

**ENTRIES CLOSE WEDNESDAY February 5, 2020, 8PM CST**

**PREMIUM LIST**



**GERMAN SHEPHERD DOG CLUB  
OF SAN ANTONIO**

Licensed by the American Kennel Club – Unbenched

**THREE SPECIALTY SHOWS AND  
JUNIOR SHOWMANSHIP**

**SATURDAY, FEBRUARY 22, 2020 (a.m.)** event # 2020072201

**SATURDAY, FEBRUARY 22, 2020 (p.m.)** event # 2020072202

**SUNDAY, FEBRUARY 23, 2020 (a.m.)** event # 2020072203

Entries limited to 100 for each show

Show Hours: 8:00 a.m. to 6:00 p.m.

**Show Site:**

**NORTHSIDE ISD SPORTS COMPLEX**

**7001 Culebra Road**

**San Antonio, Texas 78238**

**These shows will be held outdoors regardless of weather**

**SHOW SECRETARY**

Shannon Poss; 218 Chesswood Drive, San Antonio, Texas 78228

Telephone: 210-417-5465

Email: zederwald@yahoo.com

**OFFICERS**

President ..... Louie Christina  
Vice President ..... Dr. Teresa Coble  
Treasurer ..... Al Booty  
Recording/Corr Secretary ..... Desiree Smith

**Directors**

Bob Coble Dolly Booty

**SHOW COMMITTEE**

Show Chairman ..... Shannon Poss  
Ringside Hospitality ..... Louie Christina & Bob Coble  
Judge's Hospitality ..... Louie Christina  
Trophies ..... Shannon Poss  
Equipment & Grounds ..... Bob Coble  
Chief Ring Stewart ..... Desiree Smith  
Ribbons/Rosettes ..... Shannon Poss  
Show Secretary ..... Shannon Poss

218 Chesswood Drive, San Antonio, TX 78228

210-417-5465 zederwald@yahoo.com

**JUDGES**

**Show # 1** Mr. Gerald T. Szymczak, 1527 Mohawk Dr., Schaumburg, IL 60193

**Show # 2** Mrs. Charlotte K. La Rosa, 1721 Borrer Rd., Grove City, OH 43123

**Show # 3** Ms. Deborah Shanedling Stern, 4035 Prada De La Mariposa, Calabasas, CA 91302

**SHOW VETERINARIAN – ON CALL**

BECKER ANIMAL HOSPITAL & PET RESORT

6515 W. IH10 210-732-5148

**DIRECTIONS TO THE VETERINARIAN: (8 miles from show site)**

From the show site, take 410 East. Take exit # 16 onto IH-10 East. From IH-10 take exit # 565B to Vance Jackson Rd. Turn left onto Vance Jackson, then left onto access road of IH-10 West. Vet office is 0.1 miles past Park Ten Blvd.

**PHOTOGRAPHER**

Amy Murkland, 6501 Meadow CT., Watauga, TX 76148

214-565-7901 Shutter45@yahoo.com



**CERTIFICATION**  
 Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.  
**JAMES P. CROWLEY, Secretary**

**ENTRY FEES**

**All entries include \$ .50 AKC recording fee and \$3.00 AKC Event Fee. Canadian Exhibitors MUST remit in US Funds.**

**CONFORMATION**

**SEPARATE ENTRY FEE FOR EACH DOG, EACH SHOW**

All Classes (except Puppy Classes) .....	\$27.00
6-9 Puppy, 9-12 Puppy Classes .....	\$17.00
Additional entry of the same adult dog at the same show .....	\$23.00
Junior Showmanship .....	FREE

**IMPORTANT NOTICE**

Mail entries and fees (made payable to the GSDC of San Antonio) to:  
 Shannon Poss, 218 Chesswood Drive, San Antonio, TX 78228

**ALL ENTRIES CLOSE Wednesday, February 5, 2020 8PM CST**

Overnight and Express Deliveries accepted at the above address until close of entries, after which time no entries can be accepted, cancelled, changed, substituted, corrected, completed or signed and no entry fee refunded. Any change or cancellation must be made in writing, and received prior to closing, except as provided in Chapter 11, Section 8 of the American Kennel Club Rules and Regulations.

**CLASSIFICATIONS – ALL SHOWS**

**REGULAR CLASSES**

**DOGS**

- Puppy
  - 6 months & under 9 months
  - 9 months & under 12 months
- 12 – 18 Months
- Novice
- Bred-By-Exhibitor
- American Bred
- Open

**BITCHES**

- Puppy
  - 6 months & under 9 months
  - 9 months & under 12 months
- 12 – 18 Months
- Novice
- Bred-By-Exhibitor
- American Bred
- Open

**WINNERS DOG**

- BEST OF BREED/BEST OF WINNERS/BEST OF OPPOSITE SEX
- BEST PUPPY/BEST OPPOSITE SEX PUPPY
- SELECT DOG AND SELECT BITCH

**WINNERS BITCH**

**JUNIOR SHOWMANSHIP COMPETITION**

**NOVICE JUNIOR CLASS** – For boys and girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three first place awards in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** – For boys and girls at least 12 and under 15 years of age on the day of the show who at the time entries close have not won three first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For boys and girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three first place awards in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** – For boys and girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three first place awards in a Novice Class at a licensed or member show, WITH COMPETITION PRESENT..

