

ABBREVIATIONS

Table with 4 columns: Abbreviation, Description, Abbreviation, Description. Includes items like ABV ANCHOR BOLT ABOVE, AC AIR CONDITIONING, etc.

SYMBOLS

Table with 4 columns: Symbol, Description, Room #, Room Identification. Includes symbols for detail, section, building section, elevation, and markers.

GENERAL NOTES

- 1. THE CONTRACTOR SHALL THOROUGHLY EXAMINE THE PREMISES AND SHALL BASE HIS BID ON THE EXISTING CONDITIONS... 2. THE WORK INCLUDED UNDER THIS CONTRACT SHALL INCLUDE ALL LABOR, MATERIALS, TRANSPORTATION, TOOLS AND EQUIPMENT NECESSARY FOR THE CONSTRUCTION OF THE PROJECT...

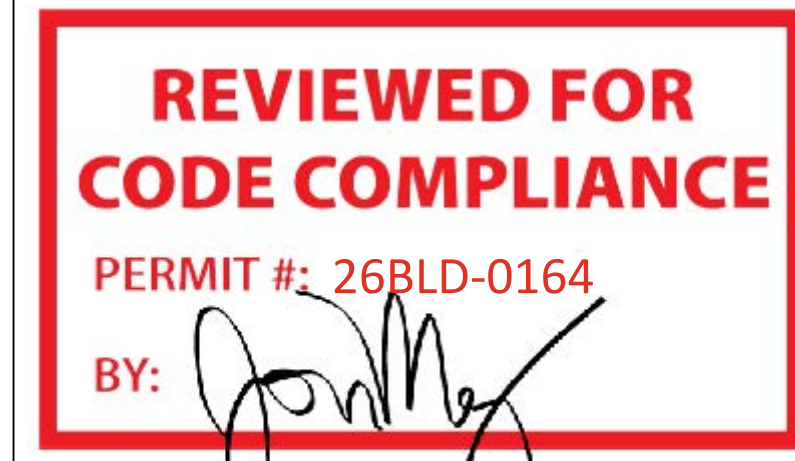
- 15. THE CONTRACTOR SHALL NOT BE RELIEVED OF RESPONSIBILITY FOR ANY DEVIATION FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS BY THE ARCHITECT'S REVIEW OF THE SHOP DRAWINGS... 16. THE CONTRACTOR SHALL SUBMIT TO THE ARCHITECT THREE (3) PRINTS, TYPICALLY, OF EACH SHOP DRAWING SUBMITTAL PLUS THREE (3) COPIES OF EITHER PRODUCT DATA OR SAMPLES...

PROJECT TEAM

PROPERTY OWNER: NEVADA COUNTY 950 MAIDU AVENUE NEVADA CITY CA 95959 T (530) 265-1218 PROJECT OWNER: AMI HOUSING, INC. CONTACT: JENNIFER PRICE 3123 PROFESSIONAL DRIVE, SUITE 210 AUBURN, CA 95603 T (530) 878-5088 ARCHITECT: RUSSELL DAVIDSON ARCHITECTURE + DESIGN CONTACT: RUSSELL DAVIDSON 644 ZION STREET, SUITE A NEVADA CITY, CA 95959 T (530) 264-5559 CIVIL ENGINEER: MILLENIUM ENGINEERING CONTACT: MICHELLE LAYSHOT 159 SOUTH AUBURN STREET GRASS VALLEY, CA 95945 T (530) 446-6765 STRUCTURAL ENGINEER: ASHLEY & WANCE ENGINEERING CONTACT: MIKE SIMMONS 1504 EUREKA ROAD, SUITE 370 ROSEVILLE, CA 95661 T (916) 790-3181 MECHANICAL, ELECTRICAL & PLUMBING ENGINEER: OPTIMIZED ENERGY AND FACILITIES CONSULTING CONTACT: ETHAN FELLERSON 5734 ONE TREE BLVD ROCKLIN, CA 95765 T (916) 626-5518

APPLICABLE CODES

ALL CODES REFERENCED ARE TO BE USED AS AMENDED BY THE STATE OF CALIFORNIA AND LOCAL JURISDICTION. 2025 CALIFORNIA RESIDENTIAL BUILDING CODE 2025 CALIFORNIA MECHANICAL CODE 2025 CALIFORNIA ELECTRICAL CODE 2025 CALIFORNIA PLUMBING CODE 2025 CALIFORNIA GREEN BUILDING CODE 2025 CALIFORNIA FIRE CODE 2025 CALIFORNIA ENERGY CODE



CONDITIONS OF APPROVAL (COA) SHEET SHALL BE INSERTED AFTER COVER PAGE.

PLANS REVIEWED SUBJECT TO FIELD INSPECTION

Plans shall reflect the scope of the project. Any changes or deviations must be submitted and reviewed by the Building Department prior to inspection.

REQUIRED AT FINAL INSPECTION: 1. Approved plans and permit card. 2. Manufacturers installation instructions/manuals. 3. Ladder(s) in place and secured to provide access to roof and attic space. 4. Installer on site with tools to provide access, all applicable panels, boxes & equipment shall be open and accessible.

PROJECT DATA

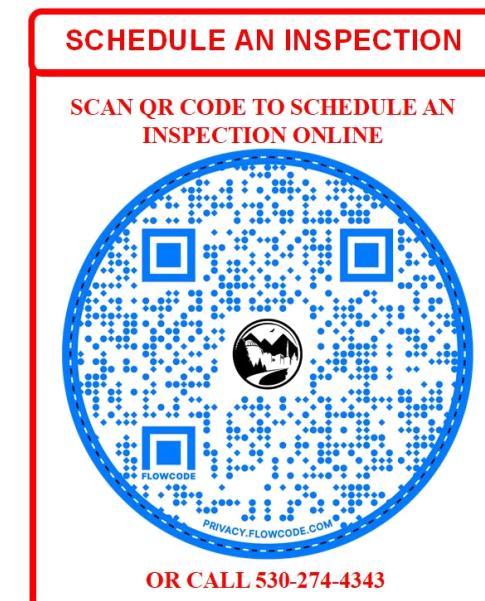
SITE DATA ADDRESS: 135 EAST EMPIRE STREET GRASS VALLEY, CA 95945 A.P.N.: 029-250-015-000 WIND EXPOSURE: C CLIMATE ZONE: 11 ZONING: NG-2 GVCITY SITE AREA: 0.27 ACRES (11,761 SF) MAX. HEIGHT: 35'-0" BUILDING ANALYSIS OCC. GROUP: R-3 CONST. TYPE: V-B FIRE SPRINKLERS: --- AREAS: (E) PRIMARY RESIDENCE: 1,866 SF (E) GARAGE: 960 SF (N) ACCESSORY DWELLING UNIT: 1,016 SF

SCOPE OF WORK

PROJECT CONSISTS OF THE FOLLOWING WORK: RENOVAE EXISTING GARAGE AND CONSTRUCT ADDITION TO CREATE A THREE SINGLE OCCUPANCY BEDROOM ADA ACCESSIBLE ACCESSORY DWELLING UNIT (ADU) TO EXISTING RESIDENCE. REPLACE EXISTING WATER HEATER AND HVAC UNIT AT EXISTING MAIN DWELLING. INSTALL NEW SEWER LIFT STATION AND ALTER EXISTING MAIN DWELLING DWV SYSTEM.

DEFERRED SUBMITTALS

THE FOLLOWING SUBMITTALS WILL BE DEFERRED:



SPECIAL INSPECTIONS

THE FOLLOWING SPECIAL INSPECTIONS ARE REQUIRED:

SHEET INDEX

Table with 2 columns: Title, Description. Includes T1.0 TITLE SHEET, G1.0 GENERAL NOTES, CGBSC, G2.0 CGBSC, G2.1 CGBSC, G3.0 TYPICAL ACCESSIBILITY DETAILS, G3.1 TYPICAL ACCESSIBILITY DETAILS, CIVIL, C1.0 COVER SHEET, C2.0 NOTES, C3.0 GENERAL DETAILS, C4.0 EXISTING TOPOGRAPHY & DEMOLITION PLAN, C5.0 SITE, GRADING, DRAINAGE & UTILITY PLAN, FLOOR PLANS, A1.0 DEMOLITION FLOOR PLAN, A1.1 NEW FLOOR PLAN, A1.2 NEW REFLECTED CEILING PLAN, A1.3 NEW ROOF PLAN, A1.4 NEW FINISH FLOOR PLAN, EXTERIOR ELEVATIONS, A2.0 BUILDING ELEVATIONS, A2.1 BUILDING ELEVATIONS, BUILDING SECTIONS, A3.0 BUILDING SECTIONS, ENLARGED PLANS, INT ELEVATIONS, WALL SECTIONS, A4.0 ENLARGED PLAN & INTERIOR ELEVATIONS, DETAILS, A5.0 DETAILS, SCHEDULES & DIAGRAMS, A6.0 DOOR & WINDOW SCHEDULES, STRUCTURAL, S-1.1 STRUCTURAL TITLE SHEET, S-1.2 STRUCTURAL SPECIFICATIONS & SPECIAL INSPECTIONS, S-2.1 FOUNDATION PLAN, S-2.2 ROOF FRAMING PLAN, S-3.1 STRUCTURAL DETAILS, S-3.2 STRUCTURAL DETAILS, PLUMBING, P1 PLUMBING GENERAL NOTES, CALCS, DETAILS & GAS ISOMETRIC, P0 PLUMBING PLAN-WATER, P2 PLUMBING PLAN-SEWER & VENT, MECHANICAL, M0 MECHANICAL GENERAL NOTES, SCHEDULES & DETAILS, M1 MECHANICAL PLAN, ENERGY CALCULATIONS, EN0 TITLE 24 ENERGY, EN1 TITLE 24 ENERGY, ELECTRICAL, E0 ELECTRICAL GENERAL NOTES, CALCS & SCHEDULES, E1 ELECTRICAL PLAN

VICINITY MAP



RUSSELL DAVIDSON ARCHITECTURE + DESIGN LICENSED ARCHITECT RUSSELL DAVIDSON No. C36895 Ren. 11-30-27 STATE OF CALIFORNIA

EAST EMPIRE RESIDENCE 135 EAST EMPIRE STREET GRASS VALLEY, CA 95945 APN: 029-250-015-000

Table with 3 columns: ID, NAME, DATE. 1 REV 1 5/1/26

Table with 2 columns: Field, Value. SUBMITTED: DATE, SCALE: AS NOTED, DRAWN BY: GTB, CHECKED BY: RPD, JOB: 2025.33

TITLE SHEET T1.0



# CITY OF GRASS VALLEY - CONDITIONS OF APPROVAL

## ALL CONDITIONS OF APPROVAL MUST BE SATISFIED PRIOR TO FINAL INSPECTION

**Office of the Fire Marshal**  
**City of Grass Valley Fire Department**  
**(530) 274-4380**



**City of Grass Valley Engineering Department**  
**(530)274-4350**



**CITY OF GRASS VALLEY  
 BUILDER'S COPY**

**Your plans and specifications for the above referenced project have been APPROVED AS NOTED, subject to the following conditions**

1. Prior to building permit final approval, the property **shall be** in compliance with the vegetation management requirements of the *City of Grass Valley Municipal Code Chapter 8.16, Article II, and Sections 8.16.200 through 8.16.250.*
2. Address numbers **shall be** provided. Numerals **shall be** a minimum 4" tall with 1/2" stroke, be clearly visible from the street providing fire apparatus access and contrast with their background.
3. Carbon Monoxide detection is required for residential occupancies that have fuel burning appliances and/or attached garage.
4. Carbon Monoxide Detectors **shall be installed outside each sleeping area and on every level of the home including the basement.**
5. Carbon Monoxide Detectors **shall be interconnected in such a manner that activation of one alarm will activate all alarms.**
6. Smoke Alarms are required in all sleeping areas, the hallways leading to the sleeping areas, and on each level including the basement.
7. Smoke Alarms **shall be interconnected in such a manner that activation of one alarm will activate all alarms.**
8. Smoke Alarms and Carbon Monoxide Detectors **shall receive their primary power from the building wiring and shall be equipped with battery backup.**

This review should not be construed as encompassing the structural integrity of the facility or abrogating requirements that are more restrictive by other agencies having responsibility. Final acceptance is subject to field inspection and necessary tests.

*This acceptance does not replace any license or permit required by other agencies. Have stamped / accepted plans on site for all inspections.*

**All Inspections and/or Acceptance Tests are performed on Tuesday and Thursday only. To schedule please contact Robert Arnett at [roberta@cityofgrassvalley.com](mailto:roberta@cityofgrassvalley.com) at least 3 BUSINESS DAYS in advance.**

*Please contact me at [fireadmin@cityofgrassvalley.com](mailto:fireadmin@cityofgrassvalley.com) should you have any questions.*

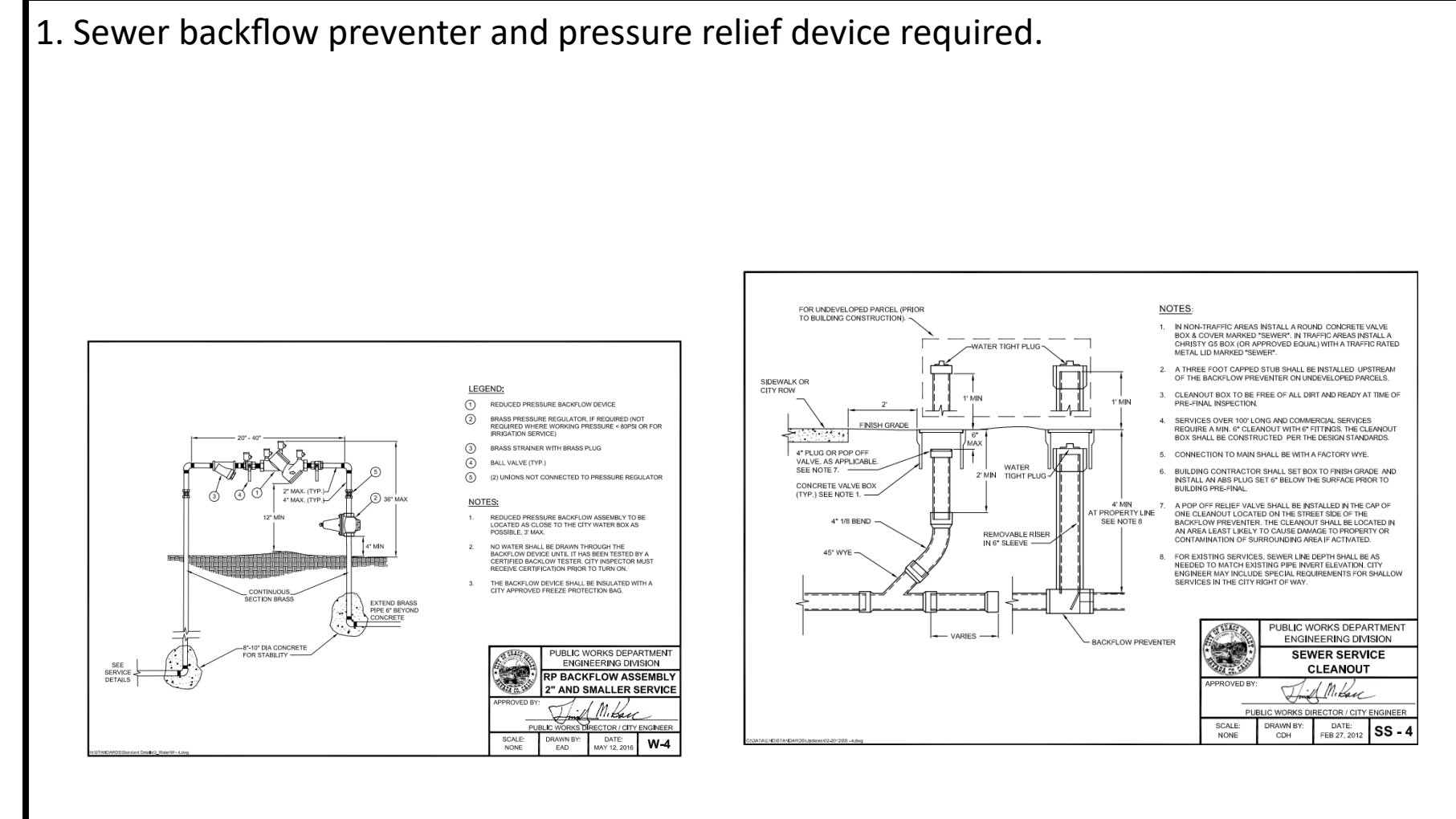
Thank you,

*Roque Barrera*

**Roque Barrera**

**Battalion Chief/Fire Marshal**

City of Grass Valley FD  
 (530)557-5148 Cell



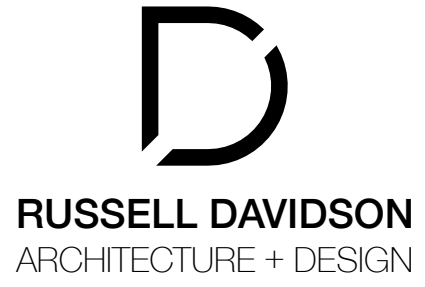
**CITY OF GRASS VALLEY**

**COA**



# AIA California 2025 CALIFORNIA GREEN BUILDING STANDARDS CODE RESIDENTIAL MANDATORY MEASURES, SHEET 1

Y N/A RESPON. PARTY  
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 Y N/A RESPON. PARTY



**EAST EMPIRE RESIDENCE**  
 135 EAST EMPIRE STREET  
 GRASS VALLEY, CA 95945  
 APN: 029-250-015-000

| ID | NAME | DATE |
|----|------|------|
|    |      |      |
|    |      |      |

|             |          |
|-------------|----------|
| SUBMITTED:  | DATE     |
| SCALE:      | AS NOTED |
| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

**CGBCS**

**G2.0**

## CHAPTER 3 GREEN BUILDING SECTION 301 GENERAL

**301.1 SCOPE.** Buildings shall be designed to include the green building measures specified as mandatory in the application checklists contained in this code. Voluntary green building measures are also included in the application checklists and may be included in the design and construction of structures covered by this code, but are not required unless adopted by a city, county, or city and county as specified in Section 101.7.

**301.1.1 Additions and alterations.** [HCD] The mandatory provisions of Chapter 4 shall be applied to additions or alterations of existing residential buildings where the addition or alteration increases the building's conditioned area, volume, or size. The requirements shall apply only to and/or within the specific area of the addition or alteration.

The mandatory provision of Section 4.106.4.2 may apply to additions or alterations of existing parking facilities or the addition of new parking facilities serving existing multifamily buildings. See Section 4.106.4.3 for application.

**Note:** Repairs including, but not limited to, resurfacing, restriping and repairing or maintaining existing lighting fixtures are not considered alterations for the purpose of this section.

**Note:** On and after January 1, 2014, residential buildings undergoing permitted alterations, additions, or improvements shall replace noncompliant plumbing fixtures with water-conserving plumbing fixtures. Plumbing fixture replacement is required prior to issuance of a certificate of final completion, certificate of occupancy or final permit approval by the local building department. See Civil Code Section 1101.1, et seq., for the definition of a noncompliant plumbing fixture, types of residential buildings affected and other important enactment dates.

**301.2 LOW-RISE AND HIGH-RISE RESIDENTIAL BUILDINGS.** [HCD] The provisions of individual sections of CALGreen may apply to either low-rise residential buildings high-rise residential buildings, or both. Individual sections will be designated by banners to indicate where the section applies specifically to low-rise only (LR) or high-rise only (HR). When the section applies to both low-rise and high-rise buildings, no banner will be used.

## SECTION 302 MIXED OCCUPANCY BUILDINGS

**302.1 MIXED OCCUPANCY BUILDINGS.** In mixed occupancy buildings, each portion of a building shall comply with the specific green building measures applicable to each specific occupancy.

- Exceptions:
- [HCD] Accessory structures and accessory occupancies serving residential buildings shall comply with Chapter 4 and Appendix A4, as applicable.
  - [HCD] For purposes of CALGreen, live/work units, complying with Section 419 of the California Building Code, shall not be considered mixed occupancies. Live/Work units shall comply with Chapter 4 and Appendix A4, as applicable.

## DIVISION 4.1 PLANNING AND DESIGN

### ABBREVIATION DEFINITIONS:

|        |   |
|--------|---|
| HCD    | Department of Housing and Community Development     |
| BSC    | California Building Standards Commission            |
| DSA-SS | Division of the State Architect, Structural Safety  |
| OSHPD  | Office of Statewide Health Planning and Development |
| LR     | Low Rise  |
| HR     | High Rise   |
| AA     | Additions and Alterations                           |
| N      | New   |

## CHAPTER 4 RESIDENTIAL MANDATORY MEASURES

### SECTION 4.102 DEFINITIONS

The following terms are defined in Chapter 2 (and are included here for reference)

**FRENCH DRAIN.** A trench, hole or other depressed area loosely filled with rock, gravel, fragments of brick or similar porous material used to collect or channel drainage or runoff water.

**WATTLES.** Wattles are used to reduce sediment in runoff. Wattles are often constructed of natural plant materials such as hay, straw or similar material shaped in the form of tubes and placed on a downflow slope. Wattles are also used for perimeter and inlet controls.

### 4.106 SITE DEVELOPMENT

**4.106.1 GENERAL.** Preservation and use of available natural resources shall be accomplished through evaluation and careful planning to minimize negative effects on the site and adjacent areas. Preservation of slopes, management of storm water drainage and erosion controls shall comply with this section.

**4.106.2 STORM WATER DRAINAGE AND RETENTION DURING CONSTRUCTION.** Projects which disturb less than one acre of soil and are not part of a larger common plan of development which in total disturbs one acre or more, shall manage storm water drainage during construction. In order to manage storm water drainage during construction, one or more of the following measures shall be implemented to prevent flooding of adjacent property, prevent erosion and retain soil runoff on the site.

- Retention basins of sufficient size shall be utilized to retain storm water on the site.
- Where storm water is conveyed to a public drainage system, collection point, gutter or similar disposal method, water shall be filtered by use of a barrier system, wattle or other method approved by the enforcing agency.
- Compliance with a lawfully enacted storm water management ordinance.

**Note:** Refer to the State Water Resources Control Board for projects which disturb one acre or more of soil, or are part of a larger common plan of development which in total disturbs one acre or more of soil.

(Website: [https://www.waterboards.ca.gov/water\\_issues/programs/stormwater/construction.html](https://www.waterboards.ca.gov/water_issues/programs/stormwater/construction.html))

**4.106.3 GRADING AND PAVING.** Construction plans shall indicate how the site grading or drainage system will manage all surface water flows to keep water from entering buildings. Examples of methods to manage surface water include, but are not limited to, the following:

- Swales
- Water collection and disposal systems
- French drains
- Water retention guards
- Other water measures which keep surface water away from buildings and aid in groundwater recharge.

**Exception:** Additions and alterations not altering the drainage path.

**4.106.4 Electric vehicle (EV) charging for new construction.** New construction shall comply with Section 4.106.4.1 or 4.106.4.2. Electric vehicle supply equipment (EVSE) shall comply with the California Electrical Code.

- Exceptions:**
- On a case-by-case basis, where the local enforcing agency has determined EV charging and infrastructure are not feasible based upon one or more of the following conditions:
    - Where there is no local utility power supply or the local utility is unable to supply adequate power.
    - Where there is evidence suitable to the local enforcing agency substantiating that additional local utility infrastructure design requirements, directly related to the implementation of Section 4.106.4, may adversely impact the construction cost of the project.
  - Accessory Dwelling Units (ADU) and Junior Accessory Dwelling Units (JADU) without additional parking facilities.

**4.106.4.1 New one- and two-family dwellings and townhouses with attached private garages.** For each dwelling unit, install a listed raceway to accommodate a dedicated 208/240-volt branch circuit. The raceway shall not be less than trade size 1 (nominal 1-inch inside diameter). The raceway shall originate at the main service or subpanel and shall terminate into a listed cabinet, box or other enclosure in close proximity to the proposed location of an EV charger. Raceways are required to be continuous at enclosed, inaccessible or concealed areas and spaces. The service panel and/or subpanel shall provide capacity to install a 40-ampere 208/240-volt minimum dedicated branch circuit and space(s) reserved to permit installation of a branch circuit overcurrent protective device.

Exemption: A raceway is not required if a minimum 40-ampere 208/240-volt dedicated EV branch circuit is installed in close proximity to the proposed location of an EV charger at the time of original construction in accordance with the California Electrical Code.

**4.106.4.1.1 Identification.** The service panel or subpanel circuit directory shall identify the overcurrent protective device space(s) reserved for future EV charging as "EV CAPABLE". The raceway termination location shall be permanently and visibly marked as "EV CAPABLE".

**4.106.4.2 New multifamily dwellings, hotels and motels and new residential parking facilities.** When parking is provided, parking spaces for new multifamily dwellings, hotels and motels shall meet the requirements of Section 4.106.4.2.2. Calculations for spaces shall be rounded up to the nearest whole number. A parking space served by electric vehicle supply equipment or designed as an EV charging space shall count as at least one standard automobile parking space only for the purpose of complying with any applicable minimum parking space requirements established by a local jurisdiction. See Vehicle Code Section 22511.2 for further details.

**4.106.4.2.1 Reserved.**

**4.106.4.2.2 Multifamily dwellings, hotels and motels**

### 1. EV ready parking spaces with receptacles.

**a. Multifamily parking facilities with assigned parking.** Where dwelling units are provided with assigned parking spaces equal to or greater than the number of dwelling units, at least one low power Level 2 EV charging receptacle shall be provided at an assigned parking space for each dwelling unit.

1. Where the total number of dwelling units exceeds the number of assigned parking spaces, all assigned parking spaces shall be provided with one low power Level 2 EV charging receptacle.

**Exception:** Areas of parking facilities served by parking lifts, including but not limited to, automated mechanical-access open parking garages as defined in the California Building Code; or parking facilities otherwise incapable of supporting electric vehicle charging.

**b. Multifamily parking facilities with unassigned parking.** Where dwelling units are provided with unassigned parking spaces equal to or greater than the number of dwelling units, at least one low power Level 2 EV charging receptacle shall be provided at an unassigned parking space for each dwelling unit.

1. Where the total number of dwelling units exceeds the number of unassigned parking spaces, all unassigned parking spaces shall be provided with one low power Level 2 EV charging receptacle.

**Exception:** Areas of parking facilities served by parking lifts, including but not limited to, automated mechanical-access open parking garages as defined in the California Building Code; or parking facilities otherwise incapable of supporting electric vehicle charging.

**3. Multifamily parking facilities with assigned and unassigned parking.** Where multifamily buildings are provided with both assigned and unassigned parking spaces equal to or greater than the number of dwelling units, at least one low power Level 2 EV charging receptacle shall be provided for each dwelling unit at either the assigned or unassigned parking space, but not both.

**d. Receptacle power source.** EV charging receptacles in multifamily parking facilities at assigned parking spaces shall be provided with a dedicated branch circuit connected to the dwelling unit's electrical panel, unless determined as infeasible by the project builder or designer and subject to concurrence of the local enforcing agency.

**Exception:** Areas of parking facilities served by parking lifts, including but not limited to, automated mechanical-access open parking garages as defined in the California Building Code; or parking facilities otherwise incapable of supporting electric vehicle charging.

**6. Receptacle configurations.** 208/240V EV charging receptacles shall comply with one of the following configurations:

- For 20-ampere receptacles, NEMA 6-20R
- For 30-ampere receptacles, NEMA 14-30R
- For 50-ampere receptacles, NEMA 14-50R

### 2. EV ready parking spaces with EV chargers

**a. Multifamily parking facilities with unassigned or common use parking.** In addition to the low power Level 2 EV charging receptacle requirements of Section 4.106.4.2.2 (1), twenty-five (25) percent of unassigned or common use parking spaces not already provided with low power Level 2 EV charging receptacles, pursuant to Section 4.106.4.2.2 (1), shall be equipped with Level 2 EV chargers and shall be made available for use by all residents or guests.

**b. EV charger connectors.** EV chargers shall be equipped with J1772 or J3400 connectors.

**c. An automatic load management system (ALMS) may be used to reduce the maximum required electrical capacity to each space served by the ALMS.** The electrical system and any on-site distribution transformers shall have sufficient capacity to deliver at least 3.3 kW simultaneously to each EV charging station (EVCS) served by the ALMS. The branch circuit shall have a minimum capacity of 40 amperes, and installed EV chargers shall have a capacity of not less than 30 amperes.

**4.106.4.2.2.1 Electric vehicle charging stations (EVCS).** Electric vehicle charging stations required by Section 4.106.4.2.2, Item 2, with EV chargers installed shall comply with Section 4.106.4.2.2.1.1.

**Exception:** Electric vehicle charging stations serving public accommodations, public housing, motels and hotels shall not be required to comply with this section. See California Building Code, Chapter 11B, for applicable requirements.

**4.106.4.2.2.1.1 Electric vehicle charging stations (EVCS) spaces with EV chargers installed; dimensions and location.**

EVCS spaces shall be designed to comply with the following:

- The minimum length of each EVCS space shall be 18 feet (5486 mm).
- The minimum width of each EVCS space shall be 9 feet (2743 mm).
- One in every 25 EVCS spaces, but not less than one, shall also have an 8-foot (2438 mm) wide minimum aisle. A 5-foot (1524 mm) wide minimum aisle shall be permitted provided the minimum width of the EVCS space is 12 feet (3658 mm). Surface slope for this EVCS space and the aisle shall not exceed 1 unit vertical in 48 units horizontal (2.083 percent slope) in any direction. These EVCS spaces shall also comply with at least one of the following:

a. The EVCS space shall be located adjacent to an accessible parking space meeting the requirements of the California Building Code, Chapter 11A, to allow use of the EV charger from the accessible parking space.

b. The EVCS space shall be located on an accessible route, as defined in the California Building Code, Chapter 2, to the building.

**Exception:** Electric vehicle charging stations designed and constructed in compliance with the California Building Code, Chapter 11B, are not required to comply with Section 4.106.4.2.2.1.1.

**4.106.4.2.2.1.2 Accessible electric vehicle charging station spaces.** In addition to the requirements in Section 4.106.4.2.2.1.1, all EV chargers, where installed, shall comply with the accessibility provisions for EV chargers in the California Building Code, Chapter 11B. EV ready spaces and EVCS in multifamily developments shall comply with California Building Code, Chapter 11A, Section 1109A.

**4.106.4.2.3 Reserved.**

**4.106.4.2.4 Reserved.**

**4.106.4.2.5 Electric vehicle ready space signage.** Electric vehicle ready spaces shall be identified by signage or pavement markings, in compliance with Caltrans Traffic Operations Policy Directive 13-01 (Zero Emission Vehicle Signs and Pavement Markings) or its successor(s).

**4.106.4.2.6 Hotels and motels.**

### 1. EV ready parking spaces with receptacles.

**a. Hotels and motels.** Forty (40) percent of the total number of parking spaces shall be equipped with low power Level 2 EV charging receptacles.

**Exception:** Areas of parking facilities served by parking lifts, including but not limited to automated mechanical-access open parking garages as defined in the California Building Code; or parking facilities otherwise incapable of supporting electric vehicle charging.

**b. Receptacle configurations.** 208/240V EV charging receptacles shall comply with one of the following configurations:

- For 20-ampere receptacles, NEMA 6-20R
- For 30-ampere receptacles, NEMA 14-30R
- For 50-ampere receptacles, NEMA 14-50R2

### 2. EV ready parking spaces with EV chargers.

**a. Hotels and motels.** Twenty-five (25) percent of the total number of parking spaces shall be equipped with Level 2 EV chargers.

**b. EV charger connectors.** EV chargers shall be equipped with J1772 or J3400 connectors.

**Exception:** Areas of parking facilities served by parking lifts, including but not limited to, automated mechanical-access open parking garages as defined in the California Building Code; or parking facilities otherwise incapable of supporting electric vehicle charging.

c. An automatic load management system (ALMS) may be used to reduce the maximum required electrical capacity to each space served by the ALMS. The electrical system and any on-site distribution transformers shall have sufficient capacity to deliver at least 3.3 kW simultaneously to each EV charging station (EVCS) served by the ALMS. The branch circuit shall have a minimum capacity of 40 amperes, and installed EV chargers shall have a capacity of not less than 30 amperes.

**4.106.4.3 Electric vehicle charging for additions and alterations of parking facilities serving existing multi-family buildings, hotels and motels.**

When existing parking facilities are altered or new parking spaces are added to existing parking facilities, and the work requires a building permit, each parking space added or altered shall have access to either a low power Level 2 EV charging receptacle or Level 2 EV charger, unless determined as infeasible by the project builder or designer and subject to concurrence of the local enforcing agency.

**Exception:** Where work requiring a permit is being performed for the installation of 120-volt electrical receptacle(s) for level 1 EV charging.

**4.106.4.4 Bicycle parking.** Bicycle parking shall comply with Sections 4.106.4.4.1 through 4.106.4.4.3.

**4.106.4.4.1 Short-term bicycle parking for multifamily buildings, hotels and motels.** Provide on-site bicycle parking at a ratio of one parking space for every 10,000 square feet, but not less than two spaces. Short-term bicycle parking shall be located within 200 feet of building entrances, and readily visible to passers-by. Acceptable parking facilities shall be conveniently accessed from the street and may include, but not be limited to:

- Permanently anchored bicycle parking devices, racks, or lockers in an unsheltered, open area.
- Covered or uncovered enclosures with permanently anchored bicycle parking devices or racks.

**4.106.4.4.2 Long-term bicycle parking for multifamily buildings.** Provide on-site bicycle parking at a ratio of one parking space for every two dwelling units. Acceptable parking facilities shall be conveniently accessed from the street and may include, but not be limited to:

- Covered, lockable enclosures with permanently anchored bicycle parking devices or racks.
- Lockable bicycle storage rooms with permanently anchored bicycle parking devices or racks.
- Lockable, weatherproof, permanently anchored bicycle lockers.

**4.106.4.4.3 Long-term bicycle parking for hotel and motel buildings.** Provide one on-site long-term bicycle parking space for every 25,000 square feet, but not less than two. Acceptable parking facilities shall be conveniently accessed from the street and may include, but not be limited to:

- Covered, lockable enclosures with permanently anchored bicycle parking devices or racks.
- Lockable bicycle storage rooms with permanently anchored bicycle parking devices or racks.
- Lockable, weatherproof, permanently anchored bicycle lockers.

## DIVISION 4.2 ENERGY EFFICIENCY

### 4.201 GENERAL

**4.201.1 SCOPE.** For the purposes of mandatory energy efficiency standards in this code, the California Energy Commission will continue to adopt mandatory standards.

## DIVISION 4.3 WATER EFFICIENCY AND CONSERVATION

### 4.303 INDOOR WATER USE

**4.303.1 WATER CONSERVING PLUMBING FIXTURES AND FITTINGS.** Plumbing fixtures (water closets and urinals) and fittings (faucets and showerheads) shall comply with the sections 4.303.1.1, 4.303.1.2, 4.303.1.3, and 4.303.4.

**Note:** All noncompliant plumbing fixtures in any residential real property shall be replaced with water-conserving plumbing fixtures. Plumbing fixture replacement is required prior to issuance of a certificate of final completion, certificate of occupancy, or final permit approval by the local building department. See Civil Code Section 1101.1, et seq., for the definition of a noncompliant plumbing fixture, types of residential buildings affected and other important enactment dates.

**4.303.1.1 Water Closets.** The effective flush volume of all water closets shall not exceed 1.28 gallons per flush. Tank-type water closets shall be certified to the performance criteria of the U.S. EPA WaterSense Specification for Tank-type Toilets.

**Note:** The effective flush volume of dual flush toilets is defined as the composite, average flush volume of two reduced flushes and one full flush.

**4.303.1.2 Urinals.** The effective flush volume of wall mounted urinals shall not exceed 0.125 gallons per flush. The effective flush volume of all other urinals shall not exceed 0.5 gallons per flush.

**4.303.1.3 Showerheads.**

**4.303.1.3.1 Single Showerhead.** Showerheads shall have a maximum flow rate of not more than 1.8 gallons per minute at 80 psi. Showerheads shall be certified to the performance criteria of the U.S. EPA WaterSense Specification for Showerheads.

**4.303.1.3.2 Multiple showerheads serving one shower.** When a shower is served by more than one showerhead, the combined flow rate of all the showerheads and/or other shower outlets controlled by a single valve shall not exceed 1.8 gallons per minute at 80 psi, or the shower shall be designed to only allow one shower outlet to be in operation at a time.

**Note:** A hand-held shower shall be considered a showerhead.

**4.303.1.4 Faucets.**

**4.303.1.4.1 Residential Lavatory Faucets.** The maximum flow rate of residential lavatory faucets shall not exceed 1.2 gallons per minute at 80 psi. The minimum flow rate of residential lavatory faucets shall not be less than 0.5 gallons per minute at 20 psi.

**4.303.1.4.2 Lavatory Faucets in Common and Public Use Areas.** The maximum flow rate of lavatory faucets installed in common and public use areas (outside of dwellings or sleeping units) in residential buildings shall not exceed 0.5 gallons per minute at 80 psi.

**4.303.1.4.3 Metering Faucets.** Metering faucets when installed in residential buildings shall not deliver more than 0.2 gallons per cycle.

**4.303.1.4.4 Kitchen Faucets.** The maximum flow rate of kitchen faucets shall not exceed 1.8 gallons per minute at 60 psi. Kitchen faucets may temporarily increase the flow above the maximum rate, but not to exceed 2.2 gallons per minute at 60 psi, and must default to a maximum flow rate of 1.8 gallons per minute at 60 psi.

**Note:** Where complying faucets are unavailable, aerators or other means may be used to achieve reduction.

**4.303.1.4.5 Pre-rinse spray valves.** When installed, commercial pre-rinse spray valves shall meet the requirements in the California Plumbing Code, Section 420.3.

**4.303.2 Submeters for multifamily buildings and dwelling units in mixed-used residential/commercial buildings.** Submeters shall be installed to measure water usage of individual rental dwelling units in accordance with the California Plumbing Code.

**4.303.3 Standards for plumbing fixtures and fittings.** Plumbing fixtures and fittings shall be installed in accordance with the California Plumbing Code, and shall meet the applicable standards referenced in Table 1701.1 of the California Plumbing Code.

### 4.304 OUTDOOR WATER USE

**4.304.1 OUTDOOR POTABLE WATER USE IN LANDSCAPE AREAS.** Residential developments shall comply with a local water efficient landscape ordinance or the current California Department of Water Resources' Model Water Efficient Landscape Ordinance (MWELO), whichever is more stringent.

### NOTES:

- The Model Water Efficient Landscape Ordinance (MWELO) is located in the California Code Regulations, Title 23, Chapter 2.7, Division 2. MWELO and supporting documents, including water budget calculator, are available at: <https://www.water.ca.gov/>

## DIVISION 4.4 MATERIAL CONSERVATION AND RESOURCE EFFICIENCY

### 4.406 ENHANCED DURABILITY AND REDUCED MAINTENANCE

**4.406.1 ROCKET PROOFING.** Annual spaces around pipes, electric cables, conduits or other openings in sole/bottom plates at exterior walls shall be protected against the passage of rodents by closing such openings with cement mortar, concrete masonry or a similar method acceptable to the enforcing agency.

**4.408 CONSTRUCTION WASTE REDUCTION, DISPOSAL AND RECYCLING**

**4.408.1 CONSTRUCTION WASTE MANAGEMENT.** Recycle and/or salvage for reuse a minimum of 65 percent of the non-hazardous construction and demolition waste in accordance with either Section 4.408.2, 4.408.3 or 4.408.4, or meet a more stringent local construction and demolition waste management ordinance.

**Exceptions:**

- Excavated soil and land-clearing debris.
- Alternate waste reduction methods developed by working with local agencies if diversion or recycle facilities capable of compliance with this item do not exist or are not located reasonably close to the jobsite.
- The enforcing agency may make exceptions to the requirements of this section when isolated jobsites are located in areas beyond the haul boundaries of the diversion facility.

**4.408.2 CONSTRUCTION WASTE MANAGEMENT PLAN.** Submit a construction waste management plan in conformance with Items 1 through 5. The construction waste management plan shall be updated as necessary and shall be available during construction for examination by the enforcing agency.

- Identify the construction and demolition waste materials to be diverted from disposal by recycling, reuse on the project or salvage for future use or sale.
- Specify if construction and demolition waste materials will be sorted on-site (source separated) or bulk mixed (single stream).
- Identify diversion facilities where the construction and demolition waste material collected will be taken.
- Identify construction methods employed to reduce the amount of construction and demolition waste generated.
- Specify that the amount of construction and demolition waste materials diverted shall be calculated by weight or volume, but not by both.

**4.408.3 WASTE MANAGEMENT COMPANY.** Utilize a waste management company, approved by the enforcing agency, which can provide verifiable documentation that the percentage of construction and demolition waste material diverted from the landfill complies with Section 4.408.1.

**Note:** The owner or contractor may make the determination if the construction and demolition waste materials will be diverted by a waste management company.

**4.408.4 WASTE STREAM REDUCTION ALTERNATIVE [LR].** Projects that generate a total combined weight of construction and demolition waste disposed of in landfills, which do not exceed 3.4 lbs./sq.ft. of the building area shall meet the minimum 65% construction waste reduction requirement in Section 4.408.1.

**4.408.4.1 WASTE STREAM REDUCTION ALTERNATIVE.** Projects that generate a total combined weight of construction and demolition waste disposed of in landfills, which do not exceed 2 pounds per square foot of the building area, shall meet the minimum 65% construction waste reduction requirement in Section 4.408.1.

**4.408.5 DOCUMENTATION.** Documentation shall be provided to the enforcing agency which demonstrates compliance with Section 4.408.2, Items 1 through 5, Section 4.408.3 or Section 4.408.4.

**Notes:**

- Sample forms found in "A Guide to the California Green Building Standards Code (Residential)" located at [www.hdc.ca.gov/CALGreen.html](http://www.hdc.ca.gov/CALGreen.html) may be used to assist in documenting compliance with this section.
- Mixed construction and demolition debris (C & D) processors can be located at the California Department of Resources Recycling and Recovery (CalRecycle).

### 4.410 BUILDING MAINTENANCE AND OPERATION

2025 CALIFORNIA GREEN BUILDING STANDARDS CODE RESIDENTIAL MANDATORY MEASURES, SHEET 2

Y = RESPON. PARTY
N/A = NOT APPLICABLE
YES = RESPONSIBLE PARTY (i.e. ARCHITECT, ENGINEER, OWNER, CONTRACTOR, INSPECTOR, ETC.)



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Table 4.504.1 - ADHESIVE VOC LIMIT. (Less Water and Less Exempt Compounds in Grams per Liter). Columns: ARCHITECTURAL APPLICATIONS, VOC LIMIT. Rows include Indoor Carpet Adhesives, Carpets, Wood Flooring, etc.

Table 4.504.2 - SEALANT VOC LIMIT. (Less Water and Less Exempt Compounds in Grams per Liter). Columns: SEALANTS, VOC LIMIT. Rows include Architectural, Marine Deck, Nonmembrane Roof, etc.

Table 4.504.3 - VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS. Columns: COATING CATEGORY, VOC LIMIT. Rows include Flat Coatings, Non-flat Coatings, Specialty Coatings, etc.

Table 4.504.5 - FORMALDEHYDE LIMITS. Columns: PRODUCT, CURRENT LIMIT. Rows include Hardwood Plywood Veneer Core, Hardwood Plywood Composite Core, etc.

CHAPTER 7 INSTALLER & SPECIAL INSPECTOR QUALIFICATIONS

702 QUALIFICATIONS
702.1 INSTALLER TRAINING. HVAC system installers shall be trained and certified in the proper installation of HVAC systems including ducts and equipment by a nationally or regionally recognized training or certification program.

702.2 SPECIAL INSPECTION [HCD]. When required by the enforcing agency, the owner or the responsible entity acting as the owner's agent shall employ one or more special inspectors to provide inspection or other duties necessary to substantiate compliance with this code.

Notes:
1. Special inspectors shall be independent entities with no financial interest in the materials or the project they are inspecting for compliance with this code.

[BSC] When required by the enforcing agency, the owner or the responsible entity acting as the owner's agent shall employ one or more special inspectors to provide inspection or other duties necessary to substantiate compliance with this code.

Note: Special inspectors shall be independent entities with no financial interest in the materials or the project they are inspecting for compliance with this code.

703 VERIFICATIONS
703.1 DOCUMENTATION. Documentation used to show compliance with this code shall include but is not limited to, construction documents, plans, specifications, builder or installer certification, inspection reports, or other methods acceptable to the enforcing agency which demonstrate substantial conformance.

DIVISION 4.5 ENVIRONMENTAL QUALITY (continued)

4.504.3 CARPET SYSTEMS. All carpet installed in the building interior shall meet the requirements of the California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.2, January 2017.

4.504.3.1 Carpet cushion. All carpet cushion installed in the building interior shall meet the requirements of the California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.2, January 2017.

4.504.3.2 Carpet adhesive. All carpet adhesive shall meet the requirements of Table 4.504.1.

4.504.4 RESILIENT FLOORING SYSTEMS. Where resilient flooring is installed, at least 80% of floor area receiving resilient flooring shall meet the requirements of the California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.2, January 2017.

4.504.5 COMPOSITE WOOD PRODUCTS. Hardwood plywood, particleboard and medium density fiberboard composite wood products used on the interior or exterior of the buildings shall meet the requirements for formaldehyde as specified in ARB's Air Toxics Control Measure for Composite Wood (17 CCR 93120 et seq.).

4.505 INTERIOR MOISTURE CONTROL
4.505.1 General. Buildings shall meet or exceed the provisions of the California Building Standards Code.

4.505.2 CONCRETE SLAB FOUNDATIONS. Concrete slab foundations required to have a vapor retarder by the California Residential Code, Chapter 5, shall also comply with this section.

4.505.2.1 Capillary break. A capillary break shall be installed in compliance with at least one of the following:
1. A 4-inch (101.6 mm) thick base of 1/2 inch (12.7mm) or larger clean aggregate shall be provided with a vapor barrier in direct contact with concrete and a concrete mix design, which will address bleeding, shrinkage, and curling, shall be used.

4.505.3 MOISTURE CONTENT OF BUILDING MATERIALS. Building materials with visible signs of water damage shall not be installed. Wall and floor framing shall not be enclosed when the framing members exceed 19 percent moisture content.

4.506 INDOOR AIR QUALITY AND EXHAUST
4.506.1 Bathroom exhaust fans. Each bathroom shall be mechanically ventilated and shall comply with the following:
1. Fans shall be ENERGY STAR compliant and be ducted to terminate outside the building.

4.507 ENVIRONMENTAL COMFORT
4.507.2 HEATING AND AIR-CONDITIONING SYSTEM DESIGN. Heating and air conditioning systems shall be sized, designed and have their equipment selected using the following methods:

1. The heat loss and heat gain is established according to ANSI/ACCA 2 Manual J - 2011 (Residential Load Calculation), ASHRAE handbooks or other equivalent design software or methods.

2. Duct systems are sized according to ANSI/ACCA 1 Manual D - 2014 (Residential Duct Systems), ASHRAE handbooks or other equivalent design software or methods.

3. Select heating and cooling equipment according to ANSI/ACCA 3 Manual S - 2014 (Residential Equipment Selection), or other equivalent design software or methods.

Exception: Use of alternate design temperatures necessary to ensure the system functions are acceptable.

