CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge that he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

DOCUMENT	SIGNATURES	
	BIDDER	AMIH REP.
1. BID FORM (signed)		
2. ACKNOWLEDGMENT OF ADDENDA		
3. BID SECURITY: Bid Bond for bids over $25,000 **(must be signed and Notarized by corporate surety)**; or Cashier's Check; or Certified Check; or Cash		
4. EXPERIENCE STATEMENT FORM		
5. SUBCONTRACTOR LISTING (signed)		
6. BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, NONCOLLUSION DECLARATION)		

BID FORM
(AMIH Standard Form Bid Document)

BID TO AMI HOUSING FOR: **Carriage Court Project**

Name of Bidder Kingsley Builders, Inc.

The work to be done and referred to herein is in Placer County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wages rates set forth therein) and the Contract annexed hereto.

The work to be done is shown upon project documents entitled: **Carriage Court Project and listed below for each applicable site location.** The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the AMIH in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of AMIH as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	Item	Unit of Measure	Total
Aggregate Lump Sum cost - Carriage Court Project		Aggregate cost	$ 4,795,000.00

Aggregate Lump Sum Cost:

Total of Bid (in figures): $ 4,795,000.00

Total of Bid (in words): Four Million, Seven hundred Ninety-five Thousand Dollars

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders and further agrees to complete all work covered by the bid, in accordance with all requirements of the contract.

Receipt of copies of the following addenda is hereby acknowledged.

Addendum No.	Bidder's Signature	Date Acknowledged
Addendum no.1 - Released Sept. 4, 2026		Sept. 4, 2026
Addendum no.2 - Released Sept. 15, 2026		Sept. 15, 2026
Addendum no.3 - Released Sept. 17, 2026		Sept. 17, 2026
Addendum no.4 - Released Sept. 22, 2026		Sept. 22, 2026

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by AMIH to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

AMIH reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over $25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by AMIH or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to AMIH within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, AMIH may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to AMIH.

Accompanying this bid is: Circle one: Bidder's Bond -- Cashier's Check -- Certified Check – Cash

for $ 479,500.00, an amount equal to ten percent (10%) of the total bid. ****Note: **10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

Joe Norman, President

Licensed in accordance with an act providing for the registration of contractors, **License No.** 903103

DATED: Sept. 29, 2026

Authorized Signature of Bidder

EXPIRATION DATE OF CONTRACTOR'S LICENSE: 04.30.2027

CLASSIFICATION OF CONTRACTOR'S LICENSE: B, C-10

DIR# 1000054141 **FEDERALTAX ID. NO.:** EIN#81-0957398

PRINTED NAME OF AUTHORIZED REPRESENTATIVE: JOE NORMAN

BUSINESS ADDRESS: 3256 Penryn Road Suite 100 Loomis, CA 95650

PLACE OF RESIDENCE: 4604 Hansen Rd., Loomis CA 95650

TELEPHONE NUMBER: 916-259-1382

EMAIL ADDRESS: joe@kingsleybuilders.com

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

BIDDER'S BOND

STATE OF CALIFORNIA

AMI Housing Inc

KNOW ALL PERSONS BY THESE PRESENT,

That we, Kingsley Builders, Inc. as principal, and RLI Insurance Company as surety, are held and firmly bound unto AMI Housing in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to AMIH for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to AMIH, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of $Ten Percent of Amount Bid (10%) **Note: The 10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to AMIH, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Auburn, California on September 29 2026 for AMIH Carriage Court Project.

NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with AMI Housing, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

9025 N. Lindbergh Drive
Peoria, IL 61615

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 28th day of September, A.D. 2026

_____ Seal	_____ Seal
Kingsley Builders, Inc. Seal	RLI Insurance Company Seal
_____ Seal	Joseph A. Clarken III Seal
Principal	Surety Joseph A. Clarken III, Attorney-In-Fact

RLI INSURANCE COMPANY CORPORATE SEAL ILLINOIS

NOTE: **Signature of Surety must be notarized** Power of attorney for surety with corporate seal affixed must be attached.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF ARIZONA)
)
COUNTY OF **MARICOPA**)

On 9/29/2026, before me, Melanie Ankeney, Notary Public, personally appeared Joseph A. Clarken, III, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Melanie Ankeney

Name: Melanie Ankeney

Melanie Ankeney
Notary Public - ARIZONA
MARICOPA COUNTY
Commission No. 649464
My Commission Expires 07/12/2027

POWER OF ATTORNEY

RLI Insurance Company
Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

Ted Rarrick, Jennifer Castillo, Melanie Ankeney, Joseph A. Clarken III, Ray Klucznik, jointly or severally

in the City of Phoenix, State of Arizona its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed **Twenty Five Million** Dollars (**$25,000,000.00**) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company and/or **Contractors Bonding and Insurance Company**, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

> "All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have caused these presents to be executed by its respective Sr. Vice President with its corporate seal affixed this 14th day of April, 2025.

