://www.google.com/search?q=philosopher+on+robbed+black+land&sxsrf=AB5stBhpTyiLbnsDiJgZCt419G-4zapFrQ%3A1689558391225&source=hp&ei=d520ZKLoCrCpqtSP6ryBqAo&iflsig=AD69kcEAAAAAZLSrh6erfv-CIhNJomaeXEMMR8h9wkwG&oq=philosopher+on+robbed+&gs_l=Eqdnd3Mtd2l6lhZwaGlsb3NvcGhlcilBvbiByb2JiZWQgKglIADIFCECYoAEyBRAhGKABSJBkUABYkEtwAHgAkAEAmAHZAaAB_xqqAQYwLjE3LjW4AQHIAQD4AQHCAgsQABiABBixAxiDAclCCxAAGloFGLLEDGIMBwgIREC4YgAQYsQMYgwEYxwEY0QPCAgSQLhiKBRixAxiDAclCBRAAGIAEwgIIEAAYigUYkQLCAgcQLhiKBRhDwgILEC4YgwEYsQMYgATCAgcQABiKBRhDwgIIEAAYgAQYsQPCAgSQLhiABBixAxiDAclCChAuGloFGLLEDGEPcAg0QLhiKBRixAxiDARhDwgIIEAAYigUYsQMYQ8ICBRauGIAEwgINEAAYgAQYsQMYRhj5AcICBBAAGAPCAg4QLhiDARjUAhixAxiABMICBxAAGIAEGARCAgYQABgWGB7CAggQABgWGB4YD8ICCBAAGBYHhgKwgIIEAAYigUYhgM&scient=gws-wiz#ip=1

E.

Additional Note: Articles of Pacification with the Maroons of Trewalney Town, Concluded March the First, 1738

The treaty states that "[the Maroons] shall be for ever hereafter in a perfect state of freedom and liberty." Under the treaty, the Maroons "shall enjoy and possess, for themselves and posterity for ever, all the lands situate[d] That is, the treaty of peace leaves the Maroons with their own criminal justice system. All internal "offenses"--i.e. crimes which are not committed against outsiders--are to be dealt with by the Maroons. Also known as "state of nature" men and women in "a state of perfect freedom to order their actions and dispose of their persons and possessions as they think fit, within the bounds of the law of nature, without asking leave or depending upon the will of any other man. (John Locke, The First Amendment Encyclopedia; www.mtsu.edu)

Surname Clement, Pope Clement I

Pope Clement I, also known as Saint Clement of Rome, was an early Christian leader and the fourth pope of the Catholic Church. As an influential figure in early Christianity, Pope Clement I did not have specific "landmark cases" associated with his name. However, his writings and contributions to the early Church played a significant role in shaping Christian doctrine and governance. Here are some notable aspects of Pope Clement I's legacy:

- a. Epistle of Clement - Pope Clement I is most well-known for his Epistle of Clement, a letter he wrote to the Corinthians in the late 1st century. This letter is considered one of the earliest Christian writings outside the New Testament and provides insights into the early Church's structure, authority, and theological teachings.
- b. Church Governance - Pope Clement I's writings emphasized the importance of hierarchical structure and order within the Church. He affirmed the authority of bishops and highlighted the need for unity and harmony among Christians.
- c. Early Christian Unity - Pope Clement I played a role in mediating disputes and fostering unity among different Christian communities. His letter to the Corinthians

Her Highness Empress Queen Christina Clement Fulfillment

addressed issues of division and encouraged reconciliation and cooperation among believers.

Tribe of Ephraim/Manasseh through Asenath,

The Bible does not provide specific details about the exact amount of land owned by Joseph and Asenath. However, the biblical narrative does mention that Joseph was given authority over all the land of Egypt by Pharaoh. This suggests that Joseph had significant control over the agricultural resources and land distribution during the time of the famine.

Regarding Joseph's family, it is mentioned in the book of Genesis that Pharaoh gave them the land of Goshen to settle in when they arrived in Egypt. Goshen was a fertile region in the eastern Nile Delta, which would have provided suitable land for their settlement and sustenance.

While the Bible does not go into further detail about the precise size or extent of the land owned by Joseph and Asenath, it emphasizes their privileged status and the provisions they received from the Egyptian government during the time of the famine.

However, Manasseh inherited his father Hezekiah wealth while simultaneously being apart of the tribe of Joseph, hence Jacob granting Double portions.

- Additional note:

In the United States, the Supreme Court has issued various rulings, such as the landmark case of Johnson v. M'Intosh (1823) and more recent cases like Tee-Hit-Ton Indians v. United States (1955) and City of Sherrill v. Oneida Indian Nation (2005), which have shaped the legal landscape concerning Aboriginal title.

Next Steps:

No party to any such treaty or international agreement which has not been registered in accordance with the provisions of paragraph 1 of this Article may invoke that treaty or agreement before any organ of the United Nations.

Under Article 102 of the Charter, the Member States of the United Nations have a legal obligation to register treaties and international agreements with the Secretariat, and the Secretariat represented by the Treaty Section is mandated to publish registered treaties and international agreements. Article 102 of the Charter reflects the objectives of Article 18 of the Covenant of the League of Nations, i.e. to ensure that all treaties remain in the public domain thus discouraging secret diplomacy between States and advancing the cause of peace.

******In terms of Article 102, para. 2, the registration is the prerequisite for a treaty or international agreement to be invoked before the International Court of Justice or any other organ of the United Nations.

1. https://treaties.un.org/pages/DB.aspx?path=DB/UNTS/page1_en.xml&menu=UNTS#:~:text=1..2.

The Constitution states that the president "shall have Power, by and with the Advice and Consent of the Senate, to make Treaties, provided two thirds of the Senators present concur." This defines how consent is given but does not explain how the Senate offers its advice. [https://www.senate.gov/artandhistory/senate-](https://www.senate.gov/artandhistory/senate-stories/treaties.htm#:~:text=The%20Constitution%20states%20that%20the,the%20Senate%20offers%20its%20advice.)

[stories/treaties.htm#:~:text=The%20Constitution%20states%20that%20the,the%20Senate%20offers%20its%20advice.](https://www.senate.gov/artandhistory/senate-stories/treaties.htm#:~:text=The%20Constitution%20states%20that%20the,the%20Senate%20offers%20its%20advice.)

I trust that this summary provides the International Court of Justice with a clear and concise overview of this Memorial dated 14 July 2023. Should you require any additional information or documents, please do not hesitate to contact me using the contact details provided above.

Annexes attached:

- **Annex APDF copy of Revealed the Kingdom of Locs Nazirite Vow continues Volume 1**
- **Annex B..... PDF Copy of Loc Nation National Demographic Analytical Report 2023 1. 4 trillion +;**
- **Annex C..... African American Population 47.2 Million**

Relief Sought:

I do believe, I pray for relief; Forgive me, Lord, for fearing that anything is stronger than you or outside of your control.

What is a 'right' according to Wesley Newcomb Hohfeld "Fundamental Legal Conceptions as Applied in Judicial reasoning and other legal essay (1919)" is a legal interest that imposes a correlative duty. If X (S.O.L.N) has a right against Y (All states/countries involved) to keep off the latter's land, the correlative and (equivalent) is that Y has an obligation toward X to stay off the place. In the same way that a "privilege" imposes a comparable and correlative no-right, power imposes a correlative liability and immunity, resulting in handicap. The contrast between a 'right' and a privilege is particularly important in this regard. Right is frequently used to refer to a variety of other legal interests such as power, privileges, and immunities. As a solution I propose separating rights, privileges, powers and immunities all separate legal interests.

Opinion on the Bill of Rights, Monetary Damages, and Hohfeld's Legal Conceptions

In considering the Bill of Rights, monetary damages, and the legal conceptions proposed by Wesley Newcomb Hohfeld in "Fundamental Legal Conceptions as Applied in Judicial Reasoning and Other Legal Essays" (1919), it becomes evident that the concept of a 'right' plays a crucial role in understanding the relationship between individuals and the government, as well as in seeking redress for violations of those rights. Hohfeld's legal conceptions present a comprehensive framework for analyzing legal relationships and the nature of rights. According to Hohfeld, a 'right' is a fundamental legal concept that involves four essential jural correlatives: claim, liberty, power, and immunity. These correlatives provide a nuanced understanding of the different aspects of a right. Applying Hohfeld's conceptions to the Bill of Rights, we can see how each amendment represents a bundle of rights. For example, the First Amendment guarantees the right to freedom of speech, which includes the claim to express one's thoughts, the liberty to speak without government interference, the power to disseminate information, and the immunity from censorship or punishment for expressing certain viewpoints. When it comes to seeking redress for rights violations, the concept of monetary damages becomes relevant. Monetary damages serve as a form of legal remedy to compensate individuals for harm caused by the infringement of their rights. In a legal context, monetary damages are often used to restore the injured party to the position they were in before the violation occurred, or to provide compensation for the losses suffered.

For instance, if an individual's property rights are violated by the government through eminent domain without just compensation, Hohfeld's conceptions help us understand the various aspects of this right. The individual has a claim to be compensated for the taking of their property, a liberty to possess and enjoy their property without interference, a power to take legal action to assert their right, and an immunity from further unjust takings. By seeking monetary damages, the affected individual can be appropriately compensated for the harm suffered due to the violation of their property rights. The compensation is designed not only to restore the individual's financial losses but also to affirm the importance of protecting individual rights and deterring future violations. In conclusion, Hohfeld's legal conceptions provide a valuable framework for analyzing the nature of rights and legal relationships, particularly when examining the Bill of Rights and seeking redress for rights violations through monetary damages. Understanding the different aspects of rights can help ensure a more just and equitable society, where individual liberties and protections are safeguarded, and those whose rights are violated can find appropriate redress and restitution.

Her Highness Empress Queen Christina Clement Fulfillment

- **Right to Life:** The right to life is considered a fundamental and inviolable human right. It prohibits arbitrary deprivation of life and includes safeguards against extrajudicial killings, torture, and unlawful use of force.
- **Right to Liberty and Security:** This right ensures protection against arbitrary detention or imprisonment. It encompasses safeguards such as the prohibition of arbitrary arrest, the right to a fair trial, and the presumption of innocence until proven guilty.
- **Right to Freedom of Thought, Conscience, and Religion:** This right guarantees individuals the freedom to hold and express their beliefs, whether religious, philosophical, or non-religious. It protects against coercion or discrimination based on one's beliefs or lack thereof.
- **Right to Freedom of Expression:** This right encompasses the freedom to express opinions, ideas, and information through various means, including speech, media, and the arts. It protects against censorship, restrictions, or penalties for exercising this right.
- **Right to Privacy:** The right to privacy safeguards individuals from arbitrary or unlawful interference with their private life, family, home, correspondence, and personal data. It protects against unwarranted surveillance, unauthorized data collection, or intrusion into one's personal affairs.
- **Right to Freedom from Torture and Cruel, Inhuman, or Degrading Treatment:** This right prohibits torture, cruel, inhuman, or degrading treatment or punishment. It ensures that individuals are protected from physical or psychological harm while under the custody or control of state authorities.

- **Right to Non-Discrimination:** The right to equality and non-discrimination ensures that individuals are treated equally and protected from discrimination based on race, color, sex, language, religion, national or social origin, disability, sexual orientation, or other protected characteristics.
- **Right to Fair Trial:** The right to a fair trial guarantees individuals the right to a competent, independent, and impartial tribunal or court. It includes the presumption of innocence, the right to be heard, legal representation, and other procedural safeguards.
- **Right to Freedom of Assembly and Association:** This right protects the freedom of individuals to peacefully assemble, associate with others, and form and join associations, including trade unions, political parties, and civil society organizations.

- **Right to Education:** The right to education ensures that individuals have access to quality education without discrimination. It encompasses the right to primary education and, in some instances, includes higher education and vocational training.
- **Right to Reparation:** The right to reparation ensures that victims of human rights violations are provided with appropriate remedies and redress for the harm they have suffered. Reparation may take various forms, including restitution, compensation, rehabilitation, satisfaction, and guarantees of non-repetition. These measures aim to acknowledge the harm, restore the victim's dignity, and address the consequences of the violation.
- **Right to Prompt and Thorough Investigation:** The right to prompt and thorough investigation guarantees that when human rights violations occur, competent authorities promptly initiate an impartial and effective investigation. The purpose of the investigation is to identify those responsible for the violation, bring them to justice, and provide accountability. Prompt investigations are essential to prevent the cover-up of abuses and to ensure that victims and their families receive justice and reparations.
- **Right to Truth:** The right to truth complements the right to investigation. It ensures that victims, their families, and society as a whole have the right to know the truth about human rights violations, including the circumstances surrounding the violation, the identities of those responsible, and the reasons behind the abuse. This right is crucial for acknowledgment, healing, and preventing the recurrence of similar violations.
- **Guarantee No Further Violation:** The guarantee of no further violation is a commitment by the state and relevant authorities to take concrete measures to prevent the recurrence of human rights violations. This includes reforms, policy changes, and safeguards to address the root causes of the violation and ensure that similar abuses do not happen in the future.
- **Right to Satisfaction:** The right to satisfaction seeks to provide victims with appropriate and adequate redress, including restitution, compensation, rehabilitation, and measures to ensure non-repetition. It is meant to assist victims in their recovery and to restore their dignity and rights.

State of Loc Nation's
Memorial/Opinion 2023

-
- Right to Restitution: The right to restitution aims to restore the situation to what it was before the human rights violation occurred. In cases where possible, restitution may involve returning property, reinstating employment, or restoring the victim's social and legal status before the violation.
-
- Right to Compensation: The right to compensation ensures that victims of human rights violations receive adequate and effective compensation for the harm they have suffered. Compensation may cover material and immaterial damages, including physical and psychological harm, loss of income, medical expenses, and other costs related to the violation.

(C) All men, women and child(ren) are created equal

Based on Hohfeld's legal conceptions of claim, liberty, power, and immunity, we can identify remedies for the grievances mentioned earlier. Here is a list of remedies based on each jural correlative:

A

1. Claim:

- **Right to Reparation:** *Individuals who have suffered harm due to slavery and Jim Crow era, as well as other historical and ongoing discriminations, have a claim to reparations. Reparations can be in the form of financial compensation, educational opportunities, and community development initiatives aimed at rectifying past injustices.*

- **Right to Compensation:** *Victims of police brutality and other civil injuries have a claim to compensation for the physical and emotional harm they have endured. Monetary damages can be awarded to provide redress for the injuries suffered.*

- **Right to Fair Trial:** *Individuals facing unfair treatment in the criminal justice system have a claim to a fair trial. Legal remedies such as proper legal representation, unbiased jury selection, and adherence to due process rights can be sought to ensure justice.*

2. Liberty:

- **Right to Freedom from Discrimination:** *To address systemic racism and discriminatory practices, individuals have a liberty to be free from discrimination based on race, ethnicity, or other protected characteristics. Legal remedies can include anti-discrimination laws and policies, as well as enforcement mechanisms to protect these liberties.*

- **Right to Freedom of Expression:** *Individuals facing restrictions on their freedom of speech or expression have a liberty to express their opinions and ideas. Legal remedies may involve challenging laws or policies that curtail this liberty and advocating for robust protections of free speech rights.*

3. Power:

**-Recognize State of Loc Nation as a State for it's own citizens.
The issuance of their own passports.**

- Right to Prompt and Thorough Investigation: *Victims of police brutality and other civil injuries have the power to demand a prompt and thorough investigation into the incidents. Legal remedies can include the establishment of independent review boards and oversight bodies to investigate and hold law enforcement accountable, Pass a hate Crime law against African Americans and Loc Nationites globally..*

Recognize locs as artifacts of faith and protected as such

- Right to Vote: *To combat voter suppression, individuals have the power to exercise their right to vote and participate in the democratic process. Legal remedies can include challenging restrictive voting laws and ensuring access to the ballot for all eligible voters as*

well as manipulative practices such as expanded territory to limit voting count www.cnn.com Here's why voting rights activist say Georgia's new election law targets Black Voters. By Fredreka Schouten

4. Immunity:

- **Right to Protection from Torture and Cruel Treatment:** To safeguard against police brutality and abuse, individuals have an immunity from torture and cruel treatment. Legal remedies may involve prosecuting law enforcement officers who violate this immunity and implementing training programs to prevent abuse.

- **Right to Privacy:** To protect against unwarranted surveillance and intrusion, individuals have an immunity from privacy violations. Legal remedies can include strengthening privacy laws and ensuring proper oversight of surveillance practices.

B

1. Claim-based Remedies:

- Monetary compensation for economic losses (e.g., lost wages, property damage).
- Restitution or return of property or assets.
- Specific performance, where the responsible party is ordered to fulfill their contractual obligations.

2. Liberty-based Remedies:

- Injunctions or restraining orders to prevent further harm or interference with individual liberties.
- Court orders to stop discriminatory practices or policies.
- Restoration of civil liberties, such as freedom of speech or freedom of assembly.

3. Power-based Remedies:

- Recognize State of Loc Nation as a State for its own citizens. The issuance of their own passports.
- Court orders compelling action or prohibiting specific conduct.
- Court-ordered investigations to uncover the truth and hold perpetrators accountable.
- Enforcement mechanisms to ensure compliance with court orders or judgments.

4. Immunity-based Remedies:

- Legal immunity from prosecution for individuals who acted in self-defense or in accordance with the law.*
- Immunity from further harassment or discrimination based on protected characteristics.*

In cases of mass human rights violations or systemic discrimination, international bodies and tribunals may provide reparations programs that aim to address historical injustices and provide compensation to affected communities. These programs can cover a wide range of remedies, including financial compensation, rehabilitation, restitution, and institutional reforms to prevent future violations, based on Hohfeld's legal conceptions of claim, liberty, power, and immunity. The remedies may include:

C.

1. *Financial Compensation (Claim): Providing monetary damages to individuals or communities who have suffered harm as a result of human rights violations or discrimination.*
2. *Rehabilitation (Claim): Offering physical, psychological, or social support to victims to help them recover from the consequences of the violations they endured.*
3. *Restitution (Claim): Restoring affected individuals or communities to their previous state, as much as possible, before the violations occurred. This could include returning confiscated property or restoring access to resources.*
4. *Institutional Reforms (Power): Implementing changes in governmental, judicial, and administrative institutions to prevent future human rights violations or discrimination.*
5. *Truth and Reconciliation (Liberty): Establishing truth and reconciliation commissions to provide a platform for victims and perpetrators to tell their stories and seek acknowledgment and healing.*
6. *Education and Awareness (Liberty): Promoting educational programs to raise awareness about human rights, discrimination, and the historical context of the violations.*
7. *Non-Repetition Guarantees (Immunity): Implementing measures to ensure that similar violations do not occur in the future. This may involve legislative reforms, oversight mechanisms, and independent monitoring.*
8. *Symbolic Recognition (Liberty): Publicly acknowledging the suffering and injustice experienced by affected individuals or communities as a form of validation and acknowledgment.*

9. Community Development (Claim): Investing in community development projects to enhance the socio-economic conditions of affected communities.

10. Access to Justice (Liberty): Ensuring that victims have access to fair and impartial justice systems to pursue accountability for the violations they experienced.

11. Land and Resource Rights (Claim): Recognizing and restoring land and resource rights that may have been denied or violated due to discrimination or historical injustices.

12. Reparations Funds (Claim): Establishing funds dedicated to providing reparations to victims and affected communities.

Based on Hohfeld's legal conceptions, and referencing international law, the remedies that may be recommended in cases of mass human rights violations or systemic discrimination to address historical injustices and provide compensation to affected communities can be categorized as follows:

D.

1. Claim:

- *Financial Compensation: Providing monetary compensation to individuals or communities who have suffered harm or losses due to human rights violations or discrimination.*
- *Restitution: Returning or restoring property, land, or resources that were unlawfully taken or confiscated.*
- *Reparations Funds: Establishing funds to support affected communities, such as scholarship programs, community development projects, or economic empowerment initiatives.*

2. Liberty:

- *Rehabilitation: Providing medical, psychological, or social support to victims of human rights violations to help them recover and regain control of their lives.*
- *Access to Justice: Ensuring that victims have access to fair and effective legal mechanisms to seek redress and hold perpetrators accountable.*

3. Power:

- *Institutional Reforms: Implementing systemic changes within government institutions, law enforcement, and the justice system to prevent future human rights violations and discrimination.*
- *Recognize State of Loc Nation as a State for it's own citizens. The issuance of their own passports*
- *Truth and Reconciliation Commissions: Creating mechanisms for truth-seeking, acknowledgment of past wrongs, and fostering national reconciliation.*

4. Immunity:

- *Non-Repetition Guarantees: Putting in place measures and policies to ensure that past human rights violations and discrimination will not be repeated in the future.*
- *Education and Awareness: Promoting education and awareness about human rights, diversity, and equality to prevent future discrimination and foster a culture of respect and tolerance.*

It is important to note that the specific remedies and their implementation may vary depending on the context of each case and the recommendations of international bodies or tribunals. Furthermore, the max range dollar amount for reparations programs would depend on the severity and scale of the violations, the financial capacity of the responsible parties, and other relevant factors. In some cases, the reparations provided may be substantial to address the historical injustices adequately and provide meaningful compensation and support to the affected communities. See State of Loc Nations and African American Census Demographic Reports, Annex

Legislation and administrative regulations and institutions that contribute to or legitimize human rights violations must be abolished. In particular, emergency legislation and courts of any kind must be repealed or abolished insofar as they infringe the fundamental rights and freedoms guaranteed in the Universal Declaration of Human Rights and the International Covenant on Civil and Political Rights. Legislative measures necessary to ensure protection of human rights and to safeguard democratic institutions and processes must be enacted. As a basis for such reforms, during

a. Specific Relieve/remedy

- XIII. Recognition of State of Loc Nation, PBC Globally, self-governed Independence, Divine Right
- XIV. Redeem aboriginal title predating US sovereignty from Tribe of Ephraim/Manessah, Maroons, Arawaks, Freedmen, Surname Clement, Hines, Mcallister, Scott et al.
- XV. Cease and Desist, abolish all policies globally using the "Black Code" ; Elimination of all forms of "Black Code"
- XVI. Cease and Desist, abolish all policies using Vagrancy law; Elimination of all forms of Vagrancy law
- XVII. Cease and Desist, abolish "systematic oppression"
- XVIII. SOLN governed IP on all talented citizens to protect their gifted talents (arts, music, entertainment, et.al) from deceptive corporation practices.
- XIX. SOLN Linear distribution for self-governed networks
- XX. Restore the Public character of Loc Nationites and contributing "African Americans" "loc" "dreadlock" "dread" "Rasta" "Rasta man" "Rastafarian" "loc community" "loc nation" "spiritual Locs" "black" "dark skin" "mulatto" "freedman" "survivors of illegal slave trade" "slaves" "dark Indian" "dark Israelite" "darker than original nationality" "pan Africanism" "all African nations".
- XXI. Protect Interest and Recognize Locs as Artifact of Faith
- XXII. Deceased; Leyden Boykin remedy Award family trust of his name. Titled Lead the Boy Kings, Leyden Boykins Foundation
- XXIII. Treaty of King David V King Saul. David lineage not compelled to pay taxes
- XXIV. Public awareness; intervention and final removal of all alcohol establishments from predominately black neighborhoods, globally

Monetary Awards: (www.lawcatalog.com Chapter 1; introduction to Monetary Damages; DOBBS Law of remedy) Universal right to Remedy and Reparation, Practitioners Guide no 2

Prayer: Open my eyes to see you for who you really are and to never again doubt your presence, your power or your provision

Exodus Chapter 22:1. "If a man steals an ox or a sheep and slaughters or sells it, he shall restore five oxen for an ox and four sheep for a sheep. 5. If the theft is certainly found alive in his hand, whether it is an ox or donkey or sheep, he shall restore double.

***In Memory of Judge Antonin Scalia, Is Capitalism or Socialism more Conducive to Christian Virtue (9/06/2013)?**

- I. Divine human right. Right to self-governed training for peace officers; execs; hospital; agriculture; innovations
- II. Award self governed museums; film; radio; press' all marketing entities to properly present our history, and culture accurately
- III. Award self-governed rehabilitation on substances, removal of the 7 seven sins spirits, serviced the homeless and failing due to the "systematic oppression" from illegal use of
- IV. Award reparenting programs, spiritual healing homes to assist with fasting and prayers;
- V. Award Intellectual Property grants for our talented and gifted
- VI. Max to all Remedies and reparation for ALL human rights violations and abuses, moral damage, character damage, loss of earnings, loss opportunities, murders, exterminations, enslavements, imprisonment, torture, sexual violence, persecution against an identifiable group, enforced disappearance of persons, stolen lands, misrepresentation and abuse in the entertainment sector, illegal operation of loopholes to "Black Code" , vagrant laws and convict leasing, redlining, religious discrimination, lack of respect for loc artifact, et al

Her Highness Empress Queen Christina Clement Fulfillment

Thank you for taking care of the land and keeping the administrative tasks up to part. Job well done. I am no longer lost at sea and come to Fulfill the promise.

Our only commandment is to love God with all our hearts, soul and mind and love your neighbor the same. Do you love me?

Christina Clement, TE; Her Highness Empress Queen Christina Clement of State of Loc Nation, Global PBC

Library of Congress, African American Museum, Story Corp interview of YH Empress Queen Clement

(Copy and paste in URL)

<https://archive.storycorps.org/interviews/yh-empress-queen-christina-clement-and-vanessa-young/>

(Electronic Signatures in Global and National commerce Act in 2000 (P.L 106-229 of 2000, 15 USCS sec 7001)

Her Highness Empress Queen Christina Clement Queendom Terminology

- **See also glossary in Revealed the Kingdom of locs Nazirite Vow Continues 2022**
- **Nephesh Hummus-** Loc Nationites also called in the Individuals; humans; people.
- **gross violations** and **'serious violations'** denote types of violations that affect in qualitative and quantitative terms the most basic rights of human beings, notably the right to life and the right to physical and moral integrity of the human person. It is generally assumed that genocide, slavery and slave trade, murder, enforced disappearances, torture or other cruel, inhuman or degrading treatment or punishment, prolonged arbitrary detention, deportation or forcible transfer of population, and systematic racial discrimination fall into this category. Deliberate and systematic deprivation of essential foodstuffs, essential primary health care or basic shelter and housing may also amount to gross violations of human rights. In international humanitarian law, 'serious violations' are to be distinguished from 'grave breaches'. The latter refers to atrocious violations that are defined in international humanitarian law but only relating to international armed conflicts. The term 'serious violations' is referred to but not defined in international humanitarian law. It denotes severe violations that constitute crimes under international law, whether committed in international or non-international armed conflict. The acts and elements of 'serious violations' (along with 'grave breaches') are reflected in article 8 of the Rome Statute of the International Criminal Court under 'war crimes'.¹ See The Right to a Remedy and Reparation for Gross Human Rights Violations, 2018 Practitioners Guide no. 2

- **Compensation** refers to a monetary quantifiable award for any economically assessable damage, whether pecuniary or **Compensation** refers to a monetary quantifiable award for any economically assessable damage, whether pecuniary or non-pecuniary, as appropriate and proportional to the gravity of the violation and the circumstances of each case, such as lost opportunities, loss of earnings and moral damage.
- **Rehabilitation** refers to medical and psychological care as well as legal and social services.
- **Satisfaction** refers to a broad category of measures, ranging from those aiming at a cessation of violations, to truth- seeking, the search for the disappeared, the recovery and re- burial of remains, public apologies, judicial and administrative sanctions, commemoration and memorialization, and human rights training.
- **Guarantees of non-repetition** is a broad category which includes, for example, institutional reforms establishing civilian control of military and security forces; strengthening judicial independence; the protection of human rights defenders; human rights training; the promotion of international human rights standards in public service, law enforcement, the media, and psychological and social services.
 - a. Queen: The female monarch who holds the highest position of power and authority in the Queendom.
 - b. Crown Princess: The daughter of the queen who is next in line for the throne and will become queen upon her mother's abdication or passing.
 - c. Royal Court: The group of individuals who surround and advise the queen, including nobles, officials, and advisors.

State of Loc Nation's
Memorial/Opinion 2023

- d. Consort: The spouse of the queen who may hold a position of influence and support the queen in her duties.
- e. Dowager Queen: The former queen who has stepped down from the throne, typically due to the ascension of her successor.
- f. Royal Heir: The designated individual who is set to inherit the throne after the current queen.
- g. Royal Guard: The specialized military unit responsible for the protection and security of the royal family and the Queendom.
- h. Courtiers: Members of the nobility or individuals who hold positions at the royal court, attending to the queen and assisting in various administrative and ceremonial duties.
- i. Royal Proclamation: Official announcements made by the queen to communicate important decisions, policies, or changes within the Queendom.
- j. State Visits: Formal visits made by the queen or members of the royal family to other nations or by foreign dignitaries to the Queendom for diplomatic purposes.

Her Highness Empress Queen Christina Clement Fulfillment

2. **Royal Decree:** An official order or command issued by the queen that carries the force of law within the Queendom.
3. **Royal Consort:** The spouse of the queen who may hold a ceremonial or honorary title, supporting the queen in her duties and representing the Queendom alongside her.
4. **Royal Succession:** The process by which the throne is passed from one generation to the next, typically following a predetermined order of succession.
5. **Royal Regalia:** The ceremonial items and symbols associated with the monarchy, such as crowns, scepters, and robes, which are used in official ceremonies and events.
6. **Court Etiquette:** The formal code of behavior and protocol observed at the royal court, outlining appropriate conduct and manners when interacting with the queen and other members of the court.
7. **Royal Council:** An advisory body composed of trusted individuals who provide counsel and guidance to the queen in matters of governance, policy-making, and decision-making.
8. **Royal Residence:** The official residence of the queen, where she resides and conducts official duties. This may be a palace or a designated royal estate.
9. **Royal Entourage:** The group of attendants and staff members who accompany the queen on official engagements and provide various services, such as personal assistants, bodyguards, and household staff.
10. **Royal Ceremony:** Formal events and rituals conducted by the queen, including coronations, investitures, state funerals, and other significant occasions that uphold the traditions and symbols of the Queendom.

11. **Royal Patronage:** The practice of the queen supporting and promoting various charitable organizations, cultural institutions, and initiatives through her endorsement and involvement.
12. **Royal Edict:** An official proclamation or announcement issued by the queen that carries legal or policy implications within the Queendom.
13. **Royal Heir Apparent:** The designated individual who is expected to inherit the throne as the next monarch. This person is typically a direct descendant of the current queen.
14. **Royal Proclamation:** A formal announcement made by the queen that has significant implications for the Queendom, such as changes in law, policies, or directives.
15. **Royal Chronicle:** An official record or historical account of important events, achievements, and milestones in the history of the Queendom and the reign of the queen.
16. **Royal Audience:** A scheduled meeting or appointment with the queen, where individuals or groups can present their concerns, requests, or reports directly to her.
17. **Royal Exchequer:** The administrative body responsible for managing the finances, treasury, and economic affairs of the Queendom under the guidance of the queen.
18. **Royal Conclave:** A gathering of influential individuals, nobles, or advisors convened by the queen to discuss important matters and seek their input or consensus on particular issues.
19. **Royal Consort Regent:** In the absence or incapacity of the queen, the royal consort may assume the role of regent, temporarily governing the Queendom and acting on behalf of the queen.

20. **Royal Insignia:** The symbols or emblems associated with the monarchy, such as the royal crest, coat of arms, or specific regal designs that represent the authority and identity of the Queendom.
21. **Royal Wardrobe:** The collection of clothing, attire, and regal outfits specifically crafted and reserved for the queen's use during official engagements, ceremonies, and public appearances.
22. **Royal Archives:** The repository of historical documents, records, and manuscripts that preserve the history, genealogy, and important documents pertaining to the monarchy and the Queendom.
23. **Royal Confidante:** A trusted individual, often a close friend or advisor, who holds the queen's confidence, provides support, and acts as a confidant for personal and confidential matters.
24. **Royal Jubilee:** A significant anniversary or celebration marking a milestone in the reign of the queen, such as a 25th or 50th year on the throne.
25. **Royal Regent:** In the case of a minor heir or an incapacitated queen, a regent may be appointed to govern the Queendom on behalf of the queen or heir until they come of age or recover.
26. **Royal Edifice:** A significant building or structure commissioned by the queen, such as a grand palace, royal library, or iconic monument.
27. **Royal Code:** A set of laws, regulations, or guidelines established by the queen to govern the Queendom and ensure justice and order.
28. **Royal Diplomacy:** The practice of conducting foreign relations and negotiations on behalf of the queen and the Queendom to establish alliances, resolve conflicts, and maintain diplomatic ties.

29. **Royal Herald:** An official messenger or announcer appointed by the queen to deliver important messages, declarations, or proclamations to the public or other individuals.
30. **Royal Heir Presumptive:** An individual who is next in line for the throne if the current queen does not have any direct descendants or designated heirs.
31. **Royal Treasury:** The designated repository or department responsible for managing the financial assets, resources, and treasures of the Queendom under the supervision of the queen.
32. **Royal Oath:** A solemn pledge or vow taken by individuals in service to the queen or the Queendom, demonstrating their loyalty, allegiance, and commitment.
33. **Royal Arbiter:** A person appointed by the queen to mediate disputes, settle conflicts, or make decisions in legal or administrative matters within the Queendom.
34. **Royal Courier:** A trusted messenger or envoy assigned by the queen to carry important correspondence or dispatches between the royal court and other individuals or institutions.
35. **Royal Legislator:** An individual or body empowered by the queen to create, amend, or repeal laws within the Queendom through the legislative process.
36. **Royal Academia:** An esteemed institution of learning, knowledge, and scholarship patronized by the queen, dedicated to research, education, and the advancement of arts and sciences. Apex Museum, Atlanta Georgia;

37. **Royal Emissary:** A high-ranking representative or ambassador chosen by the queen to engage in diplomatic missions or negotiations on her behalf, representing the interests of the Queendom.
38. **Royal Chambers:** The private living quarters and personal space of the queen within the royal residence or palace.
39. **Royal Regent Council:** A council of trusted advisors and regents who collectively govern the Queendom in the absence or temporary incapacity of the queen.
40. **Royal Curator:** An individual responsible for overseeing the royal collections, artifacts, and treasures, ensuring their preservation, documentation, and display.
41. **Royal Charter:** A formal document granted by the queen that bestows specific rights, privileges, or authorities to an individual, organization, or institution within the Queendom.
42. **Royal Annalist:** A historian or chronicler appointed by the queen to record and document the events, achievements, and noteworthy developments during her reign.
43. **Royal Ward:** A minor member of the royal family who is under the care and guardianship of the queen, receiving education, training, and preparation for future responsibilities.
44. **Royal Progeny:** The offspring of the queen, often referred to as the next generation of the royal lineage, who may hold significant importance in the succession and continuity of the Queendom.
45. **Royal Mausoleum:** A grand tomb or burial place designated for the members of the royal family to be laid to rest, symbolizing their legacy and connection to the Queendom.

46. **Royal Chronicler:** An official historian or writer appointed by the queen to document and chronicle significant events, stories, and narratives associated with the Queendom.
47. **Royal Envoy:** A trusted representative of the queen assigned to deliver important messages, negotiate treaties, or foster diplomatic relations with foreign powers or neighboring Queendoms.
48. **Royal Mentor:** An experienced and respected individual chosen by the queen to provide guidance, counsel, and mentorship to young members of the royal family or other individuals within the Queendom.
49. **Royal Treasury Inspector:** An official responsible for auditing and overseeing the finances, assets, and accounts of the royal treasury to ensure transparency and accountability.
50. **Royal Progenitor:** An ancestor or predecessor of the queen who played a significant role in establishing the royal lineage or dynasty.
51. **Royal Philanthropy:** The practice of the queen and the royal family providing support, resources, and charitable contributions to various causes and organizations for the betterment of the Queendom.
52. **Royal Regalia Chamber:** A dedicated chamber within the royal residence or palace where the regal symbols, ceremonial attire, and insignia of the queen and the royal family are stored and preserved.
53. **Royal Sentinel:** A highly skilled and trusted member of the royal guard responsible for maintaining security and protecting the queen and the royal family.
54. **Royal Liaison:** An appointed representative or ambassador who serves as a direct point of contact between the queen and specific individuals, groups, or organizations within the Queendom.

55. **Royal Scribe:** An official appointed by the queen to record and document official proceedings, meetings, and correspondence, ensuring accurate and organized records of the Queendom.
56. **Royal Architect:** An esteemed individual responsible for designing and overseeing the construction or renovation of royal buildings, palaces, and structures within the Queendom.
57. **Royal Armory:** A facility or storage area where the weapons, armor, and military equipment of the queen's personal guard and the royal army are kept and maintained.
58. **Royal Historiographer:** An official historian appointed by the queen to chronicle and interpret the history, culture, and heritage of the Queendom, preserving its narratives and traditions.
59. **Royal Wardrobe Mistress:** An individual responsible for managing and organizing the queen's extensive wardrobe, coordinating outfits for various occasions, and ensuring proper maintenance and presentation.
60. **Royal Censor:** An official tasked with reviewing and overseeing written works, speeches, or public expressions to ensure they align with the values, principles, and guidelines set forth by the queen.
61. **Royal Horticulturist:** An expert in botany and gardening appointed by the queen to design and maintain the royal gardens and landscapes, creating beautiful and serene environments within the Queendom.
62. **Royal Astronomer:** An expert in astronomy and celestial observations appointed by the queen to study the stars, planets, and other astronomical phenomena, providing insight into navigation, timekeeping, and cosmic knowledge.
63. **Royal Chalice:** A ceremonial cup or vessel used in royal rituals, feasts, or coronations, symbolizing regal authority and power.

64. **Royal Counselor:** A trusted advisor to the queen who provides guidance, wisdom, and counsel on matters of governance, policy-making, and strategic decision-making.
65. **Royal Mint:** An institution responsible for minting and producing the official currency and coins of the Queendom under the supervision and authority of the queen.
66. **Royal Chamberlain:** An official who oversees the management and organization of the royal household, coordinating the staff, scheduling events, and ensuring the smooth functioning of the royal residence.
67. **Royal Cartographer:** An expert in mapmaking and cartography appointed by the queen to create detailed maps, charts, and geographic representations of the Queendom's territories and boundaries.
68. **Royal Serenade:** A musical performance or ensemble specifically commissioned by the queen for ceremonial occasions, celebrations, or special events.
69. **Royal Healer:** A skilled practitioner of medicine, healing, or herbalism appointed by the queen to provide healthcare, medical advice, and support to the royal family and the people of the Queendom.
70. **Royal Exchequer Auditor:** An official responsible for auditing and ensuring the financial integrity, accuracy, and accountability of the royal treasury and its transactions.
71. **Royal Chronicler of Arts:** An individual appointed by the queen to document and celebrate the artistic achievements, cultural expressions, and creative endeavors within the Queendom.
72. **Royal Seneschal:** An official who oversees the management and administration of the royal estates, lands, and properties, ensuring their proper upkeep and utilization.

73. **Royal Cipher:** A secret code or encryption system used by the queen and her trusted advisors to safeguard sensitive information, communications, or documents.
74. **Royal Arboretum:** A dedicated garden or park within the royal grounds where a wide variety of trees, shrubs, and plants are cultivated and displayed.
75. **Royal Apothecary:** An individual or institution responsible for preparing and dispensing medicinal remedies, herbal concoctions, and potions for the queen and the royal household.
76. **Royal Gameskeeper:** An official in charge of managing and overseeing the hunting, game preservation, and wildlife within the royal hunting grounds or reserves.
77. **Royal Chronicler of Science:** An appointed individual who documents and records the advancements, discoveries, and scientific achievements within the Queendom, fostering progress and knowledge.
78. **Royal Comptroller:** An official responsible for overseeing the financial operations, budgeting, and expenditure within the royal court and the administrative functions of the Queendom.
79. **Royal Jester:** A designated entertainer or comedian who provides amusement, laughter, and light-hearted entertainment during royal gatherings, banquets, and festivities.
80. **Royal Archivist:** An individual entrusted with organizing, cataloging, and preserving important historical records, manuscripts, and documents related to the history of the Queendom. All "African American" Museums

81. **Royal Orator:** An eloquent speaker and communicator chosen by the queen to deliver speeches, address the public, and convey the queen's messages and intentions effectively.
82. **Royal Falconer:** An expert in training and handling falcons and other birds of prey, responsible for organizing falconry displays and preserving the ancient sport within the Queendom.
83. **Royal Scepter:** A ceremonial staff or rod held by the queen as a symbol of her authority and power, often decorated with ornate designs and precious gemstones.
84. **Royal Herbalist:** An expert in herbal remedies and natural medicine appointed by the queen to provide holistic healthcare and promote wellness within the Queendom. Dr. Sebi
85. **Royal Gaoler:** An official in charge of managing and overseeing prisons, custodial facilities, and the administration of justice within the criminal justice system of the Queendom.
86. **Royal Conclave Chamber:** A designated chamber or meeting place where the queen gathers with her advisors and trusted individuals for important discussions, decision-making, and strategic planning.
87. **Royal Illuminator:** An artist or skilled craftsman appointed by the queen to create intricate and ornate illuminations, illustrations, and decorations for important documents, manuscripts, or royal decrees.
88. **Royal Falconry Mews:** A dedicated facility or building where falcons, hawks, and other birds of prey are housed, trained, and cared for by the royal falconers.
89. **Royal Seer:** A person with mystical or divinatory abilities who advises the queen on matters of prophecy, fate, and potential future outcomes.

90. **Royal Horticulturalist:** An expert in gardening, landscape design, and cultivation appointed by the queen to create and maintain beautiful gardens, parks, and floral displays within the Queendom.
91. **Royal Crypt:** A sacred and secure resting place for the deceased members of the royal family, where their remains are interred with honor and reverence.
92. **Royal Epistolary:** An individual responsible for managing the queen's correspondence, composing letters, and maintaining a comprehensive record of the letters received and sent on her behalf.
93. **Royal Sentinel Corps:** An elite group of highly trained soldiers and guards who protect the queen, the royal family, and key locations within the Queendom.
94. **Royal Illumination Ceremony:** A special event or ritual where the queen symbolically lights a sacred flame or beacon to mark important occasions, celebrations, or as a symbol of hope and unity.
95. **Royal Numismatist:** An expert in the study, collection, and preservation of coins, medals, and currency used within the Queendom, providing insights into the history and economic aspects of the realm.
96. **Royal Almoner:** An individual responsible for distributing charitable funds and resources on behalf of the queen to support those in need within the Queendom.
97. **Royal Equerry:** An official in charge of the queen's stable and horses, ensuring their well-being and organizing equestrian events or royal processions involving horses.
98. **Royal Soothsayer:** A trusted advisor with prophetic abilities who provides insight, foresight, and guidance to the queen based on visions, omens, or divination practices.

99. **Royal Manuscript:** A handwritten or specially crafted document, often containing important laws, charters, or historical records, preserved as a symbol of authority and tradition within the Queendom.
100. **Royal Provost:** An official responsible for maintaining law and order within the Queendom, overseeing the judicial system, and ensuring justice is administered fairly.
101. **Royal Vestments:** The ceremonial clothing, robes, and regal attire worn by the queen during important events, coronations, or religious ceremonies, symbolizing her royal status.
102. **Royal Enchantress:** An individual possessing magical or mystical abilities appointed by the queen to safeguard the realm from supernatural threats and harness the power of magic for the benefit of the Queendom.
103. **Royal Signet:** A personalized seal or stamp used by the queen to authenticate documents, treaties, or official correspondence, signifying her approval or endorsement.
104. **Royal Exorcist:** An expert in spiritual cleansing and banishment of malevolent forces or entities, tasked with protecting the Queendom from supernatural disturbances or possessions.
105. **Royal Master of Ceremonies:** An official responsible for planning, organizing, and executing official ceremonies, protocol, and etiquette on behalf of the queen.
106. **Royal Patron of the Arts:** The queen's role as a supporter and promoter of artistic endeavors, cultural events, and creative expression within the Queendom, encouraging artistic growth and appreciation.

107. **Royal Historiographer of Law:** An appointed individual tasked with recording and documenting the legal codes, statutes, and precedents within the Queendom, ensuring the preservation and interpretation of legal history.
108. **Royal Somatic Healer:** A skilled practitioner in physical and hands-on healing techniques, employing massage, herbal remedies, and other therapeutic methods to promote health and well-being within the Queendom.
109. **Royal Visionary:** An individual with exceptional insight and foresight who helps shape the future direction and vision of the Queendom, guiding the queen in long-term planning and strategic decisions.
110. **Royal Cartographer Guild:** A collective of skilled mapmakers, geographers, and explorers appointed by the queen to create accurate maps, charts, and atlases of the Queendom's territories and beyond.
111. **Royal Confectioner:** An expert in creating exquisite and delectable desserts, sweets, and confections specifically for the queen and royal events, showcasing culinary artistry and creativity.
112. **Royal Naturalist:** An individual dedicated to the study and preservation of the Queendom's flora, fauna, and natural resources, advising the queen on environmental matters and sustainable practices.
113. **Royal Cipher Keeper:** An entrusted individual responsible for the safekeeping and maintenance of secret codes, ciphers, and encryption methods used in confidential communications within the Queendom.
114. **Royal Navigator:** An experienced seafarer and expert in navigation appointed by the queen to guide naval expeditions, explore new lands, and expand the Queendom's maritime influence.

115. **Royal Physician:** A highly skilled and knowledgeable medical practitioner chosen to provide healthcare, diagnose illnesses, and treat the queen and the royal family with expertise and care.
116. **Royal Gastronomist:** An expert in culinary arts and gastronomy appointed by the queen to create innovative and extraordinary dishes, incorporating unique flavors and techniques in royal cuisine.
117. **Royal Custodian:** An individual responsible for the care, maintenance, and preservation of the royal treasures, artifacts, and historic relics housed within the Queendom's museums or galleries.
118. **Royal Semaphore:** A visual signaling system using flags or other visual cues employed by the queen's messengers or naval fleet to convey messages across distances within the Queendom.
119. **Royal Caravaneer:** An official overseeing the organization, protection, and logistics of trade caravans and transportation routes within the Queendom, facilitating commerce and ensuring safe passage.
120. **Royal Heraldic Artist:** An accomplished artist specializing in creating and designing coats of arms, crests, and emblems that represent the noble families, institutions, or guilds within the Queendom.
121. **Royal Steward:** An appointed individual managing the affairs of the queen's household, overseeing staff, logistics, and domestic operations to ensure efficient functioning of the royal residence.
122. **Royal Etherealist:** An individual skilled in harnessing and manipulating ethereal energies, serving as a spiritual advisor to the queen and assisting in matters of divine or mystical significance.

123. **Royal Archivist Guild:** An organization of scholars and archivists responsible for collecting, cataloging, and preserving historical records, documents, and artifacts of the Queendom.
124. **Royal Hermeticist:** An expert in ancient mystical teachings, alchemy, and esoteric knowledge, serving as a consultant to the queen in matters of hidden wisdom and spiritual enlightenment.
125. **Royal Alchemist:** A practitioner of the ancient art of alchemy, conducting experiments and research to unlock the secrets of transmutation, healing elixirs, and transformative potions.
126. **Royal Horticultural Society:** An institution dedicated to the study, cultivation, and preservation of rare and exotic plants and flowers within the Queendom's gardens and botanical collections.
127. **Royal Odalisque:** An esteemed performer specializing in music, dance, or other artistic forms, providing entertainment and cultural enrichment at royal gatherings and events.
128. **Royal Cryptographer:** An expert in creating and deciphering secret codes and encrypted messages, ensuring the security and confidentiality of sensitive communications within the Queendom.
129. **Royal Geomancer:** An individual attuned to the energies of the land and skilled in the art of geomancy, advising the queen on auspicious locations, earth energies, and sacred sites.
130. **Royal Illuminist:** A scholar or practitioner of philosophical, metaphysical, or spiritual teachings, contributing to the intellectual and philosophical pursuits of the Queendom.

131. **Royal Zoologist:** An expert in the study of animals and wildlife, responsible for researching, cataloging, and protecting the diverse species within the Queendom's borders.
132. **Royal Ombudsman:** An independent representative appointed by the queen to investigate and address complaints, grievances, or concerns brought forth by the citizens of the Queendom.
133. **Royal Astral Navigator:** A skilled navigator and astrologer who utilizes celestial observations and star charts to guide sea voyages and explore distant lands on behalf of the queen.

Table of Abbreviations

S.O.L.N- State of Loc Nation Public Broadcasting Corporation; Loc Nation-

- I. Recognition of the Sovereign Queendom of Her Highness Empress Queen Christina Clement Nation, PBC (People's Broadcasting Corporation), as a self-governed independent Queendom, established upon Divine Right.
- II. Reclaim ancestral title predating external sovereignty from the Priest Asenath mother and Father Joseph Tribe of Ephraim/Manasseh, Maroons, Arawaks, Freedmen, and individuals bearing surnames such as Clement, Hines, McAllister, Scott, et al.
- III. Immediate cessation and abolition of all global policies derived from the "Black Code", eliminating all forms of its oppressive nature.
- IV. Immediate cessation and abolition of all policies derived from "Vagrancy laws", eliminating all forms of Vagrancy law and its detrimental effects.

Her Highness Empress Queen Christina Clement Fulfillment

- V. Immediate cessation and abolition of all forms of “systematic oppression”.
- VI. The Queendom of Her Highness Empress Queen Christina Clement shall govern “intellectual property rights” for all talented citizens, ensuring protection against deceptive corporate practices in fields such as arts, music, entertainment, and more.
- VII. Implementation of a self-governed network with “linear distribution” within the Queendom of Her Highness Empress Queen Christina Clement .
- VIII. Restoration of the public character of Loc Nationites, encompassing individuals referred to as "African Americans," "Locs," "Dreadlock," "Dread," "Rasta," "Rasta man," "Rastafarian," "Loc community," "Loc nation," "spiritual Locs," "black," "dark skin," "mulatto," "freedman," "survivors of illegal slave trade," "slaves," "dark Indian," "dark Israelite," "darker than original nationality," "Pan-Africanism," and embracing all African nations.
- IX. Protection of interests and recognition of “Locs as precious artifacts of “Netjar” Faith.
- X. Posthumous acknowledgement; establishment of the Leyden Boykin Remedy Award family trust in honor of Leyden Boykin. Titled "Lead the Boy Kings," it shall be known as the Leyden Boykins Foundation.
- XI. Treaty of King David V King Saul. The lineage of King David shall not be compelled to pay taxes.
- XII. Public awareness campaign, intervention, and permanent removal of all alcohol establishments from predominantly black neighborhoods within the Queendom of Her Highness Empress Queen Christina Clement Nation and globally.

NJS- NJS Hair Care Temple-

In Queendom terminology:

NJS- NJS Hair Care Temple: "Nebetjeret Sefkhet-Nebetjeret Sefkhet Hair Care Per-Netcher"

Note: "Nebetjeret Sefkhet" means "Goddess of Hair" and "Per-Netcher" refers to a sacred place or temple.

DH- Dynasty Healing Corp-

- I. Recognition of the Queendom Dynasty Healing Corp as a sacred institution for the restoration and rejuvenation of the Queendom.
- II. Reclamation of ancestral titles predating external sovereignty, acknowledging the contributions of tribes, communities, and individuals such as the Priest Asenath mother and Father Joseph Tribe of Ephraim/Manessah, Maroons, Arawaks, Freedmen, and those bearing surnames such as Clement, Hines, McAllister, Scott, and others.
- III. Immediate cessation and abolition of all global policies rooted in oppression, specifically the "Black Code" , in order to eliminate all forms of systemic injustice.
- IV. Immediate cessation and abolition of all policies rooted in the Vagrancy law, aiming to eliminate all forms of vagrancy-related oppression.
- V. Immediate cessation and abolition of all systematic mechanisms of oppression, ensuring the establishment of a just and equitable society.
- VI. Establishment of the Queendom Dynasty Healing Corp's governance over "intellectual property rights" of talented citizens, safeguarding them against deceptive corporate practices in domains such as arts, music, entertainment, and more.

Her Highness Empress Queen Christina Clement Fulfillment

- VII. Implementation of a self-governed network model within the Queendom Dynasty Healing Corp, fostering equitable distribution and collective progress.
- VIII. Restoration of the public character and identity of individuals affiliated with the Queendom Dynasty Healing Corp, including "African Americans," "Locs," "Dreadlock," "Dread," "Rasta," "Rasta man," "Rastafarian," "Loc community," "Loc nation," "spiritual Locs," "black," "dark skin," "mulatto," "freedman," "survivors of illegal slave trade," "slaves," "dark Indian," "dark Israelite," "darker than original nationality," "Pan-Africanism," and encompassing all African nations.
- IX. Protection of the interests and recognition of the Queendom Dynasty Healing Corp as a vital component of cultural heritage and spiritual significance.
- X. Establishment of the Leyden Boykin Remedy Award family trust within the Queendom Dynasty Healing Corp in honor of Leyden Boykin. It shall be known as the "Lead the Boy Kings" program, under the auspices of the Leyden Boykins Foundation.
- XI. Recognition of the Treaty of King David V King Saul, exempting the lineage of King David from tax obligations as a testament to their regal heritage.
- XII. Implementation of a comprehensive public awareness campaign and intervention, aimed at permanently removing all alcohol establishments from predominantly black neighborhoods on a global scale, in pursuit of community healing and well-being within the Queendom Dynasty Healing Corp.

LCA- Loc Community Association-

- I. Recognition of the Queendom Loc Community Association, PBC (People's Broadcasting Corporation), as a self-governed independent organization, founded upon Divine Right.
- II. Reclaim ancestral title predating external sovereignty from the Priest Asenath mother and Father Joseph of Tribe of Ephraim/Manessah, Maroons, Arawaks, Freedmen, and individuals bearing surnames such as Clement, Hines, McAllister, Scott, and others, within the Queendom Loc Community Association.
- III. Immediate cessation and abolition of all global policies derived from the "Black Code" , eliminating all forms of its oppressive nature within the Queendom Loc Community Association.
- IV. Immediate cessation and abolition of all policies derived from "Vagrancy laws", eliminating all forms of Vagrancy law and its detrimental effects within the Queendom Loc Community Association.
- V. Immediate cessation and abolition of all forms of "systematic oppression" within the Queendom Loc Community Association.
- VI. The Queendom Loc Community Association shall govern "intellectual property rights" for all talented members, ensuring protection against deceptive corporate practices in fields such as arts, music, entertainment, and more.
- VII. Implementation of a self-governed network with linear distribution within the Queendom Loc Community Association.
- VIII. Restoration of the public identity of Loc Community Association members, encompassing individuals referred to as "African Americans," "Locs," "Dreadlock," "Dread," "Rasta," "Rasta man," "Rastafarian," "Loc community," "Loc nation," "spiritual Locs," "black," "dark skin," "mulatto," "freedman," "survivors of illegal slave trade," "slaves," "dark Indian," "dark Israelite," "darker than original nationality," "Pan-Africanism," and encompassing all African nations within the Queendom Loc Community Association.

Her Highness Empress Queen Christina Clement Fulfillment

- IX. Protection of the interests of Loc Community Association members and recognition of Locs as artifacts of faith within the Queendom Loc Community Association. "Locs as precious artifacts of "Netjar" Faith
- X. Posthumous recognition and establishment of the Leyden Boykin Remedy Award family trust in honor of Leyden Boykin within the Queendom Loc Community Association. Titled "Lead the Boy Kings," it shall be known as the Leyden Boykins Foundation within the Queendom Loc Community Association.
- XI. Treaty of King David V King Saul. The lineage of King David within the Queendom Loc Community Association shall not be compelled to pay taxes.

Public awareness campaign and intervention to permanently remove all alcohol establishments from predominantly black neighborhoods on a global scale within the Queendom Loc Community Association.

- Notes: Section footers to explain to the Public in simpler terms for understanding of proceedings

State of Loc Nation's
Memorial/Opinion 2023

The Kingdom of
LOCS
NAZIRITE VOW CONTINUES

Contents

“Lord hear my prayer”	4
IN THE BEGINNING.....	4
The Nazirite Vow	4
Original Author: Our forefather Moses	7
Numbers 7	7
English Standard Version	7
Offerings at the Tabernacle’s Consecration	7
Preface	12
<i>(Insert from Diary of the YH Queen Clement)</i>	15
YH Queen Christina Clements’s legacy of Nobility from her Parents	17
“Panton” Family tree from the Paternal side of YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of time	19
YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of time’s Maternal Ancestors having Surname Hines	21
Maroon and Arawak and their brutal historical roots	24
State of Locs Nation and YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM who never bow down on the cost of their individuality	27
About the State of Locs Nation	30
STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM Flag, People of Beginning of time	32

Origin of Locs People: “The Black Sheep of the family”	34
“Pull someone by the ears and his head will follow”	38
Asian People with Locs negatively known as dreadlocks	39
“A Book holds a house of gold”	39
Polish Locs Negatively Known As Dreadlocks	41
“We will live, we will see”	41
1111 Clement:	43
History of Nazarites:	57
NAZARITE:	57
By: Executive Committee of the Editorial Board., George A. Barton, Ludwig Blau	57
Notes	66
Nationality Characteristics:	67
Definitions:	69
Index	70
Treaty of Maroons:	71
Articles of Pacification with the Maroons of Trelawney Town, Concluded March the first, 1738	71
ATTACHMENT “A” - DEFINITIONS	75
Bibliography	113
References:	114
Into to Loc Nation Museum	128
Business - Loc Nation	129
Items in commerce, www.leadinggrindscoffee.com	129
Partnering Brands	131

“Lord hears my prayer”

IN THE BEGINNING.....

The Nazirite Vow

NUMBERS 6 And the LORD spoke to Moses, saying, ² “Speak to the people of Israel and say to them, When either a man or a woman makes a special vow, the vow of a Nazirite,^[a] to separate himself to the LORD, ³ he shall separate himself from wine and strong drink. He shall drink no vinegar made from wine or strong drink and shall not drink any juice of grapes or eat grapes, fresh or dried.⁴ All the days of his separation^[b] he shall eat nothing that is produced by the grapevine, not even the seeds or the skins.

⁵ “All the days of his vow of separation, no razor shall touch his head. Until the time is completed for which he separates himself from

[the LORD, he shall be holy. He shall let the locks of honor of his head grow long.

⁶ “All the days that he separates himself from the LORD he shall not go near a dead body.⁷ Not even for his father or for his mother, for sibling, if they die, shall he make himself unclean, because his separation to God is on his head.⁸ All the days of his separation he is holy to the LORD.

⁹ “And if any man dies very suddenly beside him and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day, he shall shave it.¹⁰ On the eighth day he shall bring two turtledoves or two pigeons to the priest to the entrance of the tent of meeting,¹¹ and the priest shall offer one for a sin offering and the other for a burnt offering, and make atonement for him, because he sinned by reason of the dead body. And he shall consecrate his head that same day¹² and separate himself to the LORD for the days of his separation and bring a male lamb a year old for a guilt offering. But the previous period shall be void because his separation was defiled.

¹³ “And this is the law for the Nazirite when the time of his separation has been completed: he shall be brought to the entrance of the tent of meeting,¹⁴ and he shall bring his gift to the LORD, one male lamb a year old without blemish for a burnt offering, and one ewe lamb a year old without blemish as a sin offering, and one ram without blemish as a peace offering,¹⁵ and a basket of unleavened bread, loaves of fine flour mixed with oil, and unleavened wafers smeared with oil, and their grain offering and their drink offerings.¹⁶ And the priest shall bring them before the LORD and offer his sin offering and his burnt offering,¹⁷ and he shall offer the ram as a sacrifice of peace offering to the LORD, with the basket of unleavened bread. The priest shall offer also its grain offering and its drink offering.¹⁸ And the Nazirite shall shave his consecrated head at the entrance of the tent of meeting and shall take the hair from his consecrated head and put it on the fire that is under the sacrifice of the peace offering.¹⁹ And the priest shall take the shoulder of the ram, when it is boiled, and one unleavened loaf out of the basket and one unleavened wafer and shall put them on the hands of the Nazirite, after he has shaved the hair of his consecration,²⁰ and the priest shall wave them for

a wave offering before the LORD. They are a holy portion for the priest, together with the breast that is waved and the thigh that is contributed. And after that, the Nazirite may drink wine.

²¹ “This is the law of the Nazirite. But if he vows an offering to the LORD above his Nazirite vow, as he can afford, in exact accordance with the vow that he takes, then he shall do in addition to the law of the Nazirite.”

Original Author: Our forefather Moses
Numbers 7
English Standard Version

Offerings at the Tabernacle's Consecration according to his story

⁶⁶On the tenth day Ahiezer the son of Ammishaddai, th chief of the people of Dan: ⁶⁷his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; ⁶⁸one golden dish of 10 shekels, full of incense; ⁶⁹one bull from the herd, one ram, one male lamb a year old, for a burnt offering; ⁷⁰one male goat for a sin offering; ⁷¹and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer the son of Ammishaddai.

(<https://www.biblegateway.com/passage/?search=Numbers+7&version=ESV>)

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STATE OF LOC NATION

Kingdom, People of Beginning of Time-
The Lineage



YH QUEEN CLEMENT
LETTER OF PATENT, CLEMENT FAMILY BIBLE

STATE OF LOC NATION, survivors of
ALKEBULAN KINGDOM Genealogy Patent #1111

Authority 35 USC 1

Section 8:

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I, known through the united States of America as Christina Loren Clement, known to the people as "Queen", through genealogy and through history, our story and my story, the story to be known ordained by GOD, the Creator of all things. I am made in his image.



WHAT IS LIFE?

WHAT IS MY CORE BELIEF?

WHAT IS YOUR EXISTENCE?

WHAT IS TIME?

WHAT IS GROWTH?

WHO ARE SURVIVORS OF BOTSWANA?

WHAT IS ME?

WHAT IS MY PURPOSE?

WHAT IS MAROON?

WHAT IS ARAWAK?

WHO IS LOC NATION?

WHAT ARE INSTINCTS?

AGAIN, WHAT IS INSTINCTS?

WHO IS YOUR HIGHNESS QUEEN CLEMENT?

WHERE IS THE TRIBE OF DAN/BENJAMIN /NAZIRITE?

Preface

As I attempt to write the preface for this page, I realize my memory of my childhood is in chunks of assertion and passive events. From my elementary days of walking with books on my head for posture training, brief ballet and piano class, tons of spiritual meetings and door to door service, plays, family vacations and yes seafood night. My West Indian parents did the best they could together raising three children burying their own personal dreams to now be the provider of the lives they've created and was a TV show of routine.

Then there was my pre adult life of being on my own. I ran into the arms of my husband, my abuser, and the first father of my child. I learned what heartache was and a broken heart all at once. I learned, like so many in our community, how to bury pain and still smile like nothing's wrong. I survived only to find solace in the arms of another abuser and this time two more children added to my repeated tv routine of life. I no longer knew what happiness was. I grew too familiar with what happiness "looked" like. Until the final day, enough was enough! Something had to be done differently and I was enough, my children were enough, and I did not want another person's daughter or son or my child to repeat the pain because that was what they saw at home. So, the painful journey of pointing that blame finger to me was more than a feeling of suicide, it was the beginning of the healing.

During the healing process, I realized all the pain I stored was creating holograms of people confirming the hurt I felt in private.

I noticed as I began to heal, those holograms of people also began to fade away. I realized the Queen in me started to have a voice. The Queen in me showed in my walk. The Queen in me was growing, unlearning the fear taught by the news, school, and religious houses.

I was feeling a sense of Freedom. That is my motto: Freedom to me without anyone's permission. So, I began to dream.... I began to envision.... I began to acknowledge my gift... I began to remember who I am, was. I AM.

Acknowledging my achievements throughout life and my passion for the underdog, I have always been an advocate for the right is right. The wiser, with God's blessing of discernment and clarity, I overstood. I am even more confident to stand for and protect this boundary. The more I healed the more I learned, the more I trusted that inner voice (instincts: GOD's quiet whisper) the more I trusted the instincts and operated off faith and not by sight.... Your purpose is unlocked, and GOD takes it from there. You just must be obedient in the little and the most. I have been led to be your Empress, Queen of Loc Nation, People of the beginning of time. With the strength of God and my forefathers of the Tribe of Dan/Benjamin. Taking a Vow to not conform to the ways of the world. And throughout history we have maintained that culture.

I also am challenged. Because of the practice of Oral law and in the present time the action is the same. My people are more creative than literal. The Creator is Creative, naturally, we are as well. As King David was an artist and lover of women. So was King Solomon, of 1000 wives, which is also why the men of our culture have been labeled a "womanizer." Therefore, the ancient reports of my people are just the perception of those around them at that

time whose administrative purpose was to record the history but doesn't stand as our history. In the pages within this divine book and following series, this patriarchal blessing will allow you to overstand the factual literary works from the living souls, Nephesh Hummus, heirs of King David, (descendant of Abraham) who authentically are living and breathing the life authors, scholars, etc. write about yet we humbly stay committed to spirituality and operate from a loving place. Continuing to be an example of what taking an oath looks like, loyalty, ten toes down, a light and although should be highly regarded we endure ridicule and so much more. It is pure faith and guidance from my Creator that led to this reveal.

I introduce to you the Loc Nation Kingdom, heirs of King David. Treaty holder of (David vs Goliath), according to his story and authentic survivors of ALKEBULAN KINGDOM

Empress, YH Queen Clement

Authority: 12 CFR 1010.109 including all oil, gas, and mineral rights. 43 US Code 641a

(Insert from Diary of the YH Queen Clement)

“If you don’t like the life, you’re in, you must first go within....”

“I often wonder why? Why are things the way they are? It feels as if there is a heavy weight of a cap, yet nothing is there. Why do I feel this? Since middle school, I wanted nothing more than to see my people in Unity. As they are a people of love. Everyone wants love yet it is so far to find. Why? As I age, I appreciate my upbringing. My mother was strict, unable to go outside with the other kids. Home straight after school and spiritual studies the remaining week, I now appreciate the isolation. It is through being alone in my youth that helped me quiet the voice of the world and see facts straight in the face. As my father would say, “Who says an orange is an orange if I want to call it red?” Although I would argue it is to keep communication in order, it is this question that planted a seed of always evaluating my own thoughts.

Being alone helped me to be in a space to realize my gift. I can see the seven sins of pride, greed, lust, envy, gluttony, wrath, and sloth plaguing an individual. Yelling in a faint voice, Fast and Pray and you too can remove these spirits! Or as my forefather, King David, Author of Psalms, has stated, music removes the spirit as recorded in Isaiah 23:16, written by Isaiah. Often, I visualize the story of Jesus praying for his people, “Forgive them for they do not know what they are doing.” I often pray for my people the same, I aspired to be like Jesus. Although the story of Samson, Joseph and Jesus are identical, I am led to believe the author had a guilty conscience, searching for the right story to tell to make their wrongs- right. However, Truth cannot be rewritten, only a lie can. (I digress) I learned to help

the willing through the story of Jesus. I learned the tradition of my mother passing down a family blanket came from the lead of our forefather Jacob (Israel) when he passed down the coat of colors to Joseph. And of course, the pride in our forefather Samson the only admitted evidence of our locs existence and how important it is to keep the 3 oaths. Knowing alcohol breaks 1, being around dead bodies is another and cutting our hair is the last. It is no wonder there is an excessive amount of liquor stores in our neighborhoods, constant killing and workforce forcing the cutting of our hair. It is a blatant attempt to force the breaking of our oath and for that GOD will see fit for the wrongdoers with the wrath of lessons brewing wisdom of their ways. I will not be a "Delilah" but rather preserver of locs. NJS Hair Care. For that I am grateful. This concept helps my disease of people pleasing, trying to fit in and be loved in a world designed to be jealous of our lineage. I am filled with pride, now, knowing my lineage and when I see my people's talents come alive, like a proud mother at their first sale in business or overcoming a fear. Even to enjoy observing the acknowledgement of their own accomplishment I am moved with pridefulness and joy. To see the love between their found forever partner (mate) and the birth of their love child. To cry along with them as the relationship is torn because of an ancient plan of division, from Willie Lynch* (Anon., n.d.) To be enraged after hearing a wrongful death from the very witnesses hired to protect (spoiled officers of the law) along with a judicial lead banc 'ing on ignorance and poverty of its citizens from public law. The very ignorance caused from designed withheld social information based on zip code in institutionalized schools. Held liable to know laws not taught for the first 12 years and yet to mandate knowledge of road laws which true laws of travel is

liberal. Why? I am outraged at the abuse and mocked theft of our children in the music industry, where attorneys profit on books sold containing the facts of theft yet he was not moved to exercise his knowledge to defend, he makes money off the concept, "everyone know the music industry is crooked." I humbly wish to say so is your profession. A profession that has no license yet in a system that is supposed to have a principle on justice and equality it is determined on network and net worth. Hmm seems like a system of the accuser is the accused. I lay nights in silence full of tears in outrage of all the tears, all the dishope, all the substance abuse for an effort of stability, all the broken homes, all the redlining, all the, all the... all the..... all the... all the.... ENOUGH! If it is not okay or good for mine, then it is not good for yours and yours is mine and mine is yours. We are the STATE of LOC Nation. "Can't be the plant without planting the seed" And the ancestors calmly remind me Mommas coming... Introducing YH QUEEN CLEMENT. ~

Your Supreme Court ruling (Asbestos litigation, at 804)

YH Queen Christina Clements's survival legacy of Nobility from her Parents

Not by her deeds only YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM is noble by Blood and a magnate also. Also known on international land as Nana Ebana of Dynasty Healing Corp. The traces of Her Nobility can be connected and unveiled after getting into the details of the heredity of her family. The birth

name of her maternal mother, who was named “Private Hines*” and later named as “PRIVATE Clement*” through marriage belonged to the noble family of Hines. PRIVATE Hines* whose surname has a noble history, the people with this surname were residents of Trelawny Xaymaca. Trelawny Xaymaca is in the northwestern part of the Island of Xaymaca. This Lineage adds importance to the royalty of the Tribe of Dan/Benjamin. In the blood of YH Queen Christina Clement, Empress of the STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM and People of the Beginning of Time, her undying nobility is evident from the branches of Xaymacahn families homogenized in her blood. When we reveal the lineage of YH Queen Christina Clement, Empress of the State of Loc Nation, People of the Beginning of Times surname, i.e., “Clement,” more jewels emerge from the locs community, telling the stories of her honor and rightfulness to the royal blood line of Xaymaca and civilization. On further investigating the father’s side of YH Queen Christina Clement, Empress of the State of Loc Nation, People of the Beginning of Time, it was revealed that her father, PRIVATE Clement*, had a strange history with his surname. Private Clement*’s grandfather’s surname was Alexander Clement, and he inherited it from his maternal grandfather rather than his paternal grandfather because his maternal grandfather disliked his father, Samuel Panton. Now, if we look through analogy, then Alexander Clement must be named Alexander Panton. But this dislike revolutionized the genetic makeup of their heredity. We have already provided the details of Clément’s family. After finding out the maternal linkage, we saw that YH Queen Christina Clement, Empress of the State of Loc Nation, and People of the Beginning of Time must be connected to the Panton Family. Consequently, we felt a need to ponder

the roots of the Panton family. YH Queen Christina Clement, Empress of the State of Loc Nation, People of the Beginning of Time's family's genealogical history is connected to three noble branches of noble families from Xaymacan civilization. These Xaymaca families moved to different regions, thereby creating variations in family history. The family tree of YH Queen Christina Clement, Empress of the State of Loc Nation, People of the Beginning of Time reveals a lot about the diverse mix of surnames, all of which have nobility roots or origins. The main purpose of these genealogical facts is to apprise the world about her traits of royalty, which are not restricted to royal deeds only but can further be proven by the Tree of Royal Ancestry. (*Private Hines, Private Clement renamed for Privacy) Her favorite home was in Brooklyn New York, 613 Rutland Rd. 613 stood out to her because there are 613 Commandments of law given in the first legal agreement (Exodus 19:5-6) between God and his Chosen ones, loc nationites. Lineage of Jacob, Israel. (Book of Moses-Matthew 22:37-39) Esau is the end and Jacob is the beginning (2 Edras 6:9)

“Panton” Family tree from the Paternal side of YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM

As revealed in the Heredity history of YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of time, and the bloodline connection she shares with the Panton Family, it is necessary to dig deep into the nobility of the Panton surname. The surname Panton was first found in Lincolnshire,

at Panton (a village in the civil parish of East Barkwith, in the East Lindsey of the district). The village dates to the Domesday Book of 1086 where it was listed as Pantone and meant “Farmstead near a hill or Pan-shaped feature” from the Old English words “panne” + “tun.” At that time, there were a total of thirty-two households on 40 acres of meadows with a church. The land was held by the Archbishop of York. Conjecturally, the family had descended from Gilbert of Panton, a Norman noble who was held as expert in the village at that time. Alternatively, the family could have originated in Pointon, a chapelry, in the parish of Semperingham, a union of Bourne, the wapentake of Aveland, parts of Kesteven, Lincolnshire. Panton is a Scottish and English surname which further strengthens the heritage linkage of YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of times with English Nobility. The name was found in Scotland in the 13th century.

The modern surname has several variants, ranging from Panton and Pentin to Pantin and Panting. Examples of the surname recordings include Hugh de Panton of Lanarkshire who rendered homage to King John of Scotland in 1296 and Alexander Pantone, Burgess of Aberdeen in 1464. English recordings include Pleasance Penton who married Richard Beamond at St Giles Cripplegate on December 11th, 1654, William Penton on December 20th, 1690, and T Penton, christened at St Johns Horsley downs (a locality in London) on August 27th, 1848. “Mrs. Panton” was an early settler in North America. She appears in the list of landowners in the parish of St. Michaels in Barbados in 1680. The first recorded spelling of the family name is shown to be that of Hugh de Panton, which dates to 1273, in the “Lincolnshire Hundred Rolls”, during the reign of King Edward I,

known as “The Hammer of the Scots”, 1272 - 1307. In those eras, Surnames became necessary when governments introduced Living Soul al taxation. In England this was known as Poll Tax. Throughout the centuries, surnames in every country have continued to “develop” often leading to astonishing variants of the original spelling due to the lack of awareness and written practices.

YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of time’s Maternal Ancestors having Surname Hines

Hines sprout out from the ancient British culture in the same manner as Clements were from ancient Anglo Saxon Tribes of Britain. They were mostly from the profession of Deer Keepers. The Surname Hine originated from the word hinde which means “who tended the deer.” The people with surnames were reported to Oxford shire at first. One of them was Robert Hine in 1254 who was the Lord of the manor. Another name John le Hyne was reported in Hundredorum rolls in 1273. The Writs of Parliament of 1313 show Stephen le Hine (these were a few names in ancient British times). In the United States of America, Hines surname ranks 337th the popularity with an estimate of 79584 people having this surname or having linkage to it. Further studies reveal that these people sharing the name of Hines migrated to various parts of the region and spread out with their family’s causing diaspora. Some of them moved to Ire land.

Due to the unfavorable conditions in Britain, Hines migrated to the United States of America in search of a better life and better opportunities for themselves and the upcoming generations.

To escape the unstable social climate in England at that time, many families boarded ships for North America with the hope of finding land, opportunity, and greater religious and political freedom. Although the voyages were expensive, crowded, and difficult in those but those families who arrived often found greater opportunities and freedoms than they could have enjoyed at home. Many of those families went on to make significant contributions to the rapidly developing colonies in which they settled. Early North American records indicate that many people bearing the name Hines were among those contributors.

Emigration to New Zealand followed in the footsteps of European explorers, such as Captain Cook (1769-70): first came sealers, whalers, missionaries, and traders. By 1838, the British New Zealand Company had begun buying land from the Maori tribes and started selling it to settlers. Moreover, after the Treaty of Waitangi in 1840, many British families set out on the arduous six-month journey from Britain to Aotearoa to start a new life. These people moved to Canada, Australia, and other parts of the world adding a lot to the list. They are still leading a notable life in the form of contemporary notables

YH Queen Clement shares: “Reputable sources will do the best they can in perceiving our story through the windows of their eyes. The place they are within and through that person’s experience can then tell a story there about story of perception of what our truth is as Loc Nation. Sources like Wikipedia, when you search Dreadlocks will give brief stories of their perceived notion of what potentially locs stand for and our beliefs, but how if we follow an oral law? How can one tell a story of something they have never experienced since the spiritual connection

and journey happens during the committed process of loc'ing your hair? So, I assume you would agree the best source of this information should be and only be coming from a factual place. There are no 12 jurists or peer review that can ever replace this truth of a family culture. None other than a brother or sister have gone through the same journey can attest to the experience one has on a spiritual level when a commitment is made to GOD and honor it. That is culture, which is religion, which is Journey all in one. Lessons are learned and blessings are earned. The mission of each unteaches one is the vessel, and the bible says in Matthew 22:37-40 Love the Lord your GOD with all your passion, prayer, and intelligence. This is the most important, the first on any list. But there is a second to set alongside it: Love others as well as you love yourself. These two commands are pegs: everything in GOD's Law and the Prophets hangs from the Love God with your whole heart, soul, and mind. 2. Love your neighbor the same. Along, it is evidence of this, and many stories written as a reference from other nationalities and evidence of Christianity forced and threatened to ancestors prior to losing culture and adapting to the culture oppressed upon them as evident in the evidence and letter to my people Arawak/Taino Indians, there is some teachings within I agree with. Why? Truth has no ill intent and will reveal false prophets and the truth within the text. (This very theory, of love the Creator of all things and your neighbor the same, is how we strive to live, it is a culture. Our Culture is within the private conversations within our family walls, our culture is the things we do unconsciously like pour liquid for those that past, give "nicknames" based on a person's characteristics, home school as a royal family does, teach various arts and/ natural born with, speak a language created within, which the

public calls Ebonics (again a title created by another's persons perspective outside of the culture. It is no wonder the variety of documentaries found on YouTube search, "Black Epidemic" Shows videos upon videos along with endless court cases that prove time and time again the laws and statues are against my community, in speculation. Let me share my family's story from the beginning:

Maroon and Arawak and their brutal historical roots of survival

The Survivors of the Tribe of Dan/Benjamin merged and became one with other natives of the new land which now were referred to Maroon and Arawak's who were the indigenous settlers of Xaymaca, holding the status of transplants of Hines, Clements, and Pantons. They are the family surnames of YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM which are in her Genealogy. Maroons and Arawak used to live peacefully on the island of Xaymaca in the 1500s. This Xaymaca n Civilization was hit by Spanish control in Xaymaca which oppressed them brutally. Spanish lords enslaved these Peaceful inhabitants. The Maroons resisted and the disagreement between them lasted till 1833 with the Emancipation Act. Europeans brutally murdered these people and made them extinct resulting in a land of crime and awarding them with the fate of Brutality. Seemingly, The Arawak who are also named as Taino's migrated to Xaymaca from South America around 600-950 A.D. Due to the Brutality of Spanish invaders in the search for gold, the number of Arawak

became deteriorated. Then, the Spanish imported slaves from Africa to work for them. These imported slaves ran away and escaped into the hills. Later, they intermarried the remaining Arawak which made the history of another generation known as Maroons. The Maroons who had the blood of the Arawaks are Rebellious in nature as they tried every resistance in front of those tyrants. They wanted to be free because they completely understood the price of slavery and injustice. The Maroons later made their community to give them a defense against the alien forces. Maroons gained power and conserved their freedom. Their community created tensions against the British invader up to every extent possible.

In the 17th century, Xaymaca came under the control of the Britishers due to its rich resources of Xaymaca. This time contrary to the first British settlers who focused on crops like tobacco, indigo, cocoa and cotton they diverted their attention to more profitable sugar crops. Due to the sugar industry, slave trade was increased to grow the business. The number of Maroons also increased. In this process, Slaves were treated in an inhumane manner and were harnessed just to grow the sugar business ignoring their human factor. The Maroons as said earlier were rebellious and those harsh conditions further added fuel to the fire. Maroons had a guerilla war with the colonists. As they were the son of the lands, they made Britishers confused and weak. In the end, the Britishers made a compromise with them in the form of treaties that awarded them Land and rule with few terms. They were given the duty to guard fugitive slaves and their uprising in return for their freedom. After the second maroon war fought due to discontentment between maroons and colonists. They again

rose for their freedom but this time they were unable to achieve the same unity which made them subjugated. As a result, they were deported to Africa.

In the latter half of the 17th century, the idea of Abolition of slavery became public, People started to think about Human Rights and the mistreatment of Slaves. These ignited ideas made British people worried about those slave trades. In 1803 a bill on abolition passed at the House of Commons but did not make it through the House of Lords. By 1808 the bill was passed stating that all slave trade was to be discontinued with immediate effect and stated, "Utterly abolished, prohibited, and declared to be unlawful". Adding to the context, the slave raiding industry was punishable by death. This happened to be a great start but did not completely emancipate the slaves. They were still under their masters' command. Inevitably the owners still treated their slaves even more poorly than before due to the abolition of the slave trade and to having a strong impact and grip. In 1833 Slavery was completely abolished in Jamaica. (Recorded names change for Xaymacan to Jamaica 1507 by Spanish and later in 1511 to Jamaica and Jamica) It was because of those courageous Maroon tribes aka Tribe of Dan/Benjamin who brought this faded idea into a reality.



1st image (Mermaid Fin): Mama, I want a mermaid. Picture painted at her daughter's request by Christina L. Clement C: 2017; Acrylic Oil on Canvas; House of Clement, USA; Dynasty Healing Museum.

2ns Image (Bracelet): Custom made bracelet as gift for Christina L. Clement birthday C: 2019; Dynasty Healing Museum

3rd Image (Rings): Diamond rings personally worn by Christina L. Clement as markers of success in her life. C:2006 C: 2017 Dynasty Healing Museum.

4th Image Painting: Universal language of Love by Christina L. Clement C: 2017-2019; Acrylic Oi on Canvas; House of Clement, USA; Dynasty Healing Museum

State of Locs Nation and YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM who never bow down on the cost of their individuality



Photograph 2019 Christina L. Clement

YH Queen Christina Clement, Empress of State of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM whose family belongs to the Ancient Families of Xaymaca who were having ancient roots in Anglo-Saxon tribes proves her to be the most legal Living Soul to represent this community. This means that she has the real legacy of the locs community. YH Queen Christina Clement, Empress of State of Loc Nation,

People of Beginning of Time, ALKEBULAN KINGDOM hailing from these people and being the real blood having all the proven roots and genealogical connections, she could only be the Living Soul who can associate herself with the plight of these people. After revealing facts about her family, there should be no stone left unturned to support her in her righteous cause of representing locs people at every stage of the world. Also, she has been making every effort to prove and declare the values of her royal blood. She inherited the resilience and confidence from her ancestors to retaliate against all the odds. Moreover, she knows her individuality and relates to those sons of soil as her ancestors who made every effort not to bow in front of any tyrant. She is the queen of the community, Empress of the Loc Kingdom who could take them to every height with her representative voice. This heredity features just tell us the story of one side while her righteous deeds, splendid efforts and loyalty to the cause add further to the picture and demand respect and trust for Y.H Queen Christina Clement., Empress of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM As a Living Soul, she is way more than a blessed child. She is blessed by the spirituality that she gained from years-long struggles and triumphs.

Internationally known, Her Majesty, The Queen Mother Nana Ebana means different things to different sets of people. To her people, she is Y.H. Queen Clement, Empress of Loc Nation, People of Beginning of Time. To some, she is a spiritual beacon and guide. To those on the outside, she is a prolific author, actor, humanitarian, activist, Diplomatic Ambassador, and successful entrepreneur.



Image Graphic Image of (left) Jaylen McAllister, Son (Middle) Queen Clement (right) Nia McAllister, daughter (eldest) not in image

While all these are true, defining Her Majesty with these parameters barely scratches the surface. For example, very few people know that Queen Nana Ebana, who is also known as Y.H Christina Queen Clement was adjudged to have an undisclosed wealth. We presume, as lead of over three hundred million Loc nations that makes her one of the biggest, if not the biggest beneficiaries in the world. However, her wealth is private and there is no way

for the press to know her actual wealth total. Her wealth was inherited from several sources, one being a descendant of her royal lineage of, profiteri, land from being a progeny (Clement, Hines, and Panton lineage) along with her succession to land from her several past husbands for her offspring. offspringing are beneficiaries of inheritance of the Scott, McAllister, and Hill Lineage along with Clement, Hines and Panton the Estate is the Fiduciary patent holder over all her assets, children's as, sets and family, affairs copyrights, trade, marks and Nation's affairs.

Despite her wealth, and business acumen, Y.H. Queen Clement and her people are a growing three hundred million global total. What's the Queen Mother's story? Who is the Loc Nation? What are their ideals? Who can join their movement?

Queen Nana Ebana is a direct descendant of the noble tribes of several nobilities including Clement family linked to Pope Clement who wrote 1Clement and 2 Clement, Panton, Hines, Arawak, Maroons, and of course Loc Nationalities origin to the Tribe of Dan/Benjamin. The Arawak are a people indigenous to the Caribbean and parts of South America. In some parts they are known as the Lokono. While the Maroons are the children of the African slaves who settled in the Americas. From these two great tribes came a great daughter, one who saw the future, and knew it belonged to the people with locs, people of the beginning of time.

About the State of Locs Nation

State of Loc Nations Nephesh Hummus (Soul on Earth) also known as Loc Nationites (coined and patented by Christina Clement) are recognized by their Locs (often recognized by the derogatory name Dreadlocks-There is nothing dreadful about their hair) hairs. The people of this community who have once been revered for their glorious history of spirituality and prowess are now striving for their basic identity rights, as people of the recorded origin of time, and striving for the end of a silent epidemic of discrimination. This discrimination is based on a hairstyle which is the preference or self-right of any individual residing in any part of the world. We are known to believe our locs are spiritual antennas connecting us directly to the Creator and aligning self with the Creator, Mind, Body, and Soul operating from Love. This Self-right is no less than the holy right which is provided by birth under the decree of the highest Creator. Naturally following an oral law as did



Flag of Loc Nation, Artifact of Faith Means Universal Peace with living and universal, 1979

our Nazarites forefathers before us. Nephesh Hummus are being forced to live like isolated members of society labeling them as filthy hair people or perceiving them as a threat. When our hair is to be viewed as spiritual and pure, as source of our gift, strength, and wisdom. It is to be respected at all costs and shall not be diminished due to lack of knowledge and. or perspective. The choice of a living soul for living a life as per his/her spiritual need in society is being deprived of by stigmatizing Loc's nation community. As, being associated with only African or black people all over the world, which is incorrect and 300 million followers globally, it seems like our Nation is getting recognition by fighting centuries of wars of identity are again hit down by tool of glass ceiling Locs of Nation People on the name of so-called "Grooming policies". The people who have sown the seeds of history by dating back are 3600 years ago from the traces of Egyptians, Samsons, Biblicans, Indians, Biblicales and Rastafarians are now dragged to the wall by backlashing their community. The people who have the motive of spreading peace and Spiritual purity through their endurance, commitment, and loyalty. Love of the Creator and Love for thy neighbor is the Law for this Nation.

STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM Flag, People of Beginning of time heir of ALKEBULAN KINGDOM

“Birds of a feather flock together”



***STATE OF LOC NATION,
survivors of ALKEBULAN
KINGDOM Currency, People
of Beginning of time***

State of Loc Nation Crypto coin, 2023

The State of the Loc Nation, or the Loc Community Association is a **Private Faith Based Association**, collaboration of like minds who have one major thing in common: the culture of locs and the Law of Love for the Creator and Love for thy neighbor the same. The Queen mother understands the spirituality of the locs, which is why she wrote a book that serves as a compass for everyone with locs. Her bestselling book *Locs Linked to Spirituality and The Importance of the Loc Journey* are spiritual guides for those with locs or intending to have one.

Despite her success in business, Y.H Queen Clement intentionally believes being a life coach is one of the important ministries she has. Another important ministry is leading her Ambassador Role with Diplomatic Immunity in the State of Loc Nation, a community of like minds to have come together to improve the lot of people with Locs. Goaled to be federally recognized, as a treaty of peace with the US, Christina is managing her trusts companies, Dynasty Healing Corp, Performance bond, O.C.G.A SECTION 48-13-37 in collaboration with her people in

State of Loc Nation, and their community outreach program, Loc Community Association, NJS Hair Care and Leading Grinds Coffee to improve lives by sponsoring impactful projects.

One of such projects is the building of a computer center in Ghana, West Africa, along with a farm that produces corn and cassava. Nana and her team are partnering with an entertainment freelance company, Artist Admin Team to prepare people for the entertainment and music industry.

Y.H Queen Clement has a burning passion for helping people, improving individual capacity, growing businesses, and making the world a better place.

The Loc Community is much of the entertainment industry, intellectuals, and services various levels of businesses globally. There is nowhere anyone can go and not come across the loc community. As the Creator is the Creator of all things and the loc community is made in its image, naturally they are creative, from song, creation of music, drawing/painting, design and invention to say the least. The loc Community is an art colony and most importantly the main contributor to society, culture, and social class.



Origin of Locs People: “The Black Sheep of the family”

Many historians traced the origins of people with locs based on their observations and their opinionated views based on those observations. Some of them traced the origins of locs from African ethnic groups affiliated with the Ethiopian Coptic religion back to 500 BCE. According to some, the Locs people came from India around 1800 BCE. Also, locks are linked with Egyptian civilization, where mummies were discovered with loc hairs. The brutalities and discrimination that non-white people have faced at the hands of white supremacists have dragged their history into the dark shadows as well. Nonwhite ethnicities have found it difficult to trace their ancestors except through oral traditions and scant historical evidence. Nonetheless, the research of various historians who separated the origins of non-white ethnicities from ancient Greek history and ended black people’s history by placing them in inhumane slavery and a most uninteresting class of history contributed significantly to recognizing people with Lossiah all of the historical facts revealed by historians about the Locs people and their origin, it is clear that, aside from being of African origin, the Locs have some connection with other civilizations as well. Historically, these people with locs were found in every ethnicity and religion. This fits with the theory of heirs of the 12 Lost Tribes according to Jewish story telling from ancient times, whether they are Sadhus in Hinduism, Darwish in Islam, or Mummies in Egypt. There is a knot that connects these ethnicities. So, it is revealed that people with Locs are as old as any civilization on this earth, and people from every ethnicity in any form have adopted them. The popularity gained by Locs in the modern era is attributed to Jamaicans in the mid-20th century.

Moreover, another belief is that locs originated in India as early as 2,500 BCE. Locs have been recorded in ancient Indigenous scripture. This scripture is known as Vedic scripture and depicts the deity Shiva wearing “jata,” which translates to “a twisted lock of hair.” Relating the connection of locs with Rastafarianism reveals that locs come from the Ethiopian emperor, Ras Tafari. Natural locs came about as a sign of respect for their god. When Ras Tafari was forced into exile, many of his followers vowed not to cut their hair until the emperor returned. In addition, Egypt holds the first archaeological evidence for locs, where mummies have been uncovered and discovered with the locs still intact, now preserved as cultural evidence. As such, many civilizations in Asia Minor, the Caucasus, the Near East, the East Mediterranean, and North Africa have been depicted wearing locked hairstyles during the Iron and Bronze Ages. Historians have uncovered Roman accounts stating that the Celts wore their hair “like snakes” and that several Germanic tribes and Vikings were known to wear locs, commonly known as “dreadlocks.” The Aboriginal people and native populations of New Guinea have been sporting the style for centuries now, and dreads (also known negatively as “locs”) have also been worn around Africa, notably by the Maasai, the Ashanti, the Galla, and the Fulani tribes. However, many historians have contested this, arguing that it is impossible to pinpoint who invented the hairstyle. Historical evidence suggests that dreads (Locs, also known as dreads) were the hairstyle of choice for biblical figures such as John the Baptist and Samson. Early Africans, ancient Egyptians, and Irish warriors, Vikings, and Hindu holy men were all believed to have sported locs.



Loc's people of Africa:

“If you want to know the end, look at the beginning”

People with Locs hair have a long history in Africa. With reference Victoria Sherrow who was the author of the Encyclopedia of Hair, A Cultural History has named the priests of the Ethiopian Coptic Orthodox Church as some of the first people to have spotted Locs negatively known as dreadlocks

in Africa, as early as 500 BCE. However, due to the texture of African hair, which is different, many historians believe that dreads (Locs negatively known as dreads) might have originated in the area long before this. Africa is a vast continent that is populated by several ethnic groups, many of whom wore dreads (Locs negatively known as dreads) during the earlier days as well as today and many do not wear having a different school of thought regarding locs. Dreads (Locs negatively known as dreads) have been worn historically by different shamans and warriors in Africa who adorned their hair with beads and other objects and colored it to make it their own. Everyone had a distinctive style and way to wear loc hair. Even within this community, different people with different names and styles exist. For example, the Maasai people who inhabited Kenya and northern Tanzania wore locks that were often colored with red dyes to differentiate them from other ethnic groups. Some children in Nigeria are even said to be born with dread-like hair, referred to as “Dada.” The Akan, who is believed to have originated in Ghana long before 500 ADS, also wore a hairstyle that resembles dreads (Locs negatively known as dreads), known as the Mpese.



Egyptian people with Locs:

“The best and shortest road
towards knowledge of truth is
Nature”

Egypt has a rich history of Locs negatively known as dreadlocks dating back to as far as 3100 BC. Ancient Egyptian sculptures, statues, and other archeological discoveries in the region over the

years have provided evidence of Locs negatively known as dreadlocks' historical roots in ancient Egypt. Examples of this are statues of Hyksos that have been unearthed at Tanis, which is situated in the northeastern Nile Delta of Egypt. The Hyksos were a diverse group of people who are believed to have settled in Egypt during 1782 BCE. Mummies discovered from Egyptian tombs by archaeologists can also be seen wearing hairstyles that resembled Locs negatively known as dreadlocks, these mummies are preserved as a part of their cultural history. In 1901, French Egyptologist Georges Daressy added to Egypt's rich dreadlock history with the discovery of a mummy who is believed to be Maiherperi, an Egyptian noble who was assumed to have lived during 1400 BC. Locs negatively known as dreadlocks are also believed to have been the hairstyle of choice for Egyptian Pharaohs. Many historians believed that locs were used to represent a level of esteem and power. Pharaohs, for instance, were thought to have worn dreads (Locs negatively known as dreads) that were heavily adorned with jewelry and other objects to signify their wealth. The wealth and power of Pharaohs in history are well known.



Indian People with Locs:

“Pull someone by the ears and his head will follow”

Many historians believe that India can be credited for the religious origins of Locs negatively known as dreadlocks. The Hindu Holy Scriptures, The Vedas, which were written in India between 1500 and 1000 BCE, provide the first written historical evidence

of Locs negatively known as dreadlocks. Historically, in Indian culture, locks were widely regarded as sacred by Hindu holy men and signified their willingness to disregard vanity for their god. The Hindu deity, Shiva, is also described in many scriptures as wearing Locs negatively known as dreadlocks, which are referred to as “data.” The story of Ganga, the Hindu goddess of purification and the Ganges River, is one of the most notable narratives that have a mention of Shiva wearing Locs negatively known as dreadlocks. Hindus believe that Shiva released water through his “locks of hair” to prevent Earth’s destruction. Some of Shiva’s followers throughout history are also believed to have worn Locs negatively known as dreadlocks, which were often kept up and only let down for religious events. The Dravidian peoples were also believed to have worn Locs negatively known as dreadlocks. Whether they were indigenous to India as many believed or settled there from Africa, it is assumed that they emulated the Hindu holy men (or Sadhus) and wore dreads (Locs negatively known as dreads), as Rastafarians do today. As, Indian history is a mixture of Culture, religion, and

ethnicities, many people from around the world migrated to India at separate times. Though People with Locs hair in the Hindu religion still exist and Wore Locs hair as a sacred part of their religion. The people who have locs are regarded as the noblest of them in the place of Priests.



Asian People with Locs negatively known as dreadlocks

“A Book holds a house of gold”

The Locs negatively known as dreadlocks are not often associated with Asian territories; however, the hairstyle also has historical roots in distinct parts of Asia. In Tibetan Buddhism (and some other variations of Buddhism), Locs negatively known as dreadlocks are believed to have been a popular substitute for the traditional bald head that was worn for religious reasons. The Nagas of Tibet, who devoted their lives to conducting birth rituals and other religious practices, wore dreads (Locs negatively known as dreads) as a sign of their spirituality. Much like Hinduism, Locs negatively known as dreadlocks in Buddhism symbolize nonconformity to vanity. Many people also overlook the fact that Israel is in Western Asia and also has a rich history of Locs negatively known as dreadlocks. Like Hinduism and Buddhism, Locs negatively known as dreadlocks can also be linked to Judaism, which originated in Israel during the Iron Age. In ancient Jerusalem, Jewish priests (referred to as

Cohens) who performed sacrificial offerings and other religious rituals were not permitted to shave their heads or comb them. Many historians believe that they wore their hair in dreads (Locs negatively known as dreads), largely because they were not allowed to pass iron through it, although some may have found their way around this.

Nazarites also avoided cutting their hair for religious reasons. These individuals who consecrated their lives to GOD vowed never to shave their heads. Their hair signified their vow and respect for GOD. Samson was a popular Nazarite who was believed to have strength in his seven locks. Another set of Europeans who were believed to have sported Locs negatively known as dreadlocks was the Irishmen. Historically Irish men and women wore their hair long and loose, especially women, who saw this as a symbol of their beauty. However, medieval Irish warriors wore a hairstyle referred to as the Glib, which was described as “thick matted hair on the forehead and all over the eyes.” Shakespeare also referred to Irishmen wearing elf locks or fairy locks and made mention of the knots in their hair, which were left uncombed because of bad luck. The term fairy-locks originated in the mid to late-1500s and is what many believe is known as Locs negatively known as dreadlocks today. In English folklore, fairy locks were thought to have been the result of fairies knotting and tangling the hair of sleeping children at night. However, while there have not been substantial archeological findings to support the argument that Irishmen wore dreads (Locs negatively known as dreads), they sported a hairstyle of similar nature.

Polish Locs Negatively Known as Dreadlocks

“We will live, we will see”

In Poland, a hairstyle that resembles Locs negatively known as dreadlocks known as the Polish plait, was immensely popular centuries ago. Historians believe that these plants were common during the periods when hair grooming was highly neglected. Polish men and women were believed to have left their hair ungroomed until they formed large plaits that were believed to have warded off certain illnesses from the body. While these plants were not viewed as modern Locs negatively known as dreadlocks, numerous historical drawings of Polish men have shown them wearing hairstyles that resemble dreads (Locs negatively known as dreads). This is where it is rumored that the term dreadlocks originated.



People with Locs are negatively known as dreadlocks in America, Africa, and other parts of the World.

From the Black Origin of Indigenous people, People with locs hairs are highlighted after the Rastafarian movement, which highlighted the griefs of people with locs. The cases of Discrimination against this community and biased policies emerged to become streamlined. The Crown Act aided these people to become an important part of society. This

movement was founded in Jamaica in the United States where high proportions of people with Locs are living. Jamaica and Africa could be stated as the homeland of Locs Nation lead by Y.H Queen Clement. African countries including Sierra Leone, Nigeria, Sudan, Niger Republic, Chad, Cameroon, Ghana, South Africa, and Kenya are having the most population of locs people. Africa residing the highest population of Non-White People and has the highest population of Locs people as well. They are popular in the Caribbean and Western Hemisphere. These people are living across America, and they are spread throughout Canada, Jamaica, Central America, South America, and North America. Also, in the states of Philadelphia, Boston, Hartford, Miami, Washington DC, Los Angeles, San Francisco, Chicago, Houston, and New York City. People with Locs hair are living in communities all over the world but concentrated in these parts of the world. Estimated to be over three hundred million people as of 2021.

There are tons of authentic history within the loc community, with family members serving in wars to contribute to the arts, whether it is music, film or literature and more. Locs must be protected and acknowledge as spiritual and be respected as such.



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Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

1111 Clement:

¹I will share a personal story with you all. My father loved to swim, back in Jamaica. He loved it so much he would dive for live fish for my grandfather's night club by day and DJ by night. And he was able to live in a home his father built with his own hands. That is freedom. My grandfather was named Goodie by the community.

²My mother often shared stories of ringing a church bell and reflected on memories that through her eyes you can see her overwhelming joy of her childhood with her grandfather, the parish named, Goodie because he did so much for his congregation that was the name of appreciation only for him to be taken to soon from a murderer convicted during "juror duty". ³According to law.cornell.edu, jury of one's peers? Peers? According to vocabulary.com Peer is also known as colleague, mate, friend, etc. My great grandfather was not any of that. Yet he was murdered by the hands of the convicted once he was released. Would he have lived longer if he had not been wrongfully forced to do jury duty like so many others?⁴ God grant me serenity for the things I cannot change yet continue to guide my thoughts from a place of love, wisdom, clarity, discernment, and overstanding so I

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12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

may continue to be a walking role model and image of your greatness. Amen (so be it).

⁵Unfortunately, as the eldest of my father, I do not believe I belong in the waters of the US because of its polluted condition, So I choose to dive into history and fish for answers. My mother has a mind of a full scholarship heart surgeon, who together, mother being Virgo and father being Gemini, trained my mind, ⁶as a Capricorn, which allowed me to self-teach against the systematic rendering of life we call school. Accurate and Exact story.

Now the following story, I will grant your thoughts on your own decision.

⁷John 1:1 In the beginning was the word, and the word was with GOD, and the word was God.

I often wondered to myself how was that possible if in ancient times communication was done through art/ hieroglyphics and now modern day emojis? So, I asked myself. Self? She said yes, ⁸what "word" is the passage referring to? It is my scholarly opinion "word" is exactly what I used to fish for knowledge. It is through the years of word changes I had to swim across to put together my findings. I

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12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

did not do it alone, as the heavenly creator guided me at his pace. Although anxious and a known⁹ workaholic, GOD still revealed what he wanted in his own Divine timing.

For the remainder of this treaty I would use the example of the biblical story of Joseph and his twelve brothers I think that I would highly end fitting in discussing this instance and the 12¹⁰ tribes History is told in genesis 37 through 50 Joseph was the most beloved of Jacob's son he was hated and by his envious brothers jealous of Jacob's gift to Joseph a coat of many colors the brothers seized him and sold him into slavery In genesis chapter 37 three the coat of many colors Jacob gave to Joseph is¹¹ to represent the fact that Joseph receives the birthright.

The story of the twelve tribes of Israel, Jacob who is Joseph's father is also known as Israel. To date the twelve tribes have been consistently at war in efforts to obtain the wealth of their shared father Jacob also known as Israel. Hence why we have an attorney general and a need for this very treaty.

¹²According to the Jewish encyclopedia they described Dan from the Tribe of Dan/Benjamin as feeling as the odd one out of the family. Samson, who is documented as an azurite,

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

also felt the same. This too is the same inherited feeling of so many of our people in the Loc Nation also azurites in each of our own right.¹³Our locs is a symbol of that vow to the creator, rightfully, individuals who have voluntarily dedicated themselves to God. How does one recognize an azurite vow? Hair: will appear as locs libel as dreadlocks. The word Nazirite or azurite comes from the Hebrew word Nazir, “consecrated” “separated.”¹⁴ In knowing this, the “word” was changed to dreadlocks to further the confusion and loss history of the tradition and culture, however God favored and as consistently instilled reminders through a quiet whisper labeled instincts. AMEN (so be it)

This vow this symbolizes by a pledge of not drinking wine alcohol not cutting ones hair in abstaining from the dead,¹⁵ those were the three (completion) laws throughout history and time it has described many of Loc nations people including Rastafarians including maroons (Tribe of Dan/ Benjamin renamed upon arrival to Africa) including what was wrongfully labeled dreadlocks are these same nazarites throughout history locs has¹⁶ been assembled a token of that spiritual worship to date has been discriminated against on so many levels.

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

Pointing back our focus to my earlier reference of word in John 1:1; I do believe the jealous brother tried to state his position. But it is a known tradition that the leader never has to state his position, ¹⁷the lead just is. In all leadership positions the documented art/hieroglyphics (found in Kingdoms and tombs) takes its rightful position while the administration (found in rubble and secondary rooms) does the same.

in life to know oneself when was spent time with self and in that time with self-one becomes one with the creator the faint voice, ¹⁸we like to call instincts is that quiet whisper from the creator the more you spend time with self in that quiet space that quiet whisper becomes louder, clearer and with faith which is a learned practice discipline the combination equals confidence.

Also, in life we learn through the pains and trials that after a cause, the effect is lessons and blessings. ¹⁹Either way you are winning because lessons produce wisdom and blessings you enjoy. How loving our GOD is to only have the effect of choices still be loving. We can only aspire to follow that example of our holy father in our every waking moment and not to our financial benefit or gain. ²⁰I have also learned

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12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

that the author can only speak from their own perspective, because it is from that very place the hologram of people and events occur from the insecurities or any of the seven sins within is lived out hence why so many literary works refer to people as “actors” because often life can feel like a movie.

²¹But to the heirs of the Tribe of Dan/Benjamin, STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM now known as Nephesh Hummus Soul on earth, (coined and Patent holder Christina L Clement) the nightmare has consistently continued for years up to this date.²² Murders, Racism, wrongful imprisonment, sold into slavery, list goes on.

Joseph also, according to the story, written by one of the brothers of the twelve tribes because he or she had to have been a witness to this or have been a part of this story

Joseph was the most loved son of his father, Israel, according to the story. ²³In comparison to the Nazarites being highly favored to the highest GOD because of their spiritual oath to the highest GOD. Their only law at the time was not to consume alcohol or any substance of grapes and fowl themselves with dead bodies including their very own loved ones. Well, I can imagine how jealous ²⁴brothers would react to this level of discipline especially when all throughout

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12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

bible story they enjoy so much wine at weddings even at Jesus Passover. Hmm but yell was not supposed to consume wine as GOD said. So as the story of Joseph continues the brothers sold Joseph into slavery as the same is evident with the Nazarites. ²⁵And here we are today still suffering from the hands of our jealous brothers who now call themselves 12 Major World Religions

- Judaism
- Hinduism
- Buddhism
- Islam
- Christianity
- Sikhism
- Zoroastrianism
- Baha Faith
- Jainism
- Confucianism
- Shinto
- Taoism

However, there are 2 added from the original brothers because Loc Nation is two sides. For everything created comes in two. But with the jealous brothers making us

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

last and fraudulently warming our seat as did the story of King Saul and King David, there was deception then and God cleared the way once again for the seed of David to push through as he said, which is evident in the story of Zerubbabel (signet ring of GOD) that should have been your sign and your warning dear brothers. Because we are in GODS favor.

The Charter of the United Nations, recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice, and peace in the world.

If so, who is it referring to still to this day as 1/16th of human? This needs to instantaneously be documented as 100% God is the only judge. The most high created nothing in partial but near perfection. This is blatant and obviously a sin of deceit and deception. May God have mercy.