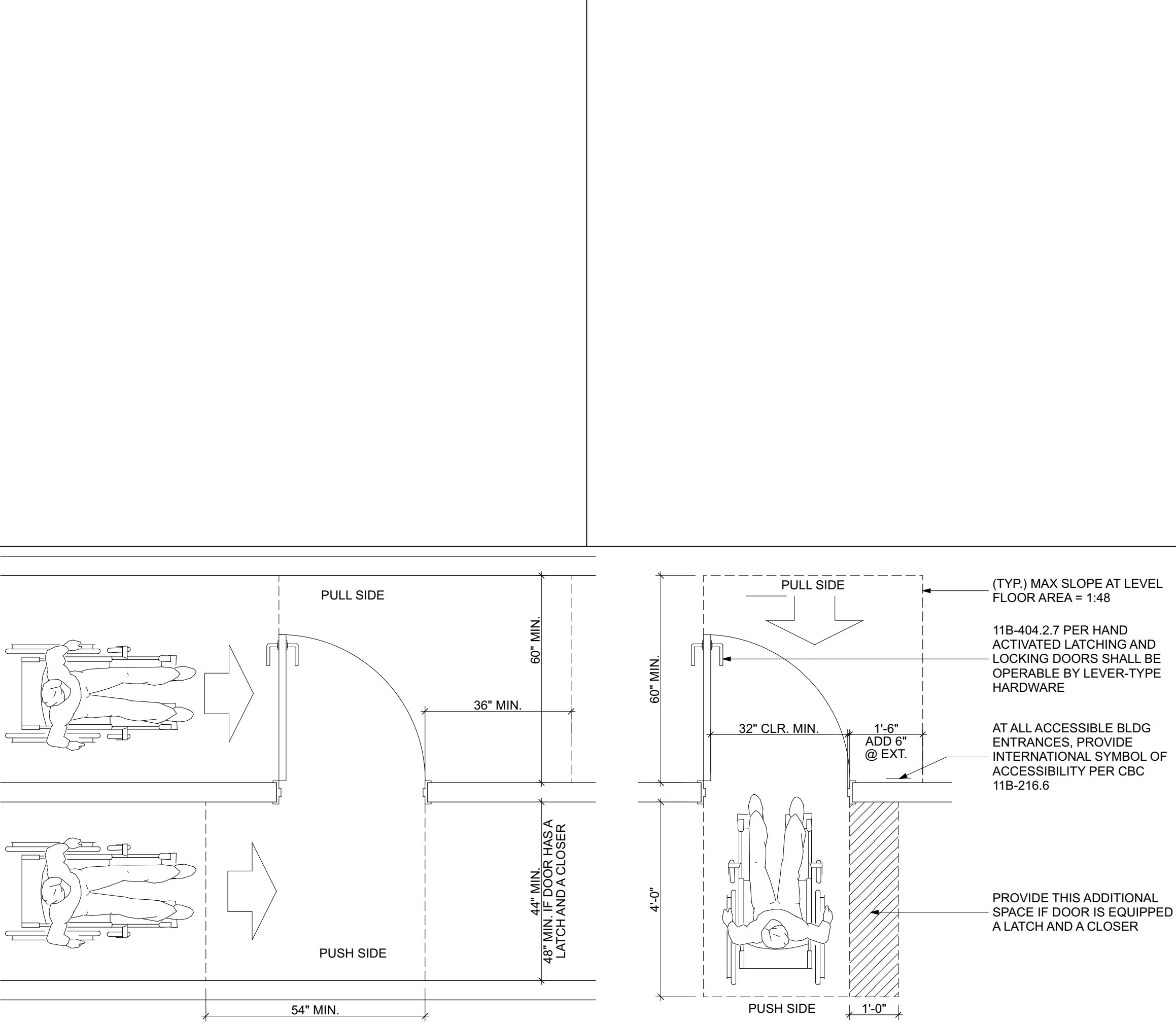
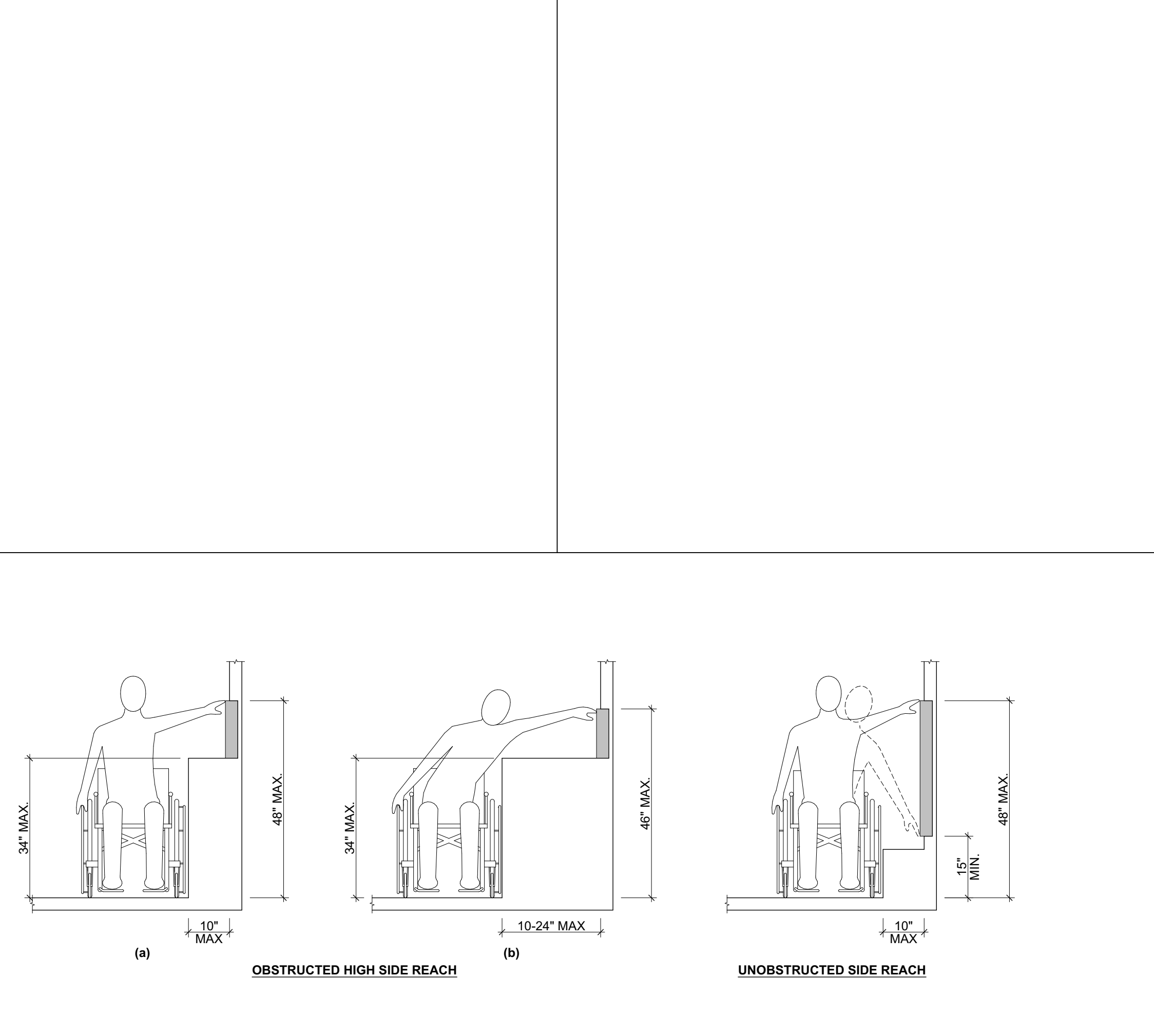
EAST EMPIRE RESIDENCE
135 EAST EMPIRE STREET
GRASS VALLEY, CA 95945
APN: 029-250-015-000

Table with columns: ID, NAME, DATE. Includes submission details: SUBMITTED: DATE, SCALE: AS NOTED, DRAWN BY: GTB, CHECKED BY: RPD, JOB: 2025.33

CGBCS

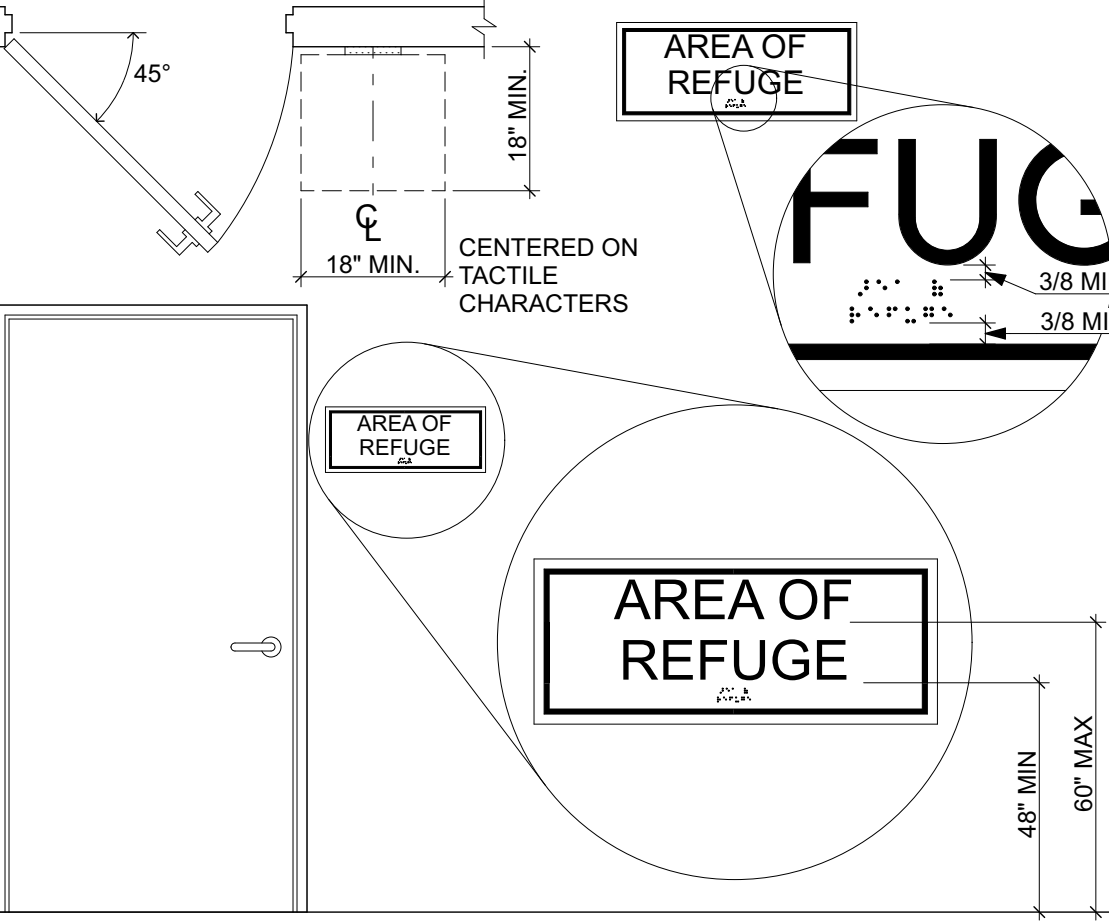
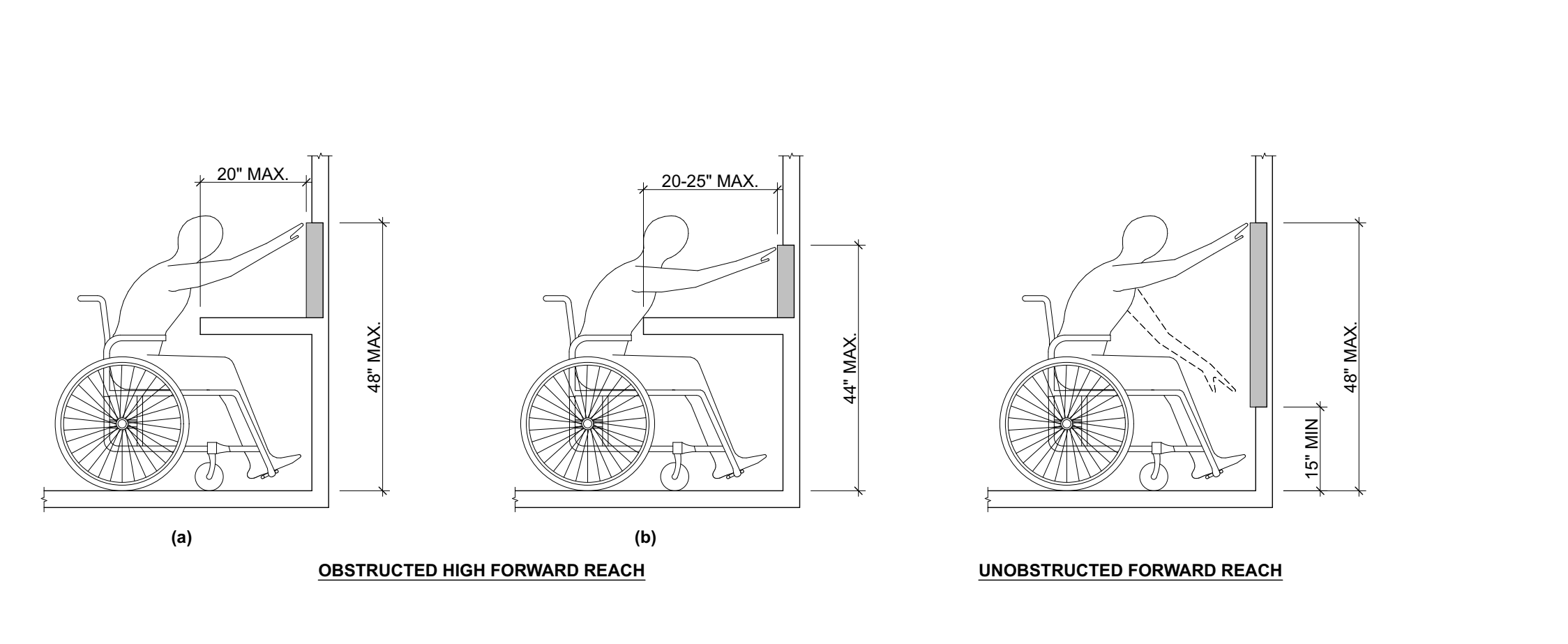
**ACCESSIBILITY NOTES:**

- A CLEAR OPENING OF 32 INCHES WITH THE DOOR OPEN 90 DEGREES MEASURED BETWEEN THE FACE OF THE DOOR AND THE OPPOSITE STOP.
- WHERE THE DOORS ARE LOCATED WITHIN THE ACCESSIBLE ROUTE, THE DOOR LANDING IS REQUIRED TO HAVE A DEPTH CLEARANCE OF 60 INCHES MINIMUM IN THE DIRECTION OF THE DOOR SWING. THE DEPTH CLEARANCE SHALL BE 48 INCHES IN THE OPPOSITE DIRECTION OF DOOR SWING OR:
  - IF APPROACH CAN BE MADE FROM THE LATCH SIDE, THE CLEARANCE DEPTH CAN BE 44 INCHES IF THE DOOR HAS NO CLOSER.
  - IF APPROACH CAN BE MADE FROM THE STRIKE SIDE AND THE DOOR, THE CLEARANCE DEPTH CAN BE 44 INCHES IF IT HAS NEITHER LATCH NOR CLOSER (CBC 1003.3.2).
- DOORS SHALL BE EQUIPPED WITH SINGLE-EFFORT, NON-GRASP HARDWARE (I.E. LEVER) CENTERED BETWEEN 34" AND 44" ABOVE THE FLOOR AND THE DOOR SHALL HAVE A 10" KICK-PLATE. (CBC 11B-404.2.7, 11B-404.2.10)
- THE FORCE FOR PUSHING OR PULLING OPEN EXTERIORS ACCESSIBLE EGRESS DOORS IS 5 LB. AND 15 LB AT REQUIRED FIRE DOORS. (CBC 11B-404.2.9)
- LANDINGS AT DOORS SHALL BE LEVEL EXCEPT THAT EXTERIOR DOOR LANDINGS MAY HAVE A SLOPE NOT TO EXCEED 1/4" PER FT (2% SLOPE). (CBC 11B-404.2.4.4)
- WHEN THE ACCESSIBLE DOOR HAS A CLOSER, THE SWEEP PERIOD OF THE CLOSER SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12 DEGREES FROM THE LATCH IS 5 SECONDS MIN. (CBC 11B-404.2.8.1)
- WHERE THERE IS A CARPET DOORMAT, ACCESSIBILITY WILL BE MAINTAINED AND THE DOORMAT SHALL BE SECURELY ATTACHED; EXPOSED EDGES SHALL BE FASTENED TO FLOOR SURFACES AND HAVE A TRIM ALONG ENTIRE LENGTH OF THE EXPOSED EDGE. PILE HEIGHT SHALL BE NO MORE THAN 1/2". CHANGES IN LEVEL OF 1/4" MAX SHALL BE PERMITTED TO BE VERTICAL AND WITHOUT EDGE TREATMENT. (CBC 11B-303 AND CBC 11B-302.2)
- 4" STRIKE SIDE X 60" DEEP CLEARANCE AT EXTERIOR DOORS. THE TOTAL CLEARANCE DIMENSIONS ON THE PULL SIDE OF THE DOOR ARE 60"x60" (36" DOOR WIDTH PLUS 24" SIDE STRIKE). (CBC 11B-404.2.4)
- EXIT DOORS SHALL HAVE WITH AN ILLUMINATED EXIT SIGN AND TACTILE SIGNAGE WITH SPECIAL PROVISIONS PER (CBC 1007.9)
- MANUALLY OPERATED EDGE OR SURFACE MOUNTED FLUSH BOLTS AND SURFACE BOLTS OR ANY OTHER TYPE OF DEVICE THAT MAY BE USED TO CLOSE OR RESTRAIN THE DOOR OTHER THAN OPERATION OF THE LOCKING DEVICE SHALL NOT BE USED PER CBC 1008.1.9.4.
- EXIT DOORS ARE TO BE OPENABLE FROM INSIDE WITHOUT USE OF A KEY, SPECIAL KNOWLEDGE OR FORCE. HOWEVER, KEY-LOCKING HARDWARE MAY BE USED ON THE MAIN EXIT WHEN THE MAIN EXIT DOOR HAS A DURABLE SIGN ON OR ADJACENT TO THE DOOR STATING THIS DOOR MUST REMAIN UNLOCKED DURING BUSINESS HOURS. THE SIGN SHALL BE IN LETTERS NOT LESS THAN ONE INCH HIGH ON A CONTRASTING BACKGROUND. WHEN UNLOCKED, THE DOOR MUST BE FREE TO SWING WITHOUT OPERATION OF ANY LATCHING DEVICE. (CBC 1008.1.9.3)
- FLOORS AND WALL BASE FINISH MATERIALS. IN OTHER THAN DWELLING UNITS, TOILET, BATHING AND SHOWER ROOM FLOOR FINISH MATERIALS SHALL HAVE A SMOOTH, HARD, NONABSORBENT SURFACE. THE INTERSECTIONS OF SUCH FLOORS WITH WALLS SHALL HAVE A SMOOTH, HARD, NONABSORBENT VERTICAL BASE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4 INCHES. (CBC 1210.2.1)
- WALLS AND PARTITIONS. WALLS AND PARTITIONS WITHIN 2 FEET OF URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD, NONABSORBENT SURFACE. TO A HEIGHT OF 4 FEET ABOVE THE FLOOR, AND EXCEPT FOR STRUCTURAL ELEMENTS, THE MATERIALS USED IN SUCH CASES SHALL BE OF A TYPE THAT IS NOT ADVERSELY AFFECTED BY MOISTURE. (CBC 1210.2)
  - DWELLING UNITS AND SLEEPING UNITS.
  - TOILET ROOMS THAT ARE NOT ACCESSIBLE TO THE PUBLIC AND WHICH HAVE NOT MORE THAN ONE WATER CLOSET. ACCESSORIES SUCH AS GRAB BARS, TOWEL BARS, PAPER DISPENSERS AND SOAP DISHES, PROVIDED ON OR WITHIN WALLS, SHALL BE INSTALLED AND SEALED TO PROTECT STRUCTURAL ELEMENTS FROM MOISTURE. (CBC 2010.2)



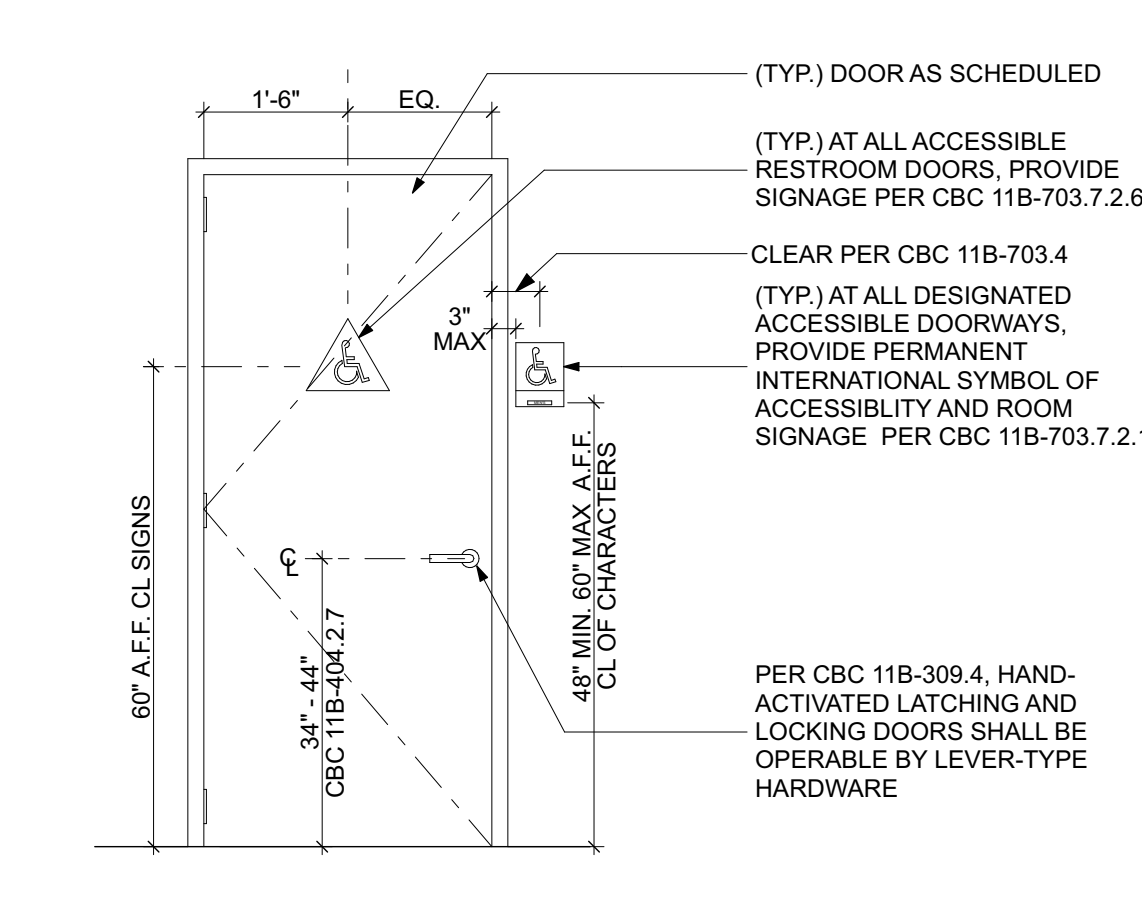
**15 SIDE REACH RANGE**  
SCALE: 1/2" = 1'-0"

**13 LEVEL MANUEVERING CLEARANCE AT DOORS**  
SCALE: 1/2" = 1'-0"

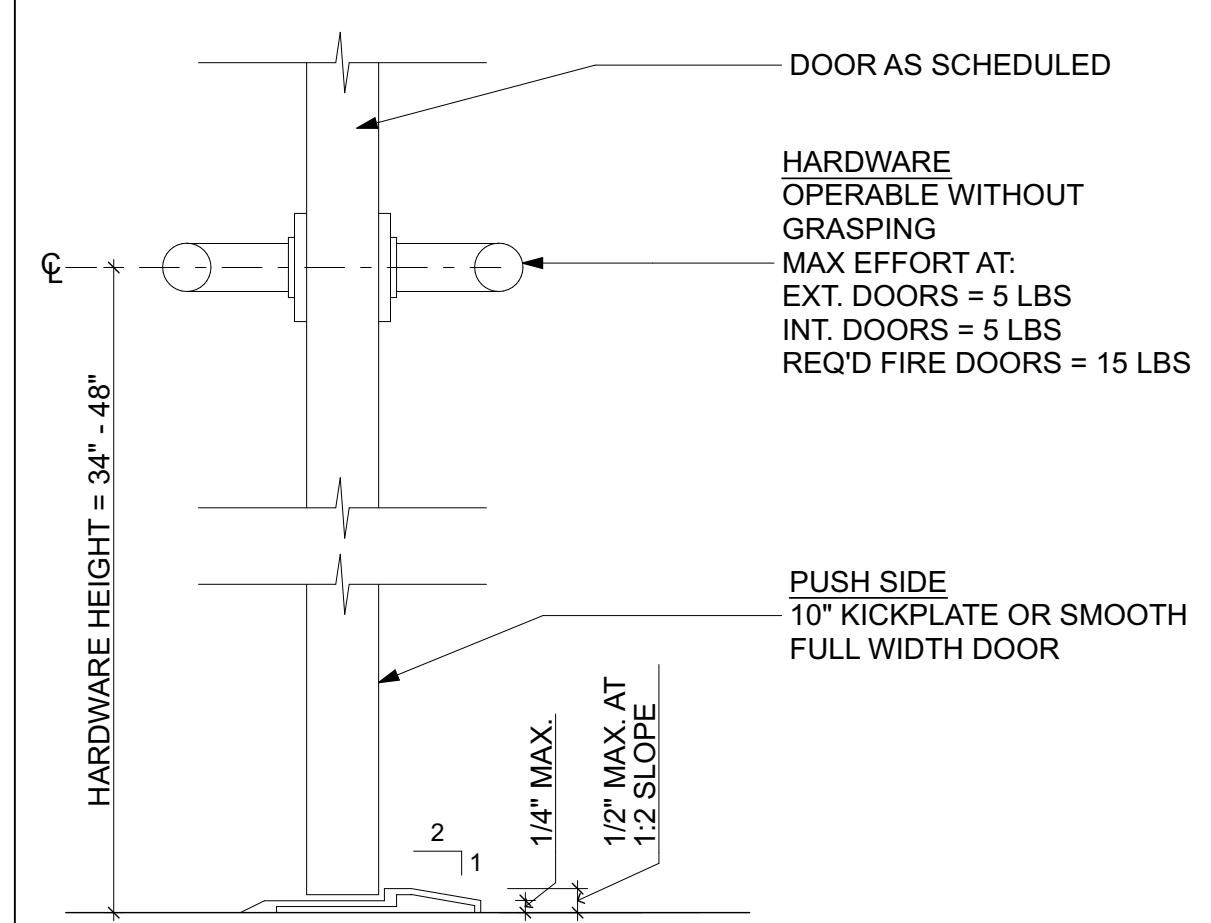


**10 FORWARD REACH RANGE**  
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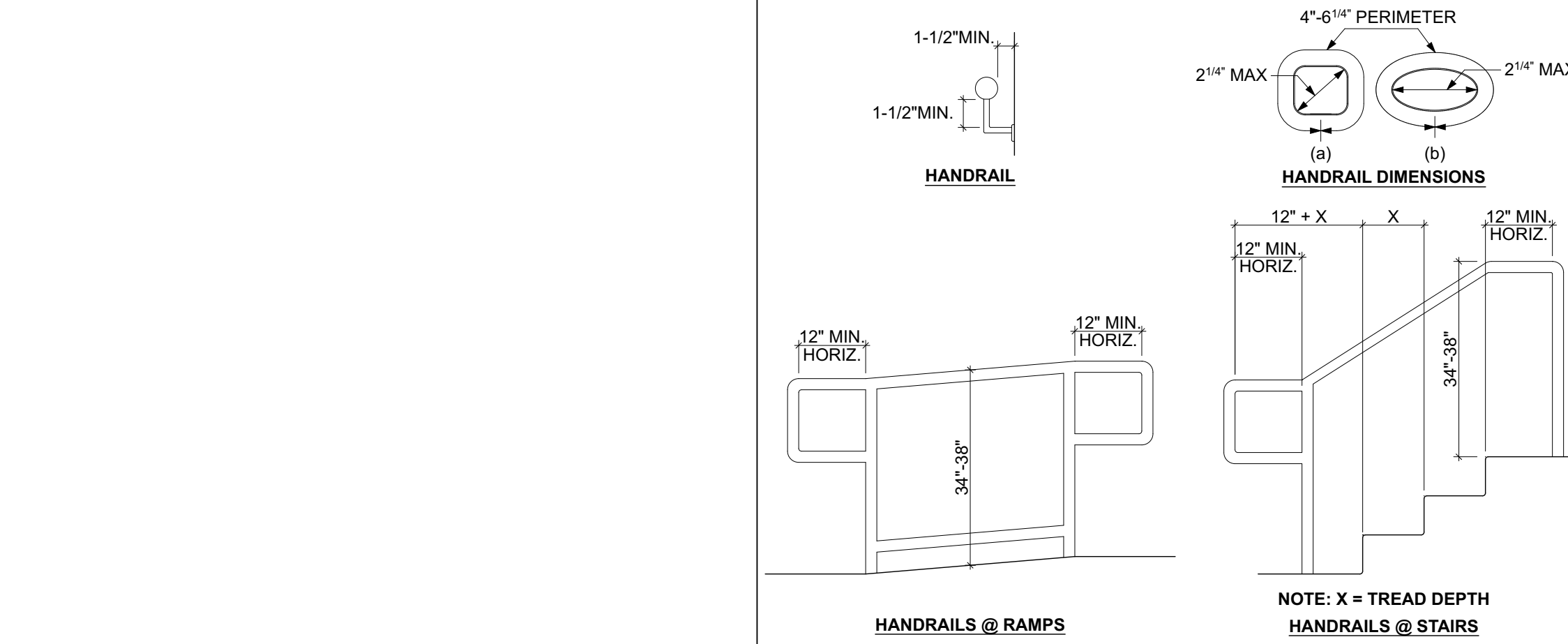
**8 TACTILE SIGNAGE**  
SCALE: 1/2" = 1'-0"



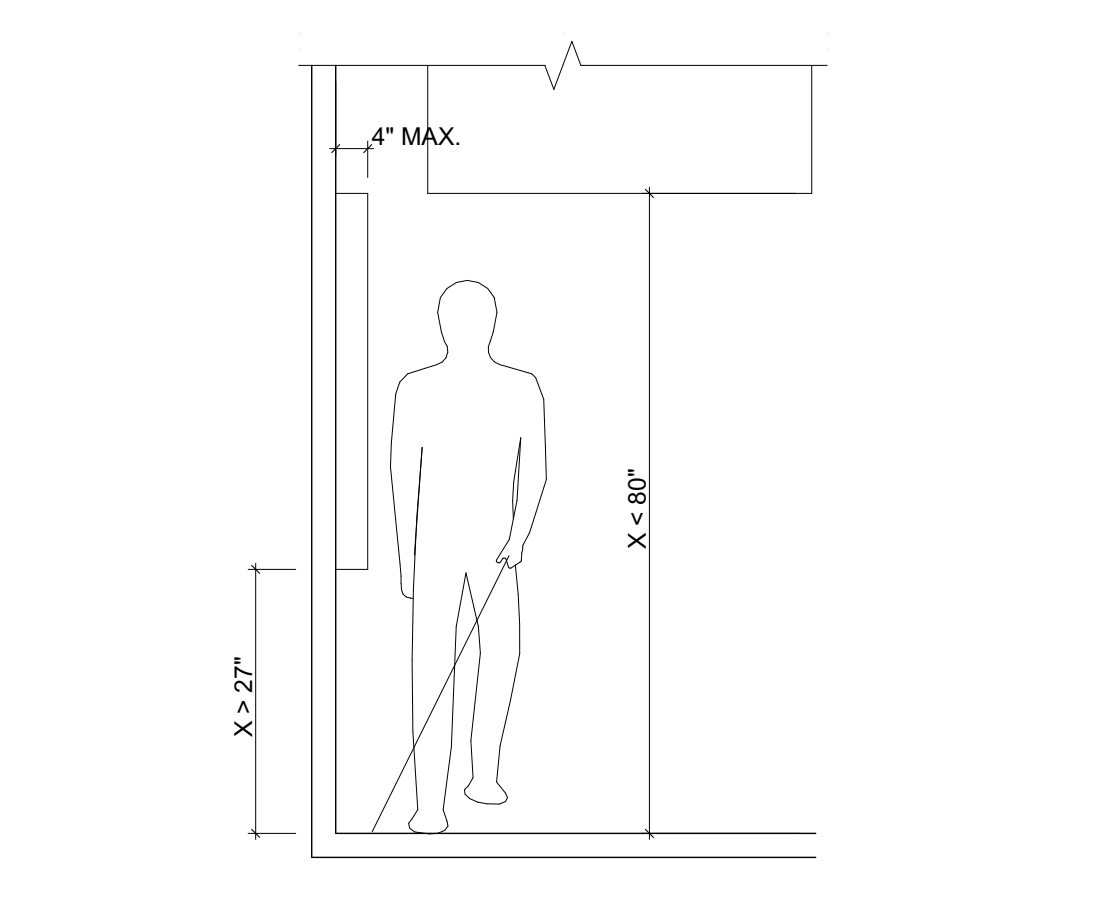
**7 DISABLED ACCESS DOOR SIGNAGE**  
SCALE: 1/2" = 1'-0"



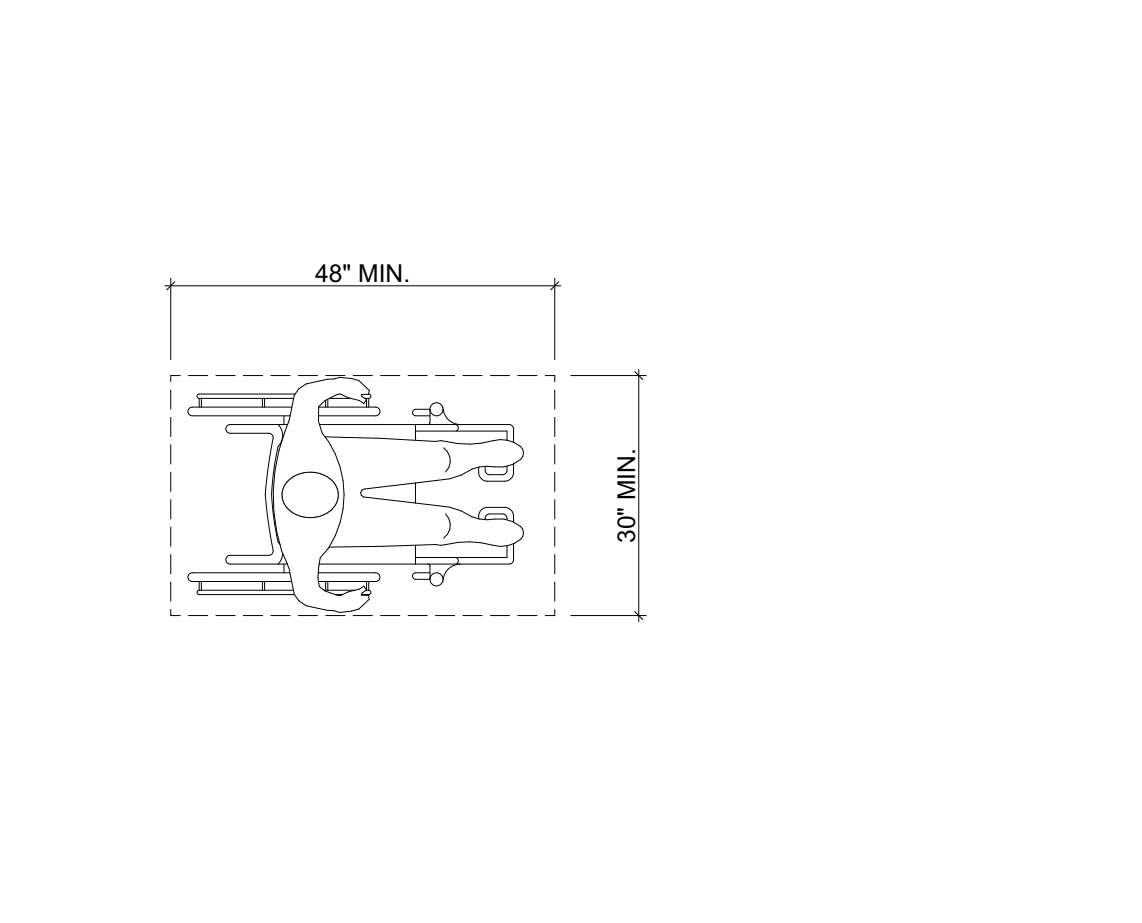
**6 DISABLED ACCESS DOOR THRESHOLD**  
SCALE: 3" = 1'-0"



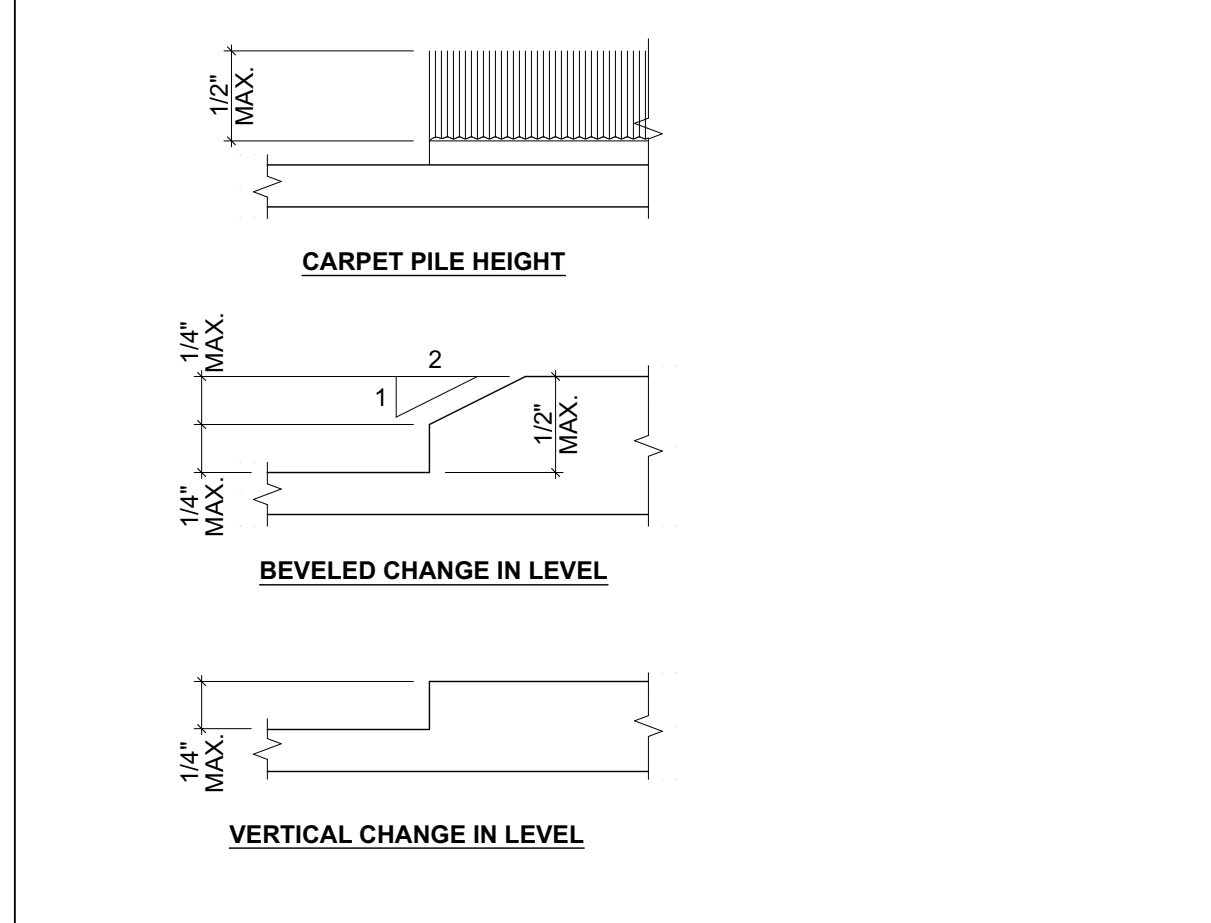
**4 HANDRAIL**  
SCALE: 1/2" = 1'-0"



**3 LIMITS OF PROTRUDING OBJECTS**  
SCALE: 1/2" = 1'-0"



**2 CLEAR FLOOR SPACE**  
SCALE: 1/2" = 1'-0"



**1 VERTICAL CHANGE IN LEVEL**  
SCALE: 1/2" = 1'-0"

**EAST EMPIRE RESIDENCE**  
135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

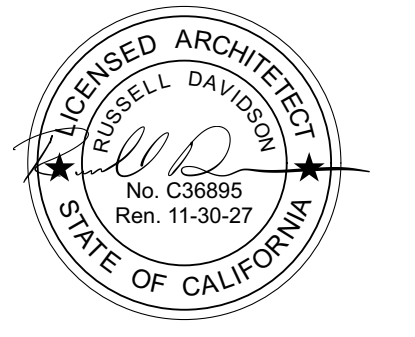
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| SCALE:      | AS NOTED |
| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

**TYPICAL ACCESSIBILITY DETAILS**

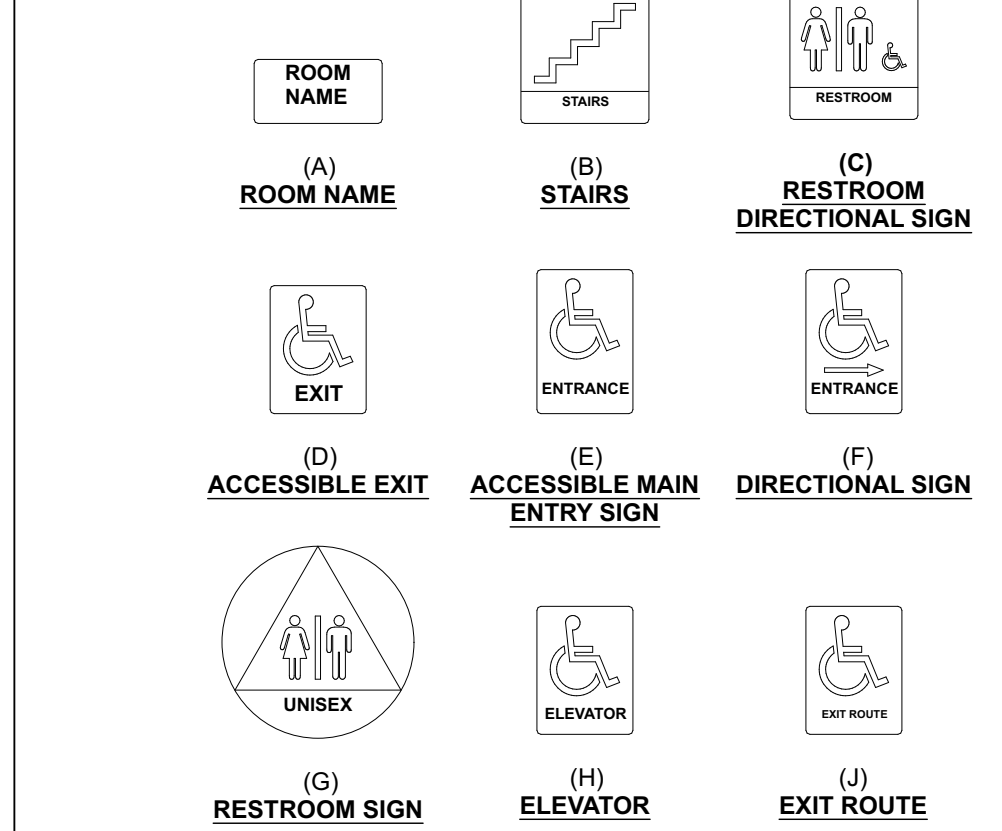
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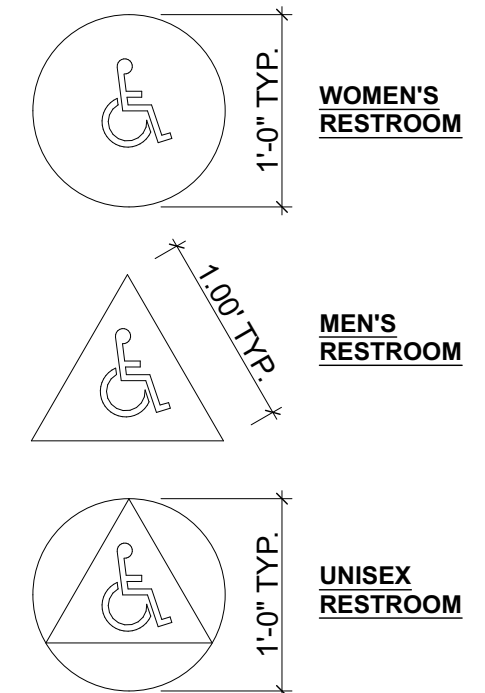


**ACCESSIBILITY NOTES:**

- ALL DRINKING FOUNTAINS SHALL EITHER BE LOCATED COMPLETELY WITHIN ALCOVES, POSITIONED COMPLETELY BETWEEN WING WALLS, OR OTHERWISE POSITIONED SO AS NOT TO ENCRUCH INTO PEDESTRIAN WAYS. THE PROTECTED AREA WITHIN WHICH A DRINKING FOUNTAIN IS LOCATED SHALL BE 32 INCHES WIDE MINIMUM AND 18 INCHES DEEP MINIMUM, AND SHALL COMPLY WITH SECTION 11B-305.7. WHEN USED, WING WALLS OR BARRIERS SHALL PROJECT HORIZONTALLY AT LEAST AS FAR AS THE DRINKING FOUNTAIN AND TO WITHIN 6 INCHES VERTICALLY FROM THE FLOOR OR GROUND SURFACE. (11B-602.9)
- THE REQUIRED CLEARANCE AROUND THE WATER CLOSET SHALL BE PERMITTED TO OVERLAP THE WATER CLOSET. ASSOCIATED GRAB BARS, DISPENSERS, SANITARY NAPKIN DISPOSAL UNITS, COAT HOOKS, SHELVES, ACCESSIBLE ROUTES, CLEAR FLOOR SPACE AND CLEARANCES REQUIRED AT OTHER FIXTURES, AND THE TURNING SPACE. NO OTHER FIXTURES OR OBSTRUCTIONS SHALL BE LOCATED WITHIN THE REQUIRED WATER CLOSET CLEARANCE. (11B-604.3.2)
- FLUSH CONTROLS SHALL BE HAND OPERATED OR AUTOMATIC. HAND OPERATED FLUSH CONTROLS SHALL COMPLY WITH SECTION 11B-309 EXCEPT THEY SHALL BE LOCATED 44 INCHES MAXIMUM ABOVE THE FLOOR. FLUSH CONTROLS SHALL BE LOCATED ON THE OPEN SIDE OF THE WATER CLOSET EXCEPT IN AMBULATORY ACCESSIBLE COMPARTMENTS COMPLYING WITH SECTION 11B-604.8.2. (11B-604.6)
- TOILET PAPER DISPENSERS SHALL COMPLY WITH SECTION 11B-309.4 AND SHALL BE 7 INCHES MINIMUM AND 9 INCHES MAXIMUM IN FRONT OF THE WATER CLOSET MEASURED TO THE CENTERLINE OF THE DISPENSER. THE OUTLET OF THE DISPENSER SHALL BE BELOW THE GRAB BAR, 19 INCHES MINIMUM ABOVE THE FINISH FLOOR AND SHALL NOT BE LOCATED BEHIND GRAB BARS. DISPENSERS SHALL NOT BE OF A TYPE THAT CONTROLS DELIVERY OR THAT DOES NOT ALLOW CONTINUOUS PAPER FLOW. (11B-604.7)
- TOILET COMPARTMENT DOORS, INCLUDING DOOR HARDWARE, SHALL COMPLY WITH SECTION 11B-404 EXCEPT THAT IF THE APPROACH IS FROM THE PUSH SIDE OF THE COMPARTMENT DOOR, CLEARANCE BETWEEN THE DOOR SIDE OF THE COMPARTMENT AND ANY OBSTRUCTION SHALL BE 48 INCHES MINIMUM MEASURED PERPENDICULAR TO THE COMPARTMENT DOOR IN ITS CLOSED POSITION. DOORS SHALL BE LOCATED IN THE FRONT PARTITION OR IN THE SIDE WALL OR PARTITION FARTHEST FROM THE WATER CLOSET. WHERE LOCATED IN THE FRONT PARTITION, THE DOOR OPENING SHALL BE 4 INCHES MAXIMUM FROM THE SIDE WALL OR PARTITION FARTHEST FROM THE WATER CLOSET. WHERE LOCATED IN THE SIDE WALL OR PARTITION, THE DOOR OPENING SHALL BE 4 INCHES MAXIMUM FROM THE FRONT PARTITION. THE DOOR SHALL BE SELF-CLOSING. A DOOR PULL COMPLYING WITH SECTION 11B-404.2.7 SHALL BE PLACED ON BOTH SIDES OF THE DOOR NEAR THE LATCH. DOORS SHALL NOT SWING INTO THE CLEAR FLOOR SPACE OR CLEARANCE REQUIRED FOR ANY FIXTURE. DOORS MAY SWING INTO THAT PORTION OF MANEUVERING SPACE WHICH DOES NOT OVERLAP THE CLEARANCE REQUIRED AT A WATER CLOSET. (11B-604.8.1.2)
- A SHOWER SPRAY UNIT WITH A HOSE 59 INCHES LONG MINIMUM THAT CAN BE USED BOTH AS A FIXED-POSITION SHOWER HEAD AND AS A HANDHELD SHOWER SHALL BE PROVIDED. THE SHOWER SPRAY UNIT SHALL HAVE AN ON/OFF CONTROL WITH A NON-POSITIVE SHUT-OFF IF AN ADJUSTABLE-HEIGHT SHOWER HEAD ON A VERTICAL BAR IS USED. THE BAR SHALL BE INSTALLED SO AS NOT TO OBSTRUCT THE USE OF GRAB BARS. SHOWER SPRAY UNITS SHALL DELIVER WATER THAT IS 120 F (49°C) MAXIMUM. (11B-605.6)
- THRESHOLDS IN ROLL-IN TYPE SHOWER COMPARTMENTS SHALL BE 1/2 INCH HIGH MAXIMUM IN ACCORDANCE WITH SECTION 11B-303. (11B-605.7)
- SHOWER FLOOR OR GROUND SURFACE, FLOOR OR OTHER SURFACES OF SHOWERS SHALL COMPLY WITH SECTION 11B-302.1 AND SHALL BE SLOPED 1/4" MAXIMUM IN ANY DIRECTION. WHERE DRAINS ARE PROVIDED, GRATE OPENINGS SHALL BE 1/4 INCH MAXIMUM AND FLUSH WITH THE FLOOR SURFACE. (11B-605.9)
- A SEAT IN A STANDARD ROLL-IN SHOWER COMPARTMENT SHALL BE A FOLDING TYPE. SHALL BE INSTALLED ON THE SIDE WALL ADJACENT TO THE CONTROLS, AND SHALL EXTEND FROM THE BACK WALL TO A POINT WITHIN 3 INCHES OF THE COMPARTMENT ENTRY. A SEAT IN AN ALTERNATE ROLL-IN TYPE SHOWER COMPARTMENT SHALL BE A FOLDING TYPE. SHALL BE INSTALLED ON THE FRONT WALL OPPOSITE THE BACK WALL, AND SHALL EXTEND FROM THE ADJACENT SIDE WALL TO A POINT WITHIN 3 INCHES OF THE COMPARTMENT ENTRY. THE TOP OF THE SEAT SHALL BE 17 INCHES MINIMUM AND 19 INCHES MAXIMUM ABOVE THE BATHROOM FINISH FLOOR. WHEN FOLDED, THE SEAT SHALL EXTEND 6 INCHES MAXIMUM FROM THE MOUNTING WALL. SEATS SHALL COMPLY WITH SECTION 11B-810.3.1 OR 11B-810.3.2. (11B-810.3)
- ALL DIMENSIONS ARE TO FINISHED INTERIOR OR EXTERIOR WALL FINISH. VERIFY IN FIELD.