CONTRACTORS BONDING AND INSURANCE COMPANY CORPORATE SEAL ILLINOIS

RLI INSURANCE COMPANY CORPORATE SEAL ILLINOIS

RLI Insurance Company
Contractors Bonding and Insurance Company

By: _____
Eric Raudins — Sr. Vice President

State of Ohio
County of Cuyahoga } SS

On this 14th day of April, 2025, before me, a Notary Public, personally appeared Eric Raudins, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: _____
Jill A. Scott — Notary Public

NOTARY PUBLIC STATE OF OHIO

JILL A SCOTT
Notary Public
State of Ohio
My Comm. Expires
September 22, 2025

CERTIFICATE

I, the undersigned officer of **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** this 29th day of September, 2026.

RLI Insurance Company
Contractors Bonding and Insurance Company

By: _____
Jeffrey D Fick — Corporate Secretary

EXPERIENCE STATEMENT

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

1.) PROJECT NAME: GAOA Tahoe National Forest Barracks & Residence Deferred Maintenance – 17 barracks/residence buildings at 7 ranger district compounds, Tahoe National Forest, CA (USDA Forest Service Contract 127EAW25C0022)

DATE: Awarded 08/19/2025; Started 08/29/2025; Completed 01/30/2026

INSPECTOR NAME Greg Cunningham, Contracting Officer, USDA Forest Service (Gregory.Cunningham@usda.gov)

PHONE # (530) 575-7569

CONTRACT AMOUNT: $1,459,900.00 final (original award $1,450,000.00 + CO#1 $9,900.00)

WORK PERFORMED: Prime contractor. Rehabilitation of occupied residential housing across 17 buildings: window replacement, HVAC system replacement, electrical panel/outlet/switch upgrades, LED lighting conversion, and dry-rot/wood-composite repair (CO#1). Completed on schedule within the 150-day performance period.

2.) PROJECT NAME: USACE Valley Resident Office Repairs and Maintenance – 2021 Jefferson Blvd., West Sacramento, C 95691 (USACE Contract W9123824C0011)

DATE: Subcontract 04/01/2024; Started 05/01/2024; Completed 08/26/2024

INSPECTOR NAME Glenda Hay, President, Atwood Hay Incorporated (Prime Contractor)

PHONE # (916) 257-2747

CONTRACT AMOUNT: $541,800.99 (original = final, no change orders)

WORK PERFORMED: Subcontractor to Atwood Hay Inc. Full roof replacement; siding, trim and skirting repair; dry-rot repair; repair of water-damaged flooring and doors; new doors and awnings; gutters; interior LED lighting conversion and new parking-lot lighting; demolition of concrete stumps and new concrete pad; exterio repainting. No schedule extensions.

3.) PROJECT NAME: Nevada County Orchard House Roof Repair – Winter Storm Damage 2023 – 13192 Brunswick Rd., Grass Valley, CA 95945 (County of Nevada Contract PESR4812)

DATE: Contract 09/21/2023; NTP 10/10/2023; Completed 11/09/2023

INSPECTOR NAME Ron Nunnink, Facilities Project Manager, County of Nevada

PHONE # (530) 470-2639

CONTRACT AMOUNT: $93,600.00 final (original $89,250.00 + approved water-leak repair $4,350.00)

WORK PERFORMED: Prime contractor, prevailing wage public works. Storm-damage repair at an occupied residential housi facility: roof truss repair, roof repair, interior drywall repair and patch-back, and water-leak investigatior and repair. Completed within the 30-calendar-day contract time.

4.) PROJECT NAME: Oak Bottom Compound Deck Replacement – Six Rivers National Forest, Orleans Ranger District, Somes Bar, CA (USDA Forest Service Contract 12970223C0028)

DATE: Awarded 08/08/2023; NTP 09/06/2023; Completed 11/20/2023

INSPECTOR NAME Jerry McCluskey, COR, USDA Forest Service (jerry.mccluskey@usda.gov)

PHONE # (707) 441-3664

CONTRACT AMOUNT: $296,140.00 final (original award $239,140.00 + modification $57,000.00)

WORK PERFORMED: Prime contractor. Demolition of 4 decks and 8 porches; structural repair of 12 damaged support structures; new decking, railings and stairs at 4 spaces and new porches, railings and stairs at 8 space modification added 3 additional decks. Completed ~75 days into a 180-day performance period.

Signature of Contractor

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Air Zone	892038	1000531145	North Highlands CA	HVAC / Mechanical	5.4%
Sierra Bldg. Systems Inc.	783225	1000010168	Rocklin, CA	C-16/Fire Protection, Fire Sprinkler System NFA 13 incl. deferred design	4.6%
Comfort Plumbing	913571	1000887571	Grass Valley, CA	Plumbing Works	7.6%
Morgan Creek	409971	1000581684	Redding CA	Site/Civil works	6.4%
KS Telecom Inc.	790922	1000000120	Penryn CA	Communication	0.9%

Signature of Contractor/Bidder: _____

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. BIDDER'S QUALIFICATIONS: That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

   Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

   Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861): That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. NONCOLLUSION DECLARATION: I, the undersigned, declare that I am the President / Owner of Kingsley Builders, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

   I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: Sept. 29, 2026

BIDDER SIGNATURE: _____