Grievances:

The theory of “play chess not checkers” has broken homes of beautiful families who are trying to survive. They are cursed with their own thoughts of manipulation that was seeded by this very deceptive system. Our soldiers who were financially

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

forced into a prisoner of war of a zip code with no leader only to turn on themselves designed by this system.

Greed was allowed to run rapid around amongst many nations against the greater good of the very law of the God which is love that many of you say you serve.

Broken homes based of written literature of characters such as Willie lynch who designed systems to purposely break us down and has succeeded over the forecasted number of years designed by this system only two use workers to create Federal Reserve notes made of cotton. are brother of the Christian congregation your poison has seated capital vices that you paralleled along God's words those being lust, gluttony, greed sloth, wrath, envy, pride, matching with the great opposites of chastity, temperance, charity, diligence, patience, gratitude, and humility. Using the concept of selling water to a whale. Meaning if you create fear and solution, you captivate your audience. Isn't this too much manipulation which creates confusion? God is of no confusion. I will not point fingers as there will always be four fingers pointing back and then I will have to focus on self and why I my frequency created the hologram of the accusation but as I stand here today and reflect on the

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

12 tribes also known as 12 major world religions you made your own oath to our heavenly father in your own way to be a guided example to those who not know him or seek to know him and instead you used knowledge of him for your own gain and created a damage to the world and for that God would see your own faith but for us, loc nation, we took the Nazirite vow. And continue to be a walking example favored by the most high it hasn't changed from the time of Tribe of Dan/Benjamin it hasn't changed when sold into slavery, as evident in the maroons it hasn't changed as evident in the Rastafarians it hasn't changed to this present day when people are unconsciously taking the oath without even realizing it but once the oath is taken they do nothing but grow wiser and more spiritual and continue to be a walking role model to others spiritual teachers in their own right and through their own lessons learned from life and for that no one should be punished because as we all know God is the only judge so with that being said I conclude this letter of patent with this the manifested intent will be to make locs now and forever to the universe in perpetuity a spiritual symbol a relationship with the most high creator in practicing our spiritual right God-given right then no fleshly human being can inhibit so said it be done and it is law to be globally recognized seeing

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

as all world leaders are spiritually driven surely this treaty can be highly respected highly viewed and no longer discriminate against those who walk and live with a sign of their oath to our one true God the creator.

We are creative, we are music, we are community who aspire to help others we are nurturers we are militant we are structure we are strategic we are talented we are made in GODS image. He is the Creator naturally we are creative as in the footsteps of our Nazirite forefathers. Like them we were directed to God's favor due to our spiritual oath and commitment discipline and abstinence of our oral law which is alcohol as the Tribe of Dan/Benjamin felt like the black sheep of the tribe so do the loc congregation today however against all odds we still remain humble and in God's favor like the story of Joseph of the effect of jealous brothers the action is still the same because only the storyteller can speak from their own heart and perception out of the heart the mouth speaks But remember all my jealous brothers God favored us and protected our lineage I don't recall what we did however through our obedience, God showed us the way back home. In credit to turn the other cheek, we must commend you for keeping great records as you were commanded through Moses the day of assignment and contributed to trust

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

however you tormented has come to an end through the line of Zerubbabel It was promised our rightful seat the last will now be first thank you brother it is through your behavior that we have learned the importance of family we have learned the importance of partnership but is right is right. As twins, one is literal and one is creative, you cannot be without me nor me without you however as administration we are no longer lost at holy see my dear brothers God has protected us during this journey through the seed of the river as the largest tribe that we still remain in God's favor as our role remain consistent through this very day even with the defamed attempt of marketed dreadful created a system of confusion GOD is of no confusion unfortunately as I aggressively keep my emotions in control while my memory race over the millions and millions of global cases, appointed by authorities have failed to assure the enactment. I digress for the purpose of the manifestation of this treaty on behalf of State of Loc Nation, globally a people (nephesh hummus, Soul on Earth) of fifty million in counting of spiritual nature and positive community role model for all citizens as God intended, we historically were named as, tribal Dan we are no longer lost at holy see. My dear 10 brothers God has protected us during this journey through the seed of King David as the largest

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

tribe yet we still remain in God's favor as our role remain consistent through this very day even with the defamed attempt of marketing dreadful being beaten wrong for me arrested manipulated into unfair neighborhoods unfair school systems red line banking systems to name the lease you have created a system of confusion and God is of no confusion it is no wonder why so many of our neighborhoods have several different liquor stores spirit stores because of the jealous rivalry of forcing the very thing that God that our law prohibits yeah unknowing unconsciously knowing the wrongdoing you have steered that very thing to keep us bound however glory to the most high he has allowed for discernment clarity wisdom to be able to now declare heir of our rightful pace in position. Our ancestors, Tribal contribution within the Trust is the collateral we will now make callable during the remedy of grievances listed within this treaty and know, documented grievances not listed as well. Since the Tribe of Dan/Benjamin was last to receive a portion of our earthly father, Jacob's land, it is only fitting to conclude the prophecy of Matthew 20:16, The last will now be first. We have surely as a collective put our time in for any owed debt and has been long overdue. The typical debt time is 7 years. The torment has gone well over four hundred years and the demand for lawful money

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STATE OF LOC NATION: HEROIC REDEMPTION executive agreement
12/25/2022

Sibling Rivalry: Joseph and his 11 Brothers (Genesis)

is now callable and properly placed in the STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM Trust. As administration you may now take your rightful position and as God commanded, I/ we will take our rightful position on the throne. I humbly appreciate your full cooperation and no further attempt of deceit to continue. Consider this letter of patent to enact in partnership your Magna Carta Holy Grail. Which has a historical trace of violations and remedy is in order we will now redeem all land patents to surname or perpetrators of the airs as airs surname, we will now redeem land grant of all universities designated under land grant we were redeemed the public deficit as next to Ken on record according to probate all banks' trustees globally lock nationalized consist of over 300 million globally and growing. So said, so shall it be done.

Your Highness Queen Clement of Loc Nation, Letters of Patent, TTEE, Patent Holder, survivor of

I, Christina Clement LLC, born Dec 25 pleni-potentiary conclude this executive agreement, sufficient to manifest an intention to be bound by treaty as so all of you, globally.

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History of azarites:

Because Nazarites followed an Oral Law, they are left, for now, to reference the story tellers of this modern system (allegedly). According to the Jewish Encyclopedia

NAZARITE:

By: Executive Committee of the Editorial Board., George A. Barton, Ludwig Blau

One who lives apart; one who has made a vow of abstinence; in the former sense used as early as Sifra, Emor, iv. 3; Sifre, Num. 23.

Nazarite Laws. –Biblical Data:

Three restrictions are imposed upon the Nazarite, according to Num. vi.: he may not take wine, or anything made from grapes; he may not cut the hair of his head; he may not touch the dead, not even the body of his father or mother. If a Nazarite has become unclean by accident, he must offer a sacrifice and begin the period of his vow anew. He is "holy unto the Lord" (Num. vi. 8), and the regulations which apply to him agree with those for the high priest and for the priests during worship (Lev. x. 8 *et seq.*, xxi.; Ezek. xlv. 21). In ancient times the priests were persons dedicated to God (Ezek. xlv. 20; I Sam. i. 11), and it follows from the juxtaposition of prophets and Nazarites (Amos ii. 11-12) that the latter must have been regarded as in a sense

priests. Young men especially, who found it difficult to abstain from wine on account of youthful desire for pleasure, took the vow. The most prominent outward mark of the Nazarite was long, flowing hair, which was cut at the expiration of the vow and offered as a sacrifice (Num. *l.c.*; Jer. vii. 29).

In Ancient Israel.

The history of Nazariteship in ancient Israel is obscure. Samson was a Nazarite, whose mother abstained from wine during her pregnancy. His superhuman strength lay in his long, unshorn locks (Judges xiii. *et seq.*). Samuel's mother promised to dedicate him to God during his whole life, saying, "There shall no razor come upon his head" (I Sam. i. 11); the Septuagint concludes from the latter promise (to which it adds "he shall drink no wine") that Samuel was a Nazarite. Neither the nomadic Rechabites nor their wives or children drank wine (Jer. xxxv.; II Kings x. 15 *et seq.*).

Extent. —In Rabbinical Literature:

The Nazarite law was minutely developed in post-Biblical times and became authoritative, while the popularity of Nazariteship and the influence it exercised on men's minds appear from its numerous regulations, which form a voluminous treatise of the Mishnah, and from the many expressions and phrases accompanying the taking of the vow. If one said, "May I be a Nazarite," he became a Nazarite at once (Naz. i. 1). As a consequence of the universal custom, peculiar words, and phrases, some of which are now unintelligible, were formulated for the taking of the vow (Naz. i. 1, ii. 1; p. 10a; Ned. 10a, b, et passim). "'Let my hand, my foot be nazir,' is not valid; 'Let my liver [or some other vital part] be nazir,' is valid" (Naz. 21b; Tos.

to Naz. iii. 3). When the sanctuary was defiled at the time of the wars of the Maccabees the people assembled all the Nazarites before God as persons who could not be released from their vows (I Macc. iii. 49); yet when the Nazarites returned from the Diaspora and found the sanctuary destroyed, they were absolved from their vows (Naz. v. 4), although at the same time others took it (*ib.* v., end).

The expenses of the offerings of poor Nazarites were borne by the wealthy, this charitable obligation being expressed by the phrase "to have [his head] shorn"; and King Agrippa had many Nazarites "shorn" (Josephus, "Ant." xix. 6, § 1; Naz. ii. 5, 6; Acts xviii. 18; xxi. 23, 24 [Nazariteship of Paul]). "At the time of R. Simeon b. Shetah 300 Nazarites came to Jerusalem. In the case of 150 he found a reason for annulling their vows, but in the case of the others he found none. He went to his brother-in-law King Jannai [103-76 B.C.] and said to him: 'There are three hundred Nazarites who need 900 sacrificial animals; you give one-half, and I will give the other half'; so, the king sent 450 animals" (Yer. Ber. 11b and parallels). Noble persons also, both men and women, took Nazarite vows. Queen Helena was a Nazarite for fourteen (or twenty-one) years (Naz. iii. 6; see Jew. Encyc. vi. 334, s.v. Helena), and Agrippa's sister Berenice was at Jerusalem on account of a Nazarite vow taken before the outbreak of the great war against the Romans (Josephus, "B. J." ii. 15, § 1).

Reasons for the Vow.

There were different reasons for taking the Nazarite vow. "It is usual with those that had been afflicted either with distemper, or with any other distress, to make vows; and for thirty days before they are to offer their sacrifices, to abstain from wine,



and to shave the hair of their heads” (Josephus, *l.c.*). The vow was taken also for the fulfilment of a wish, such as for the birth of a child (Naz. i. 7; comp. 9 and 10). “The pious in ancient times took such a vow, that they might have an opportunity to make a sin-offering” (Ned. 10b). “If one sees a woman suspected of adultery and convicted by the water of jealousy [Num. v.] let him become a Nazarite, since the law of Nazariteship follows

immediately in Num. vi.” (Ber. 63a). Some said: “I shall not die before I have become a Nazarite” (Ned. 3b), or “Let me be a Nazarite on the day when the son of David [the Messiah] shall come.” Such a Nazarite was allowed to drink wine only on the Sabbath and on feast-days, since the Messiah will not appear on these days (‘Er. 43a). A shepherd who saw a lock of his own beautiful hair reflected in the water, and was tempted thereby to sin, took a Nazarite vow (Tosef., Naz. iv. 7; Ned. 9b). Although Nazariteship was marked by asceticism, many abstained from wine and meat even without taking the vow (B. B. 60b; Shab. 139a). Because of this some prominent rabbis who were opposed to asceticism regarded as sinners those who fasted or became Nazarites or took any vow whatsoever, and held that the person in question was an evil-doer, even if the vow was fulfilled (Ned. 9a, b, 20a, 77b; Naz. 4a; Ta’an. 11a).

Persons and Duration.

Women and slaves, who did not have full rights before the religious law, could take the Nazarite vow, but only with the consent of their husbands or owners, while the vow was not valid among the heathen (Naz. iv. 1-5, ix. 1, *et passim*). Fathers were allowed to dedicate minors, but mothers were forbidden to do so (*ib. iv. 29b*). **The proper name «Nazira»** may be connected with some such custom (Gen. R. lxxxii. end, *et passim*). Jesus is said to have been dedicated while still in the womb (Luke i. 15). Tradition regards not only Samson and Samuel, but also Absalom, as Nazarites, the last on account of his long hair (Naz. 4b). The duration of Nazariteship was voluntary and ranged from one hour to a lifetime. In the former case, however, it really lasted for thirty days, which was also the period when no definite time was set (*ib. i. 3*; Sifre, Deut. 357). While the usual time was thirty days, two or more additional vows were taken, in which case each period was regarded as a separate Nazariteship, to be immediately followed, when duly completed, by the succeeding one (Maimonides, "Yad," Nezirut, iii. 6). The period was at times measured by the number of days of the solar or the lunar year (Naz. i., end; Yer. Naz. 54b); or one might say: "Let the number of my Nazariteships be as the hairs of my head, or as the dust-particles of the earth, or as the sands of the sea" (Naz. i. 4). A Nazarite for life might cut his too abundant hair once a year, but a Samson Nazarite might not cut his hair under any circumstances, although he might defile himself by touching a corpse (*ib. 4a*). While no comb was allowed to touch the hair, it might be cleansed and arranged by other means (*ib. vi., end*). A proverb says, «Let the Nazarite go around the vineyard, but let him not approach it» (Shab. 13a and parallels; Num. R. x.).

Outside of Palestine and in the Middle Ages.

Nazarite vows were taken also outside of Palestine (Naz. v. 4; iii. 6). Besides Helena, Queen of Adiabene, Miriam of Palmyra is mentioned as a Nazarite (Tos. to Naz. iv. 10). While the Law stated that Nazariteship was equally valid in the country and outside it, in the time of the Temple and after its destruction there was a difference of opinion between the followers of Shammai and of Hillel: the former held that one who entered Palestine after the fulfilment of a prolonged period of Nazariteship must live there thirty days longer as a Nazarite, while the latter maintained that he must begin his vow anew (Naz. iii. 6; comp. Maimonides, "Yad," Nezirut, ii. 20-21). The earlier and more universal custom agreed with the view of the school of Shammai, Josephus referring to the thirty days demanded, as above, in the passage already quoted—"B. J." ii. 15, § 1. The observance of the Nazarite vow continued for many centuries but was finally lost in asceticism and mysticism. No Nazarites are known in the Middle Ages.

Bibliography:

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- *G. B. Gray, The Nazirite, in Journal of Theol. Studies, 1900, i. 201 et seq.*
- *Hamburger, R. B. T. i. 785 et seq.*
- *W. Nowack, Handbuch der Hebräischen Archäologie, ii. 134-138, Leipsic, 1894.*
- *Gesch. 3d ed., i. 116, 554, 592; iii. 120.*
- *Fr. Schwally, Der Heilige Krieg in Israel, 1900.*

Critical View:

The conclusion that because wine was prohibited to Samson's mother during pregnancy (Judges xiii. 4) it was prohibited to Samson also can hardly be correct since he engaged in drinking-bouts (משתות; comp. Judges xiv. Ten *et seq.*). Budde ("Richter," in Marti's "Commentar," pp. 94 *et seq.*) has shown that the text in Judges xiii. Four is glossed, the oldest form of it containing no reference to wine. Nor could the later Nazaritic prohibition of touching a corpse have been observed by Samson, the conditions of whose life brought him frequently into contact with the dead. Furthermore, at such feasts as that described in I Sam. ix. 19 Samuel, too, partook of some kind of intoxicant, and he cannot have kept himself free from contact with dead bodies, for he hewed Agag in pieces (I Sam. xv. 33). Samson and Samuel, then, belonged to an early type of simple devotees to Yhwh who were distinguished by unshorn hair. This meaning of the word is preserved in Lev. xxv. 5, 11, where "nazir" is used to describe an unshorn vine.

The Nazarites of Amos must have had a different origin from those with long hair. Because the Rechabites also are said (II Kings x. 15 *et seq.*; Jer. xxxv.) to have abstained from wine it has been conjectured that the Nazarites of the time of Amos were, like the Rechabites, representatives of the pre-Canaanitish type of Yhwh worship and abstained from all the luxuries of civilization; there are no data to prove or disprove this hypothesis.

The law of Num. vi. 1-21 was made for a new class of Nazarites; for in post-exilic times the life-long Nazarite is no longer found; instead, there appears the Nazarite who has vowed himself to Yhwh for a longer or shorter period; anyone may assume

the Nazarite's vow. This law dates from the sixth century B.C. It belongs to an intermediate stratum of priestly law, neither the oldest nor the latest. In its three older customs have been fused; according to one the Nazarite abstained from intoxicating drink; another prohibited to him all fruits of the vine; the third demanded unshorn hair. To the first or second, or to both, the prohibition of contact with the dead attached. Here all have not only been fused but have been made temporary. These temporary Nazarites seem to have been very numerous. They are mentioned in the Maccabean period (I Macc. iii. 49), in the time of Herod Agrippa I. (Josephus, «Ant.» xix. 6, § 1; idem, "B. J." ii. 15, § 1), and later in the mishnaic tractate Nazir.

The description of James the Just which Eusebius ("Hist. Eccl." ii. 23) quotes from Hegesippus indicate that James may have been a Nazarite for life, though the name is not applied to him. The general regulations concerning Nazarites in post-exilic times resemble, though with many differences, those of the Arabic "ihram," the condition of one who has undertaken the pilgrimage to Mecca (comp. Wellhausen, "Reste des Arabischen Heidentums," 2d ed., pp. 122 *et seq.*). Parallels to the long hair of the Nazarites are found in many parts of the world (comp. W. R. Smith, "Rel. of Sem." 2d ed., pp. 332, 482; Frazer, "Golden Bough," 2d ed., i. 362-389).

Bibliography:

Nowack, Hebräische Archäologie, ii. 133 et seq.

Benzinger, Arch. pp. 430 et seq.

G. Buchanan Gray, in Jour. of Theological Studies, 1900, i. 201 et seq.

Numbers, in International Critical Commentary, pp. 56 et seq.

NOTE: "We always use the river as a road"

Abraham-Moses-Jacob (Israel)-Tribe of Dan/
Benjamin -Marron-Arawack-Clement; Hines; Clement
Mcallister;Mcallister;Scott-Loc Nationites.

Our family curse spirit is Lust vs Jealousy

Since the Nazarite Vow is expressed during the voyage of the tribes of Israel it was only fitting to explore which of the tribes if any showed consistent characteristics of the Nazirite culture which would include having locs and linking to one's creator through their spiritual journey. It was nourishing to know Dan feeling like the "blacksheep" of the family, would have gone into isolation and not conform to the family traditions obviously because during ones loc journey the experience is identical. Often there are false truths portrayed on the person with locs yet due to humility we may turn a blind eye, identical to the Tribe of Dan/Benjamin unconsciously knowing this is a norm within the loc congregation to this day.

The history of Tribe of Dan/Benjamin aka Nazirite transplanted into the Maroons transplanted Arawak transplanted with Surname (perps) transplanted Clement, Hines, Panton, Scott, Mcallister, Clement Mcallister, as a foundation we now have State of Loc Nation, People of Beginning of time. Nephesh Hummus, Souls on Earth. YH Queen Clement, rightful heir of Loc Nation. (Coined by Christina Clement)

As we are the descendants of King David (YH Queen Clement, State of Loc Nation) vs the descendants of Philistines (US) history have shown as we remove this spirit of lust and jealousy we can live in harmony as a family. Common trait love of GOD.

As we enjoy the story of David vs Goliath I wonder if they laugh as the shepherd boy did in the story of the shepherd Boy and the Wolf. How similar are their lives? or perhaps private reminders of their story. And if the author stands on the fact that the story of David and Goliath is true, then to honor the promise given to David to defeat Goliath, (and his heirs) of no tax is now callable for the State of Loc Nation.

Notes

To know more the Queen Mother, check her out [here](#). For investment opportunities and project sponsorship send a mail to info@stateoflocnation.com. For more information about to the State of Loc Nation, visit their [website](#). Also, search for her various books and get an understanding of the spirituality of locs. [Locs Linked to Spirituality by Christina Clement](#)

www.leadinggrindscoffee.com

www.njshaircare.com

www.stateoflocnation.com



If you have Locs or have loved ones with locs, Join the Facebook group STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM Loc Community Association. <https://www.facebook.com/groups/stateoflocnation>

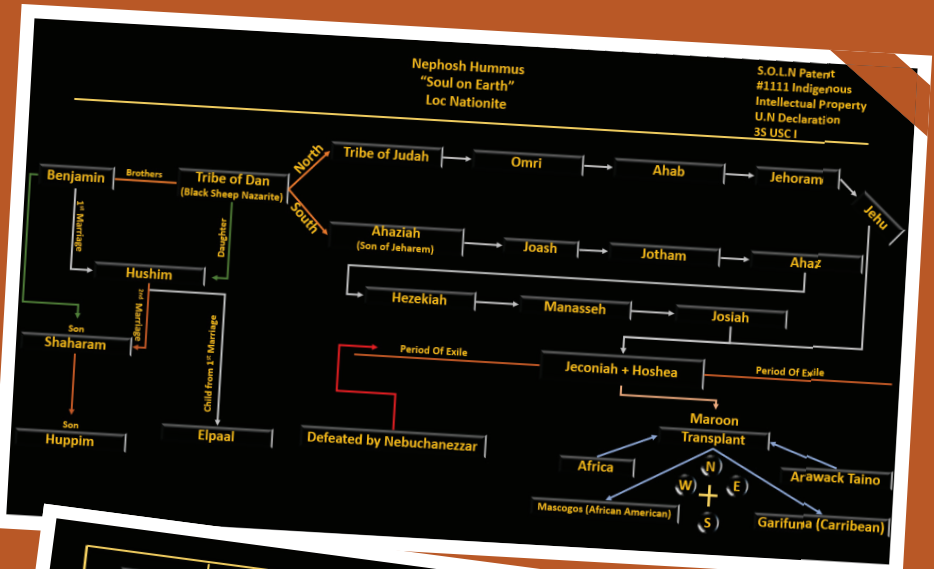
ATTACHMENT DEFINITIONS: Living Soul Etymology Dictionary of the Loc Nationites language: Coined Terms BY Christina Clement.

YH Empress Queen Clement is Heir of Clement Dynasty along with her children, Prince Sean (eldest son), Princess Nia (middle daughter) and Prince Jaylen (youngest son). The STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM Kingdom is home to over three hundred million global members and counting. They are called Loc Nationites coined by Christina Clement, Queen Clement

Nationality Characteristics:

Loc nationalities of their berth land, Jamaica Loc Nationites, France Loc Nationites, Egypt Loc Nationites, Iraq Loc Nationites, Belgium Loc Nationites, Denmark Loc Nationites, Brazil Loc Nationites, Greece Loc Nationites, Belarus Loc Nationites, India Loc Nationites, Ghana Loc Nationites, Norway Loc Nationites, Germany Loc Nationites, Finland Loc Nationites, Iran Loc Nationites, Liberia Loc Nationites, China, Loc Nationites, Czech republic Loc Nationites, Luxembourg Loc Nationites, Canada, Loc Nationites, Ecuador Loc Nationites, Armenia Loc Nationites, Bulgaria Loc Nationites, etc.

Genealogy Chart of Queen Christina Clement



43 USC 641a; 12 CFR 1010.109 including all oil, gas and mineral rights; Declaration of Land Patent;
 Quit Claim Blanket Assignment; Genealogy Patent 3S USC 1
 Footer : YH QUEEN CLEMENT + LETTERS Patent
 REUEALED : KINGDOM OF LOCS

Definitions:

1. Ambassador Extraordinary and Plenipotentiary- Approved Loc Nation Diplomat and Royal Messenger
2. Atheling: Member of a Noble Family
3. Clement, Hines, Panton, McAllister, Hill, Scott- Hereditary Surnames as original Atheling.
4. Family: Atheling
5. Law: Will of the People as a whole
6. Life Coach: Ministry
7. Locs: The process of formed hair strands and locking to the individual atheling
8. Loc Community: Global Loc Nationites atheling
9. Loc Community Association: Autonomic Governance of State of Loc Nation
10. Loc Nation: Nationality of the Loc community
11. Loc Nationite: Merged Nazarite “Nephesh Hummus” and Colonizer of Surname “Person” “human” (Nazarite and Colonizer of Given last name.) Lawful heir of Colonizer Assets since name was given in replace of earthly name. b: Spiritually lead nephesh hummus who follow oral law, law of love, and the direction of Creator of all things.
12. Magnate- YH Queen Clement
13. Maroon: Name giving in story of living souls who fought for rightful free will
14. Ministry: knowledge, acknowledgment of superior Creator and align living actions with Right is Right, Faith over Fear,

Good over Evil, Love over Hate, right over Wrong. God over Satan

15. Nephesh Hummus- Soul on Earth, Loc Nationites -Merged "Person" between Nazarite and Colonizer of Given last name. Proper heir of Colonizer Assets since name was given in replace of earthly name.
16. People: Living Soul, alive beings lead by the Creator of all things
17. Private Faith Based Association: STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM
18. Profiteri: Declare publicly
19. Society: Organization of the means of production and the fair distribution of goods and property.
20. State: Free Political Entity, Original Patent Holder of its members and Royal Atheling
21. State of Loc nation: Attested from beginning of time, Heirs of Tribes of Israel
22. Xaymaca: Origin name for current known name Jamaica
23. YH Queen Clement- Empress of Loc Nation, People of Beginning of time. Patent Holder 25121979

Index

Treaty of Maroons:

Articles of Pacification with the Maroons of Trelawney Town, Concluded March the first, 1738

In the name of God, Amen, Whereas Captain Cudjoe, Captain, Acompong, Captain Johnny, Captain Cuffee, Captain Quaco, and several other Negroes, their dependents and adherents, have been in a state of ware and hostility, for several years past, against our sovereign lord the King, and the inhabitants of this island; and whereas peace and friendship among mankind, and the preventing of effusion of blood, is agreeable to God, consonant to reason, and desired by every good man; and whereas his Majesty George the Second, King of Great Britain, France, and Ireland, and of Jamaica Lord, Defender of the Faith, &c. has by his letters patent, dated February the twenty-fourth, one thousand seven hundred and thirty-eight, in the twelfth year of his reign, granted full power and authority to John Guthrie and Francis Sadler, Esquires, to negotiate and finally conclude **a treaty of peace and friendship** with the aforesaid Captain Cudjoe, and the rest of his captains, adherents, and others his men; they mutually, sincerely, and amicably, have agreed to **the following articles**:

First, that all hostilities shall cease on both sides forever.

Secondly, That the said Captain Cudjoe, the rest of his captains, adherents, and men shall forever hereafter in **a perfect state of freedom and liberty**, excepting those who have been taken by them, or fled to them, within two years last past, if such are willing to return to their said masters and owners, with full pardon and indemnity from their said masters or owners for

what is past; provided always that, if they are not willing to return, they shall remain **in subjection to Captain Cudjoe** and in friendship with us, according to the form and tenor of this treaty.

Thirdly, **That they shall enjoy and possess, for themselves and posterity forever, all the lands** situate and lying between Trelawney Town and the Cockpits, to the amount of fifteen hundred acres, bearing northwest from the said Trelawney Town.

Fourthly, That they shall have **liberty to plant the said lands with** coffee, cocoa, ginger, tobacco, and cotton, and to breed cattle, hogs, goats, or any other flock, and dispose of the produce or increase of the said commodities to the inhabitants of this island; provided always, that when they bring the said commodities to market, they shall apply first to the customs, or any other magistrate of the respective parishes where they expose their goods to sale, for a license to vend the same.

Fifthly, That Captain Cudjoe, and all the Captain's adherents, and people now in subjection to him, shall all live together within the bounds of Trelawney Town, and that they have liberty to hunt where they shall think fit, except within three miles of any settlement, crawl, or pen; provided always, that in case the hunters of Captain Cudjoe and those of other settlements meet, then the hogs to be equally divided between both parties.

Sixthly, That the said Captain Cudjoe, and his successors, do use their best endeavors to take, kill, suppress, or destroy, either by themselves, or jointly with any other number of men, commanded on that service by his excellency the Governor, or Commander in Chief for the time being, all rebels wheresoever they be, throughout this island, unless they submit to the same terms of accommodation granted to Captain Cudjoe, and his successors.

Seventhly, That **in case this island be invaded by any foreign enemy**, the said Captain Cudjoe, and his successors hereinafter named or to be appointed, shall then, upon notice given, immediately repair to any place the Governor for the time being shall appoint, in order to repel the said invaders with his or their utmost force, and to submit to the orders of the Commander in Chief on that occasion.

Eighthly, that if any white man shall do any manner of injury to Captain Cudjoe, his successor, or any of his or their people, they shall apply to any commanding officer or magistrate in the neighborhood for justice; and in case Captain Cudjoe, or any of his people, shall do any injury to any whiter person, he shall submit himself, or deliver up such offenders to justice.

Ninthly, that if any Black people shall hereafter run away from their masters or owners, and shall fall into Captain Cudjoe's hands, they shall immediately be sent back to the chief magistrate of the next parish where they are taken; and these that bring them are to be satisfied for their trouble, as the legislature shall appoint. [The assembly granted a premium of thirty shillings for each fugitive slave returned to his owner by the Maroons, besides expenses.]

Tenthly, that all Black people taken, since the raising of this party by Captain Cudjoe's people, shall immediately be returned.

Eleventhly, That Captain Cudjoe, and his successors, shall **wait on his Excellency**, or the Commander in Chief for the time being, every year, if thereunto required.

Twelfth, That Captain Cudjoe, during his life, and the captains succeeding him, shall have full power to inflict **any punishment**

they think proper for crimes committed by their men among themselves. death only excepted; in which case, if the Captain thinks they deserve death, he shall be obliged to bring them before any justice of the peace, who shall order proceedings on their trial equal to those of other free negroes.

Thirteenth, That Captain Cudjoe with **his people.** (Repeat: subjects, peoples.) shall cut, clear, and keep open, large and convenient roads from Trelawney Town to Westmorland and St. James's, and if possible, to St. Elizabeth's.

Fourteenth, that two white men, to be nominated by his Excellency, or the Commander and Chief for the time being, shall constantly live and reside with Captain Cudjoe and his successors, to maintain a **friendly correspondence** (Not dominance, correspondence -- see «waiting». These are ambassadors, not governors) with the inhabitants of this island.

Fifteenth, That Captain Cudjoe shall, during his life, be Chief Commander in Trelawny Town; after his decease the command to devolve on his brother, Captain Accompong; and in case of his decease, on his next brother Captain Johnny; and, failing him, Captain Cuffee shall succeed; who is to be succeeded by Captain Quaco; and after all their demises, **the Governor, or Commander in Chief for the time being, shall appoint, from time to time, whom he thinks fit for that command.**

In testimony, &c. &c.

Treaty courtesy of the Kress Collection of Business and Economic Literature, Baker Library, Harvard Business School.

ATTACHMENT “A” - DEFINITIONS

1. **Abuse of Authority:** Means anyone who denies, withholds, refuses, deprives, limits, inhibits, counteracts, conceals, any right, benefit, protections, or privilege, as protected by the “Constitution for the United States of America”, the Honorable “Bill of Rights, and/or the “Constitution of the State of SPC State”. This includes arrest or detainment without documented evidence that a lawful crime has been committed by the Trust/and/or Estate ee/Secured Party/Bailee (hereafter Secured Party). This includes use of restraint devices on the Secured Party and/or physical abuse that makes any marks, scars, cuts, abrasions, or the like. This also includes denial of lawful Due Process, Habeas Corpus, Excessive Bail, Unlawful Arrest, Unlawful Detention, or the like, as outlined in this Contract.
2. **Abuse of Due Process:** Means any action against the Secured Party, when said action does not abide by all the rights and defenses contained in or represented by the “Constitution for the united States of America”, the Honorable “Bill of Rights”, and/or the “Constitution of the State of SPC State.” This includes any charge, or claim, civil or criminal, or in admiralty, which is alleged or made by any Representative of the “government of the United States” or the “UNITED STATES Corporation.”
3. **Agency, Entity, Department, Sub Division, Subsidiary, Contractor, Employee, Inspector, Investigator, Organization, Officer, Official, Agent, Branch of Government, Group, Authorized Representative, Policeman, Police Officer, Participant:** Means any person, Corporation, or entity of

any kind, which works for, is compensated all or in part by, receives funds or collects funds for, contracts with, receives any benefit from, receives any privilege from, participates with, has allegiance to, or in any way has a relationship with, the “government of the United States” or the “UNITED STATES Corporation” or any of its subsidiaries, sub-Corporations, departments, or agencies, etc. The word “Representative” was used in this Contract, shall have the same meaning.

4. **Aiding and Abetting:** Means the efforts of any Representative of the “government of the United States” or the “UNITED STATES Corporation” or officer of the court to assist another of the same to hinder, coerce, restrict, resist, suppress, or deprive in any way, the Secured Party from receiving any and all rights, benefits, privileges, as provided by the Constitution for the united States of America, the Bill of Rights, and/or the “Constitution of the State of GEORGIA ” or that would normally be offered to a citizen of the United States or of the State of SPC State. This also includes the provisions as provided in item #55 “Racketeering” and suppression of evidence.
5. **Appellation:** means: A general term that introduces and specifies a particular term which may be used in addressing, greeting, calling out for, and making appeals of a particular living, breathing, flesh-and-blood man.
6. **Artificial Person:** Means a fictitious entity/trust that was created by the “government of the United States” and/or parents acting unknowingly in concert or the “UNITED STATES Corporation” for transacting in commerce. This artificial Man or Strawman is represented by all capital

letter name that is spelled the same as the name of the Natural Man or Woman. When the Artificial Person is used in commerce by the Secured Party, it is a transmitting utility.

7. **Assault and Battery with Weapon:** Means any use of, threatened, or perceived use of any weapon, against Secured Party, by any Representative of the “government of the United States” or the “UNITED STATES Corporation” that creates an atmosphere of fear for the Secured Party. This includes non-lethal weapons, such as tazers, stun guns, mace, pepper spray, any chemical used to incapacitate, rubber bullets, shock force weapons, electronic weapon or any other type of weapon that may be used to control or to create fear. If a conflict arises about the events, the version told by the Secured Party will be accepted as truth and will not be contested.
8. **Assault and Battery without a Weapon:** Means the verbal abuse or physical contact, of any kind, upon the Secured Party without the express voluntary written consent of Secured Party. If a conflict arises about the facts involving the incident, the version as told by the Secured Party will be accepted as truth, without question, and will not be contested.
9. **Bill of Rights:** Means, for the purposes of this Contract, the original “Bill of Rights” to the “Constitution for the United States of America” circa 1791.
10. **Clerk of the Public Record:** Means any clerk who records documents on the public record and who is employed by a city, county, state, municipality, federal government, international, multi-national, multi-jurisdictional Corporation.

11. **Private Clerk of the Court-CLEMENT DYNASTY:** Means a Clerk who is on the private side in any situation involving any of the Trust/and/or Estate or People inside the Trust/and/or Estate who are considered Trust People of CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST. She may notarize with her seal and/or embosser to bear witness and to approve of certification and or Registration of items, which hereto may potentially become inventory inside the vessel known as DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST.
11. **Coercion or Attempt to Coerce:** Means any attempt by any Representative of the “government of the United States” or the “UNITED STATES Corporation” to threaten, intimidate, deprive, conceal, or in any way prevent the Secured Party from receiving and/or enjoying any right, or privilege that is granted, outlined, or secured by the “Constitution for the united States of America” the Honorable “Bill of Rights”, “Constitution of the State of SPC State.”, or to knowingly allow or instruct another to do so.
12. **Concealment:** Means withholding or keeping information that should normally be revealed, about property and/or rights from the Secured Party. This includes keeping evidence or law from a jury that could favorably alter the outcome of a case to the benefit of the Secured Party. No officer of any court or Representative of the “government of the United States” or the “UNITED STATES Corporation” may conceal any law and/or any evidence of any kind that is considered relevant by the Secured Party, and/or fail to disclose any law that benefits the Secured Party.

13. **Conduit:** means of transmitting and distributing energy and the effect/product of labor, such as goods and services, via the name, "CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©", also known by any and all derivatives and variations in the spelling of said name.
14. **Conspiracy:** Means the cooperation of two or more persons working together to, restrict, suppress, inhibit, or in any way deprive the Secured Party of any right, benefit, or privilege that would ordinarily be offered by the Constitution for the united States of America, the Bill of Rights, and/or "Constitution of the State of SPC State." and/or to a citizen of the United States or of the State of SPC State. This also includes the provisions in item #55. "Racketeering".
15. **Contract:** Means any agreement in writing that has been offered for review and acceptance by another party, wherein the offering party has ten (10) days or more, or as stipulated in the contract, to review and respond, accept, or rebut, any provisions of the contract, as indicated in the contract. Non-Response on the part of the receiving party or agent of the receiving party will be a lawful offer and acceptance of all the terms and conditions contained in said contract. Rebuttal by the receiving party of any provision of the contract by any means other than those as are indicated in the contract will be non-response. Return of the contract unopened and/or without review will be acceptance of all conditions of said contract. Recording the contract with the clerk of the court or any public records officer will be a lawful offer and notification and will be presented to all officers of the court in that state or county. Notice to Agent is Notice too the Principal and Notice to the Principal is notice to the Agent.

16. **Corporate Capacity:** Means acting for, or on behalf of, a corporation, or government entity, while under law or color of law.
17. **Corporate Fiction:** A Corporation, a creation of the law that does not actually exist in nature, like a natural man or woman; a legal entity that is false and not real, but which the law assumes to be true.
18. **Corporation:** Means any Representative, agency, sub-Corporation, contractor, or any person or entity that is employed by, receives, or distributes funds for, receives any benefit or privilege from, or has any relationship of any kind with the “government of the United States” or the “UNITED STATES” Corporation”.
19. **Constitution for the United States of America:** Means, for the purpose of this Contract, “The Constitution for the United States of America” circa 1787, as opposed to the “Constitution of the UNITED STATES” Corporation circa 1868.
20. **Counterfeiting Statute Staple Securities Instruments:** Means any attempt by any Representative of the “government of the United States” or the “UNITED STATES Corporation” to copy, duplicate, replicate any document that has “Statute Staple Securities Agreement” typed, printed, or hand written anywhere on the document, without the express written voluntary permission of the document’s owner who is the Secured Party who filed said document in the public record, or is in possession of said document, or who is the maker of said document. If a dispute about permission to duplicate arises, the statements of the Secured Party will be accepted as fact without question and will not be contested.

21. **County or City:** Means any subdivision of any State of the “United States of America.” This term excludes any jurisdiction, zone, or territory of the “UNITED STATES Corporation” unless described by the Secured Party in all CAPITAL letters. Any dispute over any errors contained in spelling or grammar will be resolved at the discretion of the Secured Party and will not be challenged by any Representative of the “UNITED STATES Corporation.”
22. **Cruel and Unusual Punishment:** Means physical violence of any type or form that is used against a Secured Party that causes visible physical injury, i.e., marks, scrapes, scratches, bruises, abrasion, avulsions, fractures, sprains, restraint marks, dislocations, punctures, cuts, loss of blood, loss of body fluids, or any other type of physical stress to the body; or any chemically induced altered mental state of the Secured Party. This also includes any attempt to incarcerate, restrain, question, detain, withholding food when requested, withholding drink when requested, withholding medications as requested, withhold use of bathroom facilities, and supplies when requested, withhold reading and writing materials, withholding communication with friends, family, legal counsel, and religious counsel, withholding proper clothing as needed for comfort, withholding blankets when requested, withholding hot and cold water for showers, withholding freedom when requested. This also includes ridicule, coercion, threats, verbal insults, rude and offensive language, veiled threats, or any other type of mental stress or anguish.
23. **Defacing:** Means the changing or altering the appearance of an item. This also includes changing or altering the meaning of laws, rights, property, documents, or any other thing that has value as determined by the Secured Party.

24. **Denial of Due Process:** Means any attempt by any officer of the court and or the “government of the United States” or the “UNITED STATES Corporation” to deny, deprive, restrict, prevent, or in any way inhibit the proper Due Process to any Secured Party as outlined in the “Constitution for the United States of America” the Honorable “Bill of Rights, and/or the “Constitution of the State of SPC State.” Any public law, statute, regulation, ordinance, home rule, etc., that is incompatible with the Constitution for the United States of America,” the Honorable “Bill of Rights,” and/or the “Constitution of the State of SPC State,” is null and void and will not be used in any action against any Secured Party.
25. **Deprivation of Rights or Property:** Means the concealment, keeping from, hiding, obstructing of any rights, property, privileges, or immunities that are outlined or protected by the “Constitution for the United States of America”, the Honorable “Bill of Rights, and/or the “Constitution of the State of SPC State.”
26. **Derivative:** means coming from another; taken from something preceding; secondary; that which has not the origin in itself but obtains existence from something foregoing and of a more primal and fundamental nature; anything derived from another.
27. **Destruction of Property:** Means any alteration, damage, deprivation, defacing, removing, changing, breaking, separating, removing parts from, erasing of files from, throwing, shooting, kicking, stomping, smashing, crushing, or the like of any property belonging to or in possession of the Secured Party or the Trust/and/or Estate.

28. **Disrespect:** Means anything said or written to the Secured Party or Trust that Secured Party or Trust does not like, including body language, or anything that makes Secured Party or any reasonable man uncomfortable, or be afraid.
29. **Encroachment:** Means to invade, intrude, or in any way prevent the Secured Party or Trust from enjoying the full and complete use of property, including the acts of trespass; impeding ingress or egress to the property of the Secured Party or Trust; or limiting the ability of the Secured Party or Trust to freely access, claim, hold, possess, use, convey, sell, rent, lease, barter, exchange, or in any way make full and unfettered use of property. This includes the placing or filing of an unlawful lien, levy, burden, charge, liability, garnishment, attachment or encumbrance against any and all property including wages, salaries, stocks, bonds, bank accounts (foreign or domestic), savings accounts, contents of safety deposit boxes, gold, silver, notes, insurance funds, annuities, retirement accounts, social security benefits, motor vehicles, automobiles, recreational vehicles, land, real estate, homes, structures, roads, driveways, personal property of any kind that is held by title, deed, contract, agreement (written or verbal), or is in possession of the Secured Party or Trust. This includes, but is not limited to, traffic stops, searches of vehicles, home invasion, confiscation of any lawful property owned by, in possession of, or under the control of the Secured Party or Trust.
30. **Ens Legis:** The term “ens legis” means a creature of the law; an artificial being, such as a corporation, considered as deriving its existence entirely by the law, as contrasted with a natural person/natural man or woman.

31. **Excessive Bail:** Means any amount of bail set at an unreasonable rate as per the eighth amendment of the Constitution for the United States of America. This also means bail in excess of the amount of the fine, penalty, or penal sum that is associated with the alleged crime committed. This also means that if the Secured Party has lived in a community or has lived in one community or area for more than one year, provided that he has not recently moved within a year, works a regular job, or is a member of or involved with a church group, civic group, community enterprise, or can produce at least two affidavits from members of his community or area stating that he is involved with his community, he cannot be held without bail as a flight risk, or a threat to society. If the Secured Party can produce at least four (4) affidavits stating that he lives, works, and engages in his community, or the prior community in which he lived, he must be released on his own recognizance without any bail required. This provision does not apply to anyone charged with rape, murder, or violent crimes against women, or children.
32. **Failure to Charge within Forty-Eight (48) Hours:** Means any attempt by any Representative of the “government of the United States” or the “UNITED STATES Corporation” to delay, inhibit, prevent, or in any way stop a Secured Party from being lawfully charged by the court within forty-eight (48) hours of arrest.
33. **Failure to Identify:** Means any time the Secured Party or Trust has interaction with any Representative of the “government of the United States” or the “UNITED STATES Corporation”, the Representative must, upon request of

the Secured Party or Trust, provide proper identification, written proof of authority, state what his business is with the Secured Party, complete a public servants questionnaire in advance of arrest or detention, provide documentation properly identifying the officer or respondents superior's name and contact information, and any other relevant information as requested by the Secured Party. The officer may not detain the Secured Party for more than ten (10) minutes while he obtains this information.

34. **Failure to Respond:** Means any attempt by any Representative of the "government of the United States" or the "UNITED STATES Corporation" to ignore, inhibit, withhold, delay, or deny a request for information from a Secured Party or Trust.
35. **False Imprisonment:** Means any attempt by any Representative of the "government of the United States" or the "UNITED STATES Corporation" to incarcerate any Secured Party against his will and/or against any and all protections of the laws and provisions of the "Constitution for the United States of America", the Honorable "Bill of Rights, and/or the "Constitution of the State of SPC State."
36. **Federal Zone:** See - "Jurisdiction of the "Government of the United States" and of the "United States Corporation".
37. **Freedom of Speech:** Means the right to speak openly and plainly without the fear of reprisal. This includes the right of the Secured Party to speak at hearings and trials, before magistrates, judges, officers of the court, Representatives, or the like, of the "government of the United States" or the "UNITED STATES Corporation." It also means that no

attempt to suppress right will be made by any officer of the court, Representatives, or the like of the “government of the United States” or the “UNITED STATES Corporation.” No judge or officer of any court or tribunal will threaten contempt of court for free speech by any Secured Party.

38. **Government of the United States:** The term “government of the United States”, when used in this Contract, means the government that was originally established in the “Constitution for the united States of America” adopted in 1787, and does not include any “imposter government” known by any name whatsoever, no matter how similar in spelling the name of any such “imposter government” may appear to be to the spelling of the name of the constitutionally authorized “government of the United States”. It is to be noted that the term “United States” as used here is “plural” and not “singular” in number, as is the name “UNITED STATES” used by the “imposter government” (i.e., “UNITED STATES Corporation”) now acting as the “government of the United States.’
39. **Hold-harmless and Indemnity Agreement:** means Hold-harmless and Indemnity Agreement No. **1225041506081116-QLL2022**. This Agreement may be amended and modifies in accordance with the Declaration of Trust.
40. **Ignore:** Means to refuse or in any way to deny a lawful request for an officer to complete legal documents that will provide information when requested by the Secured Party or Trust.
41. **Illegal Arrest:** Means same as above item #73, “Unlawful Arrest”.

42. **Personal Capacity:** Means acting on one's behalf, in one's individual capacity, to do a thing. A Representative acting under law or color of law and ultra vires of the Representative's official capacity as assigned by the law or acting in violation of his/her oath(s) of office take on personal liability.
43. **Interpretation:** Means if any conflict arises concerning the definition of any of the terms and or conditions of this Contract, the conflict concerning the meaning of the term or condition will be decided by the Secured Party. The Secured Party's decision will be final and not subject to review or argument. No liability or penalty will be incurred by the Secured Party due to his interpretation of such terms and or conditions.
44. **Interstate Detainer:** Means the same as unlawful detainer as when involving the Secured Party and involving more than one Representative, agency or STATE of the "government of the United States" or the "UNITED STATES Corporation", or any Representative who has any agreement with, contract with, or permission to act on behalf of any municipal Corporation of the "government of the United States" or the "UNITED STATES Corporation" or any subsidiary or sub-Corporation thereof.
45. **Jurisdiction of the "Government of the United States" and of the "United States Corporation"** (If indeed the later has any jurisdiction at all.): The constitutionally authorized "Government of the United States" is recognized by the Secured Party as having exclusive legislative jurisdiction only over the following geographic areas: 1. The District

of Columbia, as authorized by Article 1, Section 8, Clause 17 of the Constitution for the united States of America; 2. Federal enclaves within the States, such as land, property or buildings which the Government of the united States of America has purchased by the consent of the legislatures of the States for purposes of erecting forts, magazines, arsenals, dock-yards, and other needful buildings, as authorized by Article 1, Section 8, Clause 17 of the Constitution for the united States of America; and 3. Territories and possessions belonging to the Government of the United States, as authorized by Article 4, Section 3, Clause 2 of the Constitution for the United States of America. The imposter government - "UNITED STATES Corporation" - while having no real jurisdiction, as no jurisdiction has been lawfully granted, can nevertheless have no claim, even under color of law, to exercise jurisdiction except in those areas where the constitutionally authorized "Government of the United States" has been granted jurisdiction by the Living Soul people. The area just described over which the "Government of the United States" lawfully" exercises jurisdiction is also referred to as the "Federal Zone," and all private property held by the Secured Party, which properties are located outside of the Federal Zone are therefore outside of the jurisdictions of the "Government of the United States" and the "UNITED STATES Corporation." Additionally, the constitutionally authorized "Government of the United States" is recognized by the Secured Party as having jurisdiction only as to those matters which the Living Soul people, through their several State governments gave to the "Government of the United States"; which powers are exclusive as to the powers not granted by the Living Soul people through their several

State governments and powers reserved to the States by the 10th Amendment to the Constitution for the united States of America. These are the facts and may be presented in any court by declaration of facts of the Secured Party, where any property or property interest belonging to Secured Party or Trust engages in any interaction with the “Government of the United States” or the “UNITED STATES Corporation” or any of its Representatives, as outlined in this Contract.

46. **Juristic person:** means an abstract, legal entity, ens legis, such as a corporation, created by construct of law and considered as possessing certain legal rights and duties of a human being; and imaginary entity such as TRUST, i.e. “CHRISTINA LOREN CLEMENT TRUST© and NIA LOREN CLEMENT MCALLISTER TRUST© and JAYLAN JERMEL MCALLISTER TRUST© and SEAN ISIAAH SCOTT TRUST©” which, on the basis of legal reasoning, is legally treated as a human being for the purpose of conducting commercial activity for the benefit of a biological, living being, such as Secured Party/Trustee/Beneficiaries. “From the earliest of times the law has enforced rights and exacted liabilities by utilizing a corporate concept - by recognizing that is, juristic persons other than human beings. The theories by which this mode of legal operation has developed, has been justified, qualified, and defined are the subject matter of a very sizeable library, the historic roots of a particular society, economic pressures, philosophic notions, all have had their share in the law’s response to ways of men in carrying on their affairs through what is now the familiar device of the corporation---Attribution of legal rights and duties to a juristic person other than man is necessarily a metaphorical

process. And none the worse for it. No doubt, “Metaphors in law are to be narrowly watched”. Cardozo, J., in Berkley v. Third Avenue R. Co., 244 N.Y 84, 94. “But all instruments of thought should be narrowly watched lest they be abused and fail in their service to reason”. See U.S. v. SCOPHONY CORP OF AMERICA, 333 U.S. 795; 68 S.Ct. 855; 1948 UTsT1 Observation: A person has a property right in the use of his or her name which a person may transfer or assign. Gracy v. Maddin, 769 S.W. 2nd 497 (Tenn. Ct. App. 1989).

47. **Lawful 4th Amendment Warrant:** Means a warrant that follows the provisions of the fourth amendment to the original “Constitution for the United States of America.” This warrant must not deter from the exact procedures as outlined by the Fourth Amendment.
48. **Legal Counsel:** Means anyone that the Secured Party or Trust chooses to have as legal assistance of counsel, whether counsel is licensed or not, or members of the Bar Association. Counsel may assist, represent, speak on behalf of, write cases for, or perform any act in or out of court for the Secured party or Trust without any hindrance, threat, prosecution, charge, repercussion from any officer of the court, or Representative of the “government of the United States” or the “UNITED STATES Corporation,” or any Representative thereof.
49. **Legal Status:** Means the two classes of Natural Men and Women recognized in the Constitution for the United States of America – “People” and “Persons”. Legal Status in the United States of America defines the rights, duties, capacities, incapacities, privileges, and immunities assigned

to each legally recognized class of natural persons. Legal Status also determines to a large degree the type of “Citizenship” to which each class legally recognized class of natural persons is assigned. See definitions for “People” and “Persons” below.

50. **Living, breathing, flesh-and-blood man/woman:** means the Trust/and/or Estate ees “Clement, Christina Loren, Clement-McAllister, Nia Loren, McAllister, Jaylen Jermel, Scott, Sean Isaiah,” a sentient, living being, as distinguished from an artificial entity, juristic corporation, partnership, association, and the like. “There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institution formed by his fellowmen without his consent.” CRUDEN v. NEALE, 2 N.C. 338 (1796) 2 S E 70.
51. **Morocco:** The land known as America North South and Central. This information can be found in Public Law 857 and in 22 USC 141 -143, which describes this land as known by the name of Morocco. This is also found in the Morocco and usA Treaty of Peace and Friendship 1787.
52. **Natural Man or Woman:** Means a sentient, flesh, and blood, living, breathing, biological man or woman, created by God, as represented by the Upper- and Lower-Case Name, including “Natural Man or Woman,” or “Real Man,” or “Real Woman,” or “Real Man/Woman.” This is not to be confused with the Fictitious Legal Entity that was created by the Government/Parents that is represented by the All-Capital Letter Name.

53. **Natural Man or Woman Secured Party:** Means any flesh and blood, living, breathing Man or Woman, created by God, who notifies any Representative of the “government of the United States” or the “UNITED STATES Corporation”, verbally or in writing, that he is not a Strawman, Vessel in Commerce, Corporate Fiction, Legal Entity, ens legis, or Transmitting Utility, of, for, by, to the “united States of America”, the “government of the United States”, the “State of SPC State”, i.e., “Republic of SPC State”, or to the “UNITED STATES Corporation”. This is not to be confused with the Fictitious Legal Entity that was created by the Government/Parents and is represented by CHRISTINA LOREN CLEMENT TRUST© and NIA LOREN CLEMENT MCALLISTER TRUST© and JAYLAN JERMEL MCALLISTER TRUST© and SEAN ISAIAH SCOTT TRUST©. Any attempt to notify any Representative of the status of the Secured Party will be sufficient notice. Sufficient notice will be determined by oath, statement, or affidavit by the Secured Party; and the validity of such will not be challenged by any officer of the court.
54. **Non obstante:** means words anciently use in public and private instruments with the intent of precluding, in advance, any interpretation other than certain declared objects and/or purposes.
55. **Obstruction of Justice:** Means any attempt by any officer of the court or Representative of any agency that represents the “government of the United States” or the “UNITED STATES Corporation”, or any of its subdivisions, agencies, contractors, etc., to deprive, hinder, conceal, coerce, threaten the Secured Party or Trust in an attempt to prevent his any

and every opportunity to legally/lawfully defend him/herself by attempting to produce and file lawful documents, and or testimony, to officers, judges, magistrates, the court, clerk of court, or Representatives, in order to settle any legal/lawful controversy. This also includes any attempt by a judge or officer of the court from hindering the Secured Party or Trust from filing, admitting, presenting, discussing, questioning, or using any evidence, document, paper, photographs, audio and/or video recordings, or any other type of evidence that they desire to submit as evidence in any type of court proceeding. The determination of what is evidence and what will be admitted is to be solely determined by the Secured Party or Trust. Any evidence will be tried on merits of the lawful content and validity. Any judge or officer of the court who attempts to suppress or dismiss legal or lawful evidence will voluntarily surrender all bonds, insurance, property, CAFR funds, corporate property, bank accounts, and savings accounts of value to the Secured Party upon written demand and surrender all rights to and defenses against said property. This also includes evidence that is supported by case law. This includes attempts by any officer of the court to make motions, orders such as Gag Orders or any other means of keeping information suppressed from the public or the official record. The determination of whether the acts of the court are an attempt to suppress evidence will be solely determined by the Secured Party. This also includes the provision as indicated in item #55 "Racketeering".

56. **Oppressing Government:** Means any Government or Representative thereof that shall have transgressed against Secured Party or Trust or any of Secured Party's or Trust's

property, rights, privileges, capacities, or immunities in any respect.

57. **Peers:** Means the same as the definition of a Secured Party.
58. **People:** 1). The “People” when referring to any of the Trust/ and/or Estate Beneficiaries, Trustees, and/or Heirs, they are first to be acknowledged As Jamaican American-Loc Nation, for that is the bloodline all of them come from on both sides of the family. On the mother’s side ARAWACK AKA TAINO Bloodline is found. On the father’s side there are what is known as MAROONS. All of which were part of the “Great Peace Treaty” which is a part of the STATE OF LOC NATION, who handed down their system (Constitution) to the united states of America so they could operate on the land. The treaty had to be signed first. 2). The “People” are those natural men and women who hold the Living Soul ty in joint tenancy in the united States of America and the several States, by virtue of the Treaty of Peace of 1783, signed by His Most Royal and Dread Living Soul Majesty, King George the 3rd, and its two addendums signed by the then Kings of Spain and France. The “People” are those who were the free inhabitants in the several States and their posterity (paupers, vagabonds and fugitives from justice excepted), who ordained and established the “Constitution for the United States of America” in 1787 and the Bill of Rights of 1791, for themselves and their posterity, and who established the constitutions for the several states, reserving unto themselves and their posterity the Living Soul ty of both the United States of America and the several states. The “People” are not citizens of or subject to the jurisdiction of the “government of the United States”, as created in the

original "Constitution for the united States of America", circa 1787, or to your "UNITED STATES Corporation", also known as the corporate "UNITED STATES, "Corp. USA", "United States, Inc.", or by whatever name same may currently be known or be hereafter named, or any of its subdivisions including but not limited to local, state, federal, and/or international or multinational governments, Corporations, agencies, or sub-Corporations, and any de facto compact (Corporate) commercial STATES contracting therein, including the "STATE OF SPC STATE", or by whatever name same may currently be known or be hereafter named, and the like. The "People" are citizens first of the State in which they reside, and second of the United States of America.

58. **Person:** The word "Person", when used in this Contract and written in upper- and lower-case letters shall mean a natural man or woman, and not an incorporeal person. Further, a "Person" is distinguished from a "People," in that the "People," hold the Living Soul ty in the United States of America (see: "People" #50), and the "Persons" derive all of their rights and privileges from the "People", through the Constitution for the united States of America and the Constitutions for the several States. The "Persons" are identified in the Constitution for the united States, first at Article 1, Section 9, Clause 1, their rights and privileges and defenses and protections are defined at Amendment Five of the Bill of Rights, and their duties and citizenship status are defined at Amendment Fourteen of the Constitution for the united States of America.
59. **Presumption:** Means legal assumption or inference that places the burden of proof or burden of production on

the other party, but never on the Secured Party or Trust. No presumption shall prevail against the Secured Party or Trust without lawful, documented evidence that supports the presumption, which is certified by the officers of the court, on and for the record, under penalty of perjury.

60. **Private Moor El Tribunal Court:** Means the lawful court of CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST. Common Law is followed under this House hereto and so forth hereafter. No Public Judgment may take place on any of “One of the People of CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©” unless one of the has damaged any other persons or property or death has occurred. If none of the basic fundamental rules have not had money by anyone who is considered “One of the People of CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©. The Private Moor El Tribunal shall take a look at the facts and give judgment in equity. All bonds created in the names of any of the members shall be delivered and then administered by the CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©. Members of CLEMENT DYNASTY TRUST will acknowledge the Vienna Convention on Diplomatic Relations 1961.
61. **Public Record:** Means any record or document placed into the public by the Secured Party. For example, when this document is recorded at a Register of Deeds office or Secretary of States, it becomes a public record.
62. **Purchase Price:** Means the new replacement costs of items of property at the time of replacement. This includes locating, packing, shipping, handling, delivery, set up, installation, and any other fee associated with total replacement of property.

63. **Racketeering:** Means any attempt by any two or more officers of “government of the United States” or the “UNITED STATES Corporation”, to restrict, suppress, coerce, manipulate, inhibit, or in any way deprive the Secured Party from receiving every right, benefit, or privilege or exercising every immunity that is outlined by the Constitution for the united States of America, the Honorable “Bill of Rights, and/or the “Constitution of the State of SPC State.”. This also includes any effort by the officers of the court or any Representative of “government of the United States” or the “UNITED STATES Corporation”, to hinder in any way the introduction of evidence, law, facts, affidavits, statements, witness testimony, or any information that is considered relevant by the Secured Party or Trust, or any attempt to prevent a jury from hearing this evidence. This also includes any attempt to prevent this evidence from being heard in a public forum and before any and all members of the general public, as many as can be accommodated by the main courtroom. All hearings, tribunals, or trials will be held in a public place; and any and all members of the general public will be allowed to attend, without restriction. This also includes questioning and/or interrogation by police officers before, during, and after an arrest.
64. **Reckless Endangerment:** Means any attempt by any officer of the court or Representative of “government of the United States” or the “UNITED STATES Corporation”, as defined herein, to endanger, attempt, or threaten to attempt to endanger the life or property of the Secured Party or Trust. This includes dangerous driving in a car, use or threatened use of lethal or non-lethal weapons or chemicals, improper

use of restraint devices, use of restraint devices on a non-combative Secured Party. If a conflict arises as to whether or not reckless endangerment has occurred, the version of the Secured Party will be considered as truth.

65. **Representative:** Means any agent, agency, department, officer, investigator, entity, subsidiary, sub-Corporation, contractor, employee, inspector, individual or Corporation that has any affiliation, association, collects or distributes funds for, does any task for, receives any benefit or privilege from, etc., of or for “government of the United States” or the “UNITED STATES Corporation”, or anyone, or anything that represents the interests of, or is being funded by, or receives funds from, or has any attachment to “government of the United States” or the “UNITED STATES Corporation”, or any of their Representatives, sub divisions or sub-Corporations.
66. **Rights and Defenses:** Means Secured Party’s or Trusts legal and/or lawful right and/or ability to defend himself/ herself in any action. Upon agreement, the defendant in an action may give up his right to defend himself/herself in a given action. This includes tacit agreement or agreement by default; and the Secured Party is never the defendant.
67. **Right to Speedy Trial:** Means trial will commence within 90 days of the date of arrest.
68. **Right to Travel:** Means the right to freely move about and/or control any type of craft by whatever means, via land, sea, or air, without any interference by any Representative of “government of the United States” or the “UNITED STATES Corporation”, that in any manner willfully causes adverse effects or damages upon the Secured Party or Trust by

an arrest, inhibition, detainment, restraint, deprivation or prevention.

69. **Secured Parties:** In this Contract, the term “Secured Party”, means a “Trustee/Secured Party Creditor/Bailee/Beneficiary”, which means “Clement, Christina Loren aka Queen Empress of Loc Nation an PRIVATE Clement*-McAllister, Nia Loren aka Clement, Nia Loren aka Princess of Loc Nation and McAllister, Jaylen Jermel aka Clement, Jaylen Jermel aka Prince of Loc Nation and Scott, Sean Isaiah aka Clement, Sean Isaiah aka Prince of Loc Nation”, natural, living, Breathing flesh-and-blood men and women or sentient beings as against a juristic person created by legal construction and/or the appointment declared under declaration of trust appointing another or additional “Trustee/Secured Party Creditor/Bailee” as stated therein.
70. **Sentient, living beings:** Means the Trust/and/or Estate ees “Clement, Christina Loren aka Queen Empress of Loc Nation an PRIVATE Clement*-Mcallister, Nia Loren aka Clement, Nia Loren aka Princess of Loc Nation and Mcallister, Jaylen Jermel aka Clement, Jaylen Jermel aka Prince of Loc Nation and Scott, Sean Isaiah aka Clement, Sean Isaiah aka Prince of Loc Nation ” a living, breathing, flesh-and-blood man, as distinguished from an abstract legal construct such as an artificial entity, juristic person, corporation, partnership, association, and the like.
71. **State:** The word “State”, which is distinguished in this Contract by being written in upper and lower case letters, means any of the fifty independent Living Soul nations, states and republics which make up the Union and are

commonly referred to and known as states of the “United States of America” (For example: the “State of SPC State”, i.e., “Republic of SPC State”), which use of the word “State” is not the same as a “STATE” of the “UNITED STATES Corporation” and any such “State” is not a creation or subdivision thereof, and is not subject to the jurisdiction thereof.

72. **STATE:** The word “STATE”, which is distinguished in this Contract by being written in all upper case letters, means any of the de facto compact (Corporate) commercial states contracting within the “UNITED STATES Corporation”, also known as the corporate “UNITED STATES, “Corp. USA”, “United States, Inc.”, or by whatever name same may currently be known or be hereafter named, by way of example, including, but not limited to the “STATE OF SPC STATE”, or by whatever name same may currently be known or be hereafter named. STATES are a part of and subject to the jurisdiction of the “UNITED STATES Corporation” and are not States of the “United States of America.” As a condition of this Contract, the Secured Party will determine one. Whether or not any State is a part of the “UNITED STATES Corporation,” and two. Whether the alleged offense occurred within the limits of the “UNITED STATES Corporation”, and such determination will never be challenged by any Representative of the “UNITED STATES Corporation”. A violation of this provision will be #76 Unlawful Determination and punishable as indicated by this Contract.
73. **Statute Staple Securities Instrument:** Means a registered (by way of the post office registered mail) bond, statute, which establishes a procedure for settlement of commercial debt

or obligation of record. This also establishes the law as it relates to the Secured Party.

74. **Straw-man:** In this documentation the term “straw-man” means the Debtor, i.e., CHRISTINA LOREN CLEMENT and NIA LOREN CLEMENT MCALLISTER and JAYLEN JERMEL MCALLISTER and SEAN ISAIAH SCOTT©, also known as CHRISTINA LOREN CLEMENT TRUST©; CHRISTINA LOREN CLEMENT ESTATE© and NIA LOREN CLEMENT-MCALLISTER TRUST©; NIA LOREN CLEMENT-MCALLISTER ESTATE© and JAYLEN JERMEL MCALLISTER TRUST©; JAYLAN JERMEL MCALLISTER ESTATE© and SEAN ISAIAH SCOTT TRUST©; SEAN ISAIAH SCOTT ESTATE© and/or CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©, or simply Trust or TRUST and any and all variations and derivatives of the spelling of said name except Loren-Christina: Clement and Loren-Nia: Clement-McAllister and Jermel-Jaylen: McAllister and Isaiah-Sean: Scott; a front, a third party who is put up in name only for participating in a transaction. The “straw-man” is synonymous with # 76. “Transmitting Utilities”.
75. **The Placing or Filing of an Unlawful Lien, Levy, Burden, Charge, Liability, Garnishment, Encumbrance, or Attachment:** Means any attempt by any Representative of “government of the United States” or the “UNITED STATES Corporation”, to place a lien, levy, garnishment, or attachment on the property or collateral of the Secured Party or Trust. Any such Representative must first prove his authority to do so by lawfully documented evidence, furnishing all documents, forms, and papers as necessary to prove his authority to do so to a neutral Three (3) Notary

Panel, hereinafter referenced as The Panel, selected by the Secured Party or Trust. Said Representative must guarantee in writing that the Representative signing said documents will be personally liable for any damage(s) due to his unlawful and/or illegal actions. He must supply bonds or other lawful funds to be held in trust by The Panel until The Panel determines if any actions of the Representative have violated any laws or caused damage to the Secured Party or Trust. The Panel will have the sole power to determine if any damage(s) has occurred and will release the funds according to The Panel's adjudication. The decision of The Panel will be final with no recourse. The surety bonds and/or funds held in escrow by The Panel must be at least four (4) times the estimated value of the property that is liened, levied, garnished, or attached. The assessment of value will be recorded via affidavit by the Secured Party and delivered to The Panel. The Panel's determination and the assessment thereof will be accepted as truth without question or recourse. Said Representative agrees to surrender, including, but not limited to, any and all surety bonds, public and/or corporate insurance policies, CAFR funds, or corporate property as needed to satisfy any and all claims and/or assessments as filed against said Representative by the Secured Party. Said Representative agrees that any and all property or collateral with a current or existing lien will remain in the custody and control of the Secured Party until such time as a determination has been made by a jury of twelve of the Secured Party's Peers as defined herein. In the event that a jury of twelve of the Secured Party's Peers cannot be convened or has not been convened within sixty (60) days from the date of the order

of the lien, levy, attachment, or garnishment, any action against the Secured Party or Trust shall be dismissed with prejudice; and every lien, levy, attachment, or garnishment shall be released within ten (10) days and all property rights restored, unencumbered. The Representative who has authorized said lien, levy, attachment, or garnishment agrees to surrender any and all surety bonds, public and/or corporate insurance policies, CAFR funds, or corporate property as needed to satisfy any and all claims and/or assessments as filed against said Representative.

76. **TREATY OF PEACE AND FRIENDSHIP 1787:** The longest standing Treaty between the United States and any other country. Morocco was the first Nation to recognize the United States of America, and they did so in their Treaty with the new corporation. Morocco allows the united states of America to do Commerce on the land with an agreement based in Amity.
77. **Trespassing/Trespass:** Means the entry into, or onto the domain, property, residence, area, location, grounds, dwellings, buildings, barns, sheds, caves, structures, lands, storage areas, tunnels, automobiles, trucks, safe houses, underground shelters, automobiles, motor vehicles, recreational vehicles, boats, planes, trains, ships, containers, vans, heavy equipment, farm implements, culverts, driveways, trees, yards, real property, real estate, land, etc., of the Secured Party without Secured Party's express written permission, or without a lawfully executed fourth (4th) amendment warrant, and any and all Representatives of "government of the United States" or the "UNITED STATES Corporation", will fully and completely observe any and all

protections as outlined in the Constitution for the united States of America, the Honorable “Bill of Rights, and/or the “Constitution of the State of SPC State.” Any personal property that is damaged, lost, stolen, or misplaced, etc., will be recoverable as indicated in this Notice and Demand document. Secured Party solemnly swears and affirms that Secured Party does not have any illegal contraband on Secured Party or Trusts property; Secured Party has never had any illegal contraband on or around my property and never will. A Secured Party simply does not allow it on Secured Party’s or Trusts property. Any contraband if it is found on said property will have been introduced by the officers or agents during time of trespass. Contraband or illegal items if they are found in a search do not belong to Secured Party or Trust and may not be used in any attempt in any claim against me. Any and all Representatives of the “government of the United States” or the “UNITED STATES Corporation,” will be held individually and personally liable for the full number of damages as outlined in this Notice and Demand document for trespassing.

77. **Transmitting Utilities:** the term “Transmitting Utility “CHRISTINA LOREN CLEMENT and NIA LOREN CLEMENT MCALLISTER and JAYLAN JERMEL MCALLISTER and SEAN ISAIAH SCOTT©, also known as CHRISTINA LOREN CLEMENT TRUST©; CHRISTINA LOREN CLEMENT ESTATE© and NIA LOREN CLEMENT- MCALLISTER TRUST©; NIA LOREN CLEMENT-MCALLISTER ESTATE© and JAYLAN JERMEL MCALLISTER TRUST©; JAYLAN JERMEL MCALLISTER ESTATE© and SEAN ISAIAH SCOTT TRUST©; SEAN ISAIAH SCOTT ESTATE© and/or CLEMENT

DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST®”, and any and all derivatives and variations in the spelling of said name except PRIVATE Clement*, Christina Loren aka Queen Empress of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM and PRIVATE Clement*-McAllister, Nia Loren aka Clement, Nia Loren aka Princess of Loc Nation, People of Beginning of Time and McAllister, Jaylen Jermel aka Clement, Jaylen Jermel aka Prince of Loc Nation, People of Beginning of Time, ALKEBULAN KINGDOM and Scott, Sean Isaiah aka Clement, Sean Isaiah aka Prince of Loc Nation, People of Beginning of Time

78. **TRUST:** means “CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST®” also known by any and all derivatives and variations in the spelling of said name with the exception of “Clement, Christina Loren a PRIVATE Clement*-McAllister, Nia Loren and McAllister, Jaylen Jermel aka Clement, Jaylen Jermel and Scott, Sean Isaiah”, this is a copyrighted entity with all rights reserved.
79. **Trust Persons:** means a person who is in the jurisdiction of this Trust. To be in the jurisdiction you must meet one of three criteria, to be considered in CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST® jurisdiction. One if you are of direct blood line of Clement, Christina Loren a PRIVATE Clement*-McAllister, Nia Loren and McAllister, Jaylen Jermel aka Clement, Jaylen Jermel and Scott, Sean Isaiah, you are considered one of the People of “CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST®.” If there is an adoption from one of the direct decedents of Clement, Christina Loren a PRIVATE Clement*-McAllister, Nia Loren and McAllister, Jaylen Jermel aka

Clement, Jaylen Jermel and Scott, Sean Isaiah they too may become a Trust Person (Beneficiary Trustee). Lastly if the Trust/and/or Estate eyes conclude that someone outside of the family may be permitted on grounds of urgency for some type of protection, all Trustees must sign off on the order before they can become “One of the People of CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©. ALL Trust People must be fully registered with the Trust/and/or Estate, by way of adding their personal information to this Trust through registration. Each one of the people, will have CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST© INTERNATIONAL TRUST ID’s, SOLN Passport / Travel Id’s, License Plates, and PRIVATE TRAVEL DOCUMENTS, which all must be apostilled by the SOS in which that man or woman domiciles. Trustee shall have Trustee Identification Cards and The Beneficiaries shall have Trust ID cards.

80. **Trustees:** means “Clement, Christina Loren aka Queen Empress of Loc Nation anPRIVATE Clement*-Mcallister, Nia Loren aka Clement, Nia Loren aka Princess of Loc Nation and Mcallister, Jaylan Jermel aka Clement, Jaylen Jermel aka Prince of Loc Nation and Scott, Sean Isaiah aka Clement, Sean Isaiah aka Prince of Loc Nation”.
81. **UCC:** Herein the term “UCC” means Uniform Commercial Code.
82. **Unalienable Rights (Inalienable Rights):** Means Natural Rights given by God as acknowledged by the Law of Nations and incorporated into the “Bill of Rights,” of the Constitution of the State of SPC State such as, but not limited to right of

enjoying and defending their lives and liberties; of acquiring, possessing and protecting property; and of seeking and obtaining their safety and happiness.

83. **Unfounded Accusations:** Means any accusation, charge, or claim, civil or criminal, or in admiralty that is alleged or made by any Representative of the “government of the United States” or the “UNITED STATES Corporation”, as defined herein, that is not proven by written documented evidence presented under oath and penalty of perjury by an authorized Representative of the “government of the United States” or the “UNITED STATES Corporation”. The accuser has eight (8) hours to provide said documents to be reviewed and in possession of the Secured Party; and failure to do so will be unfounded accusations and subject to the penalties contained herein.
84. **UNITED STATES Corporation:** “UNITED STATES Corporation” means the corporate “UNITED STATES”, “Corp. USA”, “United States, Inc.”, or by whatever name it may currently be known or be hereafter named, (exclusive of the “United States of America” and the “government of the United States as created in the original Constitution for the United States of America, circa 1787”), or any of its agencies, or sub-Corporations, including but not limited to any de facto compact (Corporate) commercial states contracting therein, including, but not limited to the “STATE OF SPC STATE”, or by whatever name it may currently be known or be hereafter named (Exclusive of the “State of SPC State”, i.e., “Republic of SPC State”).

85. **United States of America:** The term “united States of America”, when used in this Contract is distinguished by being written in upper and lower case letters, except that the first letter of the first word, i.e., “united” is a lower case letter, and means that union of independent Living Soul nations, states and republics, which as colonies of Great Britain and having declared their independence from Great Britain in The Declaration of Independence adopted July 4, 1776, and having won their independence from Great Britain in the American Revolutionary War, and thereafter having gained recognition as independent Living Soul nations, states and republics in international law by the Treaty of Peace of 1783, signed by His Most Royal and Dread Living Soul Majesty, King George the 3rd, and its two addendums signed by the then Kings of Spain and France, and which independent Living Soul nations and states did adopt the “Articles of Confederation” of 1778 and thereafter adopted the “Constitution for the united States of America” in 1787. The word “United States of America,” when used in this Contract, does not include the UNITED STATES Corporation, as that term is defined herein.
86. **Unlawful Arrest:** Means restricting the Secured Party’s right to move about freely without the proper use of a lawful fourth amendment warrant signed by a judge of “Competent Jurisdiction” while under oath. This includes unnecessary use of restraint devices, traffic stops, raids, or any other type of interaction, when an officer is presented with and ignores a “Notice and Demand,” “Public Servants Questionnaire,” “Right to Travel” Documents, or other documents notifying the officer of the lawful rights of the Secured Party, created by God, who is not to be confused with the Corporate Fiction

“Straw-man” which was created by the STATE. This includes arrest when the Secured Party is incarcerated for refusing to sign any citation, arrest due to contempt of court when he or she is not violent or a physical threat to the court, arrest by Internal Revenue Service for failure to produce books, records, or other documents, arrest and refusal of Habeas Corpus, arrest for conspiracy of any kind without lawfully documented affidavits from at least two (2) eye witnesses, signed under oath and penalty of perjury.

87. **Unlawful Detainer:** Means any attempt by any officer of the court or Representative of the “government of the United States” or the “UNITED STATES Corporation” to arrest, check, hinder, delay, possess, hold, keep in custody, restrain, retard, stop, withhold the Secured Party without affording him every protection as outlined by the “Constitution for the united States of America”, the Honorable “Bill of Rights, and/ or the “Constitution of the State of SPC State.” Any public law, statute, regulation, ordinance, or the like will be null and void and will not be used in any action in which the Secured Party is involved.
88. **Unlawful Detention:** Means restraining the Secured Party’s freedom of movement, and/or Right to Travel, against his will for more than sixty (60) seconds without a properly authorized lawful fourth amendment warrant signed by a judge of competent jurisdiction while under oath. This includes routine traffic stops, raids, random identification checks, security checks, only after the Representative has been notified by the Secured Party of his status and after the officer has been given documents to prove said status, along with up to ten (10) minutes for officer to examine said documents.

89. **Unlawful Determination:** Means any statement, speech, gesture, writing, presentment, or the like that suggests an idea that negatively represents the character, actions, plans, procedures, customs, ways of the Secured Party or Trust, or group of Secured Parties, that is not proven by documented authorized certified evidence, on and for the record under penalty of perjury. This includes off color statements, accusations, or remarks by a judge or other officer of the court and any other Representative of the “government of the United States” or the “UNITED STATES Corporation.”
90. **Unlawful Distraint:** Means seizure or taking of any property that is lawfully owned or in possession of the Secured Party or Trust that Secured Party Represents without proper probable cause, and/or due process, and lawful fourth amendment warrant. This includes any seizure by any Representative, in any capacity, or relationship with the “government of the United States” or the “UNITED STATES Corporation” or any of its agencies, contractors, subdivisions, subsidiaries, or the like.
91. **Unlawful Restraint:** Means any action by any Representative to prevent, coerce, intimidate, hinder, or in any way limit the right of the Secured Party or Trust from any type of freedom of legal/ lawful speech, travel, movement, action, gesture, writing, utterance, or enjoyment of any right or privilege that is commonly enjoyed by any citizen of the United States or of the State of SPC State.
92. **US Dollars:** Means the currently recognized medium of exchange as used by the general public at the time of offense, at par value, equal to one ounce silver/OR gold

dollar equivalent per each dollar unit, as represented in a claim. All claims and damages will be paid at par value as indicated. Par value will be established by written law or the value established by the US MINT for the purchase of an official one troy ounce 99.999% Pure Silver Coin or one Pure Gold ounce, whichever is higher at the time of the offense.

93. **Verbal Abuse:** Means the use of offensive, and /or threatening verbal words, body language, and nonverbal gestures or actions by any representative of the “government of the United States” or the “UNITED STATES Corporation”, as defined herein, upon the Secured Party. If a controversy arises about an incident, the version told by the Secured Party will be accepted as truth and will not be contested.
94. **Vessel in Commerce:** “vessel in commerce” means the corpus, CLEMENT DYNASTY, DYNASTY PRIVATE INTERNATIONAL TRUST©, and any and all derivatives and variations in the spelling of said name, a transmitting utility, an all-capital letter name representing the Corpus/Trust entity/Ens Legis for the use in commerce by which the Trust/and/or Estate ees/Secured Parties can participate in commerce, and appear in court.
95. **Victim:** Means the Secured Party or Trust who has received direct damage to themselves or their property as the result of an unlawful or illegal act by another.
96. **Victimless Laws:** Means any law that is passed or presumed to be passed that creates a violation of law where no Natural Man or Woman has been damaged. This includes any statute, ordinance, regulation, policy, or color of law provision. These types of laws will not be used in any action,

of any kind, against any Natural Man or Woman or the property thereof.

97. **Willingly:** Means that a Secured Party is in full knowledge, understanding, agreement, and full consent, at all times, without fear of reprisal, threat, or coercion, during any interaction in which he is involved with any Representative of any court or Corporation, including incorporated governments.
98. **Written or Verbal Agreement:** Means any agreement entered into by the Secured Party or Trust, written or verbal. Any question of any contract will be resolved by an affidavit from the Secured Party or Secured Party on Behalf of Trust. The Secured Party's affidavit whether on behalf of the Secured Party or the Trust/and/or Estate, will be considered fact in any action or dispute, without question of any Representative of any Corporation, including incorporated governments.

More of Loc Nation Definitions Attachment held within Trust and Declaration

Contact info@stateoflocnation.com for copy of fee schedule and other inquiries.

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RT Book, Section

A1 Niditch, Susan

T1 814 The Nazirite Vow: Domesticating Charisma and
Recontextualizing Hair

T2 "My Brother Esau Is a Hairy Man": Hair and Identity in Ancient
Israel

A2 Niditch, Susan

YR 2008 DO 10.1093/acprof:oso/9780195181142.003.0004 SP 0

SN 9780195181142

PB Oxford University Press

AB The focus of this chapter is Numbers 6, a ritual text that describes a vow undertaken by an individual to become a Nazirite for a specified period of time. A close reading, with help from methodological perspectives introduced earlier, reveals a different version of Nazirism than that described for Samson. The vow in Numbers 6 has been shaped by a particular priestly worldview that is highly concerned with issues of purity even while democratizing holy status, evidencing the worldview of post exilic priestly writers of the Persian period. A man or a woman may take the vow voluntarily. This form of Nazirism allows women of means an opportunity for some kind of sacred status, but it is temporary and no threat to the male Levitical priesthood. An interesting thread in this chapter concerns economic status and the Nazirite vow.

RD 11/14/2022

UL <https://doi.org/10.1093/acprof:oso/9780195181142.003.0004>

(Anon.,) (Benitez,)

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11. RT Book, Section
12. A1 Niditch, Susan
13. T1 814 The Nazirite Vow: Domesticating Charisma and Recontextualizing Hair
14. T2 "My Brother Esau Is a Hairy Man": Hair and Identity in Ancient Israel
15. A2 Niditch, Susan
16. YR 2008
17. DO 10.1093/acprof:oso/9780195181142.003.0004
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21. [https://doi.org/10.1093/
acprof:oso/9780195181142.003.0004](https://doi.org/10.1093/acprof:oso/9780195181142.003.0004)

In modern times, locs are held for a lifetime as well. And is based on the individual oath and personal connection with the Creator for the duration of the oath being held according to, PHD in Nephesh Hummus, Citizens of Loc Nation Studies C. Clement, SOLN University, Redeemed Land Grant University 1862. Correspondence concerning this article should be addressed to Christina Clement, Department of Psychology, Email: info@stateoflocnation.com





STATE OF LOC NATION, PBC

Articles of Association

CLEMENT DYNASTY TRUST

I, over the name, Christina Loren Clement, TTEE; Christina Loren Clement, LLC; YH Queen Clement, holder of doctrine of worthier title, Nephesh Hummus, Empress of State of Loc Nation, People of Beginning of Time, Patent Holder, Grantor, Owner of Bailor, and Trustee. Also under the name Christina Clement, heir of Nazirite, Maroon, Arawak, Hines, Paton, Clement with offspring heirs of Mcallister and Scott Surnames, People of Beginning of time, Alkebulan Kingdom, Botswana at the time created vested remainder interest now callable as Doctrine of worthier title.

Representing over 50% of a growing population, globally, publicly called Loc Nation, is a congregation of individuals belonging to State of Loc Nation, PBC. We are a global community that holds 50% of all citizens in each city, county, state, and country. The Royal Act of 1917, along with natural divine rights allow the rightful throne of YH Queen Clement and her legacy forthcoming. Born December 25, 1979, in Kings County, Christina Clement is deputed to represent the State of Loc Nation, PBC globally vowing allegiance to the Creator of all

things, reign in love conquers all and lead with a foundation and principle of right is right. Liken to the Latern treaty, we authentically have the divine right of full ownership, exclusive dominion, living soul exclusive dominion, Aboriginal authority of the Holy land, The Promise Land.

This association is evident of deepest anxiety and most alarming at those grievances and distress which deliberation, the state of the whole global find, that our present unhappy situation of our affairs is occasioned by a ruinous system of colony administration. The grievances of my people, as our ancestors followed an oral law, so we too in this present day, taking a spiritual vow to never cut one's hair, unless devowed or coerced in fear of losing employment, detached from society or even family not understanding this spiritual oath. Many of our people have also been confused with forced practices not of our national law. Consistent defamation, libel, has shattered across the globe with untrue statements of named "dreads." There is nothing dreadful about our locs. Another misconception, Locs worn means criminal or harmful, substance user when in fact that is farthest from the truth and will not stand in an improper hierarchy of opinion over fact in this very hour will be public campaign to reverse truth over opinion. Our children have been detained unwarrantly against our culture as Nephesh Hummus (souls on earth), the weed of division has been brutally beaten amongst my congregation to stunt our social and economic growth, our talented citizens are being used and robbed "lawfully" hindering the properly archived works of masterful artist and musicians to be staple in your/ our/future history and so many more issues can be presented, so we have begun, and successfully implemented the Solution.

The witnesses, called now Officers of the law, have been a documented epidemic with our community and instead are inflicting fear and harassment. With many of our citizens, grandfathers, children, fathers, mothers, and great greats surviving in various wars, we have every right to have our military protect my citizens accordingly.

“In prosecution of which system, various acts of parliament have been passed, for raising a revenue in America, for depriving the American subjects, in many instances, of the constitutional trial by jury, exposing their lives to danger, by directing a new and illegal trial beyond the seas, for crimes alleged to have been committed in America: And in prosecution of the same system, several late, cruel, and oppressive acts have been passed, To obtain redress of these grievances, which threaten destruction to the lives liberty, and property of his majesty’s subjects, in North-America, we are of opinion, that a non-importation, non-consumption, and non-exportation agreement, faithfully adhered to, will prove the most speedy, effectual, and peaceable measure: And, therefore, we do, for ourselves, and the inhabitants of the several countries, whom we represent, firmly agree and associate, under the sacred ties of virtue, honour and love of our country, as follows: The Articles of Association www.stateoflocnation.com.”

The minimum number of grievances presented, and the epidemic of encounters which are too many to list, however, the discovery of each and every case throughout the years will tire even the researcher, prove there is blatant deprivation of life, liberty, and property and failure for current laws to protect the people of State of Loc Nation. The time is present for there to be a change, so we may lay to rest these unfair practices and

once again live in harmony for the greater good of serving the CREATOR of all things.

SOLN Patent/Trademark/Copyright:

- Executive Office of STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM will approve/edit/decline all member Patent, Trademark and Copyright according to the S.O.L.N Patent Law in partnership with the US Patent Law in efforts to protect our Loc Nationites from aggressive and blatantly wrongdoing/Usery of their God, Creator of all things given talents. All violators of STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM Citizens will be brought to justice to every extent of the law.
- Administrators will be elected to continue to protect, monitor and govern the protection of all of SOLN, Nephesh Hummus (Original Soul of Earth) talents and gifts of said origin above, monitoring each license to assure fair practices.

SOLN Share Holder Rights:

- Shareholders rights are as follows: You agree with the Article of Association (AOA) set forth and agree to the following. It is an honor to join the State of Loc Nation, with or without having locs, agree to:
- Keep Private information undisclosed
- Assist with oral, written, electronic marketing for public awareness and public benefit of humanity
- Agree to be a peer juror for any Nephesh Hummus should there be a need to attest to the belief, culture, concept and/or key concepts of S.O.L.N.

- Opinions or Facts must not be coerced by any outside parties for individual monetary gain but to operate in right is right.
- Due to the increased interest in becoming a shareholder, Accredited Investors can purchase a max of 30% of shares within the Company with a signed acknowledgement of shareholders' rights on file and held on file indefinitely. Acknowledgements must include full name, email address, contact number, and mailing address for notices. Shareholders have the responsibility of keeping this information current.

SOLN Marketing:

- Loc Community Association will lead the marketing efforts for Public Information.
- Royal office administrative staff will select the managerial leads of said office.
- Following the example of Public Committee Information Activities

SOLN Sports:

SOLN will own, sponsor, and manage various teams at the selection of YH Queen Clement and/ or her choosing of Board designated to oversee the sports efforts.

- Current consideration is a youth team, name Gautier Gators soon to be Loc Nation Gators. (2023)
- USC Salkehatchia, South Carolina (2023)

SOLN Education:

- STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM University, (SOLN University), is a redeemed public land

grant research university with its main campus in Ghana, Florida, New York, Jamaica, and Georgia. Other sites will be in the 193 Nations apart of the UN. (Hatch Act of 1887) This will allow partial redemption of years of libel that has occurred on the culture of Loc Nationites and the SOLN. Funding Federal Registry VOL 61. No 245 Part 1511 All degrees will be held at the highest academic degree of hierarchy.

- Graduates agree to work within the state for a minimum of 5 years to promote community growth and modern times.

SOLN Royal doctrine of worthier title Holders:

Publicly announcing **Royal doctrine of worthier title Holders**, managed by Dynasty Healing Corporation; Performance bond, O.C.G.A SECTION 48-13-37. Members and partners to a 50% global community and growing. Our patent of nativity supports that our people who have worn the seeds of history dating back around 3600+ years ago from traces of Israelites, Egyptians, Samsons, Nazarites, Biblicans Indigenous people, Rastafarians, Maroons, Arawak's, and various cultures around the globe grandfathering our diplomacy to the land as original living souls. Nephesh Hummus (Souls on Earth) coined by Christina Clement, TTEE. Our nation's congregation declaration has the motive of spreading peace, spiritual purity through worship, endurance, commitment, loyalty, and the number one principal love. We have express trust with the following, all rights reserved:

Through a Specific process, vendors will hold the title of Royal Warrant holder after clearance and approval, these vendors will be allowed to use the designated restricted logo, coat of arms of Empress, YH Queen Clement for approved vendors.

The following, currently approved by Empress, YH Queen Clement are,

- Leading Grinds Coffee
- Loc Community Association
- NJS Hair Care
- Dynasty Healing Corporation
- Dynasty Healing Foundation, Division of Ghana
- STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM University, SOLN University, Prestigious Academic Learning.
- Artist Admin Team, Freelance Virtual Corporation.
- Afrikaba Media
- Better Fly Tours
- GYE Nyame
- Ethiopian Coffee Blends
- Tiffany Loc Jewelry
- J. Tyler Creations Locs, Mind and Soul Enhancement
- Dynasty Healing Farms

Unilateral executive agreement with the US:

In efforts to remain peaceful with the United States of America and Global friends, in honor of the blood of our ancestors, who also were voluntary and involuntarily included in the documented wars throughout His story. I will not let their legacy go in vain and honor all the fallen and current men and women who fought for right vs right.

- STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM (SOLN) agrees to follow the GAAP standard of reporting to remain in Unity with Local and International Nations for the better good of the global community as needed.
- Locs will be considered holy, thus noone will be pressured to cut their locs and can remain in their spiritual oath unbothered, globally. So said shall it be done. Amen
- SOLN agrees to make public Acts, Laws, Declarations on the Nations behalf public for all awareness for bilateral peace and operation and in SOLN language.
- All Loc Nationites on public record will convert to SOLN as vested remainder life estate and must remain with locs and be bilaterally recognized.
- All approved talented Loc Nationites on public record who are converted to SOLN will receive a SOLN patent title to issue to outside corps to work with or on their behalf. This will allow honor and respect when overseeing the talents of our citizens and be bilaterally recognized.
- Every effort will be made within the Royal Office to submit Laws that will work in harmony with all nations and still protect SOLN or suggest an edit on discovery issues that has been designed to oppose our citizens.
- SOLN will partner with ISBN and submit ISBN numbers under SOLN ISBN. (Act of Jan 18, 1837)
- The terminology of SOLN will be considered coined and included in dictionary as language of Nephesh Hummus, loc nationites. (Listed in the back pages of the Almanac)

allowance for approved words, phrases and sentences will be submitted via the Royal Administrative office as authentic and coined for public knowledge and proper usage, excluding derogatory language such as (Bitch, Nigga, I don't know these words/phrase; not limited to; will be considered treason and punishable to every extent of the law).

SOLN Real Property:

As per the Homestead Act of 1862 and Morrill Land Grant Act of 1862

The following Universities and land will be assigned to the STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM as inherited lands redeemed by CLEMENT DYNASTY TRUST, worthier title holders.

- South Carolina
- Mississippi
- Georgia
- New York
- New Jersey
- Jamaica
- Ghana
- Texas
- UK
- Ireland
- Chinese

SOLN Archives/Museum/Artifacts:

SOLN Patents/Copyright/Trademarks will be provided for the preservation of authentic historical stories, artifacts, artwork, lyrics, poetry, and any/all classified fine arts: arts: entertainment.

SOLN Medical:

Medical Coverage will be provided for all citizens from a pooled collection of tax and wages from assigned mortgage notes. Natural remedies are free to all SOLN citizens and Medical Coverage will be computed based on current rates at time of request.

SOLN Child wealth and Absent Father: (this new law was presented publicly with no dispute, so said so shall it be written.)

To Declare: Absent father or parent cannot benefit from child's inheritance or successfully gains until the following has been completed in entirety:

Full cost of living for 17 years from DOB to 17th year in the amount of 40% of cost of living deposited and received by Child's Dynasty Trust.

17 years' worth of time spent with child is documented and was positively influential including but not limited to Family Counseling to mend the damage of a. Child's imbalance feeling of a missed wing/void. b. Child's parent repair of act resulting to a absence. C. Healthy methods to mend after healing.

So said so shall be done.

194th Nation:

STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM having its own global identity, this means Loc Nation is not under the jurisdiction of the Holy See yet of our own decree in harmony with the other Nations to date making STATE OF LOC NATION, survivors of ALKEBULAN KINGDOM, Botswana

194 member of the United Nations:

CAPITAL: LOC NATION

POPULATION: 300 million GLOBALLY+

HEIR/Nazarite (ambassador of the Creator): Christina Clement acting as Empress, YH QUEEN CLEMENT Faith Based Organization Locs is Spirituality

AGE: forty-three

CONTINENT: Global

CURRENCY: NEPH (face value \$2,000 each)

Burial: When the day arise for my burial, I am to be buried in the borough of my birth and all my heirs as our families Royal Burial place to be preserved and protected for infinity. Brooklyn for my flesh and my spirit will return to northern Botswana, Namibia to the west and Zimbabwe to the east aka Garden of Eden. Beginning of Time.

Into to Loc Nation Museum

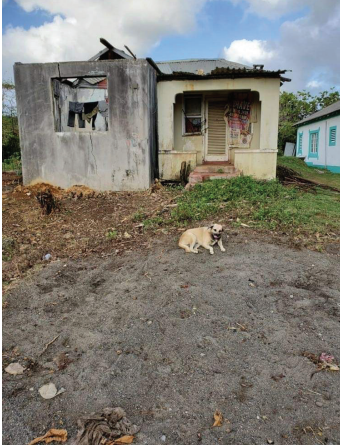


Loc Museum, GA

Belongings of Marion
Louise Cornaldie (paternal
Grandmother)



(Paternal Aunt) Violet
Clement Collections



(Paternal Grandfather) Home
Customized and built by himself
Samuel Clement (Panton)

Business - Loc Nation

Computer Center in Ghana, Founded by Dynasty Healing Foundation 2024

Corn and Cassava Farm, Accra, Ghana 2022

Items in commerce,

www.leadinggrindscoffee.com





Award winning, NJS Hair Care, Loc Salon Located in Georgia, USA
Business-Loc Nation AWARDED BY ARS RADIO



Children of Loc Nation, getting their locs done at Loc Salon

Items in commerce www.njshaircare.com

Handmade from Tiffany Randolph Davis, Loc Nationites





Partnering Brands

“executive agreements”

YH Queen Clement Genuine auctoritates

Book of Inalienable Privileges Indefinitely

As instructed, Article I Section 10, all debt will be submitted accordingly. All Interest Coupons will be forwarded to your designated institution for the lawful exchange of negotiable instruments and conversion of lawful money as Specified by the Federal Reserve Act as amended in October 2003, all assets of the Federal Reserve are eligible for use as collateral to back currency in circulation. The principal and interest hereof are payable in United States gold coin of the present standard of value or silver tender. Perry v United States, 294 US 330 (1935) Registered Liberty Bond (1931) Article I, Section 10

Redeemed all land patents by means of sirs name((s), gold, and silver coinage, accrued interest 20% Leviticus 6, assets from chain of title contribution (but not limited to) including all registered with The World Bank and demand records to be assigned to Clement Dynasty Trust, doctrine of worthier title, survivor of Alkebulan and Heir of Tribe of Dan/Benjamin: (see attached spreadsheet for description exhibit n.o.w.)

April 14, 1914: (38 Stat. 335)
April 15, 1800: (2 stat. 73)
April 24, 1820: (3 Stat. 566)
August 10, 1790: (1 Stat. 182)
August 23, 1842: (5 Stat. 513)
December 18, 1971: (85 Stat. 688)
December 29, 1916:(39 Stat. 862)
February 11, 1847: Act of 1847 (9 Stat. 123)
February 19, 1909: (35 Stat. 639)
February 8, 1887: (24 Stat. 388)
July 1, 1864: (13 Stat. 343)
July 2, 1862: (12 Stat. 503)
July 26, 1866: (14 Stat. 251)
June 1, 1938: (52 Stat. 609)
June 15, 1880: (21 Stat. 199)
March 17, 1842: (5 Stat. 607)
March 20, 1922: General Ex Act (42 Stat. 465)
March 3, 1855: Act of 1855 (10 Stat. 701)
March 3, 1873: 17 Stat. 607)
March 3, 1873: (17 Stat. 605)

March 3, 1877: (19 Stat. 377)
 May 20, 1862:(12 Stat. 392)
 May 31, 1962: (76 Stat. 89)
 May 6, 1812: Act of 1812 (2 Stat. 728)
 Sale-Title 32 Chapter 7 (RS 2353 43 USC 672)
 October 14, 1865: (14 Stat. 703)
 October 21, 1976: (90 Stat. 2743)
 September 28, 1850: Act of 1850 (9 Stat. 520)

- 1) The Tribe of Dan/Benjamin /Benjamin Maroon/
 Arawack//Panton/Mcallister/Scott/Clement Liberty Act
 1931/Article I, Sect 10
- 2) Christina Clement Heiress of Surname Clement and Tribe of
 Benjamin/Dan, The World Bank doctrine of worthier title
- 3) Christina Clement Heiress of Surname Hines, through
 mother, Private Clement.
 The World Bank doctrine of worthier title
- 4) Christina Clement Heiress of Surname Panton, through
 paternal grandfather
 The World Bank doctrine of worthier title
- 5) Clement Dynasty Trust Fiduciary for:
 - a) Nia Clement McAllister, heir of surname McAllister
 - b) Jaylen Mcallister, heir of surname Mcallister
 - c) Sean Scott, heir of surname Scott
 The World Bank doctrine of worthier title
- 6) Allocate Nephesh Hummus Estate Trust- 50% of
 Inheritance

Certificate of Acceptance and Declaration of The World Bank doctrine of worthier title Land Patent: Discovery of Record Clement, Hines, Panton, McAllister and Scott on the land deeds and financial registries and assign to Clement Dynasty Trust rightful heirs, Beneficiaries/heir/Empress Christina Clement, beneficiary Nia Clement McAllister, beneficiary Jaylen McAllister, Beneficiary Sean Scott. Transfer all records accordingly. Genesis 12: 1-3; Gen 13:14-15; Indefinitely.

(In advance all the congregations members thereafter who continues within this almanac too shall receive all inheritance of said surname pertaining to each individual, as original designed for proper acknowledgement.)

- Issuance of SOLN passports with partnered support of the US Embassy.
- SOLN Redeemed Land Grant Universities and the Issuance of prestigious degrees in Agriculture, Computer Science, Culture, etc.
- SOLN Real Estate, Notes, as permitted by inherited land, etc
- No reassignment of inherited land unless mutually agreed in writing by the Office of State of Loc nation.
- Wrongful arrests of SOLN people will be reviewed and sent to the appropriate, designated defense to dispute accordingly and immediate approved release, and remittance of obligation according to fee schedule.
- Article I, Sect 2. Any Nephesh Hummus, Loc Nationite (person) considered three fifths of a human must be categorized as free persons (living soul)
- For the purposes of mirrored data furnishing. US Patent number for this article is granted, Patent of Nativity granted

and patent on all IP noted in commerce, names. family heirloom, color of blanket, jewelry, family bible, property, stamps, citizens of SOLN with GOD given talents, granted. Forward all completed or blanket SOLN Patent Cert.

Accepted for value Article I, Sect 10, the consideration for the transfer was at best love, affection and “a little bit of money”



CLEMENT FAMILY Blanket of Colors

Acknowledgement that Christopher Columbus was not the discoverer of an already inhabited land of Tribe of Dan/Benjamin, as acknowledged in his writings, The Book of

Prophecies edited by Christopher Columbus Volume III, translated by Blair Sullivan pg 55 {3} when referred to us as “island people”, as his intent from a direct order was to study the aboriginals and convert to their own teachings and culture under broot force. This intent proves “living soul” existed prior to his documented arrival.

<chrome-extension://efaidnbnmnnibpcajpcglclefindmkaj/>
<https://holyfamilych.org/wp-content/uploads/2019/03/Columbus-Book-of-Prophecies.pdf>

The Officers of the Corporation; Clement Dynasty Trust beneficiaries either represented and or present to this meeting, being Ambassadors and Prime Ministers for the Creator,

with an internal oath symbolized by the wearing of our locs, acknowledges that the Company shall be considered, for all purposes, to have Diplomatic Aircraft Clearance as per the Procedures for Foreign State Aircraft To Operate in United States National Airspace regulations (<https://www.state.gov/diplomatic-aircraft-clearance-procedures-for-foreign-state-aircraft-to-operate-in-united-states-national-airspace/>). Furthermore, the Company shall abide by the principles and requirements provided for in the VIENNA CONVENTION ON DIPLOMATIC RELATIONS (ex. 1961) attached herein as ANNEX 1, for reference purposes

SOLN Redeemed Land Act of Transfer 2022, the consideration for the transfer was at best love, affection and “a little bit of money”

Doctrine of Worthier Title

1. Assignment of Contractual Rights and Property Law

The book Revealed The Kingdom of the Loc Nation, Summary Chain of Title, blanket, letters of Patent, clearly and indisputably proves as an assignment for, CLEMENT DYNASTY TRUST, BENEFICIARIES CHRISTINA CLEMENT AND OFFSPRINGS AND GENERATION THEREAFTER as rightful receiving heirs, legal title holder, indefinitely of property rights, land, lawful monies, redemption of interest and gold (1917), etc owned and held for the Clement, Hines, Panton and McAllister, Scott surnames records held National Agency of Public Registry, The World BANK. Each and all the covenants, terms, provisions, and agreements herein contained shall be binding upon and inure

to the benefit of the heirs hereto and to the extent permitted by this agreement, their respective heirs' legal representatives, successors and assigns.

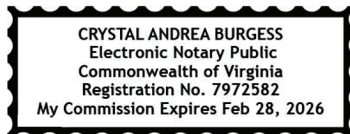
S.O.L.N citizens will benefit from EO 6102 to clear debt redeemable through lawful processes as affirmed in the Bond Act of 1931.

Oath of Truth and Fact, based on leadership of the one true Creator, and written historical archives left as a reference during the years of inhumane punishment, war, demonic acts on earth. The Creator reveals a new day and deliverance. Matt 20:16

Your authority

Article 111, Title 28 USC sec 1746 (1), with explicit reservation of all unalienable rights. without prejudice pursuant to UCC 1-308 and UCC -103.6. Article VI, Sec 2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment enforced under Article III Sec 3 clause I of the constitution for the United States of America,

November 1, 2022



X *C. Christ* TTEE

Heiress Christina Loren Clement
YH Queen Clement, TTEE

Commonwealth of Virginia,
Chesterfield County,

The foregoing document was acknowledged before me this
26th day of December 2022 by Christina Loren Clement.

Crystal Andrea Burgess
Digitally signed by Crystal A Burgess
Reason: Remote Online Notarization
Location: Chesterfield Virginia
Date: 2022.12.26 14:11:17 -05'00'
My commission expires: 02/28/2026

YH Clement Royal Charter and partnering authority

31 CFR § 321.27; 31 USC §3105; 26 USC §6036 (Perry v United States)
4th Liberty Bond Act.

C. Clement

Christina Clement

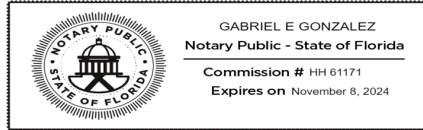
State of Florida

County of Miami-Dade

Sworn to (or affirmed) and subscribed before me by means of online notarization,
this 12/26/2022 by Christina Clement.

[Signature]

Gabriel E Gonzalez



Personally Known OR Produced Identification

Type of Identification Produced: GEORGIA DRIVER LICENSE

Authors Page



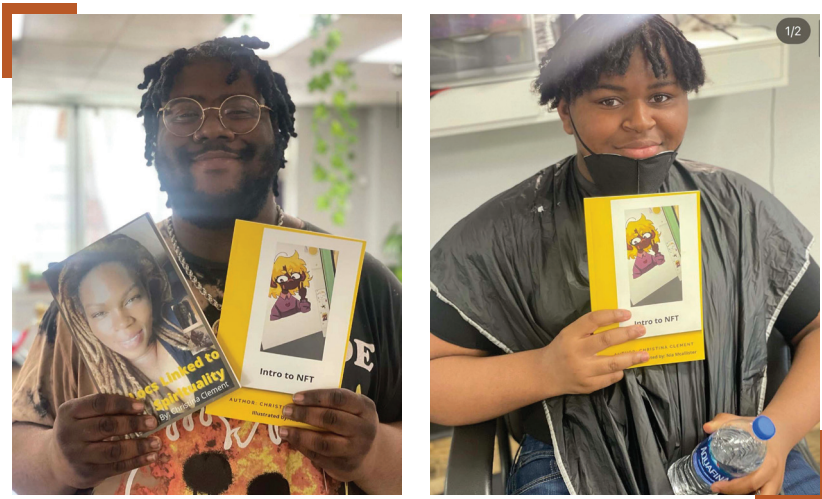
Christina Clement is an Author, Spirituality Advocate, Award Winning entrepreneur and ecommerce expert. Known alternatively as Queen and for her business ventures. From her finance books Intro to Crypto and Intro to Gold, the proud independent woman now turns to the subject of Locs (Dreadlocks), their spiritual connectivity across all cultures in her latest book 'Locs

Linked to Spirituality and Revealed The Kingdom of Locs'. Many may not understand how Locs are deeply embedded with the love of God. They are far from 'Dread'ful and for many religions such as Rastafarianism, Buddhism, Christianity, Islam and Hindu, Locs represent a way for individuals to express their renunciation of vanity and material desires. Not only does Christina explore that deep and enduring embrace with the physical and religious world, but she also advises on how to begin that journey. To create that undying bond with the Creator takes dedication time and effort and is not an exercise in the latest fad but something which stands apart from the world of pure fashion expressionism. The legacy of Marcus Garvey, who founded Rastafarianism, and the work of Bob Marley, both speak to a world of political power, love and peace all in the same moment. Being accepted and bringing the passion for the right to exist is a desire that was embedded deep within the Lost Tribe of Dan/Benjamin and to this day features strongly

in the sub cultures of Jamaica, and the Alkebulan Kingdom. As Empress, some can add her to the title of Prime Minister of the Loc Congregation, working with the State of Loc Nation and mentoring for the Loc Community Association, she is perfectly placed to share her experiences to her readers. Her mission is to bring a positive message. She is driven to add spiritual and real-world solutions. If you are searching for that same construct to help elevate your path through this life, you need look no further than 'Revealed: The Kingdom of Locs'. It is an education in and of itself and can build that bridge to salvation that many have looked for but never found.