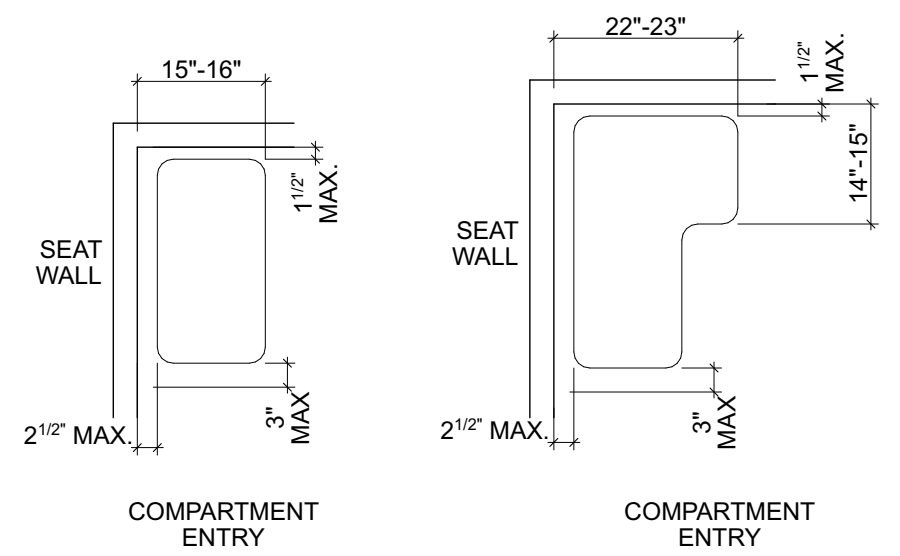


**12 ADA SIGNAGE**  
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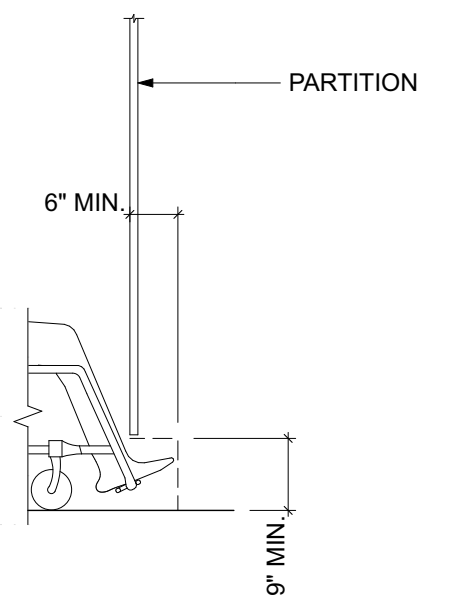


- RESTROOM SIGNAGE NOTES:**
- SIGNAGE SHALL BE MOUNTED 60" ABOVE FINISH FLOOR TYP. U.O.N.
  - WOMEN'S AND MEN'S DOOR SIGNAGE TO BE 1/4" THICK WITH PICTOGRAM. UNISEX SIGNAGE TO BE 1/4" THICK TRIANGLE ON 1/4" THICK CIRCLE WITH PICTOGRAM. 11B-703.7.2.6
  - TITLE 24 RECOMMENDS NO RAISED PICTOGRAM, BRAILLE OR LETTERS ON CIRCLE / TRIANGLE DOOR SIGNS

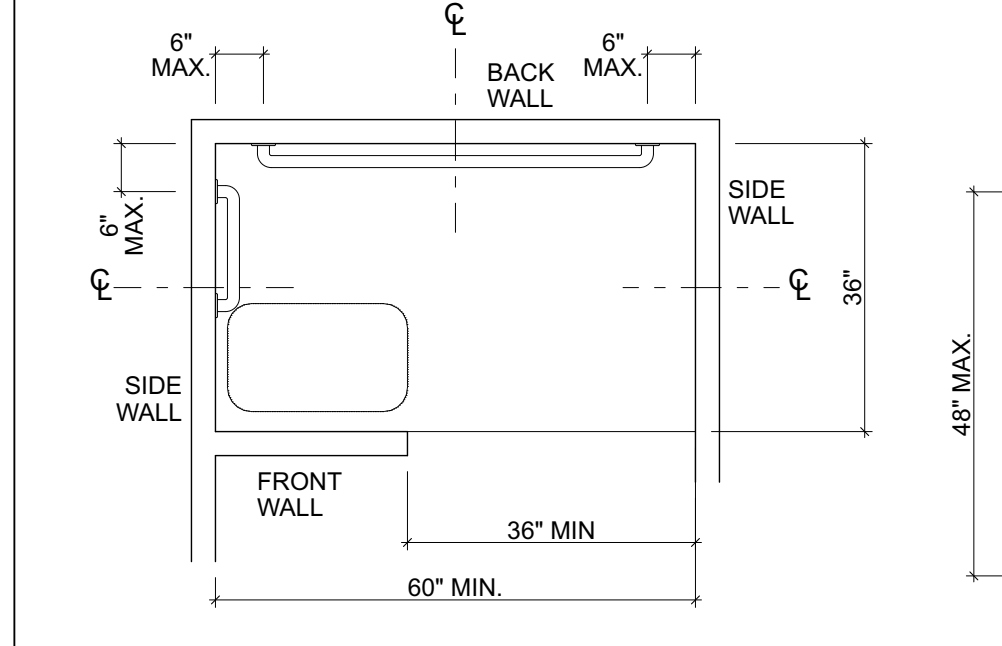
**13 RESTROOM SIGNAGE**  
SCALE: 1" = 1'-0"



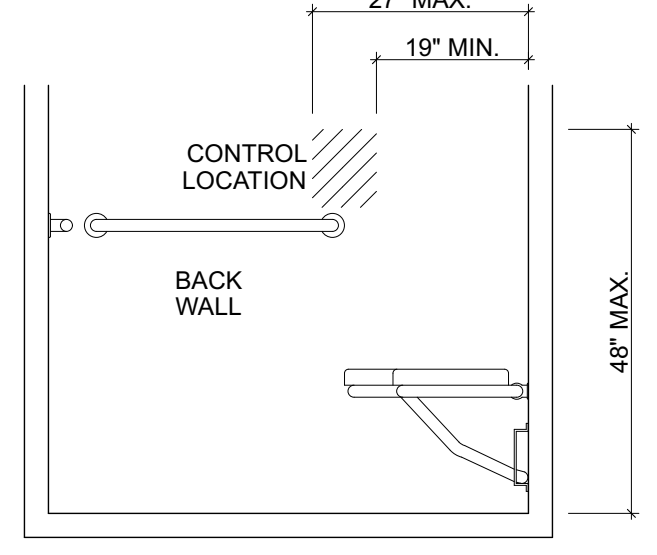
**14 SHOWER COMPARTMENT SEAT**  
SCALE: 1/2" = 1'-0"



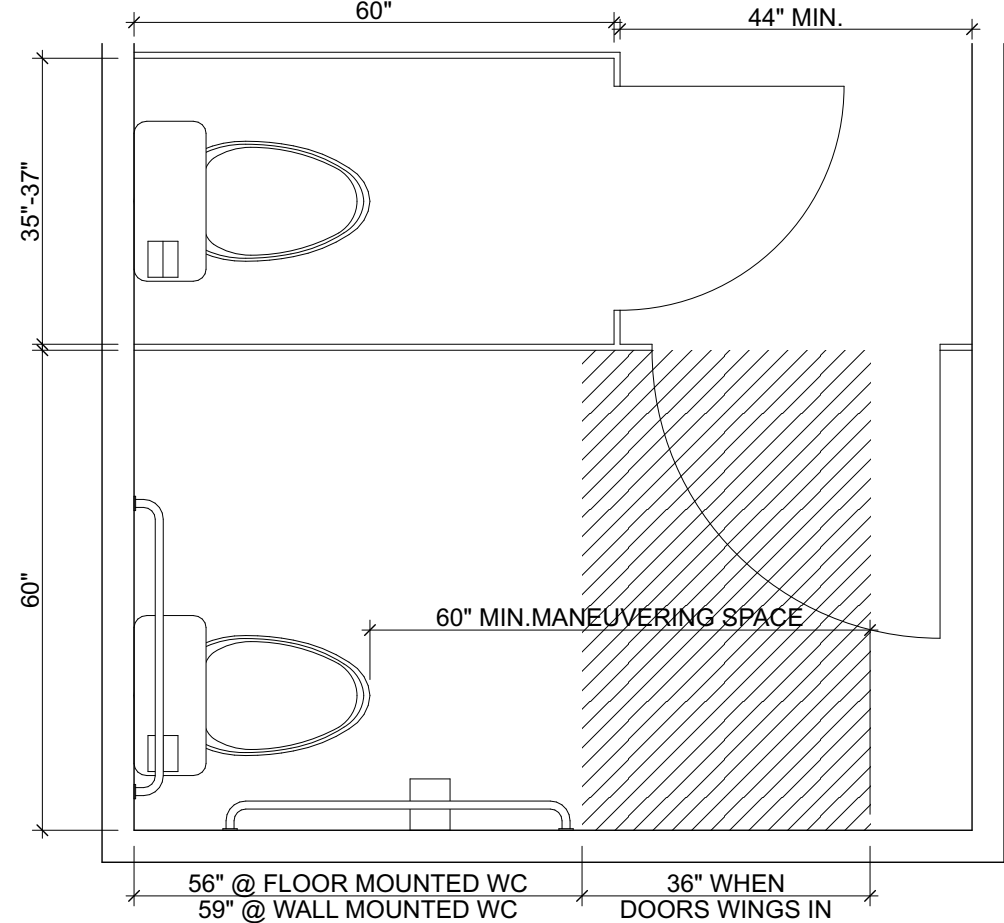
**15 TOILET COMPARTMENT TOE CLEARANCE**  
SCALE: 1/2" = 1'-0"



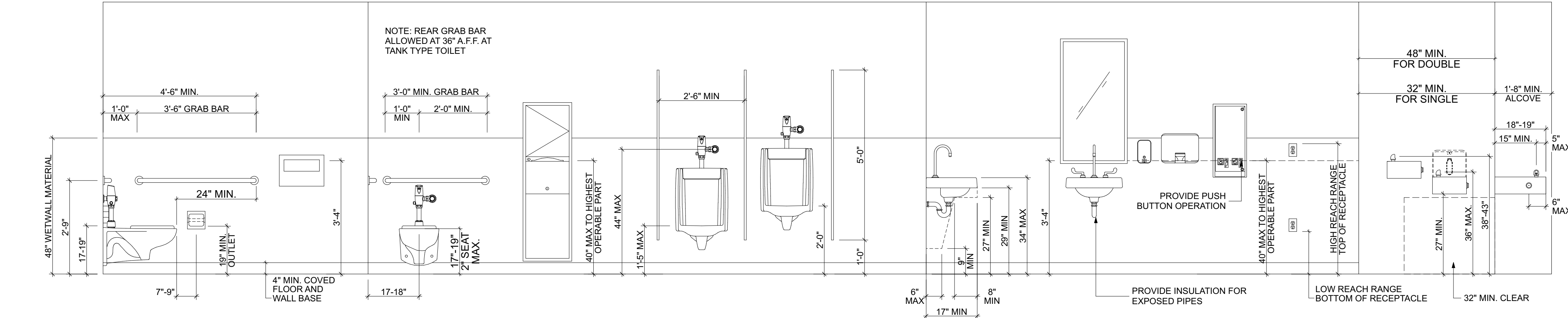
**7 ALTERNATE ROLL-IN TYPE SHOWER COMPARTMENT**  
SCALE: 1/2" = 1'-0"



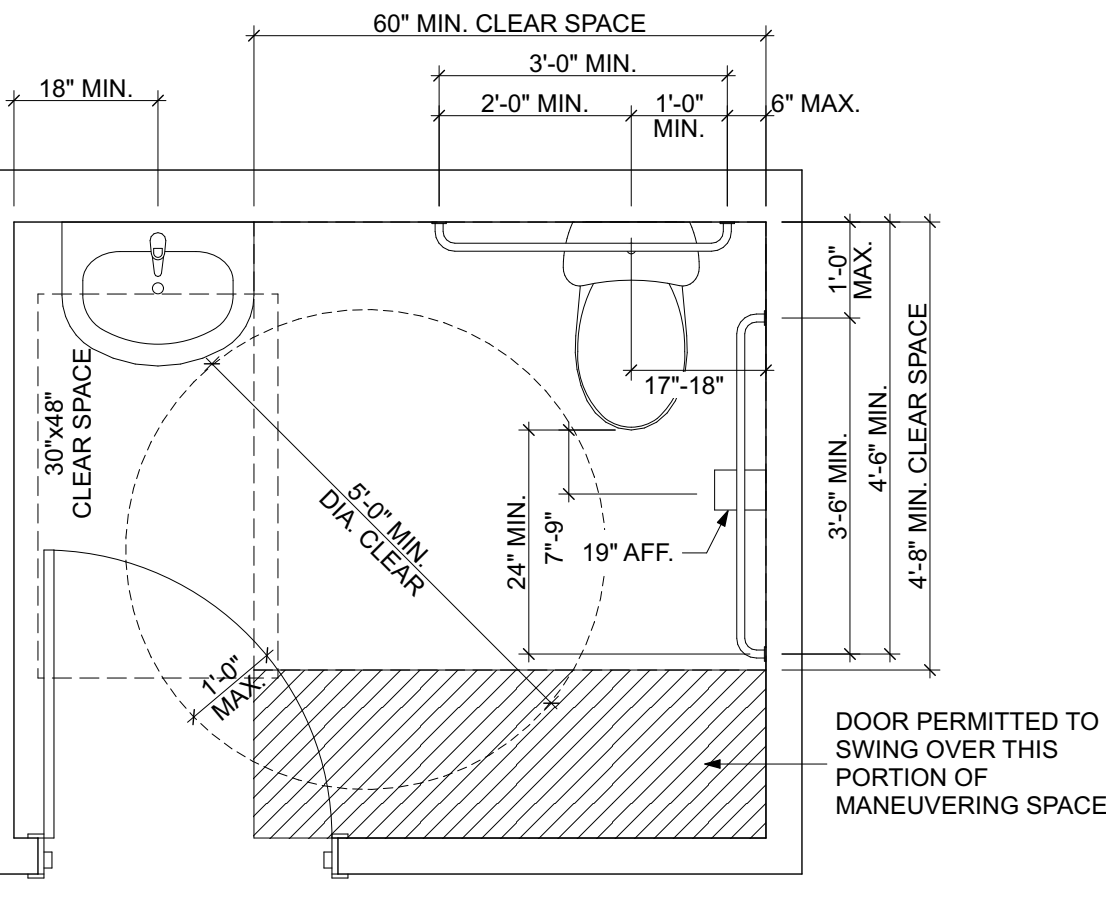
**9 ROLL-IN TYPE SHOWER COMPARTMENT**  
SCALE: 1/2" = 1'-0"



**10 (TYP) MULTI-OCCUPANCY RESTROOM**  
SCALE: 1/2" = 1'-0"



**4 FIXTURE MOUNTING HEIGHT**  
SCALE: 1/2" = 1'-0"



**5 (TYP) ACCESSIBLE RESTROOM**  
SCALE: 1/2" = 1'-0"

**EAST EMPIRE RESIDENCE**

135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

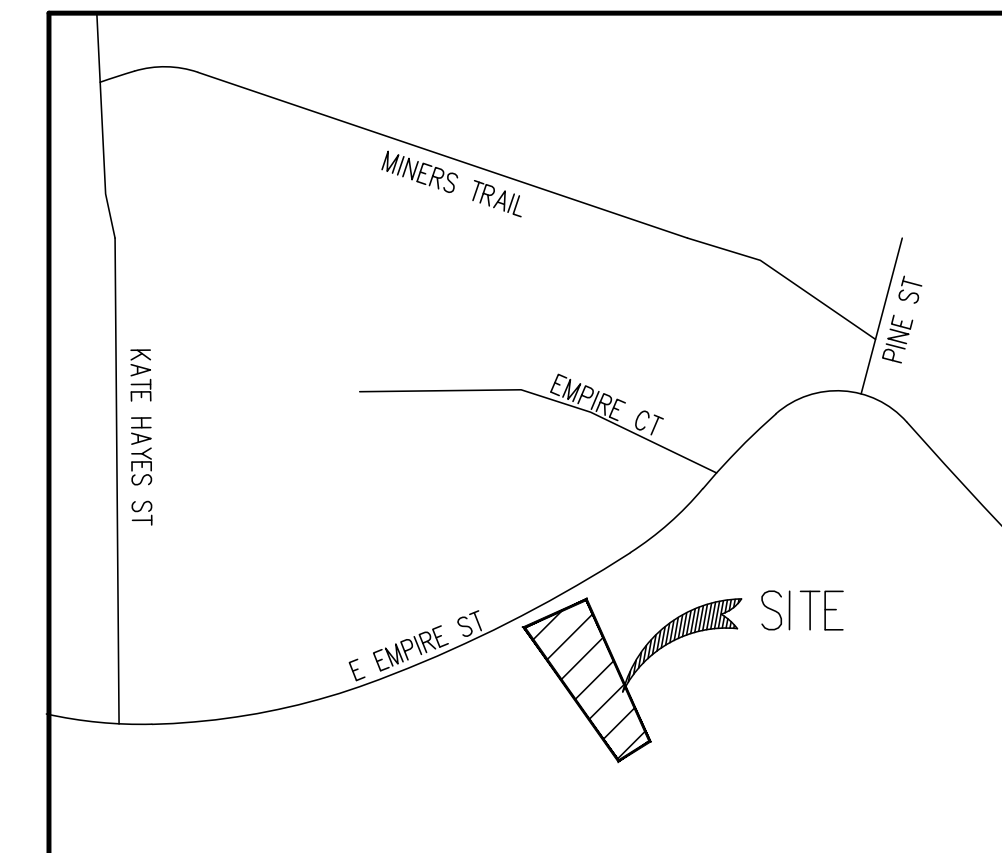
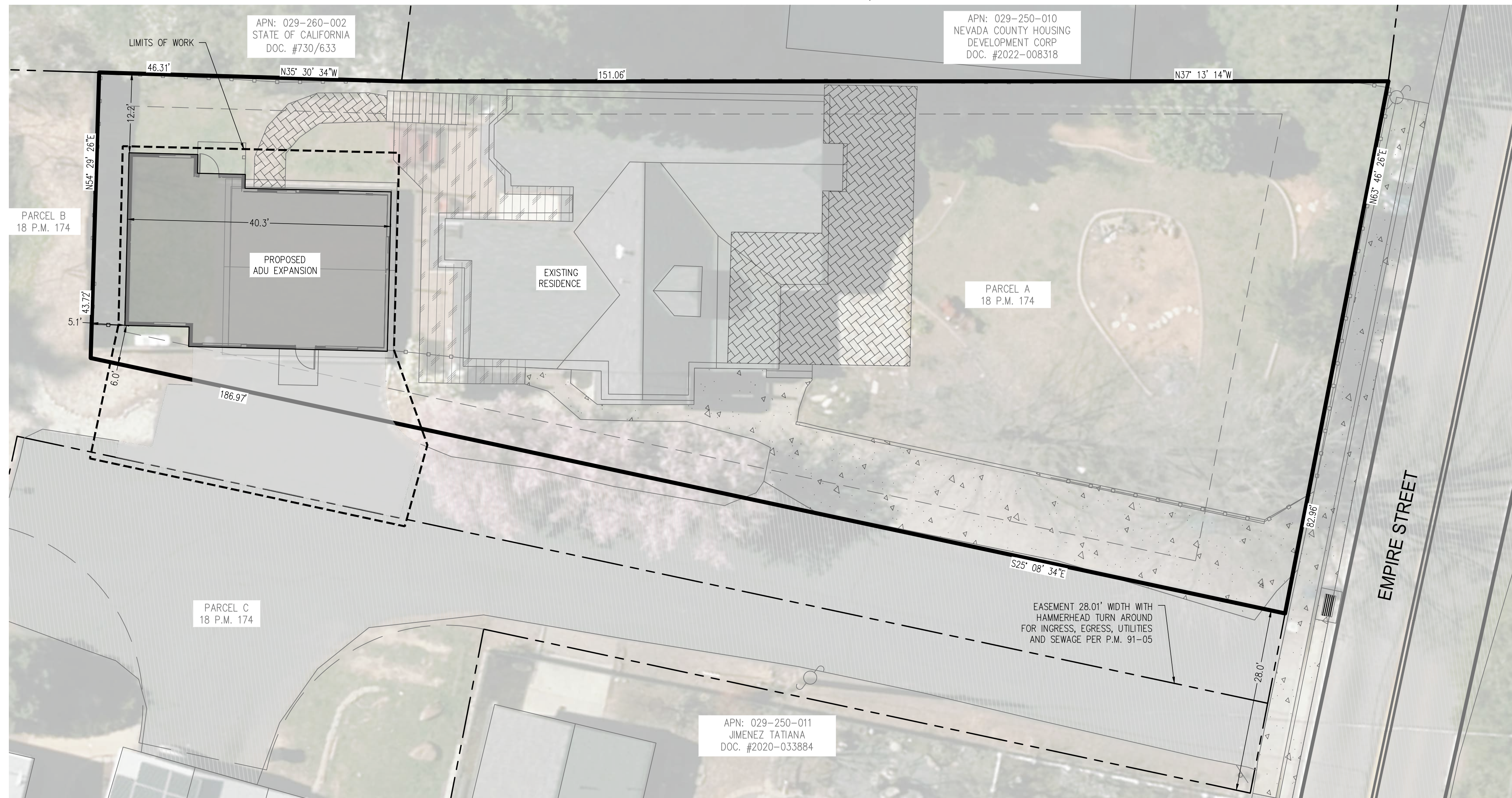
| ID | NAME | DATE |
|----|------|------|
|    |      |      |
|    |      |      |
|    |      |      |

|             |          |
|-------------|----------|
| SUBMITTED:  | DATE     |
| SCALE:      | AS NOTED |
| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

**TYPICAL ACCESSIBILITY DETAILS**

**G3.1**

IMPROVEMENT PLANS FOR:  
**135 E. EMPIRE STREET IMPROVEMENTS AND ADU EXPANSION**  
 GRASS VALLEY, CALIFORNIA  
 APRIL, 2026



VICINITY MAP  
NTS

| PROJECT INFORMATION   |   |
|---|---|
| <b>APPLICANT/OWNER</b><br>RUSSELL DAVIDSON<br>NEVADA COUNTY - HOUSING AND COMMUNITY SERVICES<br>950 MAIDU AVE<br>NEVADA CITY, CA 95959<br>(530) 265-1625<br>CONTACT: ERIC ZIBBEL                                  |   |
| <b>CIVIL ENGINEERING</b><br>MILLENNIUM PLANNING & ENGINEERING<br>159 S. AUBURN STREET<br>GRASS VALLEY, CALIFORNIA 95945<br>(530) 446-6765<br>CONTACT: MICHELLE LAYSHOT, P.E.                                      |   |
| <b>SITE ADDRESS</b><br>135 EAST EMPIRE STREET<br>GRASS VALLEY, CA 95945   | <b>SITE AREA</b><br>0.27 ACRES / 11,761 SF  |
| <b>APN</b><br>029-250-015   | <b>ZONING</b><br>NG-2   |
| <b>FIRE</b><br>CITY OF GRASS VALLEY FIRE DEPARTMENT<br>125 E. MAIN STREET<br>GRASS VALLEY, CALIFORNIA 95945<br>CONTACT: MARK BUTTRON<br>(530) 274-4381  | <b>WATER</b><br>CITY OF GRASS VALLEY PUBLIC WORKS<br>125 E. MAIN STREET<br>GRASS VALLEY, CALIFORNIA 95945<br>CONTACT: MARK KANGAS<br>(530) 274-4360 |
| <b>SEWER</b><br>CITY OF GRASS VALLEY PUBLIC WORKS<br>125 E. MAIN STREET<br>GRASS VALLEY, CALIFORNIA 95945<br>CONTACT: MARK KANGAS<br>(530) 274-4360   | <b>ELECTRICAL</b><br>PACIFIC GAS AND ELECTRIC COMPANY<br>12840 BILL CLARK WAY<br>AUBURN, CA 95602<br>CONTACT: LEE WELLS<br>(925) 519-6212           |
| <b>BASIS OF BEARINGS</b><br>THE MERIDIAN OF THIS SURVEY IS BASED ON NAD 83 CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 2. DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET AND DECIMALS THEREOF. |   |
| <b>BENCHMARK</b><br>THE VERTICAL DATUM IS BASED ON NAVD 88 DETERMINED BY A MINIMUM 2 HOUR STATIC GPS OBSERVATION POST PROCESSED USING OPUS.   |   |

**ABBREVIATIONS**

|                              |                                |
|------------------------------|--------------------------------|
| AC ASPHALT CONCRETE          | I.E. INVERT ELEVATION          |
| AB AGGREGATE BASE            | INV INVERT                     |
| B.S.L. BUILDING SETBACK LINE | IRR IRRIGATION                 |
| C CONCRETE                   | HDPE HIGH DENSITY POLYETHYLENE |
| CATV CABLE TV                | LF LINEAR FEET                 |
| C.A.V. CLEAN AIR VEHICLE     | MAX MAXIMUM                    |
| CMP CORRUGATED METAL PIPE    | MIN MINIMUM                    |
| COMM. COMMUNICATION BOX      | MH MAN HOLE                    |
| CF CUBIC FEET                | P PAVEMENT                     |
| DET. DETAIL                  | P.E. POLYETHYLENE              |
| DI DRAIN INLET               | P.U.E. PUBLIC UTILITY EASEMENT |
| D.I.P. DUCTILE IRON PIPE     | SD STORM DRAIN                 |
| EG EXISTING GROUND           | SDMH STORM DRAIN MANHOLE       |
| ELEC. ELECTRICAL             | SS SANITARY SEWER              |
| E.V. ELECTRIC VEHICLE        | SSMH SANITARY SEWER MANHOLE    |
| EX., (E) EXISTING            | STND. STANDARD                 |
| FF FINISH FLOOR              | TC TOP OF CURB                 |
| FG FINISH GRADE              | TYP. TYPICAL                   |
| FH FIRE HYDRANT              | W WATER                        |
| FL FLOW LINE                 | WV WATER VALVE                 |

**SITE PLAN**  
SCALE: 1" = 10'

**DECLARATION OF ENGINEER OF WORK**  
 I HEREBY DECLARE THAT THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ASSUME FULL RESPONSIBLE CHARGE OF SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF GRASS VALLEY IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE POLICIES AND ORDINANCES. THE PLAN CHECK IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT RELIEVE ME OF MY RESPONSIBILITY FOR THE DESIGN OF THESE IMPROVEMENTS.  
 AS ENGINEER OF WORK, I AGREE TO INDEMNIFY AND SAVE THE CITY OF GRASS VALLEY, ITS OFFICERS, AGENTS, AND EMPLOYEES HARMLESS FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES OR INJURIES TO ANY PERSON OR PROPERTY WHICH MIGHT ARISE FROM THE NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF WORK, MY EMPLOYEES, AGENTS, OR CONSULTANTS.

MICHELLE C. LAYSHOT, P.E. C79918 DATE \_\_\_\_\_  
 MILLENNIUM PLANNING & ENGINEERING LICENSE EXPIRES: 9-30-2026

PREPARED UNDER THE SUPERVISION OF:

MICHELLE C. LAYSHOT, P.E. C79918 DATE \_\_\_\_\_  
 MILLENNIUM PLANNING & ENGINEERING LICENSE EXPIRES: 9-30-2026

**CERTIFICATE OF COMPLIANCE**  
 I HEREBY CERTIFY THAT THE GRADES SHOWN ON THESE PLANS AND ACCEPTED BY THE ENGINEERING DIVISION, HAVE BEEN CONSTRUCTED TO WITHIN 1/10TH OF ONE (1) FOOT OF THEIR INDICATED ELEVATION FOR ALL IMPROVEMENTS SHOWN.

PROJECT ENGINEER \_\_\_\_\_ PE NUMBER \_\_\_\_\_ DATE \_\_\_\_\_

**SHEET INDEX**

|      |  |
|------|--|
| C1.0 | COVER SHEET                                      |
| C2.0 | NOTES  |
| C3.0 | GENERAL DETAILS                                  |
| C4.0 | DEMOLITION PLAN                                  |
| C5.0 | SITE, GRADING, DRAINAGE AND EROSION CONTROL PLAN |
| C6.0 | UTILITY PLAN                                     |

ENGINEERING DIVISION  
**CITY OF GRASS VALLEY**  
 GRADING AND IMPROVEMENT PLANS FOR  
**COUNTY OF NEVADA**  
**135 E. EMPIRE STREET**

PROJECT ENGINEER: MICHELLE LAYSHOT  
 ACCEPTED BY: \_\_\_\_\_

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_ RCE NUMBER \_\_\_\_\_  
 PROJECT NUMBER - \_\_\_\_\_

SHEET 1 OF 5 DRAWING NUMBER: \_\_\_\_\_

**811**  
 Know what's below. Call before you dig.  
 CONTRACTOR SHALL CONTACT 811 FOR LOCATION OF ALL UTILITIES, AT LEAST 72 HOURS PRIOR TO BEGINNING CONSTRUCTION

**MILLENNIUM** SURVEYING  
 PLANNING ENGINEERING

159 SOUTH AUBURN STREET, GRASS VALLEY, CA 95945 (530) 446-6765

| REV. | DESCRIPTION     | DATE   |
|------|-----------------|--------|
| 1    | ADDED SEWER BFP | 5-1-26 |

**135 E. EMPIRE RESIDENCE**  
 135 E EMPIRE ST  
 GRASS VALLEY, CA 95945  
**COVER SHEET**

REGISTERED PROFESSIONAL ENGINEER  
 MICHELLE C. LAYSHOT  
 No. C79918  
 CIVIL  
 STATE OF CALIFORNIA

DATE SIGNED: 04-29-2026

DESIGNED BY: MCL  
 DRAWN BY: BE5  
 PROJECT NO: 25-0908  
 DATE: APRIL 2026  
 SHEET NUMBER:  
**C1.0**

**CITY OF GRASS VALLEY:**

**GENERAL:**

- ALL WORK SHALL CONFORM TO THE LATEST EDITIONS OF THE CITY OF GRASS VALLEY CONSTRUCTION STANDARDS, DESIGN STANDARDS, CALTRANS STANDARD SPECIFICATIONS AND PLANS AND THE CALIFORNIA MUTCD. ALL GRADING SHALL CONFORM TO THE GRASS VALLEY DEVELOPMENT CODE, IMPROVEMENT STANDARDS AND THE CURRENT CITY-ADOPTED EDITION OF THE CALIFORNIA BUILDING CODE.
- THE CONTRACTOR AGREES THAT, IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXEMPTING LIABILITY ARISING FROM THE NEGLIGENCE OF ENGINEER.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN PERMITS, LICENSES AND CERTIFICATES FROM THE APPROPRIATE AGENCIES NECESSARY TO PERFORM THE WORK SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL NOT BEGIN ANY WORK SHOWN ON THESE PLANS UNTIL THE CITY ENGINEER'S SIGNATURE OF APPROVAL IS AFFIXED HEREON. THERE SHALL BE AN APPROVED SET OF PLANS ON THE JOB DURING ANY CONSTRUCTION.
- THE CONTRACTOR SHALL CONTACT THE CITY OF GRASS VALLEY ENGINEERING DIVISION TO SCHEDULE A PRE-CONSTRUCTION MEETING ONE-WEEK PRIOR TO STARTING WORK. THE ENGINEERING DIVISION SHALL NOTIFY THE APPROPRIATE CITY DEPARTMENTS OF THE MEETING. ALL OTHER APPROPRIATE UTILITY REPRESENTATIVES AND SUBCONTRACTORS SHALL BE NOTIFIED BY THE CONTRACTOR AS TO THE DATE AND LOCATION OF THE MEETING.
- CERTIFICATION FROM THE REGISTERED CIVIL ENGINEER, IF ENGINEERED GRADING, OR CALIFORNIA LICENSED CONTRACTOR, IF NOT ENGINEERED GRADING, STATING THAT THE GRADING HAS BEEN COMPLETED PER THE APPROVED PLAN, AND A COMPACTION REPORT FROM THE SOIL ENGINEER FOR FILL AREAS ARE REQUIRED PRIOR TO BUILDING PERMITS BEING ISSUED.

**UTILITY LOCATION:**

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL EXISTING UNDERGROUND UTILITIES, WHETHER OR NOT THEY ARE SHOWN ON THESE PLANS. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL UNDERGROUND FACILITIES. HOWEVER, THE DESIGN ENGINEER ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF THE EXISTING FACILITIES SHOWN HEREON OR FOR THE EXISTENCE OF OTHER UNDERGROUND UTILITIES NOT SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL CONTACT U.S.A. AND HAVE UTILITIES MARKED AT LEAST 72 HOURS BEFORE BEGINNING WORK. THE CONTRACTOR IS SOLELY RESPONSIBLE TO PROVIDE ALL LABOR AND EQUIPMENT NECESSARY TO LOCATE EXISTING UNDERGROUND FACILITIES BEYOND THE INFORMATION PROVIDED BY U.S.A. MARKING. WHERE MARKINGS ARE NEAR PROPOSED FOUNDATIONS THE CONTRACTOR SHALL LOCATE UNDERGROUND UTILITIES BY POT HOULING PRIOR TO EXCAVATING.
- THE CONTRACTOR/DEVELOPER IS RESPONSIBLE FOR ENSURING THAT RETAINING WALLS DO NOT INTERFERE WITH PROVISION OF UTILITIES.

**TRAFFIC CONTROL PLANS:**

- TRAFFIC CONTROL SHALL BE PER THE CALIFORNIA MUTCD. AT LEAST ONE LANE IN EACH DIRECTION SHALL REMAIN OPEN TO TRAFFIC UNLESS OTHERWISE SHOWN ON THE PLANS. TRAFFIC CONTROL HOURS ARE SUBJECT TO LIMITATION BY THE TRAFFIC CONTROL WITH LANE CLOSURES THAT AFFECT TRAFFIC FLOW MAY REQUIRE NIGHT WORK. IF, AS A PART OF TRAFFIC CONTROL MEASURES, A ROADWAY CLOSURE HAS BEEN APPROVED, THE CONTRACTOR SHALL NOTIFY THE ENGINEERING DIVISION 72 HOURS IN ADVANCE OF SETTING UP THIS CLOSURE.
- THE CONTRACTOR SHALL BE REQUIRED TO SUBMIT A WRITTEN TRAFFIC CONTROL PLAN FOR ANY PROPOSED LANE CLOSURES OR DISTURBANCES TO TRAFFIC WITHIN THE CITY RIGHT OF WAY. THE PLAN SHALL INCLUDE THE DATE AND TIME, DESCRIPTION OF WORK, CONTACT PERSON AND ESTIMATED DATE OF COMPLETION. THE CONTRACTOR SHALL NOTIFY THE ENGINEERING DIVISION 72 HOURS IN ADVANCE OF SETTING UP THE TRAFFIC CONTROL.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND MAINTAINING ALL CONSTRUCTION SIGNING AS REQUIRED BY THE CALIFORNIA MUTCD TO DELINEATE CONSTRUCTION HAZARDS AT HIS OWN EXPENSE. THE CONTRACTOR SHALL PROVIDE ALL LIGHTS, CONES, SIGNS, BARRICADES, FLAGGERS OR OTHER DEVICES NECESSARY TO PROVIDE SAFETY.

**RESTORATION:**

- ALL EXISTING UTILITIES, LANDSCAPING, IRRIGATION SYSTEMS AND IMPROVEMENTS THAT ARE DAMAGED BY THE CONTRACTOR, WHICH ARE NOT DESIGNATED BY THE PLANS OR SPECIFICATIONS TO BE DISTURBED, SHALL BE RESTORED OR REPAIRED TO THE SATISFACTION OF THE CITY ENGINEER AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL TAKE EXTREME CARE TO PROTECT EXISTING SITE AND ADJACENT IMPROVEMENTS FROM DAMAGE. THE CONTRACTOR SHALL BE RESPONSIBLE TO REPAIR OR REPLACE ALL CRACKED AND OTHERWISE PRE-EXISTING DAMAGED PUBLIC IMPROVEMENTS ALONG THE FRONTAGE OF THE PROJECT SITE AND ANY DAMAGE RESULTING FROM CONSTRUCTION TO CURRENT CITY STANDARDS AND AT THEIR OWN EXPENSE. THE EXTENT OF THE REPAIRS SHALL BE DETERMINED BY THE PUBLIC WORKS INSPECTOR AND SHALL BE COMPLETED PRIOR TO THE CITY ACCEPTANCE OF THE IMPROVEMENTS.

**EROSION AND DUST CONTROL:**

- EXCAVATIONS SHALL BE ADEQUATELY SHORED, BRACED AND SHEETED SO THAT THE EARTH WILL NOT SLIDE OR SETTLE AND SO THAT ALL EXISTING IMPROVEMENTS WILL BE FULLY PROTECTED FROM DAMAGE.
- CONSTRUCTION ACTIVITIES OCCURRING BETWEEN OCTOBER 15 AND APRIL 15 SHALL HAVE EROSION AND SEDIMENT CONTROL MEASURES IN PLACE. THE CONTRACTOR SHALL ENSURE THAT THE CONSTRUCTION SITE IS PREPARED PRIOR TO THE ONSET OF ANY STORM. IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN WINTERIZATION FACILITIES AT ALL TIMES OR UNTIL THE IMPROVEMENTS ARE FINAL.
- EROSION CONTROL SEEDING SHALL BE APPLIED TO ALL GRADED AND DISTURBED SOILS WITHIN THE WORK AREA PRIOR TO OCTOBER 15 OF ANY GIVEN YEAR WHETHER THE PROJECT IS COMPLETE OR NOT (CONTRACTOR IS TO NOTIFY THE ENGINEERING DIVISION IMMEDIATELY AFTER APPLICATIONS FOR INSPECTION PURPOSES).
- ADJACENT STREET FRONTAGES SHALL BE SWEEPED DAILY OR AS NEEDED TO REMOVE SILT WHICH IS EVIDENT FROM CONSTRUCTION ACTIVITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TIMELY DUST CONTROL OF DISTURBED AREAS AT ALL TIMES, TO THE SATISFACTION OF THE CITY ENGINEER. ALL MATERIAL EXCAVATED, STOCKPILED, GRADED, OR TRANSPORTED OFF-SITE SHALL BE SUFFICIENTLY WATERED, TREATED OR COVERED TO PREVENT DUST FROM CAUSING A PUBLIC NUISANCE OR A VIOLATION OF AN AMBIENT AIR STANDARD.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CLEANING CONSTRUCTION VEHICLES LEAVING THE SITE TO PREVENT DUST, SILT AND DIRT FROM BEING RELEASED OR TRACKED OFFSITE.
- ALL AREAS WITH VEHICLE TRAFFIC SHALL BE WATERED OR HAVE A DUST PALLIATIVE APPLIED AS NECESSARY FOR REGULAR STABILIZATION OF DUST EMISSIONS.
- ALL LAND CLEARING, GRADING EARTH MOVING OR EXCAVATION ACTIVITIES SHALL BE SUSPENDED AS NECESSARY TO PREVENT WINDBLOWN DUST WHEN WINDS ARE EXPECTED TO EXCEED 20 MPH.
- THE CITY SHALL HAVE THE AUTHORITY TO STOP ALL GRADING OPERATIONS, IF, IN OPINION OF THE CITY ENGINEER, INADEQUATE DUST CONTROL MEASURES ARE BEING PRACTICED OR EXCESSIVE WIND CONDITIONS CONTRIBUTE TO FUGITIVE DUST EMISSIONS.
- NO BURNING OF WASTE MATERIAL OR VEGETATION SHALL TAKE PLACE ON SITE.
- THE CONTRACTOR SHALL MEET AND FOLLOW ALL NPDES REQUIREMENTS IN EFFECT AT THE TIME OF CONSTRUCTION.
- ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED AS SPECIFIED IN THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) FOR THIS PROJECT (IF APPLICABLE) OR AS DETERMINED BY THE CITY INSPECTOR. THE SWPPP IS CONSIDERED A DYNAMIC DOCUMENT AND WILL CHANGE AS CONDITIONS WARRANT. PERMANENT EROSION AND SEDIMENT CONTROL MEASURES WILL BE CONSTRUCTED AS SHOWN ON THE SWPPP PLAN.

**EARTHWORK:**

- THE CONTRACTOR SHALL RETAIN THE SERVICES OF A QUALIFIED GEOTECHNICAL ENGINEER TO EVALUATE GEOLOGIC AND SOILS CONDITIONS ON THE SITE, PROVIDE CONSTRUCTION AND COMPACTION RECOMMENDATIONS SUBJECT TO CITY APPROVAL, INSPECT THE CONTRACTOR'S GRADING OPERATION AND CERTIFY THE CONTRACTOR'S COMPLIANCE WITH THE APPROVED RECOMMENDATIONS.
- ALL UNDERGROUND UTILITIES WITHIN EXISTING OR PROPOSED CITY OF GRASS VALLEY EASEMENTS SHALL COMPLY WITH THE CITY STANDARD DETAIL. TRENCH BACKFILL SHALL BE SLURRY CEMENT OR AGGREGATE BASE PROCESSED TO 95% RELATIVE COMPACTION WITH CERTIFIED TESTING IN ACCORDANCE WITH CITY STANDARDS.
- PRIOR TO EXCAVATION OF TRENCHES 5 FEET OR DEEPER, THE CONTRACTOR SHALL SUBMIT TO THE PUBLIC WORKS INSPECTOR A COPY OF THE COMPANY'S CALOSHA PERMIT AND A COPY OF THE COMPANY'S LETTER INFORMING CALOSHA OF THE TIME THE TRENCHING IS COMMENCING AND THE LOCATION OF THE WORK.
- IF GRADING OR OTHER CONSTRUCTION OPERATIONS UNEARTH ARCHEOLOGICAL OR HISTORICAL ARTIFACTS OR RESOURCES, CONSTRUCTION ACTIVITIES SHALL CEASE. THE PLANNING DIVISION SHALL BE NOTIFIED OF THE EXTENT AND LOCATION OF DISCOVERED MATERIALS SO THAT THEY MAY BE RECORDED BY A QUALIFIED ARCHEOLOGIST. DISPOSITION OF ARTIFACTS SHALL COMPLY WITH STATE AND FEDERAL LAWS. A NOTE OF THIS REQUIREMENT SHALL BE CLEARLY DELINEATED ON THE GRADING AND BUILDING PLANS OF THE PROJECT.
- IF ANY HAZARDOUS WASTE IS ENCOUNTERED DURING THE CONSTRUCTION OF THIS PROJECT, ALL WORK SHALL BE IMMEDIATELY STOPPED AND THE NEVADA COUNTY ENVIRONMENTAL HEALTH DEPARTMENT, THE FIRE DEPARTMENT, THE POLICE DEPARTMENT, AND THE CITY INSPECTOR SHALL BE NOTIFIED IMMEDIATELY. WORK SHALL NOT PROCEED UNTIL CLEARANCE HAS BEEN ISSUED BY ALL OF THESE AGENCIES.
- EARTHWORK QUANTITIES ARE SHOWN FOR GRADING PERMIT PURPOSES ONLY, AND THE CITY OF GRASS VALLEY IS NOT RESPONSIBLE FOR THEIR ACCURACY.
- NO TRUCKS MAY TRANSPORT EXCAVATED MATERIAL OFF-SITE UNLESS THE LOADS ARE ADEQUATELY WETTED AND EITHER COVERED WITH TARPS OR LOADED SUCH THAT THE MATERIAL DOES NOT TOUCH THE FRONT, BACK, OR SIDES OF THE CARGO COMPARTMENT AT ANY POINT LESS THAN SIX INCHES TO THE TOP OF THE CARGO COMPARTMENT. ALSO, ALL EXCAVATED MATERIAL MUST BE PROPERLY DISPOSED OF IN ACCORDANCE WITH THE CITY'S STANDARD SPECIFICATIONS.