**OPEN INTERMEDIATE CLASS** – For boys and girls at least 12 and under 15 years of age on the day of the show who at the time entries close have won three first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS** - For boys and girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three first place awards in a Novice Class at a licensed or member show, with competition present.

**RIBBON PRIZES – ALL SHOWS**

**REGULAR CLASSES**

First Prize .....	Blue Ribbon
Second Prize .....	Red Ribbon
Third Prize .....	Yellow Ribbon
Fourth Prize .....	White Ribbon
Winners .....	Purple Rosette
Reserve Winners .....	Purple and White Rosette
Best of Breed .....	Purple and Gold Rosette
Best of Winners .....	Blue and White Rosette
Best of Opposite Sex .....	Red and White Rosette
Select Award .....	Light Blue and White Ribbon
Best Puppy .....	Dark Green Rosette
Best Opposite Sex Puppy .....	Lavender Rosette

**NON-REGULAR CLASSES**

First Prize .....	Rose Ribbon
Second Prize .....	Brown Ribbon
Third Prize .....	Light Green Ribbon
Fourth Prize .....	Gray Ribbon
Best Junior Handler .....	Pink and Green Rosette

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
BOTH SIDES OF ENTRY FORM MUST BE SUBMITTED

Appropriate Box(es) MUST BE CHECKED

See Page 2 for entry fees

- Show # 1 Saturday, February 22, 2020 (am)  Show # 2 Saturday, February 22, 2020 (pm)  
 Show # 3 Sunday, February 23, 2020 (am)

**ENTRIES CLOSE WEDNESDAY, FEBRUARY 5, 2020 AT 8PM CST** or when the limits have been reached, if reached prior to this date by Show Secretary. (See limits on front cover)

**MAIL ENTRIES** (with fees payable to **GSDC of San Antonio**) to Shannon Poss, 218 Chesswood Drive, San Antonio, TX 78228

ENCLOSE \$\_\_\_\_\_ for entry fees.

**IMPORTANT - Read instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

Breed (5)		Variety (1)		Sex
Dog Show Class (2) (3)			Class (3) Division (Weight, Color, Etc.)	
Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class	
Name of (See Back) Junior Handler (If any)			Junior Handler Number	
Full Name of Dog				

<input type="checkbox"/> AKC® No. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> Foreign Reg. No. Enter number here	Place of Birth (enter country below) Do not print the country in catalog	Date of Birth
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Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Exhibitor's Code \_\_\_\_\_

Actual Owner(s) (4)  
(Please Print)

Owner's Address

City	State/Prov	ZIP + 4
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Telephone #	Are you a new exhibitor? Yes <input type="checkbox"/> No <input type="checkbox"/>	Owner/Handler Eligible? Yes <input type="checkbox"/> No <input type="checkbox"/>
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Email Address (an acknowledgement or receipt of entry may be sent to this email address)

Name of Agent at the Show (If any)	CODE #
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\*\*\* Be Sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site: [www.akc.org](http://www.akc.org)

**AGREEMENT**

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent  
duly authorized to make this entry:

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**INSTRUCTIONS**

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth).
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the A.K.C. (For complete rules refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**JUNIOR SHOWMANSHIP.** If this entry is for Jr Showmanship, please enter the following information:

AKC JR HANDLER #	JR.'S DATE OF BIRTH
□□□□□□□□□□□□	□□/□□/□□□□

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, Phone (919) 233-9767.

Junior Handler's Address

City	State/Province	ZIP + 4	Country (if not USA)
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By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner?

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Name of (See Back) Junior Handler (If any)			Junior Handler Number	
Full Name of Dog				

<input type="checkbox"/> AKC® No. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> Foreign Reg. No. Enter number here	Place of Birth (enter country below) Do not print the country in catalog	Date of Birth
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Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Exhibitor's Code \_\_\_\_\_

Actual Owner(s) (4)  
(Please Print)

Owner's Address

City	State/Prov	ZIP + 4
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Telephone #	Are you a new exhibitor? Yes <input type="checkbox"/> No <input type="checkbox"/>	Owner/Handler Eligible? Yes <input type="checkbox"/> No <input type="checkbox"/>
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□□□□□□□□□□□□	□□/□□/□□□□□□

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, Phone (919) 233-9767.