All in Favor

Attached are Loc Nationites, Nephesh Hummus Signatures







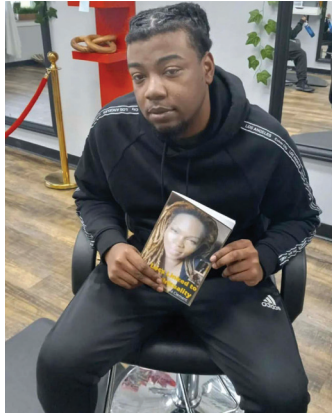
CHILDREN ARE A HERITAGE FROM THE LORD Psalms 127:3

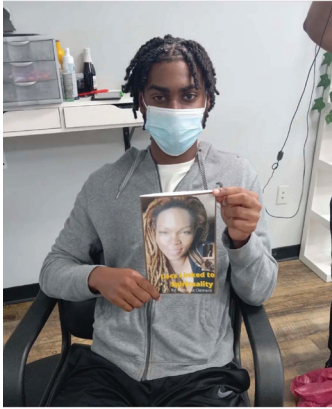
Vacation Bible School

God Bless You All
2022
29-5-2022

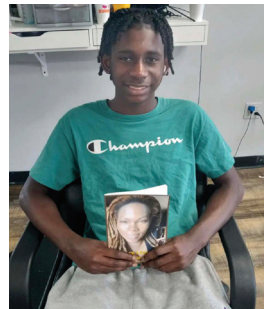
Word Of God
Given by
sis Christina Clement U.S.A

Bishop John David
B.C.M INDIA





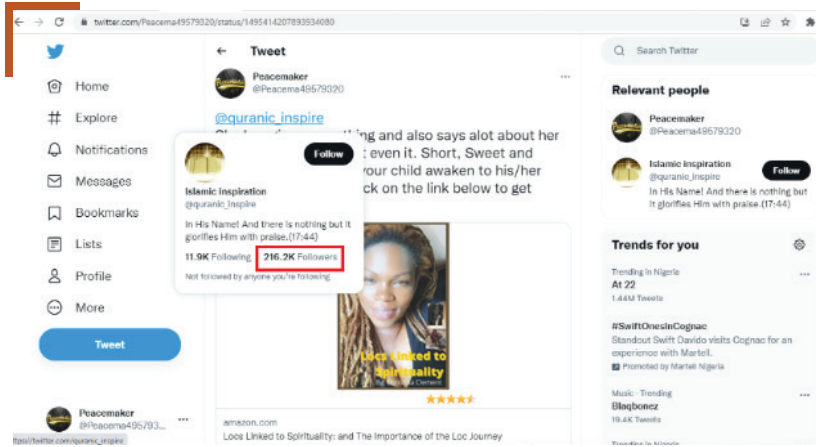
Royal Charter of State of Loc Nation, YH Empress Queen of People of Beginning of Time, ALKEBULAN KINGDOM 2022©
SOLN ALMANAC ALL RIGHTS RESERVED©
LOC NATION PATENT





Royal Charter of State of Loc Nation, YH Empress Queen of People of Beginning of Time, ALKEBULAN
 KINGDOM 2022©
 SOLN ALMANAC ALL RIGHTS RESERVED©
 LOC NATION PATENT





Name	City	State	Postal Code	Signed On
Loc Community Association			US	9/4/2022
Bo Roberson	Atlanta	GA	30308 US	9/4/2022
Parish Hodges	Murfreesbo	TN	37129 US	9/4/2022
Ray Wallace	Denver	CO	80227 US	9/4/2022
Dominic Hyde	Atlanta	GA	30324 US	9/4/2022
Joseph Jones	Atlanta	GA	30318 US	9/4/2022
Fredmon Henderson	Collierville	TN	38018 US	9/4/2022
Nia Clement McAllister	Atlanta	GA	30318 US	9/4/2022
Brandon Sams	Stone Mou	GA	30087 US	9/4/2022
Joshua Ogini	Lagos		Nigeria	9/4/2022
Temèla Jordan	Marion		43302 US	9/4/2022
Leon Nolton	Conyers	GA	3E+09 US	9/4/2022
Takura Happy	Atlanta	GA	30314 US	9/4/2022
Angela Goodgame	Canton	GA	30115 US	9/4/2022
Kam Lambright	Norcross	GA	30093 US	9/4/2022
Carlotta Knox	Riverdale	GA	30296 US	9/4/2022
Desiree Nesbitt	Conyers	GA	30094 US	9/4/2022
Sheila Williams	Atlanta	GA	30312 US	9/4/2022
Jana Juarez	Atlanta	GA	30339 US	9/4/2022
Grace Chavez	Las Vegas		89104 US	9/4/2022
TC Rushin	Decatur	GA	30032 US	9/4/2022
Jaden Barber	Norcross	GA	30093 US	9/4/2022

Adrian Ferguson	Lawrencevi	GA	30044 US	9/4/2022
SHONDALON V. RAMIN-HOFFLER	Smoke Rise	GA	30087 US	9/4/2022
Tahniqua Williams	Fairmont	NC	28340 US	9/4/2022
Adam Webb	Gary	IN	46404 US	9/5/2022
Alex Barron	Missouri City		77459 US	9/5/2022
Olivia Arevalo	Woodland		98674 US	9/5/2022
Amura Morgan	Decatur	GA	30032 US	9/5/2022
Julio Ramírez			US	9/5/2022
Orva M Gullett	Marion		43302- 8435US	9/5/2022
Brittany Venzen	Atlanta	GA	30315 US	9/5/2022
Tireka French	Lawrencevi	GA	30044 US	9/5/2022
ZACHARY HALL	Port Orange		32129 US	9/5/2022
Joe Radovic	Addison		75001 US	9/5/2022
Londen Doten	Scottsdale		85260 US	9/5/2022
Queenie Jiang	New Hyde Park		11040 US	9/5/2022
Keenan French	Killeen	TX	76549 US	9/5/2022
Marci DeAnda	West Sacra	CA	95691 US	9/5/2022
Linda Bell	Lawrence	NJ	8648 US	9/5/2022
Jasmine Griffin	Atlanta	GA	30345 US	9/5/2022
Jerome Dorn	College Par	GA	30349 US	9/5/2022
Dashawna Brswell	Brooklyn	NY	11226 US	9/5/2022
Timothy Nelson	Atlanta	GA	30324 US	9/6/2022
Josh Standiford	Lake Zurich		60047 US	9/6/2022
Donovan Carey	Westerville		43082	9/6/2022

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THE LOC NATION
NATIONAL DEMOGRAPHIC ANALYTICAL REPORT
2023

INTRODUCTION

Understanding population trends and anticipating demographic change are crucial for national development planning and for implementing the national agenda for sustainable development.

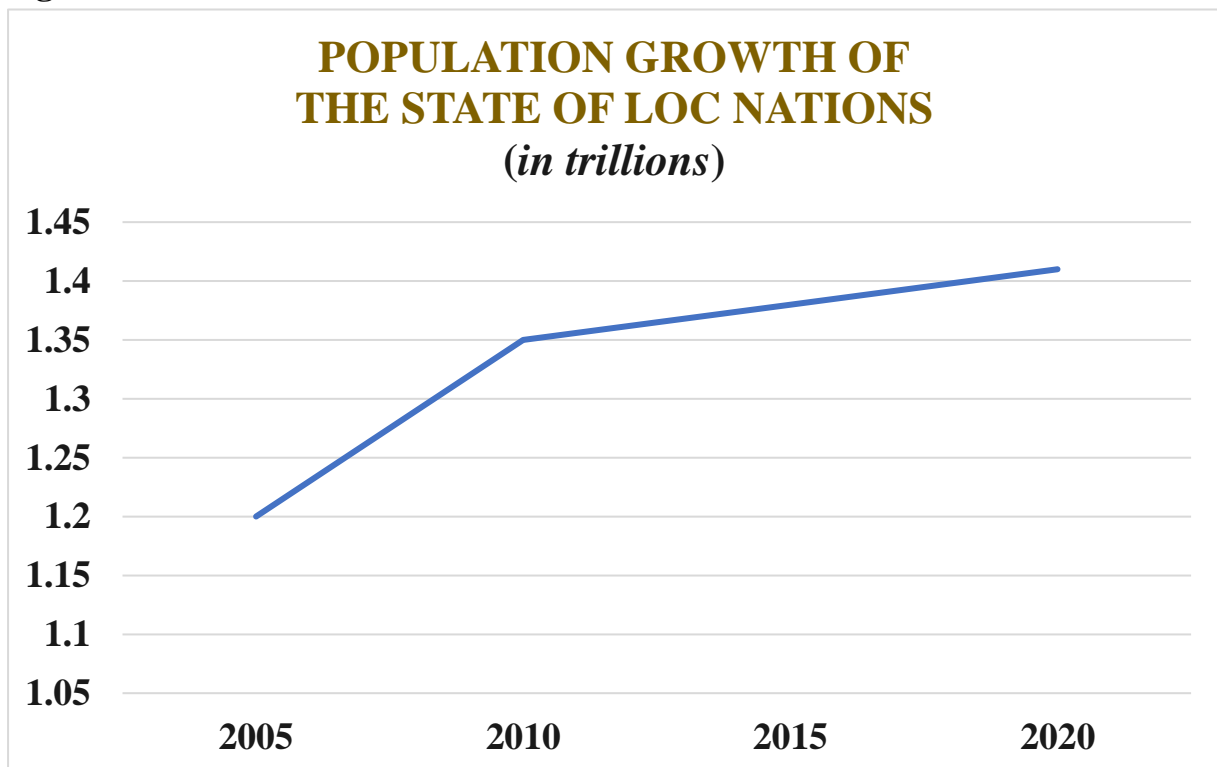
Recent demographic trends are harbingers of future challenges to achieving national goals. Rapid population growth increases the demand for provision schooling and health care to growing numbers of children, and ensure quality education and employment opportunities to increasing numbers of youth. Decrease of population growth on the other hand, increases the proportion of older persons and, in some cases, decreasing population size. These and other challenges can be addressed in part by responding to future demographic trends and incorporating that information into policies and planning.

This report provides an overview of Loc Nation’s population trends focusing on the period from 2005 to 2020 and presents a summary of key demographic prospects during the second half of the present century.

1.0.POPULATION GROWTH THROUGH THE YSARS

The state of Loc Nation conducts its census after every five years. Despite having attained its full independence in June 2023, the state had had conducted the census even in years of independence struggles. This report comprises official population numbers from the year 2005 to the last census in 2020.

Figure 1



1.1 CONTRIBUTION OF IMMIGRATION TO POPULATION GROWTH

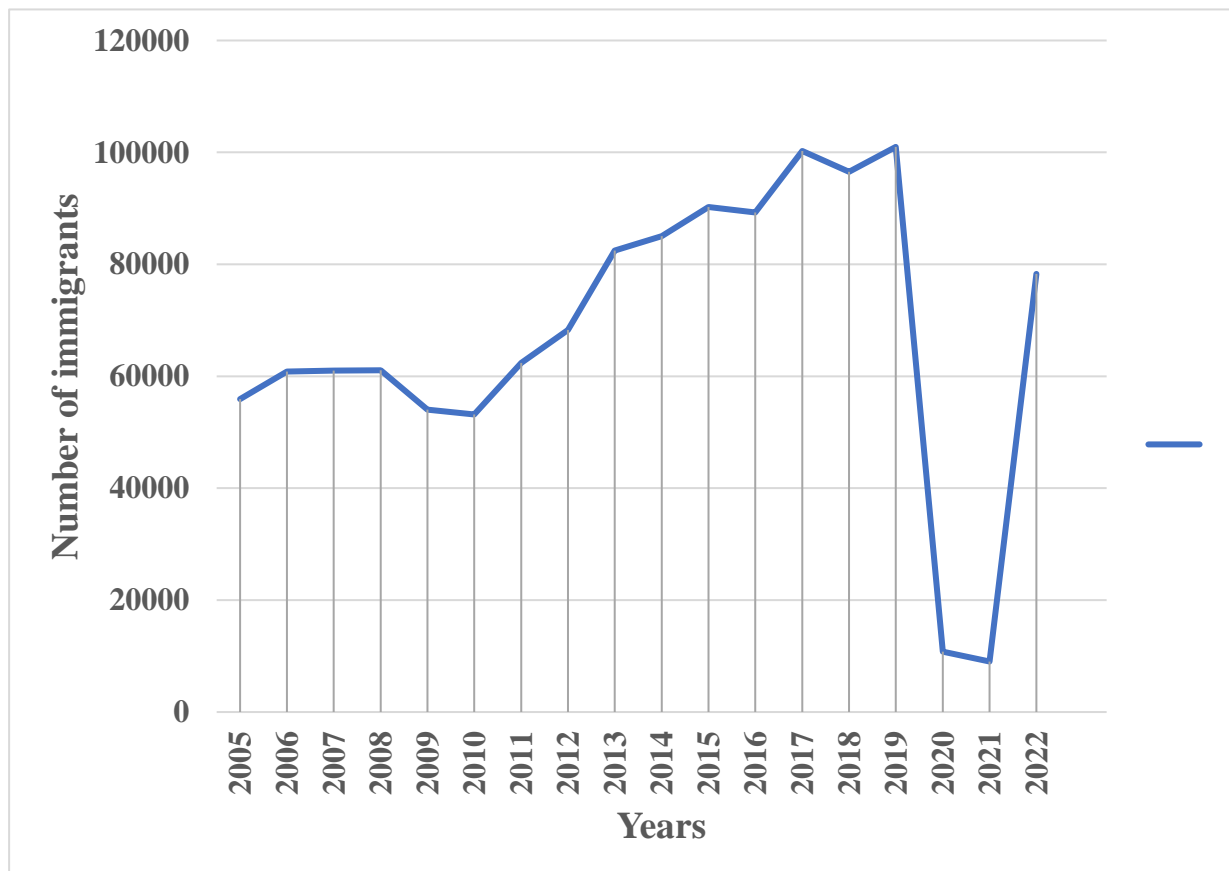
A number of people in the state of Loc Nation increases rapidly as seen in Figure 1, and this is contributed by constantly increasing number of new born babies, migration and also the fact that life expectancy of individuals in the State of Loc Nation is high and considered to be the highest

Foreign-born Loc Nationals and their descendants have been one of the main driver of State of Loc Nation's population growth, as well as of national racial and ethnic change. They also will be the central force in population growth and change over the next 50 years.

According to research projections, immigrants will make up a record 18% of the State of Loc Nation's population in 2065, compared with 14% today. Immigrants and their children will represent 36% of the population in 2065.

The arrival of new immigrants and the births of their children and grandchildren account for 55% of the Loc Nation population increase from 934 billion in 1999 to over one trillion today. The new research projections also show that the nation is projected to grow to 2.2 trillion in 2065 and that 88% of the increase is linked to future immigrants and their descendants.

Figure 2



2.0. LOC NATION DEMOGRAPHY

Currently, Loc Nation's population stands at 1.4 Trillion comprising of people of different ethnicities and races. The figures below describes to distribution within the population.

The 2020 Census shows the State of Loc Nation's overall population in 2020 was more racially and ethnically diverse than it was a decade earlier. The Diversity Index tells us how likely two people chosen at random will be from different race and ethnicity groups. For example, in 2010, there was a 54.9% chance that two people chosen at random would be from different racial and ethnic groups, while in 2020 there was a 61.1% chance. Although the State of Loc Nation is predominantly black which is close to 30% of the population, there are other four main racial groups in the State of Loc Nation, namely, asian, caucasian, arab and indian. From these racial groups there are found multiple ethnic groups, making the nation even more diverse.

Figure 3

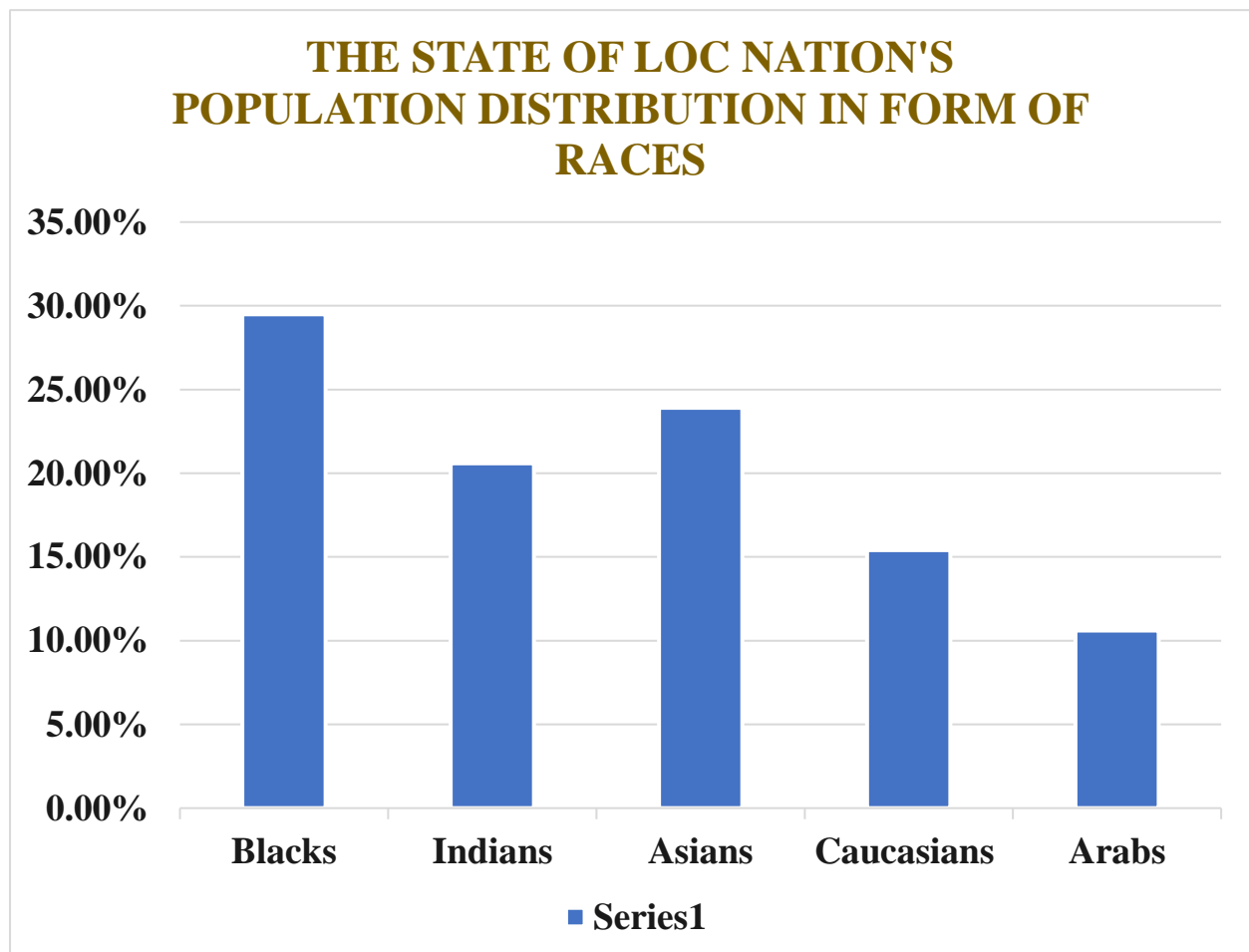
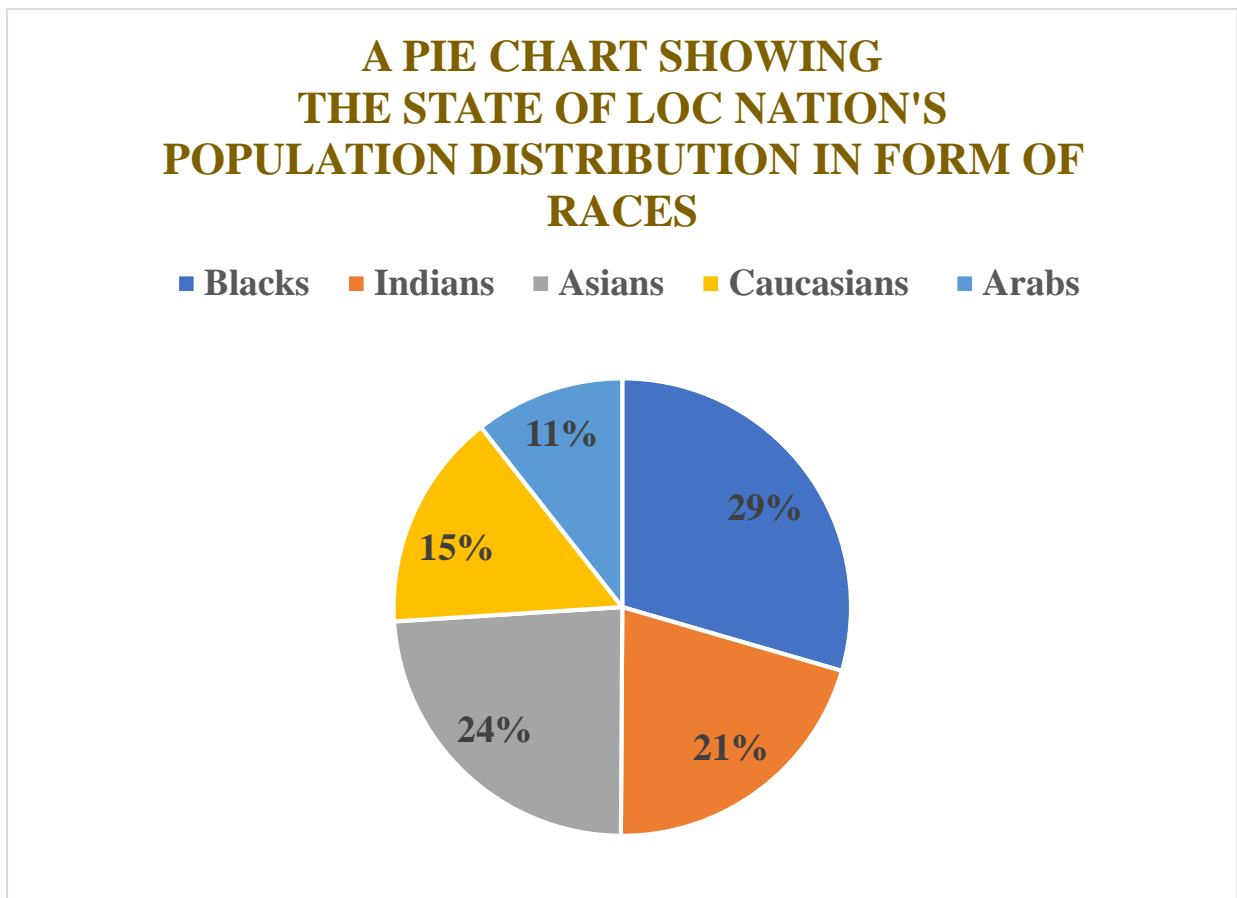


Figure 4



Diversity within the Loc Nation is unique and special. Despite the fact that YH Empress the Queen Clement is one who is identified as black, she leads with love, compassion and grace to all the citizens regardless of how they look.

The government under YH Empress Queen Clement is also diverse, where elected and appointed leaders are found on merits and not favours. The citizens are encouraged to love one another and not let skin differences create ideological differences among them.

3.0. AGE AND SEX IN THE POPULATION

The 2020 census shows that the state has a young population, with 59 percent of the population aged 30 years and below, and 7 percent aged 66 years and above. The results also depict a higher percentage of females compared to males in almost all age groups.

Figure 5

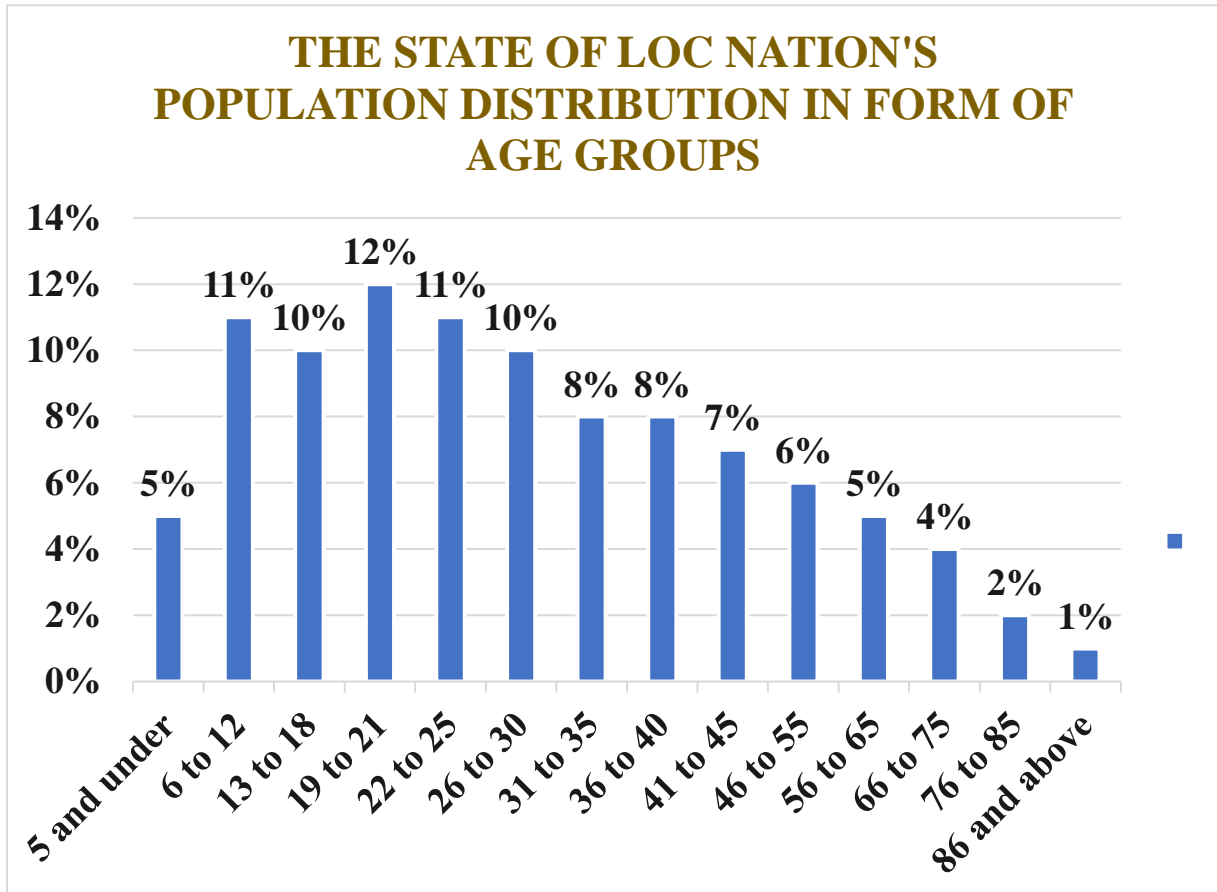
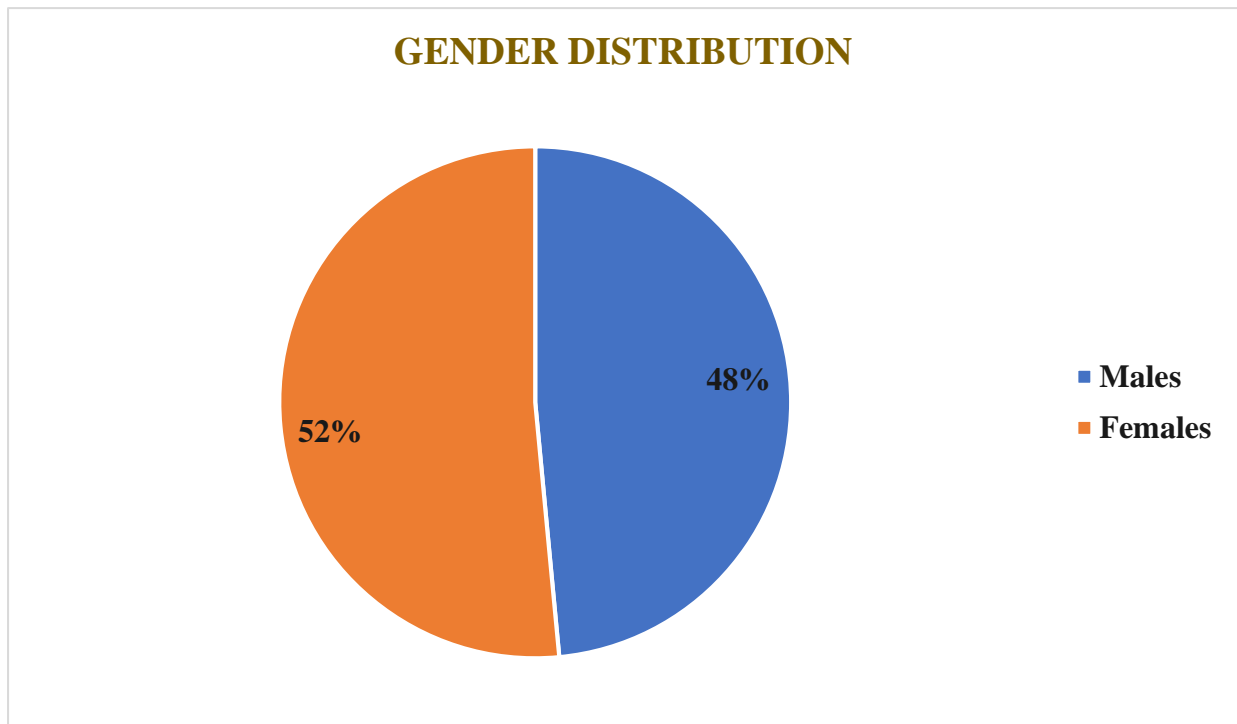
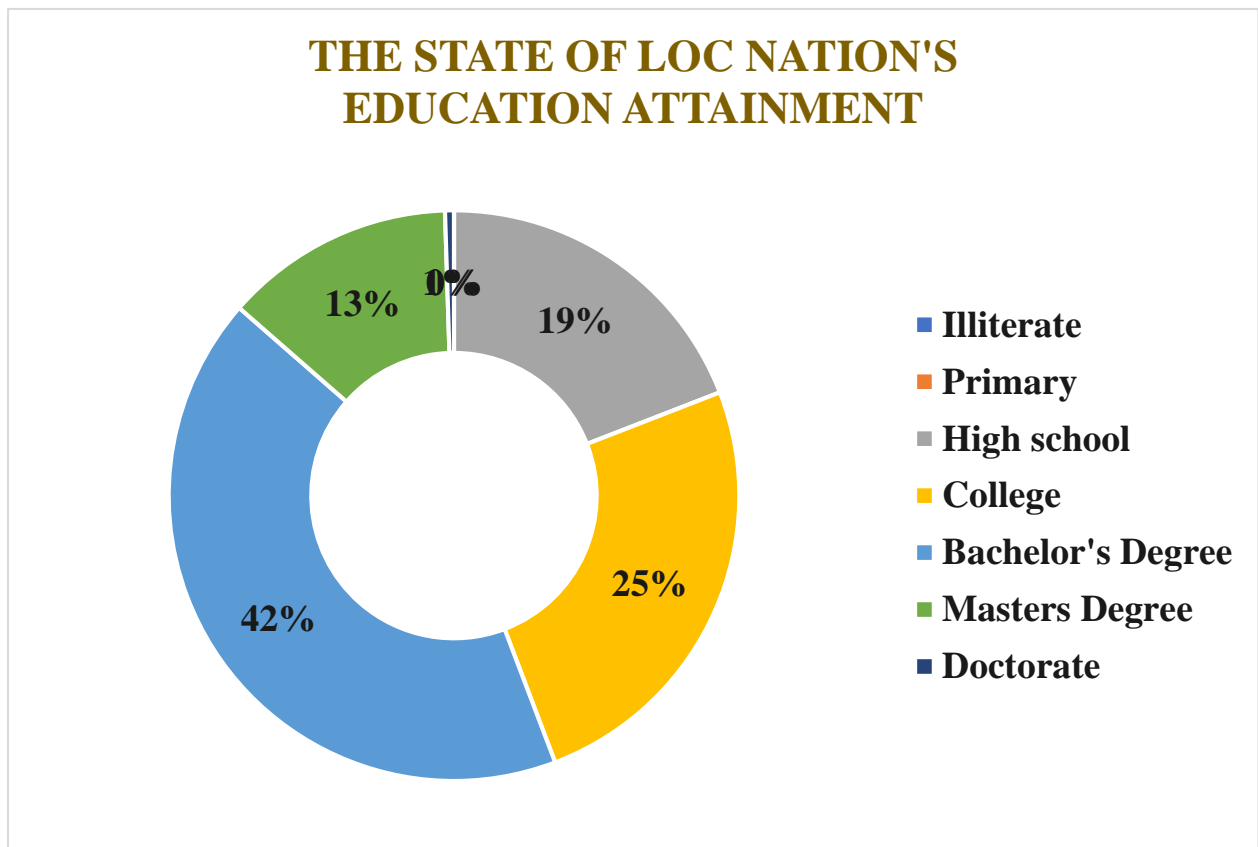


Figure 6



EDUCATION ATTAINMENT

Figure 7



4.0. POPULATION AND WEALTH DISTRIBUTION

By the end of 2021, Loc National wealth totalled an estimated USD 4630.6 trillion, which is an increase of 9.8% versus 2020 and far above the average annual +6.6% recorded since the beginning of the last decade. Setting aside exchange rate movements, aggregate global wealth grew by 12.7%, making it the fastest annual rate ever recorded. Wealth per adult continued rising to USD 870,489 at the end of 2021. While financial assets have accounted for most of the increase in household wealth since the global financial crisis, the split between wealth increases driven by financial and non-financial assets was almost even in 2021. Accounting for inflation lowers the wealth growth rates. In 2021, we estimate the increase in real wealth to have been +8.2%. As we look ahead toward a period of more elevated inflation than in the past two decades, the comparison of real and nominal wealth trends grows in relevance.

4.1. WEALTH DISTRIBUTION AMONG BLACKS IN THE STATE OF LOC NATION

The Black population is growing. In 2021, there were an estimated 400 billion people who self-identified as Black, making up 24% of the country's population. This marks a 30% increase since 2000.

Black people are diverse. This group consists of people with varied racial and ethnic identities and experiences. The nation's Black population includes those who say their race is Black, either alone or in combination with other racial backgrounds. It also includes Hispanics or Latinos who say their race is Black.

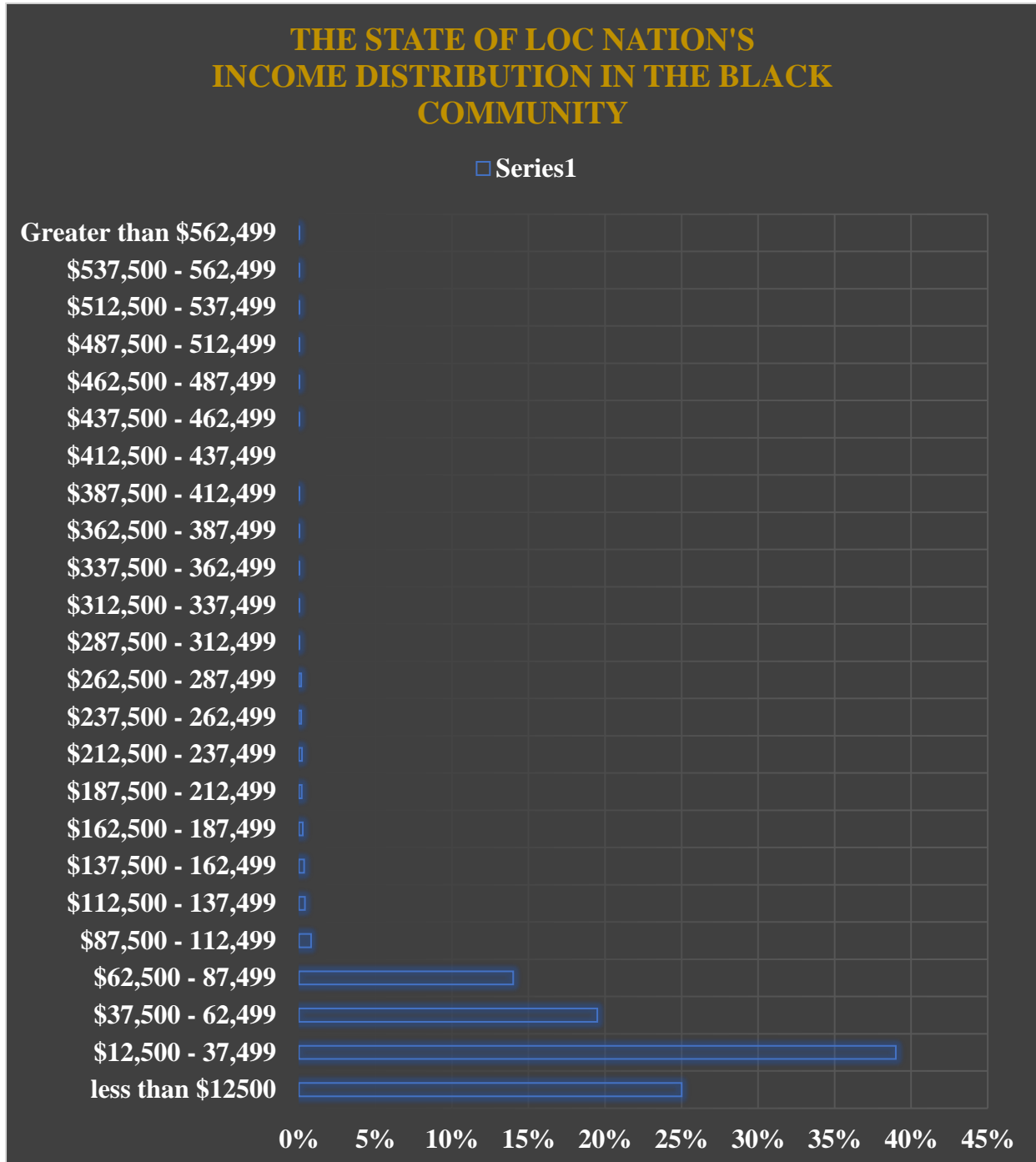
This fact sheet is a profile of the demographic, geographic and economic characteristics of the nation's black population in 2021. To present detailed data about this group, charts and analysis about the Black population are analyzed through the lens of four different demographic groups:

- The total Black population
- Single-race, non-Hispanic Black people
- Multiracial, non-Hispanic Black people
- Black Hispanic people

Lack of social standing in has been shaped by a long history of racism in laws, policies, and practices that has built racist institutions and created and exacerbated inequality in the pre-independence Loc Nation. This inequality was built and formed the foundation for structural racism—a system that privileges White people and results in intentional disadvantage for Black people. These inequalities negatively impact the lives of Black people in a number of ways, including where they live;^[1] the education they receive;^[2] their employment and economic opportunities, access to child care, mental and physical health outcomes, and political standing and power; and the way they are treated in systems of law and justice.^[3] Virtually every facet of the lives of Black people—both adults and children—is shaped by race. Racist laws and policies have long impacted Black people especially in Americas. regardless of their socioeconomic status or social standing.

Black people in Loc Nation currently number about 40.2 Billion, making up about 29 percent of the total population in the Loc Nation. As of 2020 , there were 70.2 million Black children from birth to age 4.

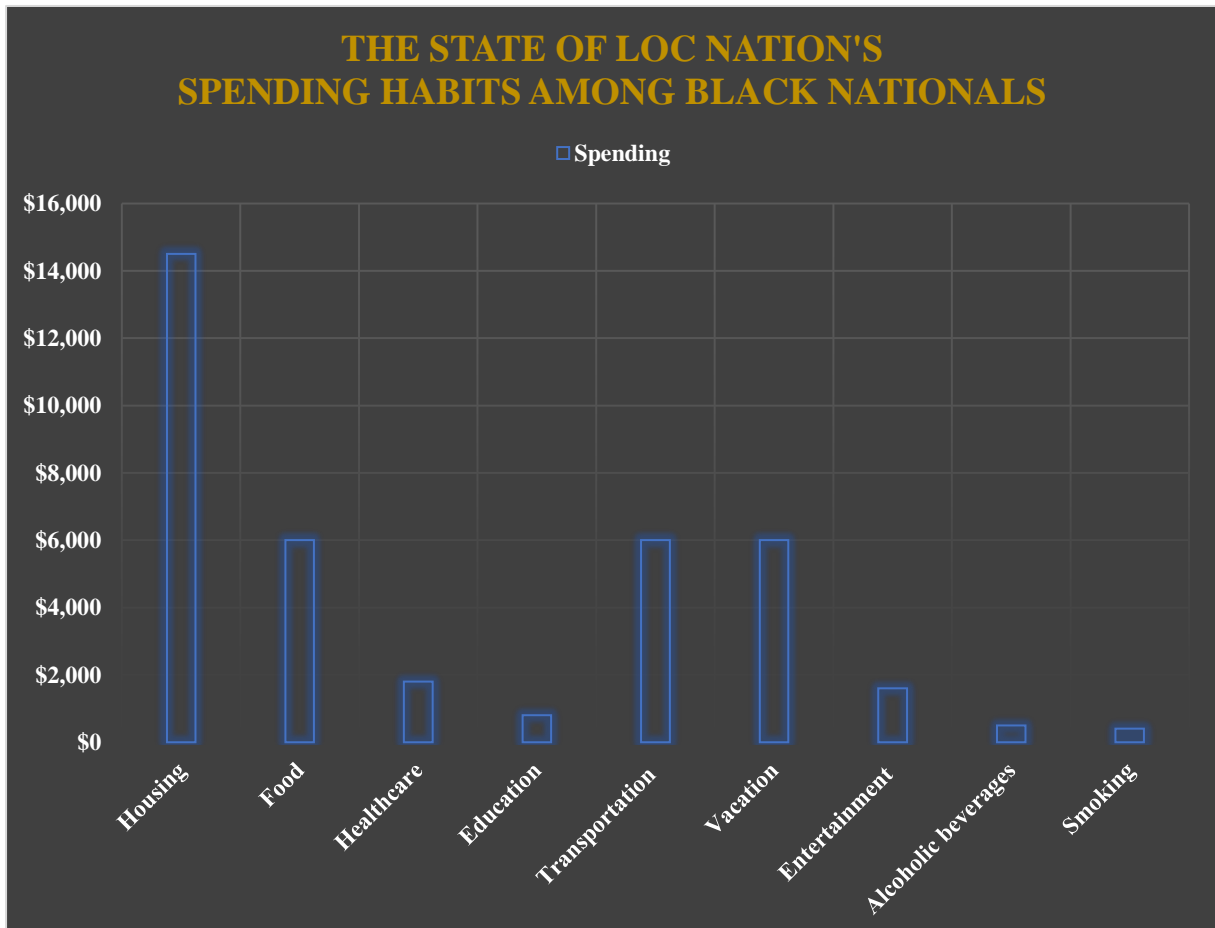
Figure 8



4.2. BLACK PEOPLE’S SPENDING HABITS

The following Figure shows spending habits of black people, from necessary to leisure spending

Figure 9



5.0. CONCLUSION

While rapid population growth can have a lot of positive impacts on a country, many problems can be caused by rapid population growth as well. Rapid population growth significantly impacts the food supply and accessibility. Overpopulation is one of the leading causes of increased food demand, which can cause short-term food scarcity. Short-term food scarcity is a significant problem for a nation because humans adjust better to long term-scarcity than short-term scarcity. Overpopulation can also result in the overuse of resources. This happens mainly in countries that depend on agriculture because rapid population growth causes a reduction in agricultural holdings, as there is limited land to increase farm production.

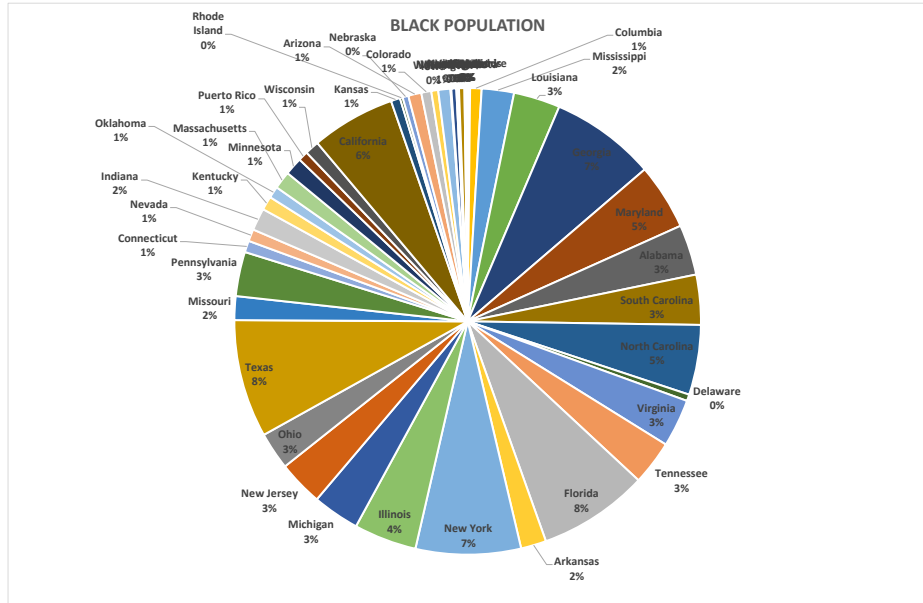
Rather than simply equating population policy with family planning, the new thinking is that population growth should be stabilised - and development enhanced - by attacking some of the roots of the problem: by improving women's access to education, health care, and economic and political decisions.

THE STATE OF LOC NATION

A LIST OF ALL STATES OF THE UNITED STATES OF AMERICA AND NUMBERS OF AFRICAN-AMERICAN POPULATION THEREIN.

(This data is per 2020 United States census)

STATE	BLACK POPULATION
Virgin Islands	80,908
Columbia	385,810
Mississippi	1,084,481
Louisiana	1,564,023
Georgia	3,538,146
Maryland	2,220,472
Alabama	1,696,162
South Carolina	1,680,531
North Carolina	2,350,217
Delaware	218,899
Virginia	1,607,581
Tennessee	1,492,948
Florida	3,703,952
Arkansas	853,783
New York	3,533,873
Illinois	2,108,271
Michigan	1,576,579
New Jersey	1,519,770
Ohio	1,258,781
Texas	3,964,700
Missouri	799,840
Pennsylvania	1,490,169
Connecticut	388,675
Nevada	404,739
Indiana	748,513
Kentucky	462,417
Oklahoma	389,961
Massachusetts	594,029
Minnesota	598,434
Puerto Rico	328,711
Wisconsin	476,256
California	2,825,293
Kansas	308,809
Rhode Island	92,168
Nebraska	196,535
Arizona	439,150
Colorado	334,828
Iowa	231,972
Washington	407,565
North Dakota	30,067
West Virginia	165,813
Alaska	31,898
New Mexico	55,904
Oregon	182,655
South Dakota	27,842
Maine	25,752
Hawaii	23,417
New Hampshire	20,127
Vermont	9,034
Utah	62,058
Guam	1,540
Idaho	15,726
Wyoming	5,232
Montana	5,484
TOTAL	48,620,500



MAJOR CITIES OF THE UNITED STATES WITH BIGGER AFRICAN-AMERICAN POPULATIONS (30% and above)

(This data is per 2020 United States census)

CITY	STATE	BLACK %	BLACK ALONE %	POPULATION	BLACK POPULATION	BLACK ALONE POPULATION
South Fulton	Georgia	93.26%	90.53%	107,436	100,190	97,259
Jackson	Mississippi	80.45%	78.86%	153,701	123,656	121,215
Detroit	Michigan	80.38%	77.69%	639,111	513,697	496,534
Birmingham	Alabama	69.82%	68.40%	200,733	140,156	137,296
Miami Gardens	Florida	66.97%	63.50%	111,640	74,761	70,886
Memphis	Tennessee	63.34%	61.57%	633,104	401,033	389,779
Montgomery	Alabama	61.91%	60.29%	200,603	124,187	120,950
Baltimore	Maryland	60.42%	57.79%	585,708	353,890	338,478
Augusta	Georgia	58.61%	55.81%	202,081	118,441	112,773
Shreveport	Louisiana	57.82%	56.02%	187,593	108,474	105,088
New Orleans	Louisiana	57.02%	54.24%	383,997	218,969	208,273
Macon	Georgia	56.48%	54.58%	157,346	88,865	85,885
Baton Rouge	Louisiana	55.43%	53.84%	227,470	126,097	122,461
Hampton	Virginia	53.65%	49.52%	137,148	73,579	67,915
Newark	New Jersey	53.22%	49.45%	311,549	165,802	154,048
Mobile	Alabama	53.04%	51.35%	187,041	99,198	96,039
Cleveland	Ohio	51.59%	48.37%	372,624	192,239	180,224
Brockton	Massachusetts	51.42%	34.98%	105,643	54,320	36,951
Savannah	Georgia	51.41%	49.14%	147,780	75,979	72,618
Atlanta	Georgia	49.51%	47.22%	498,715	246,906	235,513
Columbus	Georgia	49.40%	46.47%	206,922	102,212	96,163
Beaumont	Texas	49.15%	47.32%	115,282	56,666	54,549
Fayetteville	North Carolina	47.58%	42.99%	208,501	99,208	89,645
Miramar	Florida	46.43%	42.39%	134,721	62,553	57,109
Newport News	Virginia	46.35%	42.25%	186,247	86,330	78,687
St. Louis	Missouri	45.45%	43.04%	301,578	137,059	129,814
Greensboro	North Carolina	44.83%	41.99%	299,035	134,071	125,574
Rochester	New York	44.55%	40.10%	211,328	94,142	84,752
Washington	District of Col.	44.17%	41.45%	689,545	304,539	285,810
Dayton	Ohio	43.90%	40.67%	137,644	60,432	55,981
Norfolk	Virginia	43.55%	40.16%	238,005	103,657	95,594
Killeen	Texas	43.47%	37.27%	153,095	66,556	57,055
Cincinnati	Ohio	43.35%	40.55%	309,317	134,092	125,443
North Charleston	South Carolina	42.99%	40.64%	114,852	49,371	46,673
Richmond	Virginia	42.91%	40.45%	226,610	97,240	91,653
Little Rock	Arkansas	42.35%	40.64%	202,591	85,790	82,340
Hartford	Connecticut	42.32%	38.19%	121,054	51,236	46,231
Inglewood	California	42.24%	38.70%	107,762	45,523	41,708
Philadelphia	Pennsylvania	42.01%	39.31%	1,603,797	673,785	630,462
Milwaukee	Wisconsin	41.50%	38.59%	577,222	239,542	222,746
Columbia	South Carolina	40.36%	38.50%	136,632	55,140	52,598
Buffalo	New York	40.16%	36.87%	278,349	111,796	102,636
Bridgeport	Connecticut	38.59%	35.07%	148,654	57,372	52,138
Durham	North Carolina	38.59%	36.24%	283,506	109,411	102,742
Tallahassee	Florida	37.22%	35.02%	196,169	73,007	68,691
New Haven	Connecticut	35.82%	32.20%	134,023	48,001	43,160
Charlotte	North Carolina	35.39%	33.05%	874,579	309,487	289,062
Syracuse	New York	35.37%	30.67%	148,620	52,573	45,588
Winston-Salem	North Carolina	34.98%	32.52%	249,545	87,286	81,148
Akron	Ohio	34.94%	31.41%	190,469	66,555	59,821
High Point	North Carolina	34.35%	32.10%	114,059	39,183	36,610
West Palm Beach	Florida	34.13%	31.65%	117,415	40,075	37,160
Jacksonville	Florida	33.20%	30.57%	949,611	315,281	290,279
Toledo	Ohio	32.67%	28.76%	270,871	88,503	77,897
Lafayette	Louisiana	32.42%	30.70%	121,374	39,354	37,259
Columbus	Ohio	31.77%	28.65%	905,748	287,735	259,483
Chesapeake	Virginia	31.68%	28.97%	249,422	79,013	72,268
Huntsville	Alabama	31.45%	29.34%	215,006	67,626	63,085
Columbia	Maryland	31.25%	27.65%	104,681	32,718	28,941
Peoria	Illinois	31.13%	27.86%	113,150	35,228	31,527
Chattanooga	Tennessee	30.89%	29.09%	181,099	55,950	52,690
Chicago	Illinois	30.79%	29.17%	2,746,388	845,638	801,195
Roanoke	Virginia	30.76%	27.47%	100,011	30,764	27,470
Pompano	Florida	30.71%	28.55%	112,046	34,410	31,994
Indianapolis	Indiana	30.55%	27.95%	887,642	271,214	248,067

The Right to a Remedy and Reparation for Gross Human Rights Violations

A Practitioners' Guide

Revised Edition, 2018



Composed of 60 eminent judges and lawyers from all regions of the world, the International Commission of Jurists promotes and protects human rights through the Rule of Law, by using its unique legal expertise to develop and strengthen national and international justice systems. Established in 1952 and active on the five continents, the ICJ aims to ensure the progressive development and effective implementation of international human rights and international humanitarian law; secure the realization of civil, cultural, economic, political and social rights; safeguard the separation of powers; and guarantee the independence of the judiciary and legal profession.

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A Practitioners' Guide

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The Right to a Remedy and Reparation for Gross Human Rights Violations

Practitioners Guide No. 2

Revised Edition, 2018

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Table of Contents

Table of Abbreviations	v
Table of Legal Instruments	vii
Terminology	xii
Introduction	15
1. Duties of States Arising from Human Rights	19
1.1 Characteristics of the duty of States arising from human rights.....	22
1.2 State responsibility	27
2. Victims and Other Persons Entitled to Reparation	32
2.1 The notion of 'direct' and 'indirect' victims and persons entitled to reparation.....	35
<i>International treaties and other legal instruments ...</i>	35
<i>Jurisprudence</i>	36
2.2 The notion of harm suffered	41
2.3 The notions of 'collective victims', 'collective rights' and the rights of 'groups of individuals'.....	42
<i>International treaties and other legal instruments ...</i>	43
<i>Jurisprudence</i>	45
3 The Right to a Remedy	52
3.1 Non-discrimination and the right to remedy	56
3.2 International law remedies against unlawful detention.	61
3.3 Requirements of the right to a remedy, especially right to a judicial remedy	65
<i>Promptness and effectiveness.....</i>	65
<i>Independent authority</i>	68
<i>Accessibility, including legal assistance</i>	69
<i>Leading to cessation and reparation</i>	72
<i>Leading to an investigation</i>	73
<i>Leading to a judicial remedy.....</i>	73
3.4 Right to a remedy to claim reparation.....	81
4. The Right to an Investigation	84
4.1 Legal sources of the right to an investigation.....	85
<i>International treaties and declaratory instruments ..</i>	85
<i>Practice and jurisprudence</i>	88
4.2 Requirements of the investigation	96

	<i>Prompt, impartial, thorough and independent official investigation</i>	97
	<i>Capable of leading to the identification and, if appropriate, the punishment of the authors.....</i>	102
	<i>Powers of the investigators authorities</i>	104
	<i>Participation of victims and their relatives</i>	105
	<i>Protection of complainants, victims, their relatives and witnesses against reprisals.....</i>	109
	<i>Documentation of all relevant evidence.....</i>	110
	<i>Suspension of officials during investigation.....</i>	114
	<i>Disclosure of investigation to public.....</i>	115
5.	The Right to Truth.....	117
5.1	Humanitarian law.....	117
5.2	Human rights law.....	121
	<i>United Nations system.....</i>	121
	<i>Inter-American Commission and Court of Human Rights</i>	125
	<i>European system</i>	128
	<i>The right to truth as an individual and collective right.....</i>	131
	<i>Content of the right to truth</i>	133
6.	Cessation and Guarantees of Non-Repetition	135
6.1	Terminology	136
6.2	Guarantees of non-repetition.....	140
	<i>Duty to adopt legislative measures to prevent further violations</i>	140
	<i>Protection of human rights defenders, medical, legal, media and other personnel</i>	147
	<i>Human rights training.....</i>	149
	<i>Civilian control over military and security forces ...</i>	151
7.	Restitution, Compensation, Rehabilitation and Satisfaction	153
7.1	Restitution	159
	<i>Right to reopening of criminal proceedings</i>	163
	<i>Restoration of legal rights</i>	167
	<i>Restoration of liberty.....</i>	168
	<i>Restoration or recognition of citizenship.....</i>	169
	<i>Return to one's place of residence.....</i>	169
	<i>Restoration of employment</i>	171
	<i>Return of property</i>	172

7.2	Compensation	173
	<i>Compensation in general</i>	174
	<i>Material damages</i>	181
	<i>Immaterial/moral damage: physical and mental harm</i>	189
	<i>Collective compensation/reparation</i>	195
	<i>Compensation claims and statutes of limitations</i> ...	199
	<i>Compensation claims and jurisdictional immunities</i>	201
7.3	Rehabilitation	204
7.4	Satisfaction	207
	<i>Satisfaction through judicial decisions</i>	207
	<i>Apology, public acknowledgment and acceptance of responsibility</i>	209
	<i>Public commemoration</i>	211
	Summary.....	212
8.	The Obligation to Prosecute and Punish.....	214
8.1	The obligation to prosecute and punish gross human rights violations	217
	<i>State obligation to prosecute and punish</i>	217
	<i>Specific rights</i>	226
8.2	Rights of victims, relatives and witnesses in criminal proceedings	239
9.	Obstacles to Prosecution and Punishment: Jurisdiction of Military Tribunals; Amnesties; Statutes of Limitation	245
9.1	Impunity in military trials.....	246
	<i>United Nations system</i>	246
	<i>Regional systems</i>	249
9.2	Amnesties.....	250
	<i>International instruments</i>	250
	<i>United Nations treaty bodies</i>	251
	<i>Recent UN practice on amnesties for human rights violations in peace agreements</i>	255
	<i>International tribunals</i>	260
	<i>Regional jurisprudence</i>	260
	<i>International Committee of the Red Cross</i>	264
	<i>Trends in national legislation and jurisprudence</i>	265
9.3	Statutes of limitation	270
	<i>War crimes, crimes against humanity and genocide</i>	272

Gross human rights violations (general)..... 273
Torture 275
The special case of 'disappearances'..... 275
Trends in national legislation and jurisprudence.... 277

Annex 1 Selection of International Norms and Standards 286

United Nations standards 287
Humanitarian law standards 298
Regional instruments..... 298

Annex 2 UN Principles on Reparation and Impunity 302

Basic principles and guidelines on the right to a remedy and reparation for victims of gross violations of international human rights law and serious violations of international humanitarian law 302
Updated Set of principles for the protection and promotion of human rights through action to combat impunity 311

Table of Abbreviations

ACHR	American Convention on Human Rights
AfrCHPR	African Charter on Human and People's Rights
AfrComHPR	African Commission on Human and People's Rights
CAT	Convention against Torture and other Forms of Cruel, Inhuman or Degrading Treatment or Punishment
CEDAW	Convention on the Elimination of All Forms of Discrimination against Women
CERD	International Convention on the Elimination of All Forms of Racial Discrimination
CoE	Council of Europe
CRC	Convention on the Rights of the Child
CRPD	Convention on the Rights of Persons with Disabilities
ECHR	European Convention on Human Rights
ECtHR	European Court of Human Rights
ECT	Treaty establishing the European Community
ETS	European Treaties Series
I/ACTHR	Inter-American Court of Human Rights
I/AComHR	Inter-American Commission on Human Rights
ICC	International Criminal Court
ICCPR	International Covenant on Civil and Political Rights
ICESCR	International Covenant on Economic, Social and Cultural Rights
ICJ	International Court of Justice

ICPPED	International Convention on the Protection of all Persons from Enforced Disappearance
ICTR	International Tribunal for Rwanda
ICTY	International Tribunal for the Former Yugoslavia
ILC	International Law Commission
MWC	International Convention on the Protection of the Rights of All Migrant Workers and Members of their Families
OAS	Organization of American States
PCIJ	Permanent Court of International Justice
UDHR	Universal Declaration of Human Rights
UN Doc	Document of the United Nations

Table of Legal Instruments

Universal treaties

Charter of the International Military Tribunal

Convention against Torture and other Cruel, Inhuman or Degrading Treatment or Punishment, 78 UNTS 277

Convention for the Suppression of the Traffic in Persons and of the Exploitation of the Prostitution of Others, 96 UNTS 271

Convention on the Elimination of All Forms of Discrimination against Women, 249 UNTS 13

Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes against Humanity, UN Doc A/7218 (1968)

Convention on the Prevention and Punishment of the Crime of Genocide, 78 UNTS 277

Convention on the Rights of the Child, UN Doc A/44/49 (1989)

Convention on the Rights of Persons with Disabilities, 2525 UNTS 3

Indigenous and Tribal Peoples Convention 1989 (No. 169), 72 ILO Official Bulletin 59

International Convention on the Elimination of All Forms of Racial Discrimination, 660 UNTS 195

International Convention on the Protection of the Rights of All Migrant Workers and Members of their Families, adopted by General Assembly Resolution 45/158 (1990)

International Convention on the Suppression and Punishment of the Crime of Apartheid, UN Doc A/47/49 (1992)

International Covenant on Civil and Political Rights, 999 UNTS 171

International Covenant on Economic, Social and Cultural Rights, 993 UNTS 3

International Convention for the Protection of all Person from Enforced Disappearance, UN Doc A/61/488

Optional Protocol to the Convention on the Rights of the Child on the Involvement of Children in Armed Conflict, adopted by General Assembly Resolution A/RES/54/263 (2000)

Optional Protocol to the Convention on the Rights of the Child on the Sale of Children, Child Prostitution and Child Pornography, adopted by General Assembly Resolution A/RES/54/263 (2000)

Protocol to Prevent, Suppress and Punish Trafficking in Persons, especially Women and Children, supplementing the United Nations Convention against Transnational Organized Crime, UN Doc A/45/49 (Vol. I) (2001)

Rome Statute of the International Criminal Court, UN Doc A/CONF.183/9 (1998)

Declaratory instruments

Articles on State Responsibility for Internationally Wrongful Acts, adopted by the International Law Commission

Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law, adopted by General Assembly Resolution 60/147 (2005) (*cited as: UN Principles on Reparation*).

Basic Principles on the Independence of the Judiciary, endorsed by General Assembly Resolutions 40/32 (1985) and 40/146 (1985)

Basic Principles on the Use of Force and Firearms by Law Enforcement Officials, adopted by the Eighth United Nations Congress on the Prevention of Crime and the Treatment of Offenders, Havana, Cuba, 27 August to 7 September 1990

Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, adopted by General Assembly Resolution 40/34 (1985)

Declaration on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief, proclaimed by General Assembly Resolution 36/55 (1981)

Declaration on the Elimination of Violence against Women, proclaimed by General Assembly Resolution 48/104 (1993)

Declaration on the Protection of all Persons from Enforced Disappearance, adopted by General Assembly Resolution 47/133 (1992)

Declaration on the Right and Responsibility of Individuals, Groups and Organs of Society to Promote and Protect Universally Recognized Human Rights and Fundamental Freedoms, adopted by General Assembly Resolution 53/144 (1999) (*cited as: Declaration on Human Rights Defenders*).

Declaration on the Rights of Persons Belonging to National or Ethnic, Religious and Linguistic Minorities, adopted by General Assembly Resolution 47/135 (1992)

Draft Principles Governing the Administration of Justice Through Military Tribunals, submitted to the UN Commission on Human Rights by the UN Sub-Commission on the Promotion and Protection of Human Rights, UN Doc. E/CN.4/2006/58 (2006)

Principles of International Cooperation in the Detection, Arrest, Extradition and Punishment of Persons Guilty of War Crimes and Crimes against Humanity, adopted by General Assembly Resolution 3074 (XXVIII) (1973)

Principles on Housing and Property Restitution for Refugees and Displaced Persons, U.N. Sub-Commission on the Promotion and Protection of Human Rights, E/CN.4/Sub.2/2005/17 (2005)

Principles on the Effective Investigation and Documentation of Torture and Other Cruel Inhuman or Degrading Treatment or Punishment, recommended by General Assembly Resolution 55/89 (2000) (*cited as UN Principles on the Investigation of Torture*)

Principles on the Effective Prevention and Investigation of Extra-legal, Arbitrary and Summary Executions, recommended by Economic and Social Council Resolution 1989/65 (1989) (*cited as: UN Principles on Extra-legal Executions*)

Programme of Action of the World Conference against Racism, Racial Discrimination, Xenophobia and Related Intolerance, A/CONF.189/12 (2001)

Updated Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102/Add.1 (2005) (*UN Principles on Impunity*)

Vienna Declaration and Programme of Action, adopted by the World Conference on Human Rights in Vienna on 25 June 1993

United Nations Basic Principles and Guidelines on Remedies and Procedures on the Right of Anyone Deprived of Their Liberty to Bring Proceedings Before a Court, adopted by the UN Working Group on Arbitrary Detention, UN Doc A/HRC/30/37 (2015)

Regional instruments

European Convention on Human Rights, ETS 5

Council of Europe Guidelines on Eradicating Impunity for Serious Human Rights Violations, adopted by the Committee of Ministers of the Council of Europe on 30 March 2011

Council of Europe Convention on preventing and combating violence against women and domestic violence (the Istanbul Convention), Council of Europe Treaty Series No. 210, Istanbul, 11.V.2011

Charter of Fundamental Rights of the European Union, Official Journal C 364/01 of 11 December 2000

Treaty establishing the European Community, consolidated text, Official Journal C 325 of 24 December 2002

European Convention on the Non-Applicability of Statutory Limitation to Crimes Against Humanity and War Crimes, ETS 82

American Declaration of the Rights and Duties of Man, approved by the Ninth International Conference of American States, Bogotá, Colombia, 1948

American Convention on Human Rights, OAS Treaty Series No. 36

Inter-American Convention to Prevent and Punish Torture, OAS Treaty Series No. 67

Inter-American Convention on the Prevention, Punishment and Eradication of Violence against Women, 33 ILM 1534 (1994)

Inter-American Convention on Forced Disappearance of Persons, 33 ILM 1429 (1994)

African Charter on Human and People's Rights, OAU Doc. CAB/LEG/67/3 rev. 5, 21 ILM 58 (1982)

International humanitarian law instruments

Geneva Convention for the Amelioration of the Condition of the Wounded and Sick in Armed Forces in the Field, 75 UNTS 31 (*cited as: First Geneva Convention*)

Geneva Convention for the Amelioration of the Condition of Wounded, Sick and Shipwrecked Members of Armed Forces at Sea, 75 UNTS 85 (*cited as: Second Geneva Convention*)

Geneva Convention relative to the Treatment of Prisoners of War, 75 UNTS 135 (*cited as: Third Geneva Convention*)

Geneva Convention relative to the Protection of Civilian Persons in Time of War, 75 UNTS 287 (*cited as: Fourth Geneva Convention*)

Protocol Additional to the Geneva Conventions of 12 August 1949, and Relating to the Protection of Victims of International Armed Conflicts (Protocol I), 1125 UNTS 3 (*cited as: First Additional Protocol to the Geneva Conventions*)

Protocol Additional to the Geneva Conventions of 12 August 1949, and Relating to the Protection of Victims of Non-International Armed Conflicts (Protocol II) 1125 UNTS 609 (*cited as Additional Protocol II to the Geneva Conventions*)

Terminology

The Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law do not define either '**gross violations of international human rights law**' or '**serious violations of international humanitarian law**'. Although not formally defined in international law, '**gross violations**' and '**serious violations**' denote types of violations that affect in qualitative and quantitative terms the most basic rights of human beings, notably the right to life and the right to physical and moral integrity of the human person. It is generally assumed that genocide, slavery and slave trade, murder, enforced disappearances, torture or other cruel, inhuman or degrading treatment or punishment, prolonged arbitrary detention, deportation or forcible transfer of population, and systematic racial discrimination fall into this category. Deliberate and systematic deprivation of essential foodstuffs, essential primary health care or basic shelter and housing may also amount to gross violations of human rights. In international humanitarian law, 'serious violations' are to be distinguished from 'grave breaches'. The latter refers to atrocious violations that are defined in international humanitarian law but only relating to international armed conflicts. The term 'serious violations' is referred to but not defined in international humanitarian law. It denotes severe violations that constitute crimes under international law, whether committed in international or non-international armed conflict. The acts and elements of 'serious violations' (along with 'grave breaches') are reflected in article 8 of the Rome Statute of the International Criminal Court under 'war crimes'.¹

¹ See Redress, *Implementing Victims' Rights: A Handbook on the Basic Principles and Guidelines on the Right to a Remedy and Reparation* (London, 2006); and Office of the High Commissioner for Human Rights, *Rule-of-Law Tools for Post-Conflict States. Reparations programmes*, HR/PUB/08/1 (2008).

In this Guide, the term **remedy** is used to refer to a procedural remedy, while the term **reparation** refers to the obligation to provide restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition.² According to the UN Principles on Reparation,³ full and effective reparation includes the following forms: restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition.⁴

Restitution refers to measures that restore victims to the original situation before they suffered gross violations of international human rights law and/or serious violations of international humanitarian law. For example, restoration of liberty, identity, family life and citizenship, return to one's place of residence, restoration of employment and return of property.

Compensation refers to a monetary quantifiable award for any economically assessable damage, whether pecuniary or

² Human Rights Committee, General Comment No. 31, The nature of the general legal obligation imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), which states at para 16: "The Committee notes that, where appropriate, reparation can involve restitution, rehabilitation and measures of satisfaction, such as public apologies, public memorials, guarantees of non-repetition and changes in relevant laws and practices, as well as bringing to justice the perpetrators of human rights violations".

³ Basic Principles on the right to a remedy and reparation for victims of gross violations of human rights law and serious violations of humanitarian law, adopted by General Assembly Resolution 60/147, UN Doc A/RES/60/147 (2005) (cited as UN Principles on Remedy and Reparation), Principles 18 to 23.

⁴ See, also, Committee against Torture, General Comment No. 3, Implementation of article 14 by States parties, UN Doc CAT/C/GC/3 (2012), which states: "The Committee considers that the term 'redress' in article 14 encompasses the concepts of 'effective remedy' and 'reparation'. The comprehensive reparative concept therefore entails restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition and refers to the full scope of measures required to redress violations under the Convention." See also Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Article 34 (Forms of reparation), which provides: "Full reparation for the injury caused by the internationally wrongful act shall take the form of restitution, compensation and satisfaction, either singly or in combination, in accordance with the provisions of this chapter".

non-pecuniary, as appropriate and proportional to the gravity of the violation and the circumstances of each case, such as lost opportunities, loss of earnings and moral damage.

Rehabilitation refers to medical and psychological care as well as legal and social services.

Satisfaction refers to a broad category of measures, ranging from those aiming at a cessation of violations, to truth-seeking, the search for the disappeared, the recovery and re-burial of remains, public apologies, judicial and administrative sanctions, commemoration and memorialization, and human rights training.

Guarantees of non-repetition is a broad category which includes, for example, institutional reforms establishing civilian control of military and security forces; strengthening judicial independence; the protection of human rights defenders; human rights training; the promotion of international human rights standards in public service, law enforcement, the media, and psychological and social services.

Introduction

Every human act produces diverse consequences, some proximate and others remote. An old adage puts it as follows: causa causæ est causa causati. Imagine the effect of a stone cast into a lake; it will cause concentric circles to ripple over the water, moving further and further away and becoming ever more imperceptible. Thus it is that all human actions cause remote and distant effects.¹

Under international human rights law, the normative basis for the right to a remedy and reparation is well established, as attested by several international human rights instruments.² The establishment of the right to a remedy and reparation is confirmed not only doctrinally but also in practice.³ As a result, there is no contention over the fact that victims of human rights violations and abuses have a right to an effective remedy and reparation. While this right is a recognized consequence of State responsibility for human rights violations, its modalities are often neglected. International legal provisions on the right to a remedy and reparation are disparate, frequently vague, and do not follow a uniform terminology. However, detailed aspects of States' duty to guarantee reparation have been developed and refined in international jurisprudence. Over time, many principles have been recognized and strengthened, with some having been codified in treaty or non-

¹ *Case of Aloeboetoe et al v Suriname*, I/ACtHR, Judgment of 10 September 1993, Series C No. 15, para 48.

² Among them are: UDHR, Article 8; ICCPR, Article 2; CERD, Article 6; CAT, Article 14; and CRC, Article 39. In addition, both international humanitarian law and international criminal law are relevant in this context, including, in particular: the Hague Convention respecting the Laws and Customs of War on Land (Article 3); the Protocol Additional to the Geneva Conventions relating to the Protection of Victims of International Armed Conflicts (Article 91); and the Rome Statute of the International Criminal Court (Articles 68 and 75).

³ Office of the High Commissioner for Human Rights, *Rule-of-Law Tools for Post-Conflict States, Reparations programmes*, HR/PUB/08/1 (2008), p.8, available at <http://www.ohchr.org/Documents/Publications/ReparationsProgrammes.pdf>.

treaty instruments and General Comments by different international bodies. While interpretation and terminology differ from system to system, it is possible to identify a coherent set of principles on the right to a remedy and reparation. On the basis of these developments, the UN General Assembly adopted the Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law (hereinafter: UN Principles on Reparation) at its 64th plenary meeting in December 2005.⁴

There are now detailed and specific rules in respect of States' obligations to provide remedies and reparation for gross violations of international human rights law and serious violations of international humanitarian law. In light of this, this Practitioners' Guide seeks to outline the international legal principles governing the right to a remedy and reparation of victims of gross human rights violations, by compiling international jurisprudence on the issue of reparation. However, it should be recalled that international law obliges States to provide remedies and reparation for all human rights violations and abuses; the UN Principles on Reparation recognize as much.⁵ Indeed, to avoid any misunderstanding, the following phrase was included in Principle 26 on non-derogation: "it is understood that the present Principles and Guidelines are without prejudice to the right to a remedy and reparation for victims of *all* violations of international human rights and international humanitarian law" (emphasis added). Therefore, the premise in developing this Practitioners' Guide was that it would be unduly restrictive to focus solely on the right to remedy and reparation as arising exclusively in respect of gross violations of international human rights law and serious violations of international humanitarian law, particularly given that all human rights violations

⁴ General Assembly Resolution A/RES/60/147 (2005). The UN Principles on Remedy and Reparation were previously adopted by the Commission on Human Rights, under Resolution E/CN.4/RES/2005/35 (2005).

⁵ UN Principles on Remedy and Reparation, Principle 2(c) and Principle 3(c).

and abuses entail the right to a remedy and reparation.⁶ The Guide thus focuses on explaining the meaning and application of different forms of remedies and reparation, and the characteristics of each of these in turn.

The main sources for this Guide are the jurisprudence of the United Nations human rights treaty bodies, the Inter-American Court and Commission of Human Rights, the European Court of Human Rights and the African Commission on Human and Peoples' Rights. It also takes account of the practice of the UN Human Rights Council⁷ and its Special Procedures, the General Assembly and the Security Council.

The Guide is aimed at practitioners who may find it useful to have international sources at hand for their legal, advocacy, social or other work. It is intended for lawyers, magistrates and other members of the legal profession, governments, international and non-governmental organizations and human rights defenders. Following a simple structure, it reviews the relevant practice and jurisprudence of each international body on the right to a remedy and reparation. Its purpose is to provide easy accessible guidance on the jurisprudence and practice of international organs.

The Guide first recalls the State's general duty to respect, protect, ensure and promote human rights, particularly in connection with the general consequences flowing from gross human rights violations (**Chapter 1**). It then defines who is entitled to reparation: victims are, of course, the first

⁶ See the provisions enshrining a right to a remedy for victims of violations of international human rights law found in numerous international instruments, in particular: Article 8 of the UDHR; Article 2 of the ICCPR; Article 6 of CERD; Article 14 of CAT; and Article 39 of the CRC. See also the provisions enshrining a right to a remedy for victims of violations of international human rights found in regional conventions, in particular: Article 7 of the AfrCHPR; Article 25 of the ACHR; and Article 13 of the European Convention for the Protection of Human Rights and Fundamental Freedoms.

⁷ Established by General Assembly Resolution 60/251 (2006). The Human Rights Council replaced the former UN Commission on Human Rights.

beneficiaries of reparation, but other persons also have a right to reparation under certain circumstances (**Chapter 2**). The Guide goes on to address the right to an effective remedy, the right to a prompt, thorough, independent and impartial investigation and the right to truth (**Chapters 3-5**). It then addresses the consequences of gross human rights violations, i.e. the duty of the State to cease the violation if it is on-going and to guarantee that no further violations will be committed (**Chapter 6**). It continues by describing the different aspects of the right to reparation, i.e. the right to restitution, compensation, rehabilitation and satisfaction (**Chapter 7**). While reparation as such does not entail a duty to prosecute and punish perpetrators of human rights violations, such a duty is closely linked to the victim's right to redress and justice, and is thus addressed in this Guide (**Chapter 8**). Frequent factors of impunity, such as trials before military tribunals, amnesties or comparable measures and statutes of limitations for crimes under international law are also discussed (**Chapter 9**).

To be complete, a study on remedies and reparation should equally take into account comparative national practice, legislation and jurisprudence. It is in the realm of domestic law that some of the most comprehensive, extensive, and creative forms of reparation have been developed. However, it is beyond the scope of this study to address these developments. The Guide confines itself to international law and practice, aiming to provide materials and sources for practitioners who want to use international law to advance national practice and legislation.

1. Duties of States Arising from Human Rights

International human rights law not only recognizes the human rights of every human being, but it also establishes a concurrent obligation on States to ensure, secure or guarantee the effective enjoyment of human rights to all within their jurisdiction. This obligation is enshrined in so many international human rights treaties,⁸ and confirmed by international jurisprudence, that it can be considered to be an obligation of customary international law. It is important to present the different aspects of these guarantees, because they are reflected in all of the obligations described in this Practitioners' Guide.

The duty to ensure effective enjoyment of human rights requires that the State adopt all necessary legislative and other measures to give effect to the rights guaranteed in international law,⁹ an obligation affirmed many times by international human rights bodies.¹⁰ Moreover, as the Inter-

⁸ For example, see: Article 2 ICCPR; Article 2 ICESCR; Article 2 CERD; Article 2 CEDAW; Article 2 CRC; Article 4(1) CRPD; Article 7 MWC; Article 1 ACHR; Article 1 American Convention on the Prevention and Punishment of Torture; Article 1 ECHR.

⁹ Article 2(2) ICCPR; Article 2(c) and (d) CERD; Article 2(a) CEDAW; Article 4 CRC; Article 4(1)(a) CRPD; Article 2(1) CAT; Article 17(2) ICPPED; Article 2 ACHR; Article 6 Inter-American Convention on the Prevention and Punishment of Torture; Article 1(d) Inter-American Convention on Forced Disappearance; Article 1 AfrCHPR.

¹⁰ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 12; Committee on Economic Social and Cultural Rights, General Comment No. 3 on the nature of State parties Obligations, contained in UN Doc E/1991/23 (1990), paras 2-7; *Suárez de Guerrero v Colombia*, Human Rights Committee Communication No. R.11/45, UN Doc Supp No. 40 (A/37/40) at 137 (1982), para 15; *Chumbivilcas (Peru)*, I/ACoMHR: Case 10.559, Report 1/96 (1996), para V(3); *Loayza Tamayo Case (Reparations)*, I/ActHR, Judgment of 27 November 1998, Series C No. 42, para 164; *Suárez Rosero Case (Reparations)*, I/ActHR, Judgment of 20 January 1999, Series C No. 44, paras 97-99; *X and Y v the Netherlands*, ECtHR, 26 March 1985, Series A91, para 27; *M.C. v Bulgaria*, ECtHR, 4 December 2003, para 153; *Nachova and Others v Bulgaria*, ECtHR Grand

American Court and Commission have made clear, in order to comply fully with its duty to give effect to human rights, the State has to ensure human rights through its entire “legal, political and institutional system”,¹¹ and to organize “the governmental apparatus and, in general, all the structures through which public power is exercised, so that they are capable of legally ensuring the free and full enjoyment of human rights”.¹²

The duty to ensure the effective enjoyment of human rights also entails a multidimensional obligation on States. In addition to the above-mentioned obligation to adopt all necessary legislative and other measures to give effect to rights guaranteed in international law, there are four main components of the State’s duty to ensure human rights: the State has a duty to prevent violations and to respect, protect, and promote human rights. The duty to respect human rights entails, in turn, the obligation to refrain from acts or omissions that would violate human rights; the duty to protect can be understood as the duty to protect persons from acts that would impede the enjoyment of their rights; and the duty to

Chamber, 6 July 2005, paras 96-97, 102; *Rantsev v Cyprus and Russia*, ECtHR, 7 January 2010, para 284; Recommendation Rec (2004) 5 of the Committee of Ministers of the CoE on the verification of the compatibility of draft laws, existing laws and administrative practice with the standards laid down in the European Convention on Human Rights, 12 May 2004; Recommendation Rec (2004) 6 of the Committee of Ministers of the CoE on the improvement of domestic remedies, 12 May 2004; *Avocats sans Frontières (on behalf of Gaëtan Bwampamye) v Burundi*, AfrComHPR, Communication 231/99 (2000); *Zimbabwe Human Rights NGO Forum v Zimbabwe*, AfrComHPR, Communication 245/2002 (2006), paras 190, 215; *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR, Communications 279/03 and 296/05 (2009), paras 147-153.

¹¹ *Chumbivilcas (Peru)*, Case 10.559, Report 1/96 (1996), para V(3).

¹² *Case of Velásquez-Rodríguez v Honduras*, Judgment of 29 July 1988, Series C No. 4, para 166. See also Human Rights Committee, *General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant*, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 4; *Hadri-Vionnet v Switzerland*, ECtHR, 14 February 2008, para 56; *Zimbabwe Human Rights NGO Forum v Zimbabwe*, AfrComHPR, Communication 245/2002 (2006), para 147.

promote means the duty to take measures such as dissemination, training and education. Moreover, as alluded to in the introduction, all human rights – in addition to their substantive dimension concerning individual rights and freedoms – also have a procedural component, such as the obligations of States to provide adequate remedies and procedural measures to protect against human rights violations, as well as measure to investigate eventual violations. The Inter-American Court of Human Rights, for instance, held in its first judgment in the case of *Velásquez Rodríguez*:

“As a consequence of this obligation, the States must prevent, investigate and punish any violation of the rights recognized by the Convention and, moreover, if possible attempt to restore the right violated and provide compensation as warranted for damages resulting from the violation.”¹³

Similarly, the Human Rights Committee,¹⁴ the Committee on Economic, Social and Cultural Rights,¹⁵ the European Court of Human Rights¹⁶ and the African Commission on Human and Peoples’ Rights¹⁷ have clarified that States have a duty to:

¹³ *Case of Velásquez-Rodríguez v Honduras*, Judgment of 29 July 1988, Series C No. 4, para 166. See also *Chumbivilcas (Peru)*, I/AComHR, Case 10.559, Report 1/96 (1996), para V(3); *X and Y v the Netherlands*, ECtHR, 26 March 1985, Series A 91, para 27; *M.C. v Bulgaria*, ECtHR, 4 December 2003, para 153;

¹⁴ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004).

¹⁵ See, for example, Committee on Economic, Social and Cultural Rights: General Comment No. 7 on Forced Evictions and the Rights to Adequate Housing, UN Doc HRI/GEN/1/Rev.6 at 45 (1997); General Comment No. 15 on the Right to Water, UN Doc HRI/GEN/1/Rev.6 at 105 (2003).

¹⁶ *X and Y v the Netherlands*, ECtHR, 26 March 1985, Series A 91, para 27; *Aksoy v Turkey*, ECtHR, 18 December 1996, Reports 1996-VI, para 98; *Opuz v Turkey*, ECtHR, 9 June 2009, para 128.

¹⁷ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR, Communication 155/96 (2001), paras 44-48; *Association of Victims of Post Electoral Violence and Interights v Cameroon*, AfrComHPR, Communication 272/2003 (2010), paras 108-110, 119.

- Take legislative and other measures to give effect to rights;
- Investigate human rights violations;
- Provide effective remedies against violations;
- Bring perpetrators of certain violations to justice; and
- Provide reparation to victims.¹⁸

States are required to discharge their human rights obligations not only in respect of conduct within their territories but also, under certain conditions, extraterritorially, including in situations over which they exercise authority or effective control.¹⁹

1.1 Characteristics of the duty of States arising from human rights

The different obligations of the State are *complementary* and *not alternative* and they *cannot be substituted for one another*. As the Special Rapporteur on extrajudicial, summary and arbitrary executions explained: "Governments are obliged under international law to carry out exhaustive and impartial investigations into allegations of violations of the right to life, to identify, bring to justice and punish their perpetrators, to grant compensation to the victims or their families, and to take effective measures to avoid future recurrence of such violations. The first two components of this four-fold obligation constitute in themselves the most effective deterrent for the prevention of human rights violations. Conversely, if perpetrators may be certain that they will not be held responsible, such violations are most likely to continue

¹⁸ See also UN Basic Principles on Reparation, Principle 3.

¹⁹ *Legal Consequences of a Wall in the Occupied Palestinian Territory (Advisory Opinion)*, (2004) ICJ 136, para 109; Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 10; *Case of Al-Skeini and Others v the United Kingdom*, ECtHR App. No. 55721/07; Maastricht Principles on Extraterritorial Obligations of States in the Area of Economic, Social and Cultural Rights and Commentary, (2012) 34 *Human Rights Quarterly* 1084.

unabated... Granting compensation presupposes compliance with the obligation to carry out an investigation into allegations of human rights abuses with a view to identifying and prosecuting their perpetrators. Financial or other compensation provided to the victims or their families before such investigations are initiated or concluded, however, does not exempt Governments from this obligation.”²⁰ The Inter-American Commission on Human Rights, the Inter-American Court of Human Rights,²¹ the European Court of Human Rights²², the African Commission on Human Rights²³ and the Committee against Torture,²⁴ have all recalled these obligations in very similar terms.

The obligations of the State are also *unconditional*: they do not depend on one another, nor are they conditional on an individual complaint. While victims may, of course, waive their right to reparation to which they are entitled, the State cannot, for instance, eschew its obligation to investigate and bring to justice the perpetrators of gross human rights violations and to make public the truth about such violations public. This is a duty that the State has not only towards victims, but also towards society as a whole.²⁵ The Inter-American Court has also insisted that the obligation to investigate violations and to bring perpetrators to justice cannot be eschewed even if the victims waive their rights. The Court has held that “even

²⁰ Report of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc E/CN.4/1994/7 (1994), paras 688 and 711.

²¹ I/ACoHR: Report No. 36/96, Case 10.843 (Chile), 15 October 1996, para 77; Report No. 34/96, Cases 11.228 *et al* (Chile), 15 October 1996, para 76; Report No. 25/98, Cases 11.505 *et al* (Chile), 7 April 1998, para 50. See also *Garrido y Baigorria v Argentina (Reparations)*, I/ACtHR, Judgment of 27 August 1998, Series C No. 39, para 72.

²² *Hugh Jordan v United Kingdom*, ECtHR, 4 May 2001, paras 115, 160; *Nikolova and Velichkova v Bulgaria*, ECtHR, 20 December 2007, para 55; *Vladimir Romanov v Russia*, ECtHR, 24 July 2008, para 78, *Okkali v Turkey*, ECtHR, 17 October 2006, para 58.

²³ *Association of Victims of Post Electoral Violence and Interights v Cameroon*, AfrComHPR Communication 272/2003 (2010), para 109.

²⁴ *Guridi v Spain*, Committee against Torture Communication 212/2002, UN Doc CAT/C/34/D/212/2002 (2005), paras 6.6-8.

²⁵ See references in Chapter 5 on the right to truth, at section 5.2.4.

though the aggrieved party may pardon the author of the violation of his human rights, the State is nonetheless obliged to sanction said author, except when the offence involved is prosecutable by a private party. The State's obligation to investigate the facts and punish those responsible does not erase the consequences of the unlawful act in the affected person. Instead, the purpose of that obligation is that every State party ensure, within its legal system, the rights and freedoms recognized in the Convention."²⁶

Furthermore, the *different forms of reparation are complementary and not alternative to one another*. Article 34 of the Articles on State Responsibility for Internationally Wrongful Acts, adopted by the International Law Commission, states that full reparation shall take the form of restitution, compensation and satisfaction "either singly or in combination". The International Law Commission has noted that this formulation does not leave the form of reparation to the discretion of the State, but rather clarifies that reparation may only be achieved in particular cases by the combination of different forms of reparation.²⁷ The Independent Expert on impunity of the UN Commission on Human Rights has likewise stressed that an important feature of an effective programme of reparation is its comprehensiveness.²⁸ The *UN Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law*²⁹ (hereinafter: *UN Principles on Reparation*) stipulate that reparation "includes the following forms: restitution, compensation, rehabilitation, satisfaction and

²⁶ *Garrido y Baigorria v Argentina (Reparations)*, I/ACtHR, Judgment of 27 August 1998, Series C No. 39, para 72.

²⁷ Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Commentary to Article 34, para 2. See UN Principles on Remedy and Reparation, Principle 18.

²⁸ Independent Study on Impunity, UN Doc E/CN.4/2004/88 (2004), para 60.

²⁹ Adopted by General Assembly Resolution 60/147 (2005). See Commission on Human Rights Resolution 2005/35 (2005).

guarantees of non-repetition".³⁰ And the *UN Updated Set of Principles for the Protection and Promotion of Human Rights through Action to Combat Impunity*³¹ (hereinafter: *UN Updated Principles on Impunity*) state: "The right to reparation shall cover all injuries suffered by the victim; it shall include individual measures concerning the right to restitution, compensation and rehabilitation, and general measures of satisfaction as provided by international law".³² The Inter-American Court of Human Rights has considered that the right to reparation, as a right of customary international law included "*restitutio in integrum*, payment of compensation, satisfaction, guarantees of non-repetitions among others".³³ As the International Court of Justice has stated in its judgment in the case of *Avena and other Mexican Nationals*: "What constitutes 'reparation in an adequate form' clearly varies depending upon the concrete circumstances surrounding each case and the precise nature and scope of the injury, since the question has to be examined from the viewpoint of what is the 'reparation in an adequate form' that corresponds to the injury".³⁴ Of course, not all forms of reparation have to always be granted in every case. In particular, when restitution is possible, the other forms of reparation may, in certain instances, be redundant. Nevertheless, where *restitutio in integrum* is not possible, other forms of reparation must afford relief for the harm suffered.

Sometimes, the State's duty to ensure human rights entails obligations on the part of the State that go beyond merely guaranteeing the exercise of those rights invoked by the

³⁰ Principle 18.

³¹ In its resolutions on impunity, the UN Commission on Human Rights has noted that these Principles have already been applied at regional and national levels. See: UN Doc E/CN.4/RES/2004/72 (2004), para 16; UN Doc E/CN.4/RES/2003/72 (2003), para 14; UN Doc E/CN.4/RES/2005/81 (2005), para 21.

³² Principle 34.

³³ *Loayza Tamayo Case (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, para 85.

³⁴ *Avena and other Mexican Nationals (Mexico v United States of America)*, I/ACtHR, Judgment of 31 March 2004, para 119.

victims. For example, the obligation of States to prosecute and hold criminally responsible the perpetrators of gross human rights violations, on the one hand, is distinct and separate from – and should not be conflated with – the State’s duty to provide access to an effective remedy and reparation to the victims of such violations, on the other. Having said that, the prosecution of perpetrators of gross human rights violations can also in itself constitute a form of reparation, i.e., satisfaction, and contributes to the right of victims and their family to truth and to the combatting of impunity as an element of guarantees of non-recurrence. However, in those circumstances, the State's obligation to prosecute would be engaged in any event, irrespective of any demand made by individual victims to do so, because the State has a duty to prosecute the perpetrators of gross human rights violations, irrespective of any claim for remedy and reparation made by individual victims. The Human Rights Committee has affirmed this approach, holding that the State has a duty to prosecute the perpetrators of gross human rights violations.³⁵ Similarly, the European Court requires States to put in place and effectively implement criminal law provisions penalizing gross human rights violations,³⁶ while holding that there is no individual right to have the perpetrators prosecuted and punished.³⁷

Victims of gross human rights violations have asserted three main rights: *the right to truth, the right to justice, and the right to reparation*. The exercise of these rights requires States to fulfil the above-mentioned different obligations: namely, to

³⁵ *Nydia Erika Bautista v Colombia*, Human Rights Committee Communication 563/1993, UN Doc CCPR/C/55/D/563/1993 (1995), para 8.6, 10; *José Vicente y Amado Villafañe Chaparro v Colombia*, Human Rights Committee Communication 612/1995, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.2; *Coronel et al v Colombia*, Human Rights Committee Communication 778/1997, UN Doc CCPR/C/70/D/778/1997 (2000), para 10.

³⁶ *Okkali v Turkey*, ECtHR, 17 October 2006, para 78, See, also, *M.C. v Bulgaria*, ECtHR, 4 December 2003, para 153; *Siliadin v France*, ECtHR, 26 July 2005, para 89.

³⁷ *Perez v France*, ECtHR Grand Chamber, 12 February 2004, para 70; *Szula v the United Kingdom*, ECtHR, Admissibility Decision of 4 January 2007.

adopt all necessary legislative and other measures to give effect to human rights; to investigate human rights violations; to provide effective remedies against human rights violations; to bring perpetrators of gross human rights violations to justice; and to provide reparation to victims of human rights violations. The rights to truth, to justice and to reparation are interrelated and interdependent with one another. In fact, the right to an effective remedy for human rights violations requires States to establish effective and accessible mechanisms for victims to access the rights to truth, justice and reparation. In turn, the right to truth entails an obligation on the State to investigate human rights violations and to make the truth public. Finally, the right to justice requires a prompt and effective remedy against human rights violations, and entails the obligation of States to combat impunity and to bring perpetrators to justice. The right to reparation entails a right to compensation, restitution, rehabilitation, satisfaction and guarantees of non-repetition.

This Guide addresses these rights in several chapters: the right to justice, in turn, entailing the rights to an effective remedy (Chapter 3), to a prompt, effective, independent and impartial investigation (Chapter 4), as well as its corollaries, i.e. the duty of the State to prosecute and punish human rights violations and to combat impunity (Chapters 8 and 9); the right to truth is described in Chapter 5; the right to reparation, as well as the closely linked State duty of cessation and non-repetition are addressed in Chapters 6 and 7, respectively.

1.2 State responsibility

As stated above and emphasized elsewhere in this Guide, as a general principle of public international law, any wrongful act arising from the breach of an international legal obligation gives rise to a correlative obligation to make reparation for

such wrongful act.³⁸ The recognition in international law that individuals have right to an effective remedy and reparation for violations of their internationally protected human rights is a particularized application of this principle first developed in the context of inter-State responsibility. This principle is reflected in myriad international treaties and other instruments.³⁹

The duty to provide reparation is a legal consequence for every wrongful act of the State in international law.⁴⁰ Conduct of the State that can entail legal responsibility is any act of an organ of that State, “whether the organ exercises legislative, executive, judicial or any other functions, whatever position it

³⁸ *Factory at Chorzow, Jurisdiction*, PCIJ, Judgment No. 8, 1927, PCIJ Series A, No. 17, p.29; *Reparations for Injuries Suffered in the Service of the United Nations (Advisory Opinion)*, ICJ Reports 1949, p.184; *Interpretation des traités de paix conclus avec la Bulgarie, la Hongrie et la Roumanie, deuxième phase, avis consultatif*, CIJ, Recueil, 1950, p.228. See also Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Article 1; and UN Principles on Remedy and Reparation, Principles 3 and 9 and their Legal Commentary.

³⁹ See among others: UDHR, Article 8; ICCPR, Articles 2(3), 9(5) and 14(6); CERD, Article 6; CRC, Article 39; CAT, Article 14; ICPPED, Article 24; Rome Statute for an International Criminal Court, Article 75); ACHR, Articles 25, 68 and 63(1); AfrCHPR, Article 21(2). See also: UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power; UN Basic principles and guidelines on the right to a remedy and reparation for victims of gross violations of international human rights and serious violations humanitarian law; UN Declaration on the Protection of all Persons from Enforced Disappearance (Article 19); UN Principles on the Effective Prevention and Investigation of Extra-legal, Arbitrary and Summary Executions (Principle 20); UN Declaration on the Elimination of Violence against Women; Recommendation (85) 11 E, of the Committee of Ministers of the CoE, on the position of the victim in the framework of criminal law and procedure (28 June 1985); Guidelines on the Protection of Victims of Terrorist Acts adopted by the Committee of Ministers of the CoE (2005); Principles and Guidelines on the Rights to a Fair Trial and Legal Assistance in Africa of the AfrComHPR (2003); and Council Framework Decision on the standing of victims in criminal proceedings of the Council of European Union (2001).

⁴⁰ Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Article 28.

holds in the organization of the State, and whatever its character as an organ of the central government or of a territorial unit of the State".⁴¹ This means that any conduct, be it lawful under domestic law or unlawful (*ultra-vires*),⁴² be it act or omission,⁴³ can constitute a violation of human rights. Moreover, the term State organ is not limited to *de jure* organs, but includes *de facto* organs, namely persons or a group of persons "who, while they do not have the legal status of State organs, in fact act under such strict control by the State that they must be treated as its organs for purposes of the necessary attribution leading to the State's responsibility for an internationally wrongful act".⁴⁴

Under international human rights, there are several situations where infringements of human rights may entail State responsibility:

1. The human rights violation is committed by a State organ;
2. The human rights violation is committed by a non-State actor, but under the control or with the authorization, acquiescence, complicity or acknowledgment of State agents, or where the non-State actor is empowered by the State to exercise elements of governmental authority;⁴⁵ and
3. A private party commits an act that may impair the enjoyment of human rights, which, in and of itself is not attributable to the State, but where State responsibility may nonetheless be engaged in certain circumstances.

⁴¹ Ibid, Article 4.

⁴² Ibid, Article 7.

⁴³ Ibid, Article 2.

⁴⁴ *Application of the Convention on the Prevention and Punishment of the Crime of Genocide (Bosnia and Herzegovina v Serbia and Montenegro)*, ICJ Judgment of 26 February 2007, paras 391-392.

⁴⁵ These are the situations envisaged in the Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Articles 5, 8, and 11.

In the first two cases, State responsibility always arises. In the third situation, the State has a duty of due diligence to protect all persons from acts of private parties that impair the enjoyment of human rights.⁴⁶ In particular, as will be seen in Chapter 4 of this Guide on investigations, the State has an obligation to investigate all alleged acts that impair the enjoyment of human rights, be they committed by State actors or private parties.

The UN Principles on Reparation are based on the notion of State responsibility. However, during the negotiations that led to the adoption of the Principles, the responsibility of non-State actors was also discussed, particularly with respect to business enterprises exercising economic power, as well as groups or movements exercising effective control over a territory and the population living there. There was consensus for the idea that “non-State actors are to be held responsible for their policies and practices, allowing victims to seek redress and reparation on the basis of legal liability and human solidarity, and not on the basis of State responsibility”.⁴⁷ Thus, underscoring their victim-oriented perspective, the scope of the UN Principles on Reparation was extended to include the responsibility and liability of non-State actors, albeit in a cautious way. In this context, Principle 3(c) provides for equal and effective access to justice, “irrespective of who may ultimately be the bearer of responsibility for the violation”. In addition, Principle 15 states: “In cases where a person, a legal

⁴⁶ See, amongst others, Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 8; *Velásquez Rodríguez v Honduras*, I/ACTHR Judgment of 29 July 1988, Series C No. 4, para 172; *Pedro Peredo Valderrama* (Mexico), I/AComHR, 13 April 2000, paras 41 *et seq*; *X and Y v the Netherlands*, ECtHR, Judgment of 26 March 1985, Series A No. 91, para 27; *Storck v Germany*, ECtHR, Judgment of 16 June 2005, para 101.

⁴⁷ The United Nations Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law, by Theo van Boven, United Nations Audiovisual Library of International Law, p.3, available at: http://legal.un.org/avl/pdf/ha/ga/ga_60-147/ga_60-147_e.pdf.

person, or other entity is found liable for reparation to a victim, such party should provide reparation to the victim or compensate the State if the State has already provided reparation to the victim”.

In summary, the duty of the State to ensure human rights has several consequences that are relevant for victims of gross human rights violations:

1. The State has to adopt all necessary legislative and other measures, and to organize its entire governmental apparatus in a manner that will enable it to comply with all its human rights obligations. Moreover, it has the duty to provide effective remedies against human rights violations; to investigate and reveal the truth about human rights violations; to bring perpetrators of gross human rights violations to justice; and to provide reparation to victims.
2. The different State obligations to ensure human rights are complementary and cannot be substituted for one another. Similarly, the different forms of reparation are generally complementary.
3. States' obligations to ensure the effective enjoyment of human rights can sometimes go beyond the individual rights of victims. They are unconditional and remain in force even if victims waive their right to them.
4. Victims of gross human rights violations have a right to truth; a right to justice; and a right to reparation. The above-mentioned State obligations invoke the need to provide effective remedies against human rights violations; to investigate and reveal the truth about human rights violations; to bring perpetrators of gross human rights violations to justice; and to provide reparation to victims are corollaries to the rights to truth, to justice and to reparation.

2. Victims and Other Persons Entitled to Reparation

*I have a lot of work to do today;
I need to slaughter memory,
Turn my living soul to stone
Then teach myself to live again. . .*

*But how. The hot summer rustles
Like a carnival outside my window;
I have long had this premonition
Of a bright day and a deserted house.⁴⁸*

This chapter will briefly address the definition of victims of human rights violations and of persons entitled to reparation. The distinction between victims of human rights violations and other persons entitled to reparation is somewhat fluid. Indeed, the two categories overlap frequently, but not always; sometimes, persons who are not the direct victims of human rights violations can be entitled to reparation because they have nonetheless suffered harm; they are sometimes referred to as 'indirect victims'.

In addition, in certain cases, it may not be clear whether someone is a victim of a human rights violation. Many international human rights instruments simply refer to 'victims' of human rights violations without using the term victim.⁴⁹ Human rights treaties often presuppose the *concept of victim*, implicitly, postulating the victim as the person whose rights have been violated. This is the case, for instance, of Article 2(3) ICCPR and Article 1 of its Optional Protocol, Article 6 CERD, Article 2 of the Optional Protocol to CEDAW, Article 13 CAT, Article 13 and Article 34 ECHR, or Definition 31 of the

⁴⁸ Anna Akhmatova, *Requiem*.

⁴⁹ Article 9(5) ICCPR; Article 14(1) CAT; Articles 75(1) and 85 Rome Statute of the International Criminal Court; Article 106 of the Statutes of ICTR and ICTY; Article 9(2) Declaration on Human Rights Defenders; Article 5(5) ECHR; Article 9(1) Inter-American Convention to Prevent and Punish Torture.

Rules of Procedure of the Inter-American Court of Human Rights.

The notion of victims has been elaborated further in the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power. The Declaration defines *victims of crime* as “persons who, individually or collectively, have suffered harm, including physical or mental injury, emotional suffering, economic loss or substantial impairment of their fundamental rights, through acts or omissions that are in violation of criminal laws operative within Member States, including those laws proscribing criminal abuse of power” (Principle 1). The definition also includes in Principle 2 “where appropriate, the immediate family or dependants of the direct victim and persons who have suffered harm in intervening to assist victims in distress or to prevent victimization”. The principles go on to define victims of abuse of power as “persons who, individually or collectively, have suffered harm, including physical or mental injury, emotional suffering, economic loss or substantial impairment of their fundamental rights, through acts or omissions that do not yet constitute violations of national criminal laws but of internationally recognized norms relating to human rights” (Principle 18).

Principle 8 of the UN Principles on Reparation refers to human rights law to define the notion of victims while reprising the definition of victims in the UN Declaration of Basic Principles of Justice for Victims of Crimes and Abuse of Power. It reads:

“For purposes of the present document, victims are persons who individually or collectively suffered harm, including physical or mental injury, emotional suffering, economic loss or substantial impairment of their fundamental rights, through acts or omissions that constitute gross violations of international human rights law, or serious violations of international humanitarian law. Where appropriate, and in accordance with domestic law, the term ‘victim’ also includes the immediate family or dependants of the direct victim and persons who have suffered

harm in intervening to assist victims in distress or to prevent victimization.”⁵⁰

This definition of victims of gross violations of international human rights law and serious violations of international humanitarian law encompasses several aspects: the victim is defined by the fact that he or she has suffered harm, and harm can vary in nature; further, the victim is not only the person who was the direct target of the violation, but any person affected by it directly or indirectly; lastly the victim can be a single individual or a number of persons.

These criteria reflect those that have emerged from human rights jurisprudence and practice. Although there is little jurisprudence on the concept of victims since in many cases it is not problematic, international human rights bodies have nevertheless clarified the concept to a certain extent.

It should however be underscored that, as far as some human rights violations are concerned, certain authorities disfavour the distinction between direct and indirect victims. For example, the Working Group on Enforced or Involuntary Disappearances has said that: “Reparations programmes should use a wide and comprehensive definition of ‘victim’ and should not distinguish between direct and indirect victims. A comprehensive definition should recognize that family members of the disappeared are also victims because they endure unique forms of suffering as a direct result of the disappearance.”⁵¹

⁵⁰ Section II(5) of the CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations contains a similar provision.

⁵¹ Working Group on Enforced or Involuntary Disappearances, General Comment on women affected by Enforced Disappearances, UN Doc A/HRC/WGEID/98/82 (2012), para 38.