- WHERE SOIL OR GEOLOGIC CONDITIONS ENCOUNTERED IN GRADING OPERATIONS ARE DIFFERENT FROM THAT ANTICIPATED IN THE SOIL AND/OR GEOLOGIC INVESTIGATION REPORT, OR WHERE SUCH CONDITIONS WARRANT CHANGES TO THE RECOMMENDATIONS CONTAINED IN THE ORIGINAL SOIL INVESTIGATION, A REVISED SOIL OR GEOLOGIC REPORT SHALL BE SUBMITTED BY THE APPLICANT, FOR APPROVAL BY THE CITY ENGINEER. IT SHALL BE ACCOMPANIED BY AN ENGINEERING AND GEOLOGICAL OPINION AS TO THE SAFETY OF THE SITE FROM HAZARDS OF LAND SLIPPAGE, EROSION, SETTLEMENT, AND SEISMIC ACTIVITY.
- IT IS THE GRADING CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT ADEQUATE COMPACTION HAS BEEN ATTAINED ON THE ENTIRE GRADING SITE, INCLUDING FILL AREAS OUTSIDE THE BUILDING PADS AND ON ALL FILL SLOPES.
- EARTHWORK QUANTITIES ARE SHOWN FOR GRADING PERMIT PURPOSES ONLY, AND THE CITY OF GRASS VALLEY IS NOT RESPONSIBLE FOR THEIR ACCURACY.
- IT IS THE GRADING CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT ADEQUATE COMPACTION HAS BEEN ATTAINED ON THE ENTIRE GRADING SITE, INCLUDING FILL AREAS OUTSIDE THE BUILDING PADS AND ON ALL FILL SLOPES.

**TREE PRESERVATION:**

- THE GRADING PLAN FOR THE PROJECT HAS BEEN DESIGNED FOR NO GRADING TO OCCUR WITHIN THE DRILLPINE OF ANY TREE TO BE PRESERVED UNLESS SPECIFICALLY APPROVED BY THE PLANNING DEPARTMENT AND SHOWN ON THESE PLANS. NO GRADES SHALL BE MODIFIED WITHOUT THE APPROVAL OF THE CIVIL ENGINEER AND THE CITY OF GRASS VALLEY.
- EACH TREE OR GROUP OF TREES TO BE SAVED SHALL BE FENCED IN ACCORDANCE WITH THE "TREE PROTECTION" DETAIL PRIOR TO ANY GRADING OR MOVEMENT OF HEAVY EQUIPMENT.
- NO TRENCHING SHALL OCCUR BENEATH THE DRILLPINE OF ANY TREE TO BE SAVED UNLESS STATED ON THESE PLANS "TRENCHING UNDER THIS TREE IS APPROVED". NO MECHANICAL TRENCHING WHATSOEVER SHALL BE ALLOWED WITHIN THE DRILLPINE OF TREES TO BE PRESERVED.
- THE CONTRACTOR SHALL NOT ALLOW STACKING OF CONSTRUCTION MATERIALS, PARKING OF CONSTRUCTION EQUIPMENT AND VEHICLES, GRADING, TRENCHING, CUTTING OR FILLING WITHIN A TREE DRILLPINE UNLESS OTHERWISE SHOWN ON THESE PLANS.

**MISCELLANEOUS:**

- SHOULD IT APPEAR THAT THE WORK TO BE DONE OR ANY MATTER RELATIVE THERETO IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL REQUEST IN WRITING FROM THE ENGINEER SUCH FURTHER EXPLANATION AS MAY BE NECESSARY.
- THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING MONUMENTS AND OTHER SURVEY MARKERS DURING CONSTRUCTION. ALL SUCH MONUMENTS OR MARKERS DESTROYED DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- THE CITY REQUIRES A COMPLETE SET OF AS-BUILT PLANS. THE CONTRACTOR SHALL PROVIDE ANY AS-BUILT CHANGES TO THE DESIGN ENGINEER, ON A CLEAN SET OF PLANS AT JOB COMPLETION.

**GENERAL CONSTRUCTION:**

- THE LOCATIONS OF ALL UNDERGROUND FACILITIES SHOWN ON THIS PLAN ARE APPROXIMATE. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL UNDERGROUND FACILITIES. HOWEVER, THE DESIGN ENGINEER ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF THE EXISTING FACILITIES SHOWN HEREON OR FOR THE EXISTENCE OF OTHER UNDERGROUND UTILITIES NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING FACILITIES AND IMMEDIATELY NOTIFY THE DESIGN ENGINEER IF ANY SUCH FACILITIES INTERFERE WITH THE CONSTRUCTION OF IMPROVEMENTS. IF SO DIRECTED BY THE DESIGN ENGINEER, THE CONTRACTOR SHALL STOP WORK IMMEDIATELY UNTIL REMEDIAL ACTION CAN BE TAKEN. ANY COST RESULTING FROM THE CONTRACTORS FAILURE TO STOP WORK AS DIRECTED, WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- THE CONTRACTOR SHALL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING FACILITIES SUFFICIENT AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF THE LOCATION OF EXISTING UTILITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF EXISTING PUBLIC AND PRIVATE IMPROVEMENTS. ANY DAMAGED IMPROVEMENTS SHALL BE REPLACED BY THE CONTRACTOR TO EQUAL OR BETTER THAN PRE-PROJECT CONDITIONS INCLUDING BUT NOT LIMITED TO ROADWAYS, DRAINAGE STRUCTURES, SIDEWALKS, AND UTILITIES.
- THE DEVELOPER SHALL KEEP ADJOINING PUBLIC STREETS FREE AND CLEAN OF PROJECT DIRT, MUD, MATERIALS, AND DEBRIS DURING THE CONSTRUCTION PERIOD.
- PRIOR TO FINAL PREPARATION OF THE SUBGRADE AND PLACEMENT OF PAVEMENT BASE MATERIALS, ALL UNDERGROUND UTILITIES SHALL BE INSTALLED AND SERVICE CONNECTIONS STUBBED OUT BEHIND THE HARDSCAPE IMPROVEMENT. PUBLIC UTILITIES, CABLE TV, SANITARY SEWERS AND WATER LINES, SHALL BE INSTALLED IN A MANNER WHICH WILL NOT DISTURB THE STREET PAVEMENT, CURB, GUTTER AND SIDEWALK, WHEN FUTURE SERVICE CONNECTIONS OR EXTENSIONS ARE MADE.
- THE CONTRACTOR SHALL COMPLY WITH ALL OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLIANCE WITH ALL CURRENTLY APPLICABLE SAFETY LAWS AND REGULATIONS OF ANY JURISDICTIONAL BODY. FOR INFORMATION CONTACT THE STATE INDUSTRIAL SAFETY DEPT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL SURVEY MONUMENTS AND MARKERS DURING CONSTRUCTION. ALL SUCH MONUMENTS DESTROYED BY THE CONTRACTOR SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- PRIOR TO ANY CORRECTIVE ACTION BY THE CONTRACTOR WHICH IS NECESSARY DUE TO STAKING ERRORS, THE CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER FOR VERIFICATION AND RESTAKING.
- WHEN THE CONTRACTOR'S OPERATIONS TEMPORARILY INTERFERE WITH THE EXISTING FLOW OF SEWAGE, WATER, GAS, ELECTRICITY, TELEPHONE COMMUNICATION, OR THE OPERATION OF ANY OTHER FACILITY, THE CONTRACTOR SHALL CONTACT THE APPROPRIATE AGENCY/UTILITY AT LEAST THREE (3) DAYS PRIOR TO THE INTERFERENCE, AND PROVIDE, OR MAKE ARRANGEMENTS FOR SATISFACTORY BYPASS FACILITIES.
- THE CONTRACTOR SHALL REQUEST PERMISSION TO INTERFERE WITH SAID UTILITIES BY APPLYING TO THE RELATED UTILITY AND SHALL COMPLY WITH THEIR RECOMMENDATIONS AND ORDINANCES IN EACH CASE. SAID BYPASS FACILITIES SHALL BE SO CONSTRUCTED AS TO PROVIDE A NON-INTERRUPTIVE SERVICE OF SAID UTILITY.
- IF BYPASS FACILITIES ARE NOT FEASIBLE OR REASONABLE, AS DETERMINED BY THE ENGINEER, THE RESIDENTS AND/OR OWNERS OF ALL PROPERTIES AFFECTED BY A TEMPORARY INTERRUPTION (LESS THAN 8 HOURS) MUST BE NOTIFIED AT LEAST 48 HOURS PRIOR TO THE INTERRUPTION BY THE CONTRACTOR.
- ALL INSTALLATIONS SHALL FOLLOW MANUFACTURERS RECOMMENDATIONS AND GUIDELINES UNLESS OTHERWISE NOTED ON THE PLANS. MANUFACTURERS INSTALLATION GUIDELINES SHALL BE ON CONSTRUCTION SITE AT ALL TIMES.
- DURING THE PROGRESS OF THE WORK, THE CONTRACTOR SHALL KEEP THE ENTIRE JOB SITE IN A CLEAN AND ORDERLY CONDITION. EXCESS UNSUITABLE MATERIAL SHALL BE REMOVED FROM THE JOB SITE. SPILLAGE RESULTING FROM CONTRACTOR'S ACTIVITY SHALL BE REMOVED BY THE CONTRACTOR. ALL GUTTERS AND ROADSIDE DITCHES SHALL BE KEPT FREE AND CLEAR FROM OBSTRUCTIONS. ANY DEVIATION FROM THE ABOVE PRACTICE SHALL HAVE PRIOR WRITTEN APPROVAL FROM THE ENGINEER.
- WHEN TRANSPORTING ANY MATERIAL DURING CONSTRUCTION, CARE SHOULD BE TAKEN TO PREVENT MATERIAL FROM BLOWING OR SPILLING ONTO STREETS AND HIGHWAYS. EARTHEN MATERIAL, IF TRANSPORTED, SHALL BE ADEQUATELY SPRAYED WITH WATER PRIOR TO TRANSPORT ON PUBLIC ROADS. VEGETATIVE MATERIAL SHALL BE COVERED OR TARPED PRIOR TO TRANSPORT.
- INERT WASTE SUCH AS CONCRETE SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE LEGALLY DISPOSED OF AT THE CONTRACTOR'S EXPENSE.
- TOXIC WASTE (PETROLEUM AND OTHER CHEMICAL PRODUCTS), IF ENCOUNTERED, SHALL BE IDENTIFIED, SEPARATED AND DELIVERED TO THE PROPER LANDFILL AREA.
- SHOP DRAWINGS - THE CONTRACTOR SHALL PROVIDE SHOP DRAWINGS AS MAY BE NECESSARY FOR THE PROSECUTION OF THE WORK, AS REQUIRED BY THESE NOTES. THE ENGINEER SHALL PROMPTLY REVIEW ALL SHOP DRAWINGS. THE ENGINEER'S REVIEW OF ANY SHOP DRAWING SHALL NOT RELEASE THE CONTRACTOR FROM RESPONSIBILITY FOR DEVIATIONS FROM THE CONTRACT DOCUMENTS.
- MATERIALS, SERVICES AND FACILITIES - MATERIALS AND EQUIPMENT SHALL BE SO STORED AS TO INSURE THE PRESERVATION OF THEIR QUALITY AND FITNESS FOR THE WORK. STORED MATERIALS AND EQUIPMENT TO BE INCORPORATED IN THE WORK SHALL BE LOCATED SO AS TO FACILITATE PROMPT INSPECTION.
- ALL MATERIAL SHALL BE UNLOADED, STORED, LOWERED INTO THE TRENCH AND JOINED, USING SUITABLE TOOLS AND EQUIPMENT AND IN A MANNER THAT WILL PREVENT DAMAGE TO THE MATERIAL, JOINTS, COATING, OR LINING. STORAGE AND HANDLING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- DAMAGED MATERIAL WILL BE REJECTED. THE CONTRACTOR SHALL CLEARLY MARK THE REJECTED MATERIAL AND REMOVE IT FROM THE IMMEDIATE CONSTRUCTION AREA. WHEN APPROVED BY THE ENGINEER, DAMAGED MATERIAL MAY BE REPAIRED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATION AND USED IN THE CONSTRUCTION. REPLACEMENT OR REPAIR OF REJECTED MATERIAL SHALL BE THE CONTRACTOR'S RESPONSIBILITY AND AT NO EXPENSE TO THE OWNER.
- INSPECTION AND TESTING - ALL MATERIALS MAY BE INSPECTED, SAMPLED AND TESTED BY THE CITY (OWNER). THE CONTRACTOR SHALL GIVE SUFFICIENT ADVANCE NOTICE OF PLACING OF ORDER TO PERMIT TESTS TO BE COMPLETED BEFORE THE MATERIALS ARE INCORPORATED IN THE WORK AND HE SHALL AFFORD SUCH FACILITIES AS THE OWNER MAY REQUIRE FOR COLLECTING AND MAKING INSPECTIONS. ALL SAMPLES SHALL BE FURNISHED BY THE CONTRACTOR WITHOUT COST TO THE OWNER. THE OWNER MAY HAVE SAMPLING AND TESTING IF ADEQUATE INFORMATION, PROPERLY CERTIFIED, IS AVAILABLE TO INDICATE THAT MATERIALS COMPLY WITH TERMS OF THE SPECIFICATIONS.
- THE CONTRACTOR SHALL FURNISH THE OWNER WITH EVERY REASONABLE FACILITY FOR ASCERTAINING WHETHER OR NOT THE WORK AS PERFORMED IS IN ACCORDANCE WITH THE REQUIREMENTS AND INTENT OF THE CONTRACT. IF THE OWNER REQUESTS IT, THE CONTRACTOR AT ANY TIME BEFORE ACCEPTANCE OF THE WORK SHALL REMOVE OR UNCOVER SUCH PORTIONS OF THE FINISHED WORK AS MAY BE DIRECTED. AFTER EXAMINATION, THE CONTRACTOR SHALL RESTORE SAID PORTIONS OF THE WORK TO THE STANDARDS REQUIRED BY THE CONTRACT DOCUMENTS AND SPECIFICATIONS.
- WATER AND POLLUTION - THE CONTRACTOR SHALL BE COMPLETELY RESPONSIBLE FOR COMPLIANCE WITH ALL LOCAL, COUNTY, STATE, AND FEDERAL REGULATIONS PERTAINING TO WATER POLLUTION AND SOIL EROSION INCLUDING THE PAYMENT OF ANY FINES OR PENALTIES IMPOSED BY ANY GOVERNMENT AGENCY AS A RESULT OF WORK PERFORMED BY THE CONTRACTOR.
- THE CONTRACTOR SHALL COMPLY WITH ALL AIR POLLUTION CONTROL RULES, REGULATIONS, ORDINANCES AND STATUTES WHICH APPLY TO THE WORK AREA. NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT CAN BE CONTACTED AT TELEPHONE 530-274-9360.
- CONSTRUCTION SAFETY - THE CONTRACTOR SHALL FOLLOW CONSTRUCTION PROCEDURES NECESSARY TO PROVIDE A SAFE WORKING CONDITION THROUGH ALL PHASES OF THE PROJECT. SAID PROCEDURES SHALL CONFORM TO THE SAFETY ORDERS, DIVISION OF INDUSTRIAL SAFETY, TITLE 8, CALIFORNIA ADMINISTRATIVE CODE AND ALL OTHER PROVISIONS REQUIRED BY FEDERAL, STATE AND COUNTY LAW OR ORDINANCE.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR OUTLINING THE SAFETY PROCEDURES TO BE FOLLOWED BY ITS WORKMEN. ALL SUBCONTRACTORS, AND RELATED TRADES WORKING ON ITS JOBS AND EFFECTIVELY ASSURING COMPLIANCE WITH SUCH PROCEDURES. IT SHALL ALWAYS PROVIDE FOR THE SAFETY OF THE PUBLIC BOTH DAY AND NIGHT WHERE THEY ARE EXPOSED TO ITS CONSTRUCTION OPERATION.
- TOUCHUP AND REPAIR - THE CONTRACTOR SHALL TOUCHUP OR REPAIR ALL FINISHED SURFACES ON STRUCTURES, EQUIPMENT, FIXTURES, OR WHATEVER, THAT HAVE BEEN DAMAGED PRIOR TO FINAL ACCEPTANCE. SURFACE ON WHICH SUCH TOUCHUP OR REPAIR CANNOT BE SUCCESSFULLY ACCOMPLISHED SHALL BE COMPLETELY REFINISHED OR IN THE CASE OF HARDWARE AND SIMILAR SMALL ITEMS, THE ITEMS SHALL BE REPLACED.
- CEMENT MATERIALS - PORTLAND CEMENT SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR TYPE "II" PORTLAND CEMENT OF THE AMERICAN SOCIETY FOR TESTING MATERIALS. ALL CEMENT SHALL BE OF THE SAME BRAND.
- UNLESS OTHERWISE SPECIFIED HEREIN, CEMENT GROUT OR MORTAR SHALL BE COMPOSED OF ONE PART CEMENT TO TWO PARTS FINE AGGREGATE MIXED WITH WATER IN A MECHANICAL BATCH MIXER TO PRODUCE A PLASTIC WORKABLE MIXTURE.
- STEEL REINFORCEMENT - THE CONTRACTOR SHALL FURNISH AND PLACE ALL STEEL REINFORCEMENT OF THE SIZES AND SHAPES AS SHOWN ON THE PLANS OR SPECIFIED HEREIN. MATERIAL AND PLACEMENT SHALL CONFORM TO REQUIREMENTS OF SECTION 52 OF STANDARD SPECIFICATIONS. STEEL SHALL BE A.S.T.M. A615, GRADE 40 UNLESS CALLED OUT OTHERWISE ON THE DRAWINGS.
- FORM AND FORMWORK - THE FORMS SHALL BE SMOOTH, MORTARTIGHT, TRUE TO THE REQUIRED LINES AND GRADES, AND OF SUFFICIENT STRENGTH TO SUPPORT THE WEIGHT OF THE FRESH CONCRETE WITHOUT SPRINGING OUT OF SHAPE OR APPRECIABLE DEFLECTION DURING THE PLACING OF THE CONCRETE. ALL EXPOSED SHARP EDGES SHALL BE CHAMFERED WITH TRIANGULAR FILLETS NOT LESS THAN 0.75" BY 0.75", UNLESS OTHERWISE SHOWN ON THE PLANS. FORMS PREVIOUSLY USED SHALL BE THOROUGHLY CLEANED OF ALL DIRT, MORTAR AND FOREIGN MATTER BEFORE BEING REUSED.
- INSERTS - THE CONTRACTOR SHALL, BEFORE PLACING CONCRETE, MAKE PROVISION FOR ALL CORED HOLES, HANGERS, ANCHOR AND OTHER BOLTS, CONDUITS, PIPES, WATER SEALS AND OTHER INSERTS TO BE PLACED IN THE CONCRETE. HE SHALL VERIFY THE LOCATIONS AND DETAILS OF ALL SUCH WORK AND SHALL PREVENT THE DISTURBANCE OF SUCH INSERTS DURING THE PLACING OF THE CONCRETE.
- IF ANY EXISTING FACILITIES ARE DAMAGED DURING CONSTRUCTION, THE CONTRACTOR/DEVELOPER SHALL BE RESPONSIBLE FOR REPAIR AT NO COST TO THE OWNER.
- ANY IMPROVEMENTS CONSTRUCTED IN THE PUBLIC RIGHT-OF-WAY WILL REQUIRE A SEPARATE CONSTRUCTION PERMIT AND INSPECTION FROM THE PUBLIC WORKS DEPARTMENT.
- ALTERNATIVES TO DIESEL GENERATOR SETS (SUCH AS GRID POWER) SHALL BE USED FOR ON-SITE ELECTRICAL NEEDS DURING CONSTRUCTION, UNLESS DEEMED INFEASIBLE BY THE AIR POLLUTION CONTROL OFFICER AND STATED IN WRITING.
- PRIOR TO FINAL PREPARATION OF THE SUBGRADE AND PLACEMENT OF PAVEMENT BASE MATERIALS, ALL UNDERGROUND UTILITIES SHALL BE INSTALLED AND SERVICE CONNECTIONS STUBBED OUT BEHIND THE HARDSCAPE IMPROVEMENT. PUBLIC UTILITIES, CABLE TV, SANITARY SEWERS, AND WATER LINES, SHALL BE INSTALLED IN A MANNER WHICH WILL NOT DISTURB THE STREET PAVEMENT, CURB, GUTTER AND SIDEWALK, WHEN FUTURE SERVICE CONNECTIONS OR EXTENSIONS ARE MADE.
- IF GRADING IS TO TAKE PLACE BETWEEN OCTOBER 15 AND APRIL 15, BOTH TEMPORARY AND PERMANENT EROSION CONTROL PLANS SHALL BE SUBMITTED FOR REVIEW AND APPROVAL ALONG WITH THE GRADING PLAN. PERMANENT EROSION CONTROL MEASURES SHALL INCLUDE TREATMENT ALL GRADED SLOPES WITHIN 60 DAYS OF COMPLETION OF GRADING. EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO OCTOBER 15.
- SHOULD IT APPEAR THAT THE WORK TO BE DONE OR ANY MATTER RELATIVE THERETO IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL REQUEST IN WRITING FROM THE ENGINEER SUCH FURTHER EXPLANATION AS MAY BE NECESSARY.
- FOR ANY PUBLIC WORK, THE CONTRACTOR SHALL COMPLY WITH ALL DEPARTMENT OF INDUSTRIAL RELATIONS (DIR) REQUIREMENTS INCLUDING COMPLYING WITH PREVAILING WAGE REQUIREMENTS.

**AIR QUALITY NOTES:**

THE APPLICANT SHALL BE RESPONSIBLE FOR ENSURING THAT ALL ADEQUATE DUST CONTROL MEASURES ARE IMPLEMENTED IN A TIMELY MANNER DURING ALL PHASES OF PROJECT DEVELOPMENT AND CONSTRUCTION.

- PROVISIONS OF THIS ASBESTOS DUST MITIGATION PLAN SHALL APPLY THROUGHOUT GRADING AND CONSTRUCTION ACTIVITIES EXCEPT AS SPECIFIED OTHERWISE.
- ALL VISIBLE TRACK-OUT MATERIAL (FROM VEHICLES LEAVING THE WORK SITE) MUST BE REMOVED FROM ALL PUBLIC ROADS AT LEAST ONCE PER DAY USING WET SWEEPING OR A HEPA FILTER EQUIPPED VACUUM DEVICE. REFERENCE: (E)(4)(A)1) OF THE ATCM.
- A GRAVEL PAD DESIGNED AND MAINTAINED TO EFFECTIVELY CLEAN TIRES OF EXITING VEHICLES, A WHEEL WASH SYSTEM, OR A MINIMUM OF FIFTY (50) FEET OF PAVEMENT MUST BE PLACED BETWEEN THE CONSTRUCTION AREA AND ANY PUBLIC ROAD, AND MUST BE UTILIZED BY ALL EXITING VEHICLES (INCLUDING PERSONAL VEHICLES AND DELIVERY TRUCKS) THROUGHOUT THE DURATION OF THE PROJECT. REFERENCE: (E)(4)(A)2) OF THE ATCM.
- ALL ACTIVE STORAGE PILES SHALL BE ADEQUATELY WETTED OR COVERED WITH PLASTIC TO ENSURE THAT NO VISIBLE DUST CROSSES THE PROPERTY BOUNDARY. REFERENCE: (E)(4)(B) OF THE ATCM.
- POTENTIAL DUST EMISSIONS FROM DISTURBED SURFACE AREAS AND STORAGE PILES THAT WILL REMAIN INACTIVE FOR MORE THAN SEVEN (7) DAYS SHALL BE CONTROLLED TO COMPLETELY PREVENT VISIBLE DUST FROM CROSSING THE PROPERTY BOUNDARY BY AT LEAST ONE OF THE FOLLOWING METHODS (PER (E)(4)(C) OF THE ATCM):
  - KEEPING THE SURFACE ADEQUATELY WETTED;
  - APPLYING CHEMICAL DUST SUPPRESSANTS OR CHEMICAL STABILIZERS ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS AND ALL APPLICABLE REGULATIONS;
  - COVERING WITH TARP(S) OR VEGETATIVE COVER;
  - INSTALLING WIND BARRIERS OF FIFTY (50) PERCENT POROSITY AROUND THREE (3) SIDES OF ALL STORAGE PILES;
  - INSTALLING WIND BARRIERS ACROSS OPEN AREAS AND BETWEEN THE PROJECT AND ANY ADJACENT OCCUPIED RESIDENTIAL OR BUSINESS PROPERTY.
- THE MAXIMUM WIND SPEED ON ALL UNPAVED PARTS OF THE PROJECT AREA MUST BE CLEARLY POSTED AND MUST NOT EXCEED FIFTEEN (15) MILES PER HOUR REFERENCE: (E)(4)(D)1) OF THE ATCM.
- ALL AREAS WHERE VEHICLES DRIVE ON THE SITE SHALL BE WATERED EVERY TWO HOURS OR KEPT ADEQUATELY WETTED TO PREVENT VISIBLE DUST EMISSIONS FROM LEAVING THE PROPERTY BOUNDARY, EXCEPT WHERE A GRAVEL COVER HAS BEEN ESTABLISHED THAT HAS A SILT CONTENT OF LESS THAN 5% AND AN ASBESTOS CONTENT OF LESS THAN 0.25% AND IS AT LEAST 3 INCHES THICK. REFERENCE: (E)(4)(D)2) OF THE ATCM.
- FOR ALL EARTHMOVING ACTIVITIES, AT LEAST ONE OF THE FOLLOWING METHODS OF DUST CONTROL SHALL BE IMPLEMENTED, PER (E)(4)(E) OF THE ATCM:
  - PRE-WETTING THE GROUND TO THE DEPTH OF ANTICIPATED CUTS;
  - SUSPENDING GRADING OPERATIONS WHEN VISIBLE DUST EMISSIONS FROM ANY ASPECT OF THE GRADING (INCLUDING TIRES, FANS AND EXHAUST) CROSS THE PROPERTY LINE.
- TRUCKS USED FOR HAULING MATERIAL OFF-SITE SHALL BE MAINTAINED SUCH THAT NO SPILLAGE CAN OCCUR FROM HOLES OR OTHER OPENINGS. REFERENCE: (E)(4)(F)1) OF THE ATCM.
- ALL LOADS TO BE HAULED OFF-SITE SHALL BE ADEQUATELY WETTED TO PREVENT VISIBLE DUST FROM ESCAPING DURING TRANSPORTATION, PER (E)(4)(F)2) OF THE ATCM, AND SHALL EITHER:
  - BE COMPLETELY COVERED WITH TARPS; OR
  - HAVE AT LEAST SIX (6) INCHES OF FREEBOARD ON THE SIDES OF THE BED OF THE VEHICLE, WITH NO EXCAVATED MATERIAL EXTENDING ABOVE THE EDGES OF THE VEHICLE BED AT ANY POINT.
- UPON COMPLETION OF THE PROJECT, DISTURBED SURFACE AREAS SHALL BE STABILIZED, PER (E)(4)(G) OF THE ATCM, USING ONE OR MORE OF THE FOLLOWING METHODS:
  - ESTABLISHMENT OF A VEGETATIVE COVER;
  - PLACEMENT OF AT LEAST THREE (3) INCHES OF MATERIAL HAVING AN ASBESTOS CONTENT OF 0.25% ASBESTOS OR LESS AS MEASURED USING AN APPROVED ASBESTOS BULK TEST METHOD [NOTE THAT A GREATER FILL DEPTH IS APPROPRIATE FOR GRADED PORTIONS OF RESIDENTIAL PARCELS]; OR
  - PAVING.
- THE DISTRICT'S APCD MAY REQUIRE BULK SAMPLING AT ANY TIME. IF BULK SAMPLING IS REQUIRED, IT SHALL BE PERFORMED IN ACCORDANCE WITH ARB TEST METHOD 435, WHERE THE METHOD SPECIFICS "SERPENTINE," THIS SHALL APPLY TO GRAVEL, DECOMPOSED ULTRAMAFIC ROCK OR ANY OTHER MATERIAL AS SPECIFIED BY THE APCD.
- NO BURNING OF WASTE MATERIAL OR VEGETATION SHALL TAKE PLACE ON-SITE. ALTERNATIVES TO BURNING INCLUDE CHIPPING, MULCHING OR CONVERTING TO BIOMASS.
- THE PROJECT SHALL BE REQUIRED TO USE LOW VOC PAINTINGS AND COATINGS.

**EARTHWORK :**

- THE TOPOGRAPHY WAS OBTAINED FROM A FIELD TOPOGRAPHIC SURVEY, RESULTING IN A 1' CONTOUR INTERVAL MAP THAT WAS PROVIDED BY DDOEG ON SEPTEMBER, 2024.
- THE IMPORTATION OF SOIL MATERIAL FROM OFF-SITE SHALL ONLY BE HAULED TO THE PROJECT SITE DURING HOURS SPECIFIED BY THE CITY OF GRASS VALLEY MONDAY THROUGH FRIDAY. THE IMPORTATION OF ACTIVITIES SHALL MEET ALL IDENTIFIED NOISE THRESHOLDS AND DUST CONTROL MEASURES SHALL IMPLEMENTED AT THE PROJECT SITE.
- A MINIMUM OF FORTY-EIGHT (48) HOURS PRIOR TO COMMENCEMENT OF GRADING ACTIVITIES, THE CONTRACTOR SHALL NOTIFY THE ENGINEERING DIVISION OF THE INTENT TO BEGIN GRADING OPERATIONS. PRIOR TO NOTIFICATION, ALL GRAD STAKES SHALL BE IN PLACE IDENTIFYING LIMITS OF ALL CUT AND FILL ACTIVITIES. AFTER NOTIFICATION, ENGINEERING STAFF SHALL BE PROVIDED THE OPPORTUNITY TO FIELD REVIEW THE GRADING LIMITS TO ENSURE CONFORMITY WITH THE APPROVED IMPROVEMENT AND GRADING PLANS. IF DIFFERENCES ARE NOTED IN THE FIELD, GRADING ACTIVITIES SHALL BE DELAYED UNTIL THE ISSUES ARE RESOLVED.
- BACKFILL TRENCHES SHALL BE COMPACTED TO 90% RELATIVE COMPACTION PER ASTM D-1557 TO WITHIN 12" OF FINISHED GRADE. BACKFILL AT PIPE TRENCHES SHALL BE COMPACTED ON BOTH SIDES OF PIPE IN 6" LIFTS.
- TRENCH BACKFILL PLACED IN LOCATIONS UNDER JURISDICTION OF PUBLIC UTILITIES OR LOCAL PUBLIC WORK AGENCIES SHALL BE PLACED IN ACCORDANCE WITH THE RESPECTIVE AGENCY SPECIFICATIONS, IF SUCH SPECIFICATIONS EXCEED REQUIREMENTS NOTED ABOVE.
- FILL MATERIAL SHALL BE PLACED IN LIFTS NOT EXCEEDING 6 IN. IN COMPACTED THICKNESS, MOISTENED OR DRIED AS NECESSARY TO NEAR OPTIMUM MOISTURE CONTENT COMPACTED BY AN APPROVED METHOD. FILL MATERIAL SHALL BE COMPACTED TO A MINIMUM OF 90% MAXIMUM DENSITY AS DETERMINED BY ASTM D-1557 (MODIFIED TO 3 LAYERS) OR SIMILAR APPROVED METHODS. SOME FILL AREAS MAY REQUIRE COMPACTION TO A GREATER DENSITY AS CALLED FOR IN THE CONSTRUCTION DOCUMENTS.



| REV. | DESCRIPTION     | DATE   |
|------|-----------------|--------|
| 1    | ADDED SEWER BFP | 5-1-26 |

135 E. EMPIRE RESIDENCE  
135 E EMPIRE ST  
GRASS VALLEY, CA 95945

**135 E. EMPIRE RESIDENCE**  
135 E EMPIRE ST  
GRASS VALLEY, CA 95945



DATE SIGNED: 04-29-2026

DESIGNED BY: MCL

DRAWN BY: BE5

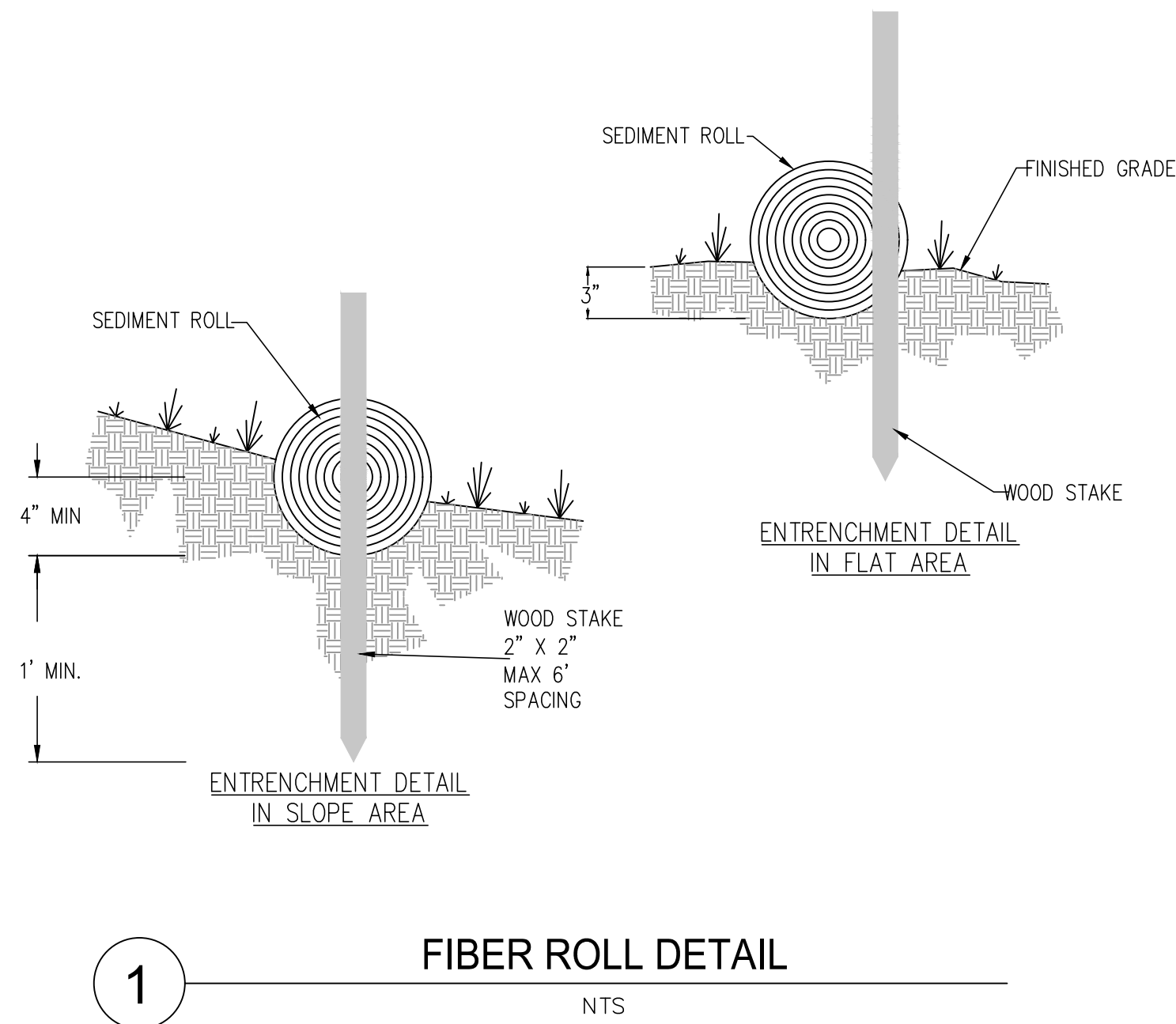
PROJECT NO: 25-0908

DATE: APRIL 2026

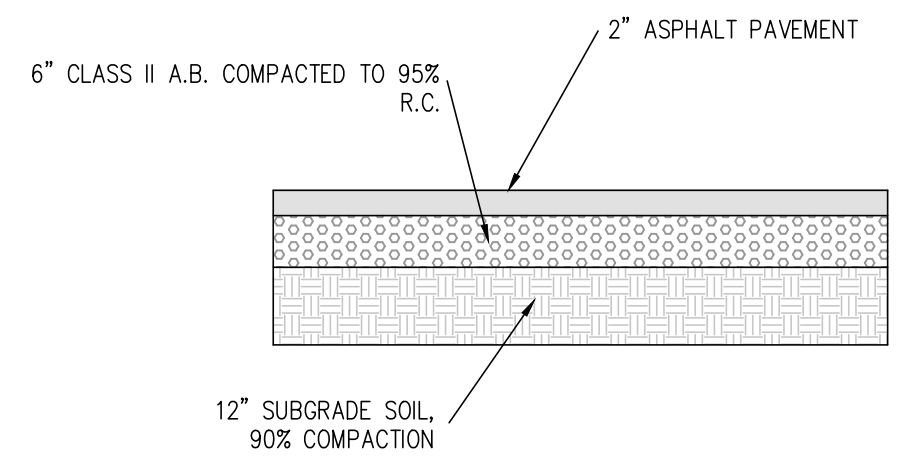
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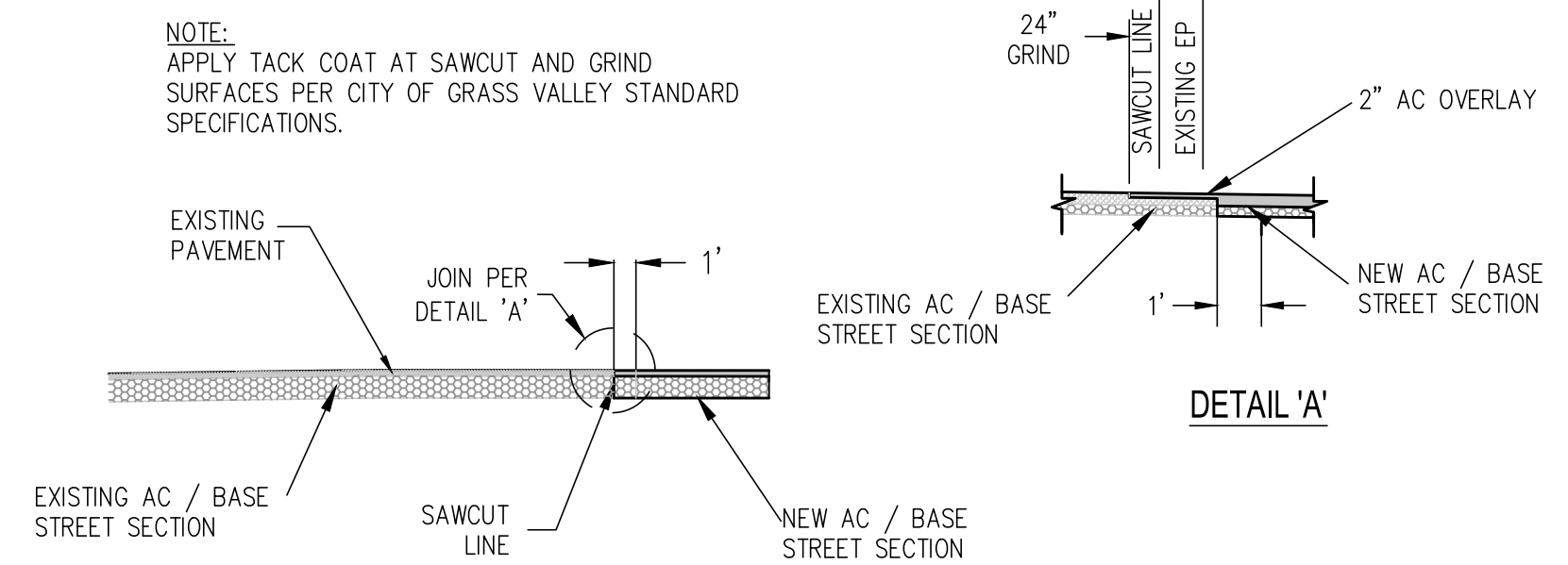
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| ENGINEERING DIVISION<br><b>CITY OF GRASS VALLEY</b>          |                  |
| GRADING AND IMPROVEMENT PLANS FOR<br><b>COUNTY OF NEVADA</b> |                  |
| 135 E. EMPIRE STREET   |                  |
| PROJECT ENGINEER:  | MICHELLE LAYSHOT |
| ACCEPTED BY:   |                  |
| CITY ENGINEER  | DATE             |
| PROJECT NUMBER -   |                  |
| SHEET 2 OF 5   | DRAWING NUMBER:  |



**1 FIBER ROLL DETAIL**  
NTS



**2 TYPICAL PAVEMENT SECTION**  
NTS



**3 JOIN EXISTING ASPHALT DETAIL**  
NTS

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Product information presented here reflects conditions at time of publication. Consult factory regarding discrepancies or inconsistencies.

**TECHNICAL DATA SHEET**  
**SHARK GRINDER**  
Model 818/820 Single Seal Grinder Pumps

| PRODUCT SPECIFICATIONS |  |
|------------------------|--|
| <b>MOTOR</b>           | Horse Power 1.0 - 2.0  |
|                        | Voltage 115* & 200-230                                       |
|                        | Phase 1 Ph.  |
|                        | Hertz 60 Hz  |
|                        | BFM 360  |
|                        | Type Capacitor start / capacitor run                         |
|                        | Insulation Class B   |
|                        | Amps 9.9-14.5  |
| <b>PUMP</b>            | Operation Automatic or nonautomatic                          |
|                        | Auto On / Off Variable level float switch, customer sets     |
|                        | Discharge Size 1-1/4" NPT vertical or horizontal             |
|                        | Cord Type SOW or SOOW multi-wire neoprene                    |
|                        | Max. Head 107 (32.6 m)                                       |
|                        | Max. Flow Rate 46 (GPM / 174 LPM)                            |
|                        | Max. Operating Temp. 130 °F (54 °C)                          |
|                        | Cooling Oil filled   |
|                        | Motor Protection Auto reset thermal overload (1 Phase)       |
|                        | Cap Cast iron  |
| <b>MATERIALS</b>       | Motor Housing Cast iron                                      |
|                        | Adapter Cast iron  |
|                        | Pump Housing Cast iron                                       |
|                        | Upper Bearing Ball bearing                                   |
|                        | Lower Bearing Ball bearing                                   |
|                        | Mechanical Seals Carbon/ceramic                              |
|                        | Impeller Type Vortex   |
|                        | Impeller Engineered plastic with stainless steel insert      |
|                        | Hardware 304 Stainless steel                                 |
|                        | Motor Shaft 316 Stainless steel                              |
|                        | Gasket & Square Ring Neoprene                                |
|                        | Cutter Type 440C stainless steel hardened to Rockwell C55-60 |



\*115 Volts for model 818 only

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**TOTAL DYNAMIC HEAD**  
**FLOW PER MINUTE**  
SEWAGE AND DEWATERING

| MODEL          | 818  |                | 820  |                 |
|----------------|------|----------------|------|-----------------|
|                | Feet | Meters         | Gal. | Liters          |
| 5              | 1.5  | 43             | 163  | 46              |
| 10             | 3.0  | 42             | 159  | 46              |
| 15             | 4.6  | 40             | 151  | 46              |
| 20             | 6.1  | 37             | 140  | 46              |
| 25             | 7.6  | 33             | 125  | 46              |
| 30             | 9.1  | 28             | 106  | 46              |
| 35             | 10.7 | 22             | 83   | 46              |
| 40             | 12.2 | 16.5           | 62   | 46              |
| 50             | 15.2 | -              | -    | 46              |
| 60             | 18.2 | -              | -    | 43              |
| 70             | 21.2 | -              | -    | 36              |
| 80             | 24.2 | -              | -    | 27              |
| 90             | 27.4 | -              | -    | 16.7            |
| 100            | 30.5 | -              | -    | 7               |
| Shut-off Head: |      | 53 ft. (16.2m) |      | 107 ft. (32.6m) |

**MODEL COMPARISON**

| Model | P/N      | Mode | Volts   | Ph | Amps | HP  | H <sub>z</sub> | Lbs | Kg   |
|-------|----------|------|---------|----|------|-----|----------------|-----|------|
| WN818 | 818-0006 | Auto | 115     | 1  | 13.6 | 1.0 | 60             | 89  | 40.3 |
| N818  | 818-0002 | Non  | 115     | 1  | 13.6 | 1.0 | 60             | 88  | 39.9 |
| WD818 | 818-0007 | Auto | 200-230 | 1  | 9.9  | 1.0 | 60             | 89  | 40.3 |
| EB818 | 818-0004 | Non  | 200-230 | 1  | 9.9  | 1.0 | 60             | 89  | 39.9 |
| WD820 | 820-0011 | Auto | 200-230 | 1  | 14.5 | 2.0 | 60             | 89  | 40.3 |
| EB20  | 820-0004 | Non  | 200-230 | 1  | 14.5 | 2.0 | 60             | 88  | 39.9 |

**CAUTION** All installation of controls, protection devices and wiring should be done by a qualified licensed electrician. All electrical and safety codes should be followed including the most recent National Electrical Code (NEC) and the Occupational Safety and Health Act (OSHA).