Junior Handler's Address

City	State/Province	ZIP + 4	Country (if not USA)
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By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

■ If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner?

## TROPHIES AND PRIZES

Trophies and prizes are offered by the German Shepherd Dog Club of San Antonio, or through the generosity of our donors whose names will appear in the catalog. This is a condensed Premium List as authorized by the American Kennel Club Rules Applying to Dog Shows, Chapter 6, Section 2-A. For a complete list of trophies for the GSDC of San Antonio, contact Shannon Poss, 218 Chesswood Drive, San Antonio, TX 78228 – (zederwald@yahoo.com)

## ATTENTION EXHIBITORS GENERAL INFORMATION

- Canadian exhibitors must submit entries with checks drawn on U.S. accounts or with international money order in U.S. funds.
- You may wish to go to the AKC website and use the fillable PDF entry form that is available there. You may submit it as an attachment to an email to zederwald@yahoo.com.
- There will be no refund for duplicate entries.
- Dogs need to be present for scheduled judging and will be released if not needed for further judging.
- Dogs must be ready for judging. Neither the Club nor the Show Secretary will be responsible or obligated to furnish any service or notify exhibitors or their agents of Breed or Class judging. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.
- The Club reserves the right to substitute a prize of equal or greater value.
- Returned checks do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.
- Entry fee will not be refunded in the event a dog is absent. Disqualified, excused by Veterinarian or barred from competition by action of the Show Committee.
- No entry fees will be refunded if the show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes, or any other cause beyond the control of the Club or the Show Secretary.
- Dogs which, according to their owner's records, have completed the requirements for a Championship after the closing of entries, but whose Championships are unconfirmed, may be transferred to the Best of Breed competition, provided this transfer is made by the Show Secretary at least one-half hour prior to the start of any regular judging.
- The show-giving Club, the Show Secretary, their agents, employees, etc assume no responsibility for any loss, damage or injury sustained by spectators, exhibitors, handlers or to any of their dogs or property and further assume no responsibility for injury to children.
- The welfare of an exhibitor's or spectator's child is assumed to be the responsibility of the exhibitor or spectator. It is distinctly understood that all exhibitors and spectators will exercise control and restraint over their children while attending these shows.
- No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures.

- Changes, additions or corrections to entry forms must be received in writing or by email prior to close of entries. Those received by telephone are not acceptable.
- EXHIBITORS NOTE: Please notify Show Secretary of any change of address.
- Please mail all entry forms to Show Secretary, Shannon Poss, 218 Chesswood Drive, San Antonio, TX 78228. Please make checks payable to: GSDC of San Antonio.
- Exhibitors who owe monies to the Club may have their entries returned and not accepted.
- If any entry is sent by any express mail carrier, please check the NO SIGNATURE REQUIRED box.
- Puppies under the age of six months are strictly prohibited from entry into the show site.
- All dogs on the show site must have proof of current rabies vaccination (within one year of date). Tags do not constitute proof of vaccination.
- If you wish to enter a dog in different classes on different days, you must use a separate entry form for each day.

## ROUTES TO THE SHOW/HOTEL

**FROM IH-35 (NORTH OR SOUTH) TO THE HOTEL:** Exit onto Loop 410 for 15 miles. Exit right at Culebra and make a “U” turn. Stay on the Loop 410 access road, La Quinta Inn & Suites is to your immediate right; the show site entrance into the NISD Athletic Complex is the next right into the parking lot. Show site is at far end of parking lot on the right.

**FROM THE SAN ANTONIO INTERNATIONAL AIRPORT:** Upon leaving the airport entrance, go right from Airport Blvd onto Loop 410 for 9.5 miles. Exit right at Culebra and make a “U” turn. Stay on the Loop 410 access road, La Quinta Inn & Suites is to your immediate right; the show site entrance into the NISD Athletic Complex is the next right into the parking lot. Show site is at far end of parking lot on the right.

**HOST HOTEL**

**La Quinta Inn & Suites**

**7134 NW Loop 410**

**San Antonio, Texas 78238**

**210-680-8883**

A block of rooms has been reserved at the Host Hotel. Ask for the GSDC of San Antonio dog show rate when making your reservations. These rooms will be available until February 07, 2020 at the dog show rate. Please be sure to let the hotel know that you are coming for the German Shepherd Dog Club shows on February 22, 2020.

**HOSPITALITY**

The club will serve free coffee and donuts Saturday and Sunday mornings

**CATALOG ADVERTISING**

Catalog advertising is available. Contact Shannon Poss, 218 Chesswood Drive, San Antonio, TX 78228 (zederwald@yahoo.com) for prices and to reserve your space.

**PLAN TO ATTEND ALL THREE SHOWS!**