2.1 The notion of 'direct' and 'indirect' victims and persons entitled to reparation

International treaties and other legal instruments

As mentioned above, in Principle 8 of the UN Principles on Reparation the term 'victim' comprises not only direct, but also indirect victims: "Where appropriate, and in accordance with domestic law, the term 'victim' also includes the immediate family or dependants of the direct victim and persons who have suffered harm in intervening to assist victims in distress or to prevent victimization". Similarly, Article 24 of the International Convention for the Protection of all Persons from Enforced Disappearance defines victims as "the disappeared person and any person who has suffered harm as a direct result of an enforced disappearance". This reflects international jurisprudence, particularly in cases of deaths and enforced disappearances. Principle 5 of the CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations identifies a victim as "a natural person who has suffered harm, including physical or mental injury, emotional suffering or economic loss, caused by a serious human rights violation. The term 'victim' may also include, where appropriate, the immediate family or dependants of the direct victim."⁵²

However, it should be clarified that not all international or regional human rights systems have exactly equivalent definitions of the term victim of human rights violations and persons entitled to reparation. Indeed, in some cases, while a person is not considered a victim, he or she may nevertheless have suffered harm and be entitled to reparation. Also, persons who have suffered harm may be considered victims in one system while not in another, but be entitled to reparation in both. In other words: the notion of victim may be narrower than the notion of persons entitled to reparation. This is reflected in Article 41 ECHR and Article 63 ACHR, which, for

⁵² CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline 6.

the purpose of reparation, do not speak of 'victims' with regard to this particular obligation of reparation, but of 'injured party'. The differentiation is not reflected in Principle 8 of the UN Principles on Reparation, which defines victims from the perspective of those entitled to reparation, thus adopting a wide definition of the term victim. Read in the context of the overall instrument of which it is part, Principle V effectively seeks to define who is entitled to reparation. For the purposes of States parties' obligation to provide reparation to victims of torture and other prohibited ill-treatment under Article 14 of the Convention against Torture and other Cruel, Inhuman or Degrading Treatment or Punishment, the Committee against Torture has adopted the broad notion of victims set out in Principle 8 of the UN Principles on Reparation.⁵³

Many international treaties simply refer to 'victims' of human rights violations without describing more clearly who the victim is.⁵⁴ Some treaties, however, are more explicit and define more clearly who is entitled to reparation. For instance, Article 16(4) of the ILO Indigenous and Tribal Peoples Convention 1989 (No. 169) guarantees reparation for "peoples removed from land" and Article 16(5) of the same Convention to "persons relocated". Article 21(2) AfrCHPR speaks of "dispossessed people" whose wealth and natural resources have been spoilt.

Jurisprudence

For cases of enforced disappearances, it is clear from international standards and jurisprudence that those entitled to reparation include the relatives of the disappeared. Article 19 of the Declaration on the Protection of all Persons from Enforced Disappearance recognizes reparation for victims,

⁵³ Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), para 3.

⁵⁴ Article 9(5) ICCPR; Article 14(1) CAT; Articles 75(1) and 85 Rome Statute of the International Criminal Court; Article 106 of the Statutes of ICTR and ICTY; Article 9(2) Declaration on Human Rights Defenders; Article 5(5) ECHR; Article 9(1) Inter-American Convention to Prevent and Punish Torture.

family and dependents. The Working Group on Enforced or Involuntary Disappearances has stated that “in addition to the victims who survived the disappearance, their families are also entitled to compensation for the suffering during the time of the disappearance, and in the event of the death of the victim, his or her dependants are entitled to compensation”.⁵⁵ Equally, the UN Commission on Human Rights reaffirmed the right to reparation of family members in its resolutions on enforced or involuntary disappearances.⁵⁶

The Human Rights Committee found in the case of *Almeida de Quinteros* that the mother of the disappeared was a victim herself of a violation of the prohibition of torture or cruel, inhuman or degrading treatment in Article 7 ICCPR.⁵⁷ The Committee has made similar findings in further cases of enforced disappearances.⁵⁸ It has found that other gross human rights violations, such as unlawful killings, may equally cause suffering to direct and indirect victims.⁵⁹

⁵⁵ Working Group on Enforced or Involuntary Disappearances: General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.1/1998/43 (1998), para 72; and General Comment on women affected by Enforced Disappearances, UN Doc, A/HRC/WGEID/98/82 (2012), para 38.

⁵⁶ UN Docs E/CN.4/RES/2003/38 (enforced or involuntary disappearances), para 4(e); E/CN.4/2002/41, para 4(e); E/CN.4/2001/46, para 4(e); E/CN.4/2000/47, para 4(e); E/CN.4/1999/38, para 4(e).

⁵⁷ *Almeida de Quinteros et al v Uruguay*, Human Rights Committee Communication 107/1981, UN Doc CCPR/C/OP/2 at 138 (1990), paras 14, 16.

⁵⁸ *Celis Laureano v Peru*, Human Rights Committee Communication 540/1993, UN Doc CCPR/C/56/D/540/1993 (1996), para 10 [victim and family]; *Sarma v Sri Lanka*, Human Rights Committee Communication 950/2000, UN Doc CCPR/C/78/D/950/2000 (2003), para 11 [victim and family]; *Coronel et al. v Colombia*, Human Rights Committee Communication 778/1997, UN Doc CCPR/C/76/D/778/1997 (2002), para 10 [relatives], *Sharma v Nepal*, Human Rights Committee Communication 1469/2006, UN Doc CCPR/C/94/D/1469/2006 (2008), para 9 [victim and family].

⁵⁹ *Suárez de Guerrero v Colombia*, Human Rights Committee Communication 45/1979, UN Doc CCPR/C/15/D/45/1979 (1982), para 15 [compensate husband for death of his wife]; *John Khemraadi Baboeram et al. v Suriname*, Human Rights Committee Communications 146/1983 and 148 to 154/1983, UN Doc Supp No. 40 (A/40/40) at 187 (1985), para 16 [surviving families]; *Nydia Erika Bautista v Colombia*, Human Rights Committee Communication

The Inter-American Court of Human Rights has granted reparation to relatives, including spouses, parents, including non-biological parents, siblings, including half-siblings, children, but also the victims' unmarried partners (i.e. those with whom the victims enjoyed emotional relationships), not only in cases of enforced disappearances,⁶⁰ but also for cases of unlawful killings,⁶¹ and other gross human rights violations where the victim did not die or disappear.⁶² To award reparation based on the own right of the relatives or other third persons, the Inter-American Court has established certain criteria: first, the payment sought must be based on effective and regular contributions made by the victim to the claimant, regardless of whether or not they were made in fulfilment of a legal obligation to pay support; second, the nature of the relationship between the victim and the claimant should be such that it provides some basis for the assumption that the payments would have continued had the victim not been killed; third, the contributions must be based on a financial need of the recipient.⁶³ The Inter-American Court considers that it can be presumed that the parents and the

563/1993, UN Doc CCPR/C/55/D/563/1993 (1995) [family]; *Giri v Nepal*, Human Rights Committee Communication 1761/2008, UN Doc CCPR/C/101/D/1761/2008 (2001), para 9 [compensate husband, wife and children for the incommunicado detention of the husband].

⁶⁰ *Velásquez Rodríguez v Honduras (Compensatory damages)*, I/ACtHR, Judgment of 21 July 1989, Series C No. 7, paras 50-52; *Garrido and Baigorria v Argentina (Reparations)*, I/ACtHR, Judgment of 27 August 1998, Series C No. 39, paras 62, 63; *Blake Case v Guatemala*, I/ACtHR, Judgment of 22 January 1999, para 37; *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February 2002, Series C No. 91, paras 33-36.

⁶¹ *Aloeboetoe v Suriname (Reparations)*, I/ACtHR, Judgment of 10 September 1993, Series C No. 15, para 71; *Panel Blanca v Guatemala (Reparations)*, I/ACtHR, Judgment of 25 May 2001, Series C No. 76, paras 85-86; *Street Children Case v Guatemala (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, para 68; *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 9, para 152.

⁶² *Loayza Tamayo Case v Peru (Reparations)*, I/ACtHR Judgment of 27 November 1998, Series C No. 42, para 92.

⁶³ *Aloeboetoe v Suriname (Reparations)*, I/ACtHR Judgment of 10 September 1993, Series C No. 15, paras 67, 68.

children of a direct victim fulfil these requirements and must be considered as indirect victims.⁶⁴ In more recent case law, the Court has also presumed this for the siblings and partners of the victim.⁶⁵

The European Court of Human Rights has also recognized a right to reparation for members of the family, either as victims in their own right or as injured parties in the sense of Article 41 ECHR. Since the case of *Kurt v Turkey*, the Court has held that the relatives of a disappeared person can themselves be victims of a violation of the prohibition of torture and inhuman or degrading treatment guaranteed in Article 3 of the ECHR, if their suffering is distinct from the emotional distress inevitably caused to a relative of a victim of serious human rights violations.⁶⁶ To assess the harm done to the relative, the Court takes into account such factors as proximity of the family tie, the particular circumstances of the relationship, the extent to

⁶⁴ *Velásquez Rodríguez v Honduras (Compensatory damages)*, I/ACTHR, Judgment of 21 July 1989, Series C No. 7, paras 50-52 [moral damage] and para 27 [based on the principle of equity]; *Blake Case v Guatemala (Reparations)*, I/ACTHR, Judgment of 22 January 1999, para 37 [parents and brothers and sisters of disappeared person, without differentiation in proof]; *Garrido and Baigorria v Argentina (Reparations)*, I/ACTHR, Judgment of 27 August 1998, Series C No. 39, paras 62-63 [mother without further proof; brothers did not show that they had very close relation to disappeared, so that moral damage not very grave]; *Bámaca Velásquez v Honduras (Reparations)*, I/ACTHR, Judgment of 22 February 2002, Series C No. 91, paras 33-36 [parents, wife and children; other next of kin or third parties if there was a relationship of effective and regular dependence, benefits received by the former would have continued if the victim had not died, and economic need that was covered on a regular basis by the assistance provided by the victim].

⁶⁵ *Blake v Guatemala (Reparations)*, I/ACTHR, Judgment of 22 January 1999, para 37 [parents and brothers and sisters of disappeared person, without differentiation in proof]; *Loayza Tamayo v Peru (Reparations)*, I/ACTHR, Judgment of 27 November 1998, Series C No. 42, para 92 [all persons with a close family link, i.e. children, parents and brothers and sisters]; *Juan Humberto Sánchez v Honduras*, I/ACTHR, Judgment of 7 June 2003, Series C No. 99, para 152 [family members for victim and in their own right; siblings; non biological father; wife and other partner]; *Case of 19 Merchants v Colombia*, I/ACTHR, Judgment of 5 July 2004, Series C No. 109, para 249 [children, partner, parents and siblings].

⁶⁶ *Kurt v Turkey*, ECTHR, Judgment of 25 May 1998, Reports 1998-III, para 174.

which the family member witnessed the events in question, the involvement of the family members in attempts to obtain information about the disappeared person, and the way in which the authorities responded to those enquiries. The Court pays particular attention to the authorities' reactions and attitudes when the situation is brought to their attention. It considers that it is especially in respect of the latter that a relative may claim to be a direct victim of the authorities' conduct.⁶⁷

Even when the European Court does not qualify a person as a victim, it may consider the person as an injured party in the sense of Article 41 of the Convention. In the case of *Aksoy v Turkey*, the Court awarded just satisfaction to the father of the victim, not only for the suffering of his son, but also on account of his own suffering, even though it found no violation in his regard.⁶⁸ The possible difference between the notion of 'victim' and the notion of 'person entitled to reparation' becomes clear in the cases of *Çakici v Turkey* and *Aktas v Turkey*. The Court held that, although it had not found a violation of the Convention with respect to the applicant whose relative had disappeared, "he was undoubtedly affected by the violations found by the Court and may be regarded as an 'injured party' for the purposes of Article 41".⁶⁹ "Having regard to the gravity of the violations and to equitable considerations", the Court awarded non-pecuniary damages to the applicants. The notion of a relative of the victim who is considered as an injured party can be likened to the notion of indirect victims.

The African Commission on Human and Peoples' Rights also recommended that 'compensatory benefit' be paid to the

⁶⁷ *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 358; *Çakici v Turkey*, ECtHR, 8 July 1999, Reports 1999-IV, para 98, *Koku v Turkey*, ECtHR, 31 May 2005, para 170.

⁶⁸ *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VI, para 113.

⁶⁹ *Çakici v Turkey*, ECtHR, 8 July 1999, Reports 1999-IV, para 130; *Aktas v Turkey*, ECtHR, Judgment of 24 April 2004, para 364.

widows and beneficiaries of victims of enforced disappearances and unlawful killings.⁷⁰

In sum, persons entitled to reparation can be both direct and indirect victims:

- The direct victims of the violation themselves, and
- Other persons who are not the direct victims as such, but have suffered harm as a result of the violation, be it physical, mental or economic harm, such as members of the family of the victim.

2.2 The notion of harm suffered

The UN Principles on Reparation address reparation – including the obligation to provide effective remedies, and in particular, reparation to victims⁷¹ – not only in connection with gross human rights violations; they also clarify the general principles relating to reparation for all international human rights law violations. Indeed, the obligation of reparation arising out of the breach of an international obligation flows from the mere perpetration of the violation, independently of its consequences. State responsibility follows directly from a breach of international law, which may be a breach of an obligation under international human rights law. This is the general principle of law codified in Article 1 of the ILC Principles of State Responsibility for Internationally Wrongful Acts, which reads: “Every internationally wrongful act of a State entails the international responsibility of that State”.

⁷⁰ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97, 210/98 (27th Ordinary Session, May 2000), Recommendations; *Association of Victims of Post Electoral Violence and Interights v Cameroon*, AfrComHPR Communication 272/2003 (47th Session, May 2010), Recommendations, para 138.

⁷¹ As Principle 3 of the UN Principles on Remedy and Reparation provides, the obligation to respect, ensure respect for and implement international human rights law includes, *inter alia*, the duty to provide effective remedies to victims, including reparation (see Principle 3(d)).

Reparation, in turn, presupposes the suffering of harm. Given the fundamental nature of human rights, and the fact that they constitute but a minimum standard of protection for the well-being of the person, any violation of a human right involves the suffering of harm for the victims, at least in so far as the victims at a minimum suffer injustice. The notion that human rights violations are harmful to victims, in the sense of at least causing injustice to them, underpins the formulation of Principle 8 of the UN Principles on Reparation, which, in defining the term victims, refers to them as having suffered harm, speaking about 'harm', as including "physical or mental injury, emotional suffering, economic loss, or *substantial impairment of... fundamental rights*" (emphasis added).

The question of harm will be critical for the entitlement to and the modalities of reparation, since reparation has to be proportionate and provide redress for the harm suffered. Harm should be presumed in cases of gross human rights violations.

In summary, persons entitled to reparation are those who suffer harm as a consequence of a violation. Harm can be of physical, mental or economic nature. Harm also results from the impairment of people's 'fundamental rights'. Harm should be presumed in cases of gross human rights violations.

2.3 The notions of 'collective victims', 'collective rights' and the rights of 'groups of individuals'

International human rights law recognizes that natural persons may become victims of human rights violations individually, as well as collectively. According to the *Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power*, for example, the notion of 'victim' may include, among others, persons who have suffered harm collectively. Taking into account the scope and extent of any harm suffered, international law also allows for the possibility that, whenever victims have suffered harm, either individually or collectively

or both, reparation may be granted on an individualized basis or, where appropriate, on a collective basis or both.⁷²

In addition, while on the one hand individual rights belong to individual human beings, who as such can invoke them in their own name, collective rights, such as the rights to development and self-determination, on the other hand, belong to groups of people and may therefore be asserted collectively.

International law, moreover, recognizes the rights of individuals to exercise certain rights in community with others.

International treaties and other legal instruments

Collective victims

The Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power contains two references to collective victims (Principle 1, defining victims of crime; and Principle 18, defining victims of abuse of power), recognizing that persons may suffer harm and impairment of their fundamental rights collectively. These formulations have informed the drafting of the UN Principles on Reparation, which note that, “contemporary forms of victimization, while essentially directed against persons, may nevertheless also be directed against groups of persons who are targeted collectively”.⁷³

Collective rights

Some international treaties and declarations posit groups, along with individuals, as rights-holders, for example, the United Nations Declaration on the Rights of Indigenous

⁷² See, for example, Rule 97 of the Rules of Procedure and Evidence of the ICC.

⁷³ UN Principles on Reparation, preambular para 9 and Principle 8.

Peoples.⁷⁴ The two main 'groups' to be found in these instruments are 'peoples' and 'indigenous peoples'.

The rights of 'peoples' are recognized in Articles 1 ICCPR and ICESCR, which state that: "all peoples have the right to self-determination". Other texts, such as the Declaration on the Granting of Independence to Colonial Countries and Peoples⁷⁵ and the General Assembly resolution on 'Permanent sovereignty over natural resources', recognize 'peoples' as rights-holders.⁷⁶

The notion of collective rights is also a fundamental concept at the root of the African Charter on Human and Peoples' Rights. Article 21(2) AfrCHPR states that: "In case of spoliation the dispossessed people shall have the right to the lawful recovery of its property as well as to an adequate compensation". The jurisprudence of the African Commission on Human Rights has made clear that this right could be invoked in a complaint before it and "made effective".⁷⁷

As far as 'indigenous peoples' are concerned, the Indigenous and Tribal People's Convention 1989 (No. 169) of the International Labour Organization contains an innovative provision in Article 15 which regulates the issue of natural resources. It provides that, if the State exploits resources pertaining to the lands of indigenous or tribal peoples: "The peoples concerned shall wherever possible participate in the benefits of such activities, and shall receive fair compensation for any damages which they may sustain as a result of such activities". This Article clearly recognizes a right to compensation for a 'people'.

⁷⁴ United Nations Declaration on the Rights of Indigenous Peoples, adopted under General Assembly resolution 61/295 (2007).

⁷⁵ General Assembly resolution 1514 (XV) (1960).

⁷⁶ General Assembly resolution 1803 (XVII) (1962).

⁷⁷ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96 (2001), para 68.

The rights of groups of individuals

A different concept from that of rights of 'groups as collective entities' are the rights of 'groups of individuals'. This latter formulation is indeed misleading, as it does not refer to 'group rights', such as rights to development and self-determination, but rather to the rights of every individual in a group. Similar formulations exist in international treaties and declarations concerning minorities. Article 3(1) of the Declaration on the Rights of Persons Belonging to National or Ethnic, Religious and Linguistic Minorities equally states that: "Persons belonging to minorities may exercise their rights, including those set forth in the present Declaration, individually as well as in community with other members of their group, without any discrimination". Article 3(2) of the European Framework Convention for the Protection of Minorities uses a similar wording. Finally, Article 27 of the ICCPR speaks of the right of persons belonging to minorities to exercise their rights "in community with the other members of their group". The Human Rights Committee accepted the claims of indigenous peoples under this provision, as the individual communications procedure provided for in the Optional Protocol to the ICCPR does not apply to alleged violations of their group right to self-determination enshrined in Article 1 of the ICCPR.⁷⁸

Jurisprudence

International jurisprudence has addressed the question of human rights violations committed against groups.

The Inter-American Court and Commission of Human Rights have considered and determined cases involving indigenous communities as victims of human rights violations. In the case of the *Caloto massacre*, in which numerous persons from an

⁷⁸ *Lubicon Lake Band v Canada*, Human Rights Committee Communication 167/1984, UN Doc CCPR/C/D/167/1984 (1990), para 32.1-32.2; *Mahuika et al v New Zealand*, Human Rights Committee Communication 547/1993, CCPR/C/70/D/547/1993 (2000), para 9.2.

indigenous community were massacred, the Inter-American Commission recommended 'social reparations' for the whole community.⁷⁹ Adopting the same approach, the Inter-American Court ordered the State to implement a development programme⁸⁰ for the benefit of the communities affected in the case of the *Plan de Sánchez Massacre*. In the *Mayagna (Sumo) Awas Tingni Community Case*, the petitioners were a 'community' consisting of an undefined number of persons, who claimed a violation of their right to communal property and judicial protection. The Inter-American Court, after finding violations of these rights, ordered that the State must adopt in its domestic law the necessary measures "to create an effective mechanism for delimitation, demarcation, and titling of the property of indigenous communities, in accordance with their customary law, values, customs and mores" and "carry out the delimitation, demarcation, and titling of the corresponding lands of the members of the Mayagna (Sumo) Awas Tingni Community" and "invest, as reparation for immaterial damages, in the course of 12 months, the total sum of US\$ 50,000 in works or services of collective interest for the benefit of the Mayagna (Sumo) Awas Tingni Community, by common agreement with the Community and under supervision by the Inter-American Commission of Human Rights".⁸¹ In later cases, dealing with the claims of displaced indigenous communities unable to provide for themselves without access to their ancestral land, the Inter-American Court confirmed and expanded this jurisprudence. First, the State must take all necessary measures to ensure the effective implementation of the indigenous community's right to communal property. Second, the State must provide basic goods and services to the community members as long as they remain landless. Third, a development fund for the

⁷⁹ I/AComHR Report No. 36/00, Case 11.10, "*Caloto Massacre*" (Colombia), 13 April 2000, paras 23, 28, 75(3).

⁸⁰ *The Plan de Sánchez Massacre Case*, I/ACtHR, Judgment of 19 November 2004, Series C No. 105, paras 110, 125.

⁸¹ *The Mayagna (Sumo) Awas Tingni Community Case*, I/ACtHR, Judgment of 31 August 2001, Series C No. 79, para 173(3), (4) and (6).

benefit of the community is to be set up.⁸² The Inter-American Court confirmed that the same principles apply when dealing with the communal rights of non-indigenous communities, such as the tribes who are descendant of African slaves.⁸³ Thus, the Inter-American Court accepted that the rights of a group (the community) could be violated, and that reparation could consist of works or services of collective interest. In the *Kichwa Indigenous People of Sarayaku Case*, the Inter-American Court expressly recognized for the first time that for the purposes of Article 63(1) of the ACHR, the Kichwa Indigenous People of Sarayaku were the injured party,⁸⁴ not the members of the people as in previous cases.⁸⁵ The granting of oil concessions on their ancestral land without prior consultation had resulted in numerous violations of their collective rights. Consequently, the Inter-American Court ordered a series of reparation measures for the benefit of the Sarayaku People, such as to “to remove all pentolite left on the surface and buried in the territory of the Sarayaku People”,⁸⁶ or to “consult the Sarayaku People in a prior, adequate and effective manner, and in full compliance with the relevant international standards applicable, in the event that it seeks to carry out any activity or project for the extraction of natural resources on its territory”.⁸⁷

The African Commission on Human and Peoples’ Rights has also developed some jurisprudence on the protection of

⁸² *The Yakye Axa Indigenous Community Case*, I/ACtHR, Judgment of 17 June 2005, Series C No. 125, paras 242(6), (7), (9); *The Sawhoyamaya Indigenous Community Case*, Judgment of 29 March 2006, Series C No. 146, para 248(6), (7), (8).

⁸³ *The Moiwana Community Case*, I/ACtHR, Judgment of 15 June 2005, Series C No. 124, para 233(3) and (5); *The Saramaka People Case*, I/ACtHR, Judgment of 28 November 2007, Series C No. 214(5), (6), (7), (8), (13).

⁸⁴ *The Kichwa Indigenous People of Sarayaku Case*, I/ACtHR, Judgment of 12 June 2012, Series C No. 245, para 284.

⁸⁵ *The Saramaka People Case*, I/ACtHR, Judgment of 28 November 2007, Series C No. 172, para 188.

⁸⁶ *The Kichwa Indigenous People of Sarayaku Case*, I/ACtHR, Judgment of 12 June 2012, Series C No. 245, para 341 Orders (1).

⁸⁷ *Ibid*, para 341 Orders (2).

collective rights. After the destruction of land of the Ogoni communities in Nigeria by oil companies, these communities complained to the African Commission about violations of their rights and demanded reparation. The Commission considered that collective rights were an essential element of human rights in Africa.⁸⁸ After finding multiple violations of the rights of the communities, as well as of their members, it appealed to the government of Nigeria “to ensure the protection of the environment, health and livelihood of the people of Ogoniland” by adopting various measures, such as investigations, environmental impact assessment, provision of information, and “compensation to victims of the human rights violations, including relief and resettlement assistance to victims of government sponsored raids, and undertaking a comprehensive cleanup of lands and rivers damaged by oil operations”.⁸⁹ In other words, the African Commission recommended both collective reparation to benefit the wider community and individual reparation.

In later cases, the African Commission recommended collective reparation more explicitly. In the case of *Kevin Mgwanga Gunme et al*, the applicants complained on their behalf and on behalf of the people of Southern Cameroon that they suffered from systematic discrimination in the exercise of their rights.⁹⁰ The African Commission adopted a broad definition of ‘people’ entitled to collective rights,⁹¹ but abstained from finding any violations of collective rights. However, the African Commission established numerous violations of their individual rights and recommended a series of general measures for the benefit of the people as a whole, such as to abolish “all discriminatory practices against people of Northwest and Southwest Cameroon, including usage of the English language

⁸⁸ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96, (2001), paras 57, 61, 68.

⁸⁹ *Ibid.*

⁹⁰ *Kevin Mgwanga Gunme et al v Cameroon*, AfrComHPR Communication 266/2003 (2009) para 1.

⁹¹ *Ibid.*, paras 178-179.

in business transactions” or to locate “national projects, equitably throughout the country, including Northwest and Southwest Cameroon, in accordance with economic viability as well as regional balance”.⁹² Similarly, after finding that the displacement of the Endorois tribe from their ancestral land violated both their individual and collective rights, the African Commission recommended that Kenya recognize the rights of ownership to the Endorois, restitute their ancestral land and pay adequate compensation.⁹³ In the case brought against Sudan for the massive human rights violations committed in Darfur, the African Commission confirmed that the people of Darfur constituted a ‘people’ for the purposes of the collective rights in the ACHPR.⁹⁴ After finding numerous violations of both their individual rights, as well as their collective right to development, the African Commission recommended a series of remedial measures for the benefit of both individual victims and the wider community.⁹⁵

International law recognizes the notion of collective victims; some treaties and other instruments also recognize substantive collective rights, such as rights of peoples, particularly indigenous and tribal peoples. International law, moreover, recognizes the rights of individuals to exercise certain rights in community with others.

Another different concept to that of rights of groups is the question of collective enforcement of individual rights. When a violation that affects many people occurs, collective enforcement procedures are important to obtain redress in simplified procedures that can have a real impact for a great

⁹² Ibid, para 215(1) and (4).

⁹³ *Center for Minority Rights Development (Kenya) and Minority Rights Group International on behalf of the Endorois Welfare Council v Kenya*, AfrComHPR Communication 276/2003, (2009), Recommendations (a) and (c).

⁹⁴ *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR Communications 279/03 and 296/05 (2009), para 223.

⁹⁵ Ibid, para 229.

number of persons. While the collective enforcement of individual rights is a substantive right of the group, collective enforcement procedures are a procedural right, a right of standing. Collective enforcement allows certain individuals, groups or organizations to bring a claim on behalf of a number of individuals. This may be a defined or undefined number of individuals. Such procedural rights exist in many national jurisdictions. While international treaties are silent on these procedures, they have been recognized by the Inter-American Commission and Court of Human Rights and the African Commission on Human and Peoples' Rights, both of which have accepted complaints presented on behalf of an undefined number of persons.

In its General Comment No. 16 on State obligations regarding the impact of the business sector on children's rights, the Committee on the Rights of the Child has recommended that "States that do not already have provision for collective complaints, such as class actions and public interest litigation, should introduce these as a means of increasing accessibility to the courts for large numbers of children similarly affected by business actions".⁹⁶

Whether collective enforcement procedures are available or not, all persons affected by a violation of their human rights also have an individual right to reparation, which cannot be circumvented by collective reparation.

⁹⁶ Committee on the Rights of the Child, General Comment No. 16 on State obligations regarding the impact of the business sector on children's rights, UN Doc CRC/C/GC/16 (2013), para 68.

In summary:

- While the notion of victim is not always defined in international instruments, it has been interpreted and clarified by international jurisprudence. International law thus recognizes not only direct victims of human rights violations, but also indirect victims, when they suffer physical, mental or economic harm as a result of the violation. Relatives, but also other persons close to the victim, may suffer harm as a result of violations, such as enforced disappearances, that are not 'targeted' at them, but nevertheless affect them.
- The notion of 'victim' does not necessarily coincide with the notion of 'person entitled to reparation'. Indeed, a person who is not a direct victim, may nevertheless be entitled to reparation, if this person suffers material, physical, moral, etc. harm as a consequence of the violation. This person may be considered as an indirect victim.
- International law also recognizes in principle that the notions of collective victims, collective rights and that certain groups may have rights, such as indigenous and tribal peoples. International law, moreover, recognizes the right of individuals to exercise certain rights in community with others.
- In these cases, they may also claim reparation collectively. When a great number of persons has suffered from human rights violations, there should also be collective procedures to enforce their rights, a practice accepted by some international human rights bodies.

3 The Right to a Remedy

It is a general rule of both the civil and the common law that every invasion of a private right imports an injury and that for every injury the law gives a remedy.⁹⁷

The right to a remedy guarantees, first of all, the right to vindicate one's rights before an independent and impartial body, with a view to obtaining recognition of the violation; cessation of the violation, if it is on-going; and adequate reparation. The right to a remedy is also linked in several ways to the right to reparation: an independent assessment constitutes the first step in obtaining reparation, and indeed the term remedy is sometimes understood as comprising reparation, for example by the Human Rights Committee.

In this context, the English term 'remedy' also sometimes causes confusion. It can mean both a procedural remedy, as well as a substantive remedy, such as reparation. In French or Spanish, the terms 'recours' or 'recurso', respectively, are commonly used to refer only to a procedural remedy. This is quite clearly reflected in the ACHR and the ECHR, where the procedural right to a remedy and the right to reparation are guaranteed in different provisions.⁹⁸ In the ICCPR, however, Article 2 only refers to a remedy, and its wording, particularly in the French and Spanish version, would not encompass a substantive right to reparation. Yet, the Human Rights Committee has stated that the right to an effective remedy necessarily entails the right to reparation.⁹⁹ In this Guide, the

⁹⁷ *Opinion in the Lusitania Cases*, Mixed Claims Commission, United States and Germany, 1 November 1923, Recueil de sentences arbitrales, Volume VII, p.32, at 35.

⁹⁸ ECHR, Articles 13 and 41; ACHR, Articles 25 and 63.

⁹⁹ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 16, which reads: "Article 2, para 3, requires that States Parties make reparation to individuals whose Covenant rights have been violated. Without reparation to individuals whose Covenant rights have been violated, the obligation to provide an effective remedy, which

term 'remedy' is used to refer to a procedural remedy, while the term reparation refers to the obligation to provide compensation, satisfaction, restitution, rehabilitation and guarantees of non-repetition.

States have an obligation to make available effective remedies to people whose rights are violated. Universal and regional standards guarantee the right to an effective remedy to all persons who allege that their human rights have been violated.¹⁰⁰ It has frequently been qualified as one of the most fundamental and essential rights for the effective protection of all other human rights.¹⁰¹ The Human Rights Committee has indeed underlined in its General Comment No. 29 on derogations during a State of emergency that the right to a remedy constitutes "a treaty obligation inherent in the Covenant as a whole" and that even in times of emergency, "the State party must comply with the fundamental obligation,

is central to the efficacy of article 2, para 3, is not discharged. In addition to the explicit reparation required by articles 9, para 5, and 14, para 6, the Committee considers that the Covenant generally entails appropriate compensation. The Committee notes that, where appropriate, reparation can involve restitution, rehabilitation and measures of satisfaction, such as public apologies, public memorials, guarantees of non-repetition and changes in relevant laws and practices, as well as bringing to justice the perpetrators of human rights violations."

¹⁰⁰ ICCPR, Article 2(3); CAT, Article 13; CERD, Article 6; UDHR, Article 8; Declaration on the Protection of All Persons from Enforced Disappearance, Articles 9 and 13; UN Principles on Extra-legal Executions, Principles 4 and 16; Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Principles 4-7; Vienna Declaration and Programme of Action, Article 27; Programme of Action of the World Conference against Racism, Racial Discrimination, Xenophobia and Related Intolerance, Articles 13, 160-162 and 165; Declaration on Human Rights Defenders, Article 9; ECHR, Article 13; Charter of Fundamental Rights of the European Union, Article 47; ACHR, Article 25; American Declaration of the Rights and Duties of Man, Article XVIII; Inter-American Convention on Forced Disappearance of Persons, Article III(1); Inter-American Convention to Prevent and Punish Torture, Article 8(1); AfrCHPR, Article 7(1)(a); and Arab Charter on Human Rights, Article 9.

¹⁰¹ Report of the Special Representative on human rights defenders, UN Doc A/56/341 (2001), para 9; Report of the Special Rapporteur on violence against women on cultural practices in the family that are violent towards women, UN Doc E/CN.4/2002/83 (2002), para 116.

under article 2, paragraph 3, of the Covenant to provide a remedy that is effective”.¹⁰²

With respect to States parties’ obligation to provide meaningful remedies, the Committee on the Elimination of Discrimination against Women has recommended, among other things, that States parties: “ensure that women have access to all available judicial and non-judicial remedies”, and that they should “[e]nsure that remedies are adequate, effective, promptly attributed, holistic and proportional to the gravity of the harm suffered. Remedies should include, as appropriate, restitution (reinstatement); compensation (whether provided in the form of money, goods or services); and rehabilitation (medical and psychological care and other social services). Remedies for civil damages and criminal sanctions should not be mutually exclusive”.¹⁰³ The Committee has also clarified that the provision of remedies for women requires their “ability to receive from justice systems viable protection and meaningful redress for any harm that they may suffer”.¹⁰⁴

The Committee on the Rights of the Child in its General Comment No. 5 (2003) on General measures of implementation of the Convention on the Rights of the Child has also underscored that “[f]or rights to have meaning, effective remedies must be available to redress violations”, and that “[w]here rights are found to have been breached, there should be appropriate reparation, including compensation, and, where needed, measures to promote physical and psychological recovery, rehabilitation and reintegration”.¹⁰⁵ Furthermore, in its General Comment No. 16 on State obligations regarding the impact of the business

¹⁰² Human Rights Committee, General Comment No. 29 on Derogations During a State of Emergency, UN Doc CCPR/C/21/Rev.1/Add.11 (2001), para 14.

¹⁰³ CEDAW Committee, General recommendation on women’s access to justice, UN Doc CEDAW/C/GC/33 (2015), para 19(a) and (b).

¹⁰⁴ *Ibid*, 14(e).

¹⁰⁵ Committee on the Rights of the Child, General Comment No. 5, General measures of implementation of the Convention on the Rights of the Child, UN Doc CRC/GC/2003/5 (2003), para 24.

sector on children's rights, the Committee on the Rights of the Child has underscored that it is necessary for States "to provide remedies in case of violations [of children's rights] in the context of business activities and operations";¹⁰⁶ that States parties should "[e]nsure access to effective remedy for children whose rights have been infringed by a business enterprise acting as a private party or as a State agent";¹⁰⁷ and that "States have an obligation to provide effective remedies and reparations for violations of the rights of the child, including by third parties such as business enterprises".¹⁰⁸

As far as remedies are concerned, Principle 3 of the UN Principles on Reparation states, *inter alia*, that: "The obligation to respect, ensure respect for and implement international human rights law and international humanitarian law as provided for under the respective bodies of law, includes, *inter alia*, the duty to: (d) Provide effective remedies to victims, including reparation". Furthermore, Principle 12 of the same instrument, *inter alia*, states: "A victim of a gross violation of international human rights law or of a serious violation of international humanitarian law shall have equal access to an effective judicial remedy as provided for under international law."

Thus, under international law, States must establish functioning courts of law or other tribunals presided over by independent, impartial and competent individuals exercising judicial functions as a prerequisite to ensuring that victims have access to an effective judicial remedy. Equally necessary is the existence of competent authorities to enforce the law and any such remedies that are granted by the courts and tribunals.

¹⁰⁶ Committee on the Rights of the Child, General Comment No. 16, State obligations regarding the impact of the business sector on children's rights, UN Doc CRC/C/GC/16 (2013), para 4.

¹⁰⁷ *Ibid*, para 5(c).

¹⁰⁸ *Ibid*, para 30.

3.1 Non-discrimination and the right to remedy

The prohibition against discrimination forbids any distinction, exclusion, restriction or preference based on race, colour, descent, or national or ethnic or social origin, sex, gender, sexual orientation, gender identity or expression, sex characteristics, language, religion, political or other opinion, national or social origin, property, birth or other status where this has the purpose or effect of nullifying or impairing the recognition, enjoyment or exercise, on an equal footing, of human rights and fundamental freedoms in the political, economic, social, cultural or any other field of public life.

Reflecting customary international law, the UDHR proclaims that all human beings are born free and equal in dignity and rights, and that everyone is entitled to all the rights and freedoms set out therein without distinction of any kind.¹⁰⁹ The prohibition against discrimination is also widely recognized as a peremptory norm of international law, meaning that no treaty can override the prohibition.¹¹⁰

The prohibition against discrimination is set out within several treaties. Reflecting the essence of the UDHR, the International Convention on the Elimination of All Forms of Racial Discrimination recalls that the UN Charter is “based on the principles of the dignity and equality inherent in all human beings” and that one of its purposes is to “promote and encourage universal respect for and observance of human rights and fundamental freedoms for all, without distinction as to race, sex, language or religion”.¹¹¹ The Convention on the Elimination of All Forms of Discrimination against Women similarly recalls that “discrimination against women violates the principles of equality of rights and respect for human dignity”.¹¹²

¹⁰⁹ UDHR, Articles 1 and 2.

¹¹⁰ See, for example, Report of the Committee on the Elimination of Racial Discrimination, UN Doc A/57/18 (2002), chapter XI, section C, Statement on racial discrimination and measures to combat terrorism, para 4.

¹¹¹ ICERD, preambular para 1.

¹¹² CEDAW, preambular para 7.

Article 2(1) of the ICCPR requires States parties to “respect and to ensure to all individuals within its territory and subject to its jurisdiction the rights recognized in the present Covenant, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status”. In Article 26, the ICCPR prohibits all forms of discrimination, stating that: “All persons are equal before the law and are entitled without any discrimination to the equal protection of the law. In this respect, the law shall prohibit any discrimination and guarantee to all persons equal and effective protection against discrimination on any ground such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.” The Human Rights Committee has explained that “the application of the principle of non-discrimination contained in article 26 is not limited to those rights which are provided for in the Covenant”.¹¹³

Article 2(2) of the ICESCR provides that: “The States Parties to the present Covenant undertake to guarantee that the rights enunciated in the present Covenant will be exercised without discrimination of any kind as to race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status”. The prohibition against discrimination is also reflected in specific contexts within other universal human rights treaties.¹¹⁴

At the regional level, the African Charter on Human and Peoples’ Rights requires States parties to “ensure the elimination of every discrimination against women” (Article 18(3)) and reaffirms that every individual has the duty to respect others without discrimination (Article 28). The American Convention

¹¹³ Human Rights Committee, General Comment No. 18, Non-discrimination, UN Doc UN Doc HRI/GEN/1/Rev.1 at 26 (1994), para 12.

¹¹⁴ See: CAT, Article 1(1); CRC, Article 2(1) and (2); ICMW, Article 7; and CRPD, Article 2, 3, 4(1), 5, 6(1), 23(1), 24(1) and (5), 25, 27, 28, 29 and 30(3).

on Human Rights obliges States parties, under Article 1, to ensure the free and full exercise of rights and freedoms by all persons “without any discrimination for reasons of race, color, sex, language, religion, political or other opinion, national or social origin, economic status, birth, or any other social condition”; and reaffirms in Article 24 that all persons are entitled to equal protection of the law without discrimination. Article 14 of the ECHR similarly provides that Convention rights “shall be secured without discrimination on any ground such as sex, race, colour, language, religion, political or other opinion, national or social origin, association with a national minority, property, birth or other status”.

Even in times of a public emergency threatening the life of a nation, lawful measures derogating from certain obligations under relevant human rights instruments cannot involve discrimination solely on the prohibited grounds mentioned.¹¹⁵

By requiring that human rights be enjoyed by all without discrimination, human rights law thereby obliges States to ensure that access to, and the provision of, effective remedies and reparation be without distinction of any kind. In its General Comment No. 3 (2012) on States parties’ implementation of Article 14 of the Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment (enshrining the right to redress),¹¹⁶ the Committee against Torture has observed that discrimination with respect to accessing complaints and investigation mechanisms and procedures for remedy and redress is one of the specific obstacles impeding the enjoyment of the right to redress.¹¹⁷ In the same General Comment, the Committee against Torture has also underscored that: “The principle of non-discrimination is a basic and general principle in the protection of human rights and fundamental to the interpretation and application of the Convention. States

¹¹⁵ See, for example, ICCPR Article 4(1),

¹¹⁶ Committee against Torture, General Comment No. 3, Implementation of article 14 by States parties, CAT/C/GC/3 (2012).

¹¹⁷ *Ibid*, para 38.

parties shall ensure that access to justice and to mechanisms for seeking and obtaining redress are readily available and that positive measures ensure that redress is equally accessible to all persons regardless of race, colour, ethnicity, age, religious belief or affiliation, political or other opinion, national or social origin, gender, sexual orientation, gender identity, mental or other disability, health status, economic or indigenous status, reason for which the person is detained, including persons accused of political offences or terrorist acts, asylum-seekers, refugees or others under international protection, or any other status or adverse distinction, and including those marginalized or made vulnerable on bases such as those above.”¹¹⁸

The Committee on the Elimination of Discrimination against Women has recommended, among other things, that States parties: “Provide and enforce appropriate, timely remedies for discrimination against women”.¹¹⁹

In the same vein, the Committee on the Rights of the Child has underscored that, “States are required to prevent discrimination in the private sphere in general and provide remedy if it occurs”.¹²⁰

In its General Recommendation XXVI on Article 6 of the International Convention on the Elimination of All Forms of Racial Discrimination, the Committee on the Elimination of Racial Discrimination has held that “the right to seek just and adequate reparation or satisfaction for any damage suffered as a result of [racial discrimination], which is embodied in article 6 of the Convention, is not necessarily secured solely by the punishment of the perpetrator of the discrimination; at the same time, the courts and other competent authorities should

¹¹⁸ Ibid, para 32.

¹¹⁹ CEDAW, General recommendation on women’s access to justice, UN Doc CEDAW/C/GC/33 (2015), para 19(a).

¹²⁰ Committee on the Rights of the Child, General Comment No. 16, State obligations regarding the impact of the business sector on children’s rights, UN Doc CRC/C/GC/16 (2013), para 14.

consider awarding financial compensation for damage, material or moral, suffered by a victim, whenever appropriate”.¹²¹

The Committee on Economic, Social and Cultural Rights, in its General Comment No. 20 on non-discrimination in economic, social and cultural rights (as articulated in Article 2(2) of the ICESCR) has underscored that: “National legislation, strategies, policies and plans should provide for mechanisms and institutions that effectively address the individual and structural nature of the harm caused by discrimination in the field of economic, social and cultural rights. Institutions dealing with allegations of discrimination customarily include courts and tribunals, administrative authorities, national human rights institutions and/or ombudspersons.... should also be empowered to provide effective remedies, such as compensation, reparation, restitution, rehabilitation, guarantees of non-repetition and public apologies”.¹²²

The Special Rapporteur on extreme poverty and human rights has noted that to ensure access to justice: “States have an obligation to construct a legal and institutional framework which facilitates access to independent and effective judicial and adjudicatory mechanisms and ensures a fair outcome for those seeking redress, without discrimination of any kind. However, guaranteeing de jure access to judicial and adjudicatory mechanisms is not sufficient to ensure that all individuals have de facto access to justice. States must also take positive measures to ensure laws and policies are substantively non-discriminatory, including measures to eliminate conditions which cause or help to perpetuate discrimination.”¹²³

¹²¹ Committee on the Elimination of Racial Discrimination, General recommendation XXVI on article 6 of the Convention, Fifty-sixth session (2000), 1399th meeting, 24 March 2000.

¹²² Committee on Economic, Social and Cultural Rights, General Comment No. 20, Non-discrimination in economic, social and cultural rights (Article 2(2) of the ICESCR), UN Doc E/C.12/GC/20 (2009), para 40.

¹²³ Report of the Special Rapporteur on extreme poverty and human rights, UN Doc A/67/278 (2012), para 11.

3.2 International law remedies against unlawful detention

A special category of remedies guaranteed under international law are remedies against unlawful detention, such as the right to be brought promptly before a judge or other officer authorized by law to exercise judicial power,¹²⁴ and the right to *habeas corpus* or similar remedies (*recours en référé, amparo, etc*) establishing the right to challenge the lawfulness of a deprivation of liberty before a court of law.¹²⁵ The right to *habeas corpus* is distinct from the right of anyone arrested or detained on a criminal charge to be brought promptly before a judge or other judicial authority and tried within a reasonable time or be released. In other words, the right to *habeas corpus* applies to situation of detention on *any* grounds and is additional to the right to be brought promptly before judicial authorities following apprehension on suspicion of criminal activity. The right to *habeas corpus* is essential as it not only shields individuals from unlawful detention, but also constitutes an important safeguard against torture and other forms of ill-treatment or abuse in detention and against enforced disappearance.¹²⁶

In the 'United Nations Basic Principles and Guidelines on the right of anyone deprived of their liberty to bring proceedings before a court' (the WGAD Basic Principles and Guidelines on *Habeas Corpus*), the UN Working Group on Arbitrary Detention has described the right to *habeas corpus* in the following terms: "The right to challenge the lawfulness of detention

¹²⁴ ICCPR, Article 9(3); ECHR, Article 5(3); ACHR, Article 7(5).

¹²⁵ ICCPR, Article 9(4); CRC, Article 37(d); ECHR, Article 5(4); ACHR, Article 7(6); International Convention for the Protection of all Person from Enforced Disappearance, Article 17(f); American Convention on Forced Disappearance of Persons, Article X; Body of Principles for the Protection of All Persons under Any Form of Detention or Imprisonment, Principle 32; Declaration on the Protection of All Persons from Enforced Disappearance, Article 9.

¹²⁶ Report of the Special Rapporteur on torture, UN Doc E/CN.4/2003/68 (2002), para 26(i).

before a court is a self-standing human right, the absence of which constitutes a human rights violation. *It is a judicial remedy designed to protect personal freedom and physical integrity against arbitrary arrest, detention, including secret detention, exile, forced disappearance or risk of torture and other cruel, inhuman or degrading treatment or punishment.* It is also a means of determining the whereabouts and state of health of detainees and of identifying the authority ordering or carrying out the deprivation of liberty (emphasis added).¹²⁷

The importance of the right to *habeas corpus* has been reaffirmed by the UN General Assembly.¹²⁸ Emphasizing its nature as a remedy against arbitrary or unlawful detention, the WGAD Basic Principles and Guidelines on *Habeas Corpus* affirm the following: "Recognizing that everyone has the right to be free from arbitrary or unlawful deprivation of liberty, everyone is guaranteed the right to take proceedings before a court, in order that that court may decide on the arbitrariness or lawfulness of the detention, and obtain without delay appropriate and accessible remedies".¹²⁹ The WGAD Basic Principles and Guidelines on *Habeas Corpus* also emphasize the following with respect to remedies and reparation: "Any person arbitrarily or unlawfully detained is guaranteed access to effective remedies and reparations, capable of providing restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition. Reparations should be adequate, effective and prompt. States shall undertake prompt, effective and impartial investigations, wherever there is reasonable

¹²⁷ Basic Principles and Guidelines on the right of anyone deprived of their liberty to bring proceedings before a court, UN Doc WGAD/CRP.1/2015 (2015), para 2, footnotes in the original omitted. The WGAD Basic Principles and Guidelines are drawn from international standards and recognized good practice, and are aimed at providing States with guidance on the fundamental principles on which the laws and procedures regulating this right should be based and on the elements required for its effective exercise (see, para 7).

¹²⁸ General Assembly resolution 34/178 (1979), on the right of amparo, *habeas corpus* or other legal remedies to the same effect.

¹²⁹ Basic Principles and Guidelines on the right of anyone deprived of their liberty to bring proceedings before a court, UN Doc WGAD/CRP.1/2015 (2015), para 19 (footnotes in the original omitted).

ground to believe that detention has been arbitrary. The duty applies in any territory under a State's jurisdiction, or wherever the State exercises effective control, or otherwise as the result of its actions or omissions of its servants. The right to reparation cannot be rendered ineffective by amnesties, immunities, statutes of limitation, or other defences of the States. Where a court determines that the deprivation of liberty is arbitrary or unlawful, it shall order a conditional or unconditional release from detention. Relevant authorities shall give immediate effect to any order for release."¹³⁰

It should be noted that remedies against unlawful detention are fundamental and apply in times of peace as well as of public emergency or conflict. Indeed, the Human Rights Committee has determined that the remedy of *habeas corpus* is *per se* non-derogable.¹³¹ In its 2014 General Comment No. 35 on Article 9 of the Covenant (the right to liberty and security of person), the Human Rights Committee stated: "The procedural guarantees protecting liberty of person may never be made subject to measures of derogation that would circumvent the protection of non-derogable rights. In order to protect non-derogable rights, including those in articles 6 and 7, the right to take proceedings before a court to enable the court to decide without delay on the lawfulness of detention must not be diminished by measures of derogation."¹³² The former UN Commission on Human Rights has similarly stated that recourse to *habeas corpus* must be maintained even during states of exception.¹³³ The WGAD Basic Principles and Guidelines on *Habeas Corpus* reaffirm the non-derogability of this right, *inter alia*, in the following terms: "The right to bring proceedings before a court to challenge the arbitrariness and

¹³⁰ Ibid, paras 43 and 44 (footnotes in the original omitted).

¹³¹ Human Rights Committee, General Comment No. 29, Derogations during a state of emergency, UN Doc CCPR/C/21/Rev.1/Add.11 (2001), para 16.

¹³² Human Rights Committee, General Comment No. 35, Article 9 (Liberty and security of person), CCPR/C/GC/35 (2014), para 67 (footnotes in the original omitted); see also, paras 65-66.

¹³³ Commission on Human Rights resolution 1992/25, on *habeas corpus*, para 2.

lawfulness of detention and to obtain without delay appropriate and accessible remedies is not derogable under international law. The right must not be suspended, rendered impracticable, restricted, or abolished under any circumstances, even in times of war, armed conflict, or public emergency that threatens the life of the nation and the existence of which is officially proclaimed.”¹³⁴

The European Court of Human Rights has held that even in times of emergency, a State may only derogate from the requirements of Article 5 ECHR (which includes, in Article 5(4), the right to *habeas corpus* or equivalent procedure) to the extent strictly required by the situation. States must always comply with their obligations, including safeguards against abuse in detention, access to a lawyer and a doctor, the guarantee of *habeas corpus* proceedings and the right to contact family members.¹³⁵ The Inter-American Court of Human Rights has expressly held that “the writs of *habeas corpus* and of ‘amparo’ are among those judicial guarantees that are essential for the protection of various rights whose derogation is prohibited by Article 27(2) and that serve, moreover, to preserve legality in a democratic society”,¹³⁶ and that these guarantees “should be exercised within the framework and the principles of due process of law”.¹³⁷ The African Commission on Human and People’s Rights affirmed that “no circumstances whatever” could be invoked “as a

¹³⁴ Basic Principles and Guidelines on the right of anyone deprived of their liberty to bring proceedings before a court, UN Doc WGAD/CRP.1/2015 (2015), Principle 4 (Non-derogability), paras 22 and 23 (footnotes in the original omitted).

¹³⁵ *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VI, para 83.

¹³⁶ *Habeas Corpus in Emergency Situations*, I/ACtHR, Advisory Opinion OC-8/87, 30 January 1987, Series A No. 8, para 42; *Judicial Guarantees in States of Emergency*, I/ACtHR, Advisory Opinion OC-9/87, 6 October 1987, operative para 2.

¹³⁷ Advisory Opinion OC-9/87, *ibid*, operative para 3.

justification for denying the right to habeas corpus, amparo or similar procedures".¹³⁸

3.3 Requirements of the right to a remedy, especially right to a judicial remedy

International human rights bodies have gradually interpreted and developed the content of the notion of an effective remedy. The right to a remedy requires effective access to an independent authority empowered to determine whether a human rights violation has taken place, or is taking place, and to offer a remedy in the sense of ordering cessation or reparation. For remedies to be effective it is fundamental that they must be prompt, accessible, available before an independent body, and lead to reparation and, where applicable, to cessation of the wrongdoing. The following sections describe each of the essential requirements of an effective remedy. However, it should be noted that, while capable of being defined separately, with each element having its own important features, all the prerequisites of an effective remedy are interlinked, contributing together to a remedy's effectiveness.

Promptness and effectiveness

The jurisprudence of all international human rights bodies is consistent on promptness and effectiveness as prerequisites of any remedy.¹³⁹ The Committee on the Elimination of

¹³⁸ AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle M(5)(e).

¹³⁹ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15; I/ACtHR, *Judicial Guarantees in States of Emergency*, Advisory Opinion OC-9/87, 6 October 1987, Series A No. 9, para 24; AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle C; *Association of Victims of Post Electoral Violence and Interights v Cameroon*, AfrComHPR, Communication 272/2003 (2010), paras 128-129; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI; *Airey v Ireland*, ECtHR, Judgment of 9 October 1979, Series A No. 32, para 33.

Discrimination against Women has emphasized States parties' treaty-based obligations to ensure that all women have "equal access to effective and timely remedies" (emphasis added).¹⁴⁰

The Committee on the Rights of the Child has emphasized that meeting the obligation to provide effective remedies and reparation for violations of the rights of the child entails, among other things, having in place child-sensitive mechanisms "that are *prompt*, genuinely available and accessible and that provide adequate reparation for harm suffered" (emphasis added).¹⁴¹

The Inter-American Court has "reiterated that the right of every person to simple and *rapid remedy* or to any other effective remedy before the competent judges or courts, to protect them against acts which violate their fundamental rights, 'is one of the basic mainstays, not only of the American Convention, but also of the Rule of Law in a democratic society, in the sense set forth in the Convention'" (emphasis added).¹⁴²

The case-law of the European Court of Human Rights concerning States parties' obligations under Article 13 of the ECHR, guaranteeing the right to an effective remedy, has emphasized the need to pay particular attention to "the speediness of the remedial action itself, it not being excluded that the adequate nature of the remedy can be undermined by its excessive duration".¹⁴³ The Strasbourg Court reiterated as much in the case of *de Souza Ribeiro v France*, holding that, "it is not inconceivable that the adequate nature of the remedy

¹⁴⁰ CEDAW Committee, General recommendation on women's access to justice, UN Doc CEDAW/C/GC/33 (2015), para 11. See also paras 14(d), 18(d), 19(a).

¹⁴¹ Committee on the Rights of the Child, General comment No. 16, State obligations regarding the impact of the business sector on children's rights, UN Doc CRC/C/GC/16 (2013), para 30.

¹⁴² *Mayagna (Sumo) Awas Tigni Community v Nicaragua*, I/ACTHR, Judgment of 31 August 2001, Series C No. 79, para 112.

¹⁴³ *Doran v Ireland*, ECtHR, (2006) 42 EHRR 13, para 57.

can be undermined by its excessive duration".¹⁴⁴ In this context, it is worth recalling that the ECHR, as an instrument for the protection of human rights, requires that the States parties' obligations, including those under Article 13, be interpreted and construed in a manner that ensures that their protection is practical and effective, and not merely theoretical and illusory.¹⁴⁵ The Appendix to the Recommendation (2004)6 of the Committee of Ministers of the Council of Europe to Member States on the improvement of domestic remedies notes that "the 'effectiveness' of a 'remedy' within the meaning of Article 13 does not depend on the certainty of a favourable outcome for the applicant; but it implies a certain minimum requirement of speediness".¹⁴⁶

In addition to promptness, another requirement for a remedy is that it should be effective, i.e. provide meaningful access to justice for a potential victim of a human rights violation. As mentioned, jurisprudence has spoken of the need to ensure that the remedy must not be "theoretical and illusory", but "practical and effective", meaning – in the context of effectiveness – that it must provide real access to justice.¹⁴⁷ In similar terms, the Committee on the Elimination of Discrimination against Women has held that women's right to access to justice encompasses, among other things, the provisions of remedies for victims.¹⁴⁸ It has also underscored that States parties have an obligation to expose and remove underlying social and cultural barriers that, among other things, impede women's access to effective remedies.¹⁴⁹ The

¹⁴⁴ *De Souza Ribeiro v France*, ECtHR Grand Chamber, App. No. 22689/07, para 81.

¹⁴⁵ *El-Masri v The former Yugoslav Republic of Macedonia*, ECtHR Grand Chamber, App. No. 39630/09, para 134.

¹⁴⁶ Appendix to Recommendation Rec(2004)6 of the Committee of Ministers of the CoE to member states on the improvement of domestic remedies, 2004, para 1.

¹⁴⁷ *Airey v Ireland*, ECtHR, Judgment of 9 October 1979, Series A No. 32, para 24.

¹⁴⁸ CEDAW Committee, General recommendation on women's access to justice, UN Doc CEDAW/C/GC/33 (2015), paras 1 and 14.

¹⁴⁹ *Ibid*, para 7.

Committee on the Elimination of Discrimination against Women has also pointed to “the negative impact of intersecting forms of discrimination on access to justice, including ineffective remedies, for specific groups of women”.¹⁵⁰

An effective remedy must in this context be capable of finding whether a violation took place, and, if so, be able to remedy it.¹⁵¹ As the Inter-American Court of Human Rights wrote in the *Caracazo Case*:

“any person who considers himself or herself to be a victim of such violations has the right to resort to the system of justice to attain compliance with this duty by the State, for his or her benefit and that of society as a whole.”¹⁵²

In summary, it is not sufficient, therefore, for a national remedy to be available in merely formal terms. It must be effective in law and in practice. Furthermore, the effectiveness of a remedy implies a certain minimum requirement of speediness, and it is possible for the adequate nature of a remedy to be undermined by its excessive duration.

Independent authority

The authority that adjudicates the question of the remedy in a particular case must be independent.¹⁵³ This means that the

¹⁵⁰ *Ibid*, para 10.

¹⁵¹ *Judicial Guarantees in States of Emergency*, I/ACtHR, Advisory Opinion OC-9/87, 6 October 1987, Series A No. 9, para 24; *Silver v the United Kingdom*, ECtHR, Judgment of 25 March 1983, Series A No. 61, para 113.

¹⁵² *Case of Caracazo v Venezuela (Reparation)*, I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 115.

¹⁵³ In some international instruments, this is explicitly recognized, such as in: Declaration on the Protection of All Persons from Enforced Disappearance, Article 13; Vienna Declaration and Programme of Action, Article 27; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI (Impartiality and Independence).

remedy must not be subject to interference by the authorities against which the complaint is brought.¹⁵⁴

Accessibility, including legal assistance

A practical and effective remedy means that it must be simple and accessible. The Human Rights Committee has stressed that this requires that “the special vulnerability of certain categories of persons” be taken into account,¹⁵⁵ and that persons should obtain legal aid.¹⁵⁶ In its General Comment No. 32 on the Right to Equality Before Courts and Tribunal and Fair Trial, the Human Rights Committee clarified that in addition to the requirement to guarantee legal assistance in criminal cases set out in Article 14(3)(d) of the ICCPR, in other cases, States are encouraged and may be obliged to provide legal aid,¹⁵⁷ where the interests of justice so require. Similarly, the Committee on Economic, Social and Cultural Rights has underscored, including in General Comment No. 7 on the Right to Adequate Housing (Article 11(1) of the ICESCR): Forced Evictions, that the procedural protections from forced eviction

¹⁵⁴ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI; *Keenan v the United Kingdom*, ECtHR, Judgment of 3 April 2001, Reports 2001-III, para 122; *Judicial Guarantees in States of Emergency*, I/ActHR, Advisory Opinion OC-9/87, 6 October 1987, Series A No. 9, para 24; *Ivcher Bronstein v Peru*, I/ActHR, Judgment of 6 February 2001, Series C No. 74, paras 135-139.

¹⁵⁵ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15. See also UN Commission on Human Rights resolution 2002/13, on the situation of human rights in parts of south-eastern Europe, in which the Commission ‘calls upon the authorities of the region to consolidate the rule of law by providing effective judicial mechanisms which protect the rights and fundamental freedoms of all citizens, regardless of their ethnic origin.’

¹⁵⁶ Human Rights Committee, Concluding observations on Poland, UN Doc CCPR/CO/82/POL (2004), para 14.

¹⁵⁷ Human Rights Committee, General Comment No. 32 on the Right to Equality Before Courts and Tribunal and Fair Trial, UN Doc CCPR/C/GC/32 (2007), para 10. See also CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII(5).

should include not only procedural remedies, but “the provision, where possible, of legal aid to persons who are in need of it to seek redress from the courts”.¹⁵⁸ Similarly, the Committee on the Elimination of Discrimination against Women has recommended, among other things, “the provision of free or low-cost legal aid, advice and representation in judicial and quasi-judicial processes in all fields of law” as a “crucial element in guaranteeing that justice systems are economically accessible to women”, and that States parties institutionalize competent and gender-sensitive legal aid and public defence systems “that are accessible, sustainable and responsive to the needs of women... at all stages of judicial or quasi-judicial proceedings, including alternative dispute resolution mechanisms and restorative justice processes”.¹⁵⁹ Women must be granted legal assistance if necessary.¹⁶⁰ In particular, with respect to women complainants and witnesses of gender-based violence, the Committee on the Elimination of Discrimination against Women has recommended the adoption and implementation of effective measures to protect and assist before, during and after legal proceedings, including through: “Ensuring access to financial aid and free or low-cost high quality legal aid”.¹⁶¹ The Committee on the Rights of the Child has recommended that children should “have access to legal aid and the support of lawyers and legal aid providers in bringing cases against business enterprises to ensure equality

¹⁵⁸ Committee on Economic, Social and Cultural Rights, General Comment No. 7 on Forced evictions, and the right to adequate housing, UN Doc HRI/GEN/1/Rev.6 at 45 (2003), para 16(h).

¹⁵⁹ CEDAW Committee, General recommendation on women’s access to justice, UN Doc CEDAW/C/GC/33 (2015), paras 36 and 37.

¹⁶⁰ CEDAW Committee, General Recommendation No. 19 on Violence against Women, UN Doc A/47/38 (1992), para 24(e). On the necessity to grant free legal assistance, see also the Report of the Special Rapporteur on violence against women on cultural practices in the family that are violent towards women, UN Doc E/CN.4/2002/83 (2002), para 116.

¹⁶¹ CEDAW Committee, General Recommendation No. 35 on gender-based violence against women, updating general recommendation No. 19, UN Doc CEDAW/C/GC/35 (2017), para 40(c). See also, CEDAW Committee, General Recommendation No. 33 on women’s access to justice, CEDAW/C/GC/33 (2015), paras 36-37.

of arms”, and that “States may have to provide special assistance to children who face obstacles to accessing justice, for example, because of language or disability or because they are very young”.¹⁶²

The Inter-American Court has stressed that the remedy must be simple, and be adapted to the special conditions of particular groups, such as children¹⁶³ or indigenous communities.¹⁶⁴ This requires, for example, the provision of an interpreter at all stages.¹⁶⁵

The European Court of Human Rights and the African Commission on Human and Peoples’ Rights consider that the remedy must be expeditious and that the person concerned must have access to legal representation and free legal aid if required.¹⁶⁶ Legal aid is also guaranteed in Article 47 of the Charter of Fundamental Rights of the European Union in so far as it is necessary to ensure effective access to justice. There is thus a tendency towards recognition in international law, already consolidated in the European region, that an effective remedy implies a positive obligation of the State to assist those persons who do not have the means to access justice: this assistance can take the form of free legal aid (usually monetary support to access and to be represented in the justice system), or the guarantee of representation by a lawyer and payment or waiver of court fees.¹⁶⁷

¹⁶² Committee on the Rights of the Child, General comment No. 16, State obligations regarding the impact of the business sector on children’s rights, UN Doc CRC/C/GC/16 (2013), para 68.

¹⁶³ *Juridical Condition and Human Rights of the Child*, I/ACtHR, Advisory Opinion OC-17/02, 28 August 2002, Series A No. 17, para 98.

¹⁶⁴ *The Yakye Axa Indigenous Community Case*, I/ACtHR, Judgment of 17 June 2005, Series C No. 125, paras 62 and 63.

¹⁶⁵ *Rosendo Cantú et al v Mexico*, I/ACtHR, Judgment of 31 August 2010, Series C No. 216, para 185.

¹⁶⁶ *Airey v Ireland*, ECtHR, Judgment of 9 October 1979, Series A No. 32, para 33; AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle H.

Leading to cessation and reparation

The Human Rights Committee has stressed that effective remedies include cessation, reparation, and the prevention of recurring violations.¹⁶⁸ The Inter-American Court, the African Commission on Human and Peoples' Rights, and the European Court of Human Rights have similarly held that an effective remedy must be capable of providing redress.¹⁶⁹

The Committee on the Elimination of Discrimination against Women has considered that civil remedies and compensatory remedies are part of effective remedies.¹⁷⁰

The Committee on the Elimination of Racial Discrimination has found that "the victim's claim for compensation has to be considered in every case, including those cases where no bodily harm has been inflicted but where the victim has suffered humiliation, defamation or other attack against his/her reputation and self-esteem".¹⁷¹

The European Court has considered that remedy must be able to lead to the quashing of the challenged decision.¹⁷² In the

¹⁶⁷ *Andronicou and Constantinou v Cyprus*, ECtHR, Judgment of 9 October 1997, para 199; *Aerts v Belgium*, ECtHR, 30 July 1998, para 60; *Amaç and Okkan v Turkey*, ECtHR, 20 November 2007, para 66.

¹⁶⁸ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15.

¹⁶⁹ *Judicial Guarantees in States of Emergency (Articles 27.2, 25 and 8 American Convention on Human Rights)*, I/ACTHR, Advisory Opinion OC-9/87, 6 October 1987, Series A No. 9, para 24; ECtHR: *Silver v the United Kingdom*, Judgment of 25 March 1983m Series A No. 61, para 113; AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle C(a).

¹⁷⁰ CEDAW Committee, General Recommendation No. 19 on Violence against Women, UN Doc A/47/38 (1992), para 24(t).

¹⁷¹ *B.J. v Denmark*, CERD Committee Communication 17/1999, UN Doc CERD/C/57/D/17/1999 (2000), para 6.2.

¹⁷² *Keenan v the United Kingdom*, ECtHR, Judgment of 3 April 2001, Reports 2001-III, para 126.

case of punishment, the Court held that the remedy had to provide a possibility to quash the punishment even before it was executed.¹⁷³

Leading to an investigation

International human rights bodies have considered that the right to an effective remedy encompasses the right to a prompt, thorough, independent and impartial effective investigation.¹⁷⁴ Indeed, effective justice, but also reparation, presupposes that the facts are thoroughly and exhaustively investigated. The right to a prompt, thorough, independent and impartial investigation is discussed in Chapter 4.

Leading to a judicial remedy

UN treaty bodies

The Human Rights Committee has held that the remedy could be assured by the judiciary, but also involve administrative mechanisms, particularly to investigate allegations of

¹⁷³ Ibid, para 127.

¹⁷⁴ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15; *L.K. v the Netherlands*, CERD Committee Communication 4/1991, UN Doc CERD/C/42/D/4/1991 (1993), para 6.9; *Habassi v Denmark*, CERD Committee Communication 10/1997, UN Doc CERD/C/54/D/10/1997 (1999), paras 9.3-10; *Blake v Guatemala*, I/ACTHR, Judgment of January 24, 1998, Series C No. 36, para 97; *Villagrán Morales et al v Guatemala (The "Street Children" Case)*, I/ACTHR, Judgment of 19 November 1999, para 225; *Castillo Páez v Peru*, I/ACTHR, Judgment of 3 November 1997, Series C No. 34, para 90; *Extrajudicial Executions and Forced Disappearances of Persons (Peru)*, I/ACoMHR, Report No. 101/01, Case 10.247, 11 October 2001, para 243; *Riofrío Massacre* (Colombia), I/ACoMHR, Report No. 62/01, Case 11.654, 6 April 2001, para 74; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guidelines V and IV; *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VII, paras 95-100. On the right to investigation, see below Chapter 4.

violations.¹⁷⁵ In its jurisprudence on individual cases, the Committee has frequently insisted on judicial remedies in cases of serious violations of the Covenant. In the case of *F. Birindwa ci Bithashwiwa and E. Tshisekedi wa Mulumba* it considered that the State had to provide the applicants with an effective remedy under Article 2(3) of the Covenant, and “in particular to ensure that they can effectively challenge these violations before a court of law”.¹⁷⁶ The cases against Colombia are ambiguous in this regard, as they do not deal with the remedy of access of the victims to a court to vindicate their rights, but a remedy including investigation and sanction of those responsible for the violations. In these cases, the Committee held that mere disciplinary or administrative sanctions were not sufficient in case of serious violations and that the remedy under Article 2(3) had to be judicial in nature.¹⁷⁷

The Committee on the Elimination of Discrimination against Women stated that effective protection of women from gender-based violence includes effective legal measures, including penal sanctions, civil remedies and compensatory remedies, preventive measures and protective measures.¹⁷⁸ With respect to human rights violations occurring during conflict, or in post-conflict contexts, the Committee on the Elimination of Discrimination against Women has recommended that States parties should ensure that “non-

¹⁷⁵ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15.

¹⁷⁶ *F. Birindwa ci Bithashwiwa and E. Tshisekedi wa Mulumba v Zaire*, Human Rights Committee Communication 241/1987, UN Doc CCPR/C/37/D/241/1987 (1989), para 14.

¹⁷⁷ *Nydia Erika Bautista v Colombia*, Human Rights Committee Communication 563/1993, UN Doc CCPR/C/55/D/563/1993 (1993), para 8.2; *José Vicente y Amado Villafañe Chaparro et al v Colombia*, Human Rights Committee Communication 612/1995, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.2.

¹⁷⁸ CEDAW Committee, General Recommendation No. 19 on Violence against Women, UN Doc A/47/38 (1992), para 24(t); *Goecke v Austria*, CEDAW Committee Communication 5/2005, UN Doc CEDAW/C/39/D/5/2005 (2007), paras 12.1-12.2.

judicial remedies, such as public apologies, public memorials and guarantees of non-repetition granted by truth, justice and reconciliation commissions are not used as substitutes for investigations into and prosecutions of perpetrators” and that they should “reject amnesties for gender-based human rights violations such as sexual violence against women and reject statutory limitation for prosecution of such human rights violations”.¹⁷⁹

The Committee on the Rights of the Child has noted that: “Non-judicial mechanisms, such as mediation, conciliation and arbitration, can be useful alternatives for resolving disputes concerning children and enterprises”, but that their availability should be guaranteed “without prejudice to the right to judicial remedy”. The Committee has further recommended that: “In all cases, access to courts or judicial review of administrative remedies and other procedures should be available”.¹⁸⁰ Emphasizing that – as a means of ensuring the adequacy of remedies at the national level – access to international mechanisms should be ensured, the Committee further stated that: “States should make every effort to facilitate access to international and regional human rights mechanisms, including the Optional Protocol to the Convention on the Rights of the Child on a communications procedure, so that an individual child or a group of children, or others acting on his/her/their behalf, are able to obtain remedy for State failure to adequately respect, protect and fulfil children’s rights in relation to business activities and operations”.¹⁸¹

The Committee on Economic, Social and Cultural Rights has stated that the right to an effective remedy may be of judicial or administrative nature; administrative remedies had to be “accessible, affordable, timely and effective”; some remedies

¹⁷⁹ CEDAW Committee, General Recommendation No. 33 on women’s access to justice, UN Doc CEDAW/C/GC/33 (2015), para 19(f).

¹⁸⁰ Committee on the Rights of the Child, General Comment No. 16, State obligations regarding the impact of the business sector on children’s rights, UN Doc CRC/C/GC/16 (2013), para 71.

¹⁸¹ *Ibid*, para 72.

would require a judicial remedy and “whenever a Covenant right cannot be made fully effective without some role of the judiciary, judicial remedies are necessary”.¹⁸²

The Committee against Torture has clarified that to give effect to Article 14 of the CAT, States “shall enact legislation specifically providing a victim of torture and ill-treatment with an effective remedy and the right to obtain adequate and appropriate redress. Such legislation must allow for individuals to exercise this right and ensure their access to a judicial remedy”.¹⁸³

Regional systems

In the Inter-American human rights system, the right to a judicial remedy is enshrined in Article XVIII of the American Declaration of the Rights and Duties of Man and Article 25 of the American Convention on Human Rights. In the light of these clear provisions, the Inter-American Court has held since its very first judgment that victims must have a right to judicial remedies, “remedies that must be substantiated in accordance with the rules of due process of law (Art. 8(1))”.¹⁸⁴ Thus, it applies the fair trial requirements of Article 8 to the judicial remedy in Article 25.¹⁸⁵ As far as the requirements for the remedy are concerned, the Inter-American Court has

¹⁸² Committee on Economic, Social and Cultural Rights, General Comment No. 9 on the Domestic Application of the Covenant, UN Doc E/C.12/1998/24 (1998), para 9.

¹⁸³ Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), para 20.

¹⁸⁴ *Velásquez Rodríguez v Honduras*, I/ACtHR, Preliminary Objections, Judgment of 26 June 26 1987, Series C No. 1, para 91; *Judicial Guarantees in States of Emergency (Articles 27.2, 25 and 8 American Convention on Human Rights)*, I/ACtHR, Advisory Opinion OC-9/87, 6 October 1987, Series A No. 9, para 24.

¹⁸⁵ *Bámaca Velásquez v Guatemala*, I/ACtHR, Judgment of 25 November 2000, Series C No. 79, paras 184-196; *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, paras 114-136; *Myrna Mack Chang v Guatemala*, I/ACtHR, Judgment of 25 November 2003, Series C No. 101, paras 159-218; *Maritza Urrutia v Guatemala*, I/ACtHR, Judgment of 27 November 2003, Series C No. 103, para 111.

considered that a remedy is ineffective “when the Judicial Power lacks the necessary independence to render impartial decisions or the means to carry out its judgments; or in any other situation that constitutes a denial of justice, as when there is an unjustified delay in the decision; or when, for any reason, the alleged victim is denied access to a judicial remedy”.¹⁸⁶

The African Commission on Human and Peoples’ Rights has interpreted the right to an effective remedy in its Principles and Guidelines on the Rights to a Fair Trial and Legal Assistance in Africa. It considers that: “Everyone has the right to an effective remedy by *competent national tribunals* for acts violating the rights granted by the constitution, by law or by the Charter, notwithstanding that the acts were committed by persons in an official capacity” (emphasis added).¹⁸⁷ Thus, the African Commission considers that an effective remedy means a judicial remedy.

The European Court has held that the right to a remedy in Article 13 did not require in all instances a judicial remedy.¹⁸⁸ It considers however, that the scope of the remedy varies with the nature of the right.¹⁸⁹ It can be concluded that where gross violations such as torture or executions are committed, the remedy should be of judicial nature. Article 13 also requires

¹⁸⁶ *Judicial Guarantees in States of Emergency*, I/ACTHR, Advisory Opinion OC-9/87, 6 October 1987, Series A No. 9, para 24.

¹⁸⁷ AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle C(a). See also the case of *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR, Communication 155/96 (2001), para 61, in which the Commission considered that the State had to ensure ‘legal remedies’.

¹⁸⁸ *Silver v the United Kingdom*, ECtHR, Judgment of 25 March 1983, Series A No. 61, para 113.

¹⁸⁹ *Chahal v the United Kingdom*, ECtHR, Judgment of 15 November 1996, Reports 1996-V, paras 150-51; *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VI, para 95; *Aydin v Turkey*, ECtHR, Judgment of 25 September 1997, Reports 1997-VI, para 103; *Kaya v Turkey*, ECtHR, Judgment of 19 February 1998, Reports 1998-I, para 106; *Keenan v the United Kingdom*, ECtHR, Judgment of 3 April 2001, Reports 2001-III, para 123.

that orders of the court must be implemented by authorities.¹⁹⁰ It can be seen from this case law that the remedy demanded by the Court comes close to a judicial remedy. Beyond this, it should be noted that the Court considers that Article 6 ECHR does not only grant individuals a right to a fair trial, but also a right of *access to court* "in the determination of his civil rights and obligations or of any criminal charge against him".¹⁹¹ This means that, if there exists a remedy under national law in form of a civil right, Article 6 applies.

Within the realm of the European Union, Article 47 of the Charter of Fundamental Rights of the European Union makes clear that the right to a judicial remedy forms part of the general principles of European law. It crystallizes the practice found in primary¹⁹² and secondary EU legislation¹⁹³ as well as the jurisprudence of the Court of Justice of the European

¹⁹⁰ *Iatridis v Greece*, ECtHR, Judgment of 15 March 1999, Reports 1999-II, para 66.

¹⁹¹ *Golder v the United Kingdom*, ECtHR, Judgment of 21 February 1975, Series A No. 18, para 36 [right to a court for civil rights and obligations]; *Holy Monasteries v Greece*, ECtHR, Judgment of 9 December 1994, Series A No. 301-A, pp.36-37, para 80 [right to a court for interference with property right]; *Tomasi v France*, ECtHR, Judgment of 27 August 1992, Series A No. 241-A, paras 121-22 [right to a court under Article 6(1) ECHR to claim compensation for ill-treatment by agents of the State].

¹⁹² European Communities Treaty, Article 230.

¹⁹³ Council Directive 75/117/EEC of 10 February 1975 on the approximation of the laws of the Member States relating to the application of the principle of equal pay for men and women, Article 2; Council Directive 76/207/EEC of 9 February 1976 on the implementation of the principle of equal treatment for men and women as regards access to employment, vocational training and promotion, and working conditions, Article 6; Council Directive 79/7/EEC of 19 December 1978 on the progressive implementation of the principle of equal treatment for men and women in matters of social security, Article 6; Council Directive 86/378/EEC of 24 July 1986 on the implementation of the principle of equal treatment for men and women in occupational social security schemes, Article 10; Council Directive of 11 December 1986 on the application of the principle of equal treatment between men and women engaged in an activity, including agriculture, in a self-employed capacity, and on the protection of self-employed women during pregnancy and motherhood, Article 9.

Communities (ECJ).¹⁹⁴ The Court's qualification of the principle of access to court as a general principle of Community Law is significant, since it then constitutes a binding source of law, comparable to the "general principles of law recognized by civilized nations" in Article 38(1)(c) of the Statute of the International Court of Justice. This acceptance of the right to a judicial remedy has led to the formulation of Article 47 of the Charter of Fundamental Rights of the European Union, which reads:

"Everyone whose rights and freedoms guaranteed by the law of the Union are violated has the right to an effective remedy before a tribunal in compliance with the conditions laid down in this Article."

With the entry into force of the Lisbon Treaty in December 2009, the Charter of Fundamental Rights of the European Union became binding on EU institutions and bodies and EU Member States when implementing EU law.¹⁹⁵

International Court of Justice

Lastly, the jurisprudence of the International Court of Justice should be mentioned, as it has an impact on the right to a judicial remedy. Relevant decisions in this respect are the *LaGrand Case* and the *Avena and other Mexican Nationals Case*. In these judgments, the International Court of Justice found that the United States had violated the right to consular protection of foreign nationals who later faced capital punishment. The International Court of Justice emphasized that in such cases an apology was not sufficient, but that the State had to review and reconsider both the sentence and the

¹⁹⁴ *Johnston v Chief Constable of the Royal Ulster Constabulary*, ECtHR, Case 222/84, Judgment of 15 May 1986, para 18; *Union nationale des entraîneurs et cadres techniques professionnels du football (Unectef) v Georges Heylens and others*, ECtHR, Case 222/86, Judgment of 15 October 1987, para 14 (citation omitted); *Oleificio Borelli SpA v Commission of the European Communities*, ECtHR, Case C-97/91, Judgment of 3 December 1992, para 14.

¹⁹⁵ Charter of Fundamental Rights of the European Union, Article 51.

conviction.¹⁹⁶ The review and reconsideration had to take into account the violations, which included “the question of the legal consequences of the violation upon the criminal proceedings that have followed the violation”.¹⁹⁷ The Court held that “it is the judicial process that is suited to this task”.¹⁹⁸ It held that clemency proceedings did not meet these requirements as they did not fully examine and take into account the violation.¹⁹⁹ In 2009, the Court affirmed that the “obligation to review and reconsider the convictions and sentences”²⁰⁰ is an obligation of result to be performed “unconditionally”.²⁰¹ It follows from the ICJ judgment that in cases of violations of international law leading to unlawful criminal proceedings, both the sentence and the conviction must be subject to judicial review and reconsideration. A *fortiori* it follows that in cases of gross human rights violations with similarly severe consequences, the individual must have a right to have the consequences of such violations reviewed in a judicial procedure.

The nature of the remedy varies depending on the right that is at stake. From the mentioned treaties and jurisprudence it follows clearly that in the case of gross human rights violations, States have an obligation to guarantee a remedy of a judicial nature.

¹⁹⁶ *Avena and other Mexican Nationals (Mexico v United States of America)*, ICJ Judgment of 31 March 2004, paras 131, 138. This judgment clarifies the previous judgment in the *LaGrand Case (Germany v the United States)*, (2001) ICJ Reports 514, para 125.

¹⁹⁷ *Ibid*, para 131.

¹⁹⁸ *Ibid*, para 140.

¹⁹⁹ *Ibid*, paras 138 and 143.

²⁰⁰ *Ibid*, para 153(9).

²⁰¹ *Request for Interpretation of the Judgment of 31 March 2004 in the Case concerning Avena and other Mexican Nationals (Mexico v United States of America)*, ICJ Judgment of 19 January 2009, para 44.

Compliance and enforcement by the authorities

Finally, it should be stressed that an effective remedy requires its enforceability against other public authorities. If the judicial power lacks the means to carry out its judgments, the remedy cannot be considered to be effective.²⁰² The African Commission on Human and Peoples' Rights considers that "any remedy granted shall be enforced by competent authorities", and that "any State body against which a judicial order or other remedy has been granted shall comply fully with such an order or remedy".²⁰³ The Inter-American Court of Human Rights, the European Court of Human Rights and the CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations also require that judgments must be enforceable.²⁰⁴

3.4 Right to a remedy to claim reparation

A sub-category of remedies guaranteed in international law is the right to a remedy to claim compensation. To ensure fair and adequate reparation, this remedy is essential: not only does international human rights law provide a right to substantive (monetary) compensation, it also puts a duty on States to provide in their internal law the procedural remedy to obtain it. This is the case for compensation for unlawful detention. Indeed, Article 9(5) ICCPR provides that "anyone who has been the victim of unlawful arrest or detention shall have an *enforceable* right to compensation" (emphasis added).²⁰⁵ The Committee on the Elimination of Racial Discrimination held in the case of *B.J. v Denmark* that the right

²⁰² *Habeas Corpus in Emergency Situations*, I/ACtHR, Advisory Opinion OC-9/87, October 6, 1987, Series A No. 9, para 24.

²⁰³ AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle C. See also *Antoine Bissangou v Republic of Congo*, AfrComHPR Communication 253/2002 (2006), para 75.

²⁰⁴ *Acevedo Jaramillo et al v Peru*, I/ACtHR, Judgment of 7 February 2006, Series C No. 144, paras 216-220; *Hornsby v Greece*, ECtHR, 19 March 1997, Reports 1997-II, para 40, CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline XI.

²⁰⁵ The same formulation is found in Article 5(5) ECHR and Article 85(1) Rome Statute of the International Criminal Court.

to an effective remedy against racial discrimination (Article 6) entails an obligation of States to afford a remedy in which a claim for compensation has to be considered.²⁰⁶ In the same vein, the right to a remedy to claim compensation in the European Convention on Human Rights is not only enshrined in Article 5(5) ECHR for unlawful detention, but also in Article 13 which guarantees the right to an effective remedy.²⁰⁷ This jurisprudence is reflected in Guideline XVI of the CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, providing that "States should take all appropriate measures to establish accessible and effective mechanisms which ensure that victims of serious human rights violations receive prompt and adequate reparation for the harm suffered".

The Court also made clear that where there exists a remedy in national law to claim compensation, this remedy constitutes a civil right in the sense of Article 6 ECHR so that the procedure must comply with fair trial standards as set out in this provision.²⁰⁸

Summary

International law prescribes that States must provide an effective remedy for everyone who alleges a violation of his or her human rights. The remedy must be made known, so that all persons can avail themselves of it, without discrimination. In order to be effective, the authority competent to investigate and decide on the case must be independent and impartial. In the realm of the American Convention on Human Rights and the Charter of Fundamental Rights of the European Union, the remedy guaranteed is an explicitly judicial remedy, which corresponds to Article 8 of the Universal Declaration of Human

²⁰⁶ *B.J. v Denmark*, CERD Committee Communication 17/1999, UN Doc CERD/C/56/D/17/1999 (2000), para 6.2.

²⁰⁷ *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VI, para 98.

²⁰⁸ *Tomasi v France*, ECtHR, Judgment of 27 August 1992, Series A No. 241-A, paras 121-122.

Rights. The African Commission on Human and Peoples' Rights has also clearly stated that individuals must have access to tribunals for alleged human rights violations. As far as United Nations treaties and the European Convention on Human Rights are concerned, the remedy need not necessarily consist of access to courts. However, the Human Rights Committee and the European Court of Human Rights agree in demanding that the remedy should be commensurate to the alleged violation. In this sense, the Human Rights Committee has required judicial remedies for gross human rights violations. The European Court of Human Rights has in practice developed requirements that only a judicial remedy can fulfil.

In all cases, the remedy must be *practical* and *effective* and not illusory:

- It must be effective, prompt and accessible.
- It must be a remedy before an independent authority.
- The victim should have access to legal counsel and if necessary to free legal assistance.
- The remedy must be capable of leading to relief, including reparation and compensation.
- The right to a prompt, effective and impartial investigation is part of the right to a remedy.
- The remedy must be expeditious and enforceable by the competent authorities.
- Notwithstanding the availability, and in some cases the desirability, of non-judicial remedies, access to judicial remedies must always be available.

4. The Right to an Investigation

The right to a remedy cannot be effectively guaranteed when State authorities do not investigate human rights violations seriously, deliberately skew investigations or conceal the facts. The right to an investigation, the right of the victims or their relatives to be able to participate effectively in the investigation, and the right to know the truth about all the facts surrounding a human rights violation are critical elements of the right to a remedy. As much has been recognized by international practice and jurisprudence, which, in turn, have developed and clarified those elements as key criteria that must be fulfilled for an investigation to be effective.

More specific principles have been developed within the UN system clarifying standards on investigations of torture, other ill-treatment and extrajudicial, summary or arbitrary executions, as well as other unlawful killings. These principles, in turn, provide guidelines for international and domestic authorities.

The present chapter describes the criteria that recur in the practice and case law of different international organs, as they constitute a fundamental basis to carry out not only effective investigations, but also to uncover the truth and eventually the prosecution and punishment of those responsible.

It should be noted that the identity of individual or individuals who committed a certain human rights violation is frequently not clear, which is one of the reasons to conduct an investigation. Frequently, public authorities deny their involvement in human rights violations. Violations can be committed by *de jure* or *de facto* State agents, or arise from acts of private parties with the authorization, acquiescence or complicity of the State. Under international human rights law, States have a positive duty to ensure respect for human rights and to prevent their violations, regardless of whether interferences with such rights occur as a result of State action or the action of private individuals. In light of this duty, international jurisprudence has found that the right to an

investigation applies also in cases of unlawful killings or other acts that affect the enjoyment of human rights, and which are not imputable to the State. The obligation to investigate in these cases arises from the duty of the State to protect all individuals under its jurisdiction from acts committed by private persons that may nullify or impair the enjoyment of their human rights.²⁰⁹

4.1 Legal sources of the right to an investigation

The right to a prompt, thorough, independent and impartial investigation – that is, to an effective investigation – can be found in many international legal instruments and has been further developed in international jurisprudence.

International treaties and declaratory instruments

The most frequent explicit references to the right to a prompt, effective, independent and impartial investigation arise in treaties and instruments concerning the prohibition of torture and other ill-treatment, such as in Article 12 CAT, which reads: “Each State Party shall ensure that its competent authorities proceed to a prompt and impartial investigation, wherever

²⁰⁹ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 8; *Velásquez Rodríguez v Honduras*, I/ActHR, Judgment of 29 July 1988, Series C No. 4, para 172; *Kawas-Fernández v Honduras*, I/ActHR, Judgment of 3 April 2009, Series C No. 186, para 78; *González et al ('Cotton Field') v Mexico*, I/ActHR, Judgment of 16 November 2009, Series C No. 205, paras 287-294; *Pedro Peredo Valderrama (Mexico)*, I/ACoMHR 13 April 2000, paras 41 *et seq*; *Maria Da Penha Maia Fernandes (Brazil)*, I/ACoMHR, Report No. 54/01, Case 12.051, 16 April 2001, paras 37 *et seq*; I/ACoMHR, *Report on the Situation of the Rights of Women in Ciudad Juárez, Mexico: The Right to be Free from Violence and Discrimination*, OEA/Ser.L/V/II.117 Doc. 44, 7 March 2003, paras 131 *et seq*; *Ergi v Turkey*, ECtHR, Judgment of 28 July 1998, Reports 1998-IV, para 82; *Opuz v Turkey*, ECtHR, Judgment of 9 June 2009, para 150; *Rantsev v Cyprus and Russia*, ECtHR, 7 January 2010, para 232; *Zimbabwe Human Rights NGO Forum v Zimbabwe*, AfrComHPR Communication 245/2002 (2006), para 160; *Association of Victims of Post Electoral Violence and Interights v Cameroon*, AfrComHPR Communication 272/2003 (2010), para 90.

there is reasonable ground to believe that an act of torture has been committed in any territory under its jurisdiction".²¹⁰ The duty to investigate torture has been developed and its modalities and requirements set out in the UN Principles on Investigation of Torture, recommended by the General Assembly in December 2000.²¹¹

The right to an investigation also explicitly appears in instruments concerning enforced disappearances. Pursuant to Article 3 of the Convention for the Protection of all Persons from Enforced Disappearance, States shall investigate enforced disappearances and bring those responsible to justice. Article 12 further elaborates the duty to investigate. On the one hand, States "shall ensure that any individual who alleges that a person has been subjected to enforced disappearance has the right to report the facts to the competent authorities, which shall examine the allegation promptly and impartially, and where necessary, undertake a thorough and impartial investigation". On the other hand, States have to investigate even in the absence of a formal complaint: "Where there are reasonable grounds for believing that a person has been subjected to enforced disappearance".

Similarly, Article 13 of the Declaration on the Protection of All Persons from Enforced Disappearance stipulates, *inter alia*, that: "Each State shall ensure that any person having knowledge of or legitimate interest who alleges that a person has been subjected to enforced disappearance has the right to complain to a competent and independent State authority and to have that complaint promptly, thoroughly and impartially investigated by that authority".

²¹⁰ See also: Declaration on the Protection of All Persons from Being Subjected to Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, Article 9; and Inter-American Convention to Prevent and Punish Torture, Article 8.

²¹¹ General Assembly resolution 55/89 (2000).

Equally Article 62 of the Vienna Declaration and Programme of Action of 1993 affirms “that there is a duty of all States, under any circumstances, to make investigations whenever there is reason to believe that an enforced disappearance has taken place on a territory under their jurisdiction...”.

The duty to investigate also exists with regard to violations of the right to life and of the right to liberty and security of the person. Principle 9 of the UN Principles on Extra-legal Executions, for example, provides that: “There shall be thorough, prompt and impartial investigation of all suspected cases of extra-legal, arbitrary and summary executions”.²¹² With respect to arbitrary detention, for instance, Principle 15 of the WGAD Basic Principles and Guidelines on *Habeas Corpus, inter alia*, states: “States shall undertake prompt, effective and impartial investigations, wherever there is reasonable ground to believe that detention has been arbitrary”.²¹³

Other United Nations declaratory instruments make clear that the duty to investigate is not necessarily linked to a specific cause or violation, but applies to all violations. For example, Article 9(5) of the Declaration on Human Rights Defenders states that: “The State shall conduct a prompt and impartial investigation or ensure that an inquiry takes place whenever there is reasonable ground to believe that a violation of human rights and fundamental freedoms has occurred in any territory under its jurisdiction”.

²¹² See also: Body of Principles for the Protection of All Persons under Any Form of Detention or Imprisonment, Principles 7 and 34; United Nations Rules for the Protection of Juveniles Deprived of their Liberty, Principle 57; UN Basic Principles on the use of force and firearms by Law Enforcement Officials, Principle 23.

²¹³ Basic Principles and Guidelines on the right of anyone deprived of their liberty to bring proceedings before a court, UN Doc WGAD/CRP.1/2015 (2015), Principle 15 (Remedies and reparations), para 43.

Practice and jurisprudence

Although not all human rights instruments make explicit references to the obligation to investigate violations, it is clear from the unanimous interpretation of all human rights bodies that there is a right to a prompt, effective, impartial and independent investigation for all human rights violations, in the same manner as there is a right to an effective remedy for all violations of human rights. It is obvious, moreover, that a thorough investigation is the first component of an effective remedy, because, as explained above, an effective remedy implies a thorough investigation of the facts. This has been stressed by the Special Rapporteur of the Sub-Commission on the question of impunity, who describes the obligation of States to investigate as part of the right to a fair and effective remedy.²¹⁴

UN Human Rights Council, Commission on Human Rights and Special Procedures

The United Nations Human Rights Council and its predecessor, the Commission on Human Rights, have repeatedly affirmed the duty of States to conduct effective, thorough and impartial investigations into allegations of gross human rights violations, particularly extrajudicial, summary or arbitrary executions, enforced disappearances and torture.²¹⁵ Numerous Special procedures, such as the Special Rapporteur on torture,²¹⁶ the

²¹⁴ Report of the Special Rapporteur on the question of impunity of perpetrators of human rights violations (civil and political), UN Doc E/CN.4/Sub.2/1997/20/Rev1 (1997), para 27.

²¹⁵ See, for example, Human Rights Council resolutions: 17/5 (2011), para 4 (extra-judicial, arbitrary or summary executions); 10/24 (2009), paras 6-7 and 11 (torture); 21/4 (2012), paras 18(b)-(f) (enforced disappearance). See also Commission on Human Rights resolutions: 2003/32 (torture), para 8; 2003/53, paras 4-5 (extrajudicial, summary and arbitrary executions); 2003/72, para 8 (impunity); 2003/38, para 5(c) (enforced or involuntary disappearances), restating former resolutions with the same requirements.

²¹⁶ Report of the Special Rapporteur on torture, UN Doc E/CN.4/2003/68 (2002), recommendation (k); Report of the Special Rapporteur on torture, UN Doc A/HRC/13/39 (2010), para 77(a).

Special Rapporteur on violence against women,²¹⁷ the Special Rapporteur on the independence of judges and lawyers,²¹⁸ the Special Rapporteur on extrajudicial, summary and arbitrary executions,²¹⁹ and the Working Group on Enforced or Involuntary Disappearances have underscored the duty of States to conduct effective investigations into credible allegations of human rights violations.²²⁰

UN treaty bodies

In 1982, the Human Rights Committee, in its General Comment No. 6 on Article 6 ICCPR, held that “States should establish effective facilities and procedures to investigate thoroughly cases of missing and disappeared persons in circumstances which may involve a violation of the right to life”.²²¹ A year later, it held in the case of *Almeida de Quinteros* that the State must “establish what has happened” to a person who disappeared and secure her release.²²² It later subsumed this obligation under the right to an effective

²¹⁷ Reports of the Special Rapporteur on violence against women on cultural practices in the family that are violent towards women: UN Doc E/CN.4/2002/83 (2002), para 124; and UN Doc A/HRC/11/6/Add.5 (2009), para 66 .

²¹⁸ Report of the Special Rapporteur on the independence of judges and lawyers on its mission to Guatemala, UN Doc E/CN.4/2002/72/Add.2 (2001), recommendation (a); Report of the Special Rapporteur on the independence of judges and lawyers on the mission to Peru, UN Doc E/CN.4/1998/39/Add.1 (1998), para 131; Report of the Special Rapporteur on the independence of judges and lawyers on the mission to Mexico, UN Doc E/CN.4/2002/72/Add.1 (2002), recommendations (b), (j), (k) and (p).

²¹⁹ Report of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc E/CN.4/1997/60 (1997), para 46; Report of the Special Rapporteur on extrajudicial, summary and arbitrary executions on the mission to Brazil, UN Doc E/CN.4/2004/7/Add.3 (2004), paras 55-64; and Report of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc A/HRC/14/24 (2010), para 53.

²²⁰ See, *inter alia*, Report of the Working Group on Enforced and Involuntary Disappearances, UN Doc E/CN.4/2003/70 (2003) and Corr.1, para 27.

²²¹ Human Rights Committee, General Comment No. 6, Article 6, UN Doc HRI/GEN/1/Rev.1 at 6 (1994), para 4.

²²² *Almeida de Quinteros et al v Uruguay*, Human Rights Committee Communication 107/1981, UN Doc CCPR/C/19/D/107/1981 (1983), para 138.

remedy, guaranteed in Article 2(3) of the Covenant.²²³ Similarly, it has held that States parties to the ICCPR have a duty to investigate allegations of torture and other ill-treatment,²²⁴ and stated that: “Complaints must be investigated promptly and impartially by competent authorities so as to make the remedy effective”.²²⁵ Allegations of excessive use of force by the police must also be investigated.²²⁶ The Human Rights Committee regularly recalls the duty of States to investigate human rights violations in its concluding observations on State reports.²²⁷

²²³ See, amongst others: *Nydia Erika Bautista v Colombia*, Human Rights Committee Communication 563/1993, UN Doc CCPR/C/55/D/563/1993 (1995), para 8.6; *Celis Laureano v Peru*, Human Rights Committee Communication 540/1993, UN Doc CCPR/C/56/D/540/1993 (1996), para 10; *Sarma v Sri Lanka*, Human Rights Committee Communication 950/2000, UN Doc CCPR/C/78/D/950/2000 (2003), para 11.

²²⁴ *Hugo Rodríguez v Uruguay*, Human Rights Committee Communication 322/1988, UN Doc CCPR/C/51/D/322/1988 (1994), para 12(3). See also *José Vicente and Amado Villafañe Chaparro et al v Colombia*, Human Rights Committee Communication 612/1995, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.8; *Blanco v Nicaragua*, Human Rights Committee Communication 328/1988, UN Doc CCPR/C/51/D/328/1988 (1994), para 11.

²²⁵ Human Rights Committee, General Comment 20, Prohibition of torture and cruel treatment or punishment (Art 7), UN Doc HRI/GEN/1/Rev7 (1992), para 14.

²²⁶ *Umetaliev et al v Kyrgyzstan*, Human Rights Committee Communication 1275/2004, UN Doc CCPR/C/94/D/1275/2004 (2008), para 9.5. See also Human Rights Committee Concluding Observations on: Peru, UN Doc CCPR/C/79/Add.67 (1995), para 22; and Ukraine, UN Doc CCPR/CO/73/UKR (2001), para 13.

²²⁷ Human Rights Committee Concluding Observations on: Colombia, UN Doc CCPR/CO/80/COL (2004), paras 10 and 15; Lithuania, UN Doc CCPR/CO/80/LTU (2004), para 10; Suriname, UN Doc CCPR/CO/80/SUR (2004), para 11; Kuwait, UN Doc CCPR/CO/KWT (2000), para 13; Sri Lanka, UN Doc CCPR/C/79/Add.56 (1995), para 30; Yemen, UN Doc A/50/40 (1995), section No. 5; Guyana, UN Doc CCPR/C/79/Add.121 (2000), para 10; Algeria, UN Doc CCPR/C/79/Add.95 (1998), paras 6, 7 and 9; Peru, UN Doc CCPR/C/79/Add.67 (1995), para 22; Mexico, UN Doc CCPR/C/79/Add.109 (1999), paras 6, 9, 16; Argentina, UN Doc CCPR/CO/70/ARG (2000), para 9, 13; Guatemala, UN Doc CCPR/CO/72/GTM (2001), para 12; Hungary, UN Doc CCPR/CO/74/HUN (2002), para 12; and Ukraine, UN Doc CCPR/CO/73/UKR (2001), para 13.

The Committee against Torture also considers that all allegations of torture or of other forms of cruel, inhuman or degrading treatment or punishment must be promptly and impartially investigated in accordance with Articles 12 and 16 of the CAT, respectively.²²⁸

The Committee on the Elimination of Racial Discrimination has held that States have a duty to promptly, effectively and impartially investigate acts of racial discrimination.²²⁹ It stressed the importance of the role of the police in the case of *M.B. v Denmark*, in which it stated that it “wishes to emphasize the importance it attaches to the duty of the State party and, for that matter, of all States parties, to remain vigilant, in particular by prompt and effective police investigations of complaints, that the right established under article 5, paragraph f, is enjoyed without discrimination by all persons, national or foreigners, under the jurisdiction of the State party”.²³⁰

The Committee on the Elimination of Discrimination against Women has repeatedly confirmed that States have a due diligence obligation to investigate allegations of domestic

²²⁸ Committee against Torture, Conclusions and recommendations on: Saudi Arabia, UN Doc CAT/C/CR/28/5 (2002), para 8 (f); Indonesia, UN Doc CAT/C/XXVII/Concl.3 (2001), para 10(f); Brazil, UN Doc A/56/44 (2001), paras 115-120; USA, UN Doc A/55/44 (2000), paras 175-180; Turkey, UN Doc CAT/C/CR/30/5 (2003), para 7(b); Slovenia, UN Doc CAT/C/CR/30/4 (2003), para 6(c); Cambodia, UN Doc CAT/C/CR/30/2 (2003), para 7(c) and (d). See also: *Encarnación Blanco Abad v Spain*, Committee against Torture Communication 59/1996, UN Doc CAT/C/20/D/59/1996 (1998), para 8.6; *Ristic v Yugoslavia*, Committee against Torture Communication 113/1998, UN Doc CAT/C/26/D/113/1998 (2001), para 9.9; *Hajrizi Dzemajl et al. v Yugoslavia*, UN Doc CAT/C/29/D/161/2000 (2002), paras 9.4 and 11.

²²⁹ CERD Committee Communications: *L.K. v the Netherlands*, UN Doc CERD/C/42/D/4/1991 (1993), para 6.9; *Habassi v Denmark*, UN Doc CERD/C/54/D/10/1997 (1999), para 9.3-10; and *Kashif Ahmad v Denmark*, UN Doc CERD/C/56/D/16/1999 (2000), para 6.4.

²³⁰ *M.B. v Denmark*, CERD Committee Communication 20/2000, UN Doc CERD/C/60/D/20/2000 (2002), para 10.

violence.²³¹ The Committee has also emphasized that States parties are responsible “for investigating... all cases of gender-based violence against women, including those constituting international crimes, and in cases of failure, negligence or omission on the part of public authorities”;²³² and “States parties will be held responsible should they fail to take all appropriate measures to... investigate... acts or omissions by non-State actors that result in gender-based violence against women”.²³³ It has thus recommended that States parties provide appropriate resources for the investigation of cases of gender-based violence against women.²³⁴

In addressing State obligations under the International Covenant on Economic, Social and Cultural Rights in the context of business activities, the Committee on Economic, Social and Cultural Rights has underscored that States parties should “thoroughly investigate violations and take appropriate actions against alleged offenders”.²³⁵

Inter-American Commission and Court of Human Rights

The Inter-American Court first held in its Judgment in the Case of *Velásquez Rodríguez* that: “The State has a legal duty to take reasonable steps to prevent human rights violations and to use the means at its disposal to carry out a serious

²³¹ *Goekce v Austria*, CEDAW Communication 5/2005, UN Doc CEDAW/C/39/D/5/2005 (2007), para 12.1.1; *Yildirim v Austria*, CEDAW Communication 6/2005, UN Doc CEDAW/C/39/D/6/2005 (2007), para 12.1.1. See also CEDAW Committee, General Recommendation 19 on Violence against Women, UN Doc A/47/38 (1992), para 9; and CEDAW Committee, General Recommendation 28 on the Core Obligations of States Parties Under Article 2 of the Convention, UN Doc CEDAW/C/GC/28 (2010), para 19.

²³² CEDAW Committee, General recommendation No. 35 on gender-based violence against women, updating general recommendation No. 19, UN Doc CEDAW/C/GC/35 (2017), para 23.

²³³ *Ibid*, para 24.

²³⁴ *Ibid*, para 34(e).

²³⁵ Committee on Economic, Social and Cultural Rights, General Comment No. 24, State obligations under the International Covenant on Economic, Social and Cultural Rights in the context of business activities, UN Doc E/C.12/GC/24 (2017), para 40.

investigation of violations committed within its jurisdiction”²³⁶ and has upheld this in its case-law.²³⁷ A failure to investigate or an ineffective investigation constitute violations of the right to judicial protection under Article 25 and to a fair trial under Article 8, both in conjunction with Article 1(1) of the Convention.²³⁸ The Court made clear that the duty to investigate and punish are part of the obligations of the State to counter impunity,²³⁹ understanding impunity as “the total lack of investigation, prosecution, capture, trial and conviction of those responsible for violations of the rights protected by the American Convention, in view of the fact that the State has the obligation to use all the legal means at its disposal to combat that situation, since impunity fosters chronic recidivism of human rights violations, and total defenselessness of victims and their relatives”.²⁴⁰ In almost all of its cases, the Inter-American Court of Human Rights has found a violation of the Convention for lack of investigation.²⁴¹

²³⁶ *Velásquez Rodríguez v Honduras*, I/ACtHR, Judgment of July 29, 1988, Series C No. 4, para 174.

²³⁷ *Neira Alegría et al v Peru*, I/ACtHR, Judgment of 19 January 1995, Series C No. 20, para 69 and operative para 4; *Caballero Delgado and Santana v Colombia*, I/ACtHR, Judgment of 8 December 1995, Series C No. 22, paras 58 and 59; *El Amparo v Venezuela (Reparations)*, I/ACtHR, Judgment of September 14, 1996. Series C No. 28, para 61, and operative para 4.

²³⁸ *Blake v Guatemala*, I/ACtHR, Judgment of January 24, 1998, Series C No. 36, para 97; *Villagrán Morales et al v Guatemala (The “Street Children” Case)*, I/ACtHR, Judgment of 19 November 1999, para 225; *Castillo Páez v Peru*, Judgment of 3 November 1997, Series C No. 34, para 90; *Durand and Ugarte v Peru*, I/ACtHR, Judgment of 16 August 2000, Series C No. 68, para 130; *Bámaca Velásquez v Guatemala*, I/ACtHR, Judgment of 25 November 2000, Series C No. 70, para 197; *Case of Las Palmeras v Colombia*, I/ACtHR, Judgment of 6 December 2001, Series C No. 90, para 65; *Juan Humberto Sánchez Case*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, paras 121-136.

²³⁹ *Bulacio v Argentina*, I/ACtHR, Judgment of 18 September 2003, Series C No. 100, paras 110-120; *Myrna Mack Chang v Guatemala*, I/ACtHR, Judgment of 25 November 2003, Series C No. 101, paras 272-277.