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**PUMP SYSTEM COMPONENTS**

**(A) GRINDER PUMP STANDARD FEATURES:**

- Tri-Blade™ two-bladed, high-torque cutter
- Scissor-style cutting action cuts solids down to 7/32" and smaller
- 1-1/4" NPT vertical discharge
- Carbon/ceramic seal
- Thermal overload protection
- Engineered, glass-filled plastic impeller with stainless steel insert
- Stainless steel motor and plate
- Stainless steel motor shaft
- Stainless steel hardware
- 20" (6 m) power cord

**(B) CONTROL PANELS & ALARM SYSTEMS STANDARD PANEL FEATURES:**

- NEMA 4x
- Hand-Off-Automatic (H.O.A.) selector switch
- Lockable keypad
- Audible and visual high water alarm switch with silent switch
- Dry contacts
- Test switch for alarm and light
- UL listed

**(C) FLOAT SWITCHES**

- 3 float switches required for simplex applications
- 3 or 4 float switches required for duplex applications
- Weight optional for high water alarms
- P/N 10-0744 Float switch w/ 20' cord
- P/N 10-1878 Float switch w/ 35' cord
- P/N 10-1879 Float switch w/ 50' cord
- P/N 10-0689 Weight only

**(D) JUNCTION BOXES (optional)**

**SIMPLEX SYSTEM:**

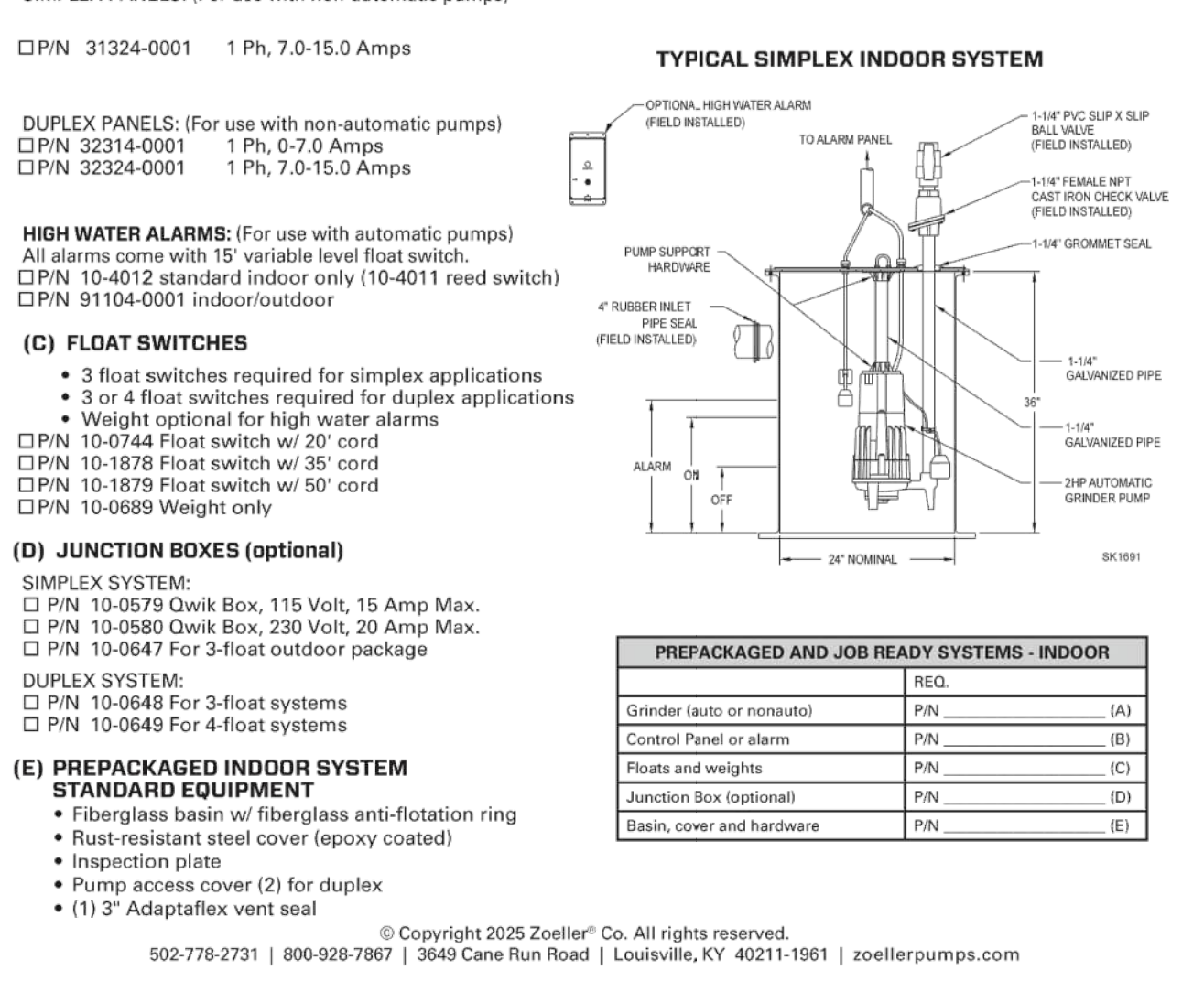
- P/N 10-0579 Qwik Box, 115 Volt, 15 Amp Max.
- P/N 10-0580 Qwik Box, 230 Volt, 20 Amp Max.
- P/N 10-0647 For 3-float outdoor package

**DUPLEX SYSTEM:**

- P/N 10-0648 For 3-float systems
- P/N 10-0649 For 4-float systems

**(E) PREPACKAGED INDOOR SYSTEM STANDARD EQUIPMENT**

- Fiberglass basin w/ fiberglass anti-floatation ring
- Rust-resistant steel cover (epoxy coated)
- Inspection plate
- Pump access cover (2) for duplex
- (1) 3" Adaptaflex vent seal



**4 ZOELLER SEWER PUMP DETAILS**  
NTS

**(F) PREPACKAGED OUTDOOR SYSTEM WITH 2-FLOAT TECHNOLOGY**

- Fiberglass basin with fiberglass anti-floatation ring
- 2" Schedule 40 PVC discharge piping
- 1-1/4" x 2" 2-Rail™ disconnect system, epoxy coated ductile iron
- Stainless steel lifting cable and ball
- 2" PVC ball valve installed
- 2" cast iron check valve installed
- Re-wired PVC float switch
- (1) 4" rubber inlet pipe seal (field install)
- (1) 2" pipe seal (field install) for electrical conduit
- Solid fiberglass cover with Zoeller imprint

**SIMPLEX:**

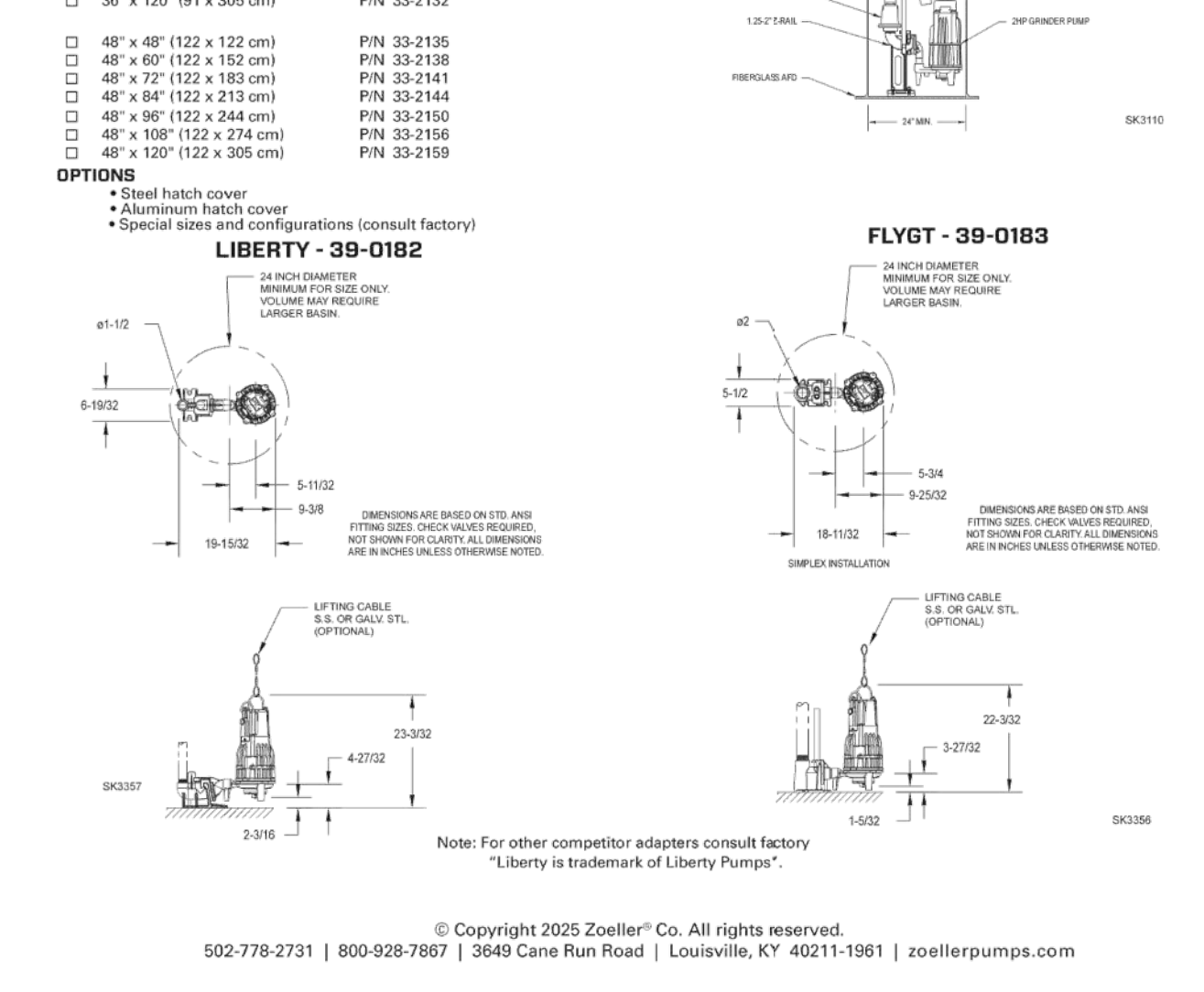
- 24" x 48" (61 x 122 cm)
- 24" x 60" (61 x 152 cm)
- 24" x 72" (61 x 183 cm)
- 24" x 84" (61 x 213 cm)
- 24" x 96" (61 x 244 cm)
- 24" x 108" (61 x 274 cm)
- 24" x 120" (61 x 305 cm)

**DUPLEX:**

- 30" x 48" (76 x 122 cm)
- 30" x 60" (76 x 152 cm)
- 30" x 72" (76 x 183 cm)
- 30" x 84" (76 x 213 cm)
- 30" x 96" (76 x 244 cm)
- 30" x 108" (76 x 274 cm)
- 30" x 120" (76 x 305 cm)

**LIBERTY - 39-0182**

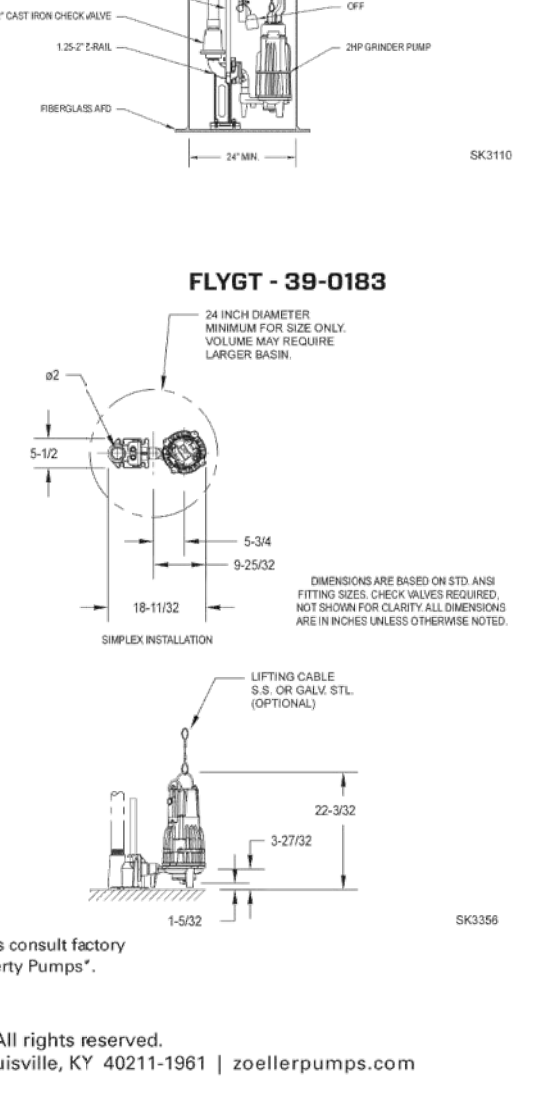
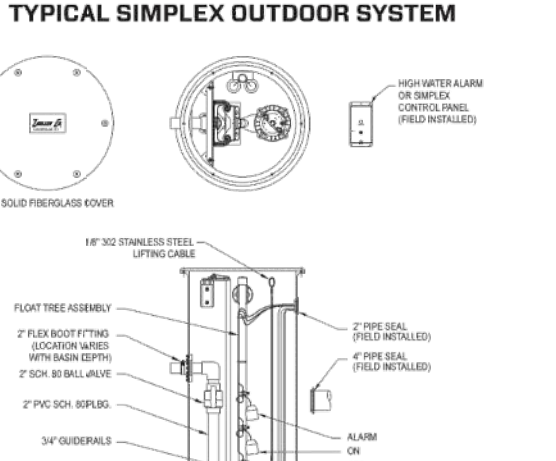
- Steel hatch cover
- Aluminum hatch cover
- Special sizes and configurations (consult factory)



**GENERAL DETAILS**

**PREPACKAGED AND JOB READY SYSTEMS - OUTDOOR**

| REQ. | P/N | DESCRIPTION                  |
|------|-----|------------------------------|
| (A)  |     | Cylinder (basin or nonbasin) |
| (B)  |     | Control panel/alarm system   |
| (C)  |     | Floats and weights           |
| (D)  |     | Junction Box (optional)      |
| (E)  |     | Basin, cover and rail system |



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ENGINEERING DIVISION  
**CITY OF GRASS VALLEY**  
GRADING AND IMPROVEMENT PLANS FOR  
**COUNTY OF NEVADA**  
135 E. EMPIRE STREET

PROJECT ENGINEER: MICHELLE LAYSHOT  
ACCEPTED BY:

CITY ENGINEER DATE RCE NUMBER

PROJECT NUMBER -

SHEET 3 OF 5 DRAWING NUMBER:



| REV. | DESCRIPTION     | DATE   |
|------|-----------------|--------|
| 1    | ADDED SEWER BFP | 5-1-26 |

**135 E. EMPIRE RESIDENCE**  
135 E EMPIRE ST  
GRASS VALLEY, CA 95945



DATE SIGNED: 04-29-2026

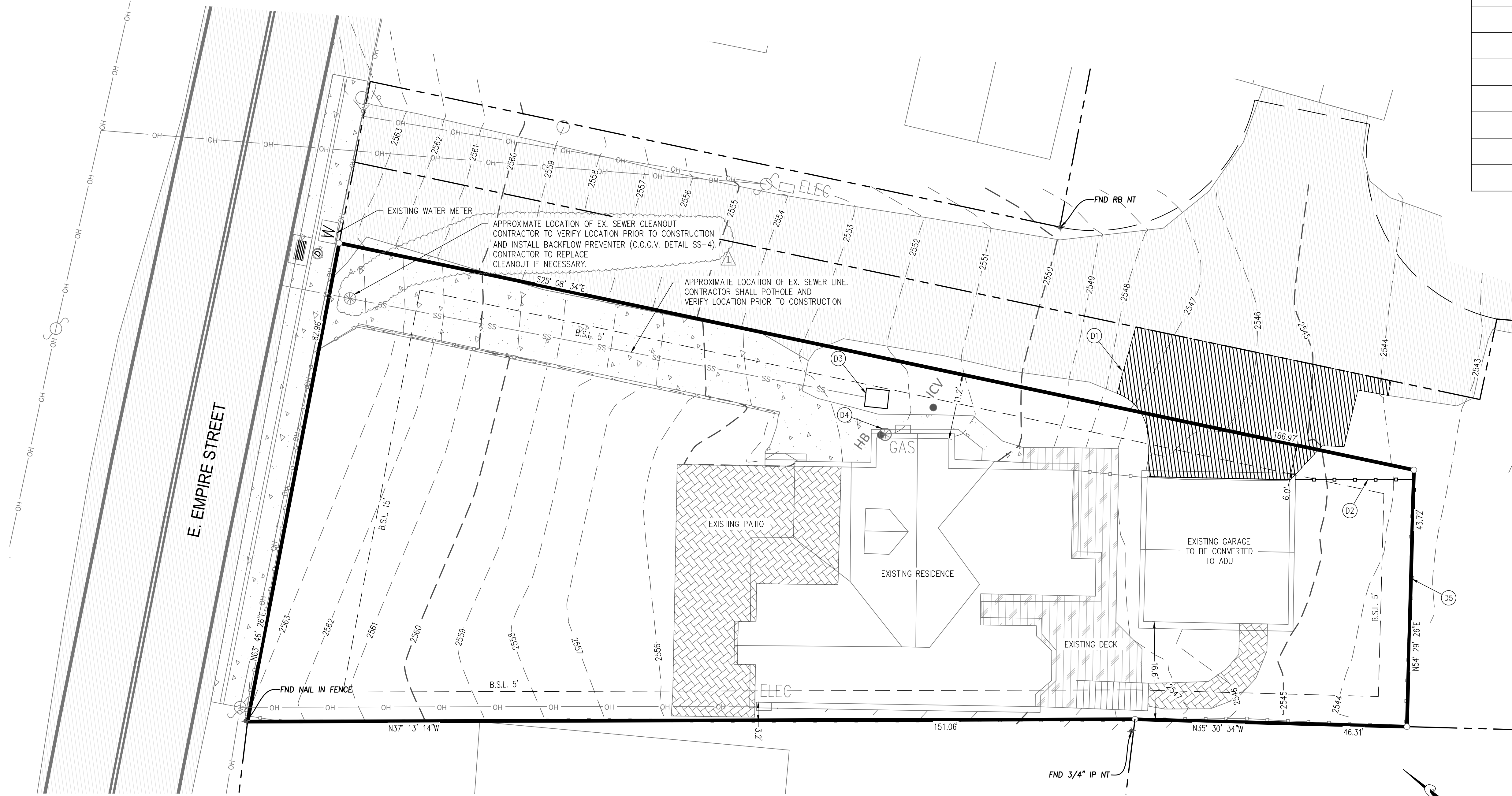
DESIGNED BY: MCL

DRAWN BY: BE5

PROJECT NO: 25-0908

DATE: APRIL 2026

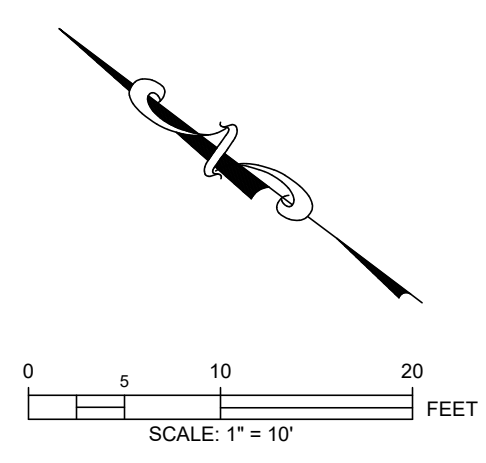
SHEET NUMBER:  
**C3.0**



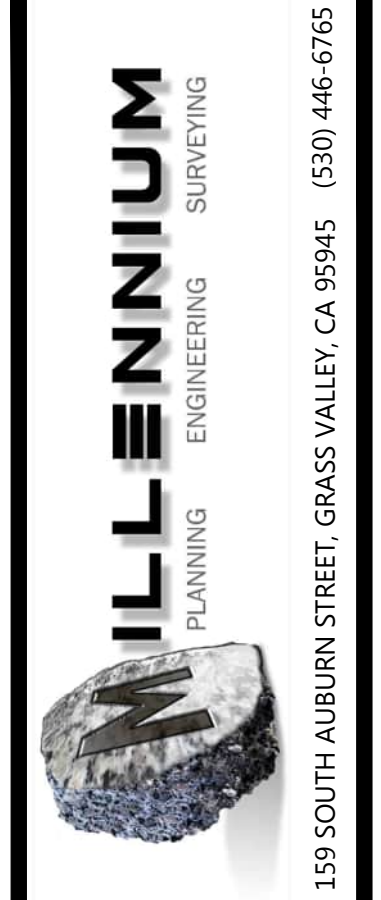
| LEGEND |                                  |
|--------|----------------------------------|
|        | PROPERTY LINE                    |
|        | EXISTING CONCRETE                |
|        | EXISTING ASPHALT                 |
|        | DEMO EXISTING ASPHALT            |
|        | EXISTING WOOD FENCE TO REMAIN    |
|        | REMOVE EXISTING WOOD FENCE       |
|        | OHU                              |
|        | EXISTING OVERHEAD ELECTRICAL     |
|        | EXISTING SANITARY SEWER CLEANOUT |
|        | EXISTING WATER METER             |
|        | UTILITY POLE                     |
|        | EXISTING ELECTRICAL BOX/PANEL    |
|        | EXISTING GAS METER               |
|        | ICV                              |
|        | IRRIGATION CONTROL VALVE         |
|        | HB                               |
|        | HOSE BIB                         |
|        | STORM DRAIN MANHOLE              |
|        | CURB INLET                       |

- DEMOLITION NOTES**
- (D1) REMOVE EXISTING ASPHALT.
  - (D2) REMOVE EXISTING FENCE.
  - (D3) ABANDON EXISTING SEWER PUMP TANK.
  - (D4) REMOVE AND REPLACE EXISTING SEWER CLEANOUT (IF NECESSARY). PROTECT EXISTING SEWER CLEANOUT IN PLACE. REPLACE LID IF NECESSARY (C.O.G.V. DETAIL SS-4).
  - (D5) EXISTING FENCE TO REMAIN.

**UTILITY NOTE**  
 EXISTING UTILITIES ARE SHOWN WHERE THEY ARE BELIEVED TO EXIST. ACTUAL LOCATION AND ELEVATION MAY VARY. CONTRACTOR SHALL CALL U.S.A. (UNDERGROUND SERVICE ALERT- 1-800-642-2444) TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND SHALL TAKE EXTRA CAUTION TO AVOID DAMAGE TO EXISTING UTILITIES.



|   |                  |                 |
|---|------------------|-----------------|
| ENGINEERING DIVISION<br>CITY OF GRASS VALLEY                                  |                  |                 |
| GRADING AND IMPROVEMENT PLANS FOR<br>COUNTY OF NEVADA<br>135 E. EMPIRE STREET |                  |                 |
| PROJECT ENGINEER:   | MICHELLE LAYSHOT |                 |
| ACCEPTED BY:  |                  |                 |
| CITY ENGINEER   | DATE             | RCE NUMBER      |
| PROJECT NUMBER -  |                  |                 |
| SHEET   | 4 OF 5           | DRAWING NUMBER: |



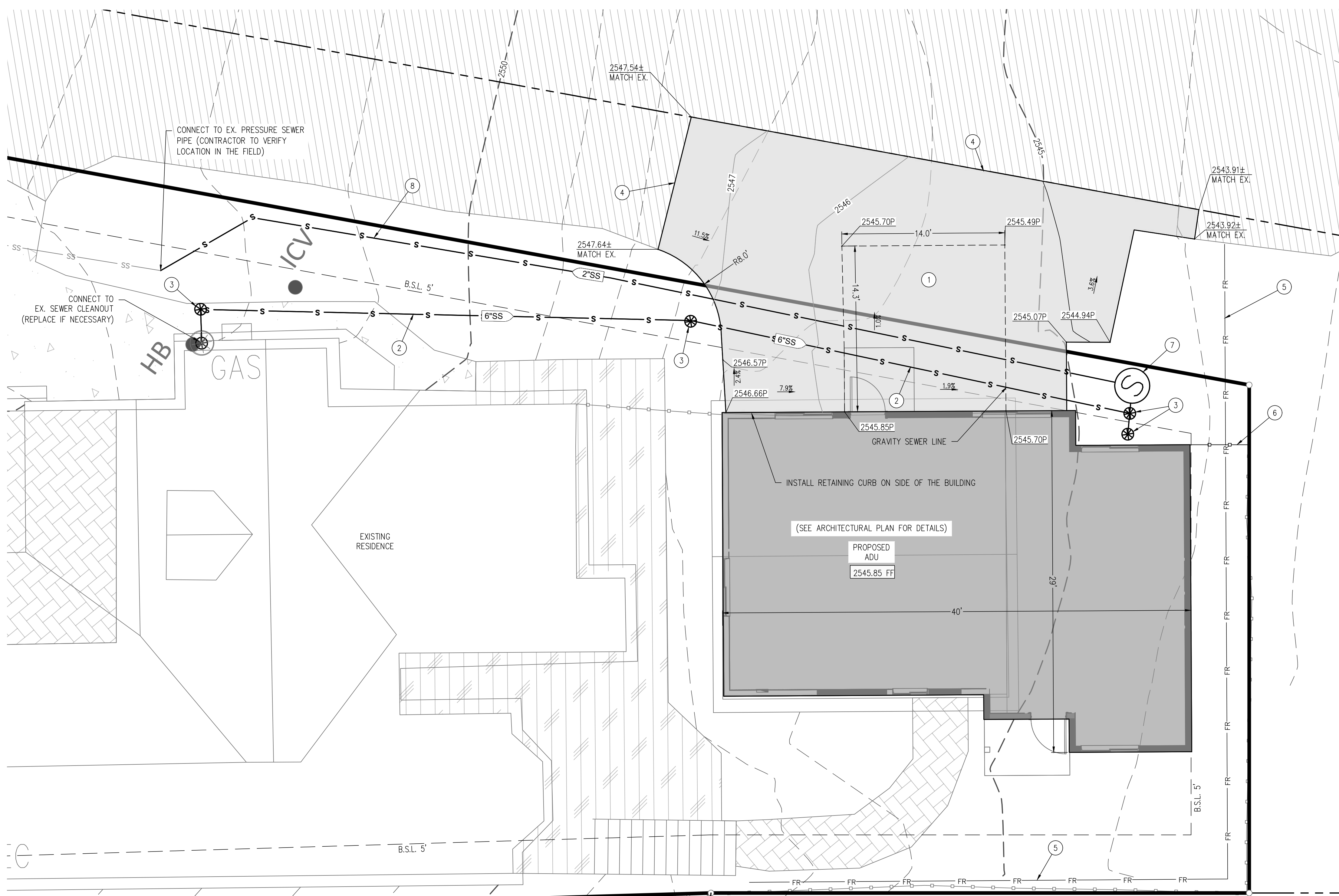
| REV. | DESCRIPTION     | DATE   |
|------|-----------------|--------|
| A    | ADDED SEWER BFP | 5-1-26 |

**135 E. EMPIRE RESIDENCE**  
 135 E EMPIRE ST  
 GRASS VALLEY, CA 95945

**EXISTING TOPOGRAPHY & DEMOLITION PLAN**



|                              |
|------------------------------|
| DATE SIGNED: 04-29-2026      |
| DESIGNED BY: MCL             |
| DRAWN BY: BES                |
| PROJECT NO: 25-0908          |
| DATE: APRIL 2026             |
| SHEET NUMBER:<br><b>C4.0</b> |



| LEGEND |   |
|--------|---|
|        | PROPERTY LINE                           |
|        | ADJACENT PROPERTY LINE                  |
|        | BUILDING SETBACK                        |
|        | EXISTING ASPHALT PAVEMENT               |
|        | EXISTING CONCRETE                       |
|        | REMOVE EXISTING WOOD FENCE              |
|        | EXISTING SANITARY SEWER CLEANOUT        |
|        | EXISTING OVERHEAD ELECTRICAL            |
|        | EXISTING GAS METER                      |
|        | IRRIGATION CONTROL VALVE                |
|        | HOSE BIB                                |
|        | PROPOSED ASPHALT PAVEMENT               |
|        | PAVEMENT ELEVATION                      |
|        | CONCRETE ELEVATION                      |
|        | MATCH EXISTING GRADE                    |
|        | SE-5-FIBER ROLLS (DETAIL 1, SHEET C3.0) |
|        | PROPOSED SEWER LINE                     |
|        | PROPOSED SEWER CLEANOUT                 |
|        | PROPOSED 48" SEWER PUMP TANK            |

**CONSTRUCTION NOTES**

- INSTALL 2" ASPHALT OVER 6" CLASS II A.B. COMPACTED TO 95% R.C. OVER 12" NATIVE SOIL COMPACTED TO 90% R.C.
- INSTALL 6" PVC SDR-26 SEWER LINE WITH 48" MIN COVER WITH 2% MIN. SLOPE(TYPICAL) (C.O.G.V. DETAIL ST-2).
- INSTALL SEWER CLEANOUT (C.O.G.V. DETAIL SS-4).
- SAWOUT LINE, JOIN EXISTING ASPHALT (DETAIL 3, SHEET C3.0).
- INSTALL FIBER ROLLS (DETAIL 1, SHEET C3.0). SEE BMP SE-5 IN THE CALIFORNIA STORM WATER QUALITY ASSOCIATION (CASQA) CONSTRUCTION BMP HANDBOOK FOR ADDITIONAL REQUIREMENTS. INSTALL CHECK DAMS AT 30' INTERVALS ALONG FLOWLINE OF GUTTER OR SWALE (TYPICAL) (SEE BMP SE-4 IN CASQA BMP HANDBOOK).
- INSTALL WOOD FENCE (MATCH EXISTING FENCE TYPE).
- INSTALL ZOELLER E-820 SINGLE DIRECTIONAL GRINDER PUMP WITH 48" DIAMETER TANK.
- INSTALL 2" PVC SCH. 80 PVC PRESSURE PIPE WITH 36" MIN. COVER.

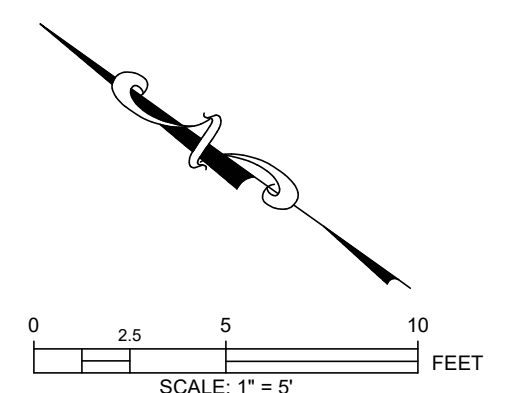
**UTILITY NOTES**

- CONTRACTOR TO POTHOLE ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER IF ACTUAL LOCATION AND DEPTH DIFFERS SIGNIFICANTLY FROM LOCATION AND DEPTH SHOWN ON PLANS.
- CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANIES TO OBTAIN FINAL CONSTRUCTION DRAWINGS AND STANDARD SPECIFICATIONS. ALL UNDERGROUND CONDUIT AND PIPING TO BE INSTALLED IN ACCORDANCE WITH THE LATEST ADOPTED VERSION OF THE CALIFORNIA PLUMBING CODE AS WELL AS PLANS/STANDARDS AND DETAILS OF THE LOCAL UTILITY COMPANY HAVING JURISDICTION.
- CONTRACTOR SHALL ADJUST ALL (E) UTILITY BOXES, VAULTS AND MANHOLES WHICH OCCUR WITHIN NEW PAVEMENT TO 1/2" TO 1/4" BELOW FINISH GRADE. CONTRACTOR SHALL UPGRADE ALL BOXES, VAULTS AND LIDS TO H-20 TRAFFIC RATED WHERE BOXES VAULTS AND LIDS OCCUR WITHIN VEHICLE TRAFFIC AREAS.
- EXISTING UTILITIES ARE SHOWN WHERE THEY ARE BELIEVED TO EXIST. ACTUAL LOCATION AND ELEVATION MAY VARY. CONTRACTOR SHALL CALL U.S.A. (UNDERGROUND SERVICE ALERT- 1-800-642-2444) TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND SHALL TAKE EXTRA CAUTION TO AVOID DAMAGE TO EXISTING UTILITIES.

**EARTHWORK QUANTITIES:**

GRADING/EXCAVATION QUANTITIES:  
 CUT: 0 CUBIC YARDS  
 FILL: 18 CUBIC YARDS  
 NET: 18 CUBIC YARDS IMPORT

- CUT FACTOR: 1.0  
 FILL FACTOR: 1.1
- THE TOPOGRAPHY FROM WHICH THE ABOVE QUANTITIES WERE COMPUTED WAS OBTAINED FROM A FIELD TOPOGRAPHIC SURVEY, RESULTING IN A 1' CONTOUR INTERVAL MAP THAT WAS PROVIDED BY MILLENNIUM, DATED SEPTEMBER 13, 2025.
  - THE CONTRACTOR IS ADVISED TO MAKE AN INDEPENDENT EVALUATION OF THE EARTHWORK QUANTITIES INVOLVED. THE OWNER AND MILLENNIUM PLANNING AND ENGINEERING DO NOT, EXPRESSLY OR BY IMPLICATION, AGREE THAT THE ACTUAL EARTHWORK QUANTITIES WILL CORRESPOND TO THOSE GIVEN ABOVE. EARTHWORK QUANTITIES MAY FLUCTUATE DEPENDING UPON SIZE AND AMOUNT OF ROCK ENCOUNTERED. ANY EXCESS OR UNSUITABLE MATERIAL SHALL BE REMOVED FROM THE OWNER'S PROPERTY AND DISPOSED OF AT THE CONTRACTOR'S EXPENSE.



|   |                       |
|---|-----------------------|
| ENGINEERING DIVISION<br><b>CITY OF GRASS VALLEY</b><br>GRADING AND IMPROVEMENT PLANS FOR<br><b>COUNTY OF NEVADA</b><br>135 E. EMPIRE STREET |                       |
| PROJECT ENGINEER: MICHELLE LAYSHOT  | DATE: APRIL 2026      |
| CITY ENGINEER: _____  | DATE: _____           |
| PROJECT NUMBER: _____   | RCE NUMBER: _____     |
| SHEET 5 OF 5  | DRAWING NUMBER: _____ |



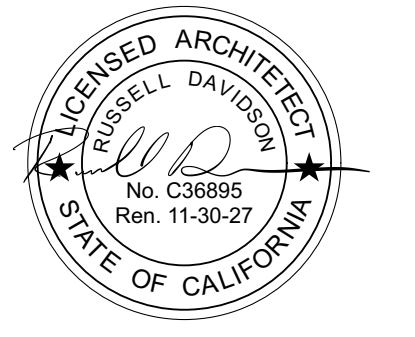
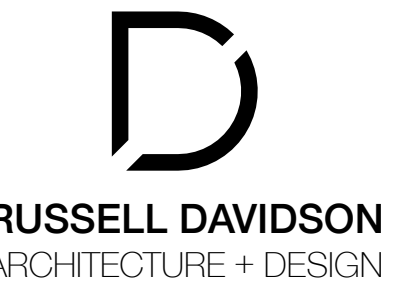
| REV. | DESCRIPTION     | DATE   |
|------|-----------------|--------|
| 1    | ADDED SEWER BFP | 5-1-26 |

**135 E. EMPIRE RESIDENCE**  
 135 E EMPIRE ST  
 GRASS VALLEY, CA 95945  
 SITE, GRADING, DRAINAGE AND UTILITY J PLAN



|                              |
|------------------------------|
| DATE SIGNED: 04-29-2026      |
| DESIGNED BY: MCL             |
| DRAWN BY: BES                |
| PROJECT NO: 25-0908          |
| DATE: APRIL 2026             |
| SHEET NUMBER:<br><b>C5.0</b> |

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**EAST EMPIRE RESIDENCE**

135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

**LEGEND**

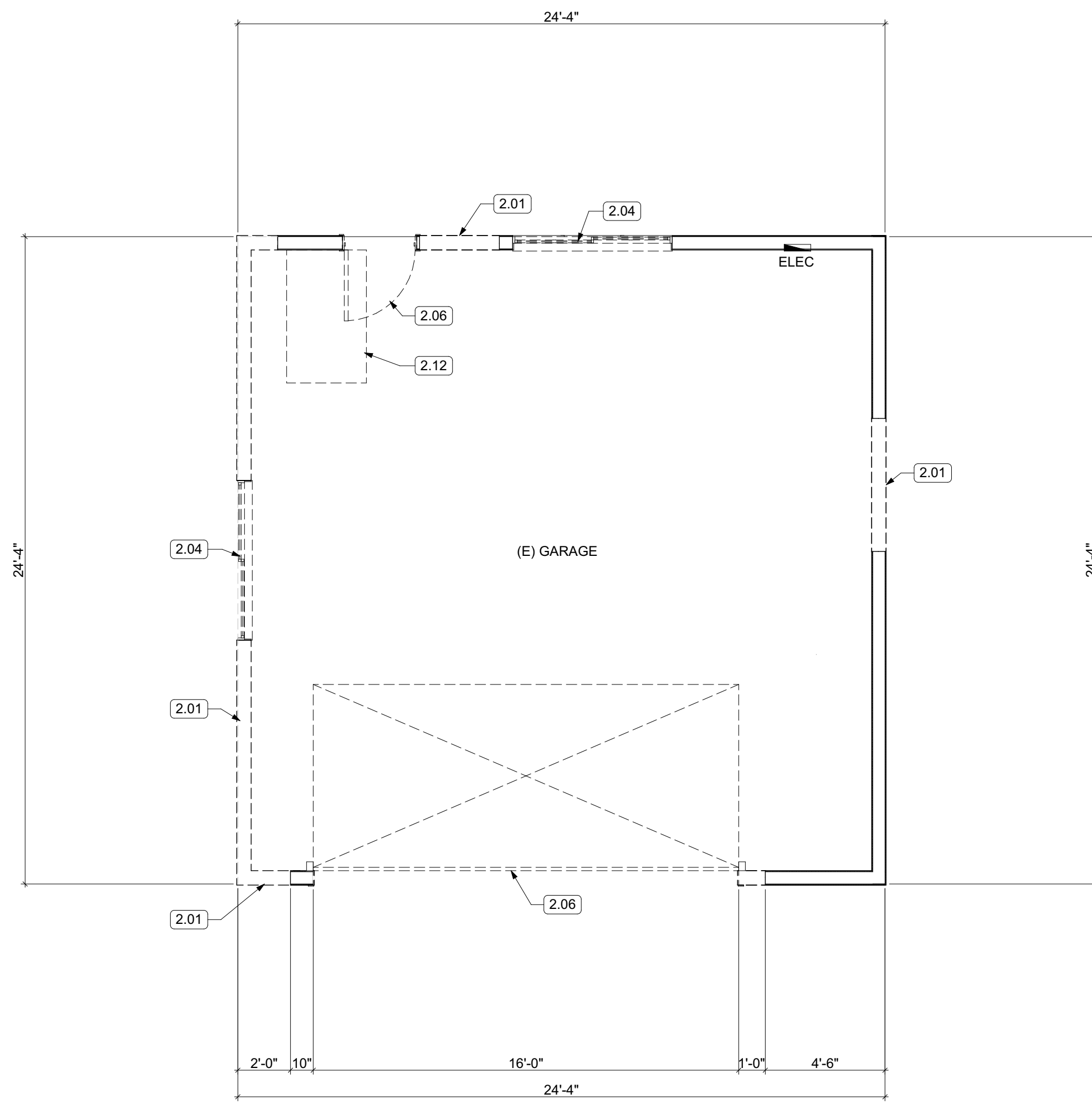
- (E) WALL TO REMAIN
- - - - (E) WALL TO BE DEMOLISHED
- //// (E) FINISHES TO BE REMOVED, STRUCTURE TO REMAIN

**DEMO PLAN NOTES**

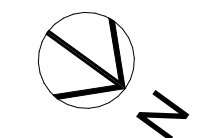
1. REMOVE EXISTING FINISHES AS NOTED ON PLANS & REPAIR & PREPARE ALL SURFACES FOR FINISHES
2. MATERIAL HAVING SALVAGE VALUE SHALL BECOME THE PROPERTY OF THE OWNER ALL OTHER MATERIAL AND DEBRIS ACCUMULATED AS A RESULT OF DEMOLITION SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE PREMISES BY THE CONTRACTOR AND DISPOSED OF IN A LEGAL AND PROPER MANNER.
3. FURNISH, INSTALL, AND MAINTAIN IN SAFE CONDITIONS AT ALL TIMES TEMPORARY PROTECTION REQUIRED TO ENSURE SAFETY FOR PERSONS AND PROPERTY DURING DEMOLITION AND REMOVAL WORK.
4. FURNISH, INSTALL, AND MAINTAIN DUST COVERINGS TO PREVENT THE SPREAD OF DUST BEYOND THE IMMEDIATE AREA WHERE DEMOLITION IS BEING PERFORMED.
5. REMOVE EXISTING ELECTRICAL OUTLETS AND WIRING AS REQUIRED IN WALLS, FLOORS AND FURNISHINGS TO BE DEMOLISHED.
6. ALL ELECTRICAL, PLUMBING AND MECHANICAL WORK (DEMOLITION AND NEW) IS TO BE PERFORMED BY LICENSED, COMPETENT CONTRACTORS.
7. PRIOR TO THE START OF DEMOLITION WORK GENERAL CONTRACTOR SHALL DETERMINE THE LOCATION OF LOAD BEARING PARTITIONS AND COLUMNS AND PROVIDE TEMPORARY SUPPORTS AS REQUIRED BY REMOVAL OR RELOCATION OF SUCH PARTITIONS. G.C. TO ENSURE ALL TEMPORARY SUPPORTS ARE CARRIED TO SUFFICIENT BEARING MATERIALS.
8. REFER TO STRUCTURAL DRAWINGS FOR ALL STRUCTURAL DEMOLITION LOCATIONS & DETAILS.
9. IF ANY HAZARDOUS MATERIALS ARE ENCOUNTERED DURING DEMOLITION, CONTRACTOR SHALL NOTIFY OWNER IN WRITING IMMEDIATELY. CONTRACTOR SHALL COMPLY WITH APPLICABLE REGULATIONS, LAWS AND ORDINANCES RELATIVE TO REMOVAL HANDLING AND PROTECTION AGAINST EXPOSURE OR ENVIRONMENTAL POLLUTION.
10. ANY INTERRUPTION TO BUILDING UTILITIES SHALL BE CLEARED WITH OWNER 72 HOURS PRIOR TO PROPOSED INTERRUPTION.

**KEYNOTES**

- 2.01 DEMOLISH DESIGNATED WALLS INCLUDING STUDS, DRYWALL, AND ASSOCIATED MATERIALS
- 2.04 REMOVE ALL WINDOWS, FRAMES, AND ASSOCIATED HARDWARE. TYPICAL ALL EXTERIOR
- 2.06 REMOVE DESIGNATED DOORS, FRAMES, AND ASSOCIATED HARDWARE
- 2.12 REMOVE EXISTING CONCRETE SLAB AT LOCATION OF NEW RECESSED SLAB ACCESSIBLE SHOWER.
- 6.09 INSTALL NEW SHELF AND HANGER ROD AT 5'-0" HEIGHT



**1 DEMO FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



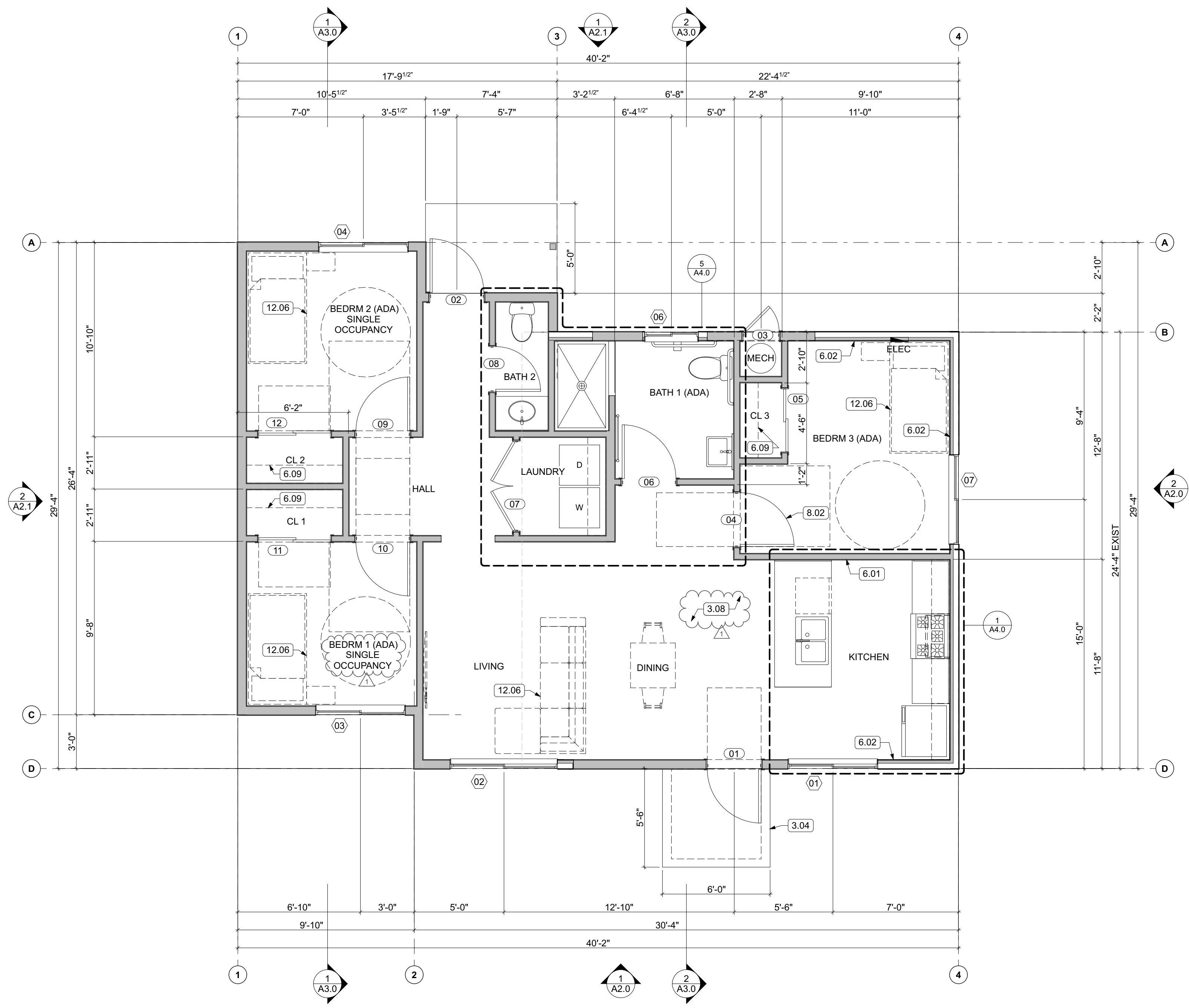
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|             |          |
|-------------|----------|
| SUBMITTED:  | DATE     |
| SCALE:      | AS NOTED |
| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

**DEMOLITION FLOOR PLAN**

**A1.0**

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**1 NEW FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**LEGEND**

- (E) WALL TO REMAIN
- (N) WALL
- ROOM NAME**  
### ROOM IDENTIFICATION
- A WINDOW NUMBER
- 01 DOOR NUMBER
- 6.01 KEYNOTE

**GENERAL NOTES**

- REFERENCES**
1. REFER TO SHEET A5.0 FOR PARTITION ASSEMBLIES. ALL EXTERIOR WALLS K6 U.N.O. ALL INTERIOR WALLS A4 U.N.O.
  2. REFER TO SHEET A6.0 FOR WINDOW & DOOR SCHEDULES.
  3. REFER TO ENLARGED PLANS ON SHEET A4.0 FOR ADDITIONAL NOTATION AND DIMENSIONS.
  4. REFER TO REFLECTED CEILING PLAN FOR CEILING HEIGHTS.
  5. REFER TO MECHANICAL, ELECTRICAL AND PLUMBING GENERAL NOTES ON SHEET G1.0
  6. INSTALL FINISHES PER FINISH PLAN ON SHEET A1.4
  7. INSTALL WINDOWS & DOORS PER SCHEDULE ON SHEET A6.0

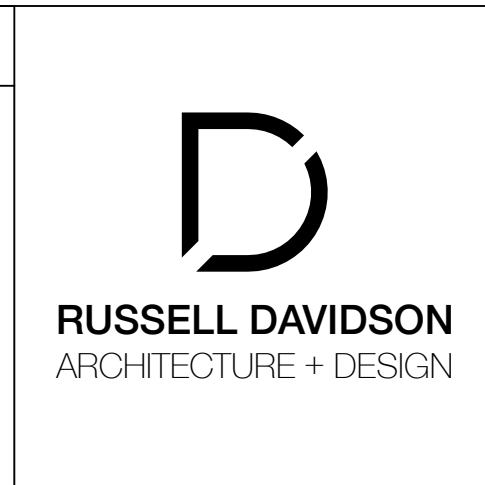
- NOTES**
1. WRITTEN DIMENSIONS TO PREVAIL OVER SCALING OF DRAWINGS. SUBCONTRACTOR TO VERIFY ALL DIM. PRIOR TO CONSTRUCTION
  2. EXTERIOR DIMENSIONS ARE MEASURED TO FACE OF STRUCTURAL STUD / CMU / SLAB EDGE OR CENTERLINE OF STRUCTURE U.N.O.
  3. INTERIOR DIMENSIONS ARE MEASURED TO FACE OF STUD, U.N.O.
  4. DOORS AND WINDOWS ARE MEASURED TO CENTERLINE OF OPENINGS.
  5. ALL ANGLED WALLS ARE AT 45 DEGREES U.N.O.
  6. SET JAMB AT HINGE SIDE OF:  
EXTERIOR DOORS @ 4.5" U.N.O.  
INTERIOR DOORS @ 4.5" U.N.O.
  7. PROVIDE MIN. 36"x36" LEVEL LANDINGS OUTSIDE AT ALL EXTERIOR DOORS PER CRC SECTION R311.3, WITH LANDINGS NOT MORE THAN 7.75" BELOW INSIDE FINISHED FLOORS AT INWARD SWINGING (OR SLIDING) DOORS AND 1.5" AT OUTWARD SWINGING PER CRC SECTION R311.3.1. ALL LANDINGS SHALL SLOPE 1/4" FT AWAY FROM DOORS MIN. TYP. PROVIDE MIN. 12" CLASS 2 AGGREGATE BASE ROCK UNDER SLABS AT ALL DOORWAY LANDINGS, TYP.
  8. GLASS DOORS & PANELS OF SHOWER & BATHTUB ENCLOSURES & ADJACENT WALL OPENINGS WITHIN 60" ABOVE A STANDING SURFACE OR DRAIN INLET SHALL BE TEMPERED SAFETY GLASS, AS PER CRC SECTION R308.4.5.
  9. BATHROOM FLOORS TO HAVE SKID-RESISTANT SURFACE.
  10. BASE LINING MATERIAL BENEATH SHOWER PAN SLOPED TO DRAIN AS PER CPC SECTION 408.7.
  11. OPEN GUARDRAILS SHALL HAVE INTERMEDIATE RAILS OR AN ORNAMENTAL PATTERN SUCH THAT A SPHERE 4 INCHES IN DIAMETER CANNOT PASS THROUGH.
  12. PROVIDE FIREBLOCKING IN CONCEALED SPACES PER CRC R302.11.