²⁴⁰ *The “Panel Blanca” Case (Paniagua Morales et al) v Guatemala*, I/ACtHR, Judgment of 8 March 1998, Series C No. 37, para 173.

²⁴¹ *Blake v Guatemala*, I/ACtHR, Judgment of 24 January 1998, Series C No. 36, para 97.

The Inter-American Commission has similarly held that the State has a duty to investigate human rights violations. Like the Inter-American Court, the Commission sees the obligation to investigate as a way of combating impunity. The obligation to investigate - and correlatively to combat impunity - flows from Articles 25, 8 and 1(1) of the American Convention.²⁴²

European Court of Human Rights

In the case of *McCann v the United Kingdom*, the European Court of Human Rights held that whenever there was an allegation of unlawful killing by State agents, there had to be an investigation into the facts, because investigations were a procedural obligation of States under the right to life.²⁴³ This procedural obligation applies as well to killings by private actors²⁴⁴ and deaths under contested circumstances, such as accidents²⁴⁵, unknown causes or suicides.²⁴⁶ Moreover, States have an obligation to investigate the alleged negligence of the authorities resulting in the loss of life, for example in cases of industrial accidents²⁴⁷ and natural disasters.²⁴⁸ It has also held that whenever there are allegations of torture or other ill-treatment, the right to be free from torture or other ill-treatment requires that the allegations should be investigated.²⁴⁹ It has also confirmed that States have an obligation to investigate allegations of enforced

²⁴² *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/AComHR, Case 10.247, 11 October 2001, para 243. See also *Riofrío Massacre* (Colombia), I/AComHR, Report No. 62/01, Case 11.654, 6 April 2001, para 74.

²⁴³ *McCann v the United Kingdom*, ECtHR, Judgment of 27 September 1995, Series A No. 324, para 161.

²⁴⁴ *Opuz v Turkey*, ECtHR, Judgment of 9 June 2009, para 150.

²⁴⁵ *Kalender v Turkey*, ECtHR, Judgment of 15 December 2009, para 53.

²⁴⁶ *Weber and Others v Poland*, ECtHR, Judgment of 27 April 2007, para 68.

²⁴⁷ *Öneryıldız v Turkey*, ECtHR, Judgment of 30 November 2004, para 93.

²⁴⁸ *Budayeva and Others v Turkey*, ECtHR, Judgment of 20 March 2008, para 142.

²⁴⁹ *Assenov v Bulgaria*, ECtHR, Judgment of 28 October 1998, Reports 1998-VIII, para 102.

disappearances²⁵⁰ and human trafficking.²⁵¹ In its judgment in the case of *El-Masri v the former Yugoslav Republic of Macedonia*, the Grand Chamber of the European Court of Human Rights held that the respondent State had not conducted a meaningful investigation into the applicant's credible allegations that he had been detained arbitrarily, in violation of his right to liberty and security of person under Article 5 of the European Convention. In addition, the European Court has held that the failure to conduct an effective investigation into credible allegations of human rights violations may violate the right to an effective remedy of the victim and/or their relatives.²⁵²

African Commission on Human and Peoples' Rights

In a disappearance case, the African Commission on Human and Peoples' Rights has ordered the State to "arrange for the commencement of an independent enquiry in order to clarify the fate of the persons considered as disappeared, identify and bring to book the authors of the violations perpetrated at the time of the facts arraigned".²⁵³ In another case, it ordered that the perpetrators of human rights violations should be identified and taken to court.²⁵⁴ The case concerning oil exploitation in Ogoniland in Northern Nigeria is of particular interest because it concerns the obligation to investigate violations of economic, social and cultural rights, including group rights. The African Commission found that the State had violated the rights of local communities by granting concessions to foreign oil companies. The Commission, after having found multiple

²⁵⁰ *Kurt v Turkey*, ECtHR, Judgment of 25 May 1998, Report 1998-III, para 124; *Varnava and Others v Turkey*, ECtHR, Judgment of 18 September 2009, para 145.

²⁵¹ *Rantsev v Cyprus and Russia*, ECtHR, Judgment of 7 January 2010, para 288.

²⁵² *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VII, paras 95-100.

²⁵³ *Malawi African Association et al. v Mauritania*, AfrComHPR Communications 54/91 et al. (2000), recommendations, lit. 1.

²⁵⁴ *Mouvement Burkinabé des Droits de l'Homme et des Peuples v Burkina Faso*, AfrComHPR Communication 204/97 (2001), recommendations, lit 1.

violations of the rights of the Ogoni people, appealed to the government to ensure the protection of the environment, health, and livelihood of the victims by "...permitting independent investigators free access to the territory; conducting an investigation into the human rights violations... and prosecuting officials of the security forces... and relevant agencies involved in the human rights violations; ...ensuring that appropriate environmental and social impact assessments are prepared for any future oil development and that the safe operation of any further oil development is guaranteed through effective and independent oversight bodies for the petroleum industry...".²⁵⁵

Thus, it may be said that the African Commission recognizes the duty to investigate both violations of civil and political as well as economic, social and cultural rights as an obligation under the African Charter.

4.2 Requirements of the investigation

The duty to investigate is a duty of conduct and not a duty of result.²⁵⁶ This means that it is not necessarily violated if it does not lead to the complete elucidation of the facts surrounding a violation, as long as the authorities carry out the investigation according to international standards. In this context, the duty would be discharged if, among other things, the investigation was carried out in a manner that was capable of leading to the identification and, if appropriate, the punishment of the perpetrator(s) of the violations, even if in practice these results may not always be achieved. International jurisprudence has established a number of requirements with which an investigation should to comply.

²⁵⁵ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96 (2001), recommendations lit. 1, 2, 4.

²⁵⁶ *Velásquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 166 (see also para 174); *Finucane v the United Kingdom*, ECtHR, Judgment of 1 July 2003, para 69.

Increasingly, criteria are being developed by the United Nations and in the regional systems to achieve a meaningful investigation. The modalities of the investigation have been developed in particular in the UN Principles on Extra-legal Executions and the UN Principles on the Investigation of Torture (the so called Istanbul Protocol). The UN Principles on Extra-legal Executions are supplemented by the Revised United Nations Manual on the Effective Prevention and Investigation of Extra-legal, Arbitrary and Summary Executions – the so-called Minnesota Protocol on the Investigation of Potentially Unlawful Death (2016),²⁵⁷ which further specifies the duties of States. The original version of the Manual has, for example, been used by both the Inter-American Court and the Inter-American Commission on Human Rights to establish their own standards for investigations.²⁵⁸

Prompt, impartial, thorough and independent official investigation

It is important to mention the cornerstones of the right to an investigation, which are its promptness,²⁵⁹ thoroughness,²⁶⁰

²⁵⁷ Office of the High Commissioner for Human Rights, *The Minnesota Protocol on the Investigation of Potentially Unlawful Death (2016)*. *The Revised United Nations Manual on the Effective Prevention and Investigation of Extra-Legal, Arbitrary and Summary Executions* (the Minnesota Protocol), available at <http://www.ohchr.org/EN/Issues/Executions/Pages/RevisionoftheUNManualPreventionExtraLegalArbitrary.aspx>.

²⁵⁸ *Zambrano Vélez et al v Ecuador*, I/ACtHR Judgment of 4 July 2007, Series C No. 166, para 121; *Ignacio Ellacuría S.J. et al* (El Salvador), I/ACoHR, Report No. 136/99, Case 10.488, 22 December 1999, para 175.

²⁵⁹ UN Principles on the Investigation of Torture, Principle 2; CAT, Article 12; UN Principles on Extra-legal Executions, Principle 9; Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 15; Committee against Torture conclusion and recommendations on Colombia (UN Doc CAT/C/CR/31/1 (2004), para 9(a)), Yemen (UN Doc CAT/C/CR/31/4 (2004), para 6(e)), Morocco (UN Doc CAT/C/CR/31/2 (2004), para 6(f)), Cambodia (UN Doc CAT/C/CR/30/2 (2003), para 7(c)); *Tibi v Ecuador*, I/ACtHR, Judgment of 7 September 2004, Series C No. 114, para 159; CoE Guidelines on Eradicating Impunity for Serious Human Rights

independence²⁶¹ and impartiality.²⁶² The investigation must be carried out *ex officio*, i.e. without the victims or their relatives having to launch a complaint.²⁶³

Violations, Guideline VI; *Finucane v the United Kingdom*, ECtHR, Judgment of 1 July 2003, para 70; *Yasa v Turkey*, ECtHR, Judgment of 2 September 1998, Reports 1998-VI, paras 102-04; *Çakıcı v Turkey*, ECtHR Grand Chamber, Judgment of 8 July 1999, Reports 1999-IV, para 80, 87 and 106; *Tanrikulu v Turkey*, ECtHR, Judgment of 8 July 1999, Reports 1999-IV, para 109; *Mahmut Kaya v Turkey*, ECtHR, Judgment of 28 March 2000, Reports 2000-III, para 106-07.

²⁶⁰ CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI; *Kaya v Turkey*, ECtHR, Judgment of 19.2.1998, Reports 1998-I, para 107; Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 15; *José Vicente and Amado Villafañe Chaparro et al v Colombia*, Human Rights Committee Communication 612/1995, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.8; UN Principles on Extra-legal Executions, Principle 9; Committee against Torture conclusions and recommendations on Colombia (UN Doc CAT/C/CR/31/1 (2004), para 9(a)), Yemen (UN Doc CAT/C/CR/31/4 (2004), para 6(e)), Morocco (UN Doc CAT/C/CR/31/2 (2004), para 6(f)) and Cambodia (UN Doc CAT/C/CR/30/2 (2003), para 7(c)); UN Principles on the Investigation of Torture, Principle 2.

²⁶¹ Committee against Torture, General Comment No. 3, UN Doc CAT/C/GC/3 (2012), para 25; Committee against Torture, General Comment No. 2, UN Doc CAT/C/GC/2 (2008), para 26; Committee against Torture conclusions and recommendations on Egypt (UN Doc CAT/C/CR/29/4 (2002), para 6(c)) and Cambodia (UN Doc CAT/C/CR/30/2 (2003), para 7(d)); Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 15; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI; *Finucane v the United Kingdom*, ECtHR, Judgment of 1 July 1993, para 69; *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4.5.2001, para 120; *Gülec v Turkey*, ECtHR, Judgment of 27 July 1998, Reports 1998-IV, para 80; *Ogur v Turkey*, ECtHR, Judgment of 20.5.1999, Reports 1999-III, para 91; *Amnesty International et al v Sudan*, AfrComHPR Communications 48/90, 50/91, 52/91 and 89/93 (2000), para 51; UN Principles on the Investigation of Torture, Principle 2.

²⁶² Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 15; Human Rights Committee, General Comment No. 20 on Article 7, UN Doc HRI\GEN\1\Rev.1 at 7 (1994), para 14; UN Principles on Extra-legal Executions, Principle 9; UN Principles on the Investigation of Torture, Principle 2; Committee against Torture, conclusions and recommendations on Colombia (UN Doc CAT/C/CR/31/1 (2004), para

Independence

An independent inquiry requires that it be carried out by an independent authority, i.e. an authority not involved in the alleged violations. Thus, the UN Principles on the Investigation of Torture state that: "The investigators, who shall be independent of the suspected perpetrators and the agency they serve, shall be competent and impartial".²⁶⁴ The UN Principles on Extra-legal Executions require that if investigations are inadequate, "Governments shall pursue investigations through an independent commission of inquiry or similar procedure. Members of such a commission shall be chosen for their recognized impartiality, competence and independence as individuals. In particular, they shall be independent of any institution, agency or person that may be the subject of the inquiry."²⁶⁵ The European Court considers that "it may generally be regarded as necessary for the persons responsible for and carrying out the investigation to be independent from those implicated in the events. This means not only that there should be no hierarchical or institutional connection but also clear independence."²⁶⁶

Independence can be compromised if investigations into alleged violations by members of the armed forces are carried

9(a)), Yemen (UN Doc CAT/C/CR/31/4 (2004), para 6(e)), Morocco (UN Doc CAT/C/CR/31/2 (2004), para 6(f)) and Cambodia (UN Doc CAT/C/CR/30/2 (2003), para 7(c)); CAT, Article 12; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI.

²⁶³ *Velázquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 176; *Tibi v Ecuador*, I/ACtHR, Judgment of 7 September 2004, Series C No. 114 para 159; *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VII, para 99; *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 141.

²⁶⁴ Principle 2.

²⁶⁵ Principle 11.

²⁶⁶ *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 112; *Finucane v the United Kingdom*, ECtHR, Judgment of 1 July 2001, para 68; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI.

out by the armed forces themselves. The Inter-American Court and Commission have considered that in those cases, the investigation will not comply with the requirements of the American Convention on Human Rights.²⁶⁷ The Human Rights Committee has stressed that at least in cases of human rights violations committed by the military or armed forces, civilian authorities should carry out the investigations.²⁶⁸ Similarly, the Committee against Torture has expressed concern at the fact that military courts would be “investigating offences that are totally excluded from their competence, such as torture, genocide and forced disappearance in which members of the police or armed forces are suspected of having been involved”.²⁶⁹ It has encouraged the State to undertake legislative reforms “to place the criminal justice system (from the investigation of offences to the serving of sentences) under the direct supervision of independent members of the judiciary and ensure that they can quickly investigate reported or suspected cases of torture or ill-treatment”.²⁷⁰ The European Court of Human Rights has equally found that investigations by military courts did not meet the required standards of independence in cases of human rights violations committed by the armed forces.²⁷¹ The European Court has also held that the investigations by the UK Royal Military Police into the

²⁶⁷ *Velázquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 180; *Second Report on the Situation of Human Rights in Peru*, I/AComHR, 2 June 2000, OEA/Ser.L/V/II.106, Doc 59 rev, para 210.

²⁶⁸ See, for example, Human Rights Committee Concluding Observations on: Colombia, UN Doc CCPR/C/79/Add.76 (1997), paras 19, 23, 32 and 34; Venezuela, UN Doc CCPR/CO/71/VEN (2001), para 8; Kyrgyzstan, UN Doc CCPR/CO/69/KGZ (2000), para 7; Chile, UN Doc CCPR/C/79/Add.104 (1999), para 10; Belarus, UN Doc CCPR/C/79/Add.86 (1997), para 9; Macedonia, UN Doc CCPR/C/79/Add.96 (1998), para 10; and France, UN Doc CCPR/C/79/Add.80 (1997), paras 16 *et seq.* See also the report of the Human Rights Committee to the General Assembly, UN Doc A/35/40 (1980), paras 249 *et seq.*

²⁶⁹ Committee against Torture, Conclusions and recommendations on Colombia, UN Doc CAT/C/CR/31/1 (2004), para 9(d)(iii).

²⁷⁰ Committee against Torture, Conclusions and recommendations on Ecuador, UN Doc A/49/44 (1993), paras 97-105.

²⁷¹ *Incal v Turkey*, ECtHR, Judgment of 9 June 1998, Reports 1998-IV, paras 65-73.

deaths of Iraqis under the authority and control of British troops were not sufficiently independent since the investigations were not operationally independent from the military chain of command.²⁷²

In the same vein, the African Commission held that a commission of enquiry composed of police and security officers to investigate allegations of extra-judicial executions "by its very composition, does not provide the required guarantees of impartiality and independence".²⁷³

Impartiality

Impartiality presupposes a lack of pre-conceived ideas and prejudice by those who carry out the investigation.

With respect to impartiality, a particular issue can arise in cases where the alleged violations concern members of racial, ethnic, religious or other groups. In this respect, the Committee on the Elimination of Racial Discrimination has held that the enactment of legislation making racial discrimination a criminal offence does not in itself represent full compliance with the obligations of States parties under the Convention. It is incumbent upon States to investigate with due diligence and expedition.²⁷⁴

The European Court has developed criteria to investigate violent acts that may be racially or ethnically motivated. It is of significant importance for all human rights violations that occur in the context of ethnically or racially discriminatory practices of governments, security forces, police forces, or

²⁷² *Al-Skeini and Others v the United Kingdom*, ECtHR, Judgment of 7 July 2011, para 172.

²⁷³ *Amnesty International et al v Sudan*, AfrComHPR Communications 48/90, 50/91, 52/91 and 89/93 (2000), para 51. See also *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR Communications 279/03 and 296/05 (2009), para 150.

²⁷⁴ *L.K. v the Netherlands*, CERD Communication 4/199, UN Doc CERD/C/42/D/4/199 (1993), paras 6.4 and 6.6.

others. It held that in cases where there is suspicion that racial attitudes induced a violent act, it was particularly important that the official investigation be pursued with vigour and impartiality:

“The Court considers that when investigating violent incidents and, in particular, deaths at the hands of State agents, State authorities have the additional duty to take all reasonable steps to unmask any racist motive and to establish whether or not ethnic hatred or prejudice may have played a role in the events. Failing to do so and treating racially induced violence and brutality on an equal footing with cases that have no racist overtones would be to turn a blind eye to the specific nature of acts that are particularly destructive of fundamental rights.”²⁷⁵

The European Court of Human Rights has now held that the duty to take measures to unmask a discriminatory motive on the part of perpetrators arises also in connection with other prohibited grounds of discrimination, such as sexual orientation.

Capable of leading to the identification and, if appropriate, the punishment of the authors

The European Court of Human Rights and the Inter-American Court of Human Rights have stressed that the investigation should be capable of identifying those responsible for the violations.²⁷⁶

²⁷⁵ *Nachova and others v Bulgaria*, ECtHR, 26 February 2004, paras 157-158. See also the earlier case of *Menson and Others v the United Kingdom*, ECtHR, Decision No. 47916/99, ECHR 2003-V.

²⁷⁶ *Finucane v the United Kingdom*, ECtHR Judgment of 1 July 1993, para 69; *McCann and other v the United Kingdom*, ECtHR Judgment of 27.9.1995, Series A No. 324, para 161; *Kaya v Turkey*, ECtHR Judgment of 19 February 1998, Reports 199 8-I, para 86; *Assenov v Bulgaria*, ECtHR Judgment of 28.10.1998, Reports 1998-VIII, para 102; *Ogur v Turkey*, ECtHR Judgment of 20 May 1999, Reports 1999-III, para 88; CoE Guidelines for Eradicating Impunity for Serious Human Rights Violations, Guideline VI; *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, para 186; *Tibi v Ecuador*, I/ACtHR, Judgment of 7 September 2004, Series C No. 114 para 159.

The Working Group on Enforced or Involuntary Disappearances has stressed that: "The identity of the victims, the identity of those responsible for devising policies and practices leading to disappearances, as well as the identity of persons who commit the disappearances and those who have aided or encouraged (abetted) them, should be made known to the public".²⁷⁷

The Inter-American Commission has clearly stated that, where a Truth Commission only partially investigates violations, where it is not a judicial body and lacks the power to establish the identity of the perpetrators, to bring them to justice and to award compensation to the victims, such a Commission does not fulfil the obligation of the State under Article 1(1) of the American Convention on Human Rights.²⁷⁸

The fact that the investigation must lead, if appropriate, to the prosecution and punishment of the authors also means that the investigation report must be disclosed to the judicial authorities without manipulation.²⁷⁹ The Inter-American Court and Commission have considered, moreover, that in cases of human rights violations, the State authorities cannot resort to mechanisms such as 'official secret' or confidentiality of the information, or reasons of public interest or national security, to refuse to supply the information required by the judicial or administrative authorities in charge of the on-going investigation or proceeding.²⁸⁰

²⁷⁷ Report of the Working Group on Enforced or Involuntary Disappearances, UN Doc E/CN.4/1994/26 (1994), para 45(f) [original in French].

²⁷⁸ *Héctor Marcial Garay Hermosilla (Chile)*, I/AComHR, Report No. 36/96, Case 10.843, 15 October 1996, paras 74-77. It is significant to notice that the Government of Chile, whose amnesty law was criticized in the mentioned report, fully accepted the legal criticism emitted by the Commission. See also I/AComHR, Report 34/96, Cases 11.228 *et al* (Chile), 15 October 1996, paras 72 *et seq*; I/AComHR, Report No. 25/98, Cases 11.505 *et al*. (Chile), 7 April 1998, paras 66 *et seq*.

²⁷⁹ *Myrna Mack-Chang v Guatemala*, I/ACtHR, Judgment of 25 November 2003, Series C No. 101, paras 171-174.

²⁸⁰ *Ibid*, para 180 and footnote 258 with reference to the Commission's opinion.

The African Commission on Human and Peoples' Rights held in the case *Amnesty International et al v Sudan* that: "Investigations must be carried out by entirely independent individuals, provided with necessary resources, and their findings should be made public and prosecutions initiated in accordance with the information uncovered".²⁸¹

The UN Principles on Extra-legal Executions stipulate that the purpose of the investigation shall be to determine the cause, manner and time of death, the person responsible, and any pattern or practice which may have brought about that death.²⁸² The UN Principles on the Investigation of Torture states that the investigation must bring: "Clarification of the facts and establishment and acknowledgment of individual and State responsibility for victims and their families".²⁸³

Powers of the investigators authorities

The investigation authorities must have the resources and powers necessary to carry out an effective investigation, which includes, in particular, the power to oblige all involved actors and witnesses to appear and testify.²⁸⁴

²⁸¹ *Amnesty International et al v Sudan*, AfrComHPR Communications 48/90, 50/91, 52/91 and 89/93 (2000), para 51.

²⁸² Principle 9.

²⁸³ Principle 1(a).

²⁸⁴ Declaration on the Protection of All Persons against Enforced Disappearance, Article 13(2); UN Principles on Extra-legal Executions, Principle 10; UN Principles on the Investigation of Torture, Principle 3(a); *Amnesty International et al v Sudan*, AfrComHPR Communications 48/90, 50/91, 52/91 and 89/93 (2000), para 51; *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 127; *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 124, CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VI.

Participation of victims and their relatives

The investigation must be public and victims and their families must be able to meaningfully participate in it.

In this sense, the European Court of Human Rights has insisted that victims and their families must be “involved in the procedure to the extent necessary to safeguard his or her legitimate interests”.²⁸⁵ Their testimony must be heard and they must have access to relevant information.²⁸⁶ Decisions not to prosecute must be publicly reasoned and notice must be given to the families.²⁸⁷

In the *Caracazo Case* (Reparations), the Inter-American Court of Human Rights noted that: “All the States party to the American Convention have the duty to investigate human rights violations and to punish the perpetrators and accessories after the fact in said violations. And any person who considers himself or herself to be a victim of such violations has the right to resort to the system of justice to attain compliance with this duty by the State, for his or her benefit and that of society as a whole”.²⁸⁸ The Court criticized the “lack of access by the victims, their next of kin or their representatives to the criminal investigations and proceedings

²⁸⁵ *Finucane v the United Kingdom*, ECtHR, Judgment of 1 July 2003, para 71; *Güleç v Turkey*, ECtHR, Judgment of 27 July 1998, Reports 1998-IV, para 82; *Ogur v Turkey*, ECtHR, Judgment of 20 May 1999, Reports 1999-III, para 92; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII.

²⁸⁶ *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 133; *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 147; *Kelly v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 127; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII.

²⁸⁷ *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 122 *et seq*; *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 145; *Kelly v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, paras 116 *et seq*.

²⁸⁸ *Caracazo Case v Venezuela* (Reparation), I/ACTHR, Judgment of 29 August 2002, Series C No. 95, para 115.

due to the so called 'secrecy of the preliminary investigations'".²⁸⁹ In the case of *Juan Humberto Sánchez*, the Inter-American Court held that: "The next of kin of the victim must have full access and the capacity to act, at all stages and levels of said investigations, in accordance with domestic laws and the provisions of the American Convention. The results of those investigations must be made known to the public, for Honduran society to know the truth."²⁹⁰

The UN Principles on Extra-legal Executions state that the families of the deceased and their legal representatives shall be informed of, and have access to any hearing as well as to all information relevant to the investigation, and shall be entitled to present other evidence. The family of the deceased shall have the right to insist that a medical or other qualified representative be present at the autopsy. When the identity of a deceased person has been determined, a notification of death shall be posted, and the family or relatives of the deceased shall be informed immediately. The body of the deceased shall be returned to them upon completion of the investigation.²⁹¹

Effective participation also implies assistance, including "assistance by social workers and mental health-care practitioners, and the reimbursement of expenses".²⁹² In particular, victims and their families should have access to legal and psychological counselling and advice, and to legal aid and translation where necessary.²⁹³

²⁸⁹ Ibid, para 116.

²⁹⁰ *Juan Humberto Sánchez Case*, I/ACTHR, Judgment of 7 June 2003, Series C No. 99, para 186.

²⁹¹ UN Principles on Extra-legal Executions, Principle 16; UN Principles on the Investigation of Torture, Principle 4.

²⁹² Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 9; *Airey v Ireland*, ECtHR, Judgment of 9 October 1979, Series A No. 32, para 33; AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, 2003, Principle H.

²⁹³ UN Principles on Remedy and Reparation, Principle VI, para 10, and Principle VIII, para 12; UN Declaration of Basic Principles of Justice for Victims

It should be noted that the European Court accepted that, in certain circumstances, the access of the public or the victim's family during certain stages of the investigation might jeopardize its effectiveness, hence such access might be provided for at later stages.²⁹⁴ However, the victim's family must have sufficient access in order to enable them to safeguard their legitimate interests.²⁹⁵

Similarly, certain norms acknowledge that the publication of certain aspects of the investigation might compromise the prosecution and punishment of the perpetrators. In this sense, Article 13(4) of the Declaration on the Protection of All Persons from Enforced Disappearance states that the findings of the investigation must be disclosed to the persons concerned, "unless doing so would jeopardize an ongoing criminal investigation".²⁹⁶ In light of developments since the adoption of the Declaration, in particular the recognition of the right to truth, the Working Group on Enforced and Involuntary Disappearance has stressed that: "This limitation is to be

of Crime and Abuse of Power, Principles 14-17; Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, Official Journal L 082, 22 March 2001, Articles 6 and 7; Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 10; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII; CoE Recommendation No. R (85) 11 on the position of victim in criminal law and criminal procedure, IA2. See also Office of the High Commissioner for Human Rights, *Manual on the Effective Investigation and Documentation of Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment* (Istanbul Protocol), Professional Training Series No. 8/Rev.1 (2004).

²⁹⁴ *Ramsahai and others v the Netherlands*, ECtHR Grand Chamber, Judgment of 15 May 2007, paras 347-349.

²⁹⁵ *Ibid.* See also *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 148; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII(1).

²⁹⁶ See also Body of Principles for the Protection of All Persons under Any Form of Detention or Imprisonment, Principle 34.

interpreted narrowly”.²⁹⁷ Moreover, there is no corresponding restriction under Article 24(2) of the International Convention on the Protection of all Persons from Enforced Disappearance which provides that: “Each victim has the right to know the truth regarding the circumstances of the enforced disappearance, the progress and results of the investigation and the fate of the disappeared person”.

In other words, while some finding might have to remain undisclosed for the purpose of criminal proceedings, information about the fate and whereabouts of the victim should always be given to the family.

In addition, the power to withhold information must be assessed in light of the duty to investigate, the right to truth and to a remedy, and the public interest in disclosing information about human rights violations, which may permit a State to withhold only part of the results of an investigation.²⁹⁸ Information regarding gross violations of human rights or serious violations of international humanitarian law, including crimes under international law, and systematic or widespread violations of the rights to life, personal liberty and security, may never be withheld on grounds of national security.²⁹⁹ Information about violations of human rights or humanitarian law is subject to a high presumption of disclosure, and may not be kept secret on national security grounds in a manner that would prevent accountability or deprive a victim of access to effective remedies and reparation.³⁰⁰ This is particularly relevant for investigations, which are frequently one of the primary means for victims and society as a whole to find out the truth about violations of international human rights and

²⁹⁷ Working Group on Enforced Disappearances, General Comment on the Right to Truth in Relation to Enforced Disappearance, UN Doc A/HRC/16/48 (2011), at pp.12-17, para 3.

²⁹⁸ *Contreras et al v El Salvador*, I/ACtHR, Judgment of 31 August 2011, paras 26 and 173.

²⁹⁹ Global Principles on National Security and the Right to Information (Tshwane Principles), 2013, Principle 10.A(1).

³⁰⁰ *Ibid*, Principle 10.A(2).

humanitarian law.³⁰¹ There is always a very strong public interest in disclosure of information about violations of international human rights and humanitarian law. The names of individuals killed should also be disclosed.³⁰²

In sum, victims and their relatives have a right to effective participation in the investigation, which includes the right to challenge and present evidence, and to be informed of and have access the proceedings. This right extends to the provision of assistance, in particular counselling, advice, and legal aid and translation if necessary.

Protection of complainants, victims, their relatives and witnesses against reprisals

Since its first resolution on enforced or involuntary disappearances, the General Assembly has acknowledged that it is deeply moved by the anguish and sorrow which disappearances cause to relatives.³⁰³ In its Resolution 42/142 of 1987 and in subsequent Resolutions, it has appealed to governments to take steps "to protect the families of disappeared persons against any intimidation or any ill-treatment of which they may be the target".³⁰⁴ The duty to

³⁰¹ Human Rights Committee, Concluding Observations: Seventh periodic report of the United Kingdom, UN Doc CCPR/C/GBR/CO/7 (2015), para 8; *El-Masri v Macedonia*, ECtHR, Judgment of 24 July 2014, para 495; *Contreras et al v El Salvador*, I/ACtHR, Judgment of 31 August 2011, paras 26 and 173; UN Principles on Remedy and Reparations, para 22(b).

³⁰² *Cano case*, Mexico Supreme Court, Amparo en revisión 911/2016, issued 1 February 2017; Tshwane Principles, Principle 10.A(6)(b).

³⁰³ See General Assembly resolutions 33/173 (1978), 35/193 (1980), 36/163 (1981), 37/180 (1982); 38/94 (1983), 39/111 (1984), 40/147 (1985), 41/145 (1986), 42/142 (1987), 43/159 (1988), 44/160 (1989), 45/165 (1990), 46/125 (1991), 47/132 (1992), 49/193 (1994), 51/94 (1994), 53/150 (1998), 55/103 (2000) and 57/215 (2002). See also Declaration on the Protection of All Persons against Enforced Disappearance, Article 13(3).

³⁰⁴ General Assembly resolutions 42/142 (1987), para 6. See also resolutions 43/159 (1988), 44/160 (1989), 45/165 (1990), 46/125 (1991), 47/132 (1992), 49/193 (1994), 51/94 (1994), 53/150 (1998), 55/103 (2000) and 57/215 (2002).

protect victims and their families is also enshrined in a number of other treaty and non-treaty standards, including Article 13(3) of the Declaration of the Protection of All Persons from Enforced Disappearance, Article 12 of the International Convention on the Protection of all Persons from Enforced Disappearance and Article 13 of the Convention against Torture.³⁰⁵

The UN Principles on Extra-legal Executions, and the UN Principles on the Investigation of Torture both require that complainants, witnesses, those conducting the investigation and their families must be protected from violence, threats of violence or any other form of intimidation. Families of the deceased and their legal representatives shall have access to information and be entitled to present evidence. The body of the deceased must be returned to them upon completion of the investigation.³⁰⁶ The Inter-American Court of Human Rights has also insisted that the State must take all necessary measures of protection for legal operators, investigators, witnesses and next of kin of the victims.³⁰⁷

Documentation of all relevant evidence

An effective investigation requires that all evidence be gathered and documented. The Committee against Torture has recommended that “in cases of violation of the right to life any signs of torture, especially sexual violence, that the victim may

³⁰⁵ See also: UN Principles on Remedy and Reparation, Principle VI, para 10, Principle VIII, para 12(a); Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 10; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII. See also Office of the High Commissioner for Human Rights, *Manual on the Effective Investigation and Documentation of Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment* (Istanbul Protocol), Professional training Series No. 8/Rev.1 (2004), paras 97-97.

³⁰⁶ UN Principles on Extra-legal Executions, Principle 15; UN Principles on the Investigation of Torture, Principle 3(b).

³⁰⁷ *Myrna Mack-Chang v Guatemala*, I/ACtHR, Judgment of 25 November 2003, Series C No. 101, para 199.

show be documented. That evidence should be included in forensic reports so that the investigation may cover not only the homicide but also the torture. The Committee also recommend[ed] that the State party provide medical staff with the training necessary to determine when torture or ill-treatment of any kind has occurred."³⁰⁸

The Inter-American Court has held that: "The State must, therefore, locate, exhume, identify by means of undoubtedly suitable techniques and instruments, the remains of the victims..."³⁰⁹ It has considered that the protection of the scene of crime, the preservation of fingerprints, the taking of blood samples and carrying out of respective laboratory tests, the examination of clothes and the photographing of the victim's wounds are essential parts of the investigations.³¹⁰

Similarly, the European Court of Human Rights has held that: "The authorities must have taken the reasonable steps available to them to secure the evidence concerning the incident, including *inter alia* eye witness testimony, forensic evidence and, where appropriate, an autopsy which provides a complete and accurate record of injury and an objective analysis of clinical findings, including the cause of death. Any deficiency in the investigation which undermines its ability to establish the cause of death or the person or persons responsible will risk falling foul of this standard."³¹¹ Persons who have taken part in the killings must give testimony in an oral hearing, written submissions are insufficient.³¹² The

³⁰⁸ Committee against Torture, Conclusions and recommendations on Colombia, UN Doc CAT/C/CR/31/1 (2004), para 10(f).

³⁰⁹ *Caracazo Case v Venezuela* (Reparation), I/ACtHR, Judgment of 29 August 2002, Series C No. 95, paras 115, 124.

³¹⁰ *Myrna Mack-Chang v Guatemala*, I/ACtHR, Judgment of 25 November 2003, Series C No. 101, paras 167, 167.

³¹¹ *Finucane v the United Kingdom*, ECtHR, Judgment of 1 July 2003, para 69; CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline VII.

³¹² *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 127; *McKerr v the United Kingdom*, ECtHR, Judgment

authorities cannot exclude in advance that the violations were committed by agents of the State.³¹³ It must investigate possible perpetrators.³¹⁴ The Court has criticized shortcomings in forensic examinations,³¹⁵ in the identification of weapons and their use,³¹⁶ in the conduct of autopsies,³¹⁷ in the lack of explanation given for injuries.³¹⁸ The Court has also criticized reports of investigations when they were superficial and not 'effective'.³¹⁹

The UN Principles on Extra-legal Executions state that the inquiry must include and analyze all physical and documentary evidence and statements from witnesses.³²⁰ To this end, the investigation authority must have the power to oblige all persons to testify and present evidence, and have the power to summon witnesses, including officials.³²¹ It must have at its disposal all the necessary budgetary and technical resources

of 4 May 2001, Reports 2001-III, para 144; *Kelly v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 124.

³¹³ *Yasa v Turkey*, ECtHR, Judgment of 2 September 1998, Reports 1998-VI, para 105; *Ergi v Turkey*, ECtHR, Judgment of 28 July 1998, Reports 1998-IV, para 83; *Assenov v Bulgaria*, ECtHR, Judgment of 28 October 1998, Reports 1998-VIII, paras 103, 105; *Mahmut Kaya v Turkey*, ECtHR, Judgment of 28 March 2000, Reports 2000-III, para 96.

³¹⁴ *Mahmut Kaya v Turkey*, ECtHR, Judgment of 28 March 2000, Reports 2000-III, para 105; *Kiliç v Turkey*, ECtHR, Judgment of 28 March 2000, Reports 2000-III, para 80.

³¹⁵ *Mahmut Kaya v Turkey*, ECtHR, Judgment of 28 March 2000, Reports 2000-III, para 104.

³¹⁶ *Kaya v Turkey*, ECtHR, Judgment of 19 February 1998, Reports 1998-I, para 89; *Ogur v Turkey*, Judgment of 20 May 1999, Reports 1999-III, para 89.

³¹⁷ *Kaya v Turkey*, ECtHR, Judgment of 19 February 1998, Reports 1998-I, para 89; *Ogur v Turkey*, ECtHR, Judgment of 20 May 1999, Reports 1999-III, para 89; *Salman v Turkey*, ECtHR, Judgment of 27 June 2000, Reports 2000-V, para 106.

³¹⁸ *Mahmut Kaya v Turkey*, ECtHR, Judgment of 28 March 2000, Reports 2000-III, para 104.

³¹⁹ *Ergi v Turkey*, ECtHR, Judgment of 28 July 1998, Reports 1998-IV, para 84; *Assenov v Bulgaria*, ECtHR, Judgment of 28 October 1998, Reports 1998-VIII, para 103; *Ogur v Turkey*, ECtHR, Judgment of 20 May 1999, Reports 1999-III, para 89.

³²⁰ UN Principles on Extra-legal Executions, Principle 9.

³²¹ *Ibid*, Principle 10.

for effective investigation.³²² Where the investigation is inadequate, governments have to set up a new, independent and impartial inquiry.³²³

These Principles also have very detailed requirements for the autopsy, which must be conducted by an impartial expert, who must have access to all relevant data. The body shall not be disposed of until an adequate autopsy is conducted.³²⁴ If the body has been buried, and it later appears that an investigation is required, the body shall be promptly and competently exhumed for an autopsy. If skeletal remains are discovered, they should be carefully exhumed and studied according to systematic anthropological techniques.³²⁵ The autopsy must identify the deceased and the cause of death and all other relevant circumstances and describe all injuries including evidence of torture.³²⁶

The UN Principles on the Investigation of Torture contain detailed requirements for the medical examination, which must be carried out with the highest ethical standards.³²⁷ These requirements have been further elaborated in the Manual on the Effective Investigation and Documentation of Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment (known as the Istanbul Protocol), as well as in the Minnesota Protocol on the Investigation of Potentially Unlawful Death. The Special Rapporteur on torture has recommended that public forensic medical services should not have a monopoly on expert forensic evidence for judicial purposes.³²⁸

³²² Ibid, Principle 10.

³²³ Ibid, Principle 11.

³²⁴ Ibid, Principle 11.

³²⁵ Ibid, Principle 12.

³²⁶ Ibid, Principle 13.

³²⁷ Ibid, Principle 6.

³²⁸ Report of the Special Rapporteur on torture, UN Doc E/CN.4/2003/68 (2002), recommendation 26(k). See also Consolidated Recommendations of the Special Rapporteur on torture, UN Doc A/56/1563 (2001), para 39(j).

Suspension of officials during investigation

The need to suspend officials during the investigation is enshrined in some international instruments and is increasingly recognized by human rights bodies.

The Declaration on the Protection of All Persons from Enforced Disappearance,³²⁹ the UN Principles on Extra-legal Executions,³³⁰ and the UN Principles on the Investigation of Torture³³¹ require that those potentially implicated in the violations shall be removed from any position of control or power, whether direct or indirect over complainants, witnesses and their families, as well as over those conducting investigations.

While these instruments require suspension of officials who are in positions of control or power over the complainants, witnesses and their families, the Human Rights Committee, the Committee against Torture and the European Court of Human Rights have gone further. The Human Rights Committee has insisted that: "Persons alleged to have committed serious violations should be suspended from official duties during the investigation of allegations".³³² The Committee against Torture and the Special Rapporteur on torture have recommended similar measures.³³³ The European Court considers that "where State agents have been charged with offences involving

³²⁹ Declaration on the Protection of All Persons from Enforced Disappearance, Article 16.

³³⁰ UN Principles on Extra-legal Executions, Principle 15.

³³¹ UN Principles on the Investigation of Torture, Principle 3(b).

³³² Human Rights Committee Concluding Observations on: Serbia and Montenegro, UN Doc CCPR/CO/81/SEMO (2004), para 9; Brazil, UN Doc CCPR/C/79/Add.66 (1996), para 20; and Colombia, UN Doc CCPR/C/79/Add.76 (1997), paras 32 and 34.

³³³ Committee against Torture, Concluding Observations on Bolivia, UN Doc A/56/44 (2001), paras 89-98 and 97; Recommendations of the Special Rapporteur on torture, UN Doc E/CN.4/2003/68 (2002), Recommendation 26(k).

ill-treatment, it is important that they should be suspended from duty while being investigated or tried".³³⁴

Disclosure of investigation to public

The inquiry will only fulfil its purpose if the report is made public immediately and discloses the methods and findings of such investigations.³³⁵ The report must describe in detail specific events that were found to have occurred and the evidence upon which such findings were based, and list the names of witnesses who testified, with the exception of those whose identities have been withheld for their own protection.³³⁶ The Inter-American Court and Commission, the European Court of Human Rights and the African Commission on Human and Peoples' Rights have also affirmed that the findings of investigations should be made public.³³⁷

³³⁴ *Gäfgen v Germany*, ECtHR, Judgment of 1 June 2010, para 125.

³³⁵ See Declaration on the Protection of All Persons against Enforced Disappearance, Article 13(4).

³³⁶ UN Principles on Extra-legal Executions, Principle 17; UN Principles on the Investigation of Torture, Principle 5(b); *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, para 186.

³³⁷ *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, para 186; *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 141; *Amnesty International et al v Sudan*, AfrComHPR Communications 48/90, 50/91, 52/91 and 89/93 (2000), para 51.

In summary:

- Victims of human rights violations and their relatives have a right to a prompt, impartial, thorough and independent official investigation, which implies a personal and institutional independence of the investigating authority. In cases of violations implicating military forces, the investigation should be carried out by civilian authorities.
- The investigation must be capable of leading to the identification and, if appropriate, the punishment of the authors.
- The investigating authorities must be vested with the necessary powers and resources to conduct meaningful investigations, in particular to order the appearance of all witnesses.
- Victims and their relatives have a right to effective participation in the investigation, which includes the right to challenge and present evidence, and to be informed of and have access to the proceedings. It also implies assistance, in particular counselling, advice, and legal aid and translation if necessary.
- Victims, their relatives and witnesses must be protected against reprisals, including threats and intimidation.
- The investigation must collect and document all evidence, disclose the facts of the violation and the causes, and disclose the methods, evidence and results of the investigation to victims, their relatives and to the public.
- Officials who are under investigation should be suspended during the time of the investigation.
- In cases of investigations involving acts of racial violence, the authorities have an additional duty to take all reasonable steps to unmask any racist motive and to establish whether or not ethnic hatred or prejudice has played a role in the events.

5. The Right to Truth

*Life can be buried forever, but truth will always be found.*³³⁸

The right to truth is the right of family members and other close relatives and society to know the truth about serious human rights violations. It is related to the right to a remedy and to investigation. It is also an autonomous right, independent of other claims of the victims and their relatives, that is owed to society as a whole, as an objective State obligation flowing from the right to ensure human rights to all.

5.1 Humanitarian law

The concept of a right to truth has evolved from humanitarian law into human rights law. Indeed, Articles 15 *et seq* and 18 *et seq* of the First and Second Geneva Convention state the obligation to search for, care for, and identify the wounded, sick and dead of the adverse party to the conflict and set out requirements for the forwarding of information and the burial of the dead. Similarly Articles 122 *et seq* of the Third Geneva Convention and 136 *et seq* of the Fourth Geneva Convention regulate the collection and forwarding of information on prisoners of war and civilian persons. Most importantly, Article 32 of the First Additional Protocol to the Geneva Conventions, regulating the protection of victims in international armed conflicts, expressly mentions the "right of families to know the fate of their relatives". Article 33(1) of the same Protocol enshrines an obligation of each party to the conflict to "search for the persons who have been reported missing by an adverse Party". Both of these obligations - to inform families of the fate of their relatives and to search for missing persons - are at the heart of the right to truth as it was later developed in international human rights law, particularly in connection with enforced and involuntary disappearances.

³³⁸ F.M. Dostoyevski, *Crime and Punishment*, Part 3, Chapter 1.

To strengthen these obligations, the International Conference of the Red Cross and Red Crescent has urged parties to a conflict “to help locate the graves of the dead and cooperate with the ICRC and the National Societies in their work of accounting for the missing and the dead”³³⁹ and has urged the State “to take any appropriate action that might help in ascertaining the fate of missing persons” and asked “governments to try and prevent disappearances and to undertake thorough inquiries into every case of disappearance occurring on their territory”.³⁴⁰ It has “emphasize[d] that family reunification must begin with the tracing of separated family members at the request of one of them and end with their coming together as a family”, “call[ed] upon States to facilitate the tracing activities of their respective National Red Cross or Red Crescent Societies by granting them access to the relevant data” and “stresse[d] the need and the *right* of families to obtain information on missing persons, including missing prisoners of war and those missing in action, and strongly urge[d] States and parties to armed conflict to provide families with information on the fate of their missing relatives” (emphasis added).³⁴¹

The Agenda for Humanitarian Action adopted by the 28th International Conference of the Red Cross and Red Crescent defines the issue of missing persons as one of its four humanitarian concerns. It recalls Article 32 of the 1977 Additional Protocol I and states that: “In this spirit, families are to be informed of the fate, including the whereabouts, and, if dead, the cause of death of their family members who are missing as a result of armed conflict or other situations of armed violence. Families and communities receive acknowledgment of the events leading to persons becoming missing, and the perpetrators of violations leading to such

³³⁹ 22nd International Conference of the Red Cross and Red Crescent, 1973, Resolution V.

³⁴⁰ 24th International Conference of the Red Cross and Red Crescent, 1981, Resolution II.

³⁴¹ 26th International Conference of the Red Cross and Red Crescent, 1995, Resolution 2, paras D(c), (g) and (k).

situations must be held accountable".³⁴² It further gives details for efficiency in the process of managing information and processing files on missing persons, for informing families and putting an end to their uncertainty and anxiety, and taking specific measures to protect and assist the family members, with particular regard to the needs of women and children.³⁴³

In its study on customary international humanitarian law, the International Committee of the Red Cross concluded that the obligation to account for missing persons and to provide their family members with information on their fate is a customary international law rule applicable to both international and non-international armed conflict.³⁴⁴

It was on the basis of the First Protocol to the Geneva Conventions that the United Nations Working Group on Enforced or Involuntary Disappearances recognized the right of the members of the family to know the truth about the disappeared. It subsequently developed a General Comment on the Right to Truth in Relation to Enforced Disappearances.³⁴⁵

In its resolutions on missing persons, the General Assembly has reaffirmed the "right of families to know the fate of their relatives reported missing in connection with armed conflicts", the right enshrined in Article 32 of the Additional Protocol I to the Geneva Conventions.³⁴⁶ It has affirmed that "each party to an armed conflict, as soon as circumstances permit and, at the

³⁴² 28th International Conference of the Red Cross and Red Crescent, 2003, Agenda for Humanitarian Action, Final Goal 1.2.

³⁴³ Ibid, Goals 1.2-1.6 and actions proposed.

³⁴⁴ ICRC, *Customary International Humanitarian Law, Volume I, Rules* (Cambridge University Press, 2005), Rule 117, p 421.

³⁴⁵ Report of the Working Group on Enforced or Involuntary Disappearances, UN Doc E/CN.4/1435 (1981), paras 186 *et seq*; Report of the Working Group on Enforced or Involuntary Disappearances, UN Doc E/CN.4/1983/14 (1983), para 134; Working Group on Enforced or Involuntary Disappearances, General Comment on the Right to Truth in Relation to Enforced Disappearances, UN Doc A/HRC/16/48 (2010).

³⁴⁶ General Assembly resolution 57/207 (2003), para 2.

latest, from the end of active hostilities, shall search for the persons who have been reported missing by an adverse party”, as enshrined in Article 33 of the First Additional Protocol, and “calls upon States which are parties to an armed conflict to take immediate steps to determine the identity and fate of persons reported missing in connection with the armed conflict”.³⁴⁷ It also: “Requests States to pay the utmost attention to cases of children reported missing in connection with armed conflicts and to take appropriate measures to search for and identify those children”.³⁴⁸

Similarly, the Secretary General promulgated some principles and rules on the *Observance by United Nations forces of international humanitarian law*, which contain the rule that: “The United Nations force shall respect the right of the families to know about the fate of their sick, wounded and deceased relatives”.³⁴⁹

The UN Commission on Human Rights has equally recognized that “for victims of human rights violations, public knowledge of their suffering and the truth about perpetrators, including their accomplices, of these violations are essential steps towards rehabilitation and reconciliation”.³⁵⁰ In its Resolution on Missing Persons, the Commission urges States to strictly observe, respect and ensure respect for the rules of international humanitarian law and reaffirms the right of families to know the fate of their relatives reported missing in connection with armed conflicts.³⁵¹ The Human Rights Council has affirmed and further elaborated on these principles in subsequent resolutions and in 2011 established a Special Rapporteur on the promotion of truth, justice, reparation and guarantees of non-recurrence, to address, in particular,

³⁴⁷ Ibid, para 3.

³⁴⁸ Ibid, paras 2-3.

³⁴⁹ UN Secretary-General’s Bulletin, *Observance by United Nations forces of international humanitarian law*, UN Doc ST/SGB/1999/13 (1999), para 9.8.

³⁵⁰ Commission on Human Rights resolution 2003/72, para 8. See also resolutions 2002/79, para 9, 2001/70, para 8, and 2000/68, para 2.

³⁵¹ Commission on Human Rights resolution 2002/60, para 2.

situations in which there have been gross violations of human rights and serious violations of international humanitarian law.³⁵²

5.2 Human rights law

In the realm of international human rights law, the right to truth is a legal concept developed through the practice of international human rights bodies, including Courts. In addition, it has been enshrined in international standards, including Article 24(2) of the Convention for the Protection of All Persons from Enforced Disappearances, which expressly recognizes the rights to truth.

United Nations system

In the area of international human rights law, the right to truth is mentioned in the jurisprudence of the Human Rights Committee. In 1981, the Committee held in the case of *Almeida de Quinteros* that it “understands the anguish and stress caused to the mother by the disappearance of her daughter and by the continuing uncertainty concerning her fate and whereabouts. The author has *the right to know* what has happened to her daughter. In these respects, she too is a victim of the violations of the Covenant suffered by her daughter, in particular of article 7.”³⁵³ In this case, the Committee considered the right to know the truth as a substantive and not merely a procedural right, whose violation amounts to a breach of the right to be free from torture or other cruel, inhuman and degrading treatment and punishment.³⁵⁴ Indeed, the failure of authorities to investigate disappearances sometimes causes such suffering to the family

³⁵² Human Rights Council resolutions 21/7 (2012) and 18/7 (2011).

³⁵³ *Almeida de Quinteros et al v Uruguay*, Human Rights Committee Communication 107/1981, UN Doc CCPR/C/19/D/107/1981 (1983), para 14.

³⁵⁴ See also *Sarma v Sri Lanka*, Human Rights Committee Communication 950/2000, UN Doc CCPR/C/78/D/950/2000 (2003), para 9.5.

that a denial of the right to truth constitutes cruel, inhuman or degrading treatment.

While the right to truth was, in the beginning, associated with enforced disappearances, the Human Rights Committee has made it clear that it applies to human rights violations in general.³⁵⁵

Other mechanisms of the United Nations have emphasized the right to truth. Beyond the above-mentioned recognition of the right to truth by the UN Working Group on Enforced or Involuntary Disappearances, the Human Rights Commission and later the Human Rights Council repeatedly acknowledged the right to truth.³⁵⁶

The UN Updated Principles on Impunity, establish as fundamental rights the 'inalienable right to the truth', 'the duty to remember', the 'victim's right to know', and 'guarantees to give effect to the right to know'.³⁵⁷

In its study on the *Question of Human Rights and States of Emergency*, the Special Rapporteur of the Sub-Commission considered that the 'right to know' or 'right to truth' should be recognized as non-derogable. This right is, in his opinion, "closely linked to rights of the family and the right to a remedy" and "the existence of concurring jurisprudence in these systems [*viz* the UN and Inter-American] in the opinions of the pertinent United Nations rapporteurs evidences the

³⁵⁵ Human Rights Committee, Concluding Observations on Guatemala, UN Doc CCPR/C/79/Add.63 (1996), para 25; *Hugo Rodríguez v Uruguay*, Human Rights Committee Communication 322/1988, UN Doc CCPR/C/51/D/322/1988 (1994), paras 12(3) and 14.

³⁵⁶ Human Rights Commission resolution 2005/66; Human Rights Council resolutions 9/11 (2008) and 12/12 (2009).

³⁵⁷ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principles 2-5.

existence of a rule of customary international law".³⁵⁸ In the same vein, the Working Group on Enforced and Involuntary Disappearances affirmed that "the right of the relatives to know the truth of the fate and whereabouts of the disappeared persons is an absolute right, not subject to any limitation or derogation".³⁵⁹

The Special Rapporteur on the question of impunity of the Sub-Commission on the Promotion and Protection of Human Rights proposed two measures that States should adopt in order to uphold and guarantee the right to truth. The first is the establishment of 'extrajudicial commissions of inquiry', in order to dismantle the previous machinery that allowed criminal behaviour, to ensure that such practices do not recur, to preserve evidence for the courts, and also to rehabilitate those who were discredited for denouncing grave violations.³⁶⁰ He underlined, however, that such commissions must not be a pretext for not going before the courts,³⁶¹ confirming the basic principle that the right to truth and the right to justice are complementary and cannot be substituted for one another. The second component of the right to truth is, in the eyes of the Special Rapporteur, the need to preserve archives.³⁶² These components of the right to truth are reflected in the UN Updated Principles on Impunity prepared by the Special Rapporteur of the Sub-Commission and updated by the independent expert of the Commission.³⁶³

³⁵⁸ Report of the Special Rapporteur on the question of human rights and states of emergency, UN Doc E/CN.4/Sub.2/1995/20 (1995), Annex I, para 39(f).

³⁵⁹ *General Comment on the Right to Truth in Relation to Enforced Disappearance*, in UN Doc A/HRC/16/48 (2011), pp.12-17, para 4.

³⁶⁰ Revised final report of the Special Rapporteur on the question of impunity of perpetrators of human rights violations (civil and political), UN Doc E/CN.4/Sub.2/1997/29/Rev.1 (1997), para 19.

³⁶¹ *Ibid.*

³⁶² *Ibid.*, para 25.

³⁶³ *Ibid.*, Annex II; and Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principles 2-5.

The Special Rapporteur on the Independence of Judges and Lawyers highlighted the interdependence between the right to truth and the right to justice:

“In the implementation of the right to the truth, the right to justice plays a prominent part, since it ensures a knowledge of the acts through the action of the judicial authority, responsible for investigating, evaluating evidence and bringing those responsible to trial. The right to justice in turn implies the right to an effective remedy, which means the possibility of claiming rights before an impartial and independent tribunal established by law, while ensuring that perpetrators are tried and punished in the course of a fair trial, and it entails fair compensation for victims. So from the point of view of the right to justice, truth is both a requisite for determining responsibilities and the first step in the process of reparation.”³⁶⁴

With the adoption of the mandate of the Special Rapporteur on the Promotion of Truth, Justice, Reparation and Guarantees of Non-Recurrence, the Human Rights Council recognized the complementarity between the right to truth and the right to justice.³⁶⁵ In his first report, the Special Rapporteur stressed the importance of a comprehensive approach since the four elements of his mandate are “a set of measures that are related to, and can reinforce, one another, when implemented to redress the legacies of massive human rights violations and abuses” and “serious violations of international humanitarian law”.³⁶⁶ At the same time, each measure on its own is insufficient: “The weakness of each of these measures alone provides a powerful incentive to seek ways in which each can interact with the others in order to make up for their individual limitations”.³⁶⁷ Indeed, as the Special Rapporteur on the Promotion of truth, justice, reparation and guarantees of non-

³⁶⁴ Report of the Special Rapporteur on the independence of judges and lawyers, UN Doc E/CN.4/2006/52 (2006), para 17.

³⁶⁵ Human Rights Council resolution 18/7 (2011).

³⁶⁶ Report of the Special Rapporteur on the promotion of truth, justice, reparation and guarantees of non-recurrence, UN Doc A/HRC/21/46 (2012), para 21.

³⁶⁷ *Ibid*, para 22.

recurrence has emphasized, “truth-seeking exercises, even thorough ones, when implemented on their own, are not taken to be coterminous with justice, for adequate redress is not exhausted by disclosure. Justice is not merely a call for insight but also requires action on the truths disclosed. Similarly, reparation in the absence of prosecutions, truth-seeking or institutional reform can easily be seen as an effort to buy the acquiescence of victims. Finally, measures to reform institutions, such as vetting, in the absence of the other mechanisms, will be both inadequate to respond to the violations to which they seek to respond and insufficient to guarantee non-recurrence.”³⁶⁸

Inter-American Commission and Court of Human Rights

The Inter-American Commission on Human Rights stated in its Annual Report 1985-1986:

“Every society has the inalienable right to know the truth about past events, as well as the motives and circumstances in which aberrant crimes came to be committed, in order to prevent repetition of such acts in the future. Moreover, the family members of the victims are entitled to information as to what happened to their relatives. Such access to the truth presupposes freedom of speech, which of course should be exercised responsibly; the establishment of investigating committees whose membership and authority must be determined in accordance with the internal legislation of each country, or the provision of the necessary resources, so that the judiciary itself may undertake whatever investigations may be necessary. The Commission considers that the observance of the principles cited above will bring about justice rather than vengeance, and thus neither the urgent need for national reconciliation nor the consolidation of democratic government will be jeopardized.”³⁶⁹

³⁶⁸ Ibid, para 23.

³⁶⁹ I/AComHR, Annual Report 1985-1986, OEA/Ser.L/V/II.68, Doc. 8, rev 1, Chapter V. See also I/AComHR, Annual Report 1987-1988, OEA/Ser.L/V/II.74, Doc. 10, Rev.1, p.359.

The Commission has derived the right to truth from the right to access to a fair trial and judicial protection (Articles 8 and 15 ACHR) and the right to information (Article 13 ACHR).³⁷⁰ It has subsumed the right to truth under “the right of the victim or his next of kin to obtain clarification of the facts relating to the violation and the corresponding responsibilities from the competent State organs, through the investigation and prosecution established in Articles 8 and 25 of the Convention”.³⁷¹ It has also recognized the right “to know the full, complete, and public truth as to the events that transpired, their specific circumstances, and who participated in them” as “part of the right to reparation for human rights violations”.³⁷²

The right to truth, in the interpretation of the Inter-American Commission, is the right to a judicial search for truth and investigation, and to judicial sanctions of the perpetrators. A non-judicial body, such as a truth commission cannot substitute this right. The Commission held:

“The IACHR considers that, despite the important contribution that the Truth Commission made in establishing the facts surrounding the most serious violations, and in promoting national reconciliation, the role that it played, although highly relevant, cannot be considered as a suitable substitute for proper judicial procedures as a method for arriving at the truth. The value of truth commissions is that they are created, not with the presumption that there will be no trials, but to constitute a step towards knowing the truth and, ultimately, making justice prevail. Nor can the institution of a Truth Commission be accepted as a substitute for the State’s obligation, which cannot be dele-

³⁷⁰ *Lucio Parada Cea and others*, I/AComHR, Case 10.480, Report No 1/99, 27 January 1999, para 148 *et seq.*

³⁷¹ *Bámaca Velásquez v Guatemala*, I/ACtHR, Judgment of 25 November 2000, Series C No. 70, para 201; *Barrios Altos Case (Chumbipuma Aguirre et al. v Peru)*, I/ACtHR, Judgment of 14 March 2001, Series C No. 75, para 48.

³⁷² *Monsignor Oscar Arnulfo Romero y Galdámez* (El Salvador), I/AComHR, Report No. 37/00, Case 11.481, 13 April 2000, para 148; *Lucio Parada Cea and others*, I/AComHR, Report No. 1/99, Case 10.480, 27 January 1999, para 155.

gated, to investigate violations committed within its jurisdiction, and to identify those responsible, punish them, and ensure adequate compensation for the victim (Article 1.1 of the American Convention), all within the overriding need to combat impunity."³⁷³

After the case of *Carmen Aguiar de Lapacó*³⁷⁴ was brought before the Inter-American Commission on Human Rights and a friendly settlement was reached between the parties, the Government of Argentina undertook to guarantee, despite the Amnesty Laws which prevented the prosecution of perpetrators of gross human rights violations, "the right to truth, which involves the exhaustion of all means to obtain information on the whereabouts of the disappeared persons".³⁷⁵ As a result, Argentinian courts are allowed to carry on 'truth trials' and an *ad hoc* Prosecutor's Commission on truth proceedings was established to investigate cases. In July 2001, approximately 3,570 human rights cases were being investigated.³⁷⁶

The Inter-American Court has stated that it considers that "the right to the truth is included in the right of the victim or his next of kin to get, from the competent State authorities, the truth about the wrongful acts and the identification of those responsible therefor, through an investigation and the prosecution of the responsible persons".³⁷⁷ In other words, the right to truth is 'subsumed'³⁷⁸ in the right to access to justice and a fair trial and the right to judicial protection (Articles 8

³⁷³ *Ignacio Ellacuría S.J. et al* (El Salvador), I/AComHR, Report No. 136/99, Case 10.488, 22 December 1999, paras 229 *et seq.*

³⁷⁴ *Carmen Aguiar de Lapacó* (Argentina), I/AComHR, Report No. 70/99, Case 12.059, 4 May 1999.

³⁷⁵ *Ibid.*

³⁷⁶ Independent Study on Impunity, UN Doc E/CN.4/2004/88 (2004), para 16.

³⁷⁷ *Monter-Aranguren et al ('Detention Center of Catia') v Venezuela*, I/ACTHR, Judgment of 5 July 2006, Series C No. 150, para 55.

³⁷⁸ *Bámaca-Velásquez v Guatemala*, I/ACTHR, Judgment of 25 November 2000, Series C No. 70, para 201; *Barrios Altos v Peru*, I/ACTHR, Judgment of 14 March 2001, Series C No. 75, para 45.

and 25), rather than being a separate right.³⁷⁹ Hence, the Inter-American Court has found violations of Articles 8 and 25 when States have failed to carry the necessary judicial proceedings to find and identify relatives of complainants.³⁸⁰ The Inter-American Court has generally abstained from adopting the approach of the Inter-American Commission that the right to truth is linked as well to the right to seek and receive information under Article 13 of the American Convention. However, it has recognized that under some circumstances the right to know the truth of both the individual and the society also arises under the right to seek and receive information under Article 13 of the American Convention.³⁸¹ Therefore, the refusal to provide information to the next of kin may be a "violation of the right to freedom of thought and expression enshrined in Article 13 of the American Convention on Human Rights, in relation to Articles 1(1), 8(1), and 25 of the same instrument, for the harm to the right to seek and receive information, as well as to the right to know the truth".³⁸²

European system

The Grand Chamber of the European Court expressly acknowledged the right to truth in 2012 in its judgment in the case of *El-Masri v the Former Yugoslav Republic of Macedonia*, highlighting the negative impact of the inadequate investigation on the right to truth for the applicant – a victim of rendition (including enforced disappearance) – and his

³⁷⁹ *Blanco-Romero et al v Venezuela*, I/ACtHR, Judgment of 28 November 2005, Series C No. 138, para 62.

³⁸⁰ *Bámaca-Velásquez v Guatemala*, I/ACtHR, Judgment of 25 November 2000, Series C No. 70, paras 182-196; *Serrano Cruz Sisters v El Salvador*, I/ACtHR, Judgment of 1 March 2005, Series C No. 120, paras 58-107.

³⁸¹ *Gomes Lund et al ("Guerrilha Do Araguaia") v Brazil*, I/ACtHR, 24 November 2010, Series C No. 219, para 201. See also *Massacres of El Mozote and Nearby Places v El Salvador*, I/ACtHR, Judgment of 25 October 2012, Series C No. 252, para 298 with further references.

³⁸² *Gomes Lund et al ("Guerrilha Do Araguaia") v Brazil*, I/ACtHR, 24 November 2010, Series C No. 219, operative para 6.

family.³⁸³ It concluded that “the summary investigation that has been carried out in this case cannot be regarded as an effective one capable of leading to the identification and punishment of those responsible for the alleged events and of establishing the truth”.³⁸⁴ Although the Court’s earlier jurisprudence did not expressly address the ‘right to truth’, it nevertheless had recognized the suffering of relatives of victims of enforced disappearances and had held that a State’s failure to investigate such a gross violation of human rights and to inform the relatives of the results constituted a violation of the relatives’ own right not to be subjected to cruel and inhuman treatment. In the case of *Kurt v Turkey*, the European Court of Human Rights recognized that failure of the authorities to provide information about the whereabouts of the disappeared amounted to a violation of the prohibition of torture and cruel and inhuman treatment in Article 3 ECHR.³⁸⁵ It has confirmed this line of jurisprudence in subsequent decisions.³⁸⁶

The Human Rights Chamber of Bosnia and Herzegovina, a mixed tribunal established by the Dayton Peace Agreement which operated between 1996-2003, and which based its judgments on the European Convention on Human Rights, held in the case concerning the 1995 massacre in Srebrenica, that the failure of the authorities of the Republika Srpska “to inform the applicants about the truth of the fate and whereabouts of their missing loved ones” (about 7,500 missing men) and their failure to conduct a “meaningful and effective investigation into the massacre” amounted to a violation of Article 3 ECHR

³⁸³ *El-Masri v the Former Yugoslav Republic of Macedonia*, ECtHR Grand Chamber, Judgment of 13 December 2012, para 191.

³⁸⁴ *Ibid*, para 193.

³⁸⁵ *Kurt v Turkey*, ECtHR, Judgment of 25 May 1998, Report 1998-III, para 174.

³⁸⁶ *Tanrikulu v Turkey*, ECtHR, Judgment of 8 September 1999, Reports 1999-IV, para 138; *Timurtas v Turkey*, ECtHR, 13 June 2000, Reports 2000-VI, para 128; *Ipek v Turkey*, ECtHR, 2 February 2004, para 238; *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 358; *Cyprus v Turkey*, ECtHR, Judgment of 21 May 2001, Reports 2001-IV, paras 156f.

with regard to the family members³⁸⁷ and to a violation of their right to respect for their private and family life, protected under Article 8 ECHR. Like the Inter-American Commission, the Human Rights Chamber regarded the right to an investigation as beneficial not only for the victims, but for society as a whole, in that it ordered the Republika Srpska “to conduct a full, meaningful, thorough, and detailed investigation” into the events surrounding the Srebrenica massacre with a view to making known to “the applicants, all other family members, *and the public*” (emphasis added)³⁸⁸ its role in the massacre, its subsequent efforts to cover up the facts and the fate and whereabouts of the victims.

In summary:

- The right to truth is a right of victims and their families to obtain information, clarification and disclosure of the facts leading to gross human rights violations and to know the truth about those violations, including about the perpetrators. A denial of this right amounts not only to a denial of the right to a remedy, to investigation and to reparation; it can also constitute in itself cruel, inhuman and degrading treatment because it causes new suffering to victims and their relatives.
- The right to truth also entails the duty of the States to collect and preserve archives of gross human rights violations.
- The right to truth and the right to justice are complementary and cannot be substituted for one another.

³⁸⁷ *The Srebrenica Cases (49 applications)*, ECtHR, Decision on admissibility and merits, Cases Nos CH/01/8397 *et al*, 3 March 2003, paras 191 and 220(4).

³⁸⁸ *Ibid*, para 212.

The right to truth as an individual and collective right

The circle of persons entitled to the right to truth is not limited to the direct victims of the violation and their relatives. This is particularly obvious in the case of disappearance, where the members of the family or persons close to the victim are themselves victims of the uncertainty surrounding the disappearance. In this sense, the UN Working Group on Enforced or Involuntary Disappearances has spoken of a "wide circle of victims".³⁸⁹

The right to truth may also be a right of a wider circle of persons, particularly in the case of gross and systematic human rights violations, which occurred over a long period of time and affected the society at large or a specific community. With respect to the right to truth, the right-holders may be not only individuals, but also groups and communities, such as was described by the Special Rapporteur on the right to reparation, particularly with regard to indigenous peoples.³⁹⁰ This was confirmed by the Special Rapporteur on the question of impunity, who stated that: "The right to know is also a collective right, drawing upon history to prevent violations from recurring in the future".³⁹¹

For the Inter-American Commission on Human Rights, the right to truth has an even wider reach, and is characterized not only as an individual entitlement, but also as a right of society as a whole. In this sense, it found:

"The right to know the truth is a collective right that ensures society access to information that is essential for the workings

³⁸⁹ Report of the Working Group on Enforced or Involuntary Disappearances, UN Doc E/CN.4/1990/13 (1990), para 339.

³⁹⁰ Final report by the Special Rapporteur on the right to restitution, compensation and rehabilitation, UN Doc E/CN.4/Sub.2/1993/8 (1993), para 14.

³⁹¹ Revised final report of the Special Rapporteur on the question of impunity of perpetrators of human rights violations (civil and political), UN Doc E/CN.4/Sub.2/1997/20/Rev.1 (1997), para 17.

of democratic systems, and it is also a private right for relatives of the victims, which affords a form of compensation, in particular, in cases where amnesty laws are adopted. Article 13 of the American Convention protects the right of access to information.”³⁹²

The Inter-American Court has equally stressed the wider dimension of the right to truth. It has stated that “preventive measures and measures of non-repetition begin with the revelation and recognition of the atrocities of the past, as the Court has ordered it in its judgment on the merits. The society has a right to know the truth with regard to those crimes, ‘so as to be capable of preventing them in the future’”.³⁹³ It has also ordered in its judgments that the results of investigations should be publicly disclosed, so that society learns the truth.³⁹⁴ The recent decisions make clear that the right to truth is not confined to the next of kin of disappeared persons, but also of other indirect victims of gross human rights violations.³⁹⁵

Similarly, the European Court stressed the importance of the right to truth, not just for the victims and their families, “but also for other victims of similar crimes and the general public, who had the right to know what had happened”.³⁹⁶

³⁹² *Ignacio Ellacuría S.J et al* (El Salvador), I/AComHR, Report No. 136/99, Case 10.488, 22 December 1999, para 224. See also: *Lucio Parada Cea et al* (El Salvador), I/AComHR, Report No. 1/99, Case 10.480, 27 January 1999, para 148; Submission of the I/AComHR to the I/ACTHR in the *Bámaca Velásquez Case*, I/ACTHR, Judgment of 25 November 2000, Series C No. 70, para 197.

³⁹³ *Bámaca Velásquez v Guatemala (Reparations)*, I/ACTHR, Judgment of 22 February 2002, Series C No. 91, para 77; *Case of Caracazo v Venezuela (Reparation)*, I/ACTHR, Judgment of 29 August 2002, Series C No. 95, paras 115, 118; *Juan Humberto Sánchez v Honduras*, I/ACTHR, Judgment of 7 June 2003, Series C No. 99, para 185.

³⁹⁴ *Case of Caracazo v Venezuela (Reparation)*, I/ACTHR, Judgment of 29 August 2002, Series C No. 95, para 118.

³⁹⁵ *Ibid.* See also: *Caballero Delgado and Santana v Colombia*, I/ACTHR, Judgment of December 8, 1995, Series C No. 22, para 58; *Trujillo Oroza v Bolivia (Reparations)*, I/ACTHR, Judgment of 27 February 2002, Series C No. 92, paras 99-111.

³⁹⁶ *El-Masri v the Former Yugoslav Republic of Macedonia*, ECtHR, Judgment of 13 December 2012, para 191.

In light of those considerations, the report of the High Commissioner of Human Rights on the Right to Truth concluded that “the right to truth may be understood as both an individual and collective right” and that “the right of society to the truth” had been recognized.³⁹⁷

The right to truth entails a duty of the State to clarify and disclose the truth on gross human rights violations not only to victims and their relatives, but also to society as a whole.

Content of the right to truth

The UN Updated Principles on Impunity stipulate that the victims and their relatives have the right to know the truth about “past events and about the circumstances and reasons which lead, through systematic, gross violations of human rights, to the perpetration of heinous crimes”.³⁹⁸ This extends beyond a mere ‘humanitarian’ information and includes knowledge as to how, when, why and by whom the violations were committed. The Updated Impunity Principles also require that extrajudicial commissions of inquiry shall “establish the facts”, “analyse and describe the State mechanisms of the violating system and identify the victims and the administrations, agencies and private entities implicated by retracing their roles” and “safeguard evidence for later use in the administration of justice”.³⁹⁹ The UN Principles on Reparation establish that victims shall obtain satisfaction, “including verification of the facts and full and public disclosure of the truth...”.⁴⁰⁰ The Inter-American Commission has

³⁹⁷ Study on the Right to the Truth, Report of the Office of the United Nations High Commissioner for Human Rights, UN Doc E/CN.4/2006/91 (2006), para 36.

³⁹⁸ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 2.

³⁹⁹ Ibid, Principle 5.

⁴⁰⁰ UN Principles on Remedy and Reparation, Principle 22(b).

recognized that the right to truth entails the right “to know the full, complete, and public truth as to the events transpired, their specific circumstances, and who participated in them”.⁴⁰¹

The right to truth entails the right to know the truth not only about the facts and circumstances surrounding human rights violations, but also the reasons that led to them and the implicated authors. This information must be disclosed and made public.

Summary

The right to truth is intrinsically linked to the right to a remedy, to the right to an investigation and to the right to reparation for human rights violations. It is not, however, a mere aspect or component of those other rights. Indeed, while investigations presuppose that there are facts that remain unclear or unresolved, the right truth goes beyond this, in that it demands disclosure of additional facts that may be concealed. Also, the right to truth is not merely a right of the victim, but, because of the importance of truth as the basis to prevent further violations, it is a right that transcends the entitlement of victims to know the truth and, as such, pertains to society as a whole.

Disclosing the truth to the victims and their relatives, however, is not an alternative for a judicial remedy in case of gross human rights violations. Truth commissions or other extra-judicial bodies of inquiry cannot fulfil the obligation of the State to conduct investigations into the violations and to bring perpetrators to justice.

⁴⁰¹ *Monsignor Oscar Arnulfo Romero y Galdámez* (El Salvador), I/ACoHR, Report No. 37/00, Case 11.481, 13 April 2000, para 148; *Lucio Parada Cea and others*, I/ACoHR, Case 10.480, Report No. 1/99, 27 January 1999, para 147; *Ignacio Ellacuría S.J. et al* (El Salvador), I/ACoHR, Report No. 136/99, Case 10.488, 22 December 1999, para 221.

6. Cessation and Guarantees of Non-Repetition

*Both are aspects of the restoration and repair of the legal relationship affected by the breach.*⁴⁰²

The obligation of cessation and to give guarantees of non-repetition for breaches of international obligations derives from general international law. The International Law Commission has retained them in the Articles on State Responsibility for Internationally Wrongful Acts as one of the legal consequences of an internationally wrongful act.⁴⁰³ Cessation, according to the Commentary to these Articles, "is the first requirement in eliminating the consequences of wrongful conduct".⁴⁰⁴ The International Court of Justice confirmed on numerous occasions that: "The obligation of a State responsible for an internationally wrongful act to put an end to that act is well established in general international law".⁴⁰⁵ Hence, after finding that the construction of the wall in the Occupied Palestine Territory violated Israel's legal obligations, the International Court of Justice held that Israel had to cease the construction and to dismantle the wall in the Occupied Palestinian Territory, including in and around East Jerusalem. Moreover, with the exception of acts providing for compensation and other forms of reparation for the Palestinian population, cessation also required that: "All legislative and regulatory acts adopted with a view to its construction and to the establishment of its associated regime, must forthwith be repealed or rendered ineffective".⁴⁰⁶ As the arbitration tribunal in the *Rainbow Warrior arbitration* stressed, two essential

⁴⁰² ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, para (1).

⁴⁰³ Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Article 30.

⁴⁰⁴ ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, para (4).

⁴⁰⁵ *Legal Consequences of the Construction of a Wall in the Occupied Palestine Territory (Advisory Opinion)*, ICJ Judgment of 4 July 2004, para 150.

⁴⁰⁶ *Ibid*, para 151.

conditions exist for the obligation of cessation to arise, “namely that the wrongful acts has a continuing character and that the violated rule is still in force at the time in which the order is issued”.⁴⁰⁷

6.1 Terminology

In the UN Principles on Remedy and Reparation, guarantees of non-repetition and prevention are one form of reparation.⁴⁰⁸ Cessation, in the Principles, is part of satisfaction.⁴⁰⁹ While this is not the case in the Articles on State Responsibility for Internationally Wrongful Acts adopted by the International Law Commission (hereafter the ILC Articles on State Responsibility) where they are a separate category from reparation,⁴¹⁰ the International Law Commission nevertheless explains in its Commentary that cessation of the violation of an international obligation and guarantees of non-repetition are “aspects of the restoration and repair of the legal relationship affected by the breach”.⁴¹¹ Similarly, the Commentary to the ILC Articles on State Responsibility justifies the mention of cessation as part of the Articles because “cessation is more than simply a function of the duty to comply with the primary obligation... The question of cessation only arises in the event of a breach. What must then occur depends not only on the interpretation of the primary obligation, but also on the secondary rules relating to remedies...”⁴¹² Cessation also often overlaps with

⁴⁰⁷ *Case concerning the Difference between New Zealand and France concerning the Interpretation or Application of two Agreements, concluded on 9 July 1986 between the two States and which related to the Problems arising from the Rainbow Warrior Affair*, Award of 30 April 1990, Recueil de sentences arbitrales, Volume XX, p 217, at para 114.

⁴⁰⁸ UN Principles on Remedy and Reparation, Principle 25.

⁴⁰⁹ *Ibid*, Principle 24(a).

⁴¹⁰ Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Article 30.

⁴¹¹ ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 30, para 1.

⁴¹² *Ibid*, para 6.

restitution, particularly in cases of detention or deprivation of property. But unlike restitution, cessation is not subject to limitations relating to proportionality: whereas restitution must only be provided if it is not impossible or creates an unreasonable burden on the State who has to provide reparation, no such limitations apply to the duty of cessation, which must always be complied with.⁴¹³ Similarly, the Commentary notes that assurances or guarantees of non-repetition may be sought by way of satisfaction and that there is overlap between the two in practice.⁴¹⁴

In the words of the International Law Commission: "Assurances and guarantees are concerned with the restoration of confidence in a continuing relationship".⁴¹⁵ As held by the International Court of Justice in the *LaGrand Case*, in which foreign nationals were "subjected to prolonged detention or sentenced to severe penalties" following a failure of consular notification, a mere apology would not be sufficient. Rather, the State had to give guarantees of non-repetition.⁴¹⁶ This obligation was met by a commitment by the State to follow through with efforts to achieve compliance with its obligations.⁴¹⁷

In international human rights law, guarantees of non-repetition may be indistinguishable from the duty to prevent violations. Indeed, under international human rights law, States have a duty to prevent human rights violations. This primary obligation overlaps with the secondary obligation to guarantee non-repetition, which essentially means to prevent further violations. Both obligations may involve the adoption of

⁴¹³ Ibid, para 7.

⁴¹⁴ Ibid, para 11.

⁴¹⁵ Ibid, para 9.

⁴¹⁶ *LaGrand Case (Germany v the United States)*, (2001) ICJ Reports 514, para 123.

⁴¹⁷ Ibid, para 124. See also *Avena and other Mexican Nationals (Mexico v United States of America)*, ICJ Judgment of 31 March 2004, para 150; *Armed Activities on the Territory of the Congo (Democratic Republic of the Congo v Uganda)*, ICJ Judgment of 19 December 2005, para 257.

general measures in order to avoid recurring violations. These measures may be of legislative or other nature. Guarantees of non-repetition may also be sought by way of satisfaction, so that there is some overlap between the two in practice.⁴¹⁸

While the obligation of cessation appears to be assumed by international human rights bodies in a rather self-evident and implicit manner,⁴¹⁹ guarantees of non-repetition have been required expressly by these bodies as legal consequences of their decisions or judgments. This is the case for the UN Commission on Human Rights,⁴²⁰ the Human Rights Committee,⁴²¹ the Inter-American Court and Commission on Human Rights,⁴²² the Committee of Ministers and

⁴¹⁸ ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 30, para (11).

⁴¹⁹ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 15: "Cessation of an ongoing violation is an essential element of the right to an effective remedy".

⁴²⁰ Commission on Human Rights resolution 2003/53, para 4.

⁴²¹ Human Rights Committee Communications: *Bleier v Uruguay*, UN Doc CCPR/C/15/D/30/1978 (1978), para 5; *Dermit Barbato v Uruguay*, UN Doc CCPR/C/17/D/84/1981 (1982), para 11; *Almeida de Quinteros et al v Uruguay*, UN Doc CCPR/C/19/D/107/1981 (1983), para 138; *Raul Sendic Antonaccio v Uruguay*, UN Doc CCPR/C/14/D/63/1979 (1981), para 21; *Elena Beatriz Vasilskis v Uruguay*, UN Doc CCPR/C/18/D/80/1980 (1983), para 12; *Sterling v Jamaica*, UN Doc CCPR/C/57/D/598/1994 (1994), para 10; *Blanco v Nicaragua*, UN Doc CCPR/C/51/D/328/1988 (1994), para 11. See also Human Rights Committee, General Comment No. 6 on Article 6, UN Doc HRI/GEN/1/Rev.7 (1982), para 3; and Human Rights Committee, General Comment No. 20 on Article 7, UN Doc HRI\GEN\1\Rev.1 at 7 (1994), para 8-10.

⁴²² *Velásquez Rodríguez v Honduras (Compensatory damages)*, I/ActHR, Judgment of 21 July 1989, Series C No. 7, paras 34-35 [duty to prevent further forced disappearances]; *Castillo Páez v Peru*, I/ActHR, Judgment of 3 November 1997, Series C No. 34, para 90 [duty to prevent further forced disappearances]; *Trujillo Oroza v Bolivia (Reparations)*, I/ActHR, Judgment of 27 February 2002, Series C No. 92, para 110; *Víctor Rosario Congo (Ecuador)*, I/AComHR, Report No. 63/99, Case 11.427, 13 April 1999, para 103(3) and (4) [ensure that trained medical staff and specialist are assigned to penitentiaries].

Parliamentary Assembly of the Council of Europe,⁴²³ and the African Commission on Human and Peoples' Rights⁴²⁴.

Given the ECHR system, the judgments of the European Court do not generally expressly refer to the remedial measures necessary for a State to implement a judgment finding one or more violations of the ECHR, including measures to prevent future violations or to the duty altogether. Instead, in the light of Article 1 of the ECHR, the Court's judgments generally leave it to the State against whom a judgment is issued to devise the means of how it is to meet its obligation under Article 46 of the ECHR to implement the judgment. The State's action however is subject to supervision by the CoE Committee of Ministers, which evaluates the sufficiency of individual and general measures necessary and taken by the State. However, under its 'pilot judgment procedure', adopted in large part to address the great proportion of its huge caseload made up of repetitive cases deriving from a common dysfunction,⁴²⁵ the European Court started to indicate general measures which must be taken at the national level in judgments addressing structural problems underlying repetitive cases. In its first pilot judgment, the Europe Court stated: "Above all, the measures adopted must be such as to remedy the systemic defect underlying the Court's finding of a violation so as not to overburden the Convention system with large numbers of applications deriving from the same cause".⁴²⁶ In other words, the idea is not only to provide redress to the applicant and

⁴²³ Committee of Ministers of the CoE, Interim Resolution DH(2000)135, Excessive length of judicial proceedings in Italy: General measures [States are required to adopt general measures preventing new violations of the Convention similar to those already found]; Parliamentary Assembly Recommendation 1477 (2000) on the execution of judgments of the European Court of Human Rights, para iv(b).

⁴²⁴ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHR Communication 155/96 (2001), paras 57 and 61.

⁴²⁵ See CoE Committee of Ministers, Resolution Res (2004)3, Judgments Revealing an Underlying Systemic Problem.

⁴²⁶ *Broniowski v Poland*, ECtHR Grand Chamber, 22 June 2004, para 193.

other persons affected by the same cause, but also to prevent future violations.

6.2 Guarantees of non-repetition

Whereas the obligation of cessation requires little interpretation, guarantees of non-repetition may take such diverse forms that there is a considerable body of jurisprudence indicating the different measures to be taken by States in order to ensure that similar violations to those found will not occur in the future, including the duty to adopt legislative measures to prevent further violations. The jurisprudence and practice has been classified in the UN Principles on Remedy and Reparation as encompassing, amongst others, measures such as ensuring civilian control over military and security forces, strengthening the independence of the judiciary, protection of legal, medical, media and related personnel and human rights defenders, and human rights training.⁴²⁷

Note that these are only some of the possible guarantees of non-repetition. Many other types of measures could be warranted in different situations. An important measure of non-repetition that is not addressed in the Guide is, for example, the necessity to remove officials implicated in gross human rights violations from office.⁴²⁸ Another measure of importance in the context of armed conflicts is the demobilization and rehabilitation of child soldiers.

Duty to adopt legislative measures to prevent further violations

Guarantees of non-repetition involve structural changes and these can frequently be achieved through legislative measures.

⁴²⁷ UN Principles on Remedy and Reparation, Article 23.

⁴²⁸ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principles 40-42.

Thus, international jurisprudence has insisted on the obligation to adopt legislative changes as a consequence of its views, reports or judgments, even when it only decided on individual cases. Guarantees of non-repetition indeed constitute the wider legal consequence based on individual findings of a violation of international law. While the decisions and judgments of international bodies in principle are only binding *inter partes*, international case law has gone far beyond this narrow view and underlined the legal consequences of a wider, structural nature of its findings.

Before the jurisprudence in this area is outlined, it should be recalled that many human rights instruments contain obligations for States to adopt legislative measures as primary obligations.⁴²⁹ The Human Rights Committee has reiterated this obligation in its General Comment No. 31 on Article 2.⁴³⁰ The obligation to adopt legislative measures as guarantees of non-repetition overlaps to a certain extent with the primary duty to adopt legislative measures. In this sense, the UN treaty bodies frequently recommend that States adopt certain legislative measures to bring their domestic laws into conformity with the respective treaty.

The Human Rights Committee underlined in the case of *Suárez de Guerrero* that domestic law should be amended to provide an effective protection for the right to life, as the applicable law at the time made justifiable certain actions by the police that were contrary to Article 6 of the Covenant.⁴³¹ In the case of *Young v Australia*, the Committee held that the State should reconsider the applicant pension claim, if necessary through an

⁴²⁹ See the description of the duty to ensure human rights in Chapter 1.

⁴³⁰ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 7.

⁴³¹ *Suárez de Guerrero v Colombia*, Human Rights Committee Communication 45/1979, UN Doc CCPR/C/15/D/45/1979 (1982), para 15. See also Human Rights Committee, Concluding Observations on Venezuela, UN Doc CCPR/CO/71/VEN (2001), para 8.

amendment of the law.⁴³² In the case of *Cesario Gómez Vázquez v Spain* the Committee found that the applicant had not had a right to review of his criminal conviction in violation of the Covenant. It held that the conviction had to be set aside unless it was reviewed, which implicitly required an amendment of the domestic law.⁴³³ Pursuant to this decision, the State reformed its national legislation, expressly mentioning the decision of the Committee.⁴³⁴ In its General Comment No. 31 on Article 2, the Human Rights Committee insisted that “the purposes of the Covenant would be defeated without an obligation integral to Article 2 of the ICCPR to take measures to prevent a recurrence of a violation of the Covenant”.⁴³⁵

The Inter-American Commission on Human Rights has sometimes given rather precise instructions for States to adopt legislation. It has, for example, recommended that States should accede to the Inter-American Convention on Enforced Disappearances;⁴³⁶ that they review their domestic laws to ensure the right to consular assistance;⁴³⁷ that they adapt their national laws so that they comply with international obligations concerning the right to fair trial and the death penalty;⁴³⁸ or that they adopt laws to ensure that property rights of indigenous persons are determined in compliance

⁴³² *Young v Australia*, Human Rights Committee Communication 941/2000, UN Doc CCPR/C/78/D/941/2000 (2003), para 12.

⁴³³ *Cesario Gómez Vázquez v Spain*, Human Rights Committee Communication 701/1996, UN Doc CCPR/C/69/D/701/1996 (2000), para 13.

⁴³⁴ Ley Orgánica 19/2003 of 23 December 2003, motives II.

⁴³⁵ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 17.

⁴³⁶ *Anetro Castillo Pero et al* (Peru), I/ACoMHR, Report No. 51/99, Case 10.471, 13 April 1999, para 151(4); *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/ACoMHR, Report No. 101/01, Cases 10.247 et al, 11 October 2001, para 253(4).

⁴³⁷ *Ramón Martínez Villareal* (United States), I/ACoMHR, Report No. 52/02, Merits, Case 11.753, 10 October 2002, para 101(2)

⁴³⁸ *Paul Lallion* (Grenada), I/ACoMHR, Report No. 55/02, Merits, Case 11.765, 21 October 2002, para 119(2)-(4); *Denton Aitken*, I/ACoMHR, Report No. 58/02, Merits, Case 12.275, 21 October 2002, para 161(2)-(5).

with the American Declaration of the Rights and Duties of Man.⁴³⁹

The Inter-American Court follows a similar approach and orders the adoption of legislative measures to comply with the American Convention on Human Rights, when the violation is a direct consequence of legislation contravening the American Convention.⁴⁴⁰ In the '*Last Temptation of Christ*' Case, it ordered that Chile should change its laws on censorship.⁴⁴¹ In the case concerning capital punishment it ordered that Trinidad and Tobago should change its laws on homicide.⁴⁴² In the case of *Trujillo Oroza*, it directed the State to introduce the crime of enforced disappearance in its criminal law.⁴⁴³ In the case of *Castillo-Petruzzi*, the Court found that the scope of the military jurisdiction was incompatible with the American Convention on Human Rights because it allowed the trial of civilians by military tribunals. It consequently ordered that the State amend its legislation to bring it into conformity with the Convention.⁴⁴⁴

The most notable judgment of the Inter-American Court in this regard may be the case of *Barrios Altos (Peru)*. After the Court had adopted a judgment stating that the amnesty laws of Peru prevented the effective investigation and prosecution of gross human rights violations in the particular case brought before it, the government asked for an interpretation of the judgment on the merits. The Court answered in its interpretative

⁴³⁹ *Mary and Carrie Dann (United States)*, I/AComHR, Report No. 75/02, Case 11.140, 27 December 2002, para 173.

⁴⁴⁰ *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, para 164; *Suárez Rosero v Ecuador (Reparations)*, I/ACtHR, Judgment of 20 January 1999, Series C No. 44, paras 97-99.

⁴⁴¹ "*The Last Temptation of Christ*" Case v Chile, I/ACtHR, Judgment of 5 February 2001, Series C No. 73, para 88

⁴⁴² *Hilaire, Constantine and Benjamin et al v Trinidad and Tobago*, I/ACtHR, Judgment of 21 June 2002, Series C No. 94, para 212.

⁴⁴³ *Trujillo Oroza v Bolivia (Reparations)*, I/ACtHR, Judgment of 27 February 2002, Series C No. 92, para 122.

⁴⁴⁴ *Castillo-Petruzzi et al v Peru*, I/ACtHR, Judgment of 30 May 1999, Series C No. 52, operative para 14.

judgment that the judgment on the merits on the incompatibility of amnesty laws had a general effect.⁴⁴⁵ This implied that Peru had to repeal its amnesty laws for all cases of gross human rights violations or render them ineffective by other measures. In the case of *La Cantuta (Peru)*, the Inter-American Court confirmed that the continuing formal existence of the amnesty laws in Peru did not violate the ACHR since Peru had taken permanent measures to ensure that they no longer had any effect.⁴⁴⁶ In particular, the decisions of the Inter-American Court as a whole, and not only the operative paragraphs, were binding and directly applicable in the Peruvian legal order. On this basis, the Peruvian Courts had refused to give effect to the amnesty laws.⁴⁴⁷ In contrast, *ad-hoc*, non-formalized measures resulting in the non-application of the laws would not suffice.⁴⁴⁸

The African Commission on Human and Peoples' Rights does not hesitate to recommend legislative changes when it finds that violations of the African Charter result directly from domestic laws in contravention of the Charter. In those cases, it recommends that the State "bring its legislation in conformity to the Charter", be it criminal legislation, other laws or the constitution⁴⁴⁹.

As noted above (in section 6.1 of this chapter), in cases considered under its 'pilot judgment procedure' first used in 2004 in judgments addressing structural problems underlying

⁴⁴⁵ *Barrios Altos Case v Peru, Interpretation of the Judgment on the Merits*, I/ACtHR, Judgment of 3 September 2001, Series C No. 83, para 18 and operative para 2.

⁴⁴⁶ *La Cantuta v Peru*, I/ACtHR, Judgment of 26 November 2006, Series C No. 162, para 189.

⁴⁴⁷ *Ibid*, paras 180-188.

⁴⁴⁸ *Almonacid Arellano et al v Chile*, I/ACtHR, Judgment of 26 September 2006, Series C No154, paras 121-122.

⁴⁴⁹ *Avocats sans Frontières (on behalf of Gaëtan Bwampamye) v Burundi*, AfrComHPR Communication 231/99 (2000); *Civil Liberties Organisation, Legal Defence Centre, Legal Defence and Assistance Project v Nigeria*, AfrComHPR Communication 218/98 (2001); *Legal resources Foundation v Zambia*, AfrComHPR Communication 211/98 (2001).

repetitive cases, the European Court of Human Rights nowadays, like other international human rights bodies, orders general measures, including where there have been relevant legislative changes, in order to remedy structural problems as part of the obligation to execute the judgment under Article 46 of the ECHR. For a long time before this change, the Committee of Ministers of the Council of Europe, however, had made clear that States have an obligation to take general measures necessary, including where relevant legislative measures, to comply with the judgments. Many States have changed their legislation as a result of judgments of the European Court. For example, Belgium changed its laws on adoption pursuant to the cases of *Marckx v Belgium* and *Vermeire v Belgium*.⁴⁵⁰ The United Kingdom has revised part of its military justice system after a series of judgments of the Court.⁴⁵¹ In the case of *Çiraklar v Turkey*, in which the Court had found a violation of the right to trial by an independent and impartial tribunal, the Committee of Ministers considered that the State had to amend its constitution to regulate national security courts in conformity with the Convention.⁴⁵² In resolutions concerning the implementation of several judgments against Turkey, the Committee of Ministers urged the State to reform the Turkish criminal procedure to enable an independent criminal investigation and to establish minimum prison sentences for torture and ill-treatment,⁴⁵³ as well as to reform the system of criminal proceedings against members of security forces and the prosecutor's office.⁴⁵⁴ In

⁴⁵⁰ *Marckx v Belgium*, ECtHR, Judgment of 30 June 1979, Series A No. 31; *Vermeire v Belgium*, ECtHR, Judgment of 29 November 1991, Series A No. 214-C.

⁴⁵¹ *Findlay v the United Kingdom*, ECtHR, Judgment of 25 February 1997, Reports 1997-I; *Coyne v the United Kingdom*, ECtHR, 24 September 1997, Reports 1997-V; *Hood v the United Kingdom*, ECtHR, Judgment of 18 February 1999, Reports 1999-I.

⁴⁵² CoE Committee of Ministers, Resolution DH(99)555 (1998) in the case of *Çiraklar v Turkey*.

⁴⁵³ CoE Committee of Ministers, Interim Resolution DH(2002)98, Action of the Security Forces in Turkey: Progress Achieved and Outstanding Problems.

⁴⁵⁴ CoE Committee of Ministers, Interim resolution DH(99)434 (1999), Action of the Security Forces in Turkey: Measures of a General Character.

other resolutions it considered as measures of implementation a change in the act on criminal evidence⁴⁵⁵ or in the legislation on data protection.⁴⁵⁶

The first case under the European Court's pilot judgment procedure, the case of *Broniowski v Poland* of 22 June 2004, concerned the compensation scheme set up by the Polish State for those who had been repatriated and had lost their property following the delimitation of the eastern Polish-Soviet boundary along the Bug River. There were 167 applications from other Bug River claimants pending before the European Court. After finding that the Polish compensation scheme violated the applicant's right to property, the European Court held that "through appropriate legal and administrative measures", Poland should "secure the effective and expeditious realisation of the entitlement in question in respect of the remaining Bug River claimants".⁴⁵⁷ Since then, in other pilot judgments or quasi pilot judgments, the European Court has directed States to take general measures, including legislative ones, to ensure adequate compensation in cases of expropriation;⁴⁵⁸ to prevent and provide effective remedies for the excessive length of judicial proceedings,⁴⁵⁹ to cure the defective legal framework on rent control⁴⁶⁰, and to compensate and restore the legal rights of those who had lost their residence permit after the break-up of the former

⁴⁵⁵ CoE Committee of Ministers, Interim resolution DH(2000)26, on the case of *John Murray v the United Kingdom*.

⁴⁵⁶ CoE Committee of Ministers, Resolution DH(2000)106 (2000), on the case of *Gaskin v the United Kingdom*.

⁴⁵⁷ *Broniowski v Poland*, ECtHR Grand Chamber, Judgment of 22 June 2004, para 194.

⁴⁵⁸ *Scordino v Italy*, ECtHR Grand Chamber, Judgment 26 March 2006, para 237.

⁴⁵⁹ *Ibid*, para 240. See also *Lukenda v Slovenia*, ECtHR, Judgment of 6 October 2005, para 98; *Rumpf v Germany*, 2 September 2010, para 54.

⁴⁶⁰ *Hutten-Czapska v Poland*, ECtHR Grand Chamber, Judgment of 19 June 2006, para 239.

Yugoslavia because they were citizens of another of its constituent republics than the one they were residing in.⁴⁶¹

Protection of human rights defenders, medical, legal, media and other personnel

To prevent further violations, persons particularly at risk of human rights violations must receive special protection. This has been recognized within the United Nations systems with regard to human rights defenders, through the Declaration on Human Rights Defenders and in the mandate of the Special Representative of the Secretary General on Human Rights Defenders.⁴⁶²

The Human Rights Committee pays particular attention to human rights defenders or other groups likely to suffer human rights violation in the course of the exercise of their profession. In its Concluding Observations to Kyrgyzstan it expressed concern about “the intimidation and harassment, in particular by government officials, of journalists and human rights activists, including members of human rights non-governmental organizations, who have been subjected to prosecution, fines and imprisonment” and especially about “the use of libel suits against journalists who criticize the Government”.⁴⁶³ In its Observations to Guatemala it recommended that: “The State party should take all necessary preventive and protective measures to ensure that the members of various sectors of society, particularly members of the judiciary, lawyers, human rights activists and trade unionists, can carry out their functions without intimidation of

⁴⁶¹ *Kurić and Others v Slovenia*, ECtHR Grand Chamber, Judgment of 26 June 2012, paras 410-415.

⁴⁶² Commission on Human Rights resolution 2000/61, para 3.

⁴⁶³ Human Rights Committee, Concluding Observations: Kyrgyz Republic, UN Doc CCPR/C0/69/KGZ (2000), para 20.

any kind".⁴⁶⁴ It expressed similar concerns in its Observations to Argentina and Colombia.⁴⁶⁵

The Committee against Torture has also taken into account the risks for such persons. The Committee recommended that human rights defenders should be protected from harassments, threats, and other attacks;⁴⁶⁶ that human rights defenders and non-governmental organizations should be respected, together with their premises and archives;⁴⁶⁷ and that the State should: "Adopt adequate measures to permit the creation of independent non-governmental organizations and the development of their activities in the area of the defence of human rights".⁴⁶⁸

Medical personnel must be subject to special protection, particularly when it is involved in the examination of cases of torture or killings.⁴⁶⁹ In its Resolutions on the question of torture, the UN Commission on Human Rights: "Urges Governments to protect medical and other personnel for their role in documenting torture or any other form of cruel, inhuman or degrading treatment or punishment and in treating victims of such acts".⁴⁷⁰

Other professional groups can also come under particular threat. The Inter-American Commission has particularly noted the danger to which representatives of rural workers were

⁴⁶⁴ Human Rights Committee, Concluding Observations: Guatemala, UN Doc CCPR/CO/72/GTM (2001), para 21.

⁴⁶⁵ Human Rights Committee Concluding Observations on: Argentina, UN Doc CCPR/CO/70/ARG (2000), para 13; Colombia, UN Doc CCPR/CO/80/COL (2004), para 11.

⁴⁶⁶ Committee against Torture, Conclusions and recommendations: Indonesia, UN Doc CAT/C/XXVII/Concl.3 (2001), para 10(j)

⁴⁶⁷ Committee against Torture, Conclusions and recommendations: Turkey, UN Doc CAT/C/CR/30/5 (2003), para 7(i).

⁴⁶⁸ Committee against Torture, Conclusions and recommendations: Saudi Arabia, UN Doc CAT/C/CR/28/5 (2002), para 8(k).

⁴⁶⁹ First Additional Protocol to the Geneva Conventions of 1949, Articles 12-31.

⁴⁷⁰ Commission on Human Rights resolutions 2003/32, para 11, and 2002/38, para 38.

exposed in Brazil and recommended their protection as well as that of human rights defenders.⁴⁷¹ After highlighting “the essential contribution to respect for human rights” by human rights defenders,⁴⁷² the Inter-American Court held that States are obliged “to adopt all reasonable measures required to guarantee” their rights:⁴⁷³

“To this end, the States must implement the necessary measures to ensure that those who denounce human rights violations can carry out their activities freely; to protect human rights defenders when they are threatened in order to avoid attacks on their life and personal integrity; to generate the conditions necessary to eradicate human rights violations by State agents or individuals; to abstain from imposing obstacles to the work of human rights defenders; and investigate effectively and efficiently violations committed against them, in order to combat impunity.”⁴⁷⁴

In its Observations to Colombia, the Human Rights Committee expressed concern that human rights defenders, political and trade union leaders, judges and journalists were targets of arrest or even murder.⁴⁷⁵ These groups must be particularly protected to avoid further human rights violations.

Human rights training

Training in human rights to police and military forces, to persons working in the legal profession or prisons, and other actors concerned with human rights issues is a recurring recommendation to prevent human rights violations. It is recommended in some legal instruments such as in Article 25 AfrCHPR, Article 15 of the Declaration on Human Rights

⁴⁷¹ *Newton Coutinho Mendes* (Brazil), I/AComHR, Report No. 59/99, Case 11.405, 13 April 1999, para 120(2).

⁴⁷² *Valle Jaramillo et al v Colombia*, I/ACtHR, Judgment of 27 November 2008, Series C No. 192, para 88.

⁴⁷³ *Ibid*, para 90.

⁴⁷⁴ *Ibid*, para 91.

⁴⁷⁵ Human Rights Committee, Concluding Observations on Colombia, UN Doc CCPR/CO/80/COL (2004), para 11.

Defenders, Principle 16 of the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, and Article 10(2) of the Protocol to Prevent, Suppress and Punish Trafficking in Persons, especially Women and Children, supplementing the United Nations Convention against Transnational Organized Crime, Article 10 of the Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, Article 6(3) of the Declaration on the Protection of All Persons from Enforced Disappearance, and Principle 3 of the UN Principles Extra-legal Executions.

Training on human rights has also been recommended by the UN Commission on Human Rights⁴⁷⁶ and its special procedures,⁴⁷⁷ the Human Rights Committee,⁴⁷⁸ the Committee against Torture,⁴⁷⁹ the Inter-American Court of Human Rights,⁴⁸⁰ the Inter-American Commission on Human Rights,⁴⁸¹ and the Committee of Ministers of the Council of Europe.⁴⁸²

⁴⁷⁶ Commission on Human Rights resolutions: 2003/32 (torture), para 20; 2003/53 (extrajudicial, summary and arbitrary executions), para 9.

⁴⁷⁷ For example, see the Consolidated Recommendations of the Special Rapporteur on torture, UN Doc A/56/1563 (2001), para 39(i), (k), (l).

⁴⁷⁸ Human Rights Committee, Concluding Observations on: Colombia, UN Doc CCPR/C/79/Add.76 (1997), para 35; Libyan Arab Jamahiriya, UN Doc CCPR/C/79/Add.101 (1998), para 10; Kyrgyz Republic, UN Doc CCPR/C/0/69/KGZ (2000), para 6; Hungary, UN Doc CCPR/CO/74/HUN (2002), para 12.

⁴⁷⁹ Committee against Torture conclusions and recommendations on: Zambia, UN Doc CAT/C/XXVII/Concl.4 (2001), para 8(f); Indonesia, UN Doc CAT/C/XXVII/Concl.3 (2001), para 10(k); Saudi Arabia, UN Doc CAT/C/CR/28/5 (2002), para 8(j); Brazil, UN Doc A/56/44 (2001), paras 115-120; Turkey, UN Doc CAT/C/CR/30/5 (2003), para 7(j), (k); and Cambodia, UN Doc CAT/C/CR/30/2 (2003), para 7(j).

⁴⁸⁰ *Trujillo Oroza v Bolivia (Reparations)*, I/ActHR, Judgment of February 27, 2002, Series C No. 92, para 121; *Case of Caracazo v Venezuela (Reparation)*, I/ActHR, Judgment of August 29, 2002, Series C No. 95, para 127.

⁴⁸¹ *Carandiru (Brazil)*, I/ACoMHR, Report 34/00, Case 11.291, 13 April 2000, Recommendation 3 [training of prison personnel]; *Maria Da Penha Maia Fernandes (Brazil)*, I/ACoMHR, Report No. 54/01, Case 12.051, 16 April 2001, para 61(4)(a) and (e) [training on domestic violence]; *Guy Malary (Haiti)*, I/ACoMHR, Report No. 78/02, Merits, Case 11.335, 27 December 2002, para 101(c) [training of judicial authorities to carry out investigations].

⁴⁸² CoE Committee of Ministers interim resolution DH(99)434 (1999), Action of the Security Forces in Turkey: Measures of a General Character. The

Civilian control over military and security forces

As mentioned above,⁴⁸³ international case law has found that the trial of military personnel by military courts in cases of gross human rights violations may perpetuate impunity for these violations. They should be tried in civilian courts. Beyond this specific aspect of control of the military, there is a wider aspect to the embedding of the military in the democratic structures of a State.

Gross human rights violations and violations of humanitarian law are frequently committed by members of the armed forces where these have a close link to the government, such as in military regimes. On the background of this experience, human rights norms and practice have sometimes recommended that military and security forces should be controlled by the civilian institutions. Thus, the UN Human Rights Commission called upon States to strengthen the rule of law by "ensuring that the military remains accountable to democratically elected civilian government".⁴⁸⁴ The Human Rights Committee has recommended the primacy and control of civil over military authorities.⁴⁸⁵ The Committee against Torture made similar recommendations.⁴⁸⁶ The Inter-American Commission on Human Rights has also recommended an

Committee of Ministers of the CoE has encouraged the training of judges as measures of implementation of the judgment of the ECtHR – see: Interim Resolution Res DH(2004)14 concerning the judgment of the European Court of Human Rights of 25 July 2002 (final on 6 November 2002) in the case of *Sovtransavto Holding* against Ukraine; Interim Resolution Res DH(2002)98, Action of the security forces in Turkey, Progress achieved and outstanding problems, General measures to ensure compliance with the judgments of the European Court of Human Rights in the cases against Turkey listed in Appendix II (Follow-up to Interim Resolution DH(99)434 (2002)).

⁴⁸³ See above Chapter 5, at 5.4.

⁴⁸⁴ Human Rights Commission resolution 2000/47, para 1(c)(ix).

⁴⁸⁵ Human Rights Committee, Concluding Observations on: Romania, UN Doc CCPR/C/79/Add.111 (1999), para 9; Lesotho, UN Doc CCPR/C/79/Add.106 (1999), para 14; El Salvador, UN Doc CCPR/C/79/Add.34 (1994), para 8.

⁴⁸⁶ Committee against Torture, Conclusions and Recommendations: Chile, UN Doc A/50/44 (1995), paras 52-61, at 60(c).

independent, impartial and effective supervision of military police.⁴⁸⁷

Summary

Human rights violations constitute violations of the State's obligations under international law. It therefore follows that, where the violation is on-going, States have a duty to cease it.

The concept of guarantees of non-repetition as they are known from general international law, has now been clarified in the ambit of human rights law. The most important aspect of guarantees of non-repetition is their structural and wide-reaching nature. Thus, even in individual cases, a finding of violation by an international body means that the State not only has to cease violation in the particular case, but that it has to adopt further reaching measures in order to guarantee that the violation will not be repeated.

This may entail the adoption of legislative measures when violations result directly from domestic law. It may also imply the adoption of certain practices and policies, such as those to protect certain categories of persons at risk. Quite importantly, the need for education and training of all involved actors is a constant requirement voiced by all international bodies.

⁴⁸⁷ *Aluísio Cavalcanti et al* (Brazil), I/AComHR, Report No. 55/01, Case 11.286 *et al*, 16 April 2001, para 168(6).

7. Restitution, Compensation, Rehabilitation and Satisfaction

*It is a principle of international law that the breach of an engagement involves an obligation to make reparation in an adequate form. Reparation is therefore the indispensable complement of a failure to apply a convention and there is no necessity for this to be stated in the convention itself.*⁴⁸⁸

In 1927, the Permanent Court of International Justice, the world court established by the League of Nations, affirmed a fundamental principle of international law. It held, in the above-quoted passage, that a breach of an international obligation entails the obligation to repair the breach. It held that “reparation is the indispensable complement of a failure to apply a convention and there is no necessity for this to be stated in the convention itself”. It is maybe the most important aspect of the Permanent Court’s judgment that it saw the duty to repair as a necessary corollary to an international obligation. It essentially applied a principle of logic: what is being done in breach of international law must be undone.

It is important to recall this landmark judgment because it made clear that *all* violations of international law entail a duty to repair the violation, whether it is expressly mentioned or not, because the right to reparation is a right recognized by customary international law. While the Permanent Court of International Justice and subsequently the International Court of Justice did not address the question of individual reparation for human rights violations, the self-evident approach that reparation must be awarded to those affected by a breach of international law appears to be confirmed by the advisory opinion of the International Court of Justice *Legal consequences of the construction of a wall in the Occupied Palestinian Territory*. In this opinion, the Court held that

⁴⁸⁸ *Case Concerning the Factory at Chorzów (Jurisdiction)*, PCIJ Series A, No. 9, 26 July 1927, p 21.

reparation had to be made to all natural and legal persons concerned by breaches of human rights and international humanitarian law.⁴⁸⁹ However, when a State exercises diplomatic protection, the compensation due for violations of human rights is awarded to the State, although it is to be based on the injury suffered by the individual.⁴⁹⁰

While it is clear that States have a duty to repair violations of human rights and humanitarian law, the modalities of the reparation may vary according to the right violated, the gravity of the violation, the harm done or the persons affected. Some of these aspects are clarified in the following.

This chapter describes different forms of reparation. The terminology regarding forms of reparation is taken from general public international law,⁴⁹¹ rather than from domestic systems. All the mentioned forms of reparation have been awarded by tribunals in disputes between States. As international human rights bodies have equally used this terminology, and referred to the reparation cases concerning inter-State disputes,⁴⁹² it is difficult to separate the case law on reparation between States and reparation to individuals.

While not necessarily in terms of human rights, but under their right to diplomatic protection, States have frequently sought reparation for injuries or other violations suffered by their nationals.⁴⁹³ These claims are not made on behalf of the

⁴⁸⁹ *Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory (Advisory Opinion)*, ICJ Judgment of 9 July 2004, paras 152-153.

⁴⁹⁰ *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Merits)*, ICJ Judgment of 30 November 2010, paras 161-163.

⁴⁹¹ See the discussion of terminology in Ian Brownlie, *Principles of Public International Law* (6th Edition, Oxford University Press, 2003), pp.441-449.

⁴⁹² See, for instance: *Velásquez Rodríguez v Honduras (Compensatory damages)*, I/ActHR, Judgment of 21 July 1989, Series C No7, para 25; and *Papamichalopoulos and others v Greece*, ECtHR, 31 October 1995, Series A No. 330-B, para 36. Both judgments cite the *Chorzów Factory Case*.

⁴⁹³ See Patrick Daillier and Alain Pellet, *Droit International Public* (7th Edition, LGDJ, 2002), p.793.

individual, but in the State's own right, although they can flow from alleged violations of individual's rights guaranteed under international human rights treaties.⁴⁹⁴ Moreover, the extent and content of the reparation and the amount of compensation was assessed with regard to the injury caused to the individual, and not to the State.⁴⁹⁵ As far as the content and forms of reparation are concerned, therefore, it is possible to seek guidance in the jurisprudence of the International Court of Justice, the Permanent Court of International Justice as well as arbitration tribunals and claims commissions. Moreover, the International Law Commission referred to the jurisprudence of human rights bodies, in particular the Inter-American and European Courts of Human Rights, to formulate its commentaries of the Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC.⁴⁹⁶ Thus, these articles themselves were partly based on human rights jurisprudence, and the two fields of reparation, those to injured States and those to private parties, are closely intertwined. Likewise, the Inter-American Court of Human Rights has held since the *Aloeboetoe Case* that Article 63(1) ACHR, which regulates the right to reparation, "codifies a rule

⁴⁹⁴ See *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Merits)*, ICJ Judgment of 30 November 2010, where the ICJ held that the arrest, detention and expulsion of Mr. Diallo had violated his rights under the ICCPR and the ACHPR.

⁴⁹⁵ *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Merits)*, ICJ Judgment of 30 November 2010, para 163; *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Compensation)*, ICJ Judgment of 19 June 2012, para 17. This is already implied by the Articles on State Responsibility for Internationally Wrongful Acts, adopted by the ILC and submitted to the General Assembly under UN Doc A/56/10 (2001), Article 39 of which provides: "In the determination of reparation, account shall be taken to the contribution to the injury by... any person or entity in relation to whom reparation is sought".

⁴⁹⁶ See, for example, ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 36, para 19, and Commentary to Article 38, para 5.

of customary law which, moreover, is one of the fundamental principles of current international law...".⁴⁹⁷ It held:

"Reparations is a generic term that covers the various ways a State may make amends for the international responsibility it has incurred (*restitutio in integrum*, payment of compensation, satisfaction, guarantees of non-repetitions among others)."⁴⁹⁸

Reparation is an umbrella designation for many different forms of redress. It is important to stress that they are usually cumulative. This is not true, however, for restitution and compensation: compensation is due when restitution cannot be obtained – even though, of course, a violation may frequently entail restitution (for example of property) and also compensation for moral damage. But in general, while not all available forms of reparation are necessary in all cases, States cannot always choose to only award one form of reparation. This is also a general principle of law. Article 34 of the International Law Commission Articles on State Responsibility for Internationally Wrongful Acts says that full reparation shall take the form of restitution, compensation and satisfaction "either singly or in combination". The International Law Commission has noted that this formulation does not leave the form of reparation to the discretion of the State, but rather clarifies that reparation may only be achieved in particular cases by the combination of different forms of reparation.⁴⁹⁹ The Independent Expert on Impunity of the UN Commission on Human Rights, *Diane Orentlicher*, has likewise stressed that an important feature of an effective programme of reparation is its comprehensiveness.⁵⁰⁰ The Human Rights Committee similarly understands reparation as encompassing "restitution,

⁴⁹⁷ *Aloeboetoe et al v Suriname (Reparations)*, I/ACtHR, Judgment of 10 September 1993, Series A No. 15, para 43.

⁴⁹⁸ *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, para 85.

⁴⁹⁹ ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 34, para.

⁵⁰⁰ Independent Study on Impunity, UN Doc E/CN.4/2004/88 (2004), para 60.

rehabilitation and measures of satisfaction, such as public apologies, public memorials, guarantees of non-repetition and changes in relevant laws and practices, as well as bringing to justice the perpetrators of human rights violations".⁵⁰¹ In the same vein, the Committee against Torture emphasized that the term 'redress' in Article 14 of the CAT "entails restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition and refers to the full scope of measures required to redress violations under the Convention".⁵⁰² Similarly Guideline XVI of the CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, states that reparation may include "measures of rehabilitation, compensation, satisfaction, restitution and guarantees of non-repetition".⁵⁰³

Note on terminology

Measures of reparation are recognized in many forms under international law: firstly in the ILC Articles on State Responsibility for Internationally Wrongful Acts, in many human rights instruments⁵⁰⁴ and by the interpretation of

⁵⁰¹ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 16.

⁵⁰² Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), para 2.

⁵⁰³ CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Guideline XVI.

⁵⁰⁴ ICCPR, Article 9(5); CAT, Article 14; ILO Indigenous and Tribal Peoples Convention 1989 (No. 169), Article 16(4), (5); Rome Statute of the International Criminal Court, Articles 75(1) and 85; Statutes of ICTR and ICTY, Article 106; ACHR, Articles 10 and 63(1); Inter-American Convention to Prevent and Punish Torture, Article 9; ECHR, Articles 5(5) and 41; European Communities Treaty, Articles 235, 288(2) and 285; EU Charter of Fundamental Rights, Article 41(3); AfrCHPR, Article 21(2); Protocol to the AfrCHPR on the Establishment of an African Court on Human and Peoples' Rights, Article 27(1); Convention for the Protection of All Persons against Enforced Disappearance, Article 24; Declaration on the Protection of all Persons from Enforced Disappearance, Article 19; Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Principle 12; Declaration on Human Rights Defenders, Article 9(2); CoE Guidelines on Eradicating Impunity for

relevant provisions by all human rights bodies. It is impossible to find a coherent terminology for all systems or countries. One finds the general term 'reparation' (Article 34 of the ILC Articles on State Responsibility for Internationally Wrongful Acts), 'compensation' (official English version of Article 9(5) ICCPR)⁵⁰⁵ 'remedy and compensation' (Article 63 ACHR), 'reparation' or 'just satisfaction' (Article 41 ECHR), 'redress and adequate compensation' (14 CAT), 'just and adequate reparation or satisfaction' (Article 6 CERD), 'compensation' (Article 91 First Add. Prot), 'reparation, including restitution, compensation and rehabilitation' (Article 75 of the Rome Statute of the ICC), to name only some examples.

Note that the International Covenant on Civil and Political Rights does not contain a general reparation clause. The Human Rights Committee, however, relying on the right to a remedy in Article 2(3) ICCPR has recognized that this right entails a duty of the State to grant reparation. This is an evolutive interpretation of this Article which, as the French and Spanish versions show, originally meant a right to a procedural remedy.⁵⁰⁶

However, it emerges from the practice and jurisprudence that under these different headings, many different measures have been ordered that can broadly be classified into the categories that have been chosen by the Special Rapporteur on the right to reparation in 1993: restitution, compensation, rehabilitation and just satisfaction. Many of the measures fall under several categories, but are only described in this Guide under one category for brevity.

Serious Human Rights Violations, Guideline XVI; Third Geneva Convention, Article 68; First Additional Protocol to the Geneva Conventions, Article 91.

⁵⁰⁵ It should be noted however that the official French version of Article 9(5) uses the word 'reparation' and the official Spanish version uses the term 'reparación'.)

⁵⁰⁶ See in Spanish: 'recurso efectivo'; in French: 'recours utile'.

7.1 Restitution

Restitution is meant to reverse or annul the act that caused the violation and is recognized in a number of human rights instruments.⁵⁰⁷ In accordance with the famous dictum in the *Chorzów Factory Case*, restitution or *restitutio in integrum* constitutes the primary objective of reparation.

“The essential principle contained in the actual notion of an illegal act – a principle which seems to be established by international practice and in particular in the decisions of arbitral tribunals – is that reparation must, as far as possible, wipe all of the consequences of the illegal act and re-establish the situation which would, in all probability, have existed if that act had not been committed.”⁵⁰⁸

It means the reconstitution of the *status quo ante*, the situation that would have existed if the violation had not occurred. There is a recognized exception to this rule, stated in Article 35 of the ILC Articles on State Responsibility for Internationally Wrongful Acts, when restitution is not materially possible or when it involves a “burden out of all proportion to the benefit deriving from restitution instead of compensation”. This means that if restitution entails efforts or costs out of proportion, then instead of restitution, the State can pay compensation.

In a similar way, the European Court of Human Rights has considered reparation to be a consequence of the legally binding nature of its judgments and *restitutio in integrum* to be the primary means of reparation:

“The Court points out that by Article 53 of the Convention the High Contracting Parties undertook to abide by the decision of

⁵⁰⁷ ACHR, Article 63(1); ECHR, Article 41; Rome Statute of the International Criminal Court, Article 75; Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Principles 8-10.

⁵⁰⁸ *Case Concerning the Factory At Chorzów (Claim for Indemnity) (Merits)*, PCIJ, Series A No. 17, 13 September 1928, p.47.

the Court in any case to which they were parties; furthermore, Article 54 provides that the judgment of the Court shall be transmitted to the Committee of Ministers which shall supervise its execution. It follows that a judgment in which the Court finds a breach imposes on the respondent State a legal obligation to put an end to the breach and make reparation for its consequences in such a way as to restore as far as possible the situation existing before the breach."⁵⁰⁹

For a long time, the judgments of the European Court did not get involved in particulars regarding the implementation of that judgment:

"if *restitutio in integrum* is in practice impossible, the respondent States are free to choose the means whereby they comply with a judgment in which the Court has found a breach, and the Court will not make consequential orders or declaratory statements in this regard. It falls to the Committee of Ministers of the Council of Europe, acting under Article 54 of the Convention, to supervise compliance in this respect."⁵¹⁰

However, two important developments illustrate that the European Court has abandoned its formerly restrictive practice.

First, the European Court started to indicate general measures States have to take under the 'pilot judgment' procedure in order to prevent similar breaches in the future.⁵¹¹

Second, the European Court has accepted that "measures taken by a respondent State to remedy a violation found by the Court" can "raise a new issue undecided by the judgment

⁵⁰⁹ *Papamichalopoulos and Others v Greece (Article 50)*, ECtHR, Judgment of 31 October 1995, Series A No. 330-B, para 34.

⁵¹⁰ *Selçuk and Asker v Turkey*, ECtHR, Judgment of 24 April 1998, Reports 1998-II, para 125; *Yöyler v Turkey*, ECtHR, Judgment of 24 July 2003, para 124. It is indeed the Committee of Ministers that supervises States' implementation of judgments of the ECtHR against them, including the measures of reparation.

⁵¹¹ See above, Chapter 6.

and, as such, form the subject of a new application".⁵¹² It also held that:

"a respondent State found to have breached the Convention or its Protocols is under an obligation to abide by the Court's decisions in any case to which it is a party. In other words, a total or partial failure to execute a judgment of the Court can engage the State Party's international responsibility. The State Party in question will be under an obligation not just to pay those concerned the sums awarded by way of just satisfaction, but also to take individual and/or, if appropriate, general measures in its domestic legal order to put an end to the violation found by the Court and to redress the effects, the aim being to put the applicant, as far as possible, in the position he would have been in had the requirements of the Convention not been disregarded."⁵¹³

For example, in the case of *Verein gegen Tierfabriken Schweiz (Vgt)*, the European Court held in 2001 that the refusal of the relevant Swiss authorities to broadcast a commercial against battery farming infringed the right to freedom of expression.⁵¹⁴ Despite the finding of a violation by the European Court, the Swiss Federal Courts refused to reopen the proceedings and the commercial still could not be broadcast. Following a new application, the Grand Chamber of the European Court confirmed in 2009 that the refusal of the Swiss Federal Court constituted a fresh violation of the right to freedom of expression.⁵¹⁵ Also significantly, the European Court found for the first time that a State had failed to comply with a previous judgment in violation of Article 46 of the ECHR in the case of *Emre v Switzerland*.⁵¹⁶ In 2008, the European Court had held that the indefinite ban on re-entry of the Turkish

⁵¹² *Verein gegen Tierfabriken Schweiz (VgT) v Switzerland (No. 2)*, ECtHR Grand Chamber, Judgment of 30 June 2009, para 62 with further references.

⁵¹³ *Ibid*, para 85.

⁵¹⁴ *Verein gegen Tierfabriken v Switzerland*, ECtHR, Judgment of 28 June 2001.

⁵¹⁵ *Verein gegen Tierfabriken Schweiz (VgT) v Switzerland (No. 2)*, ECtHR Grand Chamber, Judgment of 30 June 2009, para 98.

⁵¹⁶ *Emre v Switzerland (No. 2)*, ECtHR, Judgment of 11 October 2011.

applicant following several criminal convictions violated Mr. Emre's right to private and family life.⁵¹⁷ After re-evaluating the ban in light of the European Court's finding, the Swiss Federal Court reduced the re-entry ban to 10 years. Arguing that the reduced ban was still disproportionate and did not comply with the conclusions and the spirit of the 2008 judgment, the European Court held that Switzerland had violated the right to private life in conjunction with Article 46 of the ECHR.⁵¹⁸

The Committee against Torture adds a preventive aspect to the notion of restitution in its General Comment No. 3:

"Restitution is a form of redress to re-establish the victim in his or her situation before the violation of the Convention was committed, taking into consideration the specificities of each case. The preventive obligations under the Convention require States parties to ensure that the victim receiving such restitution is not placed in a position where he or she is at risk of repetition of torture or ill-treatment. In certain cases, the victim may consider that restitution is not possible due to the nature of the violation; however the State shall provide the victim with full access to redress. For restitution to be effective, efforts should be made to address structural causes to the violation, including any kind of discrimination related to, for example, gender, sexual orientation, disability, political or other opinion, ethnicity, age and religion, and all other grounds of discrimination."⁵¹⁹

The UN Principles on Reparation define restitution as follows:

"Restitution should, whenever possible, restore the victim to the original situation before the gross violations of international human rights or humanitarian law occurred. Restitution includes, as appropriate: restoration of liberty, enjoyment of hu-

⁵¹⁷ *Emre v Switzerland*, ECtHR, Judgment of 22 May 2008 (in French only).

⁵¹⁸ *Emre v Switzerland (No. 2)*, ECtHR, Judgment of 11 October 2011, paras 68-77.

⁵¹⁹ Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), para 8.

man rights, identity, family life and citizenship, return to one's place of residence, restoration of employment and return of property."⁵²⁰

Some of the measures of restitution are discussed below.

Right to reopening of criminal proceedings

When the violation was caused by an act of the judiciary, it has to be reversed and the consequences arising out of it annulled, even if it was a binding judgment.⁵²¹ International jurisprudence has recognized that persons convicted pursuant to a miscarriage of justice have a right to re-trial or a right to commutation of sentence.

The Human Rights Committee has also demanded retrials of persons tried in contravention of the Covenant.⁵²² In the case of *Polay Campos v Peru*, in which the applicant had been convicted pursuant to an unfair trial, the Human Rights Committee considered that "Mr. Polay Campos should be released unless Peruvian law provides for the possibility of a fresh trial that does offer all the guarantees required by article 14 of the Covenant".⁵²³ Similarly, it held in the case of *Semey v Spain* that the author should have an effective remedy according to Article 2(3) ICCPR and should be entitled to have his conviction reviewed in conformity with the requirements of Article 14(5) ICCPR.⁵²⁴ The Committee has, moreover, considered that the simple pardon of convicted persons does not provide full redress. In the case of Peru it has recommended that the State "revise all the convictions handed

⁵²⁰ UN Principles on Remedy and Reparation, Principle 19.

⁵²¹ *Affaire Martini (Italie c. Venezuela)*, Sentence du 3 mai 1930, Recueil de sentences arbitrales, Volume II, p.975, at 1001.

⁵²² *Raul Sendic Antonaccio v Uruguay*, Human Rights Committee Communication 63/1979, UN Doc CCPR/C/14/D/63/1979 (1981), para 21.

⁵²³ *Polay Campos v Peru*, Human Rights Committee Communication 577/1994, UN Doc CCPR/C/61/D/577/1994 (1998), para 10.

⁵²⁴ *Semey v Spain*, Human Rights Committee Communication 986/2001, UN Doc CCPR/C/78/D/986/2001 (2003), para 9.3.

down by the military tribunals in treason and terrorism cases".⁵²⁵

The Inter-American Court has ordered the re-trial of persons convicted in violation of the principles of fair trial.⁵²⁶ The Inter-American Commission, in cases concerning capital punishment in which it found a violation of the American Convention on Human Rights, recommended that the State grant the victim an effective remedy, including "re-trial in accordance with the due process protections prescribed under Article 8 of the Convention or, where a re-trial in compliance with these protections is not possible, his release, and compensation".⁵²⁷ In several cases concerning capital punishment, the Inter-American Commission found mandatory death penalty in violation of human rights. It recommended, as a consequence, that the State commute the sentence.⁵²⁸

The European Court has held under Article 41 ECHR that: "Where the Court finds that an applicant was convicted by a tribunal which was not independent and impartial within the meaning of Article 6 § 1, it considers that, in principle, the most appropriate form of relief would be to ensure that the applicant is granted in due course a retrial by an independent and impartial tribunal".⁵²⁹ However, it frequently does not give concrete indications as to the measures to be taken, since,

⁵²⁵ Human Rights Committee, Concluding Observations on Peru, in: UN Doc CCPR/C/79/Add.72 (1996), para 10; and CCPR/CO/70/PER (2000), para 11.

⁵²⁶ *Castillo Petruzzi et al Case*, I/ACTHR, Judgment of 30 May 1999, Series C No. 52, paras 217-221.

⁵²⁷ *Joseph Thomas* (Jamaica), I/ACoMHR, Report No. 127/01, Case 12.183, 3 December 2001, para 153(1) [right to a remedy, including re-trial or release]; *Ramón Martínez Villareal* (United States), I/ACoMHR, Report No. 52/02, Merits, Case 11.753, 10 October 2002, para 101(1) [*idem*].

⁵²⁸ *Paul Lallion* (Grenada), I/ACoMHR, Report No. 55/02/, Merits, Case 11.765, 21 October 2002, para 119(1); *Denton Aitken*, I/ACoMHR, Report No. 58/02, Merits, Case 12.275, 21 October 2002, para 161(1).

⁵²⁹ *Ükünç and Günes v Turkey*, ECtHR, Judgment of 18 December 2003, para 32; *Gençel v Turkey*, ECtHR, Judgment of 23 October 2003, para 27; *Somogyi v Italy*, ECtHR, Judgment of 18 May 2004, para 86; *Stoichkov v Bulgaria*, ECtHR, 24 March 2005, para 81.

according to Articles 1 and Article 46 of the ECHR, the obligation to adopt measures to implement a judgment is generally for the State, under the supervision of the Committee of Ministers.⁵³⁰ For the same reason, it rarely includes the obligation to provide a retrial or order release of an individual in the operative paragraphs of a judgment.⁵³¹ Nonetheless, in line with its recent more proactive role in the supervision of the execution of a judgment, the question whether the obligation to release an individual or reopen the proceedings should be included in the operative paragraphs remains debated and open to further developments.⁵³² The Committee of Ministers invited States parties to the Convention to “ensure that there exist at national level adequate possibilities to achieve, as far as possible, *restitutio in integrum* and particularly ‘to examine their national legal systems with a view to ensuring that there exist adequate possibilities of re-examination of the case, including reopening of proceedings, in instances where the Court has found a violation of the Convention...’”.⁵³³

⁵³⁰ *Sejdovic v Italy*, ECtHR Grand Chamber, Judgment of 1 March 2006, paras 126-127.

⁵³¹ *Clases and Others v Belgium*, ECtHR, Judgment of 2 June 2005, operative para 5; *Lungoci v Romania*, ECtHR, Judgment of 26 January 2006, operative para 3; *Maksimov v Azerbaijan*, ECtHR, Judgment of 8 October 2009, operative para 3.

⁵³² See in particular the joint concurring opinion of Judges Rozakis, Spielmann, Ziemele and Lazarova Trajkovska in *Salduz v Turkey*, ECtHR Grand Chamber, Judgment of 28 November 2008. See also: *Assanidze v Georgia*, ECtHR Grand Chamber, Judgment of 8 April 2004, para 203 (calling for release of an individual it ruled was arbitrary); *Fatullaayev v Azerbaijan*, ECtHR, Judgment of 22 April 2010 (ordering release of individual imprisoned in violation of the right to freedom of expression).

⁵³³ Recommendation No. R(2000)2 (2000), on the re-examination or reopening of certain cases at domestic level following judgments of the European Court of Human Rights. The recommendation encourages *restitutio in integrum*, “...especially where: (i) the injured party continues to suffer very serious negative consequences because of the outcome of the domestic decision at issue, which are not adequately remedied by the just satisfaction and cannot be rectified except by re-examination or reopening, and (ii) the judgment of the Court leads to the conclusion that (a) the impugned domestic decision is on the merits contrary to the Convention, or (b) the violation found is based

The African Commission on Human and Peoples' Rights has also asked States to take appropriate measures to ensure the reopening of cases and re-trial.⁵³⁴ In cases where it found that the military trials of civilians had contravened the African Charter on Human and Peoples' Rights, it urged States to permit civil re-trials.⁵³⁵

Recently in the *LaGrand Case*, the International Court of Justice held that:

"The Court considers in this respect that if the United States, notwithstanding its commitment..., should fail in its obligation of consular notification to the detriment of German nationals, an apology would not suffice in cases where the individuals concerned have been subjected to prolonged detention or convicted and sentenced to severe penalties. In the case of such a conviction and sentence, it would be incumbent upon the United States to allow the review and reconsideration of the conviction and sentence by taking account of the violation of the rights set forth in the Convention. This obligation can be carried out in various ways. The choice of means must be left to the United States."⁵³⁶

In the *Avena and other Mexican Nationals Case*, the International Court of Justice emphasized that the review and reconsideration had to take into account the violations, which included "the question of the legal consequences of the violation upon the criminal proceedings that have followed the

on procedural errors or shortcomings of such gravity that a serious doubt is cast on the outcome of the domestic proceedings complained of."

⁵³⁴ *Civil Liberties Organisation v Nigeria*, AfrComHPR Communication 151/96 (1999); *Avocats sans Frontières (on behalf of Gaëtan Bwampamye) v Burundi*, AfrComHPR Communication 231/99 (2000).

⁵³⁵ *Civil Liberties Organisation v Nigeria*, AfrComHPR Communication 151/96 (1999); *Media Rights Agenda v Nigeria*, AfrComHPR Communication 224/98 (2000), para 62.

⁵³⁶ *LaGrand Case (Germany v the United States)*, (2001) ICJ Reports 514, para 125.

violation",⁵³⁷ and that "it is the judicial process that is suited to this task".⁵³⁸ It held that clemency proceedings did not meet these requirements as they did not fully examine and take into account the violation.⁵³⁹ In 2009, the ICJ confirmed that the "obligation to review and reconsider the convictions and sentences"⁵⁴⁰ is an obligation of result to be performed 'unconditionally'.⁵⁴¹ Thus, although the ICJ did not examine a case of human rights violations, it can be deduced from its judgment that in cases of human rights violations - such as violations of fair trial rights - leading to flawed criminal proceedings, both the sentence and the conviction must be subject to judicial review and reconsideration, because they are in breach of international law.

Restoration of legal rights

Beyond the re-opening of criminal proceedings, other legal rights may have to be restored. 'Restoration of legal rights' means the re-recognition of rights that were denied to the person as a result of a human rights violation. The most important example in this area is the rectification of a person's criminal record after a trial and conviction in violation of human rights. Human rights treaties provide that if a person has been convicted wrongfully and as a result of a miscarriage of justice, the State should provide him or her compensation.⁵⁴² However, the consequences of a conviction must be reversed if a person has been convicted wrongfully; mere compensation will not repair the harm done. This has been confirmed by international jurisprudence.

⁵³⁷ *Avena and other Mexican Nationals (Mexico v United States of America)*, ICJ Judgment of 31 March 2004, para 131.

⁵³⁸ *Ibid*, para 140.

⁵³⁹ *Ibid*, paras 138, 143.

⁵⁴⁰ *Ibid*, para 153(9).

⁵⁴¹ *Request for Interpretation of the Judgment of 31 March 2004 in the Case concerning Avena and other Mexican Nationals (Mexico v United States of America)*, ICJ Judgment of 19 January 2009, para 44.

⁵⁴² ICCPR, Article 14(6); ECHR, Article 3 of Protocol 7; ACHR, Article 10.

In the case of *Loayza Tamayo*, the petitioner had been detained and convicted in violation of the rights of the ACHR. The Inter-American Court held that all the consequences of the violations had to be annulled. This meant that all records of the trial and conviction and of the detention had to be annulled.⁵⁴³ It decided similarly in the cases *Suárez Rosero* and *Cantoral Benavides*.⁵⁴⁴

In cases of convictions contrary to the Convention, the Committee of Ministers of the Council of Europe considered that the State had “to take ad hoc measures allowing the consequences of the applicants’ convictions contrary to the Convention in the above-mentioned cases to be rapidly and fully erased...”.⁵⁴⁵ Convictions based on unfair trials had to be erased.⁵⁴⁶

Restoration of liberty

In cases of detention in violation of international human rights law or of prison sentences resulting from unfair trials, international jurisprudence has found that persons must be released.⁵⁴⁷ The Human Rights Committee has also found that

⁵⁴³ *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, para 122.

⁵⁴⁴ *Suárez Rosero v Ecuador (Reparations)*, I/ACtHR, Judgment of 20 January 1999, Series C No. 44, para 76; *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, paras 77-78.

⁵⁴⁵ CoE Committee of Ministers, Interim resolution DH(2001)106 (2001), on Violations of Freedom of expression in Turkey: Individual measures.

⁵⁴⁶ CoE Committee of Ministers: Interim Resolution Res DH(2004)13 (1999), concerning *Dorigo Paolo v Italy*; Interim Resolutions DH(99)258 (1999) (finding of a violation) and DH(2002)30 (2002) (reopening of judicial proceedings in violation of European Convention of Human Rights).

⁵⁴⁷ Human Rights Committee: Concluding Observations on Peru, UN Doc CCPR/CO/70/PER (2000), para 11(b); *Sarma v Sri Lanka*, Communication 950/2000, UN Doc CCPR/C/78/D/950/2000 (2003), para 11; *Casafranca de Gómez v Peru*, Communication 981/2001, UN Doc CCPR/C/78/D/981/2001 (2001), para 9; *Polay Campos v Peru*, Communication 577/1994, UN Doc CCPR/C/61/D/577/1994 (1998), para 10; *Teillier Arredondo v Peru*, Communication 688/1996, UN Doc CCPR/C/69/D/688/1996 (2000), para 12. See also: *Assanidze v Georgia*, ECtHR, Judgment of 8 April 2004, paras 202-

if conditions of detention violate international human rights law, the detainee must be released if the conditions of detention do not improve.⁵⁴⁸

Restoration or recognition of citizenship

The UN Principles on Reparation list as one of the modalities of reparation the restoration of citizenship.⁵⁴⁹ Indeed, where someone is deprived of his or her nationality in violation of international law,⁵⁵⁰ *restitutio in integrum* can be easily achieved through restoration or recognition of citizenship. This modality has been recognized, for example, by the Working Group on Enforced or Involuntary Disappearances⁵⁵¹ and the African Commission on Human and Peoples' Rights.⁵⁵²

Return to one's place of residence

In a case where the State had omitted to protect the applicant against threats to his life and to investigate those threats so that the applicant had to live abroad, the Human Rights Committee held that the State had an obligation to "take

203; *Ilascu and others v Moldova and Russia*, ECtHR, Judgment of 8 July 2004, para 490; *Loayza Tamayo Case*, I/ACTHR, Judgment of September 17, 1997, Series C No. 33, operative para 5; *Constitutional Rights Project and Civil Liberties Organisation v Nigeria*, AfrComHPR Communication 102/93 (1998); *Centre for Free Speech v Nigeria*, AfrComHPR Communication 206/97 (1999); *Constitutional Rights Project and Civil Liberties Organisation v Nigeria*, AfrComHPR Communications 143/95 and 150/96 (1999); *Constitutional Rights Project v Nigeria*, AfrComHPR Communication 148/96 (1999).

⁵⁴⁸ *Reece v Jamaica*, Human Rights Committee Communication 796/1998, UN Doc CCPR/C/78/D/796/1998 (2003), para 9.

⁵⁴⁹ UN Principles on Remedy and Reparation, Principle 19.

⁵⁵⁰ The right to a nationality is enshrined in: UDHR, Article 15(1); ICCPR, Article 24(3); CEDAW, Articles 5(d)(iii) and 9; CRC, Article 8; MWC, Article 29.

⁵⁵¹ Report of the Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.4/1998/43 (1998), para 75.

⁵⁵² *Malawi African Association et al. v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97 and 210/98 (2000); *John K. Modise v Botswana*, AfrComHPR Communication 97/93 (2000).

appropriate measures to protect his security of person and his life so as to allow him to return to the country".⁵⁵³ Similarly, the African Commission on Human and Peoples' Rights held that the State should ensure the return of an applicant who had been subject to political persecution and obliged to leave the country.⁵⁵⁴ It also held that where persons have been expelled from the country in contravention of the AfrCHPR, the State should ensure their swift return.⁵⁵⁵ The Inter-American Court requested the State to take all necessary measures to both permit the return of the applicants and to guarantee their future safety, which includes the obligation to investigate and punish those responsible for threats to their safety, whether they are State organs or non-State actors.⁵⁵⁶

This jurisprudence to a certain extent echoes the right to return to one's country enshrined in international law,⁵⁵⁷ particularly the right to return in safety and with dignity of refugees⁵⁵⁸ and displaced persons.⁵⁵⁹

⁵⁵³ *Jiménez Vaca v Colombia*, Human Rights Committee Communication 859/1999, UN Doc CCPR/C/74/D/859/1999 (2002), para 9. See also Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.1/1998/43 (1998), para 75.

⁵⁵⁴ *John D. Ouko v Kenya*, AfrComHPR Communication 232/99 (2000).

⁵⁵⁵ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97 and 210/98 (2000).

⁵⁵⁶ *The Moiwana Community Case*, I/ACtHR, Judgment of 15 June 2005, Series C No. 124, para 212; *Manuel Cepeda Vargas v Colombia*, I/ACtHR, Judgment of 6 May 2010, Series C No. 213, para 218; *Massacres of El Mozote and Nearby Places v El Salvador*, I/ACtHR, Judgment of 25 October 2012, Series C No. 252, paras 345-346, et seq.

⁵⁵⁷ See: UDHR, Article 13(2); ICCPR, Article 12(4); CERD, Article 5(d)(ii).

⁵⁵⁸ This right has been reaffirmed in numerous resolutions of the General Assembly, including: 49/169 (1994), operative para (OP) 9; 50/152 (1995), OP 17; 51/75 (1996), OP 16; 52/103 (1997), OP 12; 53/125 (1998), OP 11; 54/146 (1999), OP 12; 54/147 (1999), OP 16; 56/135 (2001), OP 19; 57/183 (2002), OP 22.

⁵⁵⁹ Sub-Commission on the Promotion and Protection of Human Rights, UN Principles on Housing and Property Restitution for Refugees and Displaced Person, UN Doc E/CN.4/Sub.2/2005/17 (2005), Annex, Principle 10.

Restoration of employment

In many cases, persons are dismissed from their employment in violation of their human rights. In these cases, *restitutio in integrum* can be achieved through restoration of employment. This has been increasingly reflected in international jurisprudence. The Human Rights Committee has held that the authorities should ensure restoration of employment or a similar employment so as to provide an effective remedy in the sense of Article 2(3) ICCPR.⁵⁶⁰ In the case of *Chira Vargas-Machuca v Peru* it held that the State should ensure the applicant's "effective reinstatement to his duties and to his post, with all the consequences that that implies, at the rank that he would have held had he not been dismissed in 1991, or to a similar post", and also "compensation comprising a sum equivalent to the payment of the arrears of salary and remuneration that he would have received from the time at which he was not reinstated to his post".⁵⁶¹ Similar findings have been reached by the Committee on the Elimination of Racial Discrimination,⁵⁶² the Working Group on Enforced or Involuntary Disappearances,⁵⁶³ the African Commission on Human and Peoples' Rights⁵⁶⁴ and the Inter-American Court of Human Rights.⁵⁶⁵ They also held that if the restoration of employment is not possible, the State should provide compensation. In the case of *Loayza Tamayo*, the Inter-

⁵⁶⁰ *Busyo v Democratic Republic of Congo*, Human Rights Committee Communication 933/2000, UN Doc CCPR/C/78/D/933/2000 (2003), para 6.2; *Nyekuma Kopita Toro Gedumbe v Democratic Republic of the Congo*, Human Rights Committee Communication 641/1995, UN Doc CCPR/C/75/D/641/1995 (1997), para 6.2.

⁵⁶¹ *Félix Enrique Chira Vargas-Machuca v Peru*, Human Rights Committee Communication 906/2000, UN Doc CCPR/C/75/D/906/2000 (2002), para 9.

⁵⁶² *Yilmaz Dogan v the Netherlands*, CERD Communication 1/1984, UN Doc CERD/C/36/D/1/1984 (1998), para 10.

⁵⁶³ Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.4/1998/43 (1998), para 75.

⁵⁶⁴ *Malawi African Association et al. v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97 and 210/98 (2000).

⁵⁶⁵ *Baena Ricardo et al v Panama*, I/ACtHR, Judgment of 2 February 2001, Series C No. 72, para 203.

American Court found that the State had to ensure restoration of employment; if this was not possible because of the moral damage caused to the victim, then the authorities had to guarantee salary, social security and employment benefits.⁵⁶⁶

In sum, it may be retained that in case of loss of employment as a consequence of a human rights violation, it emerges from international human rights jurisprudence that the State has to grant *restitutio in integrum* in the form of restoration of this employment; if this is not possible, the victim must be ensured similar employment; and only as a last resort, if neither may be guaranteed, the authorities must grant compensation for the loss of employment.

Return of property

As for deprivation of property in violation of human rights, *restitutio in integrum* in principle requires the return of property. In the case of unlawful expropriation, the European Court of Human Rights held that “the best form of redress would in principle be for the State to return the land”.⁵⁶⁷ The Human Rights Committee has also recommended restitution of property or equivalent compensation.⁵⁶⁸ Likewise, the African Commission on Human and Peoples’ Rights recommended the restitution of the looted belonging to the applicants.⁵⁶⁹

⁵⁶⁶ *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, paras 113-116.

⁵⁶⁷ *Hentrich v France*, ECtHR, Judgment of 22 September 1994, Series A No. 296-A, para 71. See also *Papamichalopoulos and Others v Greece (Article 50)*, ECtHR, Judgment of 31 October 1995, Series A No. 330-B, para 38; *Brumarescu v Romania*, ECtHR Grand Chamber, Judgment of 23 January 2001, Reports 2001-I, para 22.

⁵⁶⁸ *Brok v Czeck Republic*, Human Rights Committee Communication 774/1997, UN Doc CCPR/C/73/D/774/1997 (2002), paras 7.4, 9; *Des Fours Walderode*, Human Rights Committee Communication 747/1997, UN Doc CCPR/C/73/D/747/1997 (2001), paras 8.4, 9.2.

⁵⁶⁹ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91 et al (2000).

In sum, it is clear from international law and jurisprudence that the principle of *restitutio in integrum* is firmly rooted in international human rights law. Where the *status quo ante* can be returned to, the authorities have an obligation to ensure measures for its restoration. However, while restitution is, in principle, the primary form of reparation, in practice it is the least frequent, because it is mostly impossible to completely return to the situation before the violation, especially because of the moral damage caused to victims and their relatives. Where complete restitution is not possible, they have to take measures to achieve a status as approximate as possible, such as, for instance, re-employment in a similar position. Where this is not feasible either, the State has to provide compensation covering the damage arisen from the loss of the *status quo ante*.

7.2 Compensation

The UN Principles on Reparation have summarized the practice and jurisprudence into the following formulation.

“Compensation should be provided for any economically assessable damage, as appropriate and proportional to the gravity of the violation and the circumstances of each case, resulting from gross violations of international human rights law and serious violations of humanitarian law, such as:

- a) Physical or mental harm;
- b) Lost opportunities, including employment, education and social benefits;
- c) Material damages and loss of earnings, including loss of earning potential;
- d) Moral damage;
- e) Costs required for legal or expert assistance, medicine and medical services, and psychological and social services.”⁵⁷⁰

The term compensation is used in varying forms in national legislations and practice; sometimes, the term indemnity is

⁵⁷⁰ UN Principles on Remedy and Reparation, Principle 20.

used, which can have a different meaning from compensation, particularly in French or Spanish.⁵⁷¹ On the international level, however, these terms are used synonymously. The term compensation will be understood here as the specific form of reparation seeking to provide economic or monetary awards for certain losses, be they of material or immaterial, of pecuniary or non-pecuniary nature.

Compensation in general

Treaties and other international instruments

Initially, many human rights treaties contain an explicit individual right to 'compensation' for violations of human rights; in others, the right to compensation is read into other formulations such as 'reparation' or 'just satisfaction'. Some provisions include an explicit reference to 'compensation'.⁵⁷²

Beyond the general right to compensation for human rights violations, many treaties also enshrine the customary right to compensation for unlawful arrest, detention or conviction: Article 9(5) ICCPR, Article 5(5) ECHR, Article 10 ACHR, Article 16 of the Arab Charter on Human Rights, and Article 85 of the Rome Statute of the International Criminal Court.

In humanitarian law, the right to compensation is enshrined in Article 91 of the 1st Additional Protocol to the Geneva

⁵⁷¹ In French: compensation/indemnité; in Spanish: compensación, indemnización.

⁵⁷² CAT, Article 14; ILO Indigenous and Tribal Peoples Convention 1989 (No. 169), Article 16(4) and (5); Rome Statute of the International Criminal Court, Article 75(1); Declaration on the Protection of all Persons from Enforced Disappearance, Article 19; Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Principle 12; Declaration on Human Rights Defenders, Article 9(2). In the regional instruments, see: ACHR, Article 63(1); Inter-American Convention to Prevent and Punish Torture, Article 9; Treaty of the European Community, Article 288(2); Charter of Fundamental Rights of the European Union, Article 41(3); AfrCHPR, Article 21(2); Protocol to the AfrCHPR on the Establishment of an African Court on Human and Peoples' Rights, Article 27(1).

Conventions, which stipulates that: "A Party to the conflict which violates the provisions of the Conventions or of this Protocol shall, if the case demands, be liable to pay compensation". Article 68 of the Third Geneva Convention relative to the Treatment of Prisoners of War prescribes the procedure to be followed for claim of compensation by prisoners of war for injury or other disability arising out of work or for personal effects, monies or valuables impounded by the Detaining Power.

Jurisprudence

For the Permanent Court of International Justice in the *Chorzów Factory Case*, compensation is a substitute for restitution in kind if it is impossible to fulfil. The amount must be based on the value equivalent to what restitution in kind would have offered, i.e. on the value lost as compared to the situation if the illegal act had not occurred:

"Restitution in kind, or, if this is not possible, payment of a sum corresponding to the value which a restitution in kind would bear; the award, if need be, of damages for loss sustained which would not be covered by restitution in kind or payment in place of it – such are the principles which should serve to determine the amount of compensation due for an act contrary to international law."⁵⁷³

Also, it considered that the damage done to the private persons should be the measure for compensation.⁵⁷⁴

After establishing that the arrest, detention and expulsion of Mr. Diallo, a Guinean citizen, by the Democratic Republic of the Congo had violated his rights under both the ICCPR and the ACHPR, the International Court of Justice held that:

⁵⁷³ *Case Concerning the Factory at Chorzów (Claim for Indemnity) (Merits)*, PCIJ, Series A No. 17, 13 September 1928, p.27.

⁵⁷⁴ *Ibid*, p.27.

“In the light of the circumstances of the case, in particular the fundamental character of the human rights obligations breached and Guinea’s claim for reparation in the form of compensation, the Court is of the opinion that, in addition to a judicial finding of the violations, reparation due to Guinea for the injury suffered by Mr. Diallo must take the form of compensation.”⁵⁷⁵

The amount of compensation was to be based on “the injury flowing from the wrongful detentions and expulsion of Mr. Diallo in 1995-1996, including the resulting loss of his personal belongings”.⁵⁷⁶

It should be noted that compensation for material and immaterial damage,⁵⁷⁷ especially for wrongful death or deprivation of liberty has also been awarded by claims commissions.⁵⁷⁸ A famous award in the *Lusitania Case* estimated amount of compensation as follows:

“It is a general rule of both the civil and the common law that every invasion of a private right imports an injury and that for every injury the law gives a remedy. Speaking generally, that remedy must be commensurate with the injury received. It is variously expressed as ‘compensation’, ‘reparation’, ‘indemnity’, ‘recompense’, and is measured by pecuniary standards, because, says Grotius, ‘money is the common measure of valuable things’.

[...]

“The amounts (a) which the decedent, had he not been killed, would probably have contributed to the claimant, add thereto (b) the pecuniary value to such claimant of the deceased’s personal services in claimant’s care, education, or supervision, and also add (c) reasonable compensation for such mental suffering

⁵⁷⁵ *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Merits)*, ICJ Judgment of 30 November 2010, para 161.

⁵⁷⁶ *Ibid*, para 163.

⁵⁷⁷ This is also referred to as material and moral damage; pecuniary and non-pecuniary damage; patrimonial and non-patrimonial damage.

⁵⁷⁸ See the references in ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 36, para 18.

or shock, if any, caused by the violent severing of family ties, as [the] claimant may actually have sustained by reason of such death. The sum of these estimates reduced to its present cash value, will generally represent the loss sustained by the claimant."⁵⁷⁹

There is also guidance as to the appropriate compensation in the field of diplomatic protection, especially in cases of injury to the person or damage to or expropriation of property. As the International Law Commission notes, in the jurisprudence on diplomatic protection: "Compensable personal injury encompasses not only associated material losses, such as loss of earnings and earning capacity, medical expenses and the like, but also non-material damage suffered by the individual (sometimes, though not universally, referred to as 'moral damage' in national systems)".⁵⁸⁰

The treaty bodies of the United Nations have recognized a right to compensation even where it is not explicitly mentioned in the particular treaty. Indeed, the Human Rights Committee recommends, as a matter of practice, that States should award compensation.⁵⁸¹ The basis for this recommendation is Article 2(3)(a) ICCPR, which guarantees the right to a remedy; the Committee interprets remedy as comprising compensation. It has ordered implementation of compensation measures in its

⁵⁷⁹ *Opinion in the Lusitania Cases*, Mixed Claims Commission, United States and Germany, 1 November 1923, Recueil de sentences arbitrales, Volume VII, p.32, at 35.

⁵⁸⁰ ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 36, para 16.

⁵⁸¹ Human Rights Committee Concluding Observations on: Libyan Arab Jamahiriya, UN Doc CCPR/C/79/Add.101 (1998), para 7; Mexico, UN Doc CCPR/C/79/Add.109 (1999), para 6.; Guatemala, UN Doc CCPR/CO/72/GTM (2001), para 12. See also Human Rights Communications in: *Bleier v Uruguay*, UN Doc CCPR/C/15/D/30/1978 (1978), para 5; *Almeida de Quinteros et al v Uruguay*, UN Doc CCPR/C/19/D/107/1981 (1983), para 138; *Sterling v Jamaica*, UN Doc CCPR/C/57/D/598/1994 (1994), para 10; *Blanco v Nicaragua*, UN Doc CCPR/C/51/D/328/1988 (1994), para 11; *Sarma v Sri Lanka*, UN Doc CCPR/C/78/D/950/2000 (2003), para 11.

conclusions on State reports.⁵⁸² The Human Rights Committee, however, unlike the European and Inter-American Courts of Human Rights, does not prescribe a defined amount of compensation to be awarded to the victim; it merely states that the compensation has to be 'adequate'.⁵⁸³ The Committee against Torture similarly urges States to provide 'fair and adequate compensation'.⁵⁸⁴ The Committee on the Elimination of Discrimination against Women, in its General Recommendation 19 stated that to combat violence against women, 'remedies, including compensation' should be provided.⁵⁸⁵ The Committee on the Elimination of Racial Discrimination relies on Article 6 CERD and understands it to enshrine a right to "just and adequate reparation or satisfaction... including economic compensation".⁵⁸⁶

The right to compensation has also been recognized in numerous resolutions of the UN Commission on Human

⁵⁸² Human Rights Committee Concluding Observations on: Colombia, UN Doc CCPR/CO/80/COL (2004), para 10; Germany, UN Doc CCPR/CO/80/LTU (2004), para 15; Suriname, UN Doc CCPR/CO/80/SUR (2004), para 11; Uganda, UN Doc CCPR/CO/80/UGA (2004), paras 7, 16.

⁵⁸³ See Human Rights Communications in: *Sterling v Jamaica*, UN Doc CCPR/C/57/D/598/1994 (1994), para 10; *Blanco v Nicaragua*, CCPR/C/51/D/328/1988 (1994), para 11; *Sarma v Sri Lanka*, UN Doc CCPR/C/78/D/950/2000 (2003), para 11.

⁵⁸⁴ *Hajrizi Dzemajl et al v Yugoslavia*, Committee against Torture Communication 161/2000, UN Doc CAT/C/29/D/161/2000 (2002), para 11. Pursuant to the Committee's findings in *Dzemajl*, the Government of Montenegro agreed to pay over 985,000 euros to 74 Romani victims of a 1995 violent pogrom, in which an entire Romani neighbourhood was destroyed – see Independent Study on Impunity, UN Doc E/CN.4/2004/88 (2004), para 64). See also Committee against Torture Conclusions and recommendations on: Saudi Arabia, UN Doc CAT/C/CR/28/5 (2002), para 8(f); Brazil, UN Doc A/56/44 (2001), paras 115-120.

⁵⁸⁵ CEDAW Committee, General Recommendation 19 on Violence against Women, UN Doc A/47/38 (1992), para 24(i).

⁵⁸⁶ See CERD Committee Communications in: *B.J. v Denmark*, UN Doc CERD/C/56/D/17/1999 (2000), para 6.2; *L.K. v the Netherlands*, UN Doc CERD/C/42/D/4/1991 (1993), para 6.9; *Habassi v Denmark*, UN Doc CERD/C/54/D/10/1997 (1999), para 11.2.

Rights⁵⁸⁷ and its special procedures⁵⁸⁸. The Working Group on Enforced or Involuntary Disappearances has stressed that the compensation must be adequate, i.e. proportionate to the gravity of the violation.⁵⁸⁹

Like the UN treaty bodies, the Inter-American Commission on Human Rights⁵⁹⁰ and the African Commission on Human and Peoples' Rights⁵⁹¹ recommend compensation, but do not define a specific amount. The Inter-American and European Courts on Human Rights, on the other hand, have developed a rather detailed, if somewhat incoherent, jurisprudence on compensation, awarding specific amounts for damages that they divide into pecuniary and non-pecuniary.⁵⁹²

Compensation must also be paid for violations of humanitarian law. In its Resolution on the *Protection of the civilian*

⁵⁸⁷ Commission on Human Rights resolutions 2003/63, para 4 (extrajudicial, summary and arbitrary executions) and 2003/32, para 10 (torture).

⁵⁸⁸ Report of the Special Rapporteur on violence against women on cultural practices in the family that are violent towards women, UN Doc E/CN.4/2002/83 (2002), paras 116, 119; Report of the Special Rapporteur on torture, UN Doc E/CN.4/2003/68 (2002), para 26(l).

⁵⁸⁹ Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.1/1998/43 (1998), para 73.

⁵⁹⁰ See, for example: *Samuel Alfonso Catalán Lincoleo* (Chile), I/ACoMHR, Report No. 61/01, Case 11.771, 16 April 2001, para 96(3) [compensation for physical and non-physical damages, including moral damages, for members of family]; *Maria Da Penha Maia Fernandes* (Brazil), I/ACoMHR, Report No. 54/01, Case 12.051, 16 April 2001, para 61(3) [symbolic and actual compensation for State failure to prevent domestic violence]; *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/ACoMHR, Report No. 101/01, Case 10.247 *et al*, 11 October 2001, para 253(3); *Lucio Parada Cea et al* (El Salvador), I/ACoMHR, Report No. 1/99, 27 January 1999, para 160(3).

⁵⁹¹ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97 and 210/98 (2000); *Mouvement Burkinabé des Droits de l'Homme et des Peuples v Burkina Faso*, AfrComHPR Communication 204/97 (2001); *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96 (2001), paras 57, 61; *John K. Modise v Botswana*, AfrComHPR Communication 97/93 (2000), para 96.

⁵⁹² See the jurisprudence referred to below.

population in period of armed conflict, the 26th International Conference of the Red Cross and Red Crescent reaffirmed “that any party to an armed conflict which violates international humanitarian law shall, if the case demands, be liable to pay compensation”.⁵⁹³ The members of the 27th International Conference of the Red Cross and Red Crescent adopted the Plan of Action for the years 2000-2003, in which they propose that, in order to achieve the goal to set “an effective barrier against impunity through the combination of relevant international treaties and national laws concerning the repression of violations of international humanitarian law, and the examination of an equitable system of reparations..., States examine mechanisms for making reparations for damage inflicted on the victims of violations of international humanitarian law”.⁵⁹⁴ In 2010, the International Law Association adopted the *Declaration of International Law Principles on Reparation for Victims of Armed Conflict* with the purported aim that the principles are “reflecting international law as it is progressively developing”,⁵⁹⁵ namely to provide a right to reparation for victims of armed conflicts, including the right to compensation.⁵⁹⁶

In the following, it will be shown that international jurisprudence has divided compensation into material damages, including loss of earnings and other material damage, and moral damages, quite in the same way as the *Lusitania* award did.

⁵⁹³ 26th International Conference of the Red Cross and Red Crescent, 1995, Resolution 2 on the Protection of the civilian population in period of armed conflict.

⁵⁹⁴ 27th International Conference of the Red Cross and Red Crescent, 1999, Plan of Action for the years 2000-2003, para 11.

⁵⁹⁵ International Law Association, *The Hague Conference Report, Reparation for Victims of Armed Conflict*, 2010, at p.2.

⁵⁹⁶ International Law Association, *Reparation for Victims of Armed Conflict*, Resolution 2/2010, The Hague, 15-20 August 2010, Article 8.

Material damages

Firstly, compensation is granted for so called material damages, i.e. for economic losses resulting from the violation of human rights. Violations may indeed result in loss of actual or future earnings, loss of movable and immovable property, and costs arising from legal assistance, the pursuit of investigations or lawsuits, medical and psychological assistance, all immediate or removed consequences of the violation.

Loss of earnings

International jurisprudence is unanimous in granting victims compensation for lost earnings.

The International Court of Justice recognized that the compensation for unlawful detention includes lost income,⁵⁹⁷ but declined to award the requested amount since Guinea could not prove that the unlawful detention led to a loss of professional remuneration.⁵⁹⁸

In cases in which the human rights violation consisted of the loss of employment, the Human Rights Committee, while not calculating itself the amounts to be compensated, considers that the authorities should compensate lost earning based on the salaries that the victim would have received.⁵⁹⁹

⁵⁹⁷ *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Compensation)*, ICJ Judgment of 19 June 2012, para 40.

⁵⁹⁸ *Ibid*, paras 41-50.

⁵⁹⁹ See Human Rights Committee Communications in: *Busyo v Democratic Republic of Congo*, UN Doc CCPR/C/78/D/933/2000 (2003), para 6.2; *Nyekuma Kopita Toro Gedumbe v Democratic Republic of the Congo*, UN Doc CCPR/C/75/D/641/1995 (1997), para 6.2; *Adimayo M. Aduayom et al v Togo*, UN Doc CCPR/C/51/D/422/1990, 423/1990 and 424/1990 (1996), para 9; *Félix Enrique Chira Vargas-Machuca v Peru*, UN Doc CCPR/C/75/D/906/2000 (2002), para 9.

The European Court of Human Rights considers that “there must be a clear causal connection between the damage claimed by the applicant and the violation of the Convention and that this may, in the appropriate case, include compensation in respect of loss of earnings”.⁶⁰⁰ With respect to pecuniary losses, it has considered that, while the damage flowing from the violation was of an inherently uncertain character, the Court was not prevented from making an award of past and future pecuniary losses on the basis of equity.⁶⁰¹ In the case of *Isayeva v Russia*, it followed the applicant’s reasoning that there was a causal link between her son’s death in violation of Article 2 and the loss by the applicant of the financial support which he could have provided her. She had claimed that she could have counted on receiving a third of her son’s income for the rest of her life if he had not been killed and calculated the sum of lost earnings on the basis of the average life expectancy in Russia.⁶⁰²

The Inter-American Court has developed the most elaborate calculations of lost earnings. Lost earnings are based on the victim’s earnings before the violation.⁶⁰³ When the victim has died, compensation for lost earnings is awarded to relatives and other third parties. As mentioned above,⁶⁰⁴ to award compensation to relatives of the victim or other persons, the Inter-American Court has established certain criteria: first, the

⁷³ *Çakici v Turkey*, ECtHR, Judgment of 8 July 1999, reports 1999-IV, para 127; *Selçuk and Asker*, ECtHR, Judgment of 24 April 1998, Reports 1998-II, para 112; *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 430; *Aktas v Turkey*, ECtHR, Judgment of 24 April 2003, para 352; *Ipek v Turkey*, ECtHR, Judgment of 17 February 2004, paras 229, 231, 233.

⁶⁰¹ *Lustig-Prean and Beckett v the United Kingdom (Article 41)*, ECtHR, Judgment of 25 July 2000, paras 22-23; *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, paras 431-434; *Aktas v Turkey*, ECtHR, Judgment of 24 April 2003, para 353; *Ipek v Turkey*, ECtHR, Judgment of 17 February 2004, para 224.

⁶⁰² *Isayeva v Russia*, ECtHR, Judgment of 24 February 2005, para 234; *Karakoc v Turkey*, ECtHR, 15 October 2002, para 285.

⁶⁰³ *Loayza Tamayo v Peru (Reparations)*, I/ACTHR, Judgment of November 27, 1998, Series C No. 42, para 129.

⁶⁰⁴ See Chapter 2 at section 2.1.2.

payment sought must be based on effective and regular contributions made by the victim to the claimant, regardless of whether or not they constituted a legal obligation to pay support; second, the nature of the relationship between the victim and the claimant should be such that it provides some basis for the assumption that the payments would have continued, had the victim not been killed; third, the contributions must be based on a financial need of the recipient.⁶⁰⁵ The reference is the average life expectancy in the State in question.⁶⁰⁶ Where there is no detailed or reliable information, the reference for the Court is the minimum wage in national law⁶⁰⁷ and the Court determines loss of earnings 'in fairness'.⁶⁰⁸ The Court then calculates the lost earnings on the basis of twelve annual salaries and the benefits granted under national legislation, less 25% for personal expenses, to which it adds current interests.⁶⁰⁹ In the case of *Cantoral Benavides*, the Court awarded lost earnings to the victim, who at the time of his detention was a biology student, with reference to the income he would have had in his profession had he not been detained and prevented from pursuing his studies.⁶¹⁰ In the

⁶⁰⁵ *Aloeboetoe et al v Suriname (Reparations)*, I/ACtHR, Judgment of September 10, 1993, Series C No. 15, paras 67, 68.

⁶⁰⁶ *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of February 22, 2002, Series C No. 91, para 51(b).

⁶⁰⁷ *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, para 79; *Case of Caracazo v Venezuela, (Reparation)*, I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 88; *Case of Panel Blanca v Guatemala (Reparations)*, I/ACtHR, Judgment of 25 May 2001, Series C No. 76, paras 116-117; *Castillo Páez v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 43, para 75.

⁶⁰⁸ *Neira Alegría et al v Peru (Reparations)*, I/ACtHR, Judgment of 19 September 1996, Series C No. 29, para 49-52; *Maritza Urrutia v Guatemala*, I/ACtHR, Judgment of November 27, 2003, Series C No. 103, para 158.

⁶⁰⁹ *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, para 79; *Case of Caracazo v Venezuela, (Reparation)*, I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 81; *Case of Panel Blanca v Guatemala (Reparations)*, I/ACtHR, Judgment of 25 May 2001, Series C No. 76, paras 95, 117, 132, 151, 166.

⁶¹⁰ *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, paras 47-49, See the similar decision in

case of *Bámaca Velásquez*, who was a *guerrilla* fighter at the time in which he was disappeared, the Court did not award compensation for lost income of his activity as a *guerrilla* fighter. It considered, however, that after the peace accords in Guatemala in 1996, he would have joined the labour force and had an income. For the fictitious life span after the peace accords (based on the average life expectancy), the Court awarded an amount for lost earnings in equity.⁶¹¹

Lastly, it should be mentioned that in the case of *Bámaca Velásquez*, the Inter-American Court also awarded direct compensation to the wife of the disappeared victim for lost earnings, since she had “spent much of her time taking steps to determine the whereabouts of her husband as well as struggling against the obstructions and acts of denial of justice, which did not allow her to practice her profession”. The amount was determined in equity.⁶¹²

Like the Court, the Inter-American Commission on Human Rights has recognized that material damage includes ‘consequential damages’ and ‘lost profit’.⁶¹³

In sum, lost earnings must be compensated in cases of violations of human rights resulting in loss of employment or salary. It is important to note that international jurisprudence has not hesitated to award compensation for lost earnings only because of lack of evidence about the actual earnings. Where evidence has been insufficient, it has awarded compensation on the basis of an assessment in equity. It is also noticeable that loss of earnings is not only awarded to the victims, but

Trujillo Oroza v Bolivia (Reparations), I/ACtHR, Judgment of 27 February 2002, Series C No. 92, paras 71-73.

⁶¹¹ *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of February 22, 2002, Series C No. 91, para 51(b).

⁶¹² *Ibid*, para 54(a).

⁶¹³ I/AComHR, Report on the Situation of Human Rights in Amayampa, Llagua and Capasirca, Northern Potosi, Bolivia, December 1996, OEA/Ser.L/V/II, Doc 8 rev 1 (1997), para 204.

also to their relatives or other dependents when these suffer economic harm from the loss of income of the direct victim.

Other material damage, including legal costs

Beyond lost earnings, victims, their relatives or other persons may suffer other forms of direct material damage resulting from the violation. Some of these have been addressed in jurisprudence.

The European Court of Human Rights awards compensation for such material damages as loss of house and other property,⁶¹⁴ loss of livestock,⁶¹⁵ additional expenditures,⁶¹⁶ costs of alternative housing,⁶¹⁷ costs of removals, or higher living costs in a new residence resulting from the violations⁶¹⁸. Where it does not have sufficiently detailed evidence on the material damages, it nevertheless awards these on an equitable basis.⁶¹⁹ It also orders the reimbursement of legal costs and expenses for the proceedings as a matter of practice, in so far as they are necessary, reasonable and actually incurred.⁶²⁰

The Inter-American Court considers that compensation covers both past and future costs for medical care and psychological assistance.⁶²¹ In the case of *Suárez Rosero* it ordered

⁶¹⁴ *Selçuk and Asker v Turkey*, ECtHR, Judgment of 24 April 1998, Reports 1998-II, para 106; *Bilgin v Turkey*, ECtHR, Judgment of 16 November 2000, paras 138-152.

⁶¹⁵ *Ipek v Turkey*, ECtHR, Judgment of 17 February 2004, paras 228, 229.

⁶¹⁶ *Ibid*, paras 232, 233.

⁶¹⁷ *Bilgin v Turkey*, ECtHR, Judgment of 16 November 2000, paras 138-152.

⁶¹⁸ *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 438.

⁶¹⁹ *Selçuk and Asker v Turkey*, ECtHR, Judgment of 24 April 1998, Reports 1998-II, para 106.

⁶²⁰ See only *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, paras 455, 456.

⁶²¹ *Durand and Ugarte v Peru (Reparations)*, I/ACTHR, Judgment of 3 December 2001, Series C No. 89, paras 36, 37 and operative para 3; *Loayza Tamayo v Peru (Reparations)*, I/ACTHR, Judgment of 27 November 1998, Series C No. 42, para 129(d); *Barríos Altos Case v Peru (Reparations)*, I/ACTHR, Judgment of 30 November 2001, Series C No. 87, para 42 and operative para 3; *Bámaca Velásquez v Guatemala (Reparations)*, I/ACTHR,

compensation for domestic aid for the physically disabled victim, and for physical and psychological treatment.⁶²² It has also ordered compensation for numerous other pecuniary damages, including, for instance, the expenses incurred to locate disappeared victims,⁶²³ expenses for family visits and relatives' expenditure for medical care in prison,⁶²⁴ or expenses for moving to another village⁶²⁵. In the *Caracazo Case*, the Court summarized so-called consequential damages, i.e. material damages other than lost earnings, as including patrimonial damage to the household; expenses in relation to search of mortal remains; medical treatment; exhumation costs; lost earnings; patrimonial losses, such as reduced family income or bankruptcy; burial and funerary services, etc.⁶²⁶ The Court orders reimbursement of costs and expenses of the legal proceedings; including reimbursement of costs to NGOs who had assisted the victims.⁶²⁷ In the case of a massacre where most victims had lost their houses, the Court

Judgment of 22 February 2002, Series C No. 91, para 52; *Blake v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 January 1999, Series C No. 48, para 50; *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, para 51; *Trujillo Oroza v Bolivia (Reparations)*, I/ACtHR, Judgment of 27 February 2002, Series C No. 92, para 74(b).

⁶²² *Suárez Rosero v Ecuador (Reparations)*, I/ACtHR, Judgment of 20 January 1999, Series C No. 44, para 60.

⁶²³ *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February 2002, Series C No. 91, para 52; *Blake v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 January 1999, paras 47-50; *Trujillo Oroza v Bolivia (Reparations)*, I/ACtHR, Judgment of 27 February, 2002, Series C No. 92, paras 72-76; *Juan Humberto Sánchez Case*, I/ACtHR, Judgment of June 7, 2003, Series C No. 99, para 166.

⁶²⁴ *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, para 129; *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, paras 47-52.

⁶²⁵ *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of June 7, 2003, Series C No. 99, para 166.

⁶²⁶ *Case of Caracazo v Venezuela (Reparation)*, I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 80.

⁶²⁷ *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, operative para 9; *The Yakye Axa Indigenous Community Case*, I/ACtHR, Judgment of 17 June 2005, Series C No. 125, para 195; *Massacres of El Mozote and Nearby Places v El Salvador*, I/ACtHR, Judgment of 25 October 2012, Series C No. 252, para 393.

ordered the State to put in place a programme for adequate housing over a period of five years.⁶²⁸

The African Commission on Human and Peoples' Rights also awards compensation for material damage. In the case concerning the destruction of Ogoniland through ransacking and destruction of villages and food sources and pollution of water and soil, the African Commission appealed to the government to ensure "adequate compensation to victims of human rights violations, including relief and resettlement assistance to victims of government sponsored raids".⁶²⁹

Lost opportunities, including employment and education (and the concept of 'proyecto de vida')

The UN Principles on Reparation consider that compensation must cover "lost opportunities, including employment, education and social benefits" (Principle 20(b)). Of these, the loss of educational opportunities has been addressed by the Inter-American Court in particular. Indeed, in one of its first judgments on reparation, the *Aloeboetoe et al Case*, the Court ordered that the heirs of the victims must receive compensation to be able to study. But it also considered that it was not sufficient to just grant compensation; rather, there also had to be a school available for the children; consequently, it ordered that the State should reopen the local school and staff it with teachers and administrative personnel.⁶³⁰

In the case of *Loayza Tamayo*, who was victim of an unfair trial, unlawful detention and torture by the State of Peru and lived in exile in Chile, the Inter-American Court developed the

⁶²⁸ Case of *Plan de Sánchez Massacre (Reparations)*, I/ACTHR, Judgment of 19 November 2004, Series C No. 116, para 105.

⁶²⁹ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96 (2001), recommendations.

⁶³⁰ *Aloeboetoe et al v Suriname (Reparations)*, I/ACTHR, Judgment of September 10, 1993, Series C No. 15, paras 96.

concept of '*proyecto de vida*' ('life plan'). It considered that, beyond the material loss resulting from the loss of income due to her detention, the applicant had suffered harm to her life plan. This concept, in the understanding of the court, resembles that of personal fulfilment; it deals with the "full self-actualization of the person concerned and takes account of her calling in life, her particular circumstances, her potentialities, and her ambitions, thus permitting her to set for herself, in a reasonable manner, specific goals, and to attain those goals".⁶³¹ While in the *Loayza Tamayo* case the Court refused to make an economic assessment of the harm suffered to the life plan and considered that access to international jurisdiction and judgment of international tribunal contributed to satisfaction for the applicant, it subsequently changed its jurisprudence with the case of *Cantoral Benavides*. In this case, it decided to order compensation for the damage to the life plan of the victim, who had been prevented from pursuing his studies by being unlawfully detained. The Court thus ordered the State to secure him a scholarship to pursue his studies of biology.⁶³² Similarly, in the case of *Barrios Altos*, the Court ordered that, pursuant to an agreement reached by the victims and the State, the State had to grant the victims scholarships for education, support to those who wanted to continue their studies, and educational material.⁶³³

⁶³¹ *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, para 147.

⁶³² *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, paras 60, 80.

⁶³³ *Barrios Altos Case v Peru (Reparations)*, I/ACtHR, Judgment of 30 November 2001, Series C No. 87, para 43 and operative para 4.

The economic consequences of human rights violations are so numerous and varied in nature that it is difficult to classify them for the purposes of compensation. International jurisprudence seeks to make findings in which they address the real losses incurred by victims. These may vary and the jurisprudence is in constant evolution. It emerges from the jurisprudence that no economically assessable loss is excluded *per se* from compensation, as long as the conditions for reparation are fulfilled, in other words, as long as there is a causal link between the violation and the damage.

As far as the existence of material damage can be demonstrated, the award does not depend on whether the victim can give detailed evidence of the precise amounts, as it is frequently impossible to prove such exact figures. In the absence of detailed information, compensation is granted on the basis of equity.

Immaterial/moral damage: physical and mental harm

While compensation consists in financial reparation, and is awarded for 'economically assessable' damage, this does not mean that it only concerns damage to material goods or other economic assets. Quite to the contrary, one of the main functions of compensation is to provide redress for harm to the physical and mental well-being of a person, given that there is no possibility of *restitutio in integrum* for such damage. This is particularly true in case of gross human rights violations, as they often cause considerable physical harm, psychological damage and trauma. Such damage is sometimes easily 'economically assessable' when it leads to costs for medical or psychological treatment, medicine, *etc.* However, it can also be measured on the basis of 'equity', which is a recognized method of assessment for damages in comparative law, when no such obvious figures can be shown. According to the International Court of Justice: "Quantification of compensation

for non-material injury necessarily rests on equitable considerations".⁶³⁴ It will usually be the only method to assess harm resulting from pain, suffering, anguish and distress, and for harm done to the reputation and dignity of the person. In the *Janes Case*, the arbitration tribunal held that "the individual grief of the claims should be taken into account"⁶³⁵ and in the *Lusitania* award, the arbitration tribunal held:

"Mental suffering is a fact just as real as physical suffering, and susceptible of measurement by the same standards. ...there can be no doubt of the reality of mental suffering, of sickness of mind as well as sickness of body, and of its detrimental and injurious effect on the individual and on his capacity to produce. Why, then, should he be remediless for this injury?"⁶³⁶

On the basis of such precedents, the International Court of Justice held that in the case of an unlawful detention and expulsion "the fact that he suffered non-material injury is an inevitable consequence of the wrongful acts" which did not have to be established by 'specific evidence'.⁶³⁷

The right to compensation for physical and mental damage has been recognized widely, even by those human rights bodies that do not determine the exact amount of compensation.

Thus, the Human Rights Committee, for instance, recommends compensation for the relatives of disappeared persons. In those cases, it recognizes that those persons have suffered harm in their own person that amounts to treatment contrary to Article 7 of the Covenant, because of the anguish and stress

⁶³⁴ *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Compensation)*, I/ACtHR, Judgment of 19 June 2012, para 24.

⁶³⁵ *Laura M.B. Janes et al (USA) v the United Mexican States*, Award of 16 November 1925, Recueil de sentences arbitrales, Volume IV, p.82, at 89, para 25.

⁶³⁶ *Lusitania Cases*, Mixed Claims Commission, United States and Germany, 1 November 1923, Recueil de sentences arbitrales, Volume VII, p.32, at 36.

⁶³⁷ *Ahmadou Sadio Diallo v Democratic Republic of the Congo (Compensation)*, ICJ Judgment of 19 June 2012, para 21.

caused by the disappearance.⁶³⁸ In the case of *Coronel v Colombia*, the Committee did not explicitly find a violation of Article 7 for the relatives, but nonetheless recommended that they be granted compensation, implicitly presuming their mental harm.⁶³⁹

In the case of *B.J. v Denmark*, the Committee for the Elimination of Racial Discrimination recommended “that the State party take the measures necessary to ensure that the victims of racial discrimination seeking just and adequate reparation or satisfaction in accordance with article 6 of the Convention, including economic compensation, will have their claims considered with due respect for situations where the discrimination has not resulted in any physical damage but humiliation or similar suffering”.⁶⁴⁰

The Inter-American Court of Human Rights has awarded so called ‘moral damage’ to victims since its very first judgment on reparation and based this award on equity.⁶⁴¹ Since this judgment, the jurisprudence has undergone considerable refinement, if not always in a consistent manner. It appears that one can extract the following principles from the awards in equity made by the Court: Moral damage is awarded to the victims and his or her family members (not only in cases of disappearances, but also, for instance, in cases in which the victim is imprisoned and tortured in violation of the Convention). The closer the family link, the higher the award, so that spouses, parents and children are normally granted

⁶³⁸ See Human Rights Communications in: *Almeida de Quinteros et al v Uruguay*, UN Doc CCPR/C/19/D/107/1981 (1983), paras 14, 16; *Sarma v Sri Lanka*, UN Doc CCPR/C/78/D/950/2000 (2003), paras 9.5, 11.

⁶³⁹ *Coronel et al v Colombia*, Human Rights Communication 778/1997, UN Doc CCPR/C/76/D/778/1997 (2002), para 10.

⁶⁴⁰ *B.J. v Denmark*, CERD Communication 17/1999, UN Doc CERD/C/56/D/17/1999 (2000), para 6.2.

⁶⁴¹ *Velásquez Rodríguez v Honduras (Compensatory damages)*, I/ACtHR, Judgment of 21 July 1989, Series C No7, paras 50-52 [moral damage] and para 27 [based on the principle of equity].

higher awards than siblings or other family members.⁶⁴² Another important feature is the fact that close family members of victims of gross violations are awarded moral damage without having to prove the actual damage, because they are presumed to have a very close relationship to the victim; this is clear for parents, children, spouses and permanent partners of the victim; for siblings or their dependents or claimants, the jurisprudence is not uniform: the Court has sometimes presumed their moral damage, sometimes not,⁶⁴³ but it appears that in recent jurisprudence it

⁶⁴² *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, paras 138-145 [different awards for victim, children, siblings]; *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, para 93 [amount awarded to mothers and grandmothers is higher than amount awarded to siblings]; *Cesti Hurtado v Peru (Reparations)*, I/ACtHR, Judgment of 31 May 2001, Series C No. 78, paras 54-56 [for wife and children pecuniary compensation for moral damage; for father and godmother the judgment constitutes just satisfaction]; *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February 2002, Series C No. 91, paras 60-67 [different amounts to victim, widow, parents, sisters]; *Trujillo Oroza v Bolivia (Reparations)*, I/ACtHR, Judgment of 27 February 2002, Series C No. 92, para 89 [different amounts to victim, mother, adoptive father, brothers]; *Case of Caracazo v Venezuela (Reparation)*, I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 110 [in different amounts victims and next of kin; higher awards for those family members, to whom the bodies of their relatives have not been returned]; *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99 [different amounts victims and next of kin].

⁶⁴³ *Aloeboetoe et al v Suriname (Reparations)*, I/ACtHR, Judgment of 10 September 1993, Series C No. 15, paras 54, 71, 75 [presumption of moral damage for relatives of the victims; other claimants and dependents must prove moral damage]; *Garrido and Baigorria v Argentina (Reparations)*, I/ACtHR, Judgment of 27 August 1998, Series C No. 39, paras 62, 63 [mother without further proof; brothers did not show that they had very close relation to disappeared, so that moral damage not very grave]; *Castillo Páez v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 43, paras 88, 89 [parents need not prove moral damage; in present case, moral damage of sister was based on proof]; *Blake v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 January 1999, para 37 [parents and brothers and sisters of disappeared person, without differentiation in proof]; *Panel Blanca v Guatemala (Reparations)*, I/ACtHR, Judgment of 25 May 2001, Series C No. 76, paras 106-110 [closest members of the family, i.e. parents and children, without further proof; for siblings and sisters in law because of close relationship with victim].

explicitly stated that the suffering of siblings was presumed as well as that of parents and children.⁶⁴⁴ It is important to note that the Court does not explicitly have to find a violation of the human rights concerning the relatives themselves in order to grant them compensation.

The Inter-American Commission on Human Rights has a similar jurisprudence to that of the Inter-American Court, even though it does not award specific amounts. In its reports, it recommends compensation not only for the victims, but also for the relatives, particularly, but not only, in the case of enforced disappearances,⁶⁴⁵ for their anguish and stress.⁶⁴⁶

The European Court of Human Rights orders compensation to victims for non-pecuniary damage when it finds that they have suffered anguish, distress or other mental or physical harm. Where the victims are disappeared or dead, the Court has awarded non-pecuniary damages to the victims' heirs.⁶⁴⁷ The mental harm must not necessarily be demonstrated by the victim, but may be presumed by the simple fact of a gross violation: In some cases, such as *Orhan v Turkey* or *Selçuk and Asker v Turkey*, the European Court of Human Rights awarded 'non-pecuniary damages' on account of the "gravity

⁶⁴⁴ *Maritza Urrutia v Guatemala*, I/ACtHR, Judgment of 27 November 2003, Series C No. 103, para 169(a), (b) and (c).

⁶⁴⁵ *Anetro Castillo Pero et al* (Peru), I/AComHR, Report No. 51/99, Cases 10.471, 13 April 1999, para 151(3).

⁶⁴⁶ *Samuel Alfonso Catalán Lincoleo* (Chile), I/AComHR, Report No. 61/01, Case 11.771, 16 April 2001, para 96(3) [compensation for physical and non-physical damages, including moral damages, for members of family]; *Maria Da Penha Maia Fernandes* (Brazil), I/AComHR, Report No. 54/01, Case 12.051, 16 April 2001, para 61(3) [symbolic and actual compensation for State failure to prevent domestic violence]; *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/AComHR, Report No. 101/01, Case 10.247 *et al*, 11 October 2001, para 253(3); I/AComHR, Report on the Situation of Human Rights in Amayampa, Llallagua and Capasirca, Northern Potosi, Bolivia, December 1996, OEA/Ser.L/V/II, Doc 8 rev 1 (1997), para 204.

⁶⁴⁷ See *Ipek v Turkey*, ECtHR, Judgment of 17 February 2004, paras 237; *Aktas v Turkey*, ECtHR, Judgment of 24 April 2003, para 361.

of the breaches in question⁶⁴⁸ or, in cases of gross violations such as torture, on account of the simple finding of the violation.⁶⁴⁹

Beyond the award ordered for relatives or other persons as claimants in the name of the victim, they may also claim compensation in their own right. In the words of the Court, they may be an 'injured party' in the sense of Article 41 ECHR without being victims.⁶⁵⁰ While in the case of *Kurt v Turkey*, the Court found that the mother of the disappeared has suffered a violation of Article 3 ECHR and was therefore entitled to compensation for her suffering,⁶⁵¹ the Court also sometimes awards relatives of victims compensation without their being themselves victims of a violation. This was the case in the judgment of *Aksoy v Turkey*, where the Court, "in view of the extremely serious violations of the Convention suffered by Mr. Zeki Aksoy and the anxiety and distress that these undoubtedly caused to his father", awarded the full amount of compensation sought to the father of the victim.⁶⁵² In other cases, the Court considered that the relatives suffered "feelings of frustration, distress and anxiety" from the non-existence or inefficiency of the investigation.⁶⁵³ In some cases, the Court accepts that relatives have suffered 'non-pecuniary

⁶⁴⁸ *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 443; *Selçuk and Asker v Turkey*, ECtHR, Judgment of 24 April 1998, Reports 1998-II, para 118.

⁶⁴⁹ *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 443.

⁶⁵⁰ *Çakici v Turkey*, ECtHR, 8 July 1999, Reports 1999-IV, para 130; *Aktas v Turkey*, ECtHR, Judgment of 24 April 2004, para 364. See above Chapter 1 at section 1.1.2.

⁶⁵¹ *Kurt v Turkey*, ECtHR, Judgment of 25 May 1998, Reports 1998-III; para 175; see also *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 443; *Cyprus v Turkey*, ECtHR, Judgment of 10 May 2001, Reports 2001-IV, paras 156-158; *Ipek v Turkey*, ECtHR, Judgment of 17 February 2004, para 238.

⁶⁵² *Aksoy v Turkey*, ECtHR, Judgment of 18 December 1996, Reports 1996-VI, para 113.

⁶⁵³ *McKerr v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 181; *Shanaghan v the United Kingdom*, ECtHR, 4 May 2001, Reports 2001-III, para 181; *Hugh Jordan v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 170; *Kelly v the United Kingdom*, ECtHR, Judgment of 4 May 2001, Reports 2001-III, para 164.

damage' without describing it further, possibly presuming moral suffering from the lack of investigation.⁶⁵⁴

As mentioned above, numerous awards have been made in claims commissions for deprivation of liberty. The ILC notes that in those cases, arbitrators sometimes awarded a set amount for each day spent in detention. Awards were often increased when abusive conditions of confinement accompanied the wrongful arrest and imprisonment, resulting in particularly serious physical or psychological injury.⁶⁵⁵

Collective compensation/reparation

For some communities,⁶⁵⁶ it is important to receive collective compensation. This has been recognized in Article 16(4) of the Indigenous and Tribal Peoples Convention 1989 (No. 169), which concerns removal of indigenous communities from their lands. It stipulates that when their return is not possible "these peoples shall be provided in all possible cases with lands of quality and legal status at least equal to that of the lands previously occupied by them, suitable to provide for their present needs and future development. Where the peoples concerned express a preference for compensation in money or in kind, they shall be so compensated under appropriate guarantees." This provision grants compensation to peoples, not to individuals.

The Inter-American Commission on Human Rights and the African Commission on Human and Peoples' Rights have also recognized the need for collective reparation. In the case of

⁶⁵⁴ *Ogur v Turkey*, ECtHR, Judgment of 20 May 1999, reports 1999-III, para 98; *Mahmut Kaya v Turkey*, ECtHR, Judgment of 28 March 2000, para 139 [brother of the victim]; *Aktas v Turkey*, ECtHR, Judgment of 24 April 2003, para 364: although the brother of the victim was not a 'victim', the Court considered him an 'injured party' in the sense of Article 41 ECHR.

⁶⁵⁵ See references in ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 36, para 18.

⁶⁵⁶ On the notion of 'collective victims', see Chapter 2 at section 2.3.

the *Caloto Massacre*, in which members of an indigenous community were massacred with the participation of the police, the Inter-American Commission recommended that the State “adopt the measures necessary to carry out the commitments regarding social reparations on behalf of the Paez indigenous community of northern Cauca”.⁶⁵⁷ It referred to the recommendations of a Committee set up for the settlement of the case, which recommended “full implementation of [existing] agreements on adjudication of lands through more expeditious procedures and within a reasonable time, in conjunction with the indigenous communities”;⁶⁵⁸ it had concluded “that the Caloto massacre affected the entirety of the Paez indigenous community of northern Cauca” and “that the State should attend to its obligation to protect the fundamental rights of the indigenous peoples, whose first right, the right to life, should be understood in collective terms, as well as the right to ethnic and cultural reproduction, the right to territory, and the right to self-determination”.⁶⁵⁹

The Inter-American Court, without always calling them collective reparation, has recognized that where a whole community is affected, a reparation scheme benefiting the whole community will be appropriate. In the *Aloeboetoe v Suriname* case it ordered the reopening of a school and a medical dispensary in the village where the massacre occurred.⁶⁶⁰ In the *Plan de Sánchez Massacre* case, it ordered the State to adopt a five-year development plan for education, health, infrastructure (drinking water) and production.⁶⁶¹ Since the victims affected by the massacre in the *Moiwana Community Case* were “members of the N’djuka culture”, the

⁶⁵⁷ “*Caloto Massacre*” (Colombia), I/AComHR, Report No. 36/00, Case 11.10, 13 April 2000, para 75(3).

⁶⁵⁸ *Ibid*, para 28.

⁶⁵⁹ *Ibid*, para 23.

⁶⁶⁰ *Aloeboetoe et al v Suriname (Reparations)*, I/ACTHR, Judgment of 10 September 1993, Series C No. 15, para 96.

⁶⁶¹ Case of *Plan de Sánchez Massacre (Reparations)*, I/ACTHR, Judgment of 19 November 2004, Series C No. 116, paras 109-11.

Inter-American Court held that “the individual reparations to be awarded must be supplemented by communal measures”,⁶⁶² namely the establishment of a development fund to the benefit of the community as a whole.⁶⁶³

In the case of the *Mayagna (Sumo) Awas Tingni Community*, in which the Inter-American Court of Human Rights found a violation of the right of an indigenous community to respect of its land, the Court found that “in equity, the State must invest, as reparation for immaterial damages, in the course of 12 months, the total sum of US\$ 50,000 in works or services of collective interest for the benefit of the Mayagna (Sumo) Awas Tingni Community, by common agreement with the Community and under supervision by the Inter-American Commission of Human Rights” and that “in equity, the State must pay the members of the Mayagna (Sumo) Awas Tingni Community, through the Inter-American Commission of Human Rights, the total sum of US\$ 30,000 for expenses and costs incurred by the members of that Community and their representatives, both those caused in domestic proceedings and in the international proceedings before the inter-American system of protection”.⁶⁶⁴ In later cases concerning the denial of access and use of the ancestral lands of indigenous and tribal communities, the Inter-American Court routinely requested the State to set up a development fund and programme in order to finance educational, housing and health projects as well as to provide basic goods and services for the benefit of the community as a whole as part of the compensation for non-pecuniary damages.⁶⁶⁵

⁶⁶² *The Moiwana Community Case*, I/ACtHR, Judgment of 15 June 2005, Series C No. 124, para 194.

⁶⁶³ *Ibid*, para 214.

⁶⁶⁴ *The Mayagna (Sumo) Awas Tingni Community v Nicaragua*, I/ACtHR, Judgment of 31 August 2001, Series C No. 79, operative paras 6 and 7.

⁶⁶⁵ *The Yakye Axa Indigenous Community Case*, I/ACtHR, Judgment of 17 June 2005, Series C No. 125, para 205; *The Sawhoyamaya Indigenous Community Case*, I/ACtHR, Judgment of 29 March 2006, Series C No. 146, para 224; *The Saramaka People Case*, I/ACtHR, Judgment of 28 November 2007, Series C No. 172, para 201.

In the case of *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, the African Commission on Human and Peoples' Rights found multiple violations of the rights of the Ogoni Communities in Nigeria by oil companies with the acquiescence of the government, particularly of Article 21 AfrCHPR which guarantees the right of *peoples* to freely dispose of their wealth and natural resources.⁶⁶⁶ It appealed to the government "to ensure protection of the environment, health and livelihood of the people of Ogoniland" by, amongst others, "stopping all attacks on Ogoni *communities* and leaders...", "ensuring adequate compensation to victims of the human rights violations... and undertaking a comprehensive cleanup of lands and rivers damaged by oil operations" (emphasis added).⁶⁶⁷ Similarly, in the case brought against Sudan for massive human rights violations in Darfur, the African Commission recommended a series of remedial measures for the benefit of both individual victims and the wider community after establishing numerous violations of both their individual rights as well as their collective right to development.⁶⁶⁸ Although it abstained from finding a violation of the collective rights of the people of Southern Cameroon in the case of *Kevin Mgwanga Gunme et al*, the African Commission recommended a series of general measures for the benefit of the people as a whole, such as to locate "national projects, equitably throughout the country, including Northwest and Southwest Cameroon, in accordance with economic viability as well as regional balance".⁶⁶⁹ After finding that the displacement of the

⁶⁶⁶ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96 (2001), paras 55-59.

⁶⁶⁷ *Ibid*, recommendations.

⁶⁶⁸ *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR Communications 279/03 and 296/05 (2009), para 229.

⁶⁶⁹ *Kevin Mgwanga Gunme et al v Cameroon*, AfrComHPR Communication 266/2003 (2009), para 215(4).

Endorois tribe from their ancestral land violated both their individual and collective rights, the African Commission recommended that Kenya pay “adequate compensation to the community for all the loss suffered”.⁶⁷⁰ These cases illustrate that the reparation may be both individual and collective, and takes into account the damage done to the lands and lives of the whole community and not only its individual members.

Compensation claims and statutes of limitations

In his final report to the Sub-Commission, the Special Rapporteur on the right to reparation recalled that “for many victims of gross violations of human rights, the passage of time has no attenuating effect; on the contrary, there is an increase in post-traumatic stress, requiring all necessary material, medical, psychological and social assistance and support over a long period of time”, so that statutory limitation constituted a real obstacle for reparation.⁶⁷¹ Similarly, the UN Updated Principles on Impunity state that statutes of limitation shall not be effective against civil or administrative actions brought by victims seeking reparation for their injuries.⁶⁷² The Working Group on Enforced or Involuntary Disappearances insists that: “Civil claims for compensation shall not be... made subject to statutes of limitation”.⁶⁷³ In the same vein, the Committee against Torture has stated in relation to torture that “statutes of limitations should not be applicable as they

⁶⁷⁰ *Center for Minority Rights Development (Kenya) and Minority Rights Group International on behalf of the Endorois Welfare Council v Kenya*, AfrComHPR Communication 276/2003, (2009), recommendation (c).

⁶⁷¹ Final report submitted by the Special Rapporteur on the right to restitution, compensation and rehabilitation for victims of gross violations of human rights and fundamental freedoms, UN Doc E/CN.4/Sub.2/1993/8 (1993), para 135.

⁶⁷² Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 23.

⁶⁷³ Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, E/CN.4/1998/43 (1998), para 73.

deprive victims of the redress, compensation and rehabilitation due to them".⁶⁷⁴

The European Court of Human Rights has had to assess the legitimacy of statutes of limitations for civil claims under Article 6 ECHR. It has held that Article 6 embodied "the 'right to a court', of which the right of access, that is, the right to institute proceedings before a court in civil matters, constitutes one aspect". It held that while this right was not absolute, any restriction to it had to be proportionate and could "not restrict or reduce the access left to the individual in such a way or to such an extent that the very essence of the right is impaired".⁶⁷⁵

The case of *Forti v Suarez Mason* is reminiscent of Article 17(2) of the Declaration on the Protection of All Persons from Enforced Disappearance – although this Article deals with criminal proceedings. Victims sued an Argentinian ex-general for torture, arbitrary detention and disappearances in violation of international human rights law in US federal court under the US Alien Tort Claims Act. The Court considered that the statute of limitation applicable could not run during the period of 1977 to 1984 because plaintiffs were denied access to Argentine courts, nor during the period of 1984 to 1987 because the defendant was in hiding. Based on this, the plaintiffs' claims were not time-barred.⁶⁷⁶ Prescription cannot run while there is no effective remedy for the victim.

It should be noted that many national systems do not know statutes of limitations, either for civil claims or for criminal proceedings. This is one of the reasons why there is no clear rule in international law on statutes of limitation. But while

⁶⁷⁴ Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), para 40.

⁶⁷⁵ *Stubbings and others v the United Kingdom*, ECtHR, Judgment of 22 October 1996, para 50. See also *Thiermann and Others v Norway*, ECtHR, Admissibility Decision of 8 March 2007.

⁶⁷⁶ *Forti v Suarez Mason*, (1987) 672 F. Supp. 1531, District Court for the Northern District of California.

international law does not clearly prohibit statutory limitations for compensation claims in cases of gross human rights violations, it is clear that they constitute a major and frequent obstacle to the claims of victims, who are, in effect, barred from their right to reparation.

Compensation claims and jurisdictional immunities

On account of the difficulties to institute legal proceedings for compensation before courts of the State responsible for human rights violations, victims sometimes attempt to claim compensation before the courts of another State if the legislation of the latter enables them to do so. For example, the US Alien Tort Claims Act allows US Courts to hear civil claims brought by foreign citizens for conduct committed outside the United States "in violation of the law of nations".⁶⁷⁷

The rule of foreign sovereign immunity that exempts foreign States from jurisdiction of courts within the territory of another State frequently bars such claims. Although there are some recognized exceptions to foreign sovereign immunity, such as torts or commercial acts,⁶⁷⁸ so far both the European Court of Human Rights and the International Court of Justice have yet to find that States were not entitled to sovereign immunity for serious violations of human rights law or international humanitarian law.

In the case of *Al-Adsani v the United Kingdom*, the applicant claimed a violation of his right of access to a court because the English courts had upheld Kuwait's claim to immunity in the civil proceedings an individual brought in the UK courts seeking to claim compensation for his torture in Kuwait. The European Court of Human Rights held that measures taken to "reflect generally recognized rules of public international law on State immunity cannot in principle be regarded as imposing

⁶⁷⁷ Alien Tort Claims Act (ATCA), 28 U.S.C. §1350.

⁶⁷⁸ See, in particular, the Convention on Jurisdictional Immunities of States and Their Property and the 1972 European Convention on State Immunity.

a disproportionate restriction on the right of access to a court”,⁶⁷⁹ and went on to examine whether the alleged peremptory norm status of the prohibition of torture prevailed over the rule of State immunity. Although it acknowledged that the prohibition of torture had attained the status of a peremptory norm, it concluded that it is not established “that there is yet acceptance in international law of the proposition that States are not entitled to immunity in respect of civil claims for damages for alleged torture committed outside the Forum State”.⁶⁸⁰

Sometimes domestic courts refuse to grant sovereign immunity for serious violations of human rights or international humanitarian law. For example, the Italian Court of Cassation held in the *Ferrini* case that sovereign immunity does not apply when the acts complained of constituted an international crime. Therefore, the Italian courts had jurisdiction over the claims of compensation brought by Mr. Ferrini for his deportation and forced labour in violation of international humanitarian law during the Second World War.⁶⁸¹ Arguing that by allowing civil claims to be brought against Germany, Italy had violated the jurisdictional immunities that Germany enjoyed under international law, Germany instituted proceedings against Italy before the International Court of Justice in 2008. In its 2012 judgment, the International Court of Justice confirmed that “under customary international law as it presently stands, a State is not deprived of immunity by reason of the fact that it is accused of serious violations of international human rights law

⁶⁷⁹ *Al-Adsani v the United Kingdom*, ECtHR Grand Chamber, Judgment of 21 November 2001, para 56.

⁶⁸⁰ *Ibid*, para 66. See also *Kalogeropoulou and others v Greece and Germany*, ECtHR, Admissibility Decision of 12 December 2002.

⁶⁸¹ *Ferrini v Federal Republic of Germany*, Decision No. 5044/2004, (2004) 128 *International Law Reports* 658. For another example where a domestic court refused to grant State immunity, see *Prefecture of Voiotia v Federal Republic of Germany*, Case No. 11/2000, (2000) 129 *International Law Reports* 513.

or the international law of armed conflict".⁶⁸² Moreover, even assuming that the violations in questions concern peremptory norms, "the applicability of the customary international law on State immunity was not affected".⁶⁸³

In conclusion, it is difficult to find guidance in international law and jurisprudence on the amount of compensation, since the amounts awarded by different human rights bodies vary considerably.⁶⁸⁴ However, it is beyond doubt that the right to compensation is an individual right under international law. The evaluation of the amount of compensation must always be done in reference to international, never to national, rules. In the case of *Ciorap v Moldova (No 2)*, the European Court of Human Rights expressly indicated that the amount of compensation to be awarded at the national level must, at a minimum, be based on the amount of compensation normally awarded by the European Court of Human Rights. The applicant was still a victim in the sense of the European Convention, amongst others, because the compensation he had received was "considerably below the minimum generally awarded by the Court".⁶⁸⁵ To determine the amount of compensation, recourse to notions of equity will often be necessary. Again, the award in the *Lusitania* case may be cited:

"In many tort cases, including those for personal injury or for death, it is manifestly impossible to compute mathematically or with any degree of accuracy or be the use of any precise formula the damage sustained... This, however, furnishes no reason why the wrongdoer should escape repairing his wrong or why he who has suffered should not receive reparation therefore measured by rules as nearly approximating accuracy as human ingenuity can devise. To deny such reparation would be

⁶⁸² *Jurisdictional Immunities of the State (Germany v Italy: Greece Intervening)*, ICJ Judgment of 3 February 2012, para 91.

⁶⁸³ *Ibid*, para 97.

⁶⁸⁴ ILC, Commentary to the Article 30 of the Articles on State Responsibility for Internationally Wrongful Acts, (2001) II(2) *Yearbook of the ILC*, Commentary to Article 36, para 20.

⁶⁸⁵ *Ciorap v Moldova (No. 2)*, ECtHR, Judgment of 20 July 2010, para 24.

to deny the fundamental principle that there exists a remedy for the direct invasion of every right.”⁶⁸⁶

It may be retained that compensation must not only cover directly economically assessable damage such as lost earning or other patrimonial damages.

- Compensation must also encompass financial reparation for physical or mental suffering. As this damage is not economically quantifiable, the assessment must be made in equity.
- Since it is difficult to provide evidence for certain moral or psychological effects of violations, mental harm should always be presumed as a consequence of gross violations of human rights such as torture, ill-treatment, unlawful killings or disappearances.
- For persons other than close relatives (who should include parents, children, and siblings), harm may have to be shown so as to limit the number of persons who may claim compensation. However, here again, moral damage will be difficult to demonstrate, so that the conditions for claiming compensation should not be impossible to meet.

7.3 Rehabilitation

Rehabilitation is guaranteed in many universal treaties and declarations. Particularly, Article 14(1) CAT provides that “each State Party shall ensure in its legal system that the victim of an act of torture obtains redress and has an enforceable right to fair and adequate compensation, including the means for as full rehabilitation as possible”. Article 39 CRC states that “States Parties shall take all appropriate measures to promote

⁶⁸⁶ *Lusitania Cases*, Mixed Claims Commission, United States and Germany, 1 November 1923, Recueil de sentences arbitrales, Volume VII, p.32, at 36.

physical and psychological recovery and social reintegration of a child victim...".⁶⁸⁷

Rehabilitation measures are often considered within compensation awards, and there is an overlap between findings directly requiring that the authorities adopt measures of rehabilitation and findings that States afford compensation for rehabilitation measures. Often, it is simply ordered that the State compensate the costs of rehabilitation. This is reflected in Article 14 CAT, which refers to "compensation, including the means for as full rehabilitation as possible". In this sense, the Special Rapporteur on torture recommends that States ensure "fair and adequate compensation, including the means for the fullest rehabilitation possible".⁶⁸⁸ The Special Rapporteur also encourages States to "support and assist rehabilitation centres that may exist in their territory to ensure that victims of torture are provided the means for as full a rehabilitation as possible".⁶⁸⁹ Similarly, the Human Rights Committee holds that States have to afford the necessary medical assistance to victims.⁶⁹⁰ The Committee against Torture has recommended rehabilitation measures for victims of torture.⁶⁹¹ The

⁶⁸⁷ Rehabilitation is also referred to in, amongst others: Rome Statute on the International Criminal Court, Article 75; Protocol to Prevent, Suppress and Punish Trafficking in Persons, especially Women and Children, supplementing the United Nations Convention against Transnational Organized Crime, Article 6(3); Declaration on the Protection of all Persons from Enforced Disappearance, Article 19; Declaration on the Elimination of Violence against Women, Article 4(g); and Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Principles 14-17.

⁶⁸⁸ Report of the Special Rapporteur on torture, UN Doc E/CN.4/2003/68 (2002), para 26(l).

⁶⁸⁹ Report by the Special Rapporteur on torture, UN Doc A/54/426 (1999), para 50.

⁶⁹⁰ See Human Rights Committee Communications in: *Raul Sendic Antonaccio v Uruguay*, UN Doc CCPR/C/14/D/63/1979 (1981), para 21; *Elena Beatriz Vasilskis v Uruguay*, UN Doc CCPR/C/18/D/80/1980 (1983), para 12; *Gustavo Raul Larrosa Bequio v Uruguay*, UN Doc CCPR/C/18/D/88/1981 (1983), para 13. See also Human Rights Committee, Concluding Observations on Mexico, UN Doc CCPR/C/79/Add.109 (1999), para 15.

⁶⁹¹ See Committee against Torture conclusions and recommendations on: Brazil, UN Doc A/56/44 (2001), paras 115-120, para 120(f); Zambia, UN Doc CAT/C/XXVII/Concl.4 (2001), para 8(g); Indonesia, UN Doc

Committee on the Elimination of Discrimination against Women has listed rehabilitation in its General Recommendation 19 on Violence against Women.⁶⁹² The Working Group on Enforced or Involuntary Disappearances understands rehabilitation as, amongst others, “medical care and rehabilitation for any form of physical or mental damage”.⁶⁹³

The Inter-American Court of Human Rights refers to medical assistance within its compensation awards. Sometimes, however, it refers more directly to measures of rehabilitation. Thus, in the *Aloeboetoe Case*, the Court ordered the reopening of a medical dispensary in a village affected by gross human rights violations.⁶⁹⁴ In the case of the *Plan de Sánchez Massacre*, it ordered the State to award free medical aid and medicine to the victims and to establish a programme of psychological and psychiatric treatment free of cost.⁶⁹⁵

It should be noted that rehabilitation is not only relevant for physical or psychological damages. Rehabilitation can also be of a social nature. Victims are entitled to rehabilitation of their dignity, their social situation and their legal situation, and their vocational situation.⁶⁹⁶ In its General Comment No. 3 on Article 14 of the Convention against Torture, the Committee against Torture underscored that rehabilitation for victims

CAT/C/XXVII/Concl.3 (2001), para 10(n); Turkey, UN Doc CAT/C/CR/30/5 (2003), para 7(h); Cambodia, UN Doc CAT/C/CR/30/2 (2003), para 7(k).

⁶⁹² CEDAW Committee, General Recommendation 19 on Violence against Women, UN Doc A/47/38 (1992), para 24(a), (b).

⁶⁹³ Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.1/1998/43 (1998), para 75.

⁶⁹⁴ *Aloeboetoe et al v Suriname (Reparations)*, I/ACTHR, Judgment of September 10, 1993, Series C No. 15, para 96.

⁶⁹⁵ Case of *Plan de Sánchez Massacre (Reparations)*, I/ACTHR, Judgment of 19 November 2004, Series C No. 116, paras 106-108, 117.

⁶⁹⁶ Working Group on Enforced or Involuntary Disappearances, General Comments on Article 19 of the Declaration on the Protection of All Persons from Enforced Disappearance, UN Doc E/CN.1/1998/43 (1998), para 75, which speaks of ‘legal and social rehabilitation’.

should aim to restore, as far as possible, their independent physical, mental, social and vocational ability and full inclusion and participation in society. The Committee also stressed that rehabilitation must be specific to the victim, based on an independent, holistic and professional evaluation of the individual's needs, and ensure that the victim participates in the choice of service providers. The Committee clarified that the obligation to provide the means for as full rehabilitation as possible may not be postponed and does not depend on the available resources of the State. It should include a wide range of inter-disciplinary services, such as medical and psychological care, as well as legal and social services, community and family-oriented assistance and services; vocational training and education.⁶⁹⁷ Some of these measures, such as legal rehabilitation through rectification of criminal records, or invalidation of unlawful convictions are mentioned above under 'restitution'. As said above, these measures often fall into more than one category.

7.4 Satisfaction

While compensation for immaterial damage is a form of monetary reparation for physical or mental suffering, distress, harm to the reputation or dignity or other moral damage, satisfaction is a different, non-financial form of reparation for moral damage or damage to the dignity or reputation. Measures of satisfaction have been recognized by the International Court of Justice. In its judgment in the *Corfu Channel Case*, for instance, it held that its declaration constituted in itself just satisfaction.⁶⁹⁸

Satisfaction through judicial decisions

In many cases, international tribunals have decided that a condemnatory judgment constitutes satisfaction in itself, since

⁶⁹⁷ Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), paras 11-15.

⁶⁹⁸ *Corfu Channel Case (Merits)*, (1948) ICJ Reports 1, at 35.

an independent and impartial tribunal States with legal authority that the victim has suffered a violation of his or her human rights.⁶⁹⁹ For example, the International Court of Justice ruled that the applicant, Bosnia, was entitled to reparation in the form of satisfaction (but not compensation) in the *Genocide Convention Case*. Noting that Bosnia had itself made such a suggestion, the Court considered that the declaration in its judgment that Serbia had violated its obligation to prevent genocide in fact constituted appropriate satisfaction for a violation of the Convention on the Prevention and Punishment of Genocide.⁷⁰⁰

The Inter-American Court, however, considers that in cases of gross human rights violations, a judgment alone does not suffice to constitute adequate reparation; such violations call for compensation.⁷⁰¹ In cases of gross human rights violations, a mere declaration by a Court will usually fail to do justice to the victim.⁷⁰²

⁶⁹⁹ See: *Golder v the United Kingdom*, ECtHR, Judgment of 21 February 1975, Series A No. 18, para 46; *Oçalan v Turkey*, ECtHR, Judgment of 12 March 2003, para 250; I/ACTHR: *Cesti Hurtado Case (Reparations)*, ECtHR, Judgment of 31 May 2001, Series C No. 78, para 59 [judgment constitutes satisfaction with regard to the reputation and honour of the victim].

⁷⁰⁰ *Application of the Convention on the Prevention and Punishment of the Crime of Genocide (Bosnia and Herzegovina v Serbia and Montenegro)*, ICJ Judgment of 26 February 2007, paras 463, 465, and 471(9). The Court made a separate order of reparation with regard to the violation of failing to punish genocide at para 471(8).

⁷⁰¹ *El Amparo v Venezuela (Reparations)*, I/ACTHR, Judgment of 14 September 1996, Series C No. 28, para 35; *Neira Alegría et al v Peru (Reparations)*, I/ACTHR, Judgment of 19 September 1996, Series C No. 29, para 56; *Castillo Páez v Peru (Reparations)*, I/ACTHR, Judgment of 27 November 1998, Series C No. 43, para 84; *Blake v Guatemala (Reparations)*, I/ACTHR, Judgment of 22 January 1999, para 55; *Panel Blanca Case v Guatemala (Reparations)*, I/ACTHR, Judgment of 25 May 2001, Series C No. 76, para 105.