**WILDLAND URBAN INTERFACE**

1. PROPOSED CONSTRUCTION MATERIALS ARE NON-COMBUSTIBLE / IGNITION RESISTANT PER CRC SECTION R337.4
2. PROPOSED ROOFING SHALL COMPLY WITH CRC SECTION R337.5
3. VENTING FOR SOFFITS AND EAVES SHALL HAVE MESH SCREENING PER CRC SECTION R337.6
4. EXTERIOR WINDOWS AND DOORS SHALL BE MULTI-PANED, TEMPERED GLASS PER CRC SECTION R337.8
5. EXTERIOR DECKING AND WALKWAYS SHALL BE NON-COMBUSTIBLE, IGNITION RESISTANT PER CRC SECTION R327.9

**KEYNOTES**

- 3.04 INSTALL EXTERIOR CONCRETE FLATWORK WITH SPECIFIED FINISH AND JOINT PATTERN
- 3.08 EXISTING CONCRETE SLAB TO BE CLEANED AND PREPARED. PROVIDE SURFACE-APPLIED MOISTURE VAPOR BARRIER (EPOXY OR MANUFACTURER APPROVED EQUIVALENT) PRIOR TO INSTALLATION OF LVP FINISH FLOORING. INSTALL LVP FINISH FLOORING WITH INTEGRAL OR SEPARATE VAPOR RETARDER UNDERLAYMENT PER MANUFACTURER REQUIREMENTS. VERIFY MOISTURE CONDITIONS ARE WITHIN FLOORING MANUFACTURER LIMITS PRIOR TO INSTALLATION.
- 6.01 INSTALL WOOD FRAMING WITH REQUIRED SEISMIC BLOCKING AND CONNECTIONS, TYPICAL.
- 6.02 INSTALL WOOD FRAMING WITH REQUIRED SEISMIC BLOCKING AND CONNECTIONS AT EXISTING 2x4 WALLS TO CREATE 2x6 EXTERIOR WALL, TYPICAL.
- 6.09 INSTALL NEW SHELF AND HANGER ROD AT 5'-0" HEIGHT
- 8.02 INSTALL INTERIOR DOORS WITH CASINGS, HARDWARE, AND PROPER OPERATION, TYPICAL.
- 12.06 NEW FURNITURE, SHOWN DASHED, TYPICAL



**EAST EMPIRE RESIDENCE**

135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

| ID | NAME  | DATE   |
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| 1  | REV 1 | 5/1/26 |
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SUBMITTED: \_\_\_\_\_ DATE \_\_\_\_\_

SCALE: \_\_\_\_\_ AS NOTED

DRAWN BY: \_\_\_\_\_ GTB

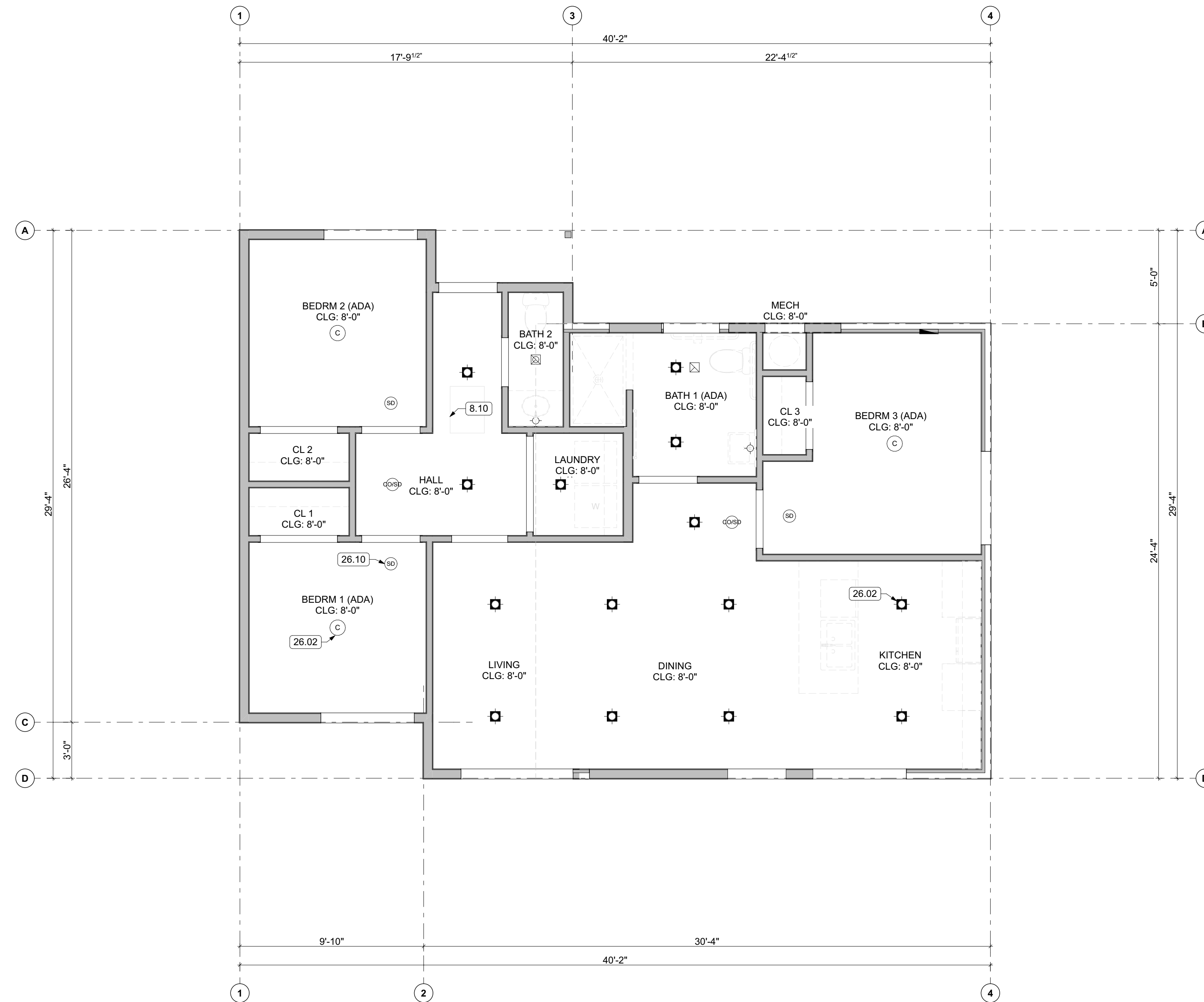
CHECKED BY: \_\_\_\_\_ RPD

JOB: \_\_\_\_\_ 2025-33

**NEW FLOOR PLAN**

**A1.1**

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1 NEW REFLECTED CEILING PLAN  
SCALE: 1/4" = 1'-0"

**PLAN NOTES**

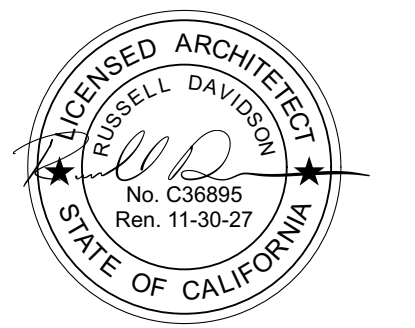
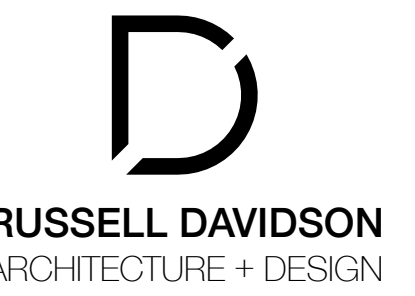
- WHERE BEAMS, PIPES AND OR OTHER CONSTRUCTION DETAILS PREVENT THE USE OF STANDARD RECESSED FIXTURES, SHALLOW RECESSED FIXTURES SHALL BE USED. (FIXTURE CUTS SHALL BE SUBMITTED FOR APPROVAL BY ARCHITECT OR ENGINEER.)
- LAYOUT REQUIREMENTS: CONTRACTOR SHALL COORDINATE ALL STRUCTURAL FRAMING WITH ARCHITECTURAL LIGHTING, REFLECTED CEILING PLANS, MECHANICAL, PLUMBING, AND ELECTRICAL INFRASTRUCTURE, INCLUDING BUT NOT LIMITED TO, RECESSED AND SEMI-RECESSED LIGHTING, ROOF DRAINS, FIRE SPRINKLER PIPES AND HEADS, AND PLUMBING DRAINS, WASTE AND SUPPLY LINES.
- CEILING HEIGHTS SHALL BE AS SHOWN ON ARCHITECTS REFLECTED CEILING PLAN AND ANY DEVIATION FROM HEIGHTS SHOWN SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL.
- PRIOR TO ENCLOSING ANY CEILING, ANY PLENUM SYSTEMS (HVAC, PLUMBING & ELECTRICAL) SHALL BE INSPECTED AND WHERE REQUIRED, TESTED BY CONTRACTORS, ENGINEERS AND PROPER AUTHORITIES HAVING JURISDICTION TO INSURE THEIR PROPER INSTALLATION AND FUNCTION.
- WHERE CALIFORNIA FRAMING OCCURS PROVIDE MIN. 22" x 30" ACCESS THROUGH EXISTING ROOF SHEATHING.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE SPACE FOR MAINTENANCE ACCESS TO ALL LIGHT FIXTURES AS PER MANUFACTURER'S RECOMMENDATIONS AND LOCAL CODES.

**LEGEND**

- DUPLEX OUTLET
- GFCI DUPLEX OUTLET
- OVERHEAD GFCI DUPLEX OUTLET
- FLOOR OUTLET
- WATERPROOF DUPLEX OUTLET
- 240V DUPLEX OUTLET
- SWITCHED DUPLEX OUTLET
- SWITCH
- 3-WAY SWITCH
- DIMMER SWITCH
- VACANCY SWITCH
- ELECTRICAL PANEL (200A UNO)
- SMOKE DETECTOR
- CO DETECTOR
- CO/SD COMBO DETECTOR
- FAN / LIGHT COMBO
- RECESSED LIGHT
- PENDANT FIXTURE
- CEILING MOUNT FIXTURE
- WALL MOUNTED FIXTURE
- UNDERCOUNTER LIGHT
- FLOURESCENT FIXTURE
- CEILING FAN

**KEYNOTES**

- 8.10 INSTALL NEW 22" x 30" ATTIC ACCESS HATCH
- 26.02 INSTALL NEW LIGHT FIXTURES PER ELECTRICAL DRAWING E1. TYPICAL.
- 26.10 INSTALL NEW DETECTORS PER ELECTRICAL DRAWINGS, TYPICAL.



**EAST EMPIRE RESIDENCE**

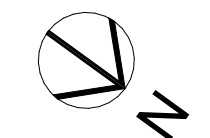
135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

| ID | NAME | DATE |
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| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

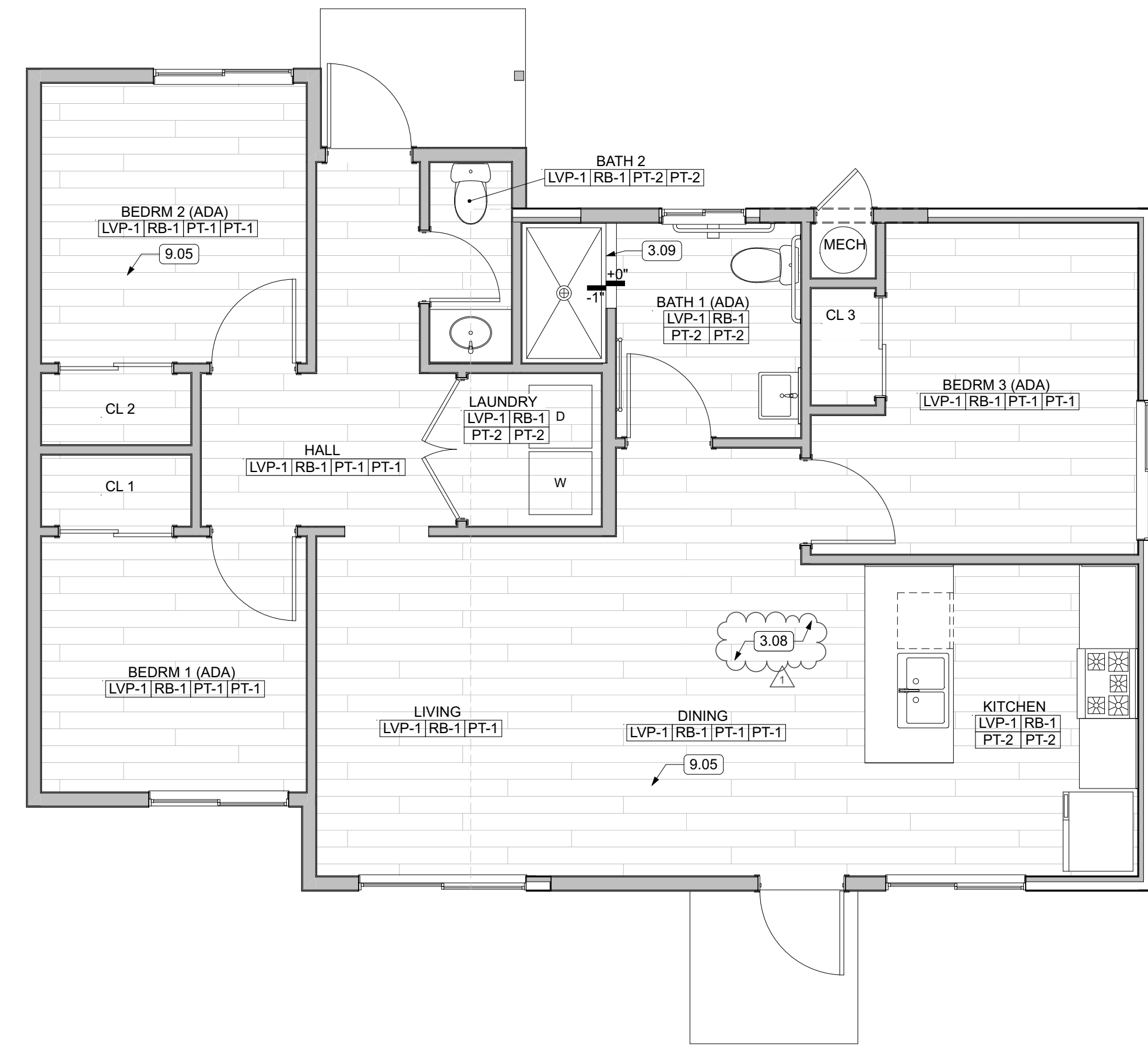
**NEW REFLECTED CEILING PLAN**

**A1.2**





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**1 NEW FINISH FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**FINISH NOTES**

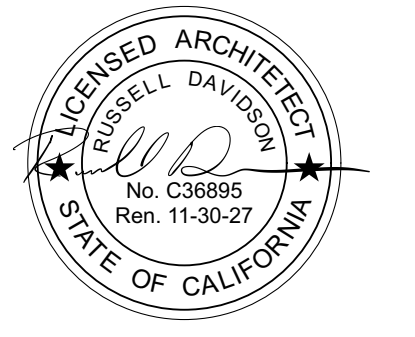
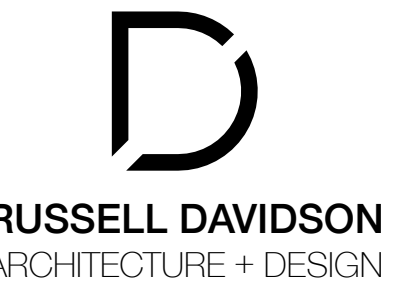
- THE FINISHES NOTED ON THE PLANS INDICATES THE TYPES AND EXTENT OF FINISHES. REFER TO OTHER CONTRACT DOCUMENTS FOR ADDITIONAL INFORMATION.
- SUBMIT SAMPLES IN ACCORDANCE WITH SPECIFICATIONS OF EACH FINISH AND FLOOR COVERING TO THE ARCHITECT FOR REVIEW AND APPROVAL BEFORE BEGINNING WORK. THE ARCHITECT HAS TEN (10) WORKING DAYS TO PROCESS SHOP DRAWINGS.
- SUBSTITUTIONS, REVISIONS OR CHANGES MUST HAVE APPROVAL OF THE ARCHITECT PRIOR TO PURCHASE AND INSTALLATION
- PAINT AT ALL INTERIOR WALLS & CEILINGS TO BE LOW SHEEN, UNLESS OTHERWISE NOTED.
- NO GYP. BD. SURFACES EXPOSED TO VIEW SHALL BE LEFT UNFINISHED OR UNPAINTED.
- "WATER RESISTANT" GYP. BD. AND/OR CEMENTITIOUS BOARD AT ALL BATHROOMS, POWDER ROOM, AND UTILITY ROOM.
- VERIFY WITH MANUFACTURER'S SPECIFICATIONS THAT FLOOR FINISHES ARE COMPATIBLE WITH RADIANT FLOOR HEATING SYSTEM IN AREAS WHERE INSTALLED.
- ALL FINISH SURFACES OF MILLWORK TO BE FILLED, SEALED, AND SANDED SMOOTH. PAINT FINISHES AT MILL WORK TO BE SPRAYED ON FOR A SMOOTH FINISH FREE OF STREAKS, DROPS, BLOBS, ETC.
- PROVIDE METAL TRIM OR CASING AT ALL EDGES OF PLASTER OR GYPSUM BOARD WHERE IT TERMINATES OR MEETS ANY OTHER MATERIAL, EXCEPT FLOORS.
- IN ALL CASES, PROVIDE ISOLATION OF ALUMINUM FROM ADJACENT STEEL OR COAT SURFACES IN CONTACT WITH BITUMINOUS PAINTS.

**FINISH LEGEND**

| ROOM NAME  |                         |
|--|-------------------------|
| FLOOR  | BASE   WALL   CEILING   |
| <b>FLOOR</b>   |                         |
| LVP-1:   | LUXURY VINYL PLANK      |
| MANUFACTURER:  | MANNINGTON OR EQUAL     |
| COLOR:   | TBD                     |
| NUMBER:  | TBD                     |
| INSTALLATION:  | AS SHOWN ON PLAN        |
| LOCATION:  | AS NOTED                |
| SC-1:  | SEALED CONCRETE         |
| MANUFACTURER:  | BENJAMIN MOORE OR EQUAL |
| FINISH:  | CLEAR ACRYLIC SEALER    |
| NUMBER:  | HP1270                  |
| LOCATION:  | AS NOTED                |
| <b>BASE:</b>   |                         |
| RB-1:  | RUBBER BASE             |
| MANUFACTURER:  | ROPPE OR EQUAL          |
| COLOR:   | 150 DARK GREY           |
| TYPE:  | 4" TOPSET COVE          |
| LOCATION:  | THROUGHOUT, UON         |
| <b>PAINT:</b>  |                         |
| PT-1:  | BENJAMIN MOORE OR EQUAL |
| MANUFACTURER:  | BENJAMIN MOORE OR EQUAL |
| COLOR:   | SWISS COFFEE            |
| NUMBER:  | OC-45                   |
| FINISH:  | EGGSHELL                |
| LOCATION:  | AS NOTED                |
| PT-2:  | BENJAMIN MOORE OR EQUAL |
| MANUFACTURER:  | BENJAMIN MOORE OR EQUAL |
| COLOR:   | SWISS COFFEE            |
| NUMBER:  | OC-45                   |
| FINISH:  | SEMI-GLOSS              |
| LOCATION:  | AS NOTED                |
| PT-3:  | BENJAMIN MOORE OR EQUAL |
| MANUFACTURER:  | BENJAMIN MOORE OR EQUAL |
| COLOR:   | CHANTILLY LACE          |
| NUMBER:  | 2121-70                 |
| FINISH:  | SEMI-GLOSS              |
| LOCATION:  | ALL WOOD TRIM           |
| <b>COUNTER:</b>  |                         |
| QC-1:  | QUARTZ COMPOSITE:       |
| MANUFACTURER:  | VIAITERA OR EQUAL       |
| COLOR:   | TBD                     |
| NUMBER:  | TBD                     |
| LOCATION:  | KITCHEN & NOOK          |
| <b>CASEWORK:</b>                                       |                         |
| MANUFACTURER:  | TBD                     |
| COLOR:   | FACTORY PAINT FINISH    |
| LOCATION:  | KITCHEN & NOOK          |
| NOTE: (E) = EXISTING TO REMAIN                         |                         |
| NOTE: CLOSET FINISHES TO BE THE SAME AS ADJOINING ROOM |                         |

**KEYNOTES**

- 3.08 EXISTING CONCRETE SLAB TO BE CLEANED AND PREPARED. PROVIDE SURFACE-APPLIED MOISTURE VAPOR BARRIER (EPOXY OR MANUFACTURER APPROVED EQUIVALENT) PRIOR TO INSTALLATION OF LVP FINISH FLOORING. INSTALL LVP FINISH FLOORING WITH INTEGRAL OR SEPARATE VAPOR RETARDER UNDERLAYMENT PER MANUFACTURER REQUIREMENTS. VERIFY MOISTURE CONDITIONS ARE WITHIN FLOORING MANUFACTURER LIMITS PRIOR TO INSTALLATION.
- 3.09 PROVIDE RECESSED CONCRETE SLAB FOR PREFABRICATED ROLL-IN ACCESSIBLE SHOWER
- 9.05 INSTALL LVT/LVP FLOORING WITH PROPER SUBFLOOR PREPARATION



**EAST EMPIRE RESIDENCE**

135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

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| 1  | REV 1 | 5/1/26 |

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| SCALE:      | AS NOTED |
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| CHECKED BY: | RPD      |
| JOB:        | 2025-33  |

**NEW FINISH FLOOR PLAN**

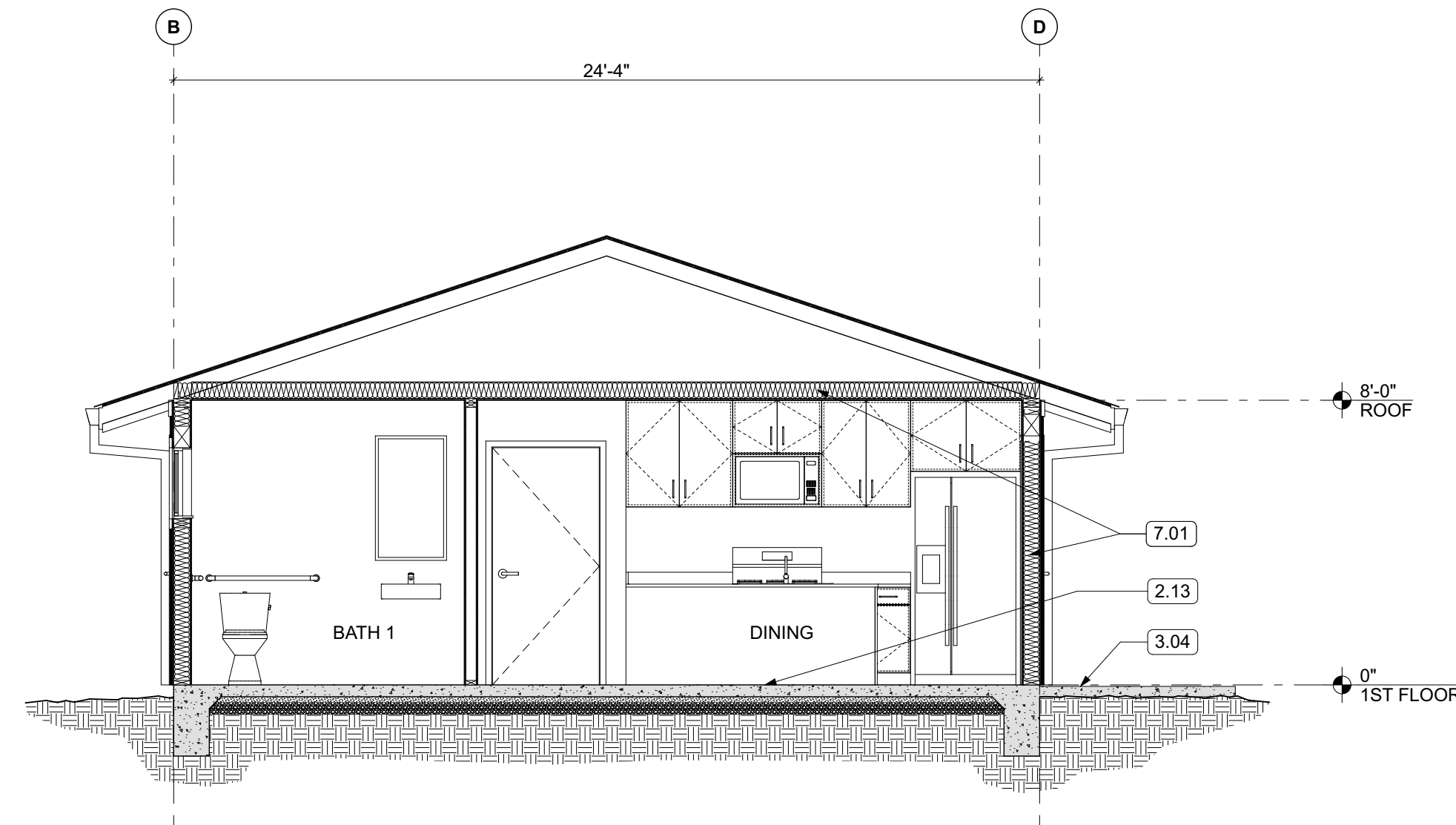
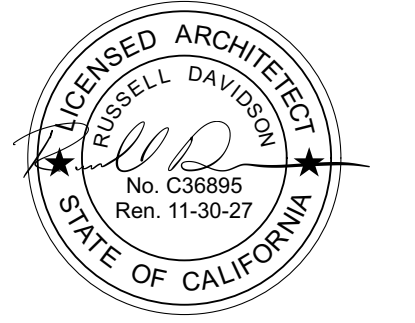
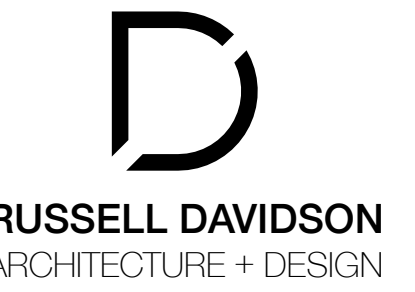
**A1.4**





**GENERAL NOTES**

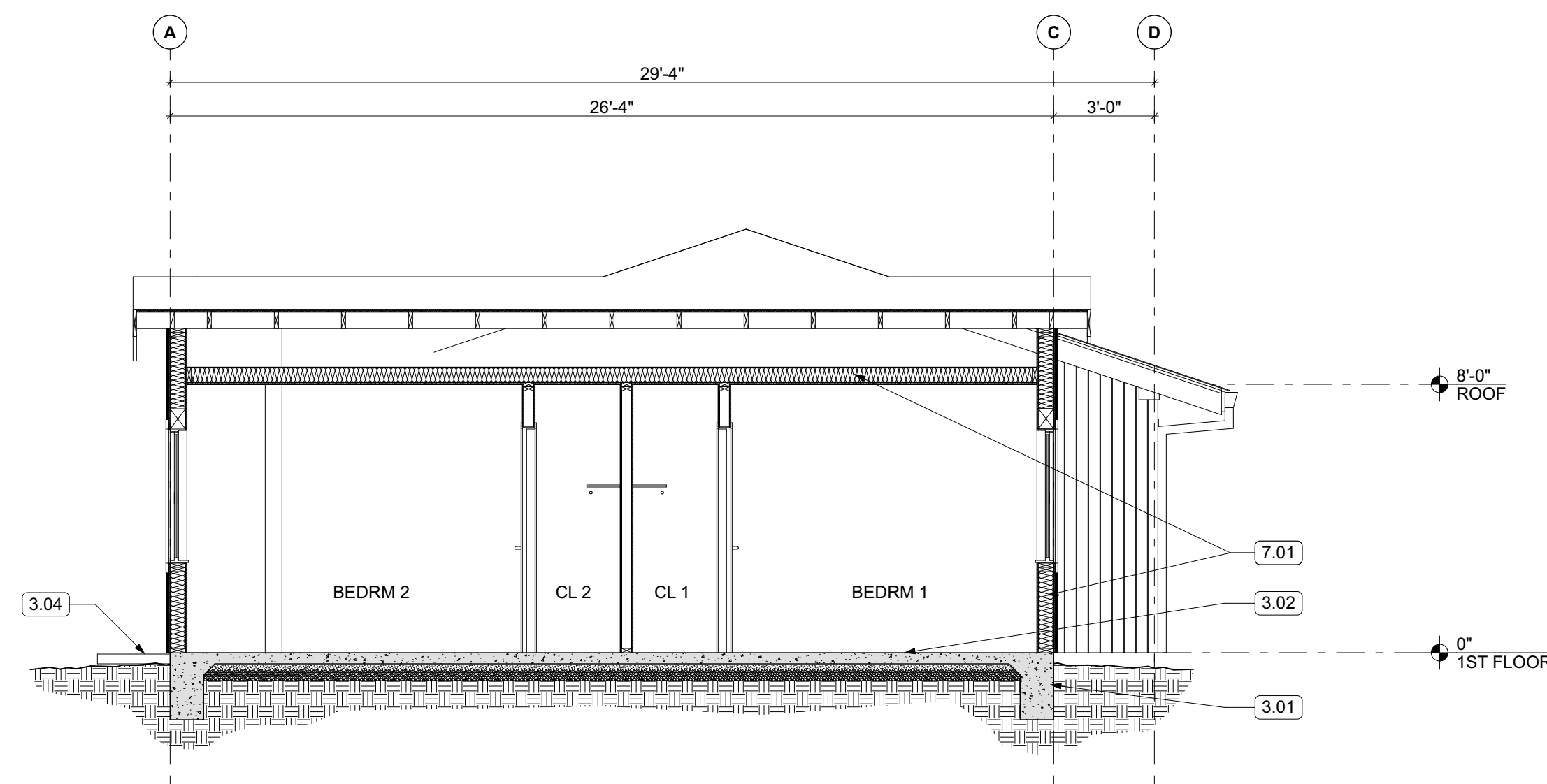
1. REFER TO SHEET A6.0 FOR WINDOW & DOOR SCHEDULES.
2. INSTALL ALL FINISHES PER MANUFACTURER SPECIFICATIONS



**2 SECTION**  
SCALE: 1/4" = 1'-0"

**KEYNOTES**

- 2.13 EXISTING CONCRETE SLAB TO REMAIN
- 3.01 CONSTRUCT REINFORCED CONCRETE FOOTINGS PER STRUCTURAL DRAWINGS
- 3.02 INSTALL CONCRETE SLAB WITH VAPOR BARRIER AND REINFORCEMENT AS SPECIFIED
- 3.04 INSTALL EXTERIOR CONCRETE FLATWORK WITH SPECIFIED FINISH AND JOINT PATTERN
- 7.01 INSTALL HIGH-R-VALUE INSULATION IN WALLS, FLOORS, AND CEILINGS



**1 SECTION**  
SCALE: 1/4" = 1'-0"

**EAST EMPIRE RESIDENCE**

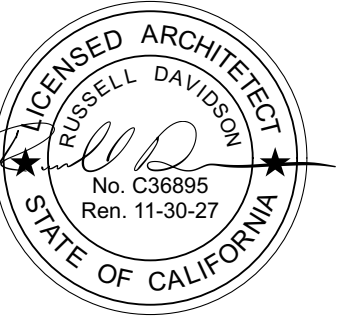
135 EAST EMPIRE STREET  
GRASS VALLEY, CA 95945  
APN: 029-250-015-000

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| JOB:        | 2025.33  |

**BUILDING SECTIONS**

**A3.0**



**GENERAL NOTES**

- REFER TO SHEET G3.1 FOR ACCESSIBLE REQUIREMENTS.

**KEYNOTES**

- 3.09 PROVIDE RECESSED CONCRETE SLAB FOR PREFABRICATED ROLL-IN ACCESSIBLE SHOWER
- 6.08 INSTALL HAMPTON BAY OR APPROVED EQUAL CABINETS AND BUILT-INS PER DRAWINGS. PROVIDE HARDWARE PULLS ON ALL DOORS AND DRAWERS.
- 9.09 INSTALL ENGINEERED QUARTZ COUNTERTOP AND BACKSPLASH WITH PROPER SUPPORT AND SEAMS
- 10.05 INSTALL BATHROOM MIRRORS AND MEDICINE CABINETS WITH PROPER ANCHORING
- 10.08 INSTALL ADA ACCESSIBLE UNISEX RESTROOM SIGNAGE PER DETAIL 13/G3.1
- 22.08 INSTALL INSULATION WRAP OR SHROUD AT HOT WATER SUPPLY AND DRAIN PIPE AT ACCESSIBLE LAVATORY.

**EAST EMPIRE RESIDENCE**

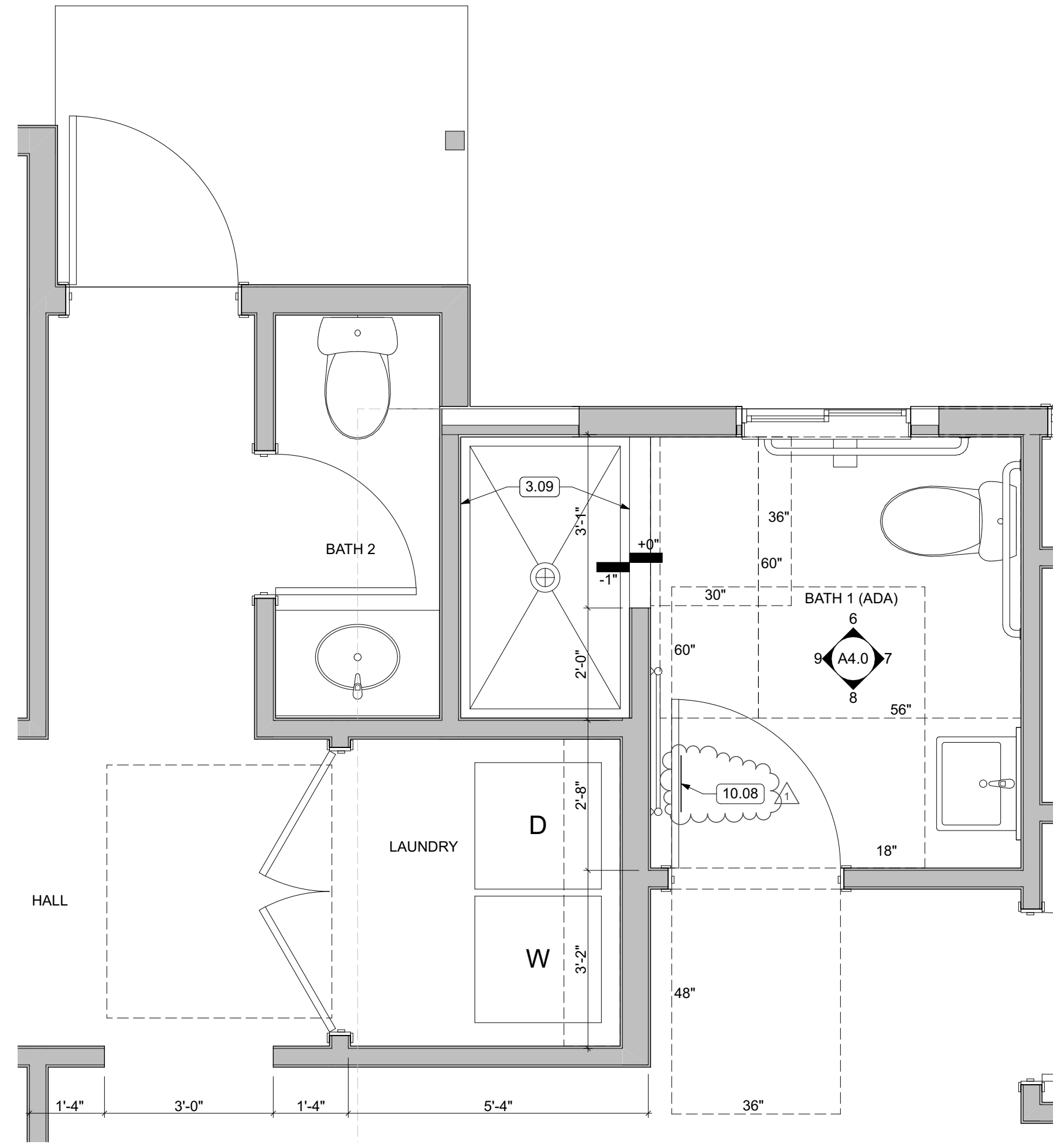
135 EAST EMPIRE STREET  
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| 1  | REV 1 | 5/1/26 |

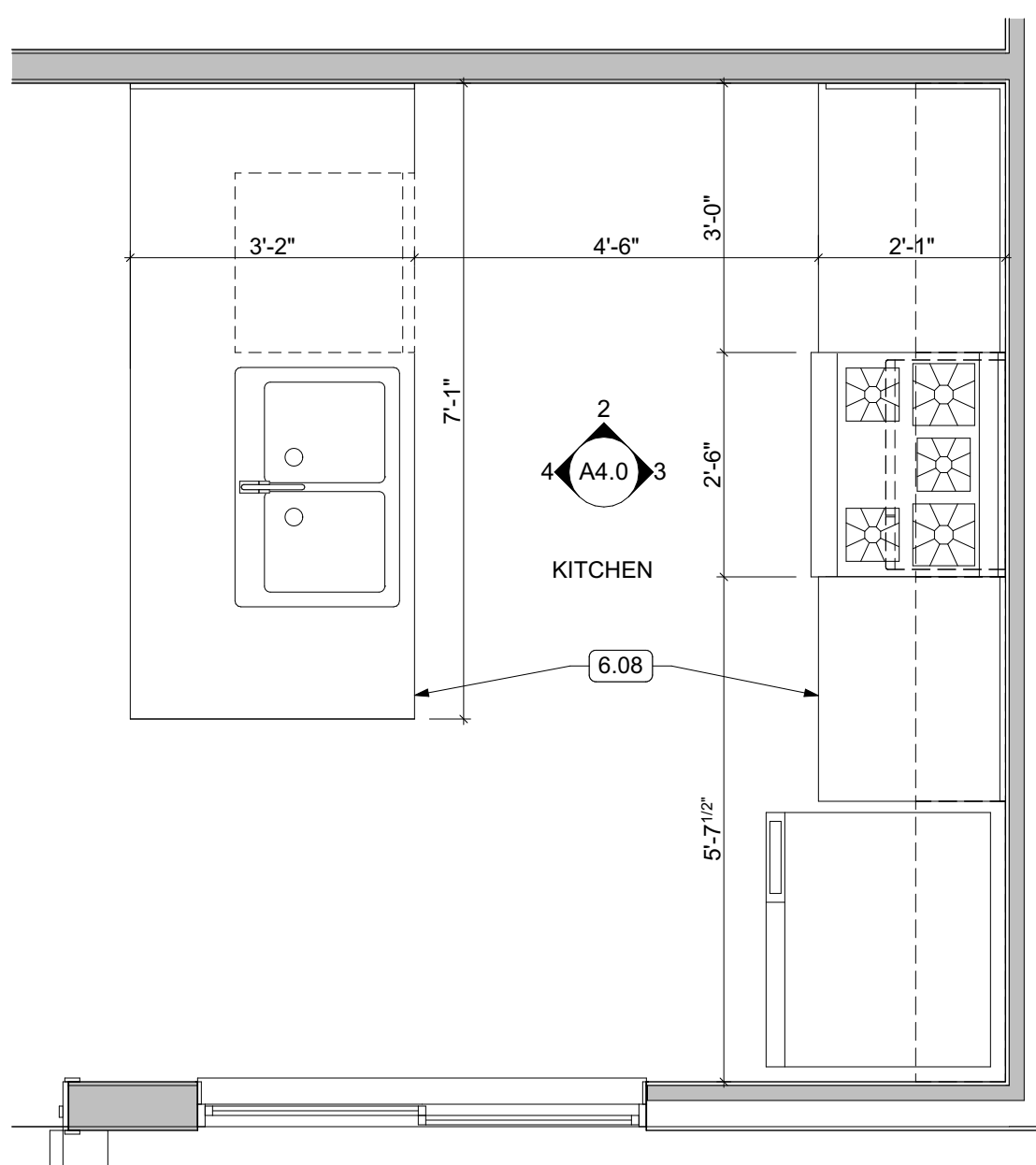
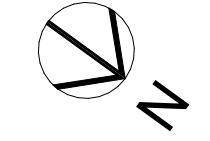
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| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

**ENLARGED PLAN & INTERIOR ELEVATIONS**

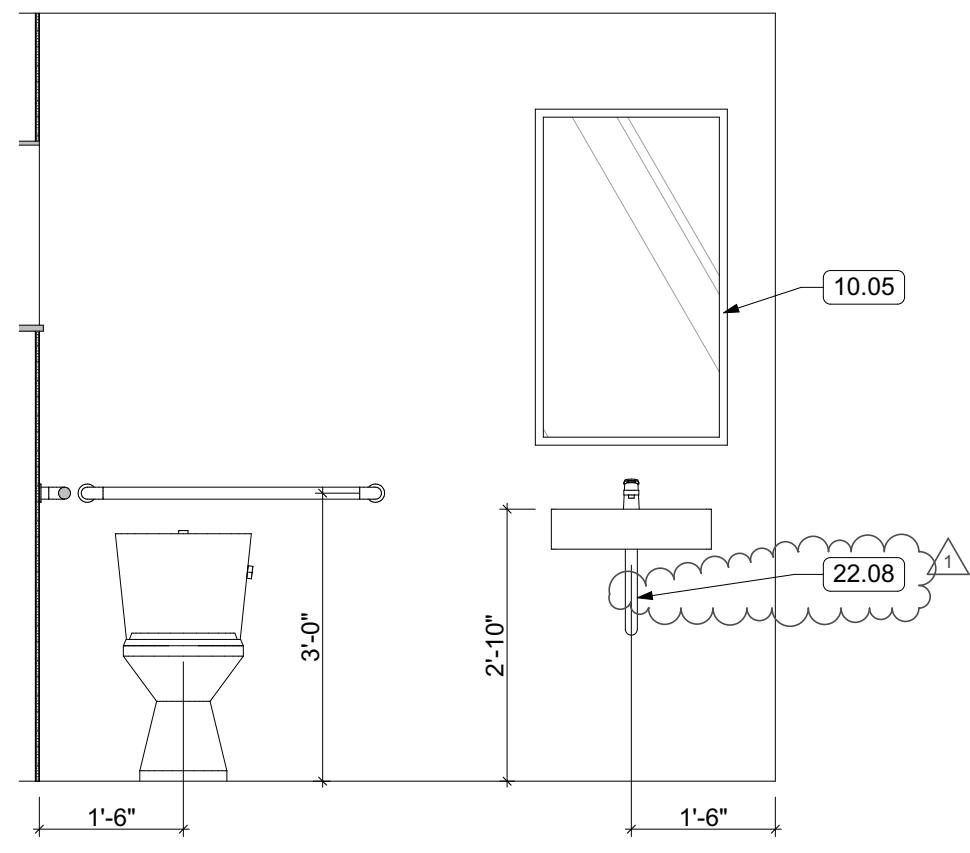
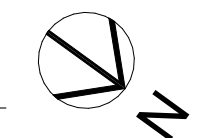
**A4.0**



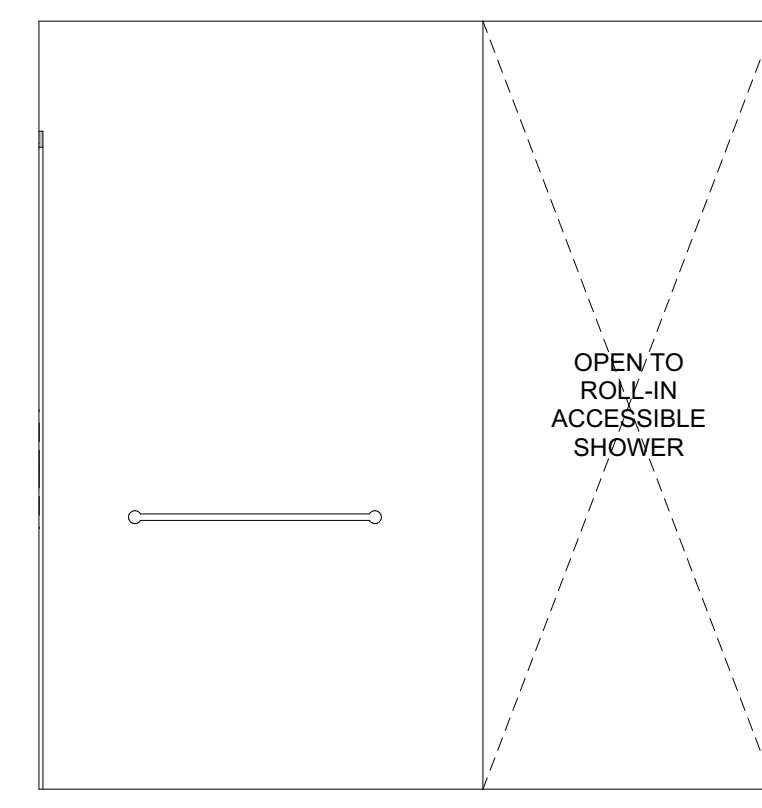
**5 ENLARGED BATH 1 PLAN**  
 SCALE: 1/2" = 1'-0"



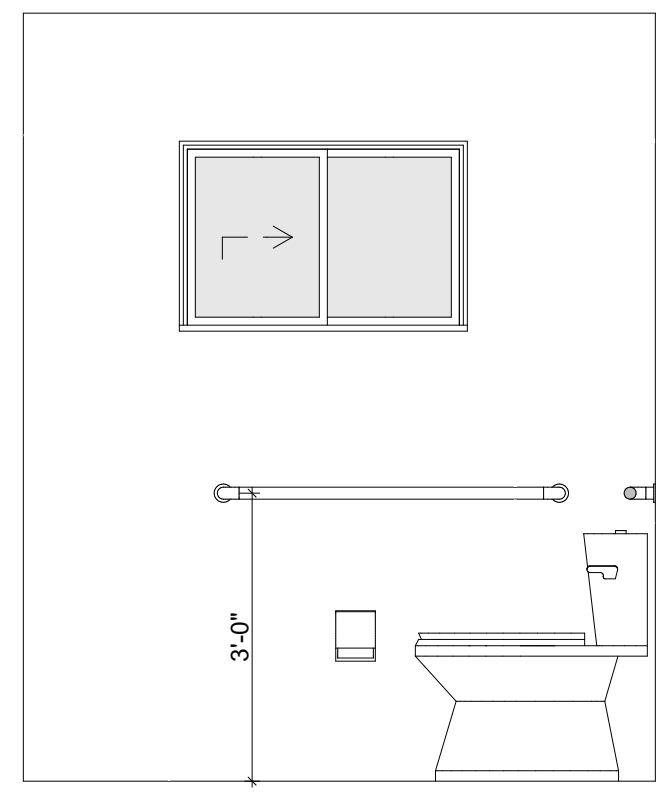
**1 ENLARGED KITCHEN PLAN**  
 SCALE: 1/2" = 1'-0"



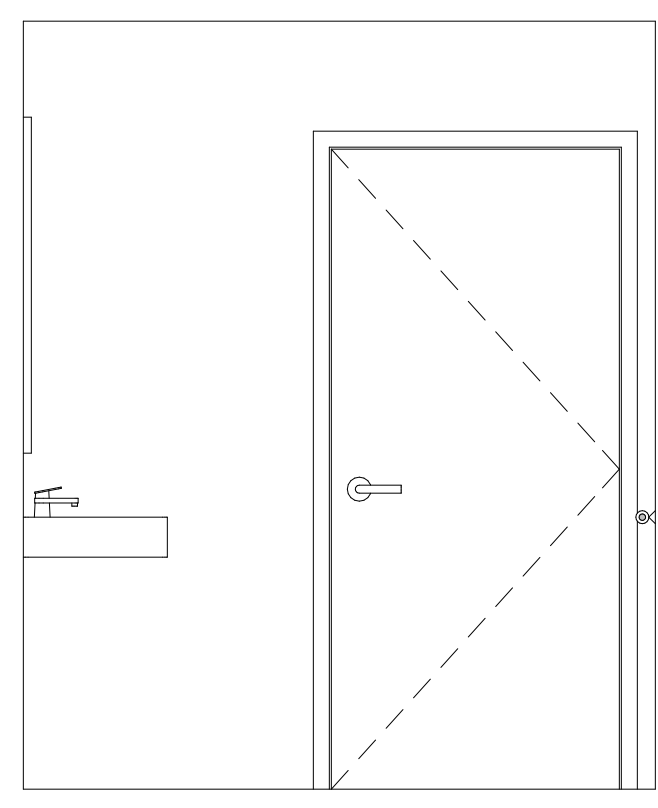
**7 BATH 1 (ADA)**  
 SCALE: 1/2" = 1'-0"