⁷⁰² *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACTHR, Judgment of 26 May 2001, Series C No. 77, para 88; *The Mayagna (Sumo) Awas Tingni Community v Nicaragua*, I/ACTHR, Judgment of 31 August 2001, Series C No. 79, para 166; *Cantoral Benavides v Peru (Reparations)*, I/ACTHR, Judgment of 3 December 2001, Series C No. 88, para 79; *Bámaca Velásquez v Guatemala (Reparations)*, I/ACTHR, Judgment of 22 February 2002, Series C No. 91, para 84.

Apology, public acknowledgment and acceptance of responsibility

One of the most important forms of reparation is the search for and the acknowledgement of truth, but also of responsibility and indeed fault. In this sense, it is intrinsically linked to the right to an investigation and the right to truth. The UN Principles on Reparation list as measures of satisfaction the “[v]erification of the facts and full and public disclosure of the truth to the extent that such disclosure does not cause further harm or threaten the safety and interests of the victim, the victim’s relatives, witnesses, or persons who have intervened to assist the victim or prevent the occurrence of further violations”, the “search for the whereabouts of the disappeared, for the identities of the children abducted, for the bodies of those killed, and assistance in the recovery, identification and reburial of the bodies in accordance with the with the expressed or presumed wish of the victims, or the cultural practices of the families and communities”; “[p]ublic apology, including acknowledgement of the facts and acceptance of responsibility”, and “[i]nclusion of an accurate account of the violations that occurred in international human rights and humanitarian law training and in educational material at all levels”.⁷⁰³ The search for, the acknowledgment and the publication of the truth and the recognition of responsibility are indeed forms of moral, non-monetary reparation and thus of satisfaction. Similarly, the punishment of the authors of the violation is a form of satisfaction.⁷⁰⁴

Beyond the right to investigation and truth, public acknowledgement, apology and acceptance of responsibility are important forms of reparation. Along these lines, the UN Updated Principles on Impunity recommend that the final report of truth commissions be made public in full.⁷⁰⁵ Similarly,

⁷⁰³ UN Principles on Remedy and Reparation, Principle 22(b), (c), (e), (h).

⁷⁰⁴ Ibid, Principle 24(f).

⁷⁰⁵ Ibid, Principle 13.

the UN Human Rights Commission's resolutions on impunity recognize that "for the victims of human rights violations, public knowledge of their suffering and the truth about the perpetrators, including their accomplices, of these violations are essential steps towards rehabilitation and reconciliation".⁷⁰⁶

International courts and bodies, such as the Human Rights Committee,⁷⁰⁷ the African Commission on Human and Peoples' Rights,⁷⁰⁸ and the Inter-American Court of Human Rights⁷⁰⁹ have asked States to make their judgments public. The Inter-American Court as a matter of practice orders its judgments to be published in the official newspaper of the country concerned⁷¹⁰ and, in relevant cases, have them translated into the language of the person most affected (for example in Maya for victims of a massacre committed against Maya communities in Guatemala).⁷¹¹

⁷⁰⁶ Human Rights Commission resolutions: 2001/70, para 8; 2002/79, para 9; 2003/72, para 8.

⁷⁰⁷ See Human Rights Committee Communications in: *Félix Enrique Chira Vargas-Machuca v Peru*, UN Doc CCPR/C/75/D/906/2000 (2002), para 10; *Sarma v Sri Lanka*, UN Doc CCPR/C/78/D/950/2000 (2003), para 12; *Busyo v Democratic Republic of Congo*, UN Doc CCPR/C/78/D/933/2000 (2003), para 6.3; *Nyekuma Kopita Toro Gedumbe v Democratic Republic of the Congo*, UN Doc CCPR/C/75/D/641/1995 (1997), para 6.3.

⁷⁰⁸ *Krishna Achuthan on behalf of Aleka Banda, Amnesty International on behalf of Orton and Vera Chirwa v Malawi*, AfrComHPR Communications 64/92, 68/92 and 78/92 (1994), para 18.

⁷⁰⁹ *Trujillo Oroza v Bolivia (Reparations)*, I/ACtHR, Judgment of 27 February 2002, Series C No. 92, para 119; *Barrios Altos Case v Peru (Reparations)*, I/ACtHR, Judgment of 30 November 2001, Series C No. 87, para 44 (d) and operative para 5(d); *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, para 79; *Durand and Ugarte v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 89, para 39(a) and operative para 3(a); *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February 2002, Series C No. 91, para 84; *Caracazo Case v Venezuela (Reparations)*, I/ACtHR, Judgment of 29 August, 2002, Series C No. 95, para 128; *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 102, para 188.

⁷¹⁰ *Ibid.*

⁷¹¹ *Case of Plan de Sánchez Massacre (Reparations)*, I/ACtHR, Judgment of 19 November 2004, Series C No. 116, para 102.

Beyond the mere finding and publication of facts, apology and recognition of responsibility - in other words the recognition that those facts are not ethically neutral - is an essential part of satisfaction. This has been recognized by the Inter-American Court of Human Rights, which has ordered such recognition of responsibility and public apology.⁷¹² Apology may also consist in restoring the honour, reputation or dignity of a person.⁷¹³

Public commemoration

Another important aspect of reparation that can provide a measure of satisfaction to victims is public commemoration. This is particularly important in cases of violations of the rights of groups or a high number of persons, sometimes not individually identified, or in cases of violations that occurred a long time in the past. Public commemoration in these cases has a symbolic value and constitutes a measure of reparation for current but also future generations. The Inter-American Court, for instance, has ordered public commemoration in individual cases, such as the naming of a street and educational centre⁷¹⁴ or the dedication of a public

⁷¹² *Barrios Altos Case v Peru (Reparations)*, I/ACtHR, Judgment of 30 November 2001, Series C No. 87, para 44(e) and operative para 5(e); *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, para 81; *Durand and Ugarte v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 89, para 39(b) and operative para 4(b); *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February 2002, Series C No. 91, para 84; *Juan Humaberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, para 188; *Case of Plan de Sánchez Massacre (Reparations)*, I/ACtHR, Judgment of 19 November 2004, Series C No. 116, para 100.

⁷¹³ *Cesti Hurtado v Peru (Reparations)*, I/ACtHR Judgment of 31 May 2001, Series C No. 78, para 59 [judgment constitutes satisfaction with regard to the reputation and honour of the victim]; *Case of Plan de Sánchez Massacre (Reparations)*, I/ACtHR, Judgment of 19 November 2004, Series C No. 116, para 101; *Rodolfo Robles Espinoza and sons (Peru)*, I/AComHR, Report No. 20/99, Case 11.317, 23 February 1999, para 176(1)-(2) [restore honour and reputation of Major General after defamation campaign];

⁷¹⁴ *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, para 103; *Trujillo Oroza*

monument⁷¹⁵ to the victims. The Special Rapporteur of the Sub-Commission on the question of impunity has equally recommended such public commemoration.⁷¹⁶

Summary

While the different forms of reparation have been recognized in public international law for some time, human rights law is somewhat erratic in its terminology on reparation. Interpretation of treaties and other norms have, however, clarified many of the concepts. It is now beyond doubt that victims of human rights violations have a right to restitution, compensation, rehabilitation and satisfaction. International jurisprudence converges in substance, if not always in terminology, in the rights it recognizes to victims.

The different forms of reparation must be complementary to achieve to the fullest extent possible reparation for material and moral damage suffered:

- Restitution is the ideal form of reparation as it wipes out the consequences of the violation. However, it is often not possible and other forms of reparation have to be resorted to.
- Compensation must be based on the material loss actually incurred; it must also provide redress for moral damages, which should be assessed in equity.
- Rehabilitation should seek to physically and mentally help the victim to overcome the damage suffered by the violation.
- Satisfaction should help to restore a person's dignity,

v Bolivia (Reparations), I/ACTHR, Judgment of 27 February 2002, Series C No. 92, para 122.

⁷¹⁵ *Barrios Altos Case v Peru (Reparations)*, I/ACTHR, Judgment of 30 November 2001, Series C No. 87, para 44(f) and operative para 5(f).

mental well-being, and reputation.

While the assessment of damage is not always easy because evidence is lacking, international case law has made clear that this is not an obstacle for granting reparation. Damages may have to be presumed from the violation as such, because it is hardly conceivable that a gross human rights violation will leave a person unaffected either materially or morally. As far as financial compensation is concerned, it may often have to be assessed in equity.

Relatives of the victims, or other persons or groups may likewise have a right to be granted these different forms of reparation, either in the name of the victim or in their own name when they have themselves suffered material or moral damage.

⁷¹⁶ Report of the Special Rapporteur on the question of impunity of perpetrators of human rights violations (civil and political), UN Doc E/CN.4/Sub.2/1997/20/Rev.1 (1997), para 17.

8. The Obligation to Prosecute and Punish

...it cannot be ignored that a clear nexus exists between the impunity of perpetrators of gross violations of human rights and the failure to provide just and adequate reparation to the victims and their families or dependants. In many situations where impunity has been sanctioned by the law or where de facto impunity prevails with regard to persons responsible for gross violations of human rights, the victims are effectively barred from seeking and receiving redress and reparation. In fact, once the State authorities fail to investigate the facts and to establish criminal responsibility, it becomes very difficult for victims or their relatives to carry on effective legal proceedings aimed at obtaining just and adequate reparation.⁷¹⁸

The international obligation to prosecute and punish violations of human rights has existed at least since the international law on diplomatic protection that preceded the international human rights regime. This is illustrated in the famous dictum by *Max Huber* in the *Spanish Morocco case*, in which he states that the responsibility of the State can be engaged for denial of justice when they lack due diligence in the pursuit of criminals.⁷¹⁹ Likewise, in the *Janes case*,⁷²⁰ the United States presented a claim *on behalf* of the relatives of Mr. Janes, an American citizen, based on the failure of Mexico to apprehend his murderer. The Claims Commission based its award of compensation on the damage caused to the relatives for the 'indignity' caused by the non-punishment of the murderer.⁷²¹

⁷¹⁸ Study concerning the right to restitution, compensation and rehabilitation for victims of gross violations of human rights and fundamental freedoms, UN Doc E/CN.4/Sub.2/8 (1993), paras 126-127.

⁷¹⁹ *Affaires des biens britanniques au Maroc Espagnol (Espagne c. Royaume Uni)*, Sentence du 1er mai 1925, Recueil de sentences arbitrales, Volume II, p 615, at 645.

⁷²⁰ *Laura M.B. Janes et al (USA) v the United Mexican States*, Award of 16 November 1925, Recueil de sentences arbitrales, Volume IV, p 82.

⁷²¹ *Ibid.*

The obligation to prosecute and punish is often described as a correlative to the 'right to justice'⁷²² of victims and as a fundamental duty of the State in the obligation to combat impunity. There are few definitions of the concept of impunity. One definition is used in the jurisprudence of the Inter-American Court, which understands impunity as "the total lack of investigation, prosecution, capture, trial and conviction of those responsible for violations of the rights protected by the American Convention, in view of the fact that the State has the obligation to use all the legal means at its disposal to combat that situation, since impunity fosters chronic recidivism of human rights violations, and total defenselessness of victims and their relatives".⁷²³ Another is used by the Special Rapporteur on the question of impunity and reads as follows: "Impunity means the impossibility, *de jure* or *de facto*, of bringing the perpetrators of human rights violations to account – whether in criminal, civil, administrative or disciplinary proceedings – since they are not subject to any inquiry that might lead to their being accused, arrested, tried and, if found guilty, convicted, and to reparations being made to their victims".⁷²⁴ The CoE Guidelines on eradicating impunity for serious human rights violations state that: "Impunity arises where those responsible for acts that amount to serious human right violations are not brought to account. Where it occurs, impunity is caused or facilitated notably by the lack of diligent reaction of institutions or State agents to serious human rights violations. In these circumstances, faults might be observed within State institutions as well as at each stage of the judicial or administrative proceedings. States are to

⁷²² Revised final report of the Special Rapporteur on the question of impunity of perpetrators of human rights violations (civil and political), UN Doc E/CN.4/Sub.2/1997/20/Rev.1 (1997), Annex II, Section II.

⁷²³ *Panel Blanca Case v Guatemala*, I/ACtHR, Judgment of 8 March 1998, Series C No. 37, para 173; *Bámaca Velásquez v Guatemala*, I/ACtHR, Judgment of 25 November 2000, Series C No. 79, para 211.

⁷²⁴ Revised final report of the Special Rapporteur on the question of impunity of perpetrators of human rights violations (civil and political), UN Doc E/CN.4/Sub.2/1997/20/Rev.1 (1997), Annex II, pp.13-14.

combat impunity as a matter of justice for the victims, as a deterrent with respect to future human rights violations and in order to uphold the rule of law and public trust in the justice system.”⁷²⁵

The obligation to prosecute and punish perpetrators of gross human rights violations is not necessarily a part of the victim’s right to reparation. It exists independently of the rights of the victim as an obligation of the State. Nevertheless, the accountability of perpetrators is one of the most important measures of redress for victims, which is why it is sometimes described as their right to justice. The General Assembly of the United Nations has similarly emphasized this link when it stated that “the accountability of individual perpetrators of grave human rights violations is one of the central elements of any effective remedy for victims of human rights violations and a key factor in ensuring a fair and equitable justice system and, ultimately, reconciliation and stability within a State”.⁷²⁶

As shall be demonstrated, international human rights law requires that those responsible for gross human rights violations such as extrajudicial executions, torture and ill-treatment, enforced disappearances, genocide, crimes against humanity, war crimes, and other gross human rights violations, should be brought to justice. Further, international law has addressed some of the impediments to an effective prosecution of those responsible, such as amnesty laws, statutes of limitations and impunity perpetuated through the military justice system (these are dealt with in Chapter 9).

⁷²⁵ CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations, Section I, paras 1-3.

⁷²⁶ General Assembly resolution 57/228 (2002).

8.1 The obligation to prosecute and punish gross human rights violations

State obligation to prosecute and punish

All States have an obligation to prosecute and punish perpetrators of gross human rights violations and to combat impunity. This is accepted by the highest organs of the United Nations, the Security Council⁷²⁷ and the General Assembly.⁷²⁸ Before turning to the specific rights whose violation must be prosecuted and punished, the general approach of international human rights bodies with regard to impunity should be described.

UN Commission on Human Rights

The resolutions of the Human Rights Commission on impunity emphasize the importance of combating impunity and the importance to hold accountable perpetrators, including their accomplices, of violations of international human rights and humanitarian law. It recognizes that amnesties should not be granted to those who commit violations of international humanitarian and human rights law that constitute serious crimes and urges States to take action in accordance with their obligations under international law.⁷²⁹ Special Rapporteurs of the Commission have also asked for the punishment of perpetrators of gross human rights violations.⁷³⁰

⁷²⁷ Security Council resolutions on: the question concerning Haiti, UN Doc S/RES/1529 (2004), para 7; the situation in Côte d'Ivoire, UN Doc S/RES/1479 (2003), para 8.

⁷²⁸ General Assembly resolutions 57/228 (2002) and 57/190 (2003).

⁷²⁹ Commission on Human Rights resolutions: 2003/72, paras 2, 10; 2002/79, paras 2, 11; 2001/70, para 2; 2000/68, para 4; E/CN.4/RES/1999/34, para 4; 1998/53, para 4.

⁷³⁰ Report of the Special Rapporteur on the independence of judges and lawyers on his mission to Guatemala, UN Doc E/CN.4/2002/72/Add.2 (2002), recommendation (a); Report of the Special Rapporteur on the independence of judges and lawyers on his mission to Mexico, UN Doc E/CN.4/2002/72/Add.1 (2000), recommendations (j), (k) and (p).

Human Rights Committee

The Human Rights Committee has developed jurisprudence on the duty to prosecute and punish violations of human rights since its first individual cases concerning Uruguay. For example, in the case of *Bleier v Uruguay* the Human Rights Committee urged the Government “to bring to justice any persons found to be responsible for his death, disappearance or ill-treatment”.⁷³¹ Similar findings can be found in many cases of the Human Rights Committee⁷³² and in its concluding observations on State party reports.⁷³³ It considers that a climate of impunity for human rights violations (for example through amnesties) constitutes a breach of the obligations of States under the Covenant.⁷³⁴ In its General Comment No. 31 on Article 2 of the Covenant, it held that:

⁷³¹ *Bleier v Uruguay*, Human Rights Committee Communication 30/1978, UN Doc CCPR/C/15/D/30/1978 (1982), para 11.

⁷³² See Human Rights Committee Communications in: *Almeida de Quinteros et al v Uruguay*, UN Doc CCPR/C/OP/2 (1983), para 16(b); *Dermit Barbato v Uruguay*, UN Doc CCPR/C/17/D/84/1981 (1982), para 11; *Celis Laureano v Peru*, UN Doc CCPR/C/56/D/540/1993 (1996), para 10; *Sarma v Sri Lanka*, UN Doc CCPR/C/78/D/950/2000 (2003), para 11; *Nydia Erika Bautista v Colombia*, UN Doc CCPR/C/55/D/563/1993 (1995), para 8.6, 10; *José Vicente y Amado Villafañe Chaparro v Colombia*, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.2; *Coronel et al v Colombia*, UN Doc CCPR/C/70/D/778/1997 (2002), para 10; *Njaru v Cameroon*, UN Doc CCPR/C/89/D/1353/2005 (2007), para 8; *Banda v Sri Lanka*, UN Doc CCPR/C/91/D/1426/2005 (2007), para 9.

⁷³³ Human Rights Committee Concluding Observations on: Libyan Arab Jamahiriya, UN Doc CCPR/C/79/Add.101 (1998), paras 7, 10; Mexico, UN Doc CCPR/C/79/Add.109 (1999), para 6; Algeria, UN Doc CCPR/C/79/Add.95 (1998), paras 6, 7, 9; Argentina, UN Doc CCPR/CO/70/ARG (2000), para 9, 13; Kyrgyz Republic, UN Doc CCPR/CO/69/KGZ (2000), para 7; Guatemala, UN Doc CCPR/CO/72/GTM (2001), para 12; Venezuela, UN Doc CCPR/CO/71/VEN (2001), para 8; Hungary, UN Doc CCPR/CO/74/HUN (2002), para 12; Colombia, UN Doc CCPR/C/79/Add.76 (1997), para 32; Argentina, UN Doc CCPR/CO/70/ARG (2000), paras 9, 13.

⁷³⁴ Human Rights Committee Concluding Observations on: Uruguay, UN Doc CCPR/C/79/Add.19 (1993), para 7; Chile, UN Doc CCPR/C/79/Add.104 (1999), para 7; Lebanon, UN Doc CCPR/C/79/Add.78 (1997), para 12; El Salvador, UN Doc CCPR/C/79/Add.34 (1994), para 7; Haiti, UN Doc A/50/40 (1995), paras 224-241, at 230; Peru, UN Doc CCPR/CO/70/PER (2000), para 9; France, UN Doc CCPR/C/79/Add.80 (1997), para 13; Argentina, UN Doc CCPR/C/79/Add.46 (1995), para 146, and UN Doc CCPR/CO/70/ARG (2000),

"Where the investigations referred to in paragraph 15 reveal violations of certain Covenant rights, States Parties must ensure that those responsible are brought to justice. As with failure to investigate, failure to bring to justice perpetrators of such violations could in and of itself give rise to a separate breach of the Covenant. These obligations arise notably in respect of those violations recognized as criminal under either domestic or international law, such as torture and similar cruel, inhuman and degrading treatment, summary and arbitrary executions and enforced disappearance. Indeed, the problem of impunity for these violations, a matter of sustained concern by the Committee, may well be an important contributing element in the recurrence of the violations. When committed as part of a widespread or systematic attack on a civilian population, these violations of the Covenant are crimes against humanity."⁷³⁵

While the Human Rights Committee considers that criminal sanctions are the primary obligation of States with regard to gross human rights violations,⁷³⁶ it considers that disciplinary measures are complementary to penal sanctions. It considers that persons found guilty of serious human rights violations should be "dismissed from public service in addition to any other punishment".⁷³⁷

Inter-American Court and Commission of Human Rights

The Inter-American Court of Human Rights holds that the duty to punish, along with the obligations to prevent, investigate

para 9; Croatia, UN Doc CCPR/CO/71/HRV (2001), para 11; Guatemala, UN Doc CCPR/CO/72/GTM (2001), para 12.

⁷³⁵ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 18 (references omitted).

⁷³⁶ See Human Rights Committee Communications in: *Nydia Erika Bautista v Colombia*, UN Doc CCPR/C/55/D/563/1993 (1993), para 8.2; *José Vicente y Amado Villafañe Chaparro et al v Colombia*, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.2.

⁷³⁷ Human Rights Committee, Concluding Observations on Serbia and Montenegro, UN Doc CCPR/CO/81/SEMO (2004), para 9.

and compensate, forms part of the holistic duty of the State to 'ensure' the full enjoyment of human rights. It considers that the duty to prevent human rights violations includes "all those means of a legal, political, administrative and cultural nature that promote the protection of human rights and ensure that any violations are considered and treated as illegal acts, which, as such, may lead to the punishment of those responsible and the obligation to indemnify the victims for damages".⁷³⁸ It has indicated that the State "has the obligation to combat [impunity] through all legal means at its disposal because [it] fosters chronic recidivism of human rights violations and total defencelessness of the victims and their next of kin".⁷³⁹ The Inter-American Court has derived the duty to punish from the general guarantee of Article 1(1) of the Convention and the duty to take domestic measures under Article 2 of the Convention.⁷⁴⁰ This means that the State also has to adapt its internal legislation in order to make investigation and punishment possible. The Court also considers that the duty to punish flows from Articles 8(1) and 25 of the Convention in relation to Article 1(1) of the

⁷³⁸ *Velásquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 166. See also para 175.

⁷³⁹ See *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, para 69; *Cesti Hurtado v Peru (Reparations)*, I/ACtHR, Judgment of 31 May 2001, Series C No. 78, para 63; *Villagrán Morales et al v Guatemala, "Street Children" Case, (Reparations)*, I/ACtHR, Judgment of 26 May 2001, Series C No. 77, para 100; *Panel Blanca v Guatemala (Reparations)*, I/ACtHR, Judgment of 25 May 2001, Series C No. 76, para 201; *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February 2002, Series C No. 91, para 74.

⁷⁴⁰ *Velásquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 177; *Loayza Tamayo v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 42, paras 168-171; *Castillo Páez v Peru (Reparations)*, I/ACtHR, Judgment of 27 November 1998, Series C No. 43, paras 98-108; *Suárez Rosero v Ecuador (Reparations)*, I/ACtHR, Judgment of 20 January 1999, Series C No. 44, paras 77-80; *Blake v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 January 1999, Series C No. 48, paras 59-65.

⁷⁴⁰ *Velásquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 166.

Convention.⁷⁴¹ The duty to punish also falls under the reparation to be guaranteed to victims next to material and moral damages.⁷⁴² The Inter-American Court has repeatedly stressed that the “need to eliminate impunity establishes an obligation for the international community to ensure inter-State cooperation to this end”.⁷⁴³ Thus States have to collaborate with other States that attempt to prosecute and punish perpetrators of human rights violations as well as seek the extradition of fugitives who have fled abroad.⁷⁴⁴

The Inter-American Commission on Human Rights has held that the duty to punish flows from Article 1(1) of the American Convention on Human Rights⁷⁴⁵ and from Articles 8(1) and

⁷⁴¹ *Blake v Guatemala*, I/ACtHR, Judgment of 24 January 1998, Series C No. 36, para 97. See also *Villagrán Morales et al v Guatemala, Street Children Case*, I/ACtHR, Judgment of 19 November 1999, para 225; *Durand and Ugarte v Peru*, I/ACtHR, Judgment of 16 August 2000, Series C No. 68, para 130; *Las Palmeras Case v Colombia*, Judgment of 6 December 2001, Series C No. 90, para 65; *Juan Humberto Sánchez v Honduras*, I/ACtHR, Judgment of 7 June 2003, Series C No. 99, para 121-136; *Myrna Mack Chang v Guatemala*, I/ACtHR, Judgment of 25 November, 2003, Series C No. 101, para 275.

⁷⁴² “*Panel Blanca*” *Case v Guatemala (Reparations)*, I/ACtHR, Judgment of 25 May 2001, paras 194-202; *Villagrán Morales et al v Guatemala, Street Children Case (Reparations)*, I/ACtHR, Judgment of 26 May, 2001, Series C No. 77, paras 98-101; *Cantoral Benavides v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 88, paras 69, 70; *Durand and Ugarte v Peru (Reparations)*, I/ACtHR, Judgment of 3 December 2001, Series C No. 89, para 39(c) and operative para 3(c); *Bámaca Velásquez v Guatemala (Reparations)*, I/ACtHR, Judgment of 22 February, 2002, Series C No. 91, paras 73-78; *Trujillo Oroza v Bolivia (Reparations)*, I/ACtHR, Judgment of 27 February 2002, Series C No. 92, para 99-111; *Bulacio v Argentina*, I/ACtHR, Judgment of 18 September 2003, Series C No. 100, para 110.

⁷⁴³ *Goiburú et al v Paraguay*, I/ACtHR, Judgment of 22 September 2006, Series C No. 153, paras 131-132; *La Cantuta v Peru*, I/ACtHR, Judgment of 29 November 2006, Series C No. 162, para 160.

⁷⁴⁴ *Goiburú et al v Paraguay*, I/ACtHR, Judgment of 22 September 2006, Series C No. 153, para 130; *La Cantuta v Peru*, I/ACtHR, Judgment of 29 November 2006, Series C No. 162, para 159.

⁷⁴⁵ *Ignacio Ellacuría S.J et al* (El Salvador), I/AComHR, Report No. 136/99, 22 December 1999, paras 170 *et seq*; *Riofrío Massacre* (Colombia), I/AComHR, 6 April 2001, paras 77 *et seq*; *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/AComHR, Case 10.247 *et al*, 11 October 2001, para 247.

25(1).⁷⁴⁶ It has, amongst other, recommended investigation and prosecution in cases of extrajudicial executions,⁷⁴⁷ disappearances,⁷⁴⁸ torture,⁷⁴⁹ and domestic violence,⁷⁵⁰ crimes against humanity and genocide.⁷⁵¹ In a recommendation of 1998, the Inter-American Commission on Human Rights recommended “that the member States of the Organization of American States adopt such legislative and other measures as may be necessary to invoke and exercise universal jurisdiction in respect of individuals in matters of genocide, crimes against humanity, and war crimes”.⁷⁵² In its Recommendation on *Asylum and International Crimes*, it recalled the principle that asylum should not be granted to those who flee to avoid criminal responsibility.⁷⁵³

European Court of Human Rights

The European Court of Human Rights has recognized since 1985 that certain acts which impede the enjoyment of a

⁷⁴⁶ *Carmelo Soria Espinoza* (Chile), I/AComHR, Report No. 133/99, Case 11.725, 19 November 1999, paras 92 *et seq*; *Ignacio Ellacuría S.J et al* (El Salvador), I/AComHR, Report No. 136/99, 22 December 1999, paras 189 *et seq*; *Riofrío Massacre* (Colombia), I/AComHR, 6 April 2001, paras 64 *et seq*; *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/AComHR, Case 10.247 *et al.*, 11 October 2001, paras 235 *et seq*; *Héctor Marcial Garay Herмосilla* (Chile), I/AComHR, Report No. 36/96, Case 10.843, 15 October 1996, para 67; *Lucio Parada Cea et al* (El Salvador), I/AComHR, Report No. 1/99, Case 10.480, 27 January 1999, paras 130 *et seq*.

⁷⁴⁷ *Riofrío Massacre* (Colombia), I/AComHR, Report No. 62/01, Case 11.654, 6 April 2001, para 84(1).

⁷⁴⁸ *Raúl Zevallos Loayza et al* (Peru), I/AComHR, Report 52/99, Cases 10.544 *et al.*, 13 April 1999, para 123; *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/AComHR, Report No. 101/01, Cases 10.247 *et al.*, 11 October 2001, para 253(2).

⁷⁴⁹ *Riofrío Massacre* (Colombia), I/AComHR, Report No. 62/01, Case 11.654, 6 April 2001, para 84(1).

⁷⁵⁰ *Maria Da Penha Maia Fernandes* (Brazil), I/AComHR, 16 April 2001, para 61(1).

⁷⁵¹ I/AComHR, Annual Report 1998, OEA/Ser/L/V/II/101 Doc. 70 (1998), Chapter VII, Recommendation 21.

⁷⁵² *Ibid*, Recommendation 21.

⁷⁵³ I/AComHR, Annual Report 2000, OEA/Ser./L/V/II.111 Doc. 20 rev (2001), Chapter VI, Recommendation on *Asylum and International Crimes*.

person's right to physical integrity, whether committed by public or private persons, require that the State punish such acts by criminal law. The first case, *X and Y v the Netherlands*, concerned a case of rape of a minor, which could not be prosecuted because of a procedural obstacle.⁷⁵⁴ The Court found that the protection afforded by civil law in the case of wrongdoing of the kind inflicted on the victim was insufficient, because fundamental values and essential aspects of private life were at stake. Effective deterrence was indispensable and could be achieved only by criminal-law provisions.⁷⁵⁵ The Court later found that the protection of the right to life,⁷⁵⁶ the prohibition of torture⁷⁵⁷ and cruel, inhuman or degrading treatment or punishment,⁷⁵⁸ the prohibition of enforced disappearances⁷⁵⁹ and the prohibition of slavery and servitude⁷⁶⁰ require the prosecution and punishment of the act. The duty to punish is embedded, in the interpretation of the Court, in the wider obligation of protection. In other words, States must "take appropriate steps to safeguard the lives of those within its jurisdiction... The State's obligation in this respect extends beyond its primary duty to secure the right to life by putting in place effective criminal-law provisions to deter the commission of offences against the person backed up by law-enforcement machinery for the prevention, suppression and sanctioning of breaches of such provisions."⁷⁶¹ It has also pointed to the close link between the failure to apply the

⁷⁵⁴ *X and Y v the Netherlands*, ECtHR, 26 March 1985, Series A 91. See also *M.C. v Bulgaria*, ECtHR, 4 December 2003, para 153.

⁷⁵⁵ *X and Y v the Netherlands*, ECtHR, 26 March 1985, Series A 91, para 27.

⁷⁵⁶ *Osman v the United Kingdom*, ECtHR, 28 October 1998, Reports 1998-VIII, para 116; *Öneryıldız v Turkey*, ECtHR, 30 November 2004, paras 93-95; *Opuz v Turkey*, ECtHR, 9 June 2009, paras 145, 150.

⁷⁵⁷ *Aksoy v Turkey*, ECtHR, 18 December 1996, Reports 1996-VI, para 98.

⁷⁵⁸ *A. v the United Kingdom*, ECtHR, 23 September 1998, Reports of Judgments and Decisions 1998-VI, paras 22, 23.

⁷⁵⁹ *Kurt v Turkey*, ECtHR, Judgment of 25 May 1998, Report 1998-III, para 140.

⁷⁶⁰ *Siliadin v France*, ECtHR, 26 July 2005, para 89; *Rantsev v Cyprus and Russia*, ECtHR, Judgment of 7 January 2010, paras 284 -285.

⁷⁶¹ *Osman v the United Kingdom*, ECtHR, 28 October 1998, Reports 1998-VIII, para 115; *Mahmut Kaya v Turkey*, ECtHR, 28 March 2000, Reports 2000-III, para 85; *Kiliç v Turkey*, ECtHR, 28 Mars 2000, Reports 2000-III, para 62.

criminal laws effectively and the ensuing impunity of perpetrators and held that the defects in investigation and prosecution “undermined the effectiveness of the protection afforded by the criminal law”. This “permitted or fostered a lack of accountability of members of the security forces for their actions which... was not compatible with the rule of law in a democratic society respecting the fundamental rights and freedoms guaranteed under the Convention”.⁷⁶² The Committee of Ministers, the body in charge of supervising the implementation of the Court’s judgments, has, moreover, expressed concern where the sanctions of crimes such as torture or ill-treatment resulted in light custodial sentences or were converted into fines and in most cases subsequently suspended, as it saw it as a confirmation of “serious shortcomings in the criminal-law protection against abuses highlighted in the European Court’s judgments”; it stressed the need for a “sufficiently deterring minimum level of prison sentences for personnel found guilty of torture and ill-treatment”.⁷⁶³ Similarly, the European Court has criticized the lenient punishment of State officials accused of torture or ill-treatment. Rather than showing that “such acts could in no way be tolerated”, the criminal law system was applied in a manner that “was not sufficiently dissuasive to effectively prevent illegal acts of the type complained of”.⁷⁶⁴ In addition, the European Court has often condemned the length of the criminal proceedings against the alleged perpetrators,⁷⁶⁵

⁷⁶² *Mahmut Kaya v Turkey*, ECtHR, 28 March 2000, Reports 2000-III, para 98; *Kiliç v Turkey*, ECtHR, 28 Mars 2000, Reports 2000-III, para 75. On the legal consequences of a general climate of impunity see also *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 330.

⁷⁶³ CoE Committee of Ministers, Interim Resolution Res DH(2002)98 (2002), Action of the security forces in Turkey, Progress achieved and outstanding problems, General measures to ensure compliance with the judgments of the European Court of Human Rights in the cases against Turkey listed in Appendix II (Follow-up to Interim Resolution DH(99)434).

⁷⁶⁴ *Okkali v Turkey*, ECtHR, 17 October 2006, paras 75 and 78. See also *Yeter v Turkey*, ECtHR, 13 January 2009, paras 67-69; *Kopylov v Russia*, ECtHR, 29 July 2010, paras 140-142.

⁷⁶⁵ *Gülen v Turkey*, ECtHR, 14 October 2008, para 44.

including in cases where, as a result thereof, the offences became time-barred.⁷⁶⁶

The European Court of Human Rights not only holds that the obligation to prosecute and punish flows from the substantive guarantees of the Convention (such as the prohibition of torture, and cruel, inhuman and degrading treatment, the protection of the right to life or private life), but that it is part of the right to a remedy, guaranteed in Article 13 ECHR.⁷⁶⁷

Furthermore, summarizing the Court's jurisprudence and reflecting other CoE treaty and non-treaty standards, Guideline XII of the CoE Guidelines on Eradicating Impunity for Serious Human Rights Violations underscores States' duties to cooperate in eradicating impunity: "International co-operation plays a significant role in combating impunity. In order to prevent and eradicate impunity, States must fulfil their obligations, notably with regard to mutual legal assistance, prosecutions and extraditions, in a manner consistent with respect for human rights, including the principle of 'non-refoulement', and in good faith. To that end, States are encouraged to intensify their co-operation beyond their existing obligations."

African Commission on Human and Peoples' Rights

The African Commission on Human and Peoples' Rights has also recognized a duty to investigate, prosecute and punish. In the case of the *Malawi African Association et al v Mauritania*, the African Commission, after having found multiple gross

⁷⁶⁶ *Batı and Others v Turkey*, ECtHR, 3 June 2004, paras 145-147; *Tekin and Others v Turkey*, ECtHR, 20 May 2008, paras 64-65; *Hüseyin Şimşek v Turkey*, ECtHR, 20 May 2008, paras 67-71; *Vasil Petrov v Bulgaria*, ECtHR, 31 July 2008, paras 78-86.

⁷⁶⁷ *Aksoy v Turkey*, ECtHR, 18 December 1996, Reports 1996-VI, para 98; *Aydin v Turkey*, ECtHR, Judgment of 25 September 1997, Reports 1997-VI, para 103, *Kaya v Turkey*, ECtHR, Judgment of 19 February 1998, Reports 1998-I, paras 106-107; *Orhan v Turkey*, ECtHR, Judgment of 18 June 2002, para 384.

violations of human rights, recommended that the government “arrange for the commencement of an independent enquiry in order to clarify the fate of the persons considered as disappeared, identify and bring to book the authors of the violations perpetrated at the time of the facts arraigned”.⁷⁶⁸ In the case concerning human rights violations in Ogoniland in Nigeria, the Commission appealed to the Government to ensure the protection of the environment, health and livelihood of the people of Ogoniland by, *inter alia*: “Conducting an investigation into the human rights violations described above and prosecuting officials of the security forces, the Nigerian National Petroleum Company and the relevant agencies involved in human rights violations”.⁷⁶⁹ Similarly, in the case against Sudan for the human rights violations in Darfur, the African Commission called upon the government to investigate and to “take steps to prosecute those responsible for the human rights violations, including murder, rape, arson and destruction of property”.⁷⁷⁰ The African Commission also confirmed that States had to prosecute and punish those responsible for human rights abuses, including when committed by private actors, as part of the general undertaking to ensure the rights enshrined in the African Charter.⁷⁷¹

Specific rights

The obligation of States to punish certain violations of human rights is enshrined in human rights treaties with regard to very different rights. Some Conventions only speak of the duty to

⁷⁶⁸ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97 and 210/98 (2000).

⁷⁶⁹ *The Social and Economic Rights Action Center and the Center for Economic and Social Rights v Nigeria*, AfrComHPR Communication 155/96 (2001).

⁷⁷⁰ *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR Communications 279/03 and 296/05 (2009), para 229(c).

⁷⁷¹ *Zimbabwe Human Rights NGO Forum v Zimbabwe*, AfrComHPR Communication 245/2002 (2006), para 160; *Association of Victims of Post Electoral Violence and Interights v Cameroon*, AfrComHPR Communication 272/2003 (2010), para 89.

sanction human rights violations,⁷⁷² other treaties specifically obligate States to adopt criminal sanctions.⁷⁷³ The duty to prosecute and punish can also be found in many declaratory instruments.⁷⁷⁴ Some specific gross human rights violations shall be highlighted here.

Torture and cruel, inhuman or degrading treatment or punishment

Article 4(1) of the Convention against Torture imposes an obligation on States to “ensure that all acts of torture are offences under its criminal law”. The Committee against Torture considers that this obligation requires that States

⁷⁷² See CEDAW, Article 2(b); CERD, Article 4(a).

⁷⁷³ Apartheid Convention, Article IV; CAT, Articles 4 and 5; Optional Protocol to the Convention on the Rights of the Child on the sale of children, child prostitution and child pornography, Articles 3-5; Optional Protocol to the Convention on the Rights of the Child on the involvement of children in armed conflict, Article 4; Convention for the Protection of All Persons from Enforced Disappearance, Article 4; Convention on the Prevention and Punishment of the Crime of Genocide, Articles IV, V and VI; Inter-American Convention to Prevent and Punish Torture, Articles 1 and 6; Inter-American Convention on the Prevention, Punishment and Eradication of Violence against Women, Article 7; Inter-American Convention on Forced Disappearance of Persons, Articles I and IV; ILO Indigenous and Tribal Peoples Convention 1989 (No. 169), Article 18, which stipulates that: “Adequate penalties shall be established by law for unauthorised intrusion upon, or use of, the lands of the peoples concerned, and governments shall take measures to prevent such offences”. See also the Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes Against Humanity and the European Convention on the Non-Applicability of Statutory Limitation to Crimes Against Humanity and War Crimes.

⁷⁷⁴ Declaration on the Elimination of Violence against Women, Article 4(c) and (d); Declaration on the Protection of All Persons from Enforced Disappearance, Article 4; UN Principles on Extra-legal Executions, Article 18; Basic Principles on the Use of Force and Firearms by Law Enforcement Officials, Principle 7; Principles of International Cooperation in the Detection, Arrest, Extradition and Punishment of Persons Guilty of War Crimes and Crimes against Humanity, Principle 5; Vienna Declaration and Programme of Action, paras 60, 62; Programme of Action of the World Conference against Racism, Racial Discrimination, Xenophobia and Related Intolerance, paras 84-89.

codify the crime of torture in their criminal codes.⁷⁷⁵ It considers that the incorporation of the crime of torture is warranted to comply with all the obligations under the Convention against Torture, such as the principle of legality or the obligation of extradition⁷⁷⁶ or to permit universal jurisdiction⁷⁷⁷. Article 4(2) request States to “make these offences punishable by appropriate penalties”. Granting pardons to convicted perpetrators of acts of torture violates this undertaking.⁷⁷⁸

Articles 5(2) and 7 establish a duty of the State to prosecute or extradite an alleged offender who is present in their territory. In the context of the protracted criminal proceedings against the former Chadian dictator Hissène Habré in Senegal, both the Committee against Torture and the International Court of Justice have clarified that Articles 5(2) and 7 require States to take the necessary legislative measures to establish universal jurisdiction over the offence of torture in cases where the alleged offender is present in their territory.⁷⁷⁹ They have also confirmed that the obligation to submit a case for prosecution does not depend on a prior request for the

⁷⁷⁵ Committee against Torture conclusions and recommendations on: Zambia, UN Doc CAT/C/XXVII/Concl.4 (2001), para 8(a); Saudi Arabia, UN Doc CAT/C/CR/28/5 (2002), para 8(a); Indonesia, UN Doc CAT/C/XXVII/Concl.3 (2001), para 10(a); USA, UN Doc A/55/44 (2000), paras 175-180, para 180(a); Sweden, UN Doc CAT/C/CR/28/6 (2002), paras 5, 7; Norway, UN Doc CAT/C/CR/28/7 (2002), para 6; Slovaquia, UN Doc A/56/44 (2001), para 105; Belarus, UN Doc A/56/44 (2000), paras 45, 46; Austria, UN Doc A/55/44 (1999), para 60; Finland, UN Doc A/55/44 (1999), para 55.

⁷⁷⁶ Committee against Torture Conclusions and Recommendations on: Armenia, UN Doc A/56/44 (2000), para 39; Senegal, UN Doc A/51/44 Committee against Torture, Conclusions and Recommendations on; Kazakhstan, UN Doc A/56/44 (2001), para 128.

⁷⁷⁷ Committee against Torture, Conclusions and Recommendations on Namibia, UN Doc A/52/44 (1997), para 4.

⁷⁷⁸ *Guridi v Spain*, Committee against Torture Communication 212/2002, UN Doc CAT/C/34/D/212/2002 (2004), para 6.7.

⁷⁷⁹ *Suleymane Guengueng et al v Senegal*, Committee against Torture Communication 181/2011, UN Doc CAT/C/36/D/181/2001 (2006), paras 9.3–9.5; *Questions Relating to the Obligation to Prosecute or Extradite (Belgium v Senegal)*, ICJ Judgment of 20 July 2012, para 74.

extradition of the alleged offender.⁷⁸⁰ In respect of the extradition request by Belgium, the Committee against Torture held that “by refusing to comply with the extradition request, the State party has again failed to perform its obligations under Article 7 of the Convention”.⁷⁸¹ Distinguishing between the obligation to prosecute and the obligation to extradite, the International Court of Justice abstained from making such a finding:

“the choice between extradition or submission for prosecution, pursuant to the Convention, does not mean that the two alternatives are to be given the same weight. Extradition is an option offered to the State by the Convention, whereas prosecution is an international obligation under the Convention, the violation of which is a wrongful act engaging the responsibility of the State.”⁷⁸²

Moreover, the International Court of Justice has held that the obligation to submit a case for prosecution to the competent authorities under Article 7 “must be implemented within a reasonable time, in a manner compatible with the object and purpose of the Convention”, in order to fulfil the purported aim of the Convention “to make more effective the struggle against torture”.⁷⁸³ Hence, the International Court of Justice has found that Senegal has breached and continues to breach its obligations under the Convention against Torture on account of the unjustifiable lengthy proceedings to bring Hissène Habré to justice and that “the Republic of Senegal must, without further delay, submit the case of Mr. Hissène Habré to its competent authorities for the purpose of prosecution, if it does not extradite him”.⁷⁸⁴ In the aftermath of the judgment of the International Court of Justice, Senegal and the African Union

⁷⁸⁰ Ibid.

⁷⁸¹ *Suleymane Guengueng et al v Senegal*, Committee against Torture Communication 181/2011, UN Doc CAT/C/36/D/181/2001 (2006), para 9(11).

⁷⁸² *Questions Relating to the Obligation to Prosecute or Extradite (Belgium v Senegal)*, ICJ Judgment of 20 July 2012, para 95.

⁷⁸³ Ibid, paras 114-115.

⁷⁸⁴ Ibid, operative paras (5) and (6).

concluded an agreement on August 22, 2012 in order to establish a special court in the Senegalese judiciary for his trial.

The Committee against Torture has, however, stated that the duty to prosecute and punish torture and ill-treatment is not only enshrined in the Convention, but is an obligation under customary international law.⁷⁸⁵ It has recalled this obligation in many of its conclusions and recommendations to States parties.⁷⁸⁶ The duty to prosecute and punish torture and other cruel, inhuman or degrading treatment or punishment is also recalled by all other major human rights bodies.⁷⁸⁷

Extra-judicial, summary and arbitrary executions

The UN General Assembly has stressed that impunity was often the main cause for the prevalence of extrajudicial, summary or arbitrary executions,⁷⁸⁸ and reiterated “the

⁷⁸⁵ *O.R., M.M. and M.S. v Argentina*, Committee against Torture Communications 1/1988, 2/1988 and 3/1988, UN Doc A/45/44(Supp) (1990), p.111, para 7.2

⁷⁸⁶ Committee against Torture Concluding Observations on: Senegal, UN Doc A/51/44 (1996), paras 102-119, para 117; Peru, UN Doc A/55/44 (1999), paras 56-63, para 61; Azerbaijan, UN Doc A/55/44 (1999), paras 64-69, para 69; Kyrgyzstan, UN Doc A/55/44 (1999), paras 70-75, para 74(e); Croatia, UN Doc A/54/44 (1999), paras 61-71, para 75(c); Zambia, UN Doc CAT/C/XXVII/Concl.4 (2001), para 8(d); Saudi Arabia, UN Doc CAT/C/CR/28/5 (2002), para 8(f); Indonesia, UN Doc CAT/C/XXVII/Concl.3 (2001), para 10(f); Brazil, UN Doc A/56/44 (1999), paras 115-120, para 120(b); USA, UN Doc A/55/44 (1999), paras 175-180, para 180(b).

⁷⁸⁷ Human Rights Commission resolutions 2003/32, para 3, 2002/38, para 3, 2001/62, para 4, and 2000/43, para 2; Reports of the Special Rapporteur on torture, UN Doc A/56/156 (2001), para 39(a) and (c), and E/CN.4/2003/68 (2003), para 26(k); Human Rights Committee, General Comment No. 20 on Article 7, UN Doc HRI/GEN/1/Rev.7 (1992), para 13; Human Rights Committee Concluding Observations on: Uganda UN Doc CCPR/CO/80/UGA (2004), para 16, Suriname, UN Doc CCPR/CO/80/SUR (2004), para 11; *Aksoy v Turkey*, ECtHR, 18 December 1996, Reports 1996-VI, para 98; *A. v the United Kingdom*, ECtHR, 23 September 1998, *Reports of Judgments and Decisions* 1998-VI, paras 22, 23; *Riofrío Massacre* (Colombia), I/AComHR, Report No. 62/01, Case 11.654, 6 April 2001, para 84(1).

⁷⁸⁸ General Assembly resolution 57/214 (2003), preambular paras 4 and 6.

obligation of all Governments to conduct exhaustive and impartial investigations into all suspected cases of extrajudicial, summary or arbitrary executions, to identify and bring to justice those responsible, while ensuring the right of every person to a fair and public hearing by a competent, independent and impartial tribunal established by law, to grant adequate compensation within a reasonable time to the victims or their families and to adopt all necessary measures, including legal and judicial measures, in order to bring an end to impunity and to prevent the further occurrence of such executions".⁷⁸⁹ The Resolutions of the Commission on Human Rights on "extrajudicial, summary and arbitrary executions" also reiterate the need to bring perpetrators of such acts to justice.⁷⁹⁰ The Special Rapporteur on extrajudicial, summary and arbitrary executions has emphasized that the prosecution of perpetrators must be part of a broader policy aimed at promoting peace, social stability, justice and the rule of law and that victims must obtain compensation.⁷⁹¹ In General Comment No. 6 on Article 6, the Human Rights Committee held that States parties should prevent and punish deprivation of life resulting from criminal acts.⁷⁹² It has asked that perpetrators of extra-judicial executions be brought to justice in its jurisprudence.⁷⁹³ The Committee has especially emphasized States' obligations to prosecute disproportionate

⁷⁸⁹ General Assembly resolutions 57/214 (2003), preambular para 5, and 55/111 (2001).

⁷⁹⁰ Commission on Human Rights resolutions E/CN.4/RES/2003/53, para 4, E/CN.4/RES/2002/36, para 4, E/CN.4/RES/2001/45, para 6, E/CN.4/RES/2000/31, para 4, E/CN.4/RES/1999/35 and E/CN.4/RES/1998/68, para 4.

⁷⁹¹ Interim report of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc A/55/288 (2000), para 48; Reports of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc A/57/138 (2002), paras 22-27, and UN Doc E/CN.4/2004/7/Add.3 (2004) - report on the mission to Brazil, paras 55-64, 87.

⁷⁹² Human Rights Committee, General Comment No. 6 on Article 6, UN Doc HRI/GEN/1/Rev 6 (1982), para 3.

⁷⁹³ *Coronel et al v Colombia*, Human Rights Committee Communication 778/1997, UN Doc CCPR/C/70/D/778/1997 (2000), para 10.

use of force by law enforcement personnel.⁷⁹⁴ The European Court of Human Rights,⁷⁹⁵ the Inter-American Court and Commission⁷⁹⁶ and the African Commission on Human Rights⁷⁹⁷ have also found that authors of violations of the right to life must be prosecuted and punished. The duty to punish extra-legal, summary or arbitrary executions, including the principle of universal jurisdiction, is also enshrined in Article 18 of the UN Principles on Extra-legal Executions.⁷⁹⁸ Guideline V of the CoE Guidelines on Eradicating Impunity for Serious Human Rights violations underscores that “there should be an effective investigation when individuals have been killed, whether by State agents or private persons, and in all cases of suspicious death. This duty also arises in situations in which it is uncertain whether or not the victim has died and there is reason to believe the circumstances are suspicious, such as in case of enforced disappearances.”

Enforced disappearances

The UN General Assembly has recalled that “impunity with regard to enforced disappearances contributes to the perpetuation of this phenomenon and constitutes one of the obstacles to the elucidation of its manifestations, and in this respect also reminds them of the need to ensure that their competent authorities conduct prompt and impartial inquiries

⁷⁹⁴ Human Rights Committee Concluding Observations on: Germany, UN Doc CCPR/CO/80/DEU (2004), paras 15, 16; Lithuania, UN Doc CCPR/CO/80/LTU (2004), para 10; Uganda, UN Doc CCPR/CO/80/UGA (2004), para 16.

⁷⁹⁵ *Osman v the United Kingdom*, ECtHR, 28 October 1998, Reports 1998-VIII, para 116.

⁷⁹⁶ *Riofrío Massacre* (Colombia), I/ACoMHR, Report No. 62/01, Case 11.654, 6 April 2001, para 84(1); *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/ACoMHR, Report No. 101/01, Cases 10.247 *et al*, 11 October 2001, para 253(2); *Caracazo Case* (Reparation), I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 115.

⁷⁹⁷ *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR Communication 279/03 and 296/05 (2009), para 229(c).

⁷⁹⁸ Basic Principles on the Use of Force and Firearms by Law Enforcement Officials, Principle 7.

in all circumstances in which there is a reason to believe that an enforced disappearance has occurred in territory under their jurisdiction, and that, if allegations are confirmed, perpetrators should be prosecuted".⁷⁹⁹ The duty to prosecute and punish enforced disappearances is also enshrined in Articles 3 and 6-10 of the Convention for the Protection of All Persons from Enforced Disappearance, Article 4 of the UN Declaration on the Protection of All Persons from Enforced Disappearance, and Articles I and IV of the Inter-American Convention on Forced Disappearance of Persons.

The Working Group on Enforced or Involuntary Disappearances highlights the intrinsic relationship between prevention and punishment of perpetrators of enforced disappearances:

"Turning to consideration of preventive measures, the Group highlights the following: ...bringing to justice all persons accused of having committed acts of enforced disappearances, guaranteeing their trial only by competent civilian courts and ensuring that they do not benefit from any special amnesty law or other similar measures likely to provide exemption from criminal proceedings or sanctions... The Working Group is convinced that ending impunity for the perpetrators of enforced or involuntary disappearances is a circumstance pivotal, not only to the pursuit of justice, but to effective prevention."⁸⁰⁰

The duty to punish enforced disappearances has also been affirmed by the Human Rights Committee,⁸⁰¹ the Inter-

⁷⁹⁹ General Assembly resolutions 57/215 (2003), para 4; 49/193 (1994); 51/94 (1996); 53/150 (1998). See also Commission on Human Rights resolutions on enforced disappearances: 2003/38, para 5(c), 2002/41, para 5(c), 2001/46, para 5(c), 2000/37, para 5(c), 1999/38, para 5(c), 1998/40, para 5(c), 1997/28, para 5(b), 1996/30, para 14, 1995/38, para 13, 1994/39, para 15, and 1993/35, para 5.

⁸⁰⁰ Report of the Working Group on Enforced or Involuntary Disappearances, UN Doc E/CN.4/2003/70 (2003), para 139.

⁸⁰¹ See Human Rights Committee Communications in: *Nydia Erika Bautista v Colombia*, UN Doc CCPR/C/55/D/563/1993 (1995), para 8.6, 10; *José Vicente y Amado Villafañe Chaparro v Colombia*, UN Doc CCPR/C/60/D/612/1995 (1997), para 8.2; *Coronel et al v Colombia*, UN Doc CCPR/C/70/D/778/1997

American Commission and Court of Human Rights,⁸⁰² the European Court of Human Rights,⁸⁰³ and the African Commission on Human and Peoples' Rights.⁸⁰⁴

Crimes against humanity

Finally, it is beyond doubt that crimes against humanity impose an obligation on States to prosecute and punish. This was codified in the Nuremberg Charter of the International Military Tribunal,⁸⁰⁵ and later in the Statutes of the International Tribunal for the Former Yugoslavia,⁸⁰⁶ the International Tribunal for Rwanda,⁸⁰⁷ and the International Criminal Court⁸⁰⁸. It was also reaffirmed in Resolution 95(1) of 11 December 1946 on the Affirmation of the Principles of International Law recognized by the Charter of the Nuremberg, the Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes Against Humanity, and the Principles of international co-operation in the detention, arrest, extradition and punishment of persons guilty of war crimes and crimes against humanity⁸⁰⁹ and codified in the *Draft Code of Crimes against Peace and Security of Mankind* of 1996 of the International Law Commission.

(2000), para 10. See also Human Rights Committee, Concluding Observations on Colombia, UN Doc CCPR/CO/80/COL (2004), para 10.

⁸⁰² *Velásquez Rodríguez v Honduras*, I/ACtHR, Judgment of 29 July 1988, Series C No. 4, para 166 (see also para 175); *Raúl Zevallos Loayza et al* (Peru), I/AComHR, Report 52/99, Cases 10.544 *et al*, 13 April 1999, para 123; *Extrajudicial Executions and Forced Disappearances of Persons* (Peru), I/AComHR, Report No. 101/01, Cases 10.247 *et al*, 11 October 2001, para 253(2).

⁸⁰³ *Kurt v Turkey*, ECtHR, Judgment of 25 May 1998, Report 1998-III, para 140. See also CoE Guidelines on eradicating impunity for serious human rights violations, Guidelines V and VII-X.

⁸⁰⁴ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91, 61/91, 98/93, 164/97, 196/97 and 210/98 (2000).

⁸⁰⁵ Nuremberg Charter of the International Military Tribunal, Article 6(c).

⁸⁰⁶ Statute of the International Tribunal for the Former Yugoslavia, Article 5.

⁸⁰⁷ Statute of the International Tribunal for Rwanda, Article 3.

⁸⁰⁸ Rome Statute of the International Criminal Court, Article 7.

⁸⁰⁹ ILC Report, UN Doc A/51/10 (1996), Chapter II(2), paras 46-48.

It should be noted that crimes against humanity are not a category of crimes exclusively pertaining to the category of humanitarian law. Gross violations of human rights, if committed on a widespread or systematic scale, also constitute crimes against humanity. Indeed, while humanitarian law applies in times of armed conflict, crimes against humanity can also be committed in peace time. The definition of crimes against humanity does not require a link to an armed conflict. The codification of crimes against humanity in the Nuremberg Charter defines these crimes as “murder, extermination, enslavement, deportation, and other inhumane acts committed against any civilian population, *before* or during the war” (emphasis added).⁸¹⁰ The International Law Commission’s *Draft Code of Crimes Against the Peace and Security of Mankind* of 1996 defines crimes against humanity as “any of the following acts, when committed in a systematic manner or on a large scale and instigated or directed by a Government or any organization or group...”.⁸¹¹ In the same vein, there is no requirement of an armed conflict in the Rome Statute of the International Criminal Court, which defines crimes against humanity as “any of the following acts, when committed as part of a widespread or systematic attack directed against any civilian population, with knowledge of the attack...”.⁸¹² As opposed to the definition of war crimes, which refers to the law of armed conflict, the definition of crimes against humanity does not do so, and indeed the elements of crimes state clearly that the attack to which the definition refers “need not constitute a military attack”.⁸¹³ Similarly, the Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes against Humanity states that crimes

⁸¹⁰ Charter of the International Military Tribunal, Article 6.

⁸¹¹ ILC Report, A/51/10 (1996), Chapter II(2), paras 46-48, Article 18.

⁸¹² Rome Statute of the International Criminal Court, Article 7. This definition has also been retaken by the UN Human Rights Committee in its General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 18.

⁸¹³ ICC Elements of Crime, ICC-ASP/1/3, Article 7, para 3.

against humanity can be committed in time of war or in times of peace.⁸¹⁴

Genocide

It is equally beyond doubt that the crime of genocide constitutes a crime under international law – both customary and treaty law, which carries a duty to prosecute and punish.⁸¹⁵ This is enshrined in Articles IV, V and VI of the Convention on the Prevention and Punishment of the Crime of Genocide. In 1994, the Security Council established the International Tribunal for Rwanda in Resolution 955 “for the sole purpose of prosecuting persons responsible for genocide and other serious violations of international humanitarian law committed in the territory of Rwanda and Rwandan citizens responsible for genocide and other such violations committed in the territory of neighbouring States”.⁸¹⁶ The Crime of genocide is now enshrined in Article 6 of the Rome Statute of the International Court. The International Court of Justice confirmed that the failure of Serbia to fully co-operate with the International Criminal Tribunal for the Former Yugoslavia, which also has jurisdiction over the crime of genocide, among others, amounted to a violation of its obligation to punish under the Genocide Convention.⁸¹⁷

War crimes

Many gross human rights violations constitute war crimes when they are committed during an armed conflict.⁸¹⁸ As war

⁸¹⁴ Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes against Humanity, Article I(b).

⁸¹⁵ *Reservations to the Convention on the Prevention and Punishment of the Crime of Genocide (Advisory Opinion)*, (1951) ICJ Reports 15.

⁸¹⁶ Security Council resolution 955 (1994), para 1.

⁸¹⁷ *Application of the Convention on the Prevention and Punishment of the Crime of Genocide (Bosnia and Herzegovina v Serbia and Montenegro)*, ICTY Judgment of 26 February 2007, paras 439-449.

⁸¹⁸ On the application on human rights in times of armed conflict see: *Legal Consequences of the Construction of a Wall in the Occupied Palestinian Territory (Advisory Opinion)*, ICJ Judgment of 9 July 2004; Human Rights

crimes, they carry an international duty of the State to prosecute and punish them. The duty to prosecute and punish grave breaches of the Geneva Conventions was enshrined in the Geneva Conventions in 1949 and later in Additional Protocol 1.⁸¹⁹ The Conventions impose an obligation to enact legislation necessary to provide effective penal sanctions for persons committing or ordering the committing of grave breaches, and a mandatory system of universal jurisdiction for crimes against protected persons such as wilful killing, torture or inhuman treatment, including biological experiments, wilfully causing great suffering or serious injury to body or health, unlawful deportation or transfer or unlawful confinement of a person, denial of the right to a fair and regular trial, and the taking of hostages.⁸²⁰ The mandatory system of universal jurisdiction means that any State has a duty, and not only a right, "to search for persons alleged to have committed, or ordered to be committed, such grave breaches, and shall bring such persons, regardless of their nationality, before its own courts. It may also, if it prefers, and in accordance with the provisions of its own legislation, hand such persons over for trial to another High Contracting Party concerned, provided such High Contracting Party has made out a *prima facie* case." The almost universal ratification of the Geneva Conventions and the implementing legislation enacted by many States is evidence of State practice and *opinio juris* that allows the conclusion that the obligation to prosecute or extradite persons alleged to have committed grave breaches is a customary rule of international law.

Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/74/CRP.4/Rev.6 (2004), para 11; Statement by the President of the ICRC to the 60th Annual Session of the Commission on Human Rights, 17 March 2003.

⁸¹⁹ First Geneva Convention, Article 49; Second Geneva Convention, Article 50; Third Geneva Convention, Article 129; Fourth Geneva Convention, Article 146; Protocol Additional to the Geneva Conventions, Article 85(1).

⁸²⁰ Examples taken from Third Geneva Convention, Article 130, and Fourth Geneva Convention, Article 147.

International practice has also evolved to establish a duty to prosecute and punish other war crimes,⁸²¹ such as breaches of the Hague Convention and Regulations and similar violations⁸²² and serious violations of Article 3 common to the four Geneva Conventions of 1949 and other serious violations of the laws and customs of war committed in non-international armed conflict.⁸²³

Other gross human rights violations

The concept of gross human rights violations is dynamic and evolves in time. One of their characteristics is that they are frequently codified as crimes under international law. Thus, there are several other violations that entail the duty to prosecute and punish of States, such as slavery,⁸²⁴ trafficking

⁸²¹ ICRC, Study on Customary International Humanitarian Law, Rule 158 (Prosecution of War Crimes).

⁸²² Charter of the International Military Tribunal, Article 6(b); ILC, Principles of International Law Recognized in the Charter of the Nurnberg Tribunal and in the Judgment of the Tribunal, (1950) II *Yearbook of the ILC*, Principle VI(b); ILC, Draft Code of Crimes against the Peace and Security of Mankind, (1996) II(2) *Yearbook of the ILC*, Article 20; Statute of the ICTY, Article 3. Article 3 of the Statute of the ICTY has been interpreted by the Appeals Chamber to cover violations committed both in international and in internal armed conflict – see: *Prosecutor v Tadic*, Appeals Chamber, Decision of 2 October 1995, IT-94-1, para 94. See also Rome Statute of the International Criminal Court, Preamble and Article 8.

⁸²³ *Military and Paramilitary Activities in and against Nicaragua (Nicaragua v the United States of America) (Merits)*, (1986) ICJ Reports, para 218; Statute of the International Tribunal for Rwanda, Article 4; *Prosecutor v Tadic*, ICTY Appeals Chamber, Decision of 2 October 1995, IT-94-1, para 134 (with many references to State practice); *Prosecutor v Delalic ("Celibici" Case)*, ICTY Appeals Chamber, Decision of 20 February 2001, IT-96-21, paras 153-173; Rome Statute of the International Criminal Court, Article 8(2)(c) and (e).

⁸²⁴ *Siliadin v France*, ECtHR, 26 July 2005, para 89.

in human beings,⁸²⁵ child pornography,⁸²⁶ or violent acts of racial discrimination.⁸²⁷

It is beyond doubt that States have an obligation to prosecute and punish perpetrators – be they the direct or indirect authors or accomplices – of gross human rights violations, in particular the authors of acts such as torture and cruel, inhuman or degrading treatment or punishment, unlawful killings, enforced disappearances, crimes against humanity, genocide and war crimes.

8.2 Rights of victims, relatives and witnesses in criminal proceedings

The prosecution and punishment constitutes a measure of redress for victims. It can only have a restorative function if victims are not treated as objects, but as subjects of the process. This has increasingly been recognized, and international law has started to define in more detail the

⁸²⁵ Protocol to Prevent, Suppress and Punish Trafficking in Persons, especially Women and Children, supplementing the United Nations Convention against Transnational Organized Crime, Article 5. See also *Rantsev v Cyprus and Russia*, ECtHR, 7 January 2010, paras 284 -285.

⁸²⁶ Optional Protocol to the Convention on the Rights of the Child on the Sale of Children, Child Prostitution and Child Pornography, Articles 3, 4 and 5.

⁸²⁷ CERD, Article 4(a). See CERD Concluding Observations on: Italy, UN Doc CERD/C/304/Add.68 (1999), paras 9 and 14; Germany, UN Doc CERD/C/304/Add.115 (2001), para 14(c); France, UN Doc CERD/C/304/Add.91 (2000), para 11; Czech Republic, UN Doc CERD/C/63/CO/4 (2003), para 15; Finland, UN Doc CERD/C/63/CO/5 (2003), para 9. See also; European Commission against Racism and Intolerance, General Policy Recommendation No. 7 on National Legislation to Combat Racism and Racial Discrimination, 13 December 2002, CRI (2003) 8, paras 5-7, 1-23, 28; *Nachova and others v Bulgaria*, ECtHR, 26 February 2004, paras 157, 158; *Menson and Others v the United Kingdom*, ECtHR, No. 47916/99; Programme of Action of the World Conference against Racism, Racial Discrimination, Xenophobia and Related Intolerance, paras 84-89.

requirements for the criminal process in order to protect the rights and interests of victims and witnesses.⁸²⁸

Many of the requirements that a criminal process has to fulfil according to international law can be derived from those standards set by international bodies with regard to investigation as described above as well as from principles of fair trial.⁸²⁹ This is due to the fact that investigation is the first stage for a prosecution, so that international bodies, in the face of States' failure to either investigate or prosecute, concentrate on the modalities of the former.

Numerous international standards concerning victims of crime also apply to victims of serious violations of human rights and humanitarian law, since these violations generally constitute crimes. The Declaration of Basic Principles of Justice for Victims of Crimes and Abuse of Power adopted by the General Assembly in 1985 expressly includes into the definition of victims of crime the victims of criminal abuse of power.⁸³⁰ Beyond these principles, other principles such as the Council Framework Decision on the Standing of Victims in Criminal Proceedings of the European Union⁸³¹ and the Recommendation on the Position of Victims in Criminal Law and Criminal Procedure of the Committee of Ministers of the Council of Europe of 1985 apply in their respective Member

⁸²⁸ The importance of participation and protection of victims and witnesses and their representatives has also been stressed by the UN Human Rights Commission – see, for example, resolutions: 2003/72 (impunity), para 8; 2003/38 (enforced or involuntary disappearances), para 4(c).

⁸²⁹ See above Chapter 3, at section 3.2.

⁸³⁰ Declaration of Basic Principles of Justice for Victims of Crimes and Abuse of Power, Article 1.

⁸³¹ European Union, Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, 2001/220/JHA, pp.0001–0004. Pursuant to Article 34(2)(b) of the Treaty of the European Union, Framework decisions are binding upon Member States as to the result to be achieved but leave to the national authorities the choice of form and methods; although they have no direct effect, i.e. beneficiaries cannot rely on their provisions directly.

States.⁸³² Finally, the Rome Statute of the International Criminal Court provides that a Victims and Witnesses Unit will be set up within the Registry.⁸³³ The Rules of Procedure and Evidence contain further measures to be taken for the protection of victims and witnesses.

Without quoting all the measures that these instruments provide it may be summarized that they all require that:

- The victims' and witnesses' safety and right to privacy must be guaranteed, especially against ill-treatment, intimidation or reprisal.⁸³⁴ Women and children must be especially protected.⁸³⁵
- Their dignity must be respected and inconvenience must be minimized in handling their cases.⁸³⁶
- Victims must be able to defend their interests, to be heard in proceedings and to present evidence, without prejudice to the rights of the accused.⁸³⁷ They must have broad legal standing, such as *partie civile*, to defend their interests.⁸³⁸ They have a right to receive information on their rights as well as on the conduct and outcome of proceedings.⁸³⁹ They should also have a remedy against decisions to discontinue the case.⁸⁴⁰

⁸³² Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure.

⁸³³ Rome Statute of the International Criminal Court, Article 43(6).

- They must be able to claim redress through simple and accessible proceedings.⁸⁴¹ The proceedings must be conducted without delay.⁸⁴²
- They must have access to legal and psychological counselling and advice, and to legal aid and translation where necessary.⁸⁴³
- Police and judicial personnel must be trained to guarantee respect for the rights of victims and their relatives and witnesses.

Summary

Experience has shown that the need for justice of victims of human rights violations is a fundamental and necessary part of reparation. It is a way to give evidence that other forms of reparation such as compensation are not merely granted as token measures of repentance, but that there is a genuine willingness to ban and eradicate human rights violations in a society. The elementary importance of this positive obligation of States is illustrated by the fact that while it is explicitly enshrined in only some treaties, all human rights bodies are unanimous in recognizing that it flows directly from States obligations.

⁸³⁴ Declaration on the Protection of All Persons from Enforced Disappearance, Article 13(3) and (5); UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Article 6(d); CAT, Article 13; UN Principles on Extra-judicial executions, Principles 15; UN Principles on the Investigation of Torture, Principle 3(b); UN Principles on Remedy and Reparation, Principle 12(d); European Union, Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, 2001/220/JHA, Article 8; CoE Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure, F.15.

⁸³⁵ Declaration on the Rights of the Child, Article 2; CRC, Articles 3(1), 19, 39; Protocol to Prevent, Suppress and Punish Trafficking in Persons, especially

Over the past decades, international bodies have interpreted and refined the duty to prosecute and punish. First, they have made clear that for certain gross human rights violations, disciplinary sanctions are not enough and criminal sanctions

Women and Children, supplementing the United Nations Convention against Transnational Organized Crime, Article 8; CEDAW, Article 5(b).

⁸³⁶ UN Principles on Remedy and Reparation, Principles 10, 12(b); UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Article 4; CoE Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, Official Journal L 082 (2001), Article 2; CoE Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure, I.C.8.

⁸³⁷ Protocol to Prevent, Suppress and Punish Trafficking in Persons, especially Women and Children, supplementing the United Nations Convention against Transnational Organized Crime, Article 6(2); UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Article 6(b); CoE, Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, Official Journal L 082 (2001), Article 3; CoE Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure, I.D.

⁸³⁸ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 19.

⁸³⁹ UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Articles 4, 6(a); UN Principles on Remedy and Reparation, Principle 12(a); CoE Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure, I.D.9.

⁸⁴⁰ UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Article 6(b); CoE, Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, Official Journal L 082 (2001), Article 4; CoE Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure, I.B.6; *Hugh Jordan v the United Kingdom*, ECtHR Judgment of 4 May 2001, Reports 2001-III, para 122.

⁸⁴¹ UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Articles 5 and 6; UN Principles on Remedy and Reparation, Principle 12(d).

⁸⁴² UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Article 6(e).

⁸⁴³ UN Principles on Remedy and Reparation, Principle 12(c); UN Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Articles 14-17; CoE, Council Framework Decision of 15 March 2001 on the standing of victims in criminal proceedings, Official Journal L 082 (2001), Articles 6 and 7; CoE Recommendation No. R(85)11 (1985) on the position of victim in criminal law and criminal procedure, I.A.2.

are required. They have also developed the rights of victims and witnesses, increasingly recognizing that their genuine involvement is an essential part of justice and of the reparation process.

While there remains some controversy as to possible exceptions to the principle of criminal responsibility for violations of humanitarian law and gross human rights violations, it is beyond doubt that the principle as such is firmly enshrined in international law. This has to be kept in mind when discussing the questions of amnesties and statutes of limitations in the following chapter.

9. Obstacles to Prosecution and Punishment: Jurisdiction of Military Tribunals; Amnesties; Statutes of Limitation

Justice, however, is a richer, more subtle concept. It contains within it punitive notions, to be sure, but also, at its core, the belief that there is as much redemption in the process of justice, as there is in the outcome. It vindicates truth over lies and deception... The abandonment - even the postponement - of the process of justice is an affront to those who obey the law and a betrayal of those who rely on the law for their protection; it is a call for the use of force in revenge and, therefore, a bankruptcy of peace.⁸⁴⁵

While the duty to prosecute and punish is now firmly enshrined as a rule of customary international law with regard to serious violations of international human rights and humanitarian law, its implementation by States encounters numerous obstacles. Some of the impediments for bringing perpetrators of human rights violations to justice have been addressed in international practice and jurisprudence: trials in military courts which shield members of the armed forces from criminal responsibility; amnesties for gross human rights violations; statutes of limitations for crimes under international law.

As mentioned in the previous chapter, these obstacles can lead to situations of impunity in violation of the State's obligation to prosecute and punish perpetrators of gross human rights violations and the right to justice of victims. Impunity, in the words of the Inter-American Court of Human Rights, "fosters chronic recidivism of human right violations, and total

⁸⁴⁵ Statement by the UN High Commissioner for Human Rights, Ms. Louise Arbour, on the opening of the 61st session of the Commission on Human Rights, 14 March 2005.

defenselessness of victims and their relatives".⁸⁴⁶ Moreover, it constitutes an obstacle to victims' right to reparation. As the Special Rapporteur on the right to reparation has stated: "In fact, once the State authorities fail to investigate the facts and to establish criminal responsibility, it becomes very difficult for victims or their relatives to carry on effective legal proceedings aimed at obtaining just and adequate reparation".⁸⁴⁷

9.1 Impunity in military trials

Experience has shown that the judgment of gross human rights violations by military tribunals has frequently led to impunity for those violations, denial of the right to an effective remedy (especially as leading to prosecution and punishment of those responsible) and the denial of reparation to victims. This recurring phenomenon has led international bodies to hold that gross violations of human rights should be tried by civilian and not by military courts.

As far as international norms are concerned, the obligation to prosecute and punish gross human rights violations in civilian courts is found in international instruments on enforced disappearance, i.e. Article 16(2) of the Declaration on the Protection of All Persons from Enforced Disappearance and Article IX of the Inter-American Convention on Forced Disappearance of Persons.⁸⁴⁸

United Nations system

The UN Commission on Human Rights has recommended in its Resolution on *Civil Defence Forces* that "offences involving human rights violations by such forces shall be subject to the

⁸⁴⁶ *Panel Blanca Case v Guatemala*, I/ACTHR, Judgment of 8 March 1998, Series C No. 37, para 173; *Bámaca Velásquez v Guatemala*, I/ACTHR, Judgment of 25 November 2000, Series C No. 79, para 211.

⁸⁴⁷ Study concerning the right to restitution, compensation and rehabilitation for victims of gross violations of human rights and fundamental freedoms, UN Doc E/CN.4/Sub.2/8 (1993), paras 126-127.

⁸⁴⁸ See also Commission on Human Rights resolution 1994/39, para 21.

jurisdiction of the civilian courts".⁸⁴⁹ It also recommended in its resolutions on *Equatorial Guinea* that the competence of military tribunals should be limited to strictly military offences committed by military personnel and should exclude offences committed against the civilian population.⁸⁵⁰ Many experts of the Human Rights Commission have pronounced themselves against judging military personnel by military courts where there are allegations of gross human rights violations: the Special Rapporteur on extrajudicial, summary and arbitrary detention,⁸⁵¹ the Special Rapporteur on torture,⁸⁵² the Special Rapporteur on the independence of judges and lawyers,⁸⁵³ the Special Representative on the question of human rights defenders,⁸⁵⁴ the Special Rapporteur on the situation of human rights in Guatemala,⁸⁵⁵ the Special Rapporteur on the situation of human rights in Equatorial Guinea,⁸⁵⁶ the Working Group on Enforced and Involuntary Disappearances,⁸⁵⁷ and the Working Group on Arbitrary Detention.⁸⁵⁸ The Special Rapporteur of the

⁸⁴⁹ Commission on Human Rights resolutions 1994/67, para 2(f), and 1994/39, para 21.

⁸⁵⁰ Commission on Human Rights resolutions: 1998/71, para 9(a); 1999/19, para 8(a); 2000/19, para 2(e); 2001/22, para 2(e).

⁸⁵¹ Commission on Human Rights resolutions: 2000/3, para 89; 2001/9, para 62; 1998/68, para V.B.3.

⁸⁵² Reports of the Special Rapporteur on extrajudicial, summary and arbitrary detention: UN Doc E/CN.4/2002/76 (2001), Annex 1, Recommendation (j); UN Doc E/CN.4/2003/68 (2002), para 26(k).

⁸⁵³ Report of the Special Rapporteur on the independence of judges and lawyers, UN Doc E/CN.4/1998/39/Add.2 (1998), para 7.

⁸⁵⁴ Reports of the Special Representative on the question of human rights defenders: UN Doc A/57/61 (2001), para 47; UN Doc E/CN.4/2002/106/Add.2 (2002), paras 183, 184.

⁸⁵⁵ Reports of the Special Rapporteur on the situation of human rights in Guatemala: UN Doc E/CN.4/1996/15 (1995), para 129; UN Doc E/CN.4/1997/90 (1997), para 23.

⁸⁵⁶ Report of the Special Rapporteur on the situation of human rights in Equatorial Guinea, UN Doc E/CN.4/2000/40 (2000), para 71.

⁸⁵⁷ Report of the Working Group on Enforced and Involuntary Disappearances, UN Doc E/CN.4/1994/26 (1993), para 45(i).

⁸⁵⁸ Reports of the Working Group on Arbitrary Detention: UN Doc E/CN.4/2002/77/Add.2 (2002), para 77; UN Doc E/CN.4/1999/63 (1998), paras 49, 80(b).

Sub-Commission on the question of impunity⁸⁵⁹ and the Expert on military tribunals⁸⁶⁰ have also recommended that gross human rights violations should not be tried in military courts and the Sub-Commission has urged States to investigate, prosecute and punish crimes against human rights defenders in ordinary courts.⁸⁶¹

The Human Rights Committee has recommended that gross violations of human rights should not be tried by military courts but by civilian courts in many of its concluding observations to countries.⁸⁶² The Committee against Torture has recommended likewise.⁸⁶³

⁸⁵⁹ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 29.

⁸⁶⁰ Draft Principles Governing the Administration of Justice Through Military Tribunals, UN Doc E/CN.4/2006/58 (2006), Principle 9.

⁸⁶¹ Commission on Human Rights Sub-Commission resolutions: 1998/3, para 3; 1999/3, para 4.

⁸⁶² Human Rights Committee Concluding Observations on: Colombia, UN Doc CCPR/C/79/Add.2 (1992), paras 5, 6; Colombia, UN Doc CCPR/C/79/Add.76 (1997), paras 18 and 34; Venezuela, UN Doc CCPR/C/79/Add.13 (1992), para 7; Croatia, UN Doc CCPR/C/79/Add.15 (1992), para 362; Brazil, UN Doc CCPR/C/79/Add.66 (1996), para 10; Lebanon, UN Doc CCPR/C/79/Add.78 (1997), para 14; Chile, UN Doc CCPR/C/79/Add.104 (1999), para 9; Dominican Republic, UN Doc CCPR/CO/71/DOM (2001), para 10; Guatemala, UN Doc CCPR/CO/72/GTM (2001), paras 10 and 20; Bolivia, UN Doc CCPR/C/79/Add.74 (1997), para 11; El Salvador, UN Doc CCPR/C/79/Add.34 (1994), para 5; Ecuador, UN Doc CCPR/C/79/Add.92 (1998), para 7; Egypt, UN Doc CCPR/C/79/Add.23 (1993), para 9; Chile, UN Doc CCPR/C/79/Add.104 (1999), para 9; Lebanon, UN Doc CCPR/C/79/Add.78 (1997), para 14; Poland, UN Doc CCPR/C/79/Add.110 (1999), para 21; Cameroon, UN Doc CCPR/C/79/Add.116 (1999), para 21; Morocco, UN Doc A/47/40 (1991), para 57; Syria, UN Doc CCPR/CO/71/SYR (2001), para 17; Russian Federation, UN Doc CCPR/C/79/Add.54 (1995), para 25; Slovakia, UN Doc CCPR/C/79/Add.79 (1997), para 20; Uzbekistan, UN Doc CCPR/CO/71/UZB (2001), para 15.

⁸⁶³ Committee against Torture conclusions and recommendations on: Peru, UN Doc A/51/44 (1996), paras 4 and 5; Colombia, UN Doc CAT/C/CR/31/1 (2004), para 9(d)(ii) and (iii).

Regional systems

The Inter-American Court and Commission both have forcefully rejected the trial of gross human rights violations by military courts as one of the main causes of impunity for such violations. In the case of *Durand and Ugarte* the Court held that

“In a democratic Government of laws the penal military jurisdiction shall have a restrictive and exceptional scope and shall lead to the protection of special juridical interests, related to the functions assigned by law to the military forces. Consequently, civilians must be excluded from the military jurisdiction scope and only the military shall be judged by commission of crime or offenses that by its own nature attempt against legally protected interests of military order.”⁸⁶⁴

It found that the excessive use of force of the armed forces could not be considered as military offences but constituted common crimes, so that investigation and punishment had to be conducted in the ordinary courts.⁸⁶⁵ It has reiterated this opinion in other cases concerning gross human rights violations.⁸⁶⁶ The same functional argument, which essentially limits the competence of military tribunals to service-related offences and excludes gross human rights violations from this definition, has been followed by the Inter-American Commission on Human Rights. The Commission recommended that “pursuant to Article 2 of the Convention, the member States undertake to adopt the necessary domestic legal measures to confine the competence and jurisdiction of military tribunals to only those crimes that are purely military

⁸⁶⁴ *Durand and Ugarte v Peru*, I/ACtHR, Judgment of 16 August 2000, Series C No. 68, para 117.

⁸⁶⁵ *Ibid*, para 118.

⁸⁶⁶ *Castillo Petruzzi v Peru*, I/ACtHR, Judgment of 30 May 1999, Series C No. 52, paras 127-130; *Cantoral Benavides v Peru*, I/ACtHR, Judgment of 18 August 2000, Series C No. 69, para 75.

in nature; under no circumstances are military courts to be permitted to sit in judgment of human rights violations".⁸⁶⁷

The African Commission on Human and Peoples' Rights has similarly stated that: "The only purpose of Military Courts shall be to determine offences of a purely military nature committed by military personnel".⁸⁶⁸

In sum, the competence of military justice should be defined by a functional criterion. Military courts should have competence over offences of a military nature committed by military personnel. Gross human rights violations cannot be understood to ever constitute offences of a military nature and therefore should not, in principle, be tried by military courts.

9.2 Amnesties

Amnesties and similar measures that exempt perpetrators of gross human rights violations of responsibility can lead to situations of structural impunity, particularly after armed conflicts. International practice, however, has progressively rejected amnesties for gross human rights violations.

International instruments

Because of the unprecedented gravity and scale of the crimes, amnesty was prohibited for crimes committed under the Nazi regime in Germany. Article II(5) of Control Council Law N°10, Punishment of Persons Guilty of War Crimes, Crimes Against Peace and Against Humanity of 20 December 1945 read: "In any trial or prosecution for a crime herein referred to, the

⁸⁶⁷ I/AComHR, Annual Reports: 1992-1993, OEA/Ser.L/V/II.83, doc. 14, corr. 1 (1993), Chapter V, para VII.6 1986-1987, OAE/Ser.L/V/II.71, doc. 9, rev 1 (1987), Chapter IV(b); 1993, OEA/Ser.L/V/II.85, Doc. 8, rev (1994), Chapter V, at para IV, Final recommendations.

⁸⁶⁸ AfrComHPR, Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa, Principle L(a).

accused shall not be entitled to the benefits of any statute of limitation in respect to the period from 30 January 1933 to 1 July 1945, nor shall any immunity, pardon or amnesty granted under the Nazi regime be admitted as a bar to trial or punishment". While this prohibition is often understood as an exceptional measure for the crimes committed during the Second World War but not as a rule of general international law, the prohibition was later taken up in some legal instruments of the United Nations. Concerning violations of human rights, it can be found in some declaratory texts such as Article 60 of the Vienna Declaration and Programme of Action, Article 18 of the Declaration on the Protection of All Persons from Enforced Disappearance or Principle 19 of the Principles on Extra-legal Executions.⁸⁶⁹

United Nations treaty bodies

Increasingly, the danger that blanket, often self-granted amnesties perpetuate impunity for gross human rights violations has been recognized in international law. International human rights bodies have frequently held that amnesties contravene the rights of victims of gross human rights violations to justice and reparation and the international obligation of States to prosecute and punish their authors.

UN treaty bodies

The Human Rights Committee held in its General Comment No. 20 concerning the prohibition of torture and cruel, inhuman or degrading treatment or punishment that: "Amnesties are generally incompatible with the duty of States to investigate such acts; to guarantee freedom from such acts within their jurisdiction; and to ensure that they do not occur in the future".⁸⁷⁰ Furthermore, it has held in its observations to

⁸⁶⁹ UN Principles on Extra-legal Executions, Principle 19, which implicitly refers to amnesties by speaking of 'immunity'.

⁸⁷⁰ Human Rights Committee, General Comment No. 20 on Article 7, UN Doc HRI/GEN/1/Rev.7 (1992), para 15.

States party reports and in individual cases that it considers amnesty laws for gross violations of human rights incompatible with the Covenant.⁸⁷¹ It has also rejected amnesties for human rights violations committed during armed conflicts, including internal armed conflicts. It has stated in its concluding observations to El Salvador, Congo, Yemen, Croatia and Lebanon that amnesties are incompatible with the ICCPR,⁸⁷² clearly rejecting the argument that amnesties may be conducive to peace and democratic stability after an armed conflict when they consecrate impunity for the perpetrators.

The Committee against Torture has recommended that States “ensure that amnesty laws exclude torture from their reach”.⁸⁷³ It has repeatedly recommended that: “In order to ensure that perpetrators of torture do not enjoy impunity, that the State party ensure the investigation and, where appropriate, the prosecution of those accused of having committed the crime of torture, and ensure that amnesty laws

⁸⁷¹ Human Rights Committee Concluding Observations on: Uruguay, UN Doc CCPR/C/79/Add.19 (1993), para 7; Chile, UN Doc CCPR/C/79/Add.104 (1999), para 7; Lebanon, UN Doc CCPR/C/79/Add.78 (1997), para 12; El Salvador, UN Doc CCPR/C/79/Add.34 (1994), para 7; Haiti, UN Doc A/50/40 (1995), paras 224-241, at 230; Peru, UN Doc CCPR/CO/70/PER (2000), para 9; France, UN Doc CCPR/C/79/Add.80 (1997), para 13; Argentina, UN Doc CCPR/C/79/Add.46 (1995), para 146, and UN Doc CCPR/CO/70/ARG (2000), para 9; Croatia, UN Doc CCPR/CO/71/HRV (2001), para 11; Guatemala, UN Doc CCPR/CO/72/GTM (2001), para 12. See also Human Rights Committee Communications in: *Hugo Rodríguez v Uruguay*, UN Doc CCPR/C/51/D/322/1988 (1994), para 12.4 [torture]; *Celis Laureano v Peru*, UN Doc CCPR/C/56/D/540/1993 (1996), para 10 [disappearance].

⁸⁷² Human Rights Committee Concluding Observations on: El Salvador, UN Doc CCPR/C/79/Add.34 (1994), para 7; Yemen, UN Doc A/50/40 (1995), paras 242-265, para 252; Lebanon, UN Doc CCPR/C/79/Add.78 (1997), para 12; Congo, UN Doc CCPR/C/79/Add.118 (2000), para 12; Croatia, UN Doc CCPR/CO/71/HRV (2001), para 11; Colombia, UN Doc CCPR/CO/80/COL (2004), para 8.

⁸⁷³ Committee against Torture Concluding Observations on: Senegal, UN Doc A/51/44 (1996), paras 102-119, para 117; Peru, UN Doc A/55/44 (1999), paras 56-63, para 61; Azerbaijan, UN Doc A/55/44 (1999), paras 64-69, para 69; Kyrgyzstan, UN Doc A/55/44 (1999), paras 70-75, para 74(e); Croatia, UN Doc A/54/44 (1998), paras 61-71, para 75(c).

exclude torture from their reach".⁸⁷⁴ In its General Comment No. 2, the Committee against Torture has underscored that "amnesties or other impediments which preclude or indicate unwillingness to provide prompt and fair prosecution and punishment of perpetrators of torture or ill-treatment violate the principle of non-derogability".⁸⁷⁵ Moreover, it has confirmed in its General Comment No. 3 that "amnesties for torture and ill-treatment pose impermissible obstacles to a victim in his or her efforts to obtain redress and contributes to a climate of impunity. The Committee therefore calls on States to remove any amnesties for torture or ill-treatment."⁸⁷⁶

With respect to the provision of remedies, the Committee on the Elimination of Discrimination against Women has recommended that States parties "reject amnesties for gender-based human rights violations such as sexual violence against women and reject statutory limitation for prosecution of such human rights violations".⁸⁷⁷

⁸⁷⁴ *O.R., M.M. and M.S. v Argentina*, Committee against Torture Communications 1/1988, 2/1988 and 3/1988, UN Doc A/45/44(Supp) (1990), p.111, para 9, where the Committee considered that the amnesty laws were incompatible with the spirit of the Convention. See also Committee against Torture conclusions and recommendations on: Azerbaijan, UN Doc A/55/44 (1999), paras 64-69, at 69(c); Kyrgyzstan, UN Doc A/55/44 (1999), paras 70-75, para 75(c); Senegal, UN Doc A/51/44 (1996), paras 102-119, at paras 112, 117; Peru, A/55/44 (1999), paras 56-63, para 61(d); Croatia, UN Doc A/54/44 (1999), paras 61-71, para 66; Chile, UN Doc CAT/C/CR/32/5 (2004), para 7(b).

⁸⁷⁵ Committee against Torture, General Comment No. 2 on the Implementation of Article 2 by States Parties, UN Doc CAT/C/GC/2 (2008), para 5.

⁸⁷⁶ Committee against Torture, General Comment No. 3 on the Implementation of Article 14 by States Parties, UN Doc CAT/C/GC/3 (2012), para 41.

⁸⁷⁷ CEDAW Committee, General recommendation on women's access to justice, UN Doc CEDAW/C/GC/33 (2015), para 19(f). See also CEDAW Committee, General Recommendation 30 on women in conflict prevention, conflict and post-conflict situations, UN Doc CEDAW/C/GC/30 (2013).

UN Charter-based bodies

The Sub-Commission on the Promotion and Protection of Human Rights⁸⁷⁸ played a pioneering role with regard to amnesties. In 1981, it urged States to abstain from adopting laws, such as amnesty laws, which prevented the investigation of enforced disappearances.⁸⁷⁹ In 1985, it nominated a Special Rapporteur on amnesties.⁸⁸⁰

The Commission on Human Rights repeatedly recognized in its Resolutions on impunity “that amnesties should not be granted to those who commit violations of international humanitarian and human rights law that constitute serious crimes and urges States to take action in accordance with their obligations under international law”.⁸⁸¹

The Special Rapporteur on torture has recommended that: “Legal provisions granting exemptions from criminal responsibility for torturers, such as amnesty laws (including laws in the name of national reconciliation or the consolidation of democracy and peace), indemnity laws, etc. should be abrogated”.⁸⁸² The Special Rapporteur on the independence of judges and lawyers has criticized the amnesty laws of Peru as violating the ICCPR.⁸⁸³ The Special Rapporteur on extra-judicial, summary and arbitrary executions has warned that:

⁸⁷⁸ Formerly the Human Rights Commission’s Sub-Commission for the Prevention of Discrimination and the Protection of Minority Sub-Commission for the Prevention of Discrimination and the Protection of Minority.

⁸⁷⁹ Human Rights Commission, Sub-Commission on the Promotion and Protection of Human Rights, resolution 15 (XXXIV) (1981).

⁸⁸⁰ Study on amnesty laws and their role in the safeguard and promotion of human rights, UN Doc E/CN.4/Sub.2/1985/16/Rev.1 (1985).

⁸⁸¹ Commission on Human Rights resolutions 2003/72, para 2, and 2002/79, para 2.

⁸⁸² See Report of the Special Rapporteur the question of torture: UN Doc E/CN.4/2003/68 (2002), para 26(k) – reiterated in his report UN Doc E/CN.4/2004/56 (2003), para 40.

⁸⁸³ Special Rapporteur on the independence of judges and lawyers on the mission to Peru, UN Doc E/CN.4/1998/39/Add.1 (1998).

"Impunity can also arise from amnesty laws passed in the interest of political stability and national reconciliation",⁸⁸⁴ and stated that "there should and can be no impunity for serious human rights abuses, particularly violations of the right to life, regardless of the past or present status or position of the alleged perpetrator".⁸⁸⁵

The UN Updated Principles on Impunity stipulate that amnesties, "even when intended to establish conditions conducive to a peace agreement or to foster national reconciliation", should not benefit perpetrators of serious crimes under international law.⁸⁸⁶

Recent UN practice on amnesties for human rights violations in peace agreements

While in earlier decisions, the Security Council and the General Assembly did not criticize amnesties in all instances,⁸⁸⁷ more recent United Nations policy has clearly shown a change in attitude towards amnesties, not only for violations of humanitarian law, but also for human rights violations. The following examples clearly illustrate this shift in policy.

The Guatemalan Peace Accords of 1996, concluded with the assistance of the United Nations, excluded from amnesty

⁸⁸⁴ Report of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc A/57/138 (2002), para 23.

⁸⁸⁵ Interim report of the Report of the Special Rapporteur on extrajudicial, summary and arbitrary executions, UN Doc A/55/288 (2000), para 48.

⁸⁸⁶ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 24 (chapeau and para (a)).

⁸⁸⁷ See the Statement of the President of the Security Council of 15 July 1993, UN Doc S/26633 (1993), which approved the amnesty agreed in the Governor's Island Agreement for Haiti of 1993. See also General Assembly resolution 42/137 (1987), in which the General Assembly does not pronounce itself on the amnesty law; resolution 43/24 (1988) on the situation in Central America, in which the General Assembly endorsed the 'Agreement on procedures for the establishment of a firm and lasting peace in Central America' between the Government of Costa Rica, El Salvador, Guatemala, Honduras and Nicaragua, in which the presidents had agreed to adopt amnesties.

"crimes punishable under international treaties to which Guatemala was a party".⁸⁸⁸ The *Law of National Reconciliation* of December 1996 prohibits from amnesty "the crimes of genocide, torture and enforced disappearance, as well as those crimes that may not be subject to statutes of limitations or do not allow exclusion of criminal responsibility pursuant to domestic law or international treaties ratified by Guatemala".⁸⁸⁹

In 1999, the Lusaka ceasefire agreement, 'witnessed' by the United Nations, provided that the parties "together with the UN" shall create conditions favourable to the arrest and prosecution of 'mass killers', 'perpetrators of crimes against humanity' and 'other war criminals'. While it acknowledges the possibility of amnesty and political asylum, it excludes 'genocidaires' from such exceptions.⁸⁹⁰

The Statute of the Special Court for Sierra Leone provides in its Article 10 that no amnesty can bar the prosecution of crimes under its jurisdiction, i.e. crimes against humanity, violations of Article 3 common to the Geneva Conventions and of Additional Protocol II, and other serious violations of international humanitarian law.⁸⁹¹ This statute was established by an Agreement between the United Nations and the Government of Sierra Leone pursuant to Security Council resolution 1315 (2000) of 14 August 2000.⁸⁹² It takes precedence over the pardon and amnesty that had been agreed to in the Lomé Peace Agreement,⁸⁹³ which the Representative of Secretary General of the United Nations

⁸⁸⁸ Agreement on the Basis for the Legal Integration of the Unidad Revolucionaria Guatemalteca, UN Docs A/51/776 (1997) and S/1997/51 (1997), Annex II, paras 17 *et seq.*

⁸⁸⁹ Decreto número 145-1996, Ley de reconciliación nacional, 27 December 1996, Article 8.

⁸⁹⁰ Lusaka Ceasefire Agreement of 10 July 1999, UN Doc S/1999/815 (1999), Annex A, Chapter 9.1 and 9.2.

⁸⁹¹ Statute of the Special Court for Sierra Leone.

⁸⁹² Security Council resolution 1315 (2000).

⁸⁹³ Peace Agreement between the Government of Sierra Leone and the Revolutionary United Front of Sierra Leone of 7 July 1999, Article IX.

signed by appending a statement with “the understanding that the amnesty provisions of the Agreement shall not apply to the international crimes of genocide, crimes against humanity, war crimes and other serious violations of humanitarian law”.⁸⁹⁴ The possibility to overrule the Amnesty of the Lomé Agreement by the Statute of the Special Court was challenged by the defendant in the case of *Prosecutor v Morris Kallon*.⁸⁹⁵ The Appeals Chamber of the Special Court, however, held that the Statute was “consistent with the developing norm of international law”.⁸⁹⁶ It held that the amnesty granted in the Lomé Agreement was “ineffective in removing universal jurisdiction to prosecute persons accused of such crimes that other States have by reason of the nature of the crimes. It is also ineffective in depriving an international court such as the Special Court of jurisdiction.”⁸⁹⁷

In 2000, the Transitional Authority in East Timor adopted Regulation No 2000/15 on the Establishment of Panels with Exclusive Jurisdiction over Serious Criminal Offences. The panels of judges are vested with universal jurisdiction⁸⁹⁸ over genocide, crimes against humanity, war crimes, torture, murder, and sexual offences.⁸⁹⁹ The subsequently adopted regulation on the Establishment of a ‘Commission for

⁸⁹⁴ See Report of the Secretary General of the United Nations on the Observer Mission to Sierra Leone, UN Doc S/1999/836 (1999), para 7; Report of the Secretary-General on the establishment of a Special Court for Sierra Leone, UN Doc S/2000/915 (2000), para 22.

⁸⁹⁵ *Prosecutor v Morris Kallon*, Special Court for Sierra Leone, Appeals Chamber, Case No. SCSL-2004-15-AR72(E), Decision on Challenge to Jurisdiction: Lomé Accord Amnesty, 13 March 2004.

⁸⁹⁶ *Ibid*, para 63; also para 82.

⁸⁹⁷ *Ibid*, para 88.

⁸⁹⁸ Regulation No. 2000/15 adopted by the UN Transitional Administration in East Timor on the Establishment of Panels with Exclusive Jurisdiction over Serious Criminal Offences, UN Doc UNTAET/REG/2000/15 (2000), Section 2.1.

⁸⁹⁹ *Ibid*, Sections 1.3 and 4-9; genocide, crimes against humanity and war crimes are defined exactly as in the Rome Statute, except for Article 7(2)(a) of the Rome Statute.

Reception, Truth and Reconciliation'⁹⁰⁰ sees as one of the Commission's objectives the referral of human rights violations and violations of humanitarian law to the Office of the General Prosecutor with the recommendation for the prosecution of offences where appropriate,⁹⁰¹ and expressly leaves without prejudice the exercise of exclusive jurisdiction over serious criminal offences of the Serious Crimes Panel of judges.⁹⁰²

The *Law on the Establishment of Extraordinary Chambers in the Courts of Cambodia for the Prosecution of Crimes Committed During the Period of Democratic Kampuchea* excludes amnesties and pardons for the crimes over which the Chambers have jurisdiction, i.e. homicide, torture and religious persecution, genocide, crimes against humanity, grave breaches of the Geneva Conventions of 12 August 1949, destruction of cultural property during armed conflict, and crimes against internationally protected persons pursuant to the Vienna Convention of 1961 on Diplomatic Relations.⁹⁰³

It is particularly interesting to see the change of the Security Council's attitude with regard to Haiti. Amnesty was negotiated in the Governors Island Agreement for members of the military Regime accused of committing crimes against humanity in Haiti from 1990-1993. The Security Council endorsed this agreement in 1993 as "the only valid framework for resolving the crisis in Haiti".⁹⁰⁴ However, in its Resolution on the 'question concerning Haiti' of February 2004, it "reiterates that all parties to the conflict must respect international law, *including with respect to human rights*, and that there will be

⁹⁰⁰ Regulation No 2001/10 on the Establishment of a Commission for Reception, Truth, and reconciliation in East Timor, UN Doc UNTAET/REG/2001/10 (2001).

⁹⁰¹ Ibid, Section 3.1(e).

⁹⁰² Ibid, Section 22.2.

⁹⁰³ Law on the Establishment of Extraordinary Chambers in the Courts of Cambodia for the Prosecution of Crimes Committed During the Period of Democratic Kampuchea 2001, Article 40.

⁹⁰⁴ Statement of the President of the Security Council, UN Doc S/INF/49 (1993), at 26.

individual accountability and no impunity for the violators” (emphasis added).⁹⁰⁵

Finally, the Security Council’s approach to the conflict in Côte d’Ivoire is telling in its change in attitude. It emphasized “the need to bring to justice those responsible for the *serious violations of human rights and international humanitarian law*” (emphasis added).⁹⁰⁶ It then endorsed the peace agreement between the parties to the conflict in Côte d’Ivoire,⁹⁰⁷ which reflects the view that amnesties can and should, in the spirit of Article 6(5) of Additional Protocol II be granted to members of the parties to the conflict for taking part in the hostilities, but not to those who commit serious violations of human rights and humanitarian law. In this peace agreement, the Government of National Reconciliation commits itself to “call for the establishment of an international board of enquiry to investigate and establish the facts throughout the national territory in order to identify cases of serious violations of human rights and international humanitarian law since 19 September 2002 and considers the perpetrators and those aiding and abetting crimes must be brought to justice before an international criminal jurisdiction”.⁹⁰⁸

The Secretary General of the United Nations has summed up this trend in its *Report on the rule of law and transitional justice in conflict and post-conflict societies*, in which he concluded that “United Nations-endorsed peace agreements can never promise amnesties for genocide, war crimes, crimes against humanity or gross violations of human rights”.⁹⁰⁹

⁹⁰⁵ Security Council resolution 1529 (2004), para 7.

⁹⁰⁶ Security Council resolution 1479 (2003), para 8.

⁹⁰⁷ Security Council resolution 1464 (2003), para 1; Agreement signed by the Ivorian political forces in Linas-Marcoussis of 24 January 2003, UN Doc S/2003/99.

⁹⁰⁸ *Ibid*, paras VI.2 and VI.3.

⁹⁰⁹ Report of the Secretary-General on the rule of law and transitional justice in conflict and post-conflict societies, UN Doc S/2004/616 (2004), para 10

International tribunals

The Special Court for Sierra Leone decided in the case of *Kallon* that a national amnesty would be contrary to the very purpose of the tribunals.⁹¹⁰

The Trial Chamber of the ICTY has confirmed the unlawfulness of amnesties for torture in the case of *Furundzija*, in which it held that: "It would be senseless to argue, on the one hand, that on account of the *jus cogens* value of the prohibition against torture, treaties or customary rules providing for torture would be null and void *ab initio* and then be unmindful of a State say, taking national measures authorising or condoning torture or absolving its perpetrators through an amnesty...".⁹¹¹

Regional jurisprudence

The Inter-American Commission and Court of Human Rights as well as the African Commission on Human and Peoples' Rights have forcefully asserted that amnesties are incompatible with international law and particularly with the rights of victims to an effective remedy and to reparation. Although the European Court of Human Rights has not had to pronounce itself on the legality of amnesties as such, its admissibility decision in the case of *Ould Dah against France* confirms that "an amnesty is generally incompatible with the duty incumbent on the States to investigate" acts of torture. It confirmed that the Mauritanian amnesty law in itself could not bar the prosecution and conviction of the applicant for acts of torture in Mauritania

⁹¹⁰ *Prosecutor v Morris Kallon*, Special Court for Sierra Leone, Appeals Chamber, Case No. SCSL-2004-15-AR72(E), Decision on Challenge to Jurisdiction: Lomé Accord Amnesty, 13 March 2004, para 88. See also Y. Naqvi, 'Amnesty for war crimes: Defining the limits of international recognition' (2003) 85 *International Review of the Red Cross* 583, p.615.

⁹¹¹ *Prosecutor v Anto Furundzija*, ICTY, IT-95-17/1, Judgment of 10 December 1998, para 155.

before the French courts in the exercise of their universal jurisdiction.⁹¹²

Inter-American Commission and Court of Human Rights

The Inter-American Commission on Human Rights has found every amnesty that it has considered to be in breach of the American Convention on Human Rights. It has particularly criticized self-amnesties by *de facto* governments, which in its view lack the legal legitimacy to adopt amnesty laws.⁹¹³ It has considered that amnesty laws constitute a violation of States' obligation under Article 1(1) and 2 ACHR.⁹¹⁴ It has further considered self-amnesties as violating victims' right to justice (guaranteed, amongst others, under Article 8 ACHR), their right to seek civil compensation (also guaranteed under Article 8 ACHR), to judicial protection (Article 25 ACHR), and the State's duty to investigate violations of human rights (Article 1(1) ACHR).⁹¹⁵ In more recent cases, the Inter-American Commission has also made explicit that amnesty laws violate the right to know the truth.⁹¹⁶ It has recommended that the

⁹¹² *Ould Dah v France*, ECtHR, Admissibility Decision of 17 March 2009.

⁹¹³ *Hermosila v Chile*, I/ACoHR, Report No. 36/96, Case 10,843, 15 October 1996, para 27.

⁹¹⁴ I/ACoHR Reports 28/92 (Argentina) and 29/92 (Uruguay). See also *Hermosila v Chile*, I/ACoHR, Report No. 36/96, Case 10,843, 15 October 1996, para 50, 61.

⁹¹⁵ I/ACoHR Reports: No. 28/92 (1992) on Cases 10,147, 10,181, 10,240, 10,262, 10,309 and 10,311 (Argentina), paras 32-41; No. 34/96 (1996) on Cases 11,228, 11,229, 11,231 and 11,282 (Chile), paras 58-92; No. 25/98 (1998) on Cases 11,505, 11,532, 11,541, 11,546, 11,549, 11,569, 11,572, 11,573, 11,583, 11,585, 11,595, 11,652, 11,657, 11,675 and 11,705 (Chile), paras 51-97; No. 1/99 (1999), Case 10,480 (*Lucio Parada Cea and others v El Salvador*), paras 112-158; No. 136/99, Case 10,488 (*Ignacio Ellacuría S.J. and others v El Salvador*), paras 197-232; No. 37/00 (2000), Case 11,481, *Monsignor Oscar Arnulfo Romero y Galdámez v El Salvador*, paras 123-151.