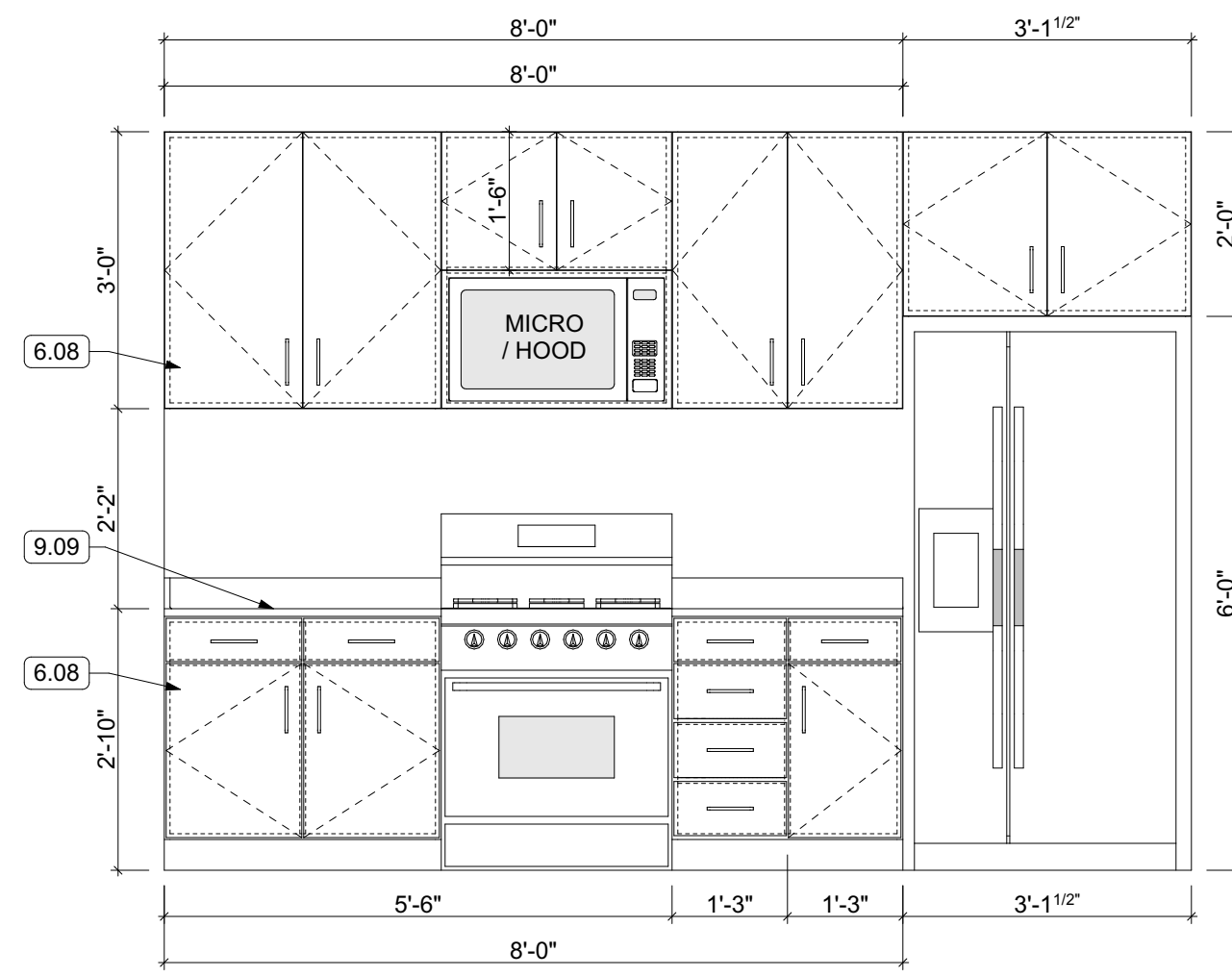
**9 BATH 1 (ADA)**  
 SCALE: 1/2" = 1'-0"



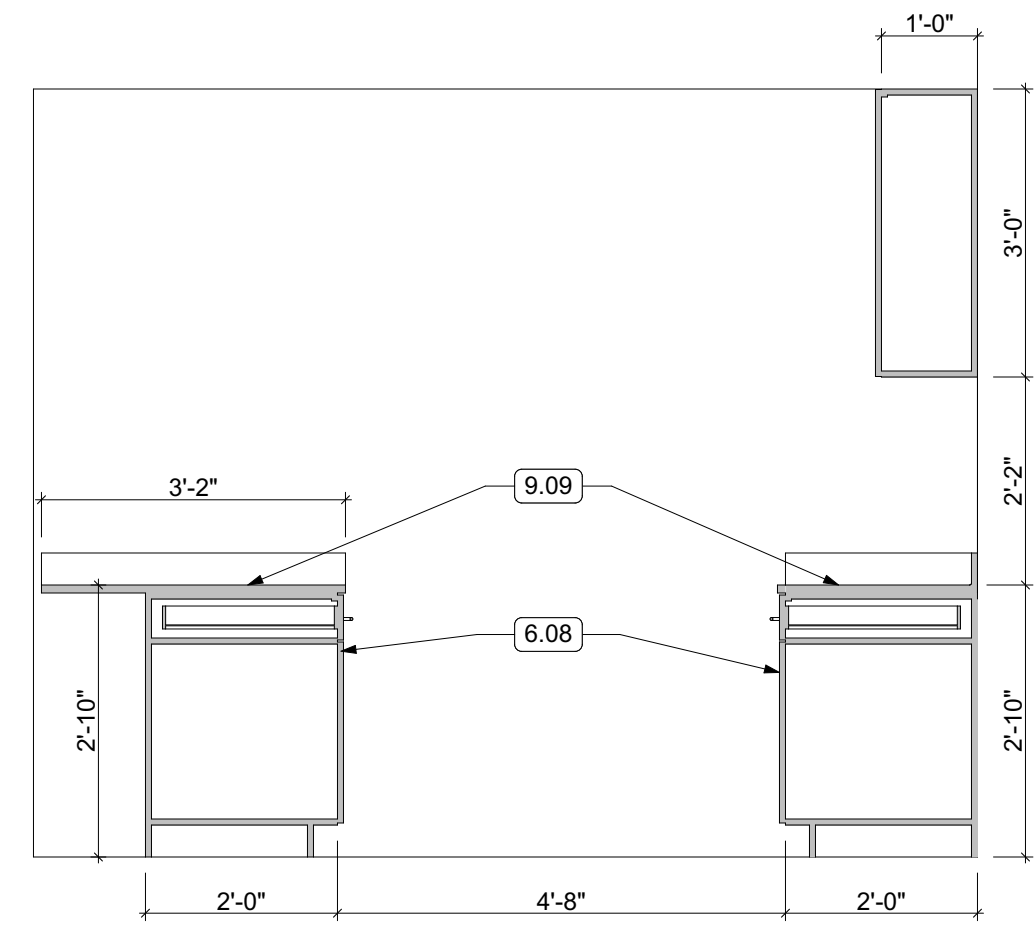
**6 BATH 1 (ADA)**  
 SCALE: 1/2" = 1'-0"



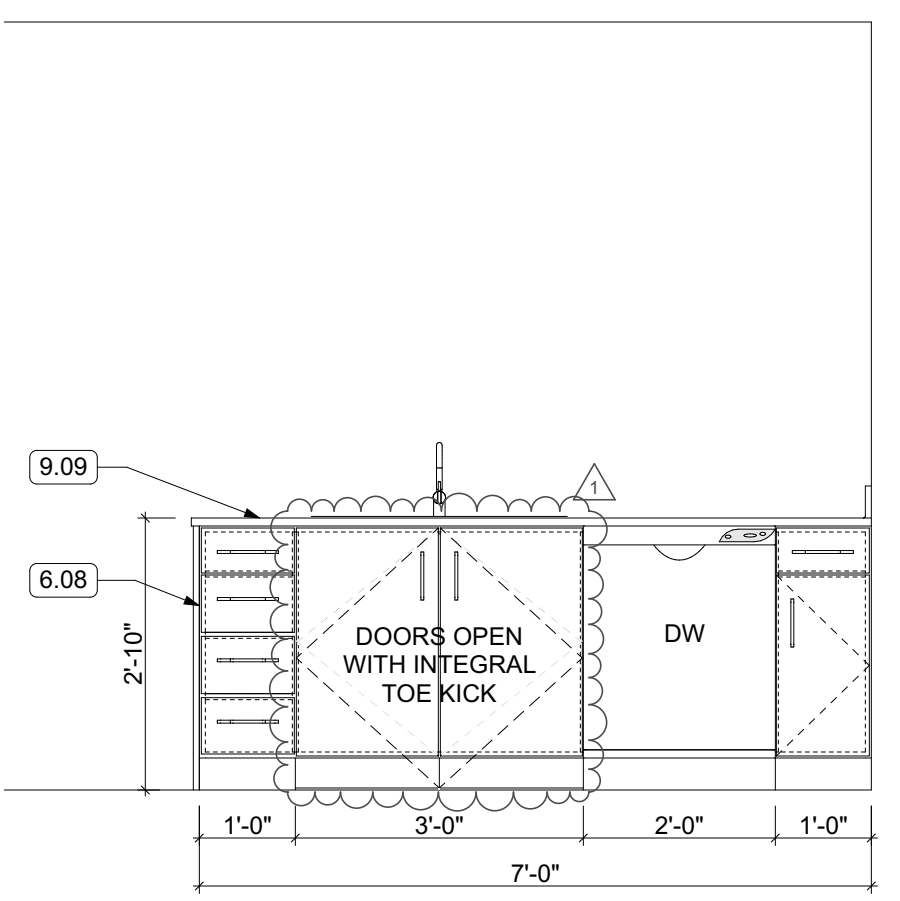
**8 BATH 1 (ADA)**  
 SCALE: 1/2" = 1'-0"



**3 KITCHEN**  
 SCALE: 1/2" = 1'-0"

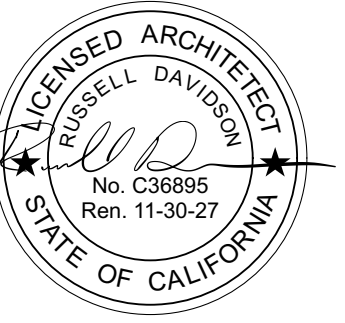


**2 KITCHEN**  
 SCALE: 1/2" = 1'-0"



**4 KITCHEN**  
 SCALE: 1/2" = 1'-0"

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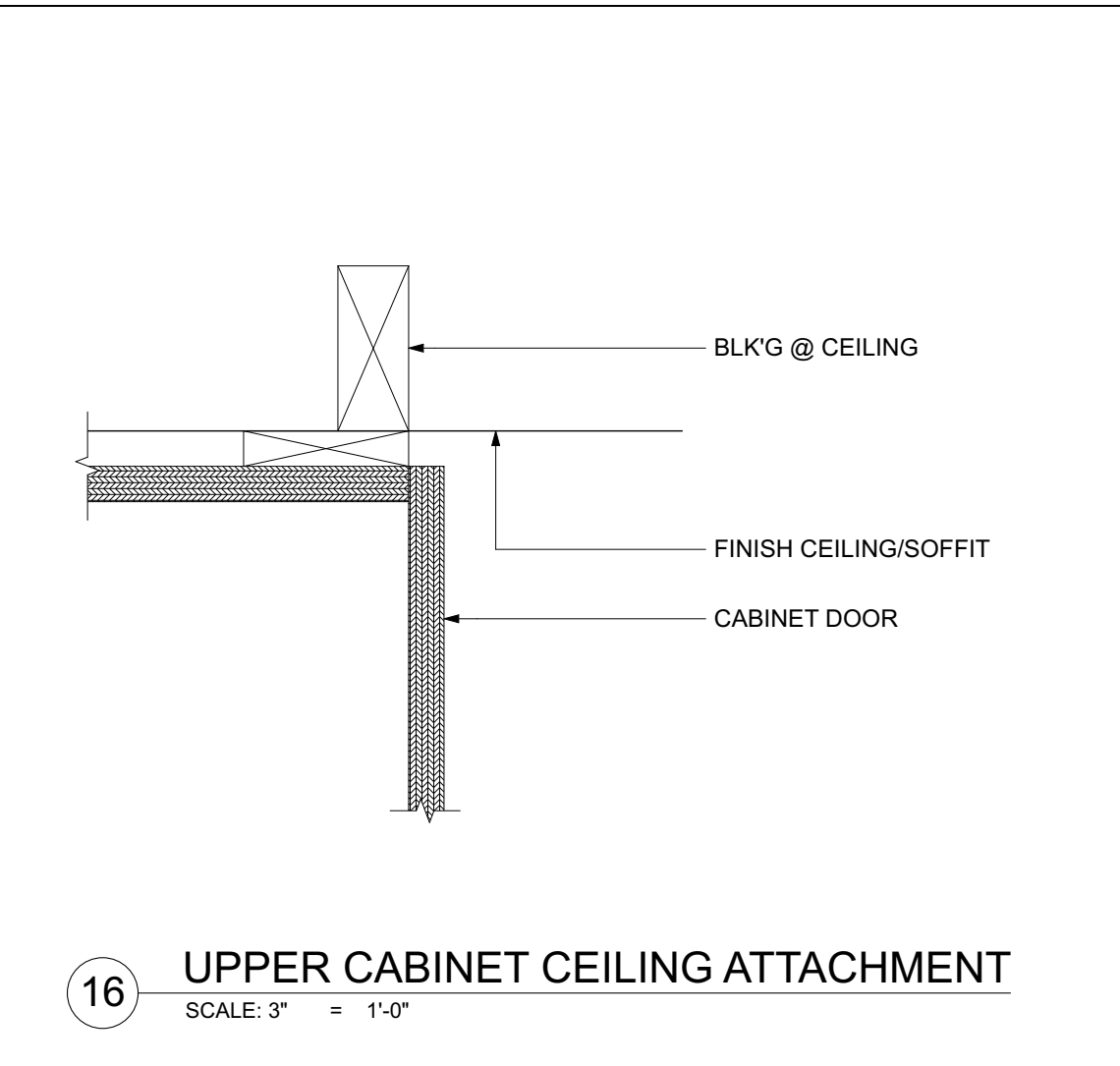


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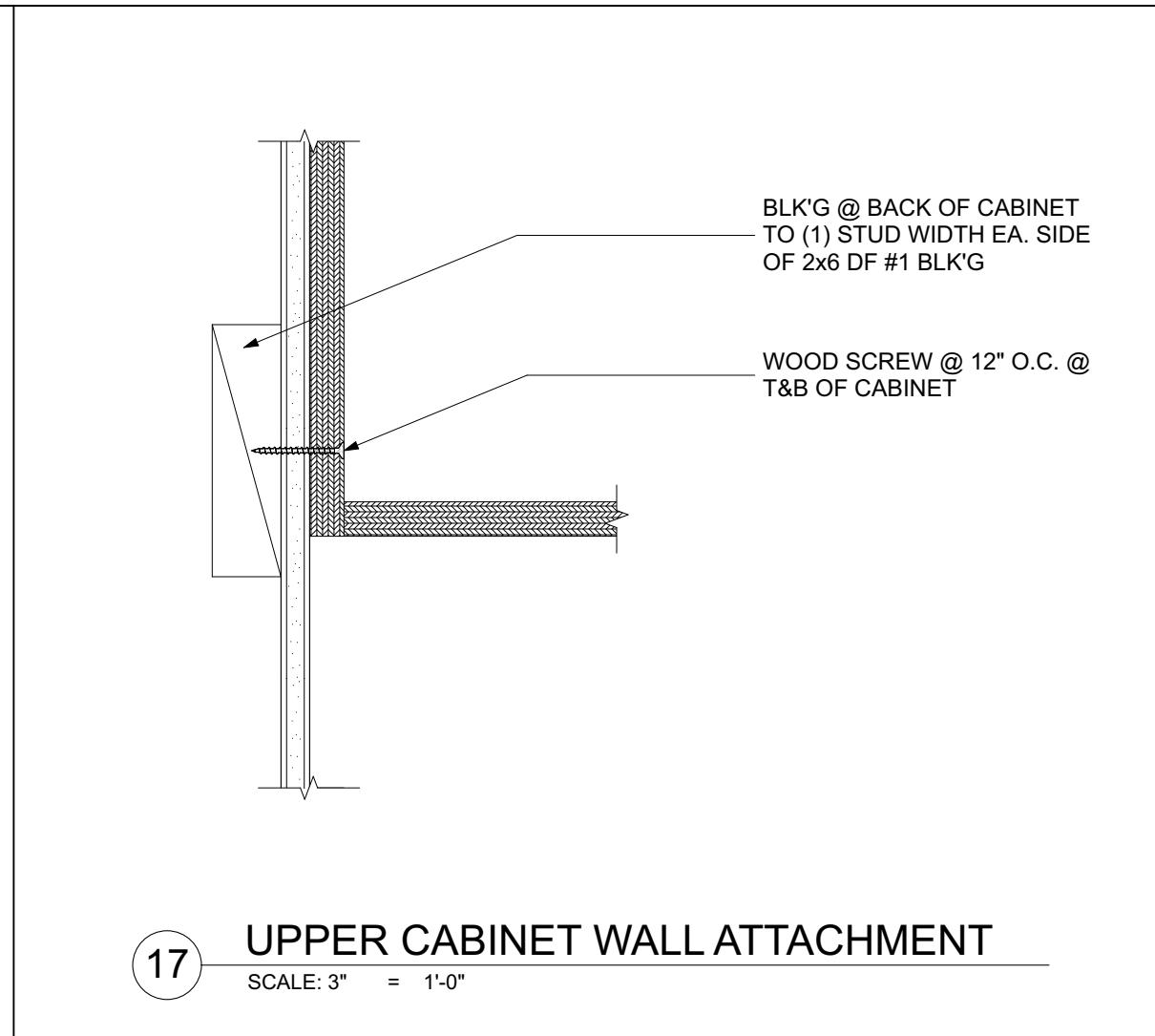
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| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

**DETAILS**

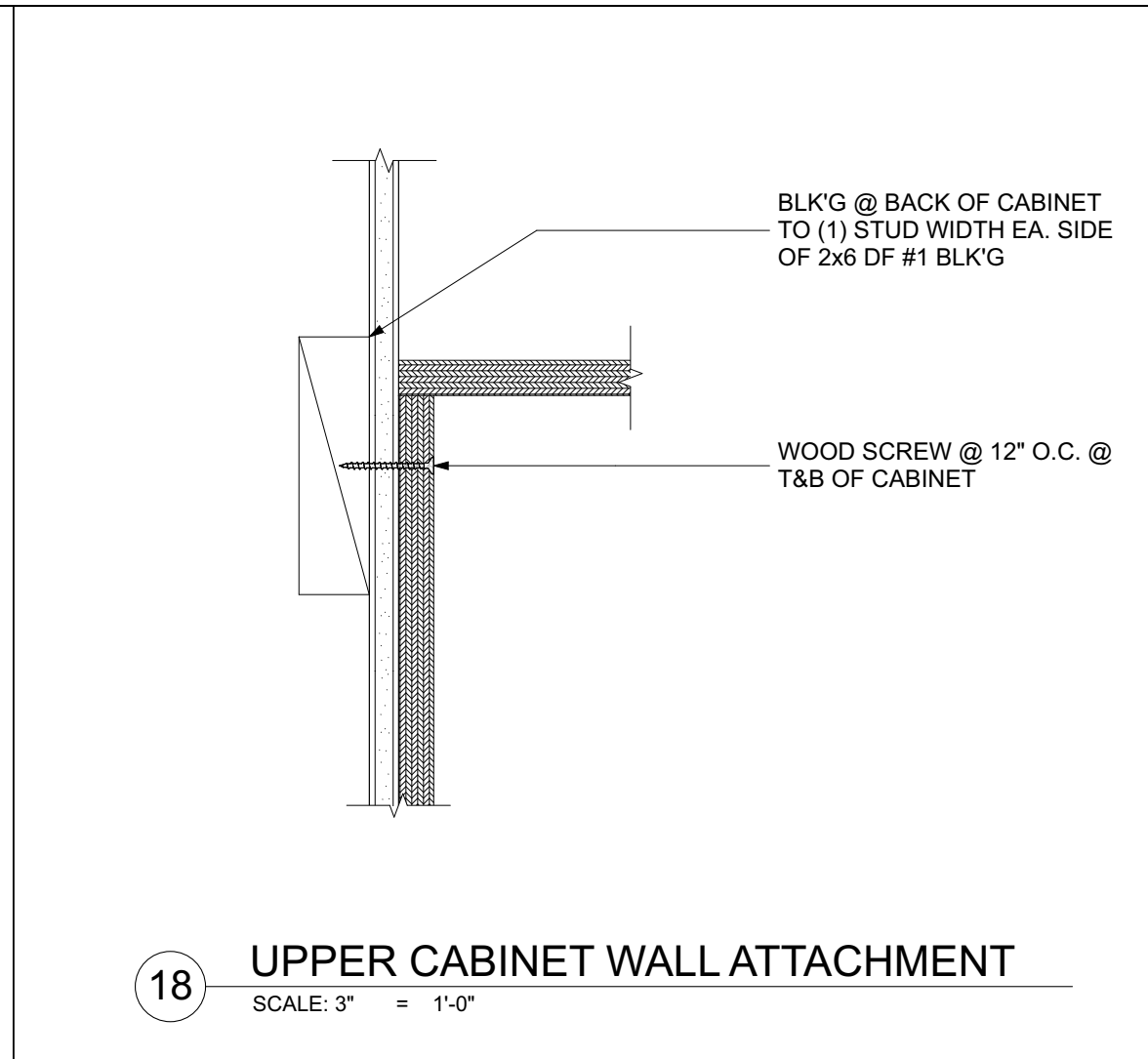
**A5.0**



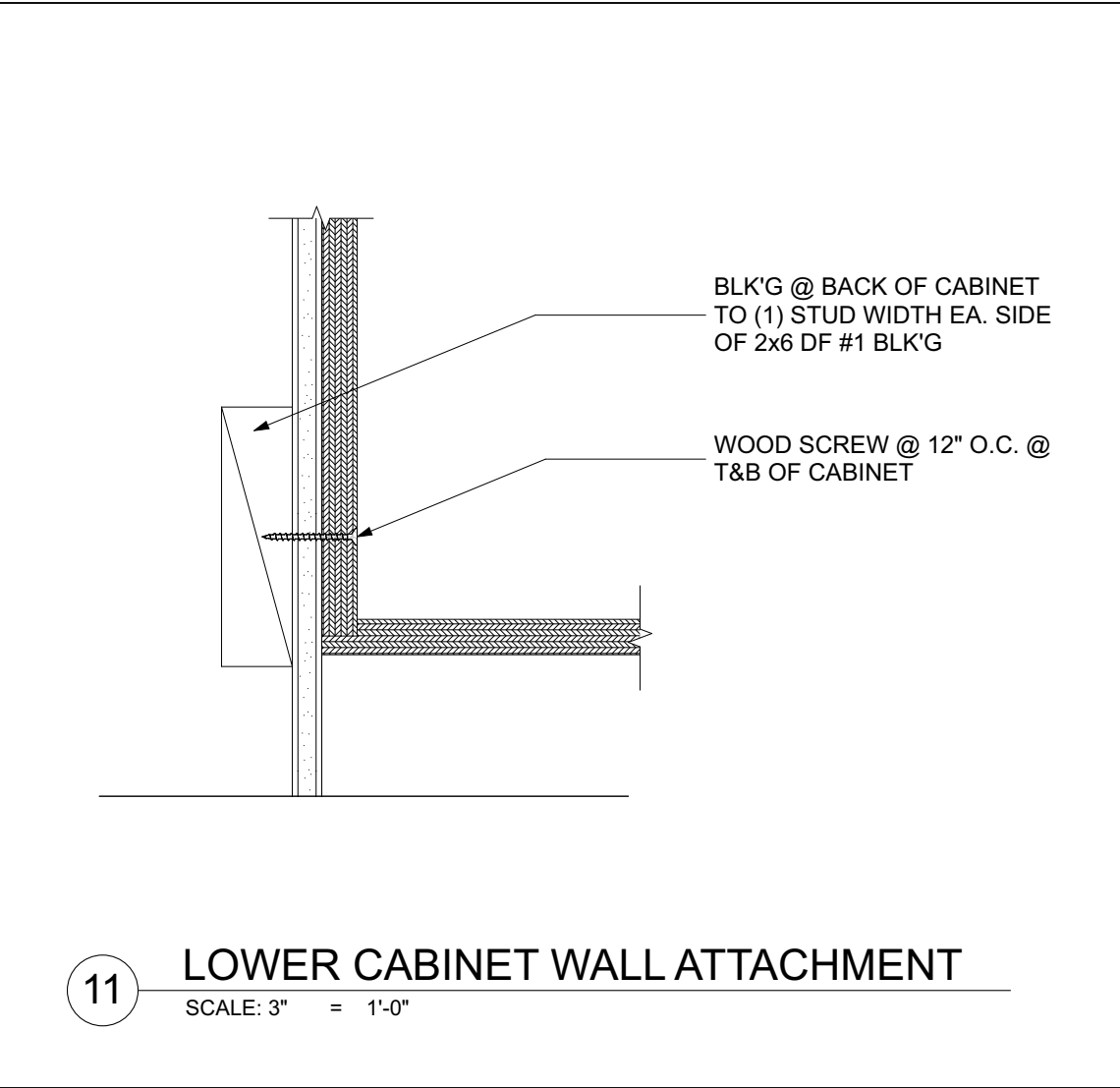
**16 UPPER CABINET CEILING ATTACHMENT**  
SCALE: 3" = 1'-0"



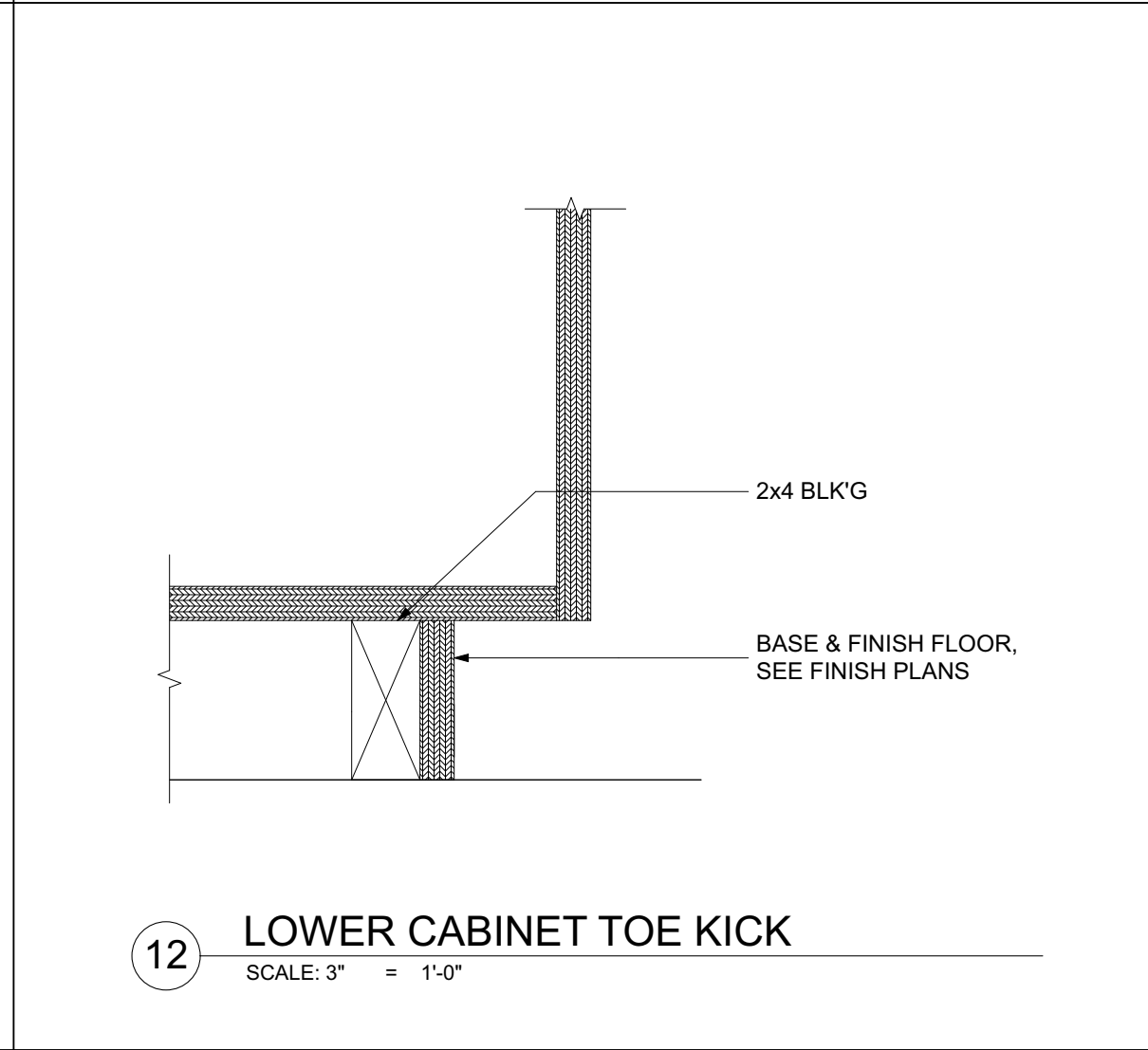
**17 UPPER CABINET WALL ATTACHMENT**  
SCALE: 3" = 1'-0"



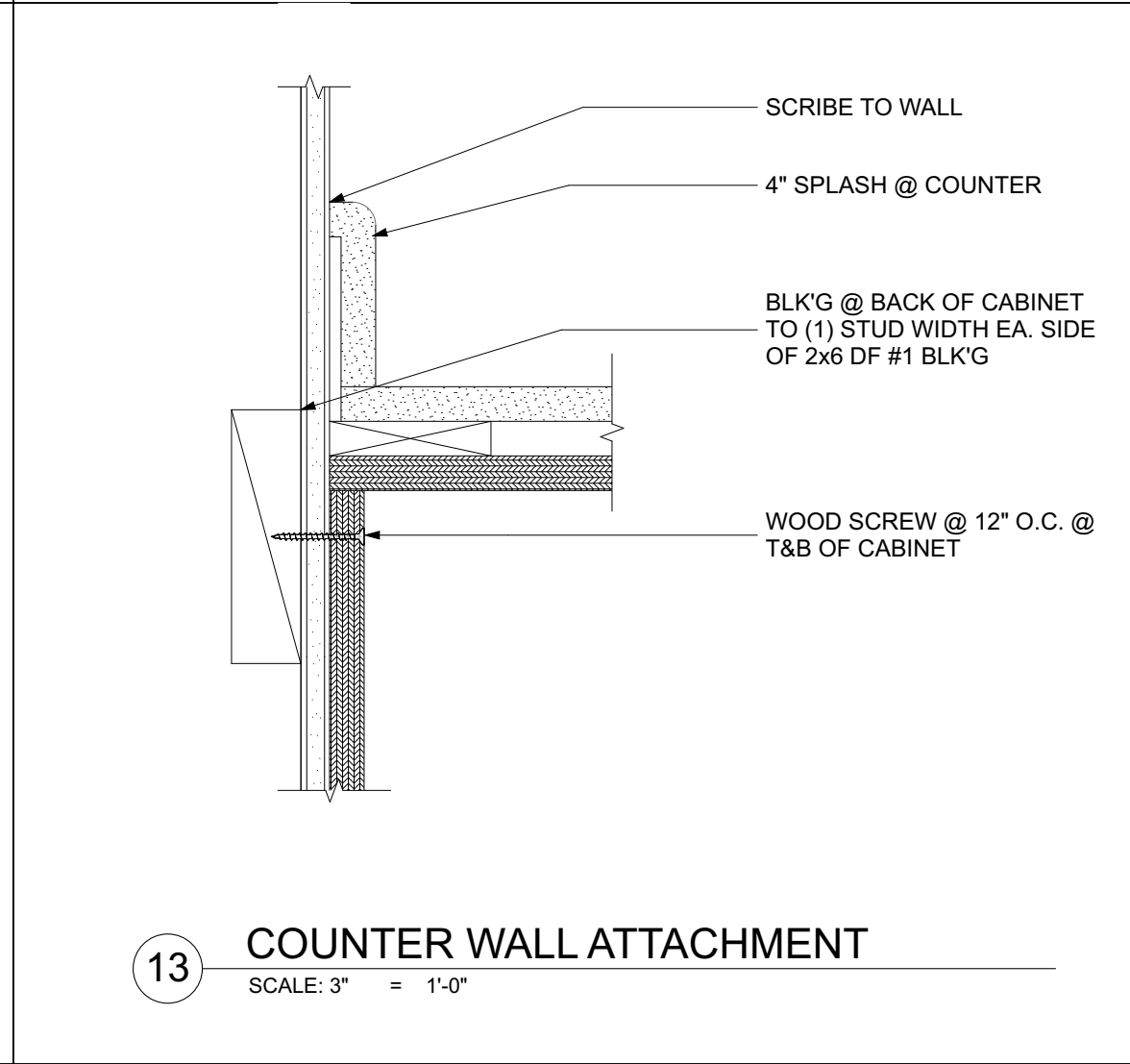
**18 UPPER CABINET WALL ATTACHMENT**  
SCALE: 3" = 1'-0"



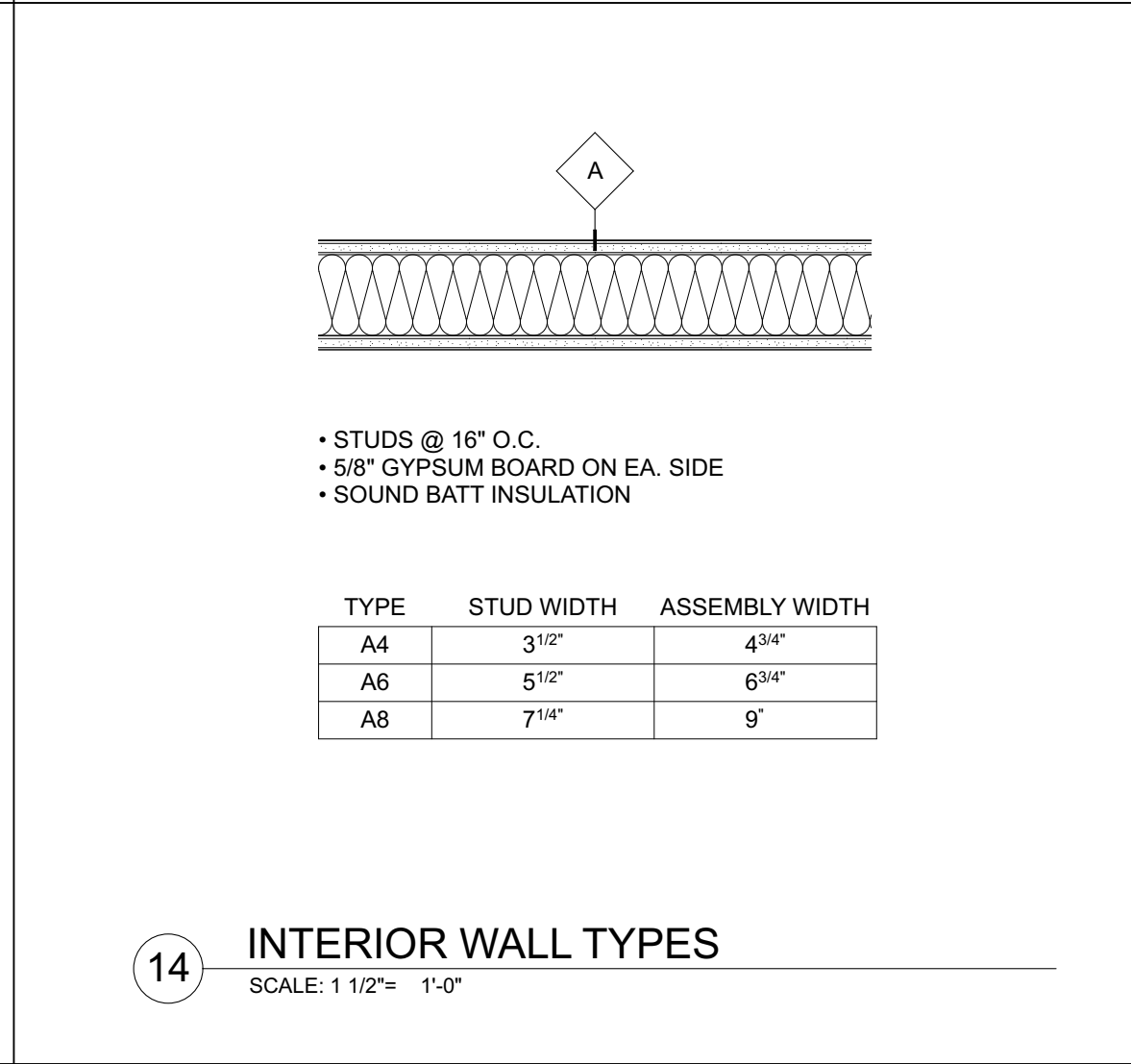
**11 LOWER CABINET WALL ATTACHMENT**  
SCALE: 3" = 1'-0"



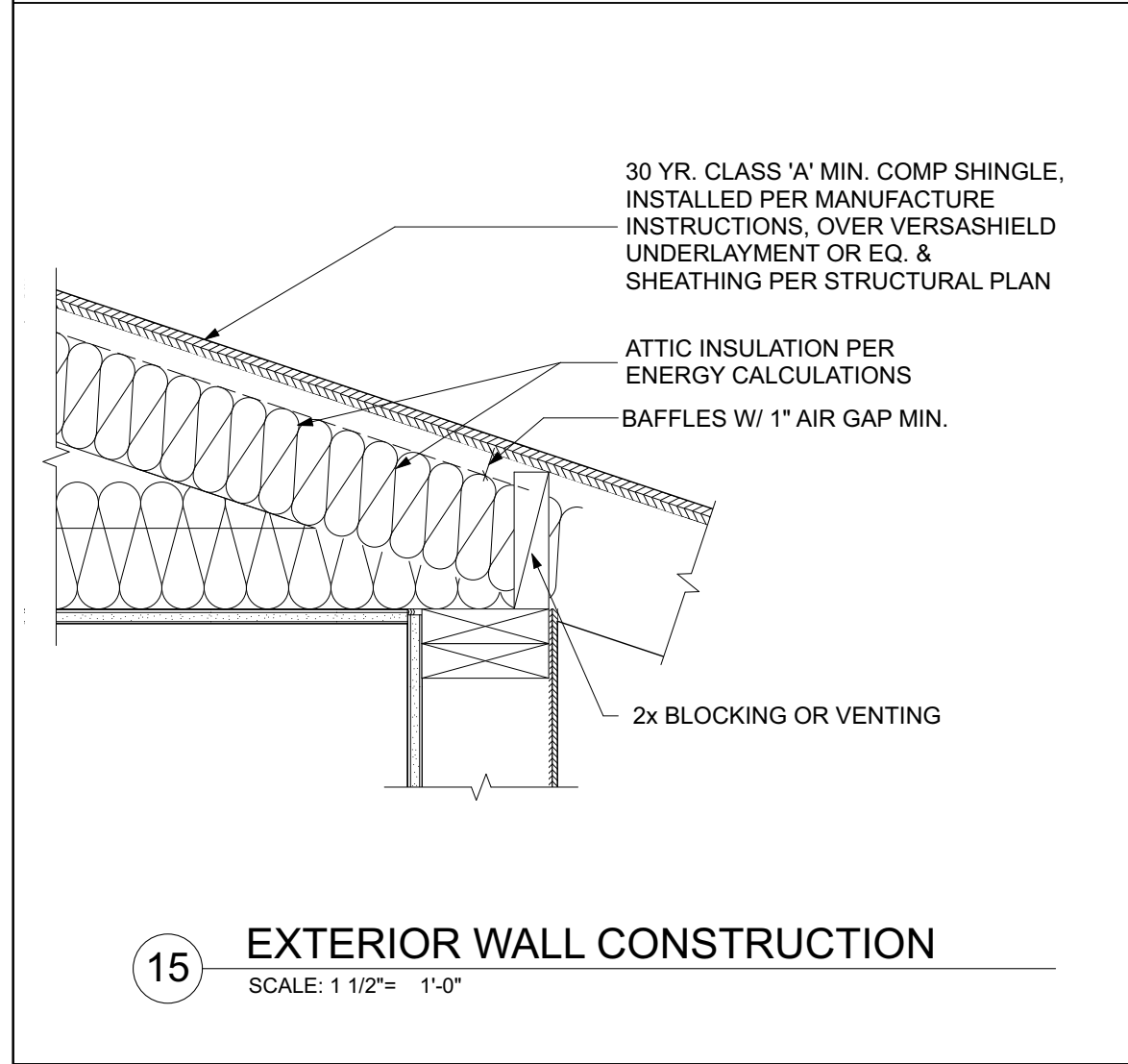
**12 LOWER CABINET TOE KICK**  
SCALE: 3" = 1'-0"



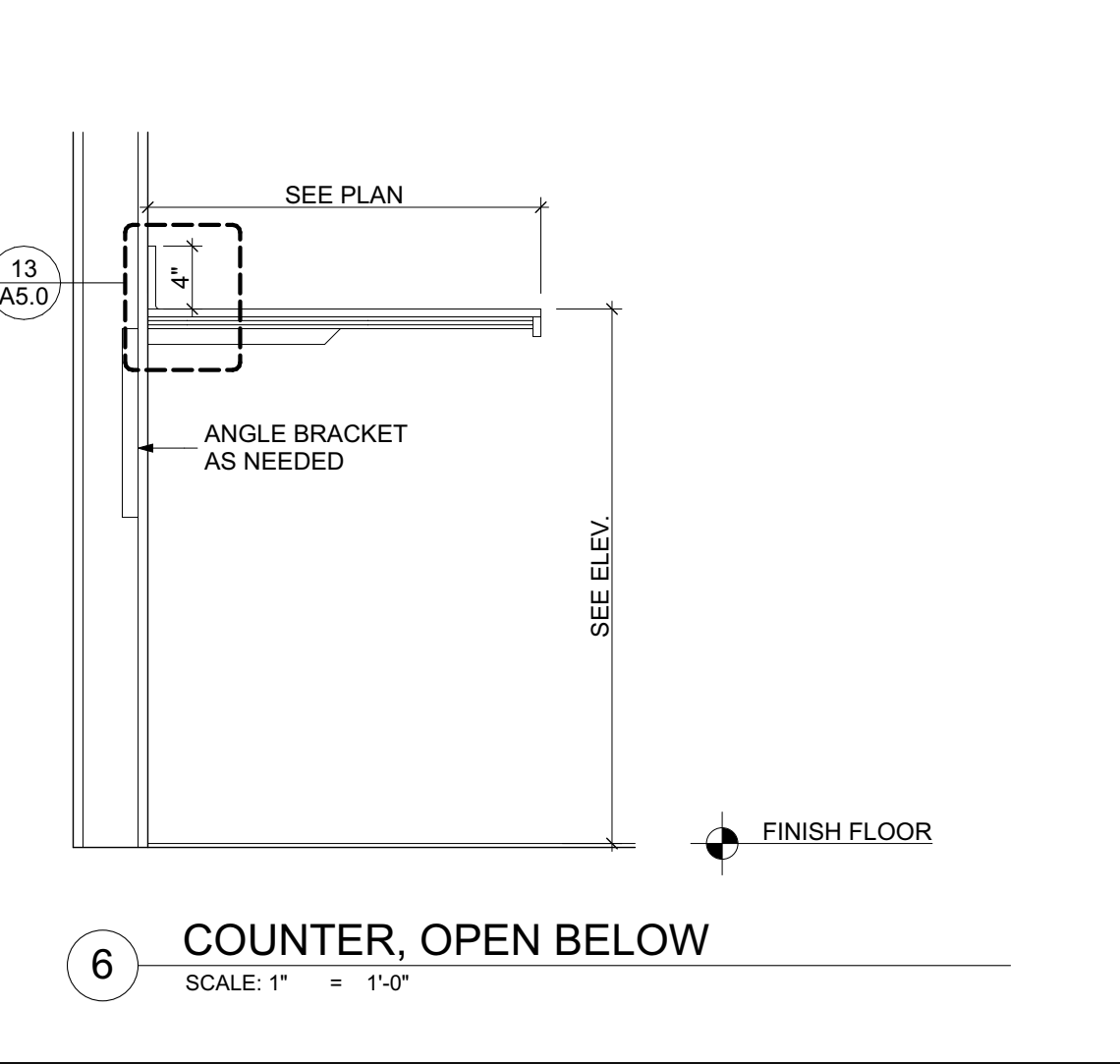
**13 COUNTER WALL ATTACHMENT**  
SCALE: 3" = 1'-0"



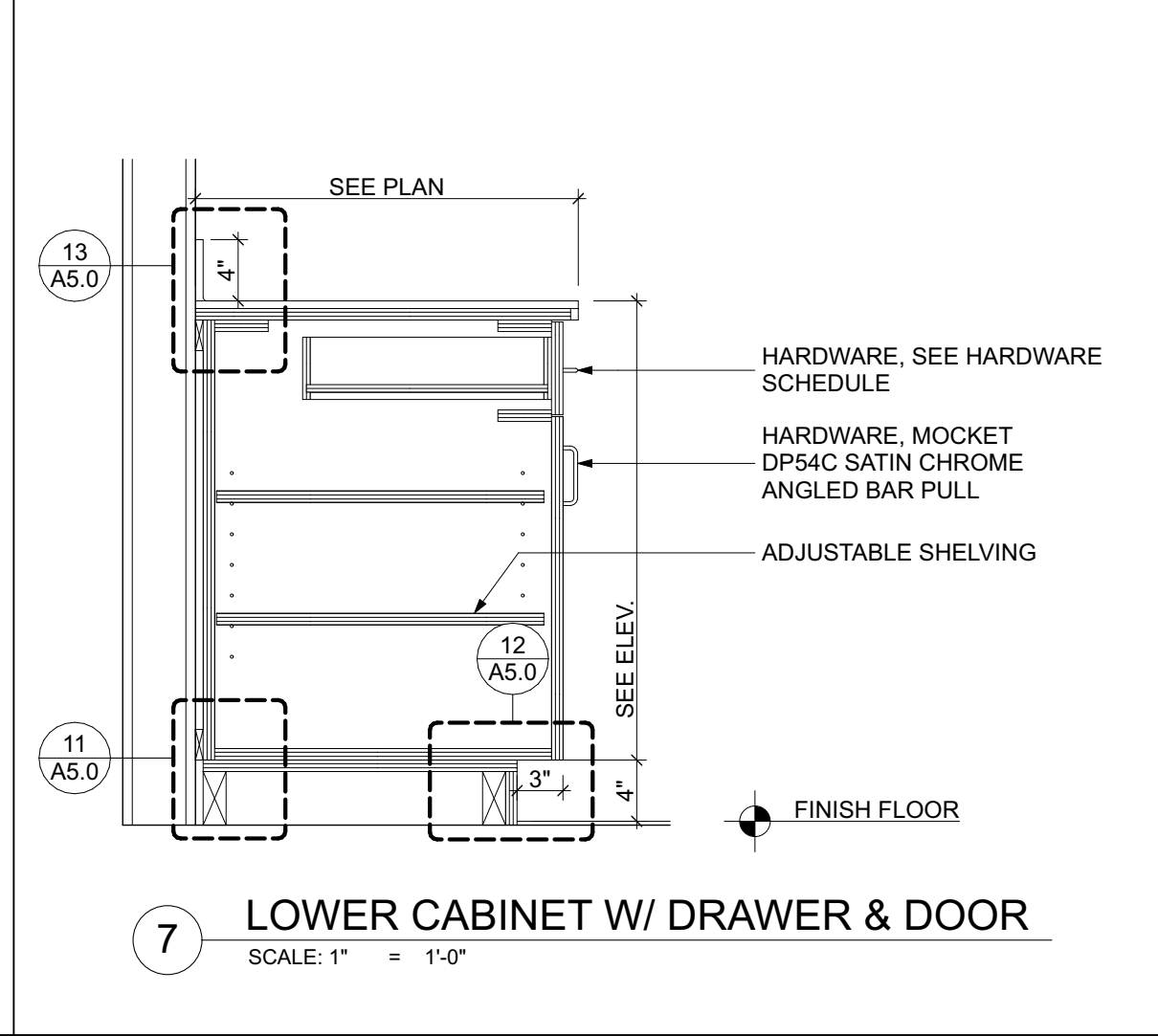
**14 INTERIOR WALL TYPES**  
SCALE: 1 1/2" = 1'-0"



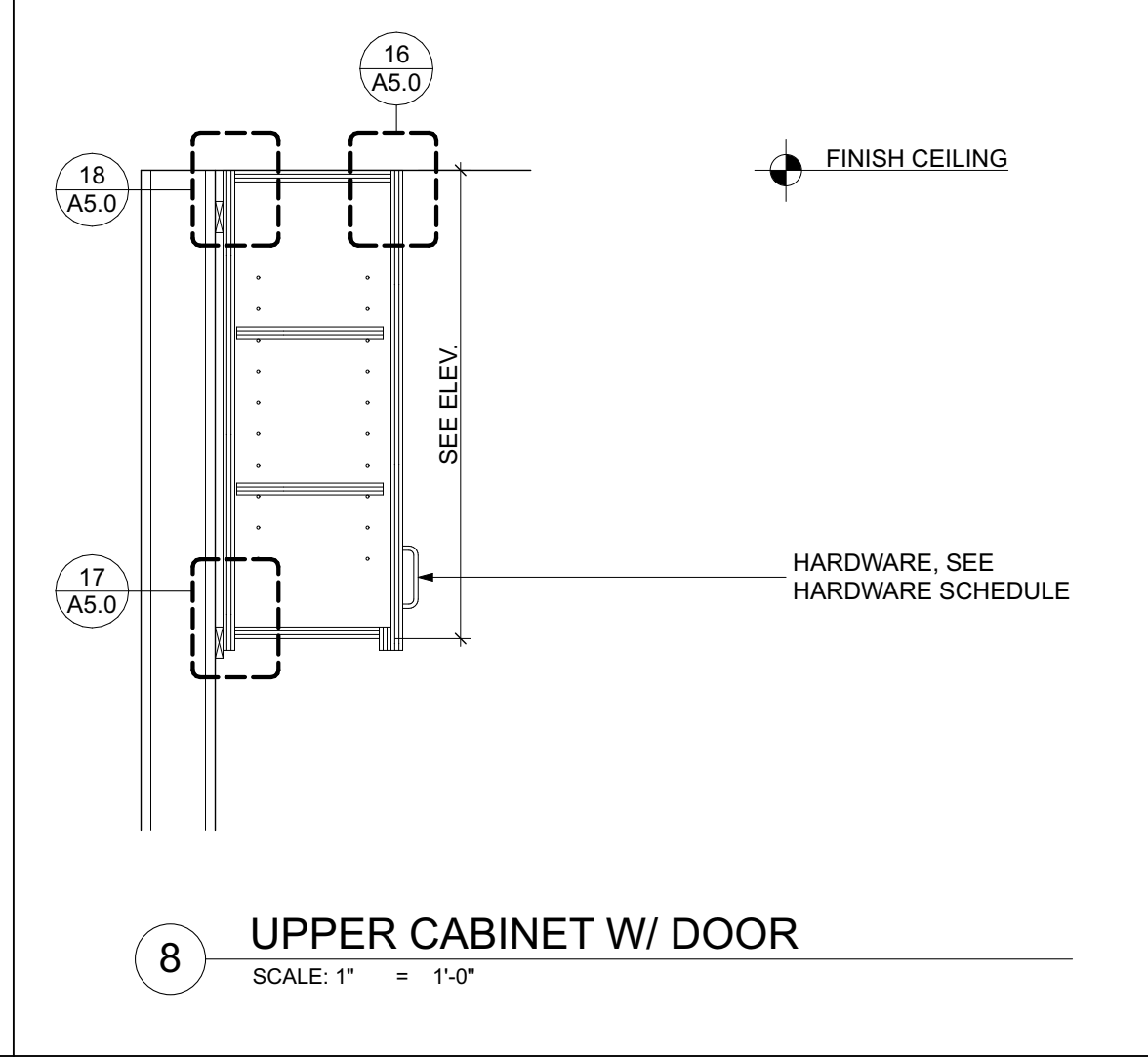
**15 EXTERIOR WALL CONSTRUCTION**  
SCALE: 1 1/2" = 1'-0"



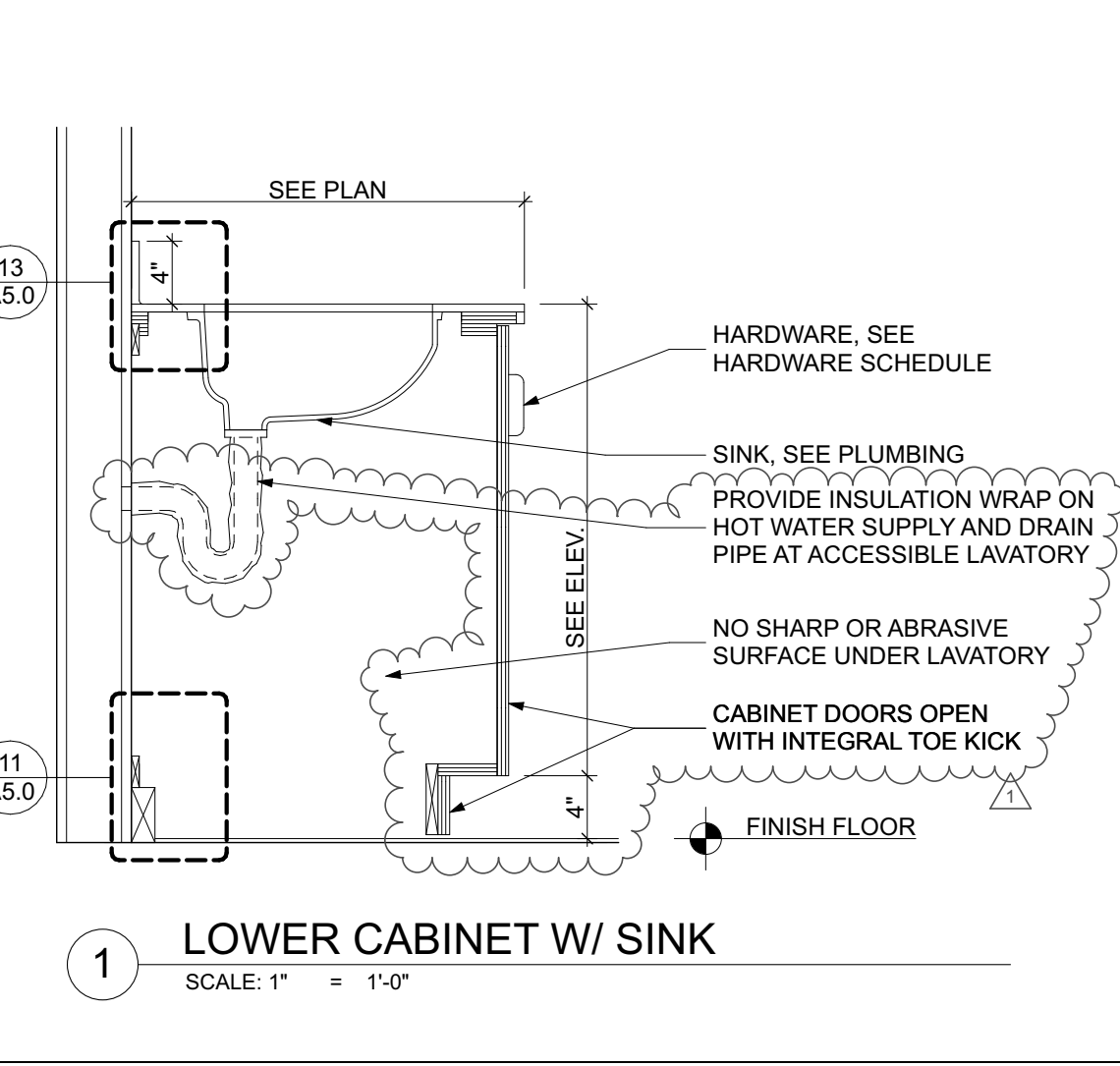
**6 COUNTER, OPEN BELOW**  
SCALE: 1" = 1'-0"



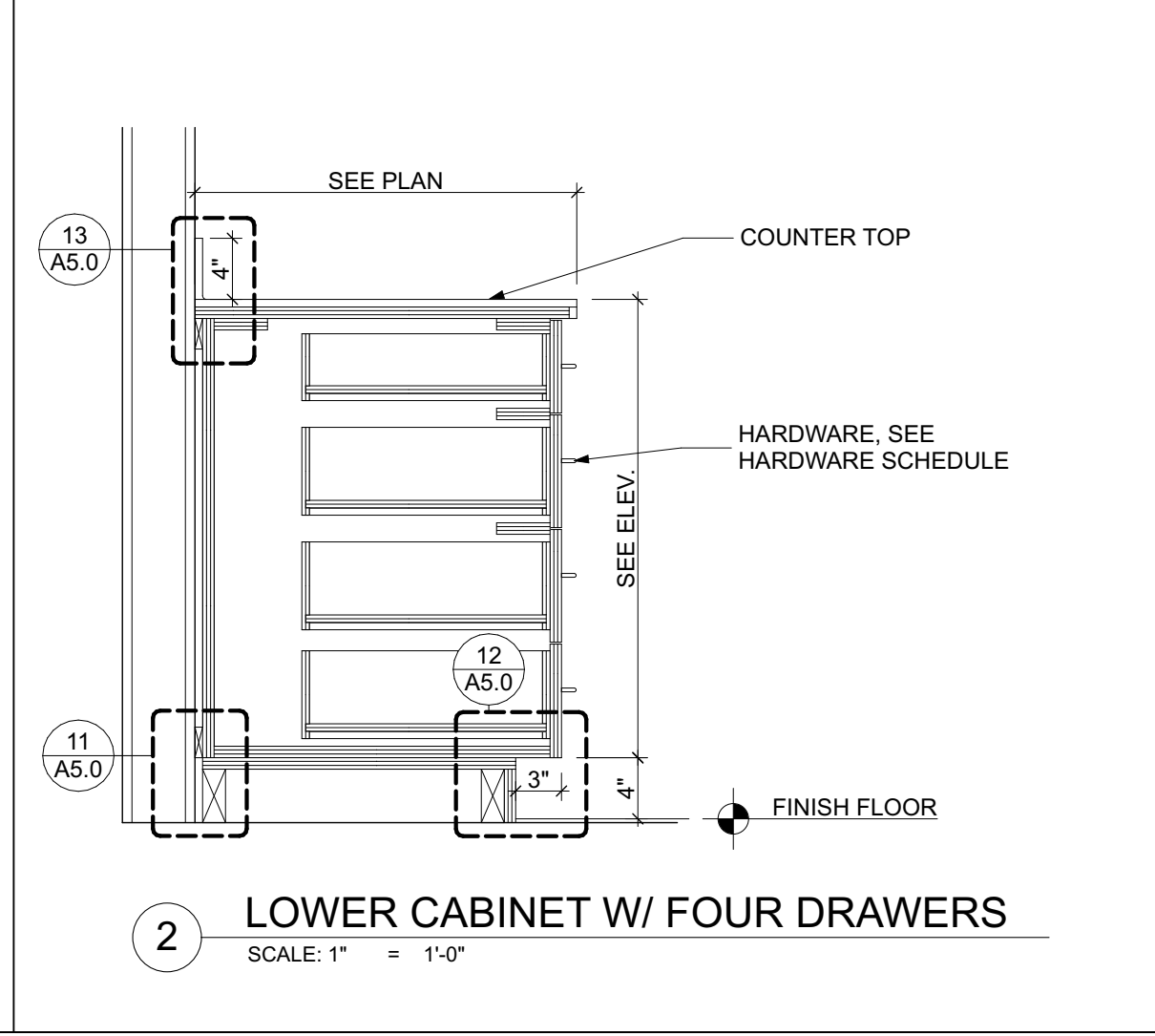
**7 LOWER CABINET W/ DRAWER & DOOR**  
SCALE: 1" = 1'-0"



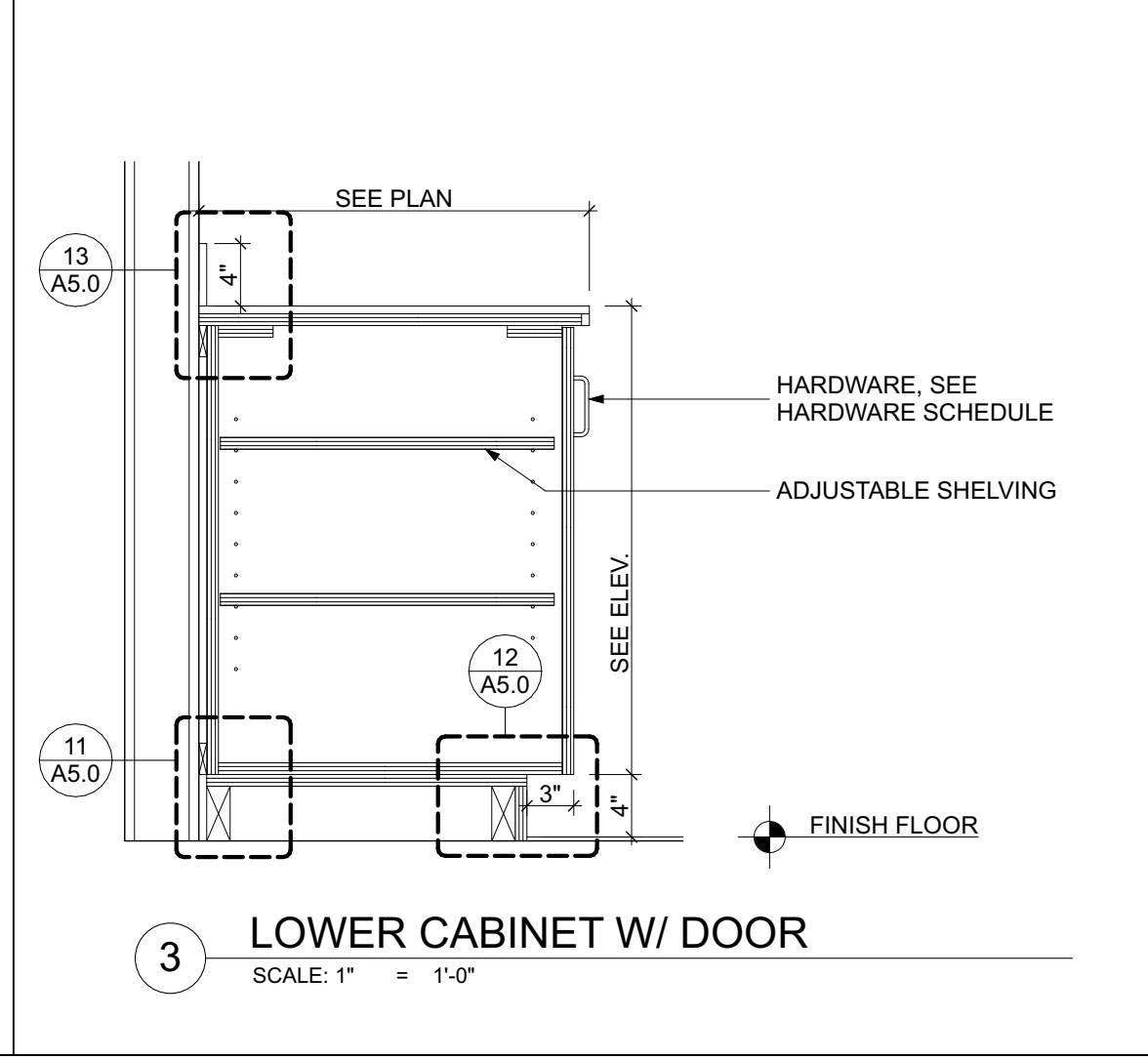
**8 UPPER CABINET W/ DOOR**  
SCALE: 1" = 1'-0"



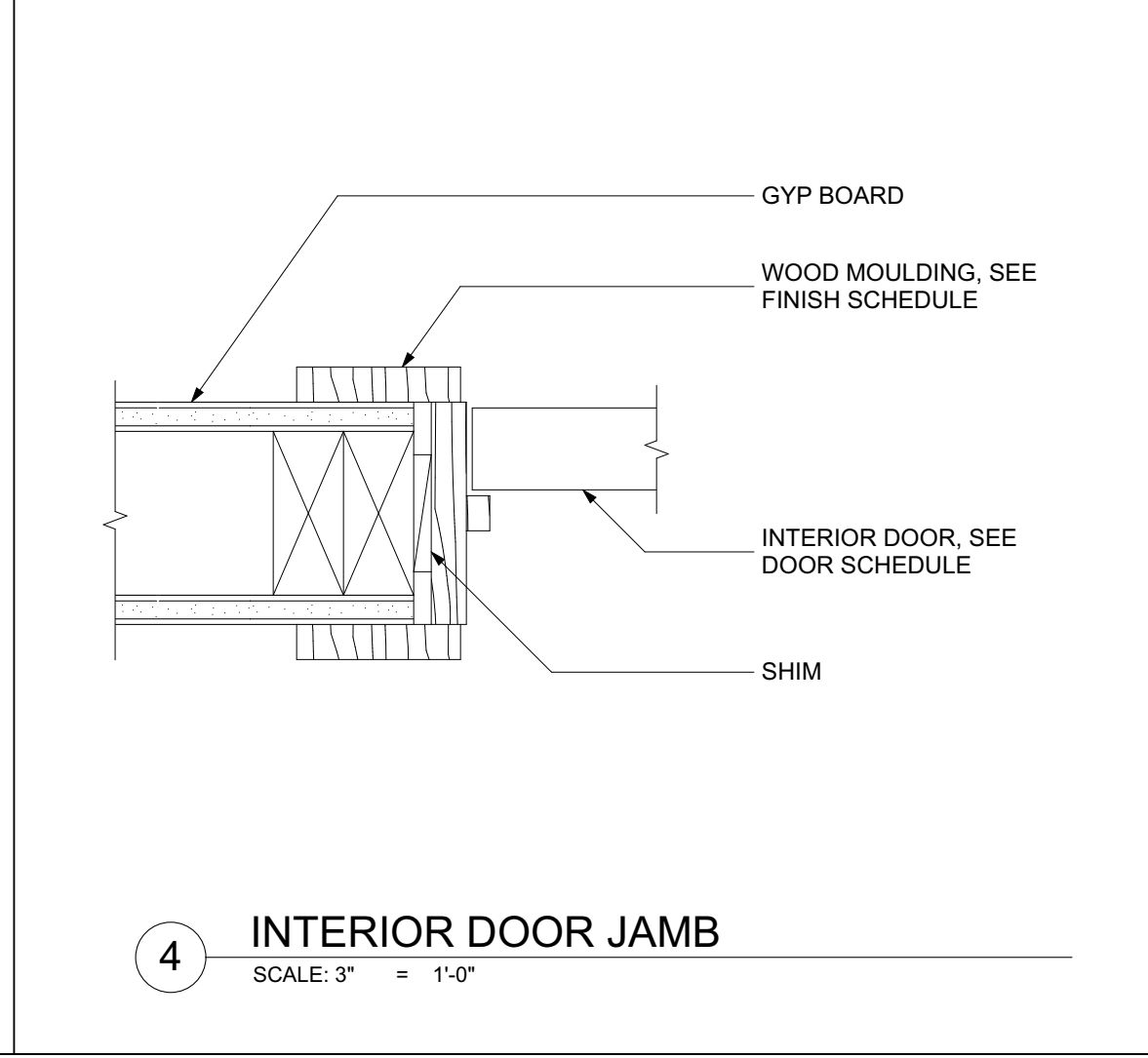
**1 LOWER CABINET W/ SINK**  
SCALE: 1" = 1'-0"



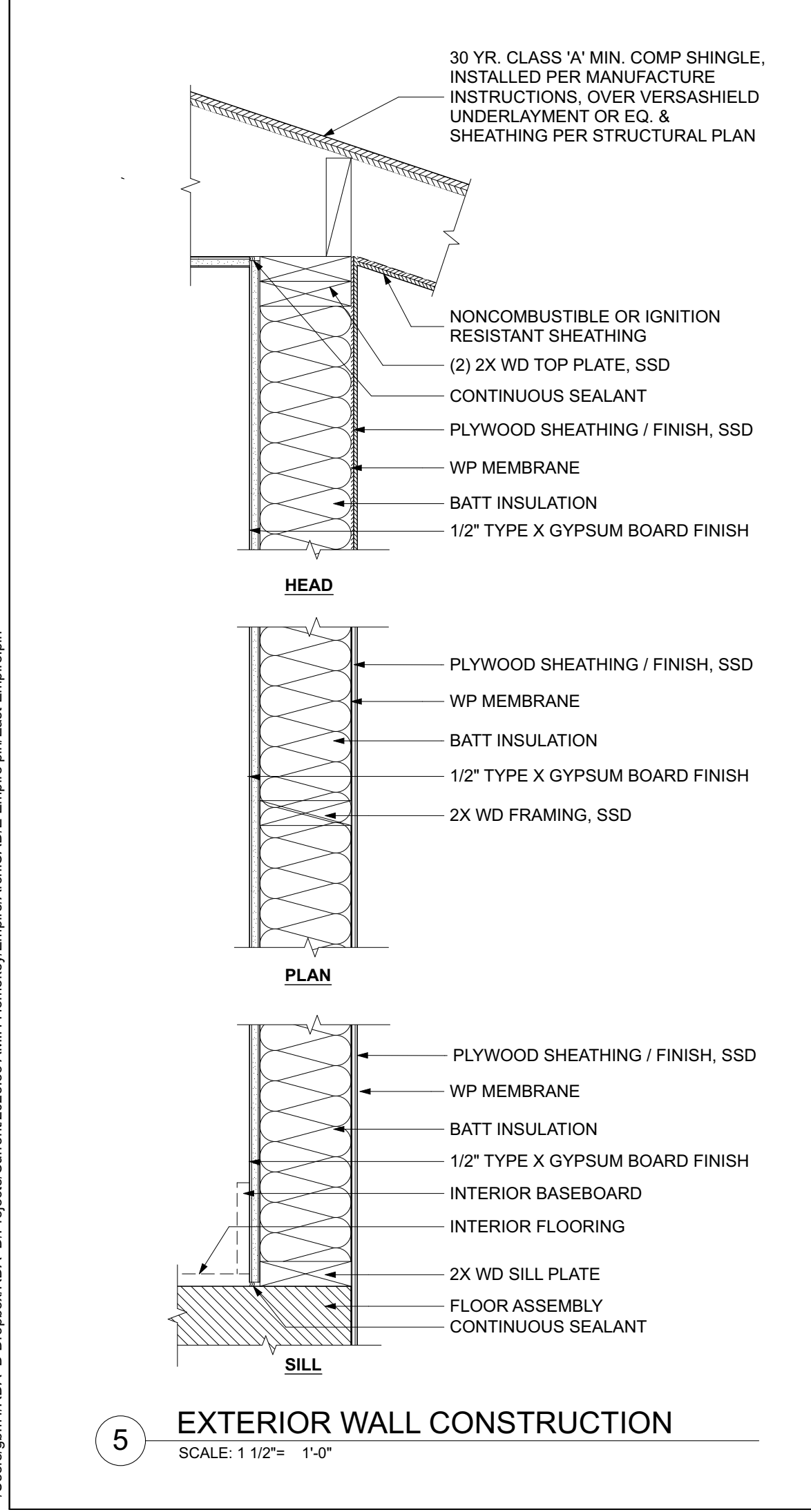
**2 LOWER CABINET W/ FOUR DRAWERS**  
SCALE: 1" = 1'-0"



**3 LOWER CABINET W/ DOOR**  
SCALE: 1" = 1'-0"



**4 INTERIOR DOOR JAMB**  
SCALE: 3" = 1'-0"

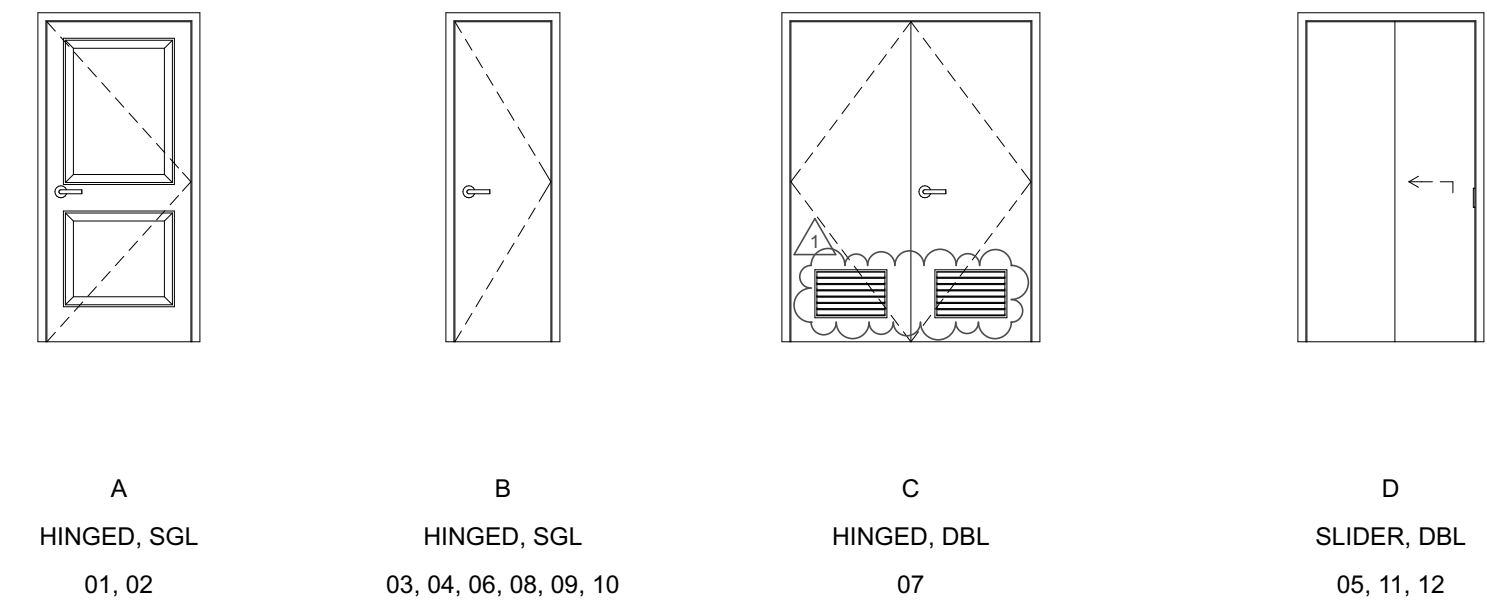


**5 EXTERIOR WALL CONSTRUCTION**  
SCALE: 1 1/2" = 1'-0"

U:\users\jrd\A5.0 Dropbox\RDA-D Dropbox\RDA-D Projects\Curren\2025.33 AMH HomeKeyEmpire\Arch\CAD\A5.0 Empire.rvt\East Empire.dgn

| DOOR SCHEDULE |               |      |        |       |       |                   |          |         |          |         |  | FIRE RATING         | HARDWARE SET | CLOSER  | REMARKS |
|---------------|---------------|------|--------|-------|-------|-------------------|----------|---------|----------|---------|--|---------------------|--------------|---|---------|
| DOOR #        | ROOM NAME     | TYPE | STATUS | W     | H     | MFG               | FRAME    |         | LEAF     |         |  |                     |              |   |         |
|               |               |      |        |       |       |                   | MATERIAL | FINISH  | MATERIAL | FINISH  |  |                     |              |   |         |
| EXTERIOR      |               |      |        |       |       |                   |          |         |          |         |  |                     |              |   |         |
| 01            | DINING        | A    | New    | 3'-0" | 6'-8" | TBD               | WOOD     | PAINTED | SCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            | ADA ACCESSIBLE THRESHOLD. SEE DEWTAIL 1/G3.0      |         |
| 02            | HALL          | A    | New    | 3'-0" | 6'-8" | TBD               | WOOD     | PAINTED | SCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            | ADA ACCESSIBLE THRESHOLD. SEE DEWTAIL 1/G3.0      |         |
| 03            | MECH          | B    | New    | 2'-0" | 6'-8" | TBD               | WOOD     | PAINTED | SCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            |   |         |
| INTERIOR      |               |      |        |       |       |                   |          |         |          |         |  |                     |              |   |         |
| 04            | BEDRM 3 (ADA) | B    | New    | 3'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            |   |         |
| 05            | BEDRM 3 (ADA) | D    | New    | 3'-6" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PASSAGE, PULL TYPE  | N            |   |         |
| 06            | BATH 1 (ADA)  | B    | New    | 3'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            |   |         |
| 07            | HALL          | C    | New    | 5'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PASSAGE, LEVER TYPE | N            | PROVIDE MIN 100 SQ IN OF NET FREE OPENING LOUVERS |         |
| 08            | BATH 2        | B    | New    | 2'-6" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            |   |         |
| 09            | BEDRM 2 (ADA) | B    | New    | 3'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            |   |         |
| 10            | BEDRM 1 (ADA) | B    | New    | 3'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PRIVACY, LEVER TYPE | N            |   |         |
| 11            | BEDRM 1 (ADA) | D    | New    | 4'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PASSAGE, PULL TYPE  | N            |   |         |
| 12            | BEDRM 2 (ADA) | D    | New    | 4'-0" | 6'-8" | MASONITE OR EQUAL | WOOD     | PAINTED | HCWD     | PAINTED |  | PASSAGE, PULL TYPE  | N            |   |         |

- ### DOOR NOTES
- ALL GLASS IN DOORS SHALL BE TEMPERED. TEMPERED GLASS SHALL BE PERMANENTLY IDENTIFIED AND VISIBLE WHEN THE UNIT IS GLAZED.
  - ALL GLAZING WILL BE INSTALLED WITH A CERTIFYING LABEL ATTACHED, SHOWING THE "U" VALUE.
  - REFER TO FLOOR PLANS FOR DIRECTION OF DOOR SWING.
  - DOORS SHALL MEET THE MINIMUM INFILTRATION REQUIREMENTS PER SECTION 116 E.E.S.
  - VENTILATION SHALL COMPLY WITH C.B.C. 1203.4 AND R303.
  - ALL EXTERIOR WINDOW AND EXTERIOR DOOR ASSEMBLIES TO HAVE AN STC RATING OF 36 OR GREATER.
  - DOORS MAY OPEN TO THE EXTERIOR ONLY IF THE FLOOR OR LANDING IS NOT MORE THAN 1/2 INCH LOWER THAN THE DOOR THRESHOLD. SECTION R311.3.1 CRC
  - GLAZED OPENINGS WITHIN EXTERIOR DOORS SHALL BE INSULATING GLASS UNITS WITH A MINIMUM OF ONE TEMPERED PANE.

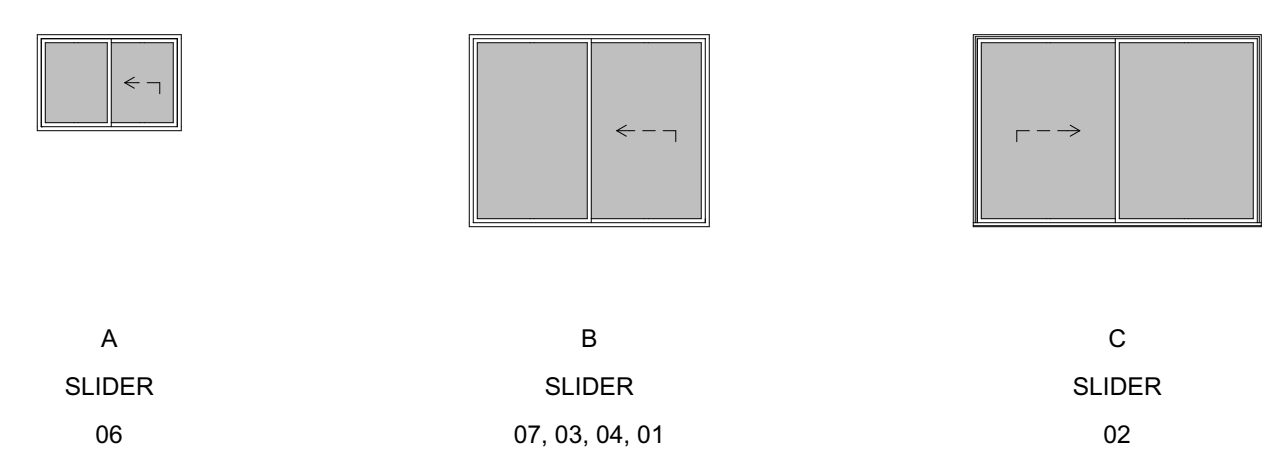


2 DOOR TYPES  
SCALE: 1" = 1'-0"

| WINDOW SCHEDULE |               |      |        |       |       |                       |                |          |         |        |             | REMARKS |
|-----------------|---------------|------|--------|-------|-------|-----------------------|----------------|----------|---------|--------|-------------|---------|
| ID              | LOCATION      | TYPE | STATUS | W     | H     | MFG                   | TEMPERING      | GLAZING  | U-VALUE | UISHGC | FRAME       |         |
|                 |               |      |        |       |       |                       |                | MATERIAL | FINISH  |        |             |         |
| 01              | KITCHEN       | B    | New    | 5'-0" | 4'-0" | ANDERSEN 100 OR EQUAL | TEMPERED (SGL) | SMARTSUN | 0.29    | 0.21   | COMP. WHITE |         |
| 02              | LIVING        | C    | New    | 6'-0" | 4'-0" | ANDERSEN 100 OR EQUAL | TEMPERED (SGL) | SMARTSUN | 0.29    | 0.21   | COMP. WHITE |         |
| 03              | BEDRM 1 (ADA) | B    | New    | 5'-0" | 4'-0" | ANDERSEN 100 OR EQUAL | TEMPERED (SGL) | SMARTSUN | 0.29    | 0.21   | COMP. WHITE |         |
| 04              | BEDRM 2 (ADA) | B    | New    | 5'-0" | 4'-0" | ANDERSEN 100 OR EQUAL | TEMPERED (SGL) | SMARTSUN | 0.29    | 0.21   | COMP. WHITE |         |
| 06              | BATH 1 (ADA)  | A    | New    | 3'-0" | 2'-0" | ANDERSEN 100 OR EQUAL | TEMPERED (SGL) | SMARTSUN | 0.29    | 0.21   | COMP. WHITE |         |
| 07              | BEDRM 3 (ADA) | B    | New    | 5'-0" | 4'-0" | ANDERSEN 100 OR EQUAL | TEMPERED (SGL) | SMARTSUN | 0.29    | 0.21   | COMP. WHITE |         |

- ### WINDOW NOTES
- SEE EXTERIOR ELEVATION FOR DIRECTION OF OPERATION OF WINDOWS (ALL OPERABLE WINDOWS TO HAVE SCREENS).
  - ALL WINDOW DIMENSIONS PERTAIN TO ROUGH OPENINGS (R.O.), CONTRACTOR TO FIELD VERIFY ACTUAL DIMENSIONS FOR WINDOWS.
  - ALL GLAZING WILL BE INSTALLED WITH A CERTIFYING LABEL ATTACHED, SHOWING THE NFRC LABEL.
  - ALL GLAZING SHALL BE SPECTRALLY SELECTIVE LOW E COATED TO MEET TITLE 24 ENERGY REQUIREMENTS.
  - WINDOWS SHALL MEET THE MINIMUM INFILTRATION REQUIREMENTS PER SECTION 116 E.E.S.D
  - VENTILATION SHALL COMPLY WITH C.B.C. 1203.4 AND R303
  - EVERY SLEEPING ROOM SHALL HAVE ONE OPERABLE WINDOW FOR EMERGENCY ESCAPE OR RESCUE WITH A MIN. NET CLEAR OPENABLE AREA OF 5.7 SQ. FT. MIN. NET CLEAR OPENABLE HEIGHT OF 24" MIN., NET CLEAR WIDTH OF 20" AND A FIN. SILL HEIGHT OF NOT MORE THAN 44" A.F.F. PER CRC SECTION 3101
  - ALL EXTERIOR WINDOW AND EXTERIOR DOOR ASSEMBLIES TO HAVE AN STC RATING OF 30 OR GREATER.
  - TEMPERED GLASS SHALL BE PERMANENTLY IDENTIFIED AND VISIBLE WHEN THE UNIT IS GLAZED.
  - EVERY SPACE INTENDED FOR HUMAN OCCUPANCY SHALL BE PROVIDED WITH NATURAL VENTILATION AND NATURAL LIGHT BY MEANS OF VENTILATION / ARTIFICIAL LIGHT. CBC SECTIONS 1203.4 AND 1205.1 AND R303
    - THE MINIMUM NET GLAZED AREA FOR NATURAL LIGHT SHALL NOT BE LESS THAN 8% OF THE FLOOR AREA OF THE ROOM SERVED. CBC SECTION 1205.2
    - THE MINIMUM OPENABLE AREA TO THE OUTDOORS FOR NATURAL VENTILATION SHALL BE 4% OF THE FLOOR AREA BEING VENTILATED. SECTION 1203.4
  - EXTERIOR WINDOWS AND EXTERIOR GLAZED DOOR ASSEMBLIES SHALL BE CONSTRUCTED OF MULTIPANE GLAZING WITH ONE TEMPERED PANE. HAVE A FIRE RESISTANCE RATING OF 20 MINUTES OR MEET THE REQUIREMENTS OF SFM 12-7A-2.

| ID | NAME  | DATE   |
|----|-------|--------|
| 1  | REV 1 | 5/1/26 |



1 WINDOW TYPES  
SCALE: 1" = 1'-0"

|             |          |
|-------------|----------|
| SUBMITTED:  | DATE     |
| SCALE:      | AS NOTED |
| DRAWN BY:   | GTB      |
| CHECKED BY: | RPD      |
| JOB:        | 2025.33  |

DOOR & WINDOW SCHEDULES

**A6.0**

**EAST EMPIRE RESIDENCE**  
 135 EAST EMPIRE STREET  
 GRASS VALLEY, CA 95945  
 APN: 029-250-015-000

# Nevada County Homekey+ Empire Residence ADU

135 East Empire Street  
Grass Valley, CA 95945



1504 Eureka Road #370  
Roseville, CA 95661  
(916) 790-3181

WWW.ASHLEYVANCE.COM

CIVIL • STRUCTURAL

ENGINEER OF RECORD:

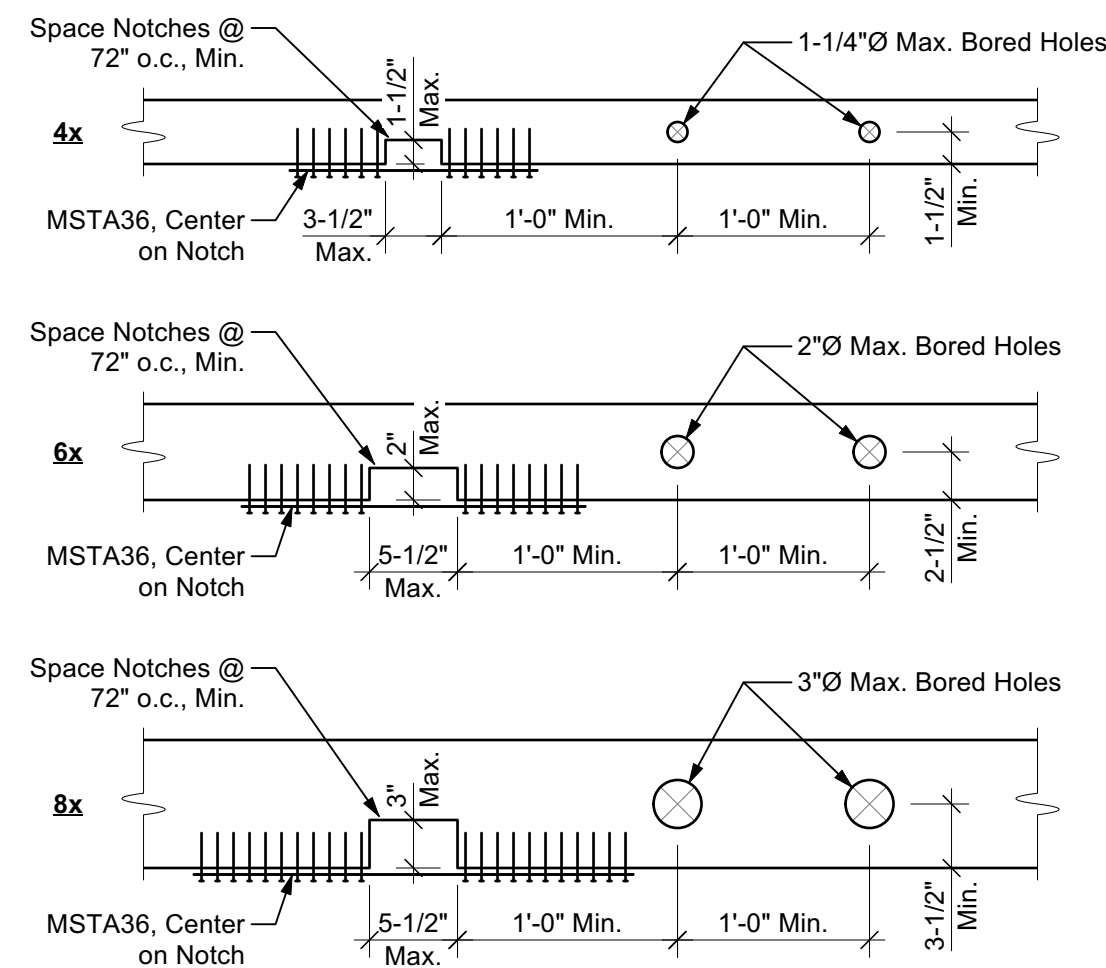


Nevada County Homekey +  
Empire Residence ADU  
135 East Empire Street  
Grass Valley, CA 95945

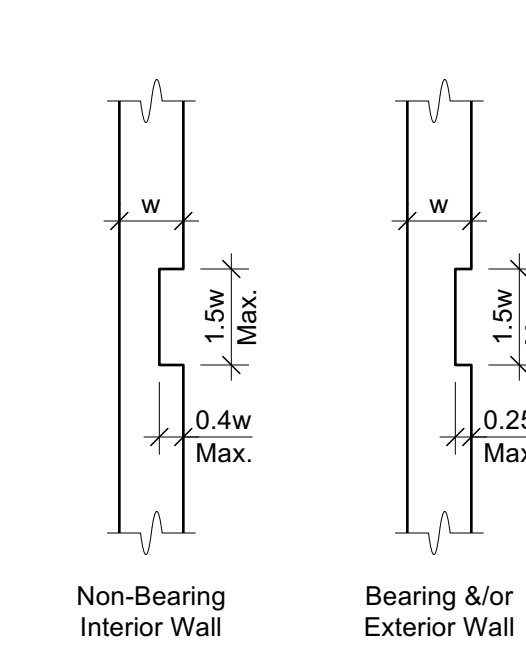
## STANDARD DETAILS

### 9 TYPICAL NOTCHING & BORING

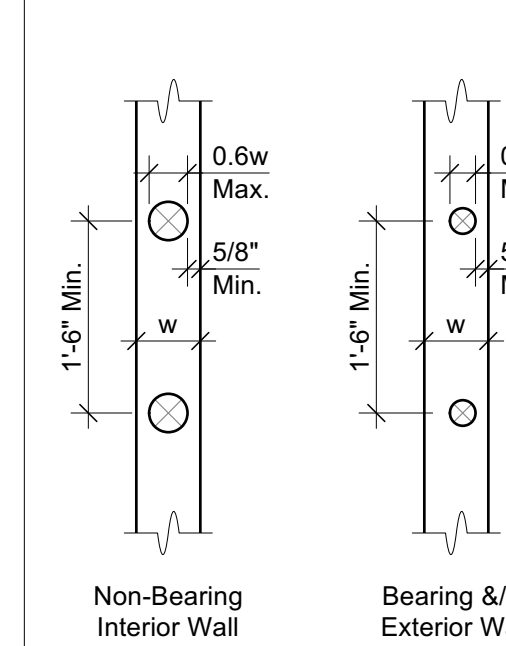
#### PENETRATIONS IN TOP PLATES & SILL PLATES



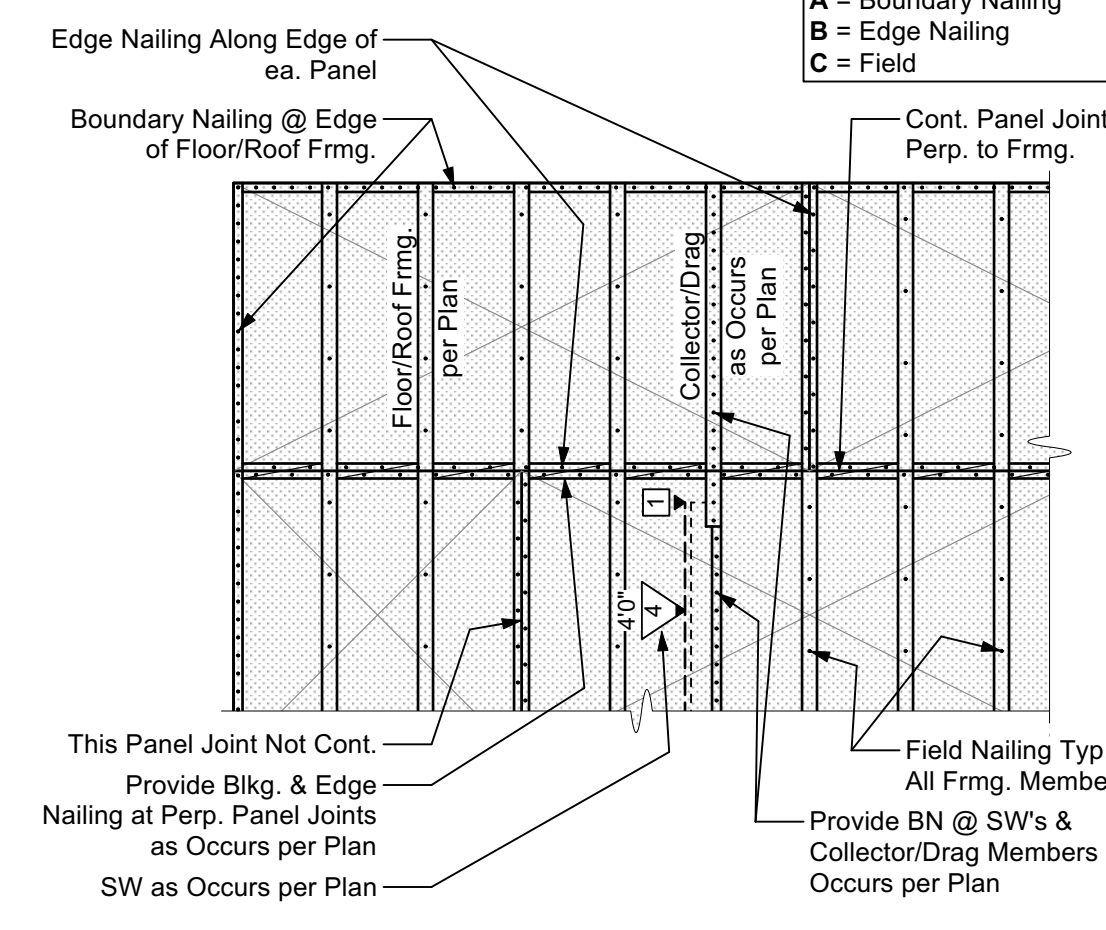
#### NOTCHING LIMITS FOR WOOD STUDS