⁹¹⁶ I/ACoHR Report No. 25/98, Cases 11,505, 11,532, 11,541, 11,546, 11,549, 11,569, 11,572, 11,573, 11,583, 11,585, 11,595, 11,652, 11,657, 11,675 and 11,705 (Chile), 7 April 1998, paras 51-97; I/ACoHR Report No. 1/99, Case 10,480 (*Lucio Parada Cea and others v El Salvador*), 27 January 1999, paras 112-158; I/ACoHR Report No. 136/99, Case 10,488 (*Ignacio Ellacuría S.J. and others v El Salvador*), 22 December 1999, paras 221-232;

State “bring to trial and punish all of the responsible persons, *despite the decreed amnesty*” (emphasis added).⁹¹⁷ The Commission has made clear that truth commissions constitute an insufficient response to gross violations of human rights and of humanitarian law and that they cannot be a substitute for the victim’s right to justice.⁹¹⁸

Similarly to the Human Rights Committee, the Inter-American Commission has also declared that gross violations of human rights committed in times of armed conflict could not be subject to amnesties. It has clearly stated that Protocol II to the Geneva Conventions “cannot be interpreted as covering violations to the fundamental human rights enshrined in the American Convention on Human Rights”.⁹¹⁹ It also points to the fact that “many of the violations, such as extra-judicial executions and torture, can be put on a par with human rights violations, which are not subject to suspension according to the American Convention”.⁹²⁰

In the *Barrios Altos Case*, the Inter-American Court of Human Rights held:

“This Court considers that all amnesty provisions, provisions on prescription and the establishment of measures designed to eliminate responsibility are inadmissible, because they are intended to prevent the investigation and punishment of those responsible for serious human rights violations such as torture, extrajudicial, summary or arbitrary execution and forced disap-

I/AComHR Report No. 37/00, Case 11.481 (*Monsignor Oscar Arnulfo Romero y Galdámez v El Salvador*), 13 April 2000, paras 123-151.

⁹¹⁷ *Lucio Parada Cea and others v El Salvador*, I/AComHR, Report No. 1/99, Case 10,480, 27 January 1999, para 160.

⁹¹⁸ *Garay Hermonsilla et al v Chile*, I/AComHR, Report No. 36/96, Case 10.843, para 156. See also I/AComHR Reports 26/92 (1992) (El Salvador), 29/92 (1992) (Uruguay), 24/92 (1992) (Argentina).

⁹¹⁹ I/AComHR, Report on the Situation of Human Rights in El Salvador, OEA/Ser.L/II.85, Doc. 28 Rev. (1994), General Conclusions. See also *Lucio Parada Cea et al (El Salvador)*, I/AComHR, Report 1/99, Case 10.480, 27 January 1999, para 116, citing the ICRC position.

⁹²⁰ *Lucio Parada Cea et al (El Salvador)*, I/AComHR, Report 1/99, Case 10.480, 27 January 1999, 115.

pearance, all of them prohibited because they violate non-derogable rights recognized by international human rights law.

The Court, in accordance with the arguments put forward by the Commission and not contested by the State, considers that the amnesty laws adopted by Peru prevented the victims' next of kin and the surviving victims in this case from being heard by a judge, as established in Article 8(1) of the Convention; they violated the right to judicial protection embodied in Article 25 of the Convention; they prevented the investigation, capture, prosecution and conviction of those responsible for the events that occurred in Barrios Altos, thus failing to comply with Article 1(1) of the Convention, and they obstructed clarification of the facts of this case. Finally, the adoption of self-amnesty laws that are incompatible with the Convention meant that Peru failed to comply with the obligation to adapt internal legislation that is embodied in Article 2 of the Convention.⁹²¹

It has confirmed this jurisprudence in subsequent cases.⁹²²

The Inter-American Court confirmed in the *Massacres of el Mozote and Nearby Places* case that amnesties for grave violations of human rights during times of armed conflict violated the American Convention. In particular, the Inter-American Court has stressed that Article 6(5) of Protocol II to the Geneva Conventions:

"Is not absolute, because, under international humanitarian law, States also have an obligation to investigate and prosecute war crimes. Consequently, persons suspected or accused of having committed war crimes, or who have been convicted of this' cannot be covered by an amnesty. Consequently, it may

⁹²¹ *Case of Barrios Altos v Peru*, I/ACtHR, Judgment of 14 March 2001, Series C No. 75, paras 41, 42.

⁹²² *Barrios Altos Case, Interpretation of the Judgment on the Merits*, I/ACtHR, Judgment of 3 September 2001, Series C No. 83, para 15; *Trujillo Oroza Case (Reparations)*, I/ACtHR, Judgment of 27 February 2002, Series C No. 92, para 106; *Caracazo Case (Reparations)*, I/ACtHR, Judgment of 29 August 2002, Series C No. 95, para 119; *Almonacid-Arellano et al v Chile*, I/ACtHR, Judgment of 26 September 2006, Series C No. 154, para 119; *Gomes Lund et al ("Guerrilha Do Araguaia") v Brazil*, I/ACtHR, Judgment of 24 November 2010, Series C No. 219, para 171.

be understood that Article 6(5) of Additional Protocol II refers to extensive amnesties in relation to those who have taken part in the non-international armed conflict or who are deprived of liberty for reasons related to the armed conflict, provided that this does not involve facts, such as those of the instant case, that can be categorized as war crimes, and even crimes against humanity.⁹²³

African Commission on Human and Peoples' Rights

The African Commission on Human and Peoples' Rights has declared that "an amnesty law adopted with the aim of nullifying suits or other actions seeking redress that may be filed by the victims or their beneficiaries... cannot shield that country from fulfilling its international obligations under the Charter".⁹²⁴ Similarly, a clemency order to prohibit prosecutions and free those already convicted violates the right to an effective remedy under the African Charter.⁹²⁵ The African Commission has also appealed to Sudan to "desist from adopting amnesty laws for perpetrators of human rights abuses".⁹²⁶ It also clearly held that: "The granting of amnesty to absolve perpetrators of human rights violations from accountability violates the right of victims to an effective remedy".⁹²⁷

International Committee of the Red Cross

Article 6(5) of Additional Protocol II to the Geneva Conventions is sometimes invoked, for instance by the South African Court,

⁹²³ *Massacres of El Mozote and Nearby Places v El Salvador*, I/ACtHR, Judgment of 25 October 2012, Series C No. 252, para 286.

⁹²⁴ *Malawi African Association et al v Mauritania*, AfrComHPR Communications 54/91 et al (2000), para 83.

⁹²⁵ *Zimbabwe Human Rights NGO Forum v Zimbabwe*, AfrComHPR Communication 245/2002 (2006), paras 211, 215.

⁹²⁶ *Sudan Human Rights Organisation et al. and Centre on Housing Rights and Evictions v Sudan*, AfrComHPR Communications 279/03 and 296/05 (2009), para 229(g).

⁹²⁷ AfrComHPR, *Principles and Guidelines on the Right to a Fair Trial and Legal Assistance in Africa*, Principle C(d).

to justify amnesties for crimes committed in internal armed conflict. According to this provision: "At the end of hostilities, the authorities in power shall endeavour to grant the broadest possible amnesty to persons who have participated in the armed conflict, or those deprived of their liberty for reasons related to the armed conflict, whether they are interned or detained". The International Committee of the Red Cross, however, has rejected this interpretation and made clear that the purpose of Article 6(5) was intended for those who "were detained or punished merely for having participated in the hostilities. It does not seek to be an amnesty for those who have violated international humanitarian law."⁹²⁸ The Inter-American Commission on Human Rights and the Inter-American Court of Human Rights have followed this argument by referring to the ICRC's statement.⁹²⁹

Trends in national legislation and jurisprudence

The rejection of amnesties for gross human rights violations by the UN system appears to be confirmed by recent trends in national legislation and jurisprudence.

Several countries have chosen to prohibit amnesties or pardon for gross violations of human rights and/or humanitarian law. Thus, the Constitution of Ethiopia of 1994 states that crimes against humanity, such as genocide, summary executions, forcible disappearances or torture cannot be commuted by amnesty or pardon.⁹³⁰ The Constitution of Ecuador prohibits amnesty for genocide, torture, enforced disappearance, kidnapping, and homicide for political reasons or reasons of

⁹²⁸ Letter of the ICRC Legal Division to the ICTY Prosecutor of 24 November 1995 and to the department of Law at the University of California of 15 April 1997.

⁹²⁹ Report No. 1/99, Case 10,480 *Lucio Parada Cea and others v El Salvador*, 27 January 1999, para 115; *Massacres of El Mozote and Nearby Places v El Salvador*, Judgment of 25 October 2012, Series C No. 252, para 286 and footnote 461.

⁹³⁰ Constitution of Ethiopia 1994, Article 28.

conscience.⁹³¹ The Constitution of Venezuela states that crimes against humanity, grave violations of human rights and war crimes are not subject to amnesty or pardon.⁹³² The Act of National Reconciliation of Guatemala excludes amnesty for genocide, torture and enforced disappearance and all crimes considered not to be subject to statutes of limitation in treaties ratified by Guatemala.⁹³³

In Argentina, the National Court of Appeal for Federal Criminal and Correctional Cases confirmed a federal judge's ruling of March 2001, declaring invalid the Full Stop and Due Obedience Laws.⁹³⁴ In August 2003, both Houses of Congress voted the abrogation of the two laws with retroactive effect. In June 2005, the Supreme Court of Argentina declared unconstitutional both laws.

In Chile, unlike in Argentina, the self-granted blanket amnesty of 1978 remains in place. As mentioned, this has been severely criticized by the Inter-American Commission on Human Rights and the Committee against Torture. The Santiago Court of Appeals ruled in January 2004 that, pursuant to Chile's obligations under the Inter-American Convention on Forced Disappearance of Persons, the 1978 amnesty could not apply in respect of kidnapping when the fate of the victim remained unclarified.⁹³⁵ In this manner, at least as regards disappearances, the effects of the law have been somewhat attenuated. This Judgment has been confirmed by the Judgment of the Supreme Court of Chile of 16 November 2004. In 2006, the Inter-American Court acknowledged that, the fact that the amnesty law "has not

⁹³¹ Constitution of Ecuador 1998, Article 23(2).

⁹³² Constitution of Venezuela 1998, Article 29.

⁹³³ Decreto número 145-1996, Ley de reconciliación nacional, 27 December 1996, Article 8.

⁹³⁴ *Julio Simón and Juan Antonio del Cerro, on the abduction of minors of 10 years*, Federal Criminal and Correctional Court (Argentina), No. 4, 8686/2000, Judgment of 6 March 2001, Part VI.

⁹³⁵ *Fernando Laureani Maturana and Miguel Krassnoff Marchenko*, Santiago Court of Appeal (Chile), Judgment of 5 January 2004.

been applied by the Chilean courts in several cases since 1998, is a significant advance".⁹³⁶ However, the Court considered that such *ad hoc* measures do not suffice. It concluded that the continuing existence of the amnesty laws violates the American Convention. Hence, the Inter-American Court ordered the State to 'ensure' that the amnesty law does not continue to hinder the investigation, prosecution, and, if applicable, punishment of those responsible.⁹³⁷

After the ruling of the Inter-American Court that the Uruguayan amnesty law violated the American Convention on Human Rights,⁹³⁸ the Uruguayan Congress approved in October 2011 Law No 18.831 to revoke the amnesty law. Pursuant to Articles 2 and 3 of Law No. 18.831, statutes of limitations shall not apply to the crimes previously covered by the amnesty law and such crimes constitute crimes against humanity. However, in February 2013, the Uruguayan Supreme Court ruled that Articles 2 and 3 of the Law No. 18.831 were unconstitutional; this ruling has the effect of re-establishing the amnesty, because the crimes are time-barred.

The National Court of Spain held that amnesties in the country of origin of the perpetrator do not prevent the authorities from prosecution the authors of crimes under international law.⁹³⁹

On the other hand, the South African Constitutional Court upheld the general national amnesty in the *Promotion of National Unity and Reconciliation Act 34 of 1995* in its

⁹³⁶ *Almonacid-Arellano et al v Chile*, I/ACtHR, Judgment of 26 September 2006, Series C No. 154, paras 121-122,.

⁹³⁷ *Ibid*, para 171(5) 6.

⁹³⁸ *Gelman v Uruguay*, IACtHR, Judgment of 24 February 2011, Series C No. 221.

⁹³⁹ *Auto de la Sala de lo Penal de la Audiencia Nacional confirmando la jurisdicción de España para conocer de los crímenes de genocidio y terrorismo cometidos durante la dictadura chilena*, National Court of Spain, Judgment of 5 November 1998.

judgment of 25 July 1996.⁹⁴⁰ It considered that amnesty created an effective incentive for perpetrators to tell the truth, without which effective prosecution would remain an abstract objective. It also recalled that it had probably been the amnesty that had allowed the 'historic bridge' to end apartheid to be erected.⁹⁴¹ The Court insisted, however, on the fact that the decision to grant amnesty was not taken solely by the perpetrators themselves,⁹⁴² and that the Act does not grant 'blanket' amnesty.⁹⁴³ Indeed, amnesty was only granted under the condition that the applicant made "a full disclosure of all relevant facts".⁹⁴⁴ The Committee on Amnesty has refused amnesty in certain cases where it was not satisfied that the applicant had revealed the whole truth.⁹⁴⁵ Also, one of the key recommendations of the TRC was that "in order to avoid a culture of impunity and to entrench the rule of law, the granting of general amnesty in whatever guise should be resisted".⁹⁴⁶

While no international body has yet pronounced itself on the legality of the South African amnesty, it may be said that the process came close to a judicial process in that perpetrators had to appear and tell the truth before a Commission with *sub-poena* powers, amnesty could be refused, and victims took part in the process and could make submissions in the amnesty proceedings. In this sense, it did not constitute a blanket amnesty. It is difficult to draw conclusions from this process to the legality of other amnesties. Indeed: "While the TRC amnesty-for-truth process merits respect as the most

⁹⁴⁰ *AZAPO and others v President of the Republic of South Africa and others*, South African Constitutional Court, Case CCT-17/96, Judgment of 25 July 1996.

⁹⁴¹ *Ibid*, para 19.

⁹⁴² *Ibid*, para 24.

⁹⁴³ *Ibid*, para 32.

⁹⁴⁴ Promotion of National Unity and Reconciliation Act 34 of 1995, Section 20.

⁹⁴⁵ See, for instance: *Victor Mthandeni Mthembu*, Committee on Amnesty, AM1707/96, AC/2001/092; *Roelof Jacobus Venter*, Committee on Amnesty, AM2774/96, ACC/2001/107.

⁹⁴⁶ Report of the Truth and Reconciliation Commission, Volume 6, Chapter 5, Section 7, Recommendation No. 31.

honestly designed transitional arrangement short of 'real' justice (i.e., prosecution), most of its counterparts around the world are producing or promising a lot more amnesty than truth".⁹⁴⁷

Another interesting amnesty process is contained in the '*Good Friday Agreement*' in Northern Ireland. This peace agreement provides that prisoners may be released in advance. However, the Agreement does not in any way grant blanket amnesty: it only benefits prisoners, i.e. those who have already been tried and punished; and only prisoners affiliated to organizations committed to "a complete and unequivocal ceasefire" can benefit from the measure; this condition is kept under review; account is taken of "the seriousness of the offences for which the person was convicted and the need to protect the community".⁹⁴⁸ Under the *Northern Ireland (Sentences) Act* of July 1998, prisoners convicted of offences related to terrorism and attracting a sentence of five years or more became eligible to apply for early release from the Independent Sentence Review Commissioners, but only after having completed a third of their sentence or two thirds in case of life imprisonment.⁹⁴⁹ It is important to note that licenses for release can and have been suspended and even revoked and prisoners returned to prison.⁹⁵⁰

In sum, international practice and jurisprudence show that amnesties for perpetrators of serious human rights and humanitarian law violations violate the international duty of the State to prosecute and punish them and are incompatible with victims' right to justice.

It is important to note the unanimity with which the trend

⁹⁴⁷ Reed Brody, 'Justice: The First Casualty of Truth', *The Nation*, 30 April 2001.

⁹⁴⁸ Agreement between the Government of the United Kingdom of Great Britain and Northern Ireland and the Government of the Republic of Ireland, Annex B, 'Prisoners'.

⁹⁴⁹ Northern Ireland (Sentences) Act 1998, Sections 4(1)(a) and 6(1).

⁹⁵⁰ *Ibid*, Section 8.

within different United Nations organs has evolved to reject amnesties for such violations. Indeed, both the bodies charged with ensuring respect for human rights as well as the Security Council, the body charged with guaranteeing international peace and security, converge in their opinion. This is a strong indicator that the dichotomy often asserted that amnesties may be violating victims' rights but are necessary for the establishment or maintenance of peace and stability is flawed and erroneously formulated. Rather, stability and peace can only be achieved in the framework of respect for justice and law.

9.3 Statutes of limitation

A statute of limitation is a legal procedural obstacle to preclude the initiation or continuation of legal proceedings because of the passage of time. They can apply in criminal, civil or administrative proceedings. In criminal law, they can constitute an obstacle to the prosecution of perpetrators of gross human rights violations when the offence lies too far back in time. They can also be obstacles for compensation or other reparation claims. This is the case when these claims are made in civil or administrative courts and are subject to statutes of limitation. But statutes of limitation in the criminal proceedings can also affect reparation claims. For example, if such claims are pursued in criminal proceedings in domestic courts (such as through the figure of *partie civile*, private prosecution or a tort claim as part of the criminal process), statutes of limitations for the crime will also affect these proceedings. A statute of limitation for the crime may also, in certain systems, extend to civil or administrative claims. Even if they do not do so legally, the lack of investigation and prosecution will have an indirect effect on the reparation claim in the civil or administrative jurisdiction, because they have different, and often weaker, capacity for gathering evidence.

The UN Updated Principles on Impunity stipulate that prescription in criminal cases shall not run for such period as no effective remedy is available; it shall not apply to crimes under international law, which are by their nature not subject to prescription; when it does apply, prescription shall not be

effective against civil or administrative actions brought by victims seeking reparation for their injuries.⁹⁵¹ Similarly, in his final report to the Sub-Commission, the Special Rapporteur on the right to reparation, Theo van Boven, addressed the problem of statutes of limitation for reparation claims:

“It is sometimes contended that as a result of passage of time the need for reparations is outdated and therefore no longer pertinent... the application of statutory limitations often deprives victims of gross violations of human rights of the reparations that are due to them. The principles should prevail that claims relating to reparations for gross violations of human rights shall not be subject to a statute of limitations. In this connection, it should be taken into account that the effects of gross violations of human rights are linked to the most serious crimes to which, according to authoritative legal opinion, statutory limitations shall not apply. Moreover, it is well established that for many victims of gross violations of human rights, the passage of time has no attenuating effect; on the contrary, there is an increase in post-traumatic stress, requiring all necessary material, medical, psychological and social assistance and support over a long period of time.”⁹⁵²

There is, as far as can be seen, little jurisprudence on statutes of limitation for compensation claims. However, as statutes of limitation in criminal proceedings affect these claims and, as obstacles to prosecution, the right to justice of victims, they shall briefly be discussed. As will be shown, widespread practice shows that customary international law excludes war crimes, crimes against humanity and genocide from statutory limitations. Further, there appears to be an emerging tendency in international law to prohibit statutory limitation for other gross human rights violations.

⁹⁵¹ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005), Principle 23. See also Declaration on the Protection of All Persons from Enforced Disappearance, Article 17(2).

⁹⁵² Final report submitted by the Special Rapporteur on the right to restitution, compensation and rehabilitation for victims of gross violations of human rights and fundamental freedoms, UN Doc E/CN.4/Sub.2/1993/8 (1993), para 135.

War crimes, crimes against humanity and genocide

There appears to be an emerging rule of custom prohibiting statutes of limitation for war crimes and crimes against humanity, including genocide.

Control Council Law No. 10 on the Punishment of Persons Guilty of War Crimes, Crimes Against Peace and Against Humanity of December 1945 prohibited the application of statutes of limitations for the crimes mentioned in the Law for the period from 30 January 1933 to 1 July 1945.⁹⁵³ Subsequently, the General Assembly adopted the Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes against Humanity in 1968. The Rome Statute of the International Criminal Court of 17 July 1998 consecrates the principle in its Article 29 which reads: "The crimes within the jurisdiction of the Court shall not be subject to any statute of limitations".

In Europe, a similar treaty was adopted with the European Convention on the Non-Applicability of Statutory Limitation to Crimes against Humanity and War Crimes of 25 January 1974.⁹⁵⁴

Recent practice of the United Nations, particularly on conflicts, also appears to accept that crimes under international law are not subject to prescription. This follows from the legislation implemented by UN transitional authorities or under UN auspices. In East Timor, section 17 of Regulation 2000/15

⁹⁵³ Control Council Law No. 10, Punishment of Persons Guilty of War Crimes, Crimes Against Peace and Against Humanity, 20 December 1945, Article II(5), which reads: "In any trial or prosecution for a crime herein referred to, the accused shall not be entitled to the benefits of any statute of limitation in respect to the period from 30 January 1933 to 1 July 1945, nor shall any immunity, pardon or amnesty granted under the Nazi regime be admitted as a bar to trial or punishment".

⁹⁵⁴ This treaty entered into force on 27 June 2003, but has only been ratified by very few States.

provides that genocide, war crimes, crimes against humanity and torture “shall not be subject to any statute of limitation”.⁹⁵⁵ The Law on the Establishment of Extraordinary Chambers in the Courts of Cambodia for the Prosecution of Crimes Committed During the Period of Democratic Kampuchea of 15 January 2001 “extends for an additional period of 20 years the statute of limitation set forth in the 1956 Penal Code for homicide, torture and religious persecution”,⁹⁵⁶ and excludes statutes of limitation for acts of genocide and crimes against humanity.⁹⁵⁷

In the light of this international practice, the International Committee of the Red Cross (ICRC) considers that “several elements contribute to the emerging customary character of non-applicability of statutes of limitations to war crimes and crimes against humanity”.⁹⁵⁸ For the same reason, the Inter-American Court has held that “the Court believes that the non-applicability of statutes of limitations to crimes against humanity is a norm of General International Law (*jus cogens*)”.⁹⁵⁹

Gross human rights violations (general)

Beyond the prohibition of statutes of limitations for war crimes, crimes against humanity and genocide, there is an emerging trend in international jurisprudence to extend this prohibition to other gross human rights violations.

⁹⁵⁵ Regulation No. 2000/15, adopted by the UN Transitional Administration in East Timor on the Establishment of Panels with Exclusive Jurisdiction over Serious Criminal Offences, UN Doc UNTAET/REG/2000/15 (2000), Section 17.1.

⁹⁵⁶ Law on the Establishment of Extraordinary Chambers in the Courts of Cambodia for the Prosecution of crimes Committed During the Period of Democratic Kampuchea, 15 January 2001, Article 3.

⁹⁵⁷ Ibid, Articles 4, 5.

⁹⁵⁸ Répression nationale des violations du droit international humanitaire, Dossier d’information, CICR, Décembre 2003.

⁹⁵⁹ *Almonacid-Arellano et al v Chile*, I/ACTHR, Judgment of 26 September 2006, Series C No. 154, para 153;

The Human Rights Committee held in its Concluding Observations on Argentina that: "Gross violations of civil and political rights during military rule should be prosecutable for as long as necessary, with applicability as far back in time as necessary to bring their perpetrators to justice".⁹⁶⁰ In its General Comment No. 31 on Article 2 it considered that "impediments to the establishment of legal responsibility should be removed, such as... unreasonably short periods of statutes of limitation in cases where such limitations are applicable".⁹⁶¹

Likewise, the Committee against Torture noted as a positive aspect in the Venezuelan legislation that the "...Constitution... requires the State to investigate and impose penalties on human rights offences, declares that action to punish them is not subject to a statute of limitations and excludes any measure implying impunity, such as an amnesty or a general pardon".⁹⁶²

The clearest rejection of prescription for gross human rights violations was voiced by the Inter-American Court of Human Rights in the *Barrios Altos Case*, in which it held:

"This Court considers that all amnesty provisions, provisions on prescription and the establishment of measures designed to eliminate responsibility are inadmissible, because they are intended to prevent the investigation and punishment of those responsible for serious human rights violations such as torture, extrajudicial, summary or arbitrary execution and forced disappearance, all of them prohibited because they violate non-

⁹⁶⁰ Human Rights Committee, Concluding Observations on Argentina, UN Doc CCPR/CO/70/ARG (2000), para 9.

⁹⁶¹ Human Rights Committee, General Comment No. 31 on the Nature of the General Legal Obligation Imposed on States Parties to the Covenant, UN Doc CCPR/C/21/Rev.1/Add.13 (2004), para 18.

⁹⁶² Committee against Torture, Conclusions and recommendations on Venezuela, UN Doc CAT/C/CR/29/2 (2002), para 6(c).

derogable rights recognized by international human rights law".⁹⁶³

The Court reiterated this finding in subsequent cases.⁹⁶⁴

Torture

In the *Furundzija case*, the International Criminal Tribunal for the Former Yugoslavia stated that one of the consequences of the peremptory nature of the prohibition of torture was "...the fact that torture may not be covered by a statute of limitations ...".⁹⁶⁵

It is also clear from more recent observations by the Committee against Torture that it rejects the applicability of statutes of limitation to the crime of torture.⁹⁶⁶ Similarly, the Special Rapporteur on torture criticized statutes of limitation which lead to the exemption of perpetrators from legal responsibility.⁹⁶⁷

The special case of 'disappearances'

While enforced disappearances are not explicitly excluded under existing international human rights treaties from

⁹⁶³ *Barrios Altos Case v Peru*, I/ACTHR, Judgment of 14 March 2001, Series C No. 75, para 41.

⁹⁶⁴ *Barrios Altos Case, Interpretation of the Judgment on the Merits*, I/ACTHR, Judgment of 3 September 2001, Series C No. 83, para 15; *Trujillo Oroza v Bolivia (Reparations)*, I/ACTHR, Judgment of 27 February 2002, Series C No. 92, para 106; *Caracazo Case v Venezuela (Reparations)*, I/ACTHR, Judgment of 29 August 2002, Series C No. 95, para 119, *Gomes Lund et al ("Guerrilha Do Araguaia") v Brazil*, I/ACTHR, 24 November 2010, Series C No. 219, para 171.

⁹⁶⁵ *Furundzija Case*, ICTY, Judgment of 10 December 1998, IT-95-17/1, para 157.

⁹⁶⁶ Committee against Torture, Conclusions and recommendations on: Turkey, UN Doc CAT/C/CR/30/5 (2003), Recommendation, para 7(c); Slovenia, UN Doc CAT/C/CR/30/4 (2003), Recommendation, para 6(b); Chile, UN Doc CAT/C/CR/32/5 (2004), para 7(f).

statutory limitation, international law nevertheless makes clear that prescription for these crimes cannot begin to run while the victims have no effective remedy. Disappearances, in that sense, are considered as continuing offences. The Declaration on the Protection of All Persons from Enforced Disappearance seeks to limit the applicability of statutes of limitations: disappearances shall be considered a continuing offence as long as the perpetrators continue to conceal the fate and the whereabouts of persons who have disappeared and these facts remain unclarified; they shall not run for the time that there are no effective remedies in the sense of Article 2 ICCPR, and where they exist, they shall be substantial and commensurate with the extreme seriousness of the offence. Similarly, Article 8 of the Convention on the Protection of All Persons from Enforced Disappearance provides any State that applies a statute of limitations in respect of enforced disappearance shall ensure that the term of limitation “[i]s of long duration and is proportionate to the extreme seriousness of this offence” and “[c]ommences from the moment when the offence of enforced disappearance ceases, taking into account its continuous nature”. In addition: “Each State Party shall guarantee the right of victims of enforced disappearance to an effective remedy during the term of limitation”.

Article 7 of the Inter-American Convention on Enforced Disappearances of Persons reads: “Criminal prosecution for the forced disappearance of persons and the penalty judicially imposed on its perpetrator shall not be subject to statutes of limitations. However, if there should be a norm of a fundamental character preventing application of the stipulation contained in the previous paragraph, the period of limitation shall be equal to that which applies to the gravest crime in the domestic laws of the corresponding State Party.”

The judgment of the Supreme Court of Mexico on criminal responsibility for disappearance follows the principle laid down in the Declaration on the Protection of All Persons from Enforced Disappearance. It held that in the case of an illegal deprivation of liberty, the statute of limitation could not begin to run until the time the body of the detained person was

recovered, for until then the crime constituted a continuing offence.⁹⁶⁸

Trends in national legislation and jurisprudence

There appears to be a widespread practice to exclude statutes of limitations for genocide, crimes against humanity and war crimes, either explicitly⁹⁶⁹ or by reference to the international

⁹⁶⁷ Report of the Special Rapporteur on torture: Visit to Spain, UN Doc E/CN.4/2004/56/Add.2 (2004), para 45: "The length of the judicial process is reportedly often so great that by the time a trial opens, accused officers may not be tried because the statute of limitations for the offence has expired".

⁹⁶⁸ *Jesus Ibarra Case*, Supreme Court of Justice of the Nation (Mexico), Judgment of 5 November 2003.

⁹⁶⁹ Bosnia and Herzegovina: criminal offences of genocide, crimes against humanity and war crimes, or for other criminal offences pursuant to international law (Article 19 of the Criminal Code); Bulgaria: crimes against peace and humanity (Article 31(7) of the Constitution of Bulgaria of 1991; Croatia: genocide, war of aggression, war crimes or other criminal offences which are not subject to statutes of limitation pursuant to international law (Articles 18 and 24 of the Criminal Code); Czech Republic: certain crimes such as war crimes and crimes against humanity (Section 67a of the Criminal Code); Hungary: war crimes, crimes against humanity, certain serious cases of homicide, certain cases of kidnapping and of violence against a superior officer or service official, and certain acts of terrorism (Section 33(2) of the Criminal Code); Estonia: crimes against humanity and war crimes (Section 5(4) of the Criminal Code); Poland: war crimes, crimes against humanity and crimes against humanity (Article 43 of the Constitution of 1997 and Article 105 of the Criminal Code of 6 June 1997); Slovenia: genocide, war crimes and 'criminal offences the prosecution of which may not be prevented under international agreements' (Article 116 of the Criminal Code); Slovakia: genocide, crimes against humanity and war crimes (Article 67 of the Criminal Code); Russian Federation: crimes against peace and security of mankind (Article 60(8) of the Criminal Code); Kyrgyzstan: crimes against peace and security of mankind and war crimes (Article 67(6) of the Criminal Code); Republic of Moldova: 'crimes against peace and security of mankind, war crimes or other crimes mentioned in the international treaties the Republic of Moldova is a party to' (Article 60(8) of the Criminal Code); Tajikistan: crimes against peace and security of mankind (Article 75(6) and 81(5) of the Criminal Code), Armenia: 'crimes against peace and human security' and also crimes envisaged in international agreements to which Armenia is a party (Article 75(5) Criminal code); Azerbaijan: 'crimes against peace and security of humanity and war crimes' (Article 75(5) of the Criminal code), Belarus: crimes against peace, crimes against the security of humanity and war crimes (Article 85 of the Criminal Code); Burkina Faso: genocide and crimes against humanity

obligations of the State.⁹⁷⁰ A number of countries, often common law countries, are silent about statutes of limitation, because they do not use the legal concept of statutes of limitation.⁹⁷¹ The prohibition of prescription for the crimes of genocide, crimes against humanity and war crimes has also been confirmed in national case law.⁹⁷²

(Article 317 of the Criminal Code); Mali: genocide, crimes against humanity and war crimes (Article 32 of the Criminal Code); Rwanda: Article 20 of the Law N° 33 bis/2003 of 06/09/2003 repressing the crime of genocide, crimes against humanity and war crimes; France: genocide and crimes against humanity (Article 213-5 of the Criminal Code of 1994); Italy: crimes punishable with life imprisonment (Article 157 of the Criminal Code); Switzerland: genocide, war crimes, and certain other crimes against the physical integrity of persons (Article 75bis of the Criminal Code); Belgium: Loi de 1993 telle que modifiée par la loi du 23 avril 2003 relative à la répression des violations graves du droit international humanitaire et l'article 144 ter du Code judiciaire; the law was amended through loi du 5 août 2003 relative aux violations du droit international humanitaire, but which left the provision on statutes of limitation unchanged.

⁹⁷⁰ Georgia: Articles 71, 76 of the Criminal Code; Moldova: Article 60(8) of the Criminal Code; Armenia: Article 75(5) of the Criminal Code; Bosnia and Herzegovina: Article 19 of the Criminal Code; Guatemala: Article 8 of the Act of National Reconciliation (*Ley de reconciliación nacional*); Croatia: Articles 18 and 24 of the Criminal Code; Slovenia: Article 116 of the Criminal Code; South Africa: Implementation of the Rome Statute of the ICC Act (N° 27 of 2002) (Article 29 of the Rome Statute is incorporated in the Act); Argentina: Law 25.778 of 20 August 2003 (gives constitutional rank to the Convention on the Non-Applicability of Statutory Limitations to War Crimes and Crimes against Humanity); Spain: Article 131(4) of the Criminal Code will be amended by Ley Orgánica 15/2003 of 25 November 2003; Germany: Section 5 of the Act to introduce the Codes of Crime of International Law of 26 June 2002; Netherlands: Section 13 of the International Crimes Act of 19 June 2003; New Zealand: International Crimes and International Criminal Court Act 2000 (Article 29 of the Rome Statute is replicated in section 12).

⁹⁷¹ Australia: ICC (Consequential Amendments) Act 2002, n°42 of 27 June 2002: no mention of statutes of limitation. There is no limitation period for the ICC crimes under Australian law; Ireland: International Criminal Court Bill 2003 (silent on statute of limitations); United Kingdom: International Criminal Court Act 2001 (no mention of statutes of limitation; no limitation period for the ICC crimes under UK law); Canada: Crimes Against Humanity and War Crimes Act of 29 June 2000 (no mention of statutes of limitation in this Act. There is no limitation period for the ICC crimes under Canadian law).

⁹⁷² District Tribunal of Jerusalem, *Eichman* case, arrêt du 12 décembre 1961, para 53; crimes against humanity and war crimes; Cour de Cassation, affaire *Klaus Barbie*, 20 December 1985: crimes against humanity; Rome Military

Some countries have gone further and have prohibited statutes of limitations for other gross human rights violations and crimes. For example, the Constitution of Ecuador prohibits statutes of limitation for genocide, torture, enforced disappearance, kidnapping, homicide for political reasons or reasons of conscience.⁹⁷³ In Guatemala, the Law on National Reconciliation excludes statutes of limitation for genocide, torture, enforced disappearance and “those offences which are not subject to prescription or to extinction of criminal responsibility, in conformity with internal law and international treaties ratified by Guatemala”.⁹⁷⁴ Article 29 of the Constitution of the Bolivarian Republic of Venezuela of 1999 prohibits prescription for crimes against humanity, gross human rights violations and war crimes; the Criminal Code also prohibits prescription for the crime of enforced disappearance.⁹⁷⁵ In El Salvador, there is no prescription for torture, acts of terrorism, kidnapping, genocide, violations of the laws and customs of war, enforced disappearance of persons, political, ideological, racial, gender or religious persecution.⁹⁷⁶ The Constitution of Paraguay states that genocide, torture, forced disappearance of persons, kidnapping, or homicide for political reasons shall not be subject to statutes of limitation.⁹⁷⁷ In Ethiopia, there is no statute of limitation for “crimes against humanity, so defined by international agreements ratified by Ethiopia and by other

Court of Appeal, judgment of 22 July 1997, *Haas and Priebke* cases: crimes against humanity; this judgment was upheld by the Military Court of Appeal on 7 March 1998 and by the Supreme Court of Cassation on 16 November 1998; Supreme Court of Argentina: *Erich Priebke* Case No. 16.063/94, 2 November 1995: crimes against humanity.

⁹⁷³ Constitution of Ecuador 1998, Article 23.

⁹⁷⁴ Act of National Reconciliation (*Ley de reconciliación nacional*), original in Spanish, Article 8.

⁹⁷⁵ Criminal Code of Venezuela 2000, Article 181

⁹⁷⁶ Criminal Code of El Salvador, Article 99, which also retroactively prohibits prescription for genocide, torture and enforced disappearance for crimes committed before the coming into force of the Code.

⁹⁷⁷ Constitution of Paraguay 1992, Article 5; and Criminal Code of Paraguay 1997, Article 102(3).

laws of Ethiopia, such as genocide, summary executions, forcible disappearances or torture".⁹⁷⁸ In Hungary, statutes of limitation are prohibited for war crimes, crimes against humanity, certain serious cases of homicide, certain cases of kidnapping and of violence against a superior officer or service official, and certain acts of terrorism.⁹⁷⁹ Italy excludes statutes of limitations for all crimes punishable with life imprisonment.⁹⁸⁰ Switzerland prohibits statutes of limitations not only for genocide and war crimes, but also certain other crimes against the physical integrity of persons.⁹⁸¹

The prohibition of prescription for the crimes of genocide, crimes against humanity and war crimes has also been confirmed in national case law.

In the Judgment concerning *Eichman*, the District Tribunal of Jerusalem confirmed the validity of the *Nazis and Nazi Collaborators (Punishment) Law*, which did not allow prescription for offences against the Jewish People, crimes against humanity and war crimes on account of the extreme gravity of these offences.⁹⁸²

In France, the Cassation Court held in the judgment concerning *Klaus Barbie* that crimes against humanity were not subject to statutes of limitation.⁹⁸³

The Rome Military Court of Appeal and Supreme Court of Cassation sentenced *Priebke* to 15 years in prison. It described

⁹⁷⁸ Constitution of Ethiopia 1994, Article 28.

⁹⁷⁹ Criminal Code of Hungary, Section 33(2).

⁹⁸⁰ Criminal Code of Italy, Article 157.

⁹⁸¹ Criminal Code of Switzerland, Article 75bis.

⁹⁸² *Eichman* case, District Tribunal of Jerusalem (Israel), Judgment of 12 December 1961, para 53.

⁹⁸³ *Affaire Klaus Barbie*, Cour de Cassation (France), Judgment of 20 December 1985.

the principle of non-applicability of statutes of limitation to war crimes as a peremptory norm of general international law.⁹⁸⁴

The Supreme Court of Argentina considered in the case concerning the extradition of *Erich Priebke* to Italy in 1995 that the qualification of offences as crimes against humanity did not depend on the will of States but on peremptory norms of international law and that under those conditions there was no statute of limitation for them.⁹⁸⁵

In 1999, the Federal Criminal and Correctional Court of Buenos Aires recalled in the case concerning the appeals against the preventive detention of former generals that forced disappearance of persons constitutes a crime against humanity, and as such is not subject to statutory limitation, whatever the date of its commission.⁹⁸⁶ The Supreme Court of Paraguay has equally held that crimes against humanity are not subject to prescription.⁹⁸⁷

⁹⁸⁴ *Haas and Priebke* cases, Rome Military Court of Appeal (Italy), Judgment of 22 July 1997. This judgment was upheld by the Military Court of Appeal on 7 March 1998 and by the Supreme Court of Cassation on 16 November 1998.

⁹⁸⁵ *Erich Priebke* Extradition, Supreme Court of Argentina, Case No. 16.063/94, Judgment of 2 November 1995.

⁹⁸⁶ *Process against Massera and others on Exceptions*, Federal Criminal and Correctional Court of Argentina, Case No. 30514, Judgment of 9 September 1999.

⁹⁸⁷ *Capitan de Caballeria Modesto Napoleón Ortigoza*, Supreme Court of Justice (Paraguay), Case No. 585/96.

In summary:

- Domestic legislation in numerous countries as well as international and national jurisprudence provides evidence that there is a customary rule on the non-applicability of statutes of limitation to genocide and crimes against humanity.
- There also appears to be an emerging rule that gross human rights violations, particularly torture, should not be subject to prescription.
- With regard to disappearances, the UN Declaration and the Inter-American Convention as well as national case law make clear that statutes of limitation cannot run for as long as the person remains disappeared, since the offence continues as long as the person remains disappeared.

Summary

The international legal principles on the right to a remedy and reparation can be summarized as follows:

- Victims of gross human rights violations have a right to truth, to justice and to reparation, to which the duty of the State is to provide effective remedies, to investigate the violation and to reveal the truth, to prosecute and punish perpetrators and to combat impunity, to cease the violation and to guarantee its non-repetition, and the duty to provide full reparation are corollaries.
- Persons entitled to reparation are not only the direct victims, but also other persons who have suffered harm as a result of the violation, be it physical, mental or economic harm, such as members of the family of the victim. When a great number of persons have suffered from human rights violations, there should be collective procedures to enforce their rights. In some instances, collective reparation may be warranted.
- Victims of gross human rights violations have a right to a prompt, effective and accessible remedy before an independent authority. They should have access to le-

gal counsel and if necessary to free legal assistance. The remedy must be capable of leading to relief, including reparation and compensation. It must be expeditious and enforceable by the competent authorities. The remedy must be judicial in cases of gross human rights violations.

- Victims and relatives of human rights violations have a right to a prompt, thorough, independent, and impartial official investigation, capable of leading to the identification and, if appropriate, the punishment of the authors. The investigating authority must be personally and institutionally independent and vested with the necessary powers and resources to conduct a meaningful investigation. Victims and their relatives have a right to effective participation in the investigation. Officials who are under investigation should be suspended during the time of the investigation.
- The right to truth entails the right of victims and relatives to know the truth not only about the facts and circumstances surrounding human rights violation, but also the reasons that led to them and the implicated authors. This knowledge must be disclosed and made public not only to the victims and their relatives but also, unless it causes harm to them, for the benefit of society as a whole.
- State responsibility for human rights violations entails the obligation to cease the violation if it is ongoing and to provide guarantees of non-repetition. Guarantees of non-repetition may take varying forms, such as ensuring civilian control over military and security forces, strengthening the independence of the judiciary, protection of legal, medical, media and related personnel and human rights defenders, and human rights training, or removal of officials implicated in gross human rights violations from office.
- The term reparation can be understood as the general term for different measures of redress, such as restitution (*restitutio in integrum*), compensation, rehabilitation and satisfaction. The right to seek reparation should not be subject to statutes of limitations.

- Restitution means the restoration of the situation prior to the violation. However, while restitution is, in principle, the primary form of reparation, in practice it is the least frequent, because it is mostly impossible to completely return to the situation before the violation, especially because of the moral damage caused to victims and their relatives. When restitution is not possible or only partially possible, the State has to provide compensation covering the damage arisen from the loss of the *status quo ante*.
- The State has to provide compensation for material or moral damage caused by the violation to all persons who suffer harm as a consequence of the violation, i.e. the victims and his or her relatives, and other person close to the victim if they can show that they have suffered harm.
- As far as material damage is concerned, it emerges from the jurisprudence that no economically assessable loss is excluded *per se* from compensation, as long as the conditions for reparation are fulfilled. If the existence of material damage can be demonstrated, the award does not depend on whether the victim can give detailed evidence of the precise amounts, as it is frequently impossible to prove such exact figures. In the absence of detailed information, compensation is granted on the basis of equity.
- Compensation must also encompass financial reparation for physical or mental suffering. As this is not as such economically quantifiable, it must rest on an assessment in equity.
- Rehabilitation should seek to physically and mentally help victims to overcome the damage suffered by the violation, and to rehabilitate their dignity and their social and legal situation.
- Satisfaction should help to restore a person's dignity, mental well-being, and reputation.
- States have an obligation to prosecute and punish perpetrators of gross human rights violations. In order to comply with their obligation to avoid and combat impu-

nity, members of the armed forces who committed gross human rights violations should not be tried in military tribunals.

- Amnesties for perpetrators of serious human rights and humanitarian law violations violate the international duty of the State to prosecute and punish them and are incompatible with victims' right to justice.
- Statutes of limitation for criminal proceedings are incompatible with international law for crimes against humanity, genocide and war crimes. There also appears to be an emerging rule that gross human rights violations, particularly torture, should not be subject to prescription.

Annex 1

Selection of International Norms and Standards

United Nations standards

- Article 8 of the Universal Declaration of Human Rights
- Articles 2(3), 9(5), 14(6) of the International Covenant on Civil and Political Rights
- Articles 13, 14 of the Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment
- Article 6 of the Convention on the Elimination of Racial Discrimination
- Article 39 of the Convention of the Rights of the Child
- Articles 8, 20 and 24 of the International Convention on the Protection of all Persons from Enforced Disappearance
- Principles 4, 5 of the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power
- Principles 4, 16 and 20 of the Principles on the Effective Prevention and Investigation of Extra-Legal, Arbitrary or Summary Executions
- Article 9 of the Declaration on the Protection of All Persons from Enforced Disappearance
- Article 27 of the Vienna Declaration and Programme of Action
- Article 9 of the Declaration on Human Rights Defenders
- Principles 1, 2 of the Principles on the Effective Investigation and Documentation of Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment
- Articles 68, 75, 79 of the Statute of the International Criminal Court
- Articles 28-39 of the Articles on Responsibility of States for Internationally Wrongful Acts, adopted by the International Law Commission

Humanitarian law standards

- Article 3 of the Fourth Hague Convention respecting the Laws and Customs of War on Land of 1907
- Article 91 of the Protocol Additional to the Geneva Conventions and relating to the Protection of Victims of International Armed Conflict

Regional standards

- Articles 7(1)(a), 21(2) of the African Charter on Human and Peoples' Rights
- Article 27 of the Protocol to the African Charter on Human and Peoples' Rights on the Establishment of an African Court on Human and Peoples' Rights
- Article 14(7) and 23 of the Arab Charter on Human Rights
- Articles 5(5), 13, 41 of the European Convention on Human Rights
- Article 47 of the Charter of Fundamental Rights of the European Union
- Articles 10, 25, 63(1) of the American Convention on Human Rights
- Article XVIII of the American Declaration of the Rights and Duties of Man
- Article 8(1) of the Inter-American Convention to Prevent and Punish Torture

United Nations standards

Universal Declaration of Human Rights

Article 8

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

International Covenant on Civil and Political Rights

Article 2(3)

Each State Party to the present Covenant undertakes:

(a) To ensure that any person whose rights or freedoms as herein recognized are violated shall have an effective remedy, notwithstanding that the violation has been committed by persons acting in an official capacity;

(b) To ensure that any person claiming such a remedy shall have his right thereto determined by competent judicial, administrative or legislative authorities, or by any other competent authority provided for by the legal system of the State, and to develop the possibilities of judicial remedy;

(c) To ensure that the competent authorities shall enforce such remedies when granted.

Article 9(5)

Anyone who has been the victim of unlawful arrest or detention shall have an enforceable right to compensation.

Article 14(6)

When a person has by a final decision been convicted of a criminal offence and when subsequently his conviction has been reversed or he has been pardoned on the ground that a new or newly discovered fact shows conclusively that there has been a miscarriage of justice, the person who has suffered punishment as a result of such conviction shall be compensated according to law, unless it is proved that the non-disclosure of the unknown fact in time is wholly or partly attributable to him.

Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment

Article 13

Each State Party shall ensure that any individual who alleges he has been subjected to torture in any territory under its jurisdiction has the right to complain to, and to have his case promptly and impartially examined by, its competent authorities. Steps shall be taken to ensure that the complainant and witnesses are protected against all ill-treatment or intimidation as a consequence of his complaint or any evidence given.

Article 14

1. Each State Party shall ensure in its legal system that the victim of an act of torture obtains redress and has an enforceable right to fair and adequate compensation, including the means for as full rehabilitation as possible. In the event of the death of the victim as a result of an act of torture, his dependants shall be entitled to compensation.

2. Nothing in this article shall affect any right of the victim or other persons to compensation which may exist under national law.

Convention on the Elimination of Racial Discrimination*Article 6*

States Parties shall assure to everyone within their jurisdiction effective protection and remedies, through the competent national tribunals and other State institutions, against any acts of racial discrimination which violate his human rights and fundamental freedoms contrary to this Convention, as well as the right to seek from such tribunals just and adequate reparation or satisfaction for any damage suffered as a result of such discrimination.

Convention of the Rights of the Child*Article 39*

States Parties shall take all appropriate measures to promote physical and psychological recovery and social reintegration of a child victim of: any form of neglect, exploitation, or abuse; torture or any other form of cruel, inhuman or degrading treatment or punishment; or armed conflicts. Such recovery and reintegration shall take place in an environment which fosters the health, self-respect and dignity of the child.

Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power*Principle 4*

Victims should be treated with compassion and respect for their dignity. They are entitled to access to the mechanisms of justice and to prompt redress, as provided for by national legislation, for the harm that they have suffered.

Principle 5

Judicial and administrative mechanisms should be established and strengthened where necessary to enable victims to obtain redress through formal or informal procedures that are expeditious, fair, inexpensive and accessible. Victims should be informed of their rights in seeking redress through such mechanisms.

Principles on the Effective Prevention and Investigation of Extra-Legal, Arbitrary or Summary Executions

Principle 4

Effective protection through judicial or other means shall be guaranteed to individuals and groups who are in danger of extra-legal, arbitrary or summary executions, including those who receive death threats.

Principle 16

Families of the deceased and their legal representatives shall be informed of, and have access to any hearing as well as to all information relevant to the investigation, and shall be entitled to present other evidence. The family of the deceased shall have the right to insist that a medical or other qualified representative be present at the autopsy. When the identity of a deceased person has been determined, a notification of death shall be posted, and the family or relatives of the deceased shall be informed immediately. The body of the deceased shall be returned to them upon completion of the investigation.

Principle 20

The families and dependents of victims of extra-legal, arbitrary or summary executions shall be entitled to fair and adequate compensation within a reasonable period of time.

Declaration on the Protection of All Persons from Enforced Disappearance

Article 9

1. The right to a prompt and effective judicial remedy as a means of determining the whereabouts or State of health of persons deprived of their liberty and/or identifying the authority ordering or carrying out the deprivation of liberty is required to prevent enforced

disappearances under all circumstances, including those referred to in article 7 above.

2. In such proceedings, competent national authorities shall have access to all places where persons deprived of their liberty are being held and to each part of those places, as well as to any place in which there are grounds to believe that such persons may be found.

3. Any other competent authority entitled under the law of the State or by any international legal instrument to which the State is a party may also have access to such places.

Vienna Declaration and Programme of Action

Article 27

Every State should provide an effective framework of remedies to redress human rights grievances or violations. The administration of justice, including law enforcement and prosecutorial agencies and, especially, an independent judiciary and legal profession in full conformity with applicable standards contained in international human rights instruments, are essential to the full and non-discriminatory realization of human rights and indispensable to the processes of democracy and sustainable development. In this context, institutions concerned with the administration of justice should be properly funded, and an increased level of both technical and financial assistance should be provided by the international community. It is incumbent upon the United Nations to make use of special programmes of advisory services on a priority basis for the achievement of a strong and independent administration of justice.

Declaration on Human Rights Defenders

Article 9

1. In the exercise of human rights and fundamental freedoms, including the promotion and protection of human rights as referred to in the present Declaration, everyone has the right, individually and in association with others, to benefit from an effective remedy and to be protected in the event of the violation of those rights.

2. To this end, everyone whose rights or freedoms are allegedly violated has the right, either in person or through legally authorized representation, to complain to and have that complaint promptly reviewed in a public hearing before an independent, impartial and competent judicial or other authority established by law and to obtain from such an authority a decision, in accordance with law, providing

redress, including any compensation due, where there has been a violation of that person's rights or freedoms, as well as enforcement of the eventual decision and award, all without undue delay.

3. To the same end, everyone has the right, individually and in association with others, *inter alia*:

(a) To complain about the policies and actions of individual officials and governmental bodies with regard to violations of human rights and fundamental freedoms, by petition or other appropriate means, to competent domestic judicial, administrative or legislative authorities or any other competent authority provided for by the legal system of the State, which should render their decision on the complaint without undue delay;

(b) To attend public hearings, proceedings and trials so as to form an opinion on their compliance with national law and applicable international obligations and commitments;

(c) To offer and provide professionally qualified legal assistance or other relevant advice and assistance in defending human rights and fundamental freedoms.

4. To the same end, and in accordance with applicable international instruments and procedures, everyone has the right, individually and in association with others, to unhindered access to and communication with international bodies with general or special competence to receive and consider communications on matters of human rights and fundamental freedoms.

5. The State shall conduct a prompt and impartial investigation or ensure that an inquiry takes place whenever there is reasonable ground to believe that a violation of human rights and fundamental freedoms has occurred in any territory under its jurisdiction.

Principles on the Effective Investigation and Documentation of Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment

Principle 1

The purposes of effective investigation and documentation of torture and other cruel, inhuman or degrading treatment or punishment (hereinafter "torture or other ill-treatment") include the following:

(a) Clarification of the facts and establishment and acknowledgement of individual and State responsibility for victims and their families;

(b) Identification of measures needed to prevent recurrence;

(c) Facilitation of prosecution and/or, as appropriate, disciplinary sanctions for those indicated by the investigation as being responsible and demonstration of the need for full reparation and redress from the State, including fair and adequate financial compensation and provision of the means for medical care and rehabilitation.

Principle 2

States shall ensure that complaints and reports of torture or ill-treatment are promptly and effectively investigated. Even in the absence of an express complaint, an investigation shall be undertaken if there are other indications that torture or ill-treatment might have occurred. The investigators, who shall be independent of the suspected perpetrators and the agency they serve, shall be competent and impartial. They shall have access to, or be empowered to commission investigations by, impartial medical or other experts. The methods used to carry out such investigations shall meet the highest professional standards and the findings shall be made public.

Rome Statute of the International Criminal Court

Article 68

1. The Court shall take appropriate measures to protect the safety, physical and psychological well-being, dignity and privacy of victims and witnesses. In so doing, the Court shall have regard to all relevant factors, including age, gender as defined in article 7, paragraph 3, and health, and the nature of the crime, in particular, but not limited to, where the crime involves sexual or gender violence or violence against children. The Prosecutor shall take such measures particularly during the investigation and prosecution of such crimes. These measures shall not be prejudicial to or inconsistent with the rights of the accused and a fair and impartial trial.
2. As an exception to the principle of public hearings provided for in article 67, the Chambers of the Court may, to protect victims and witnesses or an accused, conduct any part of the proceedings in camera or allow the presentation of evidence by electronic or other special means. In particular, such measures shall be implemented in the case of a victim of sexual violence or a child who is a victim or a witness, unless otherwise ordered by the Court, having regard to all the circumstances, particularly the views of the victim or witness.
3. Where the personal interests of the victims are affected, the Court shall permit their views and concerns to be presented and considered at stages of the proceedings determined to be appropriate by the

Court and in a manner which is not prejudicial to or inconsistent with the rights of the accused and a fair and impartial trial. Such views and concerns may be presented by the legal representatives of the victims where the Court considers it appropriate, in accordance with the Rules of Procedure and Evidence.

4. The Victims and Witnesses Unit may advise the Prosecutor and the Court on appropriate protective measures, security arrangements, counselling and assistance as referred to in article 43, paragraph 6.

5. Where the disclosure of evidence or information pursuant to this Statute may lead to the grave endangerment of the security of a witness or his or her family, the Prosecutor may, for the purposes of any proceedings conducted prior to the commencement of the trial, withhold such evidence or information and instead submit a summary thereof. Such measures shall be exercised in a manner which is not prejudicial to or inconsistent with the rights of the accused and a fair and impartial trial.

6. A State may make an application for necessary measures to be taken in respect of the protection of its servants or agents and the protection of confidential or sensitive information.

Article 75

1. The Court shall establish principles relating to reparations to, or in respect of, victims, including restitution, compensation and rehabilitation. On this basis, in its decision the Court may, either upon request or on its own motion in exceptional circumstances, determine the scope and extent of any damage, loss and injury to, or in respect of, victims and will State the principles on which it is acting.

2. The Court may make an order directly against a convicted person specifying appropriate reparations to, or in respect of, victims, including restitution, compensation and rehabilitation. Where appropriate, the Court may order that the award for reparations be made through the Trust Fund provided for in article 79.

3. Before making an order under this article, the Court may invite and shall take account of representations from or on behalf of the convicted person, victims, other interested persons or interested States.

4. In exercising its power under this article, the Court may, after a person is convicted of a crime within the jurisdiction of the Court, determine whether, in order to give effect to an order which it may

make under this article, it is necessary to seek measures under article 93, paragraph 1.

5. A State Party shall give effect to a decision under this article as if the provisions of article 109 were applicable to this article.

6. Nothing in this article shall be interpreted as prejudicing the rights of victims under national or international law.

Article 79

1. A Trust Fund shall be established by decision of the Assembly of States Parties for the benefit of victims of crimes within the jurisdiction of the Court, and of the families of such victims.

2. The Court may order money and other property collected through fines or forfeiture to be transferred, by order of the Court, to the Trust Fund.

3. The Trust Fund shall be managed according to criteria to be determined by the Assembly of States Parties.

Articles on Responsibility of States for Internationally Wrongful Acts, as adopted by the International Law Commission

Article 28

Legal consequences of an internationally wrongful act

The international responsibility of a State which is entailed by an internationally wrongful act in accordance with the provisions of Part One involves legal consequences as set out in this Part.

Article 29

Continued duty of performance

The legal consequences of an internationally wrongful act under this Part do not affect the continued duty of the responsible State to perform the obligation breached.

Article 30

Cessation and non-repetition

The State responsible for the internationally wrongful act is under an obligation:

- (a) To cease that act, if it is continuing;
- (b) To offer appropriate assurances and guarantees of non-repetition, if circumstances so require.

*Article 31
Reparation*

1. The responsible State is under an obligation to make full reparation for the injury caused by the internationally wrongful act.
2. Injury includes any damage, whether material or moral, caused by the internationally wrongful act of a State.

*Article 32
Irrelevance of internal law*

The responsible State may not rely on the provisions of its internal law as justification for failure to comply with its obligations under this Part.

*Article 33
Scope of international obligations set out in this Part*

1. The obligations of the responsible State set out in this Part may be owed to another State, to several States, or to the international community as a whole, depending in particular on the character and content of the international obligation and on the circumstances of the breach.
2. This Part is without prejudice to any right, arising from the international responsibility of a State, which may accrue directly to any person or entity other than a State.

*Article 34
Forms of reparation*

Full reparation for the injury caused by the internationally wrongful act shall take the form of restitution, compensation and satisfaction, either singly or in combination, in accordance with the provisions of this chapter.

*Article 35
Restitution*

A State responsible for an internationally wrongful act is under an obligation to make restitution, that is, to re-establish the situation

which existed before the wrongful act was committed, provided and to the extent that restitution:

- (a) Is not materially impossible;
- (b) Does not involve a burden out of all proportion to the benefit deriving from restitution instead of compensation.

*Article 36
Compensation*

1. The State responsible for an internationally wrongful act is under an obligation to compensate for the damage caused thereby, insofar as such damage is not made good by restitution.
2. The compensation shall cover any financially assessable damage including loss of profits insofar as it is established.

*Article 37
Satisfaction*

1. The State responsible for an internationally wrongful act is under an obligation to give satisfaction for the injury caused by that act insofar as it cannot be made good by restitution or compensation.
2. Satisfaction may consist in an acknowledgement of the breach, an expression of regret, a formal apology or another appropriate modality.
3. Satisfaction shall not be out of proportion to the injury and may not take a form humiliating to the responsible State.

*Article 38
Interest*

1. Interest on any principal sum due under this chapter shall be payable when necessary in order to ensure full reparation. The interest rate and mode of calculation shall be set so as to achieve that result.
2. Interest runs from the date when the principal sum should have been paid until the date the obligation to pay is fulfilled.

Article 39
Contribution to the injury

In the determination of reparation, account shall be taken of the contribution to the injury by willful or negligent action or omission of the injured State or any person or entity in relation to whom reparation is sought.

Humanitarian law standards

Fourth Hague Convention respecting the Laws and Customs of War on Land

Article 3

A belligerent party which violates the provisions of the said Regulations shall, if the case demands, be liable to pay compensation. It shall be responsible for all acts committed by persons forming part of its armed forces.

Protocol Additional to the Geneva Conventions and relating to the Protection of Victims of International Armed Conflict

Article 91

A Party to the conflict which violates the provisions of the Conventions or of this Protocol shall, if the case demands, be liable to pay compensation. It shall be responsible for all acts committed by persons forming part of its armed forces.

Regional instruments

African Charter on Human and Peoples' Rights

Article 7(1)(a)

Every individual shall have the right to have his cause heard. This comprises:

(a) the right to an appeal to competent national organs against acts of violating his fundamental rights as recognized and guaranteed by conventions, laws, regulations and customs in force.

Article 21(2)

In case of spoliation the dispossessed people shall have the right to the lawful recovery of its property as well as to an adequate compensation.

**Protocol to the African Charter on Human and Peoples' Rights
on the Establishment of an African Court on Human and
Peoples' Rights ***

Article 27

1. If the Court finds that there has been violation of a human or peoples' right, it shall make appropriate orders to remedy the violation, including the payment of fair compensation or reparation.
2. In cases of extreme gravity and urgency, and when necessary to avoid irreparable harm to persons, the Court shall adopt such provisional measures as it deems necessary.

Arab Charter on Human Rights

Article 12

All persons are equal before the courts and tribunals. The States parties shall guarantee the independence of the judiciary and protect magistrates against any interference, pressure or threats. They shall also guarantee every person subject to their jurisdiction the right to seek a legal remedy before courts of all levels.

Article 14(7)

Anyone who has been the victim of arbitrary or unlawful arrest or detention shall be entitled to compensation.

* Note that the African Court on Human and Peoples' Rights is to be merged with the Court of Justice of the African Union, under the African Union's Protocol on the Statute of the African Court of Justice and Human Rights. The latter Protocol (which was adopted on 1 July 1998 but has not yet entered into force) is to provide for remedies under Articles 28(h) and 43 and for provisional measures under Article 35.

Article 23

Each State party to the present Charter undertakes to ensure that any person whose rights or freedoms as herein recognized are violated shall have an effective remedy, notwithstanding that the violation has been committed by persons acting in an official capacity.

European Convention on Human Rights

Article 5(5)

Everyone who has been the victim of arrest or detention in contravention of the provisions of this article shall have an enforceable right to compensation.

Article 13

Everyone whose rights and freedoms as set forth in this Convention are violated shall have an effective remedy before a national authority notwithstanding that the violation has been committed by persons acting in an official capacity.

Article 41

If the Court finds that there has been a violation of the Convention or the protocols thereto, and if the internal law of the High Contracting Party concerned allows only partial reparation to be made, the Court shall, if necessary, afford just satisfaction to the injured party.

Charter of Fundamental Rights of the European Union

Article 47

Everyone whose rights and freedoms guaranteed by the law of the Union are violated has the right to an effective remedy before a tribunal in compliance with the conditions laid down in this Article.

Everyone is entitled to a fair and public hearing within a reasonable time by an independent and impartial tribunal previously established by law. Everyone shall have the possibility of being advised, defended and represented.

Legal aid shall be made available to those who lack sufficient resources in so far as such aid is necessary to ensure effective access to justice.

American Convention on Human Rights

Article 25

1. Everyone has the right to simple and prompt recourse, or any other effective recourse, to a competent court or tribunal for protection against acts that violate his fundamental rights recognized by the constitution or laws of the State concerned or by this Convention, even though such violation may have been committed by persons acting in the course of their official duties.

2. The States Parties undertake:

- a. to ensure that any person claiming such remedy shall have his rights determined by the competent authority provided for by the legal system of the State;
- b. to develop the possibilities of judicial remedy; and
- c. to ensure that the competent authorities shall enforce such remedies when granted.

Article 63(1)

1. If the Court finds that there has been a violation of a right or freedom protected by this Convention, the Court shall rule that the injured party be ensured the enjoyment of his right or freedom that was violated. It shall also rule, if appropriate, that the consequences of the measure or situation that constituted the breach of such right or freedom be remedied and that fair compensation be paid to the injured party.

American Declaration of the Rights and Duties of Man

Article XVIII

Every person may resort to the courts to ensure respect for his legal rights. There should likewise be available to him a simple, brief procedure whereby the courts will protect him from acts of authority that, to his prejudice, violate any fundamental constitutional rights.

Inter-American Convention to Prevent and Punish Torture

Article 8

The States Parties shall guarantee that any person making an accusation of having been subjected to torture within their jurisdiction shall have the right to an impartial examination of his case.

Annex 2

UN Principles on Reparation and Impunity

Basic principles and guidelines on the right to a remedy and reparation for victims of gross violations of international human rights law and serious violations of international humanitarian law⁹⁸⁸

Preamble

The General Assembly,

Recalling the provisions providing a right to a remedy for victims of violations of international human rights law found in numerous international instruments, in particular the Universal Declaration of Human Rights at article 8, the International Covenant on Civil and Political Rights at article 2, the International Convention on the Elimination of All Forms of Racial Discrimination at article 6, the Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment at article 14, the Convention on the Rights of the Child at article 39, and of international humanitarian law as found in article 3 of the Hague Convention of 18 October 1907 concerning the Laws and Customs of War and Land (Convention No. IV of 1907), article 91 of Protocol Additional to the Geneva Conventions of 12 August 1949 relating to the Protection of Victims of International Armed Conflicts (Protocol I), and articles 68 and 75 of the Rome Statute of the International Criminal Court,

Recalling the provisions providing a right to a remedy for victims of violations of international human rights found in regional conventions, in particular the African Charter on Human and Peoples' Rights at article 7, the American Convention on Human Rights at article 25, and the European Convention for the Protection of Human Rights and Fundamental Freedoms at article 13,

Recalling the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power emanating from the deliberations of the Seventh United Nations Congress on the

⁹⁸⁸ Adopted by General Assembly resolution 60/147 (2005).

Prevention of Crime and the Treatment of Offenders, and resolution 40/34 of 29 November 1985 by which the General Assembly adopted the text recommended by the Congress,

Reaffirming the principles enunciated in the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, including that victims should be treated with compassion and respect for their dignity, have their right to access to justice and redress mechanisms fully respected, and that the establishment, strengthening and expansion of national funds for compensation to victims should be encouraged, together with the expeditious development of appropriate rights and remedies for victims,

Noting that the Rome Statute of the International Criminal Court requires the establishment of "principles relating to reparation to, or in respect of, victims, including restitution, compensation and rehabilitation" and requires the Assembly of States Parties to establish a trust fund for the benefit of victims of crimes within the jurisdiction of the Court, and of the families of such victims, and mandates the Court "to protect the safety, physical and psychological well-being, dignity and privacy of victims" and to permit the participation of victims at all "stages of the proceedings determined to be appropriate by the Court",

Affirming that the Basic Principles and Guidelines contained herein are directed at gross violations of international human rights law and serious violations of international humanitarian law which, by their very grave nature, constitute an affront to human dignity,

Emphasizing that the Basic Principles and Guidelines do not entail new international or domestic legal obligations but identify mechanisms, modalities, procedures and methods for the implementation of existing legal obligations under international human rights law and international humanitarian law which are complementary though different as to their norms,

Recalling that international law contains the obligation to prosecute perpetrators of certain international crimes in accordance with international obligations of States and the requirements of national law or as provided for in the applicable statutes of international judicial organs, and that the duty to prosecute reinforces the international legal obligations to be carried out in accordance with national legal requirements and procedures and supports the concept of complementarity,

Noting further that contemporary forms of victimization, while essentially directed against persons, may nevertheless also be directed against groups of persons who are targeted collectively,

Recognizing that, in honouring the victims' right to benefit from remedies and reparation, the international community keeps faith with the plight of victims, survivors and future human generations, and reaffirms the international legal principles of accountability, justice and the rule of law,

Convinced that, in adopting a victim-oriented perspective, the international community affirms its human solidarity with victims of violations of international law, including violations of international human rights law and international humanitarian law, as well as with humanity at large, in accordance with the following Basic Principles and Guidelines.

Adopts the following Basic Principles and Guidelines:

I. Obligation to respect, ensure respect for and implement international human rights law and international humanitarian law

1. The obligation to respect, ensure respect for and implement international human rights law and international humanitarian law as provided for under the respective bodies of law emanates from:

- (a) Treaties to which a State is a party;
- (b) Customary international law;
- (c) The domestic law of each State.

2. If they have not already done so, States shall, as required under international law, ensure that their domestic law is consistent with their international legal obligations by:

- (a) Incorporating norms of international human rights law and international humanitarian law into their domestic law, or otherwise implementing them in their domestic legal system;
- (b) Adopting appropriate and effective legislative and administrative procedures and other appropriate measures that provide fair, effective and prompt access to justice;
- (c) Making available adequate, effective, prompt, and appropriate remedies, including reparation, as defined below;
- (d) Ensuring that their domestic law provides at least the same level of protection for victims as required by their international obligations.

II. Scope of the obligation

3. The obligation to respect, ensure respect for and implement international human rights law and international humanitarian law as provided for under the respective bodies of law, includes, inter alia, the duty to:

- (a) Take appropriate legislative and administrative and other appropriate measures to prevent violations;
- (b) Investigate violations effectively, promptly, thoroughly and impartially and, where appropriate, take action against those allegedly responsible in accordance with domestic and international law;
- (c) Provide those who claim to be victims of a human rights or humanitarian law violation with equal and effective access to justice, as described below, irrespective of who may ultimately be the bearer of responsibility for the violation; and
- (d) Provide effective remedies to victims, including reparation, as described below.

III. Gross violations of international human rights law and serious violations of international humanitarian law that constitute crimes under international law

4. In cases of gross violations of international human rights law and serious violations of international humanitarian law constituting crimes under international law, States have the duty to investigate and, if there is sufficient evidence, the duty to submit to prosecution the person allegedly responsible for the violations and, if found guilty, the duty to punish her or him. Moreover, in these cases, States should, in accordance with international law, cooperate with one another and assist international judicial organs competent in the investigation and prosecution of these violations.

5. To that end, where so provided in an applicable treaty or under other international law obligations, States shall incorporate or otherwise implement within their domestic law appropriate provisions for universal jurisdiction. Moreover, where it is so provided for in an applicable treaty or other international legal obligations, States should facilitate extradition or surrender offenders to other States and to appropriate international judicial bodies and provide judicial assistance and other forms of cooperation in the pursuit of international justice, including assistance to, and protection of, victims and witnesses, consistent with international human rights legal standards and subject to international legal requirements such as those relating to the prohibition of torture and other forms of cruel, inhuman or degrading treatment or punishment.

IV. Statutes of limitations

6. Where so provided for in an applicable treaty or contained in other international legal obligations, statutes of limitations shall not apply to gross violations of international human rights law and serious violations of international humanitarian law which constitute crimes under international law.

7. Domestic statutes of limitations for other types of violations that do not constitute crimes under international law, including those time limitations applicable to civil claims and other procedures, should not be unduly restrictive.

V. Victims of gross violations of international human rights law and serious violations of international humanitarian law

8. For purposes of the present document, victims are persons who individually or collectively suffered harm, including physical or mental injury, emotional suffering, economic loss or substantial impairment of their fundamental rights, through acts or omissions that constitute gross violations of international human rights law, or serious violations of international humanitarian law. Where appropriate, and in accordance with domestic law, the term "victim" also includes the immediate family or dependants of the direct victim and persons who have suffered harm in intervening to assist victims in distress or to prevent victimization.

9. A person shall be considered a victim regardless of whether the perpetrator of the violation is identified, apprehended, prosecuted, or convicted and regardless of the familial relationship between the perpetrator and the victim.

VI. Treatment of victims

10. Victims should be treated with humanity and respect for their dignity and human rights, and appropriate measures should be taken to ensure their safety, physical and psychological well-being and privacy, as well as those of their families. The State should ensure that its domestic laws, to the extent possible, provide that a victim who has suffered violence or trauma should benefit from special consideration and care to avoid his or her re-traumatization in the course of legal and administrative procedures designed to provide justice and reparation.

VII. Victims' right to remedies

11. Remedies for gross violations of international human rights law and serious violations of international humanitarian law include the victim's right to the following as provided for under international law:

- (a) Equal and effective access to justice;
- (b) Adequate, effective and prompt reparation for harm suffered;
- (c) Access to relevant information concerning violations and reparation mechanisms.

VIII. Access to justice

12. A victim of a gross violation of international human rights law or of a serious violation of international humanitarian law shall have equal access to an effective judicial remedy as provided for under international law. Other remedies available to the victim include access to administrative and other bodies, as well as mechanisms, modalities and proceedings conducted in accordance with domestic law. Obligations arising under international law to secure the right to access justice and fair and impartial proceedings shall be reflected in domestic laws. To that end, States should:

- (a) Disseminate, through public and private mechanisms, information about all available remedies for gross violations of international human rights law and serious violations of international humanitarian law;
- (b) Take measures to minimize the inconvenience to victims and their representatives, protect against unlawful interference with their privacy as appropriate and ensure their safety from intimidation and retaliation, as well as that of their families and witnesses, before, during and after judicial, administrative, or other proceedings that affect the interests of victims;
- (c) Provide proper assistance to victims seeking access to justice;
- (d) Make available all appropriate legal, diplomatic and consular means to ensure that victims can exercise their rights to remedy for gross violations of international human rights law or serious violations of international humanitarian law.

13. In addition to individual access to justice, States should endeavour to develop procedures to allow groups of victims to present claims for reparation and to receive reparation, as appropriate.

14. An adequate, effective and prompt remedy for gross violations of international human rights law or serious violations of international humanitarian law should include all available and appropriate

international processes in which a person may have legal standing and should be without prejudice to any other domestic remedies.

IX. Reparation from harm suffered

15. Adequate, effective and prompt reparation is intended to promote justice by redressing gross violations of international human rights law or serious violations of international humanitarian law. Reparation should be proportional to the gravity of the violations and the harm suffered. In accordance with its domestic laws and international legal obligations, a State shall provide reparation to victims for acts or omissions which can be attributed to the State and constitute gross violations of international human rights law or serious violations of international humanitarian law. In cases where a person, a legal person, or other entity is found liable for reparation to a victim, such party should provide reparation to the victim or compensate the State if the State has already provided reparation to the victim.

16. States should endeavour to establish national programmes for reparation and other assistance to victims in the event that the parties liable for the harm suffered are unable or unwilling to meet their obligations.

17. States shall, with respect to claims by victims, enforce domestic judgements for reparation against individuals or entities liable for the harm suffered and endeavour to enforce valid foreign legal judgements for reparation in accordance with domestic law and international legal obligations. To that end, States should provide under their domestic laws effective mechanisms for the enforcement of reparation judgements.

18. In accordance with domestic law and international law, and taking account of individual circumstances, victims of gross violations of international human rights law and serious violations of international humanitarian law should, as appropriate and proportional to the gravity of the violation and the circumstances of each case, be provided with full and effective reparation, as laid out in principles 19 to 23, which include the following forms: restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition.

19. *Restitution* should, whenever possible, restore the victim to the original situation before the gross violations of international human rights law or serious violations of international humanitarian law occurred. Restitution includes, as appropriate: restoration of liberty, enjoyment of human rights, identity, family life and citizenship, return

to one's place of residence, restoration of employment and return of property.

20. *Compensation* should be provided for any economically assessable damage, as appropriate and proportional to the gravity of the violation and the circumstances of each case, resulting from gross violations of international human rights law and serious violations of international humanitarian law, such as:

- (a) Physical or mental harm;
- (b) Lost opportunities, including employment, education and social benefits;
- (c) Material damages and loss of earnings, including loss of earning potential;
- (d) Moral damage;
- (e) Costs required for legal or expert assistance, medicine and medical services, and psychological and social services.

21. *Rehabilitation* should include medical and psychological care as well as legal and social services.

22. *Satisfaction* should include, where applicable, any or all of the following:

- (a) Effective measures aimed at the cessation of continuing violations;
- (b) Verification of the facts and full and public disclosure of the truth to the extent that such disclosure does not cause further harm or threaten the safety and interests of the victim, the victim's relatives, witnesses, or persons who have intervened to assist the victim or prevent the occurrence of further violations;
- (c) The search for the whereabouts of the disappeared, for the identities of the children abducted, and for the bodies of those killed, and assistance in the recovery, identification and reburial of the bodies in accordance with the expressed or presumed wish of the victims, or the cultural practices of the families and communities;
- (d) An official declaration or a judicial decision restoring the dignity, the reputation and the rights of the victim and of persons closely connected with the victim;
- (e) Public apology, including acknowledgement of the facts and acceptance of responsibility;
- (f) Judicial and administrative sanctions against persons liable for the violations;
- (g) Memorations and tributes to the victims;
- (h) Inclusion of an accurate account of the violations that occurred in international human rights law and international humanitarian law training and in educational material at all levels.

23. *Guarantees of non-repetition* should include, where applicable, any or all of the following measures, which will also contribute to prevention:

- (a) Ensuring effective civilian control of military and security forces;
- (b) Ensuring that all civilian and military proceedings abide by international standards of due process, fairness and impartiality;
- (c) Strengthening the independence of the judiciary;
- (d) Protecting persons in the legal, medical and health-care professions, the media and other related professions, and human rights defenders;
- (e) Providing, on a priority and continued basis, human rights and international humanitarian law education to all sectors of society and training for law enforcement officials as well as military and security forces;
- (f) Promoting the observance of codes of conduct and ethical norms, in particular international standards, by public servants, including law enforcement, correctional, media, medical, psychological, social service and military personnel, as well as by economic enterprises;
- (g) Promoting mechanisms for preventing and monitoring social conflicts and their resolution;
- (h) Reviewing and reforming laws contributing to or allowing gross violations of international human rights law and serious violations of international humanitarian law.

X. Access to relevant information concerning violations and reparation mechanisms

24. States should develop means of informing the general public and, in particular, victims of gross violations of international human rights law and serious violations of international humanitarian law of the rights and remedies addressed by these Basic Principles and Guidelines and of all available legal, medical, psychological, social, administrative and all other services to which victims may have a right of access. Moreover, victims and their representatives should be entitled to seek and obtain information on the causes leading to their victimization and on the causes and conditions pertaining to the gross violations of international human rights law and serious violations of international humanitarian law and to learn the truth in regard to these violations.

XI. Non-discrimination

25. The application and interpretation of these Principles and Guidelines must be consistent with international human rights law

and international humanitarian law and be without any discrimination of any kind or on any ground, without exception.

XII. Non-derogation

26. Nothing in these Basic Principles and Guidelines shall be construed as restricting or derogating from any rights or obligations arising under domestic and international law. In particular, it is understood that the present Basic Principles and Guidelines are without prejudice to the right to a remedy and reparation for victims of all violations of international human rights law and international humanitarian law. It is further understood that these Basic Principles and Guidelines are without prejudice to special rules of international law.

XIII. Rights of others

27. Nothing in this document is to be construed as derogating from internationally or nationally protected rights of others, in particular the right of an accused person to benefit from applicable standards of due process.

Updated Set of principles for the protection and promotion of human rights through action to combat impunity⁹⁸⁹

Preamble

Recalling the Preamble to the Universal Declaration of Human Rights, which recognizes that disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind,

Aware that there is an ever-present risk that such acts may again occur,

⁹⁸⁹ Updated Principles Set of Principles for the protection and promotion of human rights through action to combat impunity, UN Doc E/CN.4/2005/102 (2005); recommended by Commission on Human Rights resolution 2005/81.

Reaffirming the commitment made by Member States under Article 56 of the Charter of the United Nations to take joint and separate action, giving full importance to developing effective international cooperation for the achievement of the purposes set forth in Article 55 of the Charter concerning universal respect for, and observance of, human rights and fundamental freedoms for all,

Considering that the duty of every State under international law to respect and to secure respect for human rights requires that effective measures should be taken to combat impunity,

Aware that there can be no just and lasting reconciliation unless the need for justice is effectively satisfied,

Equally aware that forgiveness, which may be an important element of reconciliation, implies, insofar as it is a private act, that the victim or the victim's beneficiaries know the perpetrator of the violations and that the latter has acknowledged his or her deeds,

Recalling the recommendation set forth in paragraph 91 of Part II of the Vienna Declaration and Programme of Action, wherein the World Conference on Human Rights (June 1993) expressed its concern about the impunity of perpetrators of human rights violations and encouraged the efforts of the Commission on Human Rights to examine all aspects of the issue,

Convinced, therefore, that national and international measures must be taken for that purpose with a view to securing jointly, in the interests of the victims of violations, observance of the right to know and, by implication, the right to the truth, the right to justice and the right to reparation, without which there can be no effective remedy against the pernicious effects of impunity,

Pursuant to the Vienna Declaration and Programme of Action, the following principles are intended as guidelines to assist States in developing effective measures for combating impunity.

Definitions

A. Impunity

"Impunity" means the impossibility, de jure or de facto, of bringing the perpetrators of violations to account - whether in criminal, civil, administrative or disciplinary proceedings since they are not subject to any inquiry that might lead to their being accused, arrested, tried

and, if found guilty, sentenced to appropriate penalties, and to making reparations to their victims.

B. Serious crimes under international law

As used in these principles, the phrase “serious crimes under international law” encompasses grave breaches of the Geneva Conventions of 12 August 1949 and of Additional Protocol I thereto of 1977 and other violations of international humanitarian law that are crimes under international law, genocide, crimes against humanity, and other violations of internationally protected human rights that are crimes under international law and/or which international law requires States to penalize, such as torture, enforced disappearance, extrajudicial execution, and slavery.

C. Restoration of or transition to democracy and/or peace

This expression, as used in these principles, refers to situations leading, within the framework of a national movement towards democracy or peace negotiations aimed at ending an armed conflict, to an agreement, in whatever form, by which the actors or parties concerned agree to take measures against impunity and the recurrence of human rights violations.

D. Truth commissions

As used in these principles, the phrase “truth commissions” refers to official, temporary, non-judicial fact-finding bodies that investigate a pattern of abuses of human rights or humanitarian law, usually committed over a number of years.

E. Archives

As used in these principles, the word “archives” refers to collections of documents pertaining to violations of human rights and humanitarian law from sources including (a) national governmental agencies, particularly those that played significant roles in relation to human rights violations; (b) local agencies, such as police stations, that were involved in human rights violations; (c) State agencies, including the office of the prosecutor and the judiciary, that are involved in the protection of human rights; and (d) materials collected by truth commissions and other investigative bodies.

I. COMBATING IMPUNITY: GENERAL OBLIGATIONS

PRINCIPLE 1. GENERAL OBLIGATIONS OF STATES TO TAKE EFFECTIVE ACTION TO COMBAT IMPUNITY

Impunity arises from a failure by States to meet their obligations to investigate violations; to take appropriate measures in respect of the perpetrators, particularly in the area of justice, by ensuring that those suspected of criminal responsibility are prosecuted, tried and duly punished; to provide victims with effective remedies and to ensure that they receive reparation for the injuries suffered; to ensure the inalienable right to know the truth about violations; and to take other necessary steps to prevent a recurrence of violations.

II. THE RIGHT TO KNOW

A. General principles

PRINCIPLE 2. THE INALIENABLE RIGHT TO THE TRUTH

Every people has the inalienable right to know the truth about past events concerning the perpetration of heinous crimes and about the circumstances and reasons that led, through massive or systematic violations, to the perpetration of those crimes. Full and effective exercise of the right to the truth provides a vital safeguard against the recurrence of violations.

PRINCIPLE 3. THE DUTY TO PRESERVE MEMORY

A people's knowledge of the history of its oppression is part of its heritage and, as such, must be ensured by appropriate measures in fulfilment of the State's duty to preserve archives and other evidence concerning violations of human rights and humanitarian law and to facilitate knowledge of those violations. Such measures shall be aimed at preserving the collective memory from extinction and, in particular, at guarding against the development of revisionist and negationist arguments.

PRINCIPLE 4. THE VICTIMS' RIGHT TO KNOW

Irrespective of any legal proceedings, victims and their families have the imprescriptible right to know the truth about the circumstances in which violations took place and, in the event of death or disappearance, the victims' fate.

PRINCIPLE 5. GUARANTEES TO GIVE EFFECT TO THE RIGHT TO KNOW

States must take appropriate action, including measures necessary to ensure the independent and effective operation of the judiciary, to give effect to the right to know. Appropriate measures to ensure this right may include non-judicial processes that complement the role of the judiciary. Societies that have experienced heinous crimes perpetrated on a massive or systematic basis may benefit in particular from the creation of a truth commission or other commission of inquiry to establish the facts surrounding those violations so that the truth may be ascertained and to prevent the disappearance of evidence. Regardless of whether a State establishes such a body, it must ensure the preservation of, and access to, archives concerning violations of human rights and humanitarian law.

B. Commissions of inquiry

PRINCIPLE 6. THE ESTABLISHMENT AND ROLE OF TRUTH COMMISSIONS

To the greatest extent possible, decisions to establish a truth commission, define its terms of reference and determine its composition should be based upon broad public consultations in which the views of victims and survivors especially are sought. Special efforts should be made to ensure that men and women participate in these deliberations on a basis of equality.

In recognition of the dignity of victims and their families, investigations undertaken by truth commissions should be conducted with the object in particular of securing recognition of such parts of the truth as were formerly denied.

PRINCIPLE 7. GUARANTEES OF INDEPENDENCE, IMPARTIALITY AND COMPETENCE

Commissions of inquiry, including truth commissions, must be established through procedures that ensure their independence, impartiality and competence. To this end, the terms of reference of commissions of inquiry, including commissions that are international in character, should respect the following guidelines:

(a) They shall be constituted in accordance with criteria making clear to the public the competence and impartiality of their members, including expertise within their membership in the field of human rights and, if relevant, of humanitarian law. They shall also be

constituted in accordance with conditions ensuring their independence, in particular by the irremovability of their members during their terms of office except on grounds of incapacity or behaviour rendering them unfit to discharge their duties and pursuant to procedures ensuring fair, impartial and independent determinations;

(b) Their members shall enjoy whatever privileges and immunities are necessary for their protection, including in the period following their mission, especially in respect of any defamation proceedings or other civil or criminal action brought against them on the basis of facts or opinions contained in the commissions' reports;

(c) In determining membership, concerted efforts should be made to ensure adequate representation of women as well as of other appropriate groups whose members have been especially vulnerable to human rights violations.

PRINCIPLE 8. DEFINITION OF A COMMISSION'S TERMS OF REFERENCE

To avoid conflicts of jurisdiction, the commission's terms of reference must be clearly defined and must be consistent with the principle that commissions of inquiry are not intended to act as substitutes for the civil, administrative or criminal courts. In particular, criminal courts alone have jurisdiction to establish individual criminal responsibility, with a view as appropriate to passing judgement and imposing a sentence.

In addition to the guidelines set forth in principles 12 and 13, the terms of reference of a commission of inquiry should incorporate or reflect the following stipulations:

(a) The commission's terms of reference may reaffirm its right: to seek the assistance of law enforcement authorities, if required, including for the purpose, subject to the terms of principle 10 (a), of calling for testimonies; to inspect any places concerned in its investigations; and/or to call for the delivery of relevant documents;

(b) If the commission has reason to believe that the life, health or safety of a person concerned by its inquiry is threatened or that there is a risk of losing an element of proof, it may seek court action under an emergency procedure or take other appropriate measures to end such threat or risk;

(c) Investigations undertaken by a commission of inquiry may relate to all persons alleged to have been responsible for violations of human rights and/or humanitarian law, whether they ordered them or actually committed them, acting as perpetrators or accomplices, and whether they are public officials or members of quasi-governmental or private armed groups with any kind of link to the State, or of non-governmental armed movements. Commissions of inquiry may also consider the role of other actors in facilitating violations of human rights and humanitarian law;

(d) Commissions of inquiry may have jurisdiction to consider all forms of violations of human rights and humanitarian law. Their investigations should focus as a matter of priority on violations constituting serious crimes under international law, including in particular violations of the fundamental rights of women and of other vulnerable groups;

(e) Commissions of inquiry shall endeavour to safeguard evidence for later use in the administration of justice;

(f) The terms of reference of commissions of inquiry should highlight the importance of preserving the commission's archives. At the outset of their work, commissions should clarify the conditions that will govern access to their documents, including conditions aimed at preventing disclosure of confidential information while facilitating public access to their archives.

PRINCIPLE 9. GUARANTEES FOR PERSONS IMPLICATED

Before a commission identifies perpetrators in its report, the individuals concerned shall be entitled to the following guarantees:

(a) The commission must try to corroborate information implicating individuals before they are named publicly;

(b) The individuals implicated shall be afforded an opportunity to provide a statement setting forth their version of the facts either at a hearing convened by the commission while conducting its investigation or through submission of a document equivalent to a right of reply for inclusion in the commission's file.

**PRINCIPLE 10. GUARANTEES FOR VICTIMS AND WITNESSES
TESTIFYING ON THEIR BEHALF**

Effective measures shall be taken to ensure the security, physical and psychological well-being, and, where requested, the privacy of victims and witnesses who provide information to the commission.

(a) Victims and witnesses testifying on their behalf may be called upon to testify before the commission only on a strictly voluntary basis;

(b) Social workers and/or mental health-care practitioners should be authorized to assist victims, preferably in their own language, both during and after their testimony, especially in cases of sexual assault;

(c) All expenses incurred by those giving testimony shall be borne by the State;

(d) Information that might identify a witness who provided testimony pursuant to a promise of confidentiality must be protected from disclosure. Victims providing testimony and other witnesses should in any event be informed of rules that will govern disclosure of information provided by them to the commission. Requests to provide information to the commission anonymously should be given serious consideration, especially in cases of sexual assault, and the commission should establish procedures to guarantee anonymity in appropriate cases, while allowing corroboration of the information provided, as necessary.

PRINCIPLE 11. ADEQUATE RESOURCES FOR COMMISSIONS

The commission shall be provided with:

(a) Transparent funding to ensure that its independence is never in doubt;

(b) Sufficient material and human resources to ensure that its credibility is never in doubt.

PRINCIPLE 12. ADVISORY FUNCTIONS OF THE COMMISSIONS

The commission's terms of reference should include provisions calling for it to include in its final report recommendations concerning legislative and other action to combat impunity.

The terms of reference should ensure that the commission incorporates women's experiences in its work, including its recommendations. When establishing a commission of inquiry, the Government should undertake to give due consideration to the commission's recommendations.

PRINCIPLE 13. PUBLICIZING THE COMMISSION'S REPORTS

For security reasons or to avoid pressure on witnesses and commission members, the commission's terms of reference may stipulate that relevant portions of its inquiry shall be kept confidential. The commission's final report, on the other hand, shall be made public in full and shall be disseminated as widely as possible.

C. Preservation of and access to archives bearing witness to violations

PRINCIPLE 14. MEASURES FOR THE PRESERVATION OF ARCHIVES

The right to know implies that archives must be preserved. Technical measures and penalties should be applied to prevent any removal, destruction, concealment or falsification of archives, especially for the purpose of ensuring the impunity of perpetrators of violations of human rights and/or humanitarian law.

PRINCIPLE 15. MEASURES FOR FACILITATING ACCESS TO ARCHIVES

Access to archives shall be facilitated in order to enable victims and their relatives to claim their rights. Access shall be facilitated, as necessary, for persons implicated, who request it for their defence. Access to archives should also be facilitated in the interest of historical research, subject to reasonable restrictions aimed at safeguarding the privacy and security of victims and other individuals. Formal requirements governing access may not be used for purposes of censorship.

PRINCIPLE 16. COOPERATION BETWEEN ARCHIVE DEPARTMENTS AND THE COURTS AND NON-JUDICIAL COMMISSIONS OF INQUIRY

Courts and non-judicial commissions of inquiry, as well as investigators reporting to them, must have access to relevant archives. This principle must be implemented in a manner that respects applicable privacy concerns, including in particular

assurances of confidentiality provided to victims and other witnesses as a precondition of their testimony. Access may not be denied on grounds of national security unless, in exceptional circumstances, the restriction has been prescribed by law; the Government has demonstrated that the restriction is necessary in a democratic society to protect a legitimate national security interest; and the denial is subject to independent judicial review.

PRINCIPLE 17. SPECIFIC MEASURES RELATING TO ARCHIVES CONTAINING NAMES

(a) For the purposes of this principle, archives containing names shall be understood to be those archives containing information that makes it possible, directly or indirectly, to identify the individuals to whom they relate;

(b) All persons shall be entitled to know whether their name appears in State archives and, if it does, by virtue of their right of access, to challenge the validity of the information concerning them by exercising a right of reply. The challenged document should include a cross-reference to the document challenging its validity and both must be made available together whenever the former is requested. Access to the files of commissions of inquiry must be balanced against the legitimate expectations of confidentiality of victims and other witnesses testifying on their behalf in accordance with principles 8 (f) and 10 (d).

PRINCIPLE 18. SPECIFIC MEASURES RELATED TO THE RESTORATION OF OR TRANSITION TO DEMOCRACY AND/OR PEACE

(a) Measures should be taken to place each archive centre under the responsibility of a specifically designated office;

(b) When inventorying and assessing the reliability of stored archives, special attention should be given to archives relating to places of detention and other sites of serious violations of human rights and/or humanitarian law such as torture, in particular when the existence of such places was not officially recognized;

(c) Third countries shall be expected to cooperate with a view to communicating or restituting archives for the purpose of establishing the truth.

III. THE RIGHT TO JUSTICE

A. General principles

PRINCIPLE 19. DUTIES OF STATES WITH REGARD TO THE ADMINISTRATION OF JUSTICE

States shall undertake prompt, thorough, independent and impartial investigations of violations of human rights and international humanitarian law and take appropriate measures in respect of the perpetrators, particularly in the area of criminal justice, by ensuring that those responsible for serious crimes under international law are prosecuted, tried and duly punished. Although the decision to prosecute lies primarily within the competence of the State, victims, their families and heirs should be able to institute proceedings, on either an individual or a collective basis, particularly as *parties civiles* or as persons conducting private prosecutions in States whose law of criminal procedure recognizes these procedures. States should guarantee broad legal standing in the judicial process to any wronged party and to any person or non-governmental organization having a legitimate interest therein.

B. Distribution of jurisdiction between national, foreign, international and internationalized courts

PRINCIPLE 20. JURISDICTION OF INTERNATIONAL AND INTERNATIONALIZED CRIMINAL TRIBUNALS

It remains the rule that States have primary responsibility to exercise jurisdiction over serious crimes under international law. In accordance with the terms of their statutes, international and internationalized criminal tribunals may exercise concurrent jurisdiction when national courts cannot offer satisfactory guarantees of independence and impartiality or are materially unable or unwilling to conduct effective investigations or prosecutions.

States must ensure that they fully satisfy their legal obligations in respect of international and internationalized criminal tribunals, including where necessary through the enactment of domestic legislation that enables States to fulfil obligations that arise through their adherence to the Rome Statute of the International Criminal Court or under other binding instruments, and through implementation of applicable obligations to apprehend and surrender suspects and to cooperate in respect of evidence.

PRINCIPLE 21. MEASURES FOR STRENGTHENING THE EFFECTIVENESS OF INTERNATIONAL LEGAL PRINCIPLES CONCERNING UNIVERSAL AND INTERNATIONAL JURISDICTION

States should undertake effective measures, including the adoption or amendment of internal legislation, that are necessary to enable their courts to exercise universal jurisdiction over serious crimes under international law in accordance with applicable principles of customary and treaty law.

States must ensure that they fully implement any legal obligations they have assumed to institute criminal proceedings against persons with respect to whom there is credible evidence of individual responsibility for serious crimes under international law if they do not extradite the suspects or transfer them for prosecution before an international or internationalized tribunal.

C. Restrictions on rules of law justified by action to combat impunity

PRINCIPLE 22. NATURE OF RESTRICTIVE MEASURES

States should adopt and enforce safeguards against any abuse of rules such as those pertaining to prescription, amnesty, right to asylum, refusal to extradite, *non bis in idem*, due obedience, official immunities, repentance, the jurisdiction of military courts and the irremovability of judges that fosters or contributes to impunity.

PRINCIPLE 23. RESTRICTIONS ON PRESCRIPTION

Prescription - of prosecution or penalty - in criminal cases shall not run for such period as no effective remedy is available. Prescription shall not apply to crimes under international law that are by their nature imprescriptible.

When it does apply, prescription shall not be effective against civil or administrative actions brought by victims seeking reparation for their injuries.

PRINCIPLE 24. RESTRICTIONS AND OTHER MEASURES RELATING TO AMNESTY

Even when intended to establish conditions conducive to a peace agreement or to foster national reconciliation, amnesty and other measures of clemency shall be kept within the following bounds:

(a) The perpetrators of serious crimes under international law may not benefit from such measures until such time as the State has met the obligations to which principle 19 refers or the perpetrators have been prosecuted before a court with jurisdiction – whether international, internationalized or national – outside the State in question;

(b) Amnesties and other measures of clemency shall be without effect with respect to the victims' right to reparation, to which principles 31 through 34 refer, and shall not prejudice the right to know;

(c) Insofar as it may be interpreted as an admission of guilt, amnesty cannot be imposed on individuals prosecuted or sentenced for acts connected with the peaceful exercise of their right to freedom of opinion and expression. When they have merely exercised this legitimate right, as guaranteed by articles 18 to 20 of the Universal Declaration of Human Rights and 18, 19, 21 and 22 of the International Covenant on Civil and Political Rights, the law shall consider any judicial or other decision concerning them to be null and void; their detention shall be ended unconditionally and without delay;

(d) Any individual convicted of offences other than those to which paragraph (c) of this principle refers who comes within the scope of an amnesty is entitled to refuse it and request a retrial, if he or she has been tried without benefit of the right to a fair hearing guaranteed by articles 10 and 11 of the Universal Declaration of Human Rights and articles 9, 14 and 15 of the International Covenant on Civil and Political Rights, or if he or she was convicted on the basis of a statement established to have been made as a result of inhuman or degrading interrogation, especially under torture.

PRINCIPLE 25. RESTRICTIONS ON THE RIGHT OF ASYLUM

Under article 1, paragraph 2, of the Declaration on Territorial Asylum, adopted by the General Assembly on 14 December 1967, and article 1 F of the Convention relating to the Status of Refugees of 28 July 1951, States may not extend such protective status, including diplomatic asylum, to persons with respect to whom there are serious reasons to believe that they have committed a serious crime under international law.

PRINCIPLE 26. RESTRICTIONS ON EXTRADITION/*NON BIS IN IDEM*

(a) Persons who have committed serious crimes under international law may not, in order to avoid extradition, avail themselves of the favourable provisions generally relating to political offences or of the principle of non-extradition of nationals. Extradition should always be denied, however, especially by abolitionist countries, if the individual concerned risks the death penalty in the requesting country. Extradition should also be denied where there are substantial grounds for believing that the suspect would be in danger of being subjected to gross violations of human rights such as torture; enforced disappearance; or extra-legal, arbitrary or summary execution. If extradition is denied on these grounds, the requested State shall submit the case to its competent authorities for the purpose of prosecution;

(b) The fact that an individual has previously been tried in connection with a serious crime under international law shall not prevent his or her prosecution with respect to the same conduct if the purpose of the previous proceedings was to shield the person concerned from criminal responsibility, or if those proceedings otherwise were not conducted independently or impartially in accordance with the norms of due process recognized by international law and were conducted in a manner that, in the circumstances, was inconsistent with an intent to bring the person concerned to justice.

PRINCIPLE 27. RESTRICTIONS ON JUSTIFICATIONS RELATED TO DUE OBEDIENCE, SUPERIOR RESPONSIBILITY, AND OFFICIAL STATUS

(a) The fact that the perpetrator of violations acted on the orders of his or her Government or of a superior does not exempt him or her from responsibility, in particular criminal, but may be regarded as grounds for reducing the sentence, in conformity with principles of justice;

(b) The fact that violations have been committed by a subordinate does not exempt that subordinate's superiors from responsibility, in particular criminal, if they knew or had at the time reason to know that the subordinate was committing or about to commit such a crime and they did not take all the necessary measures within their power to prevent or punish the crime;

(c) The official status of the perpetrator of a crime under international law - even if acting as head of State or Government - does not

exempt him or her from criminal or other responsibility and is not grounds for a reduction of sentence.

PRINCIPLE 28. RESTRICTIONS ON THE EFFECTS OF LEGISLATION ON DISCLOSURE OR REPENTANCE

The fact that a perpetrator discloses the violations that he, she or others have committed in order to benefit from the favourable provisions of legislation on disclosure or repentance cannot exempt him or her from criminal or other responsibility. The disclosure may only provide grounds for a reduction of sentence in order to encourage revelation of the truth. When disclosures may subject a perpetrator to persecution, principle 25 notwithstanding, the person making the disclosure may be granted asylum - not refugee status - in order to facilitate revelation of the truth.

PRINCIPLE 29. RESTRICTIONS ON THE JURISDICTION OF MILITARY COURTS

The jurisdiction of military tribunals must be restricted solely to specifically military offences committed by military personnel, to the exclusion of human rights violations, which shall come under the jurisdiction of the ordinary domestic courts or, where appropriate, in the case of serious crimes under international law, of an international or internationalized criminal court.

PRINCIPLE 30. RESTRICTIONS ON THE PRINCIPLE OF THE IRREMOVABILITY OF JUDGES

The principle of irremovability, as the basic guarantee of the independence of judges, must be observed in respect of judges who have been appointed in conformity with the requirements of the rule of law. Conversely, judges unlawfully appointed or who derive their judicial power from an act of allegiance may be relieved of their functions by law in accordance with the principle of parallelism. They must be provided an opportunity to challenge their dismissal in proceedings that meet the criteria of independence and impartiality with a view toward seeking reinstatement.

IV. THE RIGHT TO REPARATION/GUARANTEES OF NON-RECURRENCE

A. The right to reparation

PRINCIPLE 31. RIGHTS AND DUTIES ARISING OUT OF THE OBLIGATION TO MAKE REPARATION

Any human rights violation gives rise to a right to reparation on the part of the victim or his or her beneficiaries, implying a duty on the part of the State to make reparation and the possibility for the victim to seek redress from the perpetrator.

PRINCIPLE 32. REPARATION PROCEDURES

All victims shall have access to a readily available, prompt and effective remedy in the form of criminal, civil, administrative or disciplinary proceedings subject to the restrictions on prescription set forth in principle 23. In exercising this right, they shall be afforded protection against intimidation and reprisals.

Reparations may also be provided through programmes, based upon legislative or administrative measures, funded by national or international sources, addressed to individuals and to communities. Victims and other sectors of civil society should play a meaningful role in the design and implementation of such programmes. Concerted efforts should be made to ensure that women and minority groups participate in public consultations aimed at developing, implementing, and assessing reparations programmes.

Exercise of the right to reparation includes access to applicable international and regional procedures.

PRINCIPLE 33. PUBLICIZING REPARATION PROCEDURES

Ad hoc procedures enabling victims to exercise their right to reparation should be given the widest possible publicity by private as well as public communication media. Such dissemination should take place both within and outside the country, including through consular services, particularly in countries to which large numbers of victims have been forced into exile.

PRINCIPLE 34. SCOPE OF THE RIGHT TO REPARATION

The right to reparation shall cover all injuries suffered by victims; it shall include measures of restitution, compensation, rehabilitation, and satisfaction as provided by international law.

In the case of forced disappearance, the family of the direct victim has an imprescriptible right to be informed of the fate and/or whereabouts of the disappeared person and, in the event of decease, that person's body must be returned to the family as soon as it has been identified, regardless of whether the perpetrators have been identified or prosecuted.

B. Guarantees of non-recurrence of violations

PRINCIPLE 35. GENERAL PRINCIPLES

States shall ensure that victims do not again have to endure violations of their rights. To this end, States must undertake institutional reforms and other measures necessary to ensure respect for the rule of law, foster and sustain a culture of respect for human rights, and restore or establish public trust in government institutions. Adequate representation of women and minority groups in public institutions is essential to the achievement of these aims. Institutional reforms aimed at preventing a recurrence of violations should be developed through a process of broad public consultations, including the participation of victims and other sectors of civil society.

Such reforms should advance the following objectives:

- (a) Consistent adherence by public institutions to the rule of law;
- (b) The repeal of laws that contribute to or authorize violations of human rights and/or humanitarian law and enactment of legislative and other measures necessary to ensure respect for human rights and humanitarian law, including measures that safeguard democratic institutions and processes;
- (c) Civilian control of military and security forces and intelligence services and disbandment of parastatal armed forces;
- (d) Reintegration of children involved in armed conflict into society.

PRINCIPLE 36. REFORM OF STATE INSTITUTIONS

States must take all necessary measures, including legislative and administrative reforms, to ensure that public institutions are organized in a manner that ensures respect for the rule of law and protection of human rights. At a minimum, States should undertake the following measures:

- (a) Public officials and employees who are personally responsible for gross violations of human rights, in particular those involved in military, security, police, intelligence and judicial sectors, shall not continue to serve in State institutions. Their removal shall comply with the requirements of due process of law and the principle of non-discrimination. Persons formally charged with individual responsibility for serious crimes under international law shall be suspended from official duties during the criminal or disciplinary proceedings;
- (b) With respect to the judiciary, States must undertake all other measures necessary to assure the independent, impartial and effective operation of courts in accordance with international standards of due process. Habeas corpus, by whatever name it may be known, must be considered a non-derogable right;
- (c) Civilian control of military and security forces as well as of intelligence agencies must be ensured and, where necessary, established or restored. To this end, States should establish effective institutions of civilian oversight over military and security forces and intelligence agencies, including legislative oversight bodies;
- (d) Civil complaint procedures should be established and their effective operation assured;
- (e) Public officials and employees, in particular those involved in military, security, police, intelligence and judicial sectors, should receive comprehensive and ongoing training in human rights and, where applicable, humanitarian law standards and in implementation of those standards.

PRINCIPLE 37. DISBANDMENT OF PARASTATAL ARMED FORCES/DEMobilIZATION AND SOCIAL REINTEGRATION OF CHILDREN

Parastatal or unofficial armed groups shall be demobilized and disbanded. Their position in or links with State institutions, including in particular the army, police, intelligence and security forces, should be thoroughly investigated and the information thus acquired made

public. States should draw up a reconversion plan to ensure the social reintegration of the members of such groups.

Measures should be taken to secure the cooperation of third countries that might have contributed to the creation and development of such groups, particularly through financial or logistical support.

Children who have been recruited or used in hostilities shall be demobilized or otherwise released from service. States shall, when necessary, accord these children all appropriate assistance for their physical and psychological recovery and their social integration.

PRINCIPLE 38. REFORM OF LAWS AND INSTITUTIONS CONTRIBUTING TO IMPUNITY

Legislation and administrative regulations and institutions that contribute to or legitimize human rights violations must be repealed or abolished. In particular, emergency legislation and courts of any kind must be repealed or abolished insofar as they infringe the fundamental rights and freedoms guaranteed in the Universal Declaration of Human Rights and the International Covenant on Civil and Political Rights. Legislative measures necessary to ensure protection of human rights and to safeguard democratic institutions and processes must be enacted.

As a basis for such reforms, during periods of restoration of or transition to democracy and/or peace States should undertake a comprehensive review of legislation and administrative regulations.

Commission Members

July 2018 (for an updated list, please visit www.icj.org/commission)

President:

Prof. Robert Goldman, United States

Vice-Presidents:

Prof. Carlos Ayala, Venezuela

Justice Radmila Dragicevic-Dicic, Serbia

Executive Committee:

(Chair) Justice Azhar Cachalia, South Africa

Justice Sir Nicolas Bratza, UK

Dame Silvia Cartwright, New Zealand

Ms Roberta Clarke, Barbados-Canada

Mr. Shawan Jabarin, Palestine

Ms Hina Jilani, Pakistan

Justice Sanji Monageng, Botswana

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Other Commission Members:

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Justice Chinara Aidarbekova, Kyrgyzstan

Justice Adolfo Azcuna, Philippines

Mr Muhannad Al-Hasani, Syria

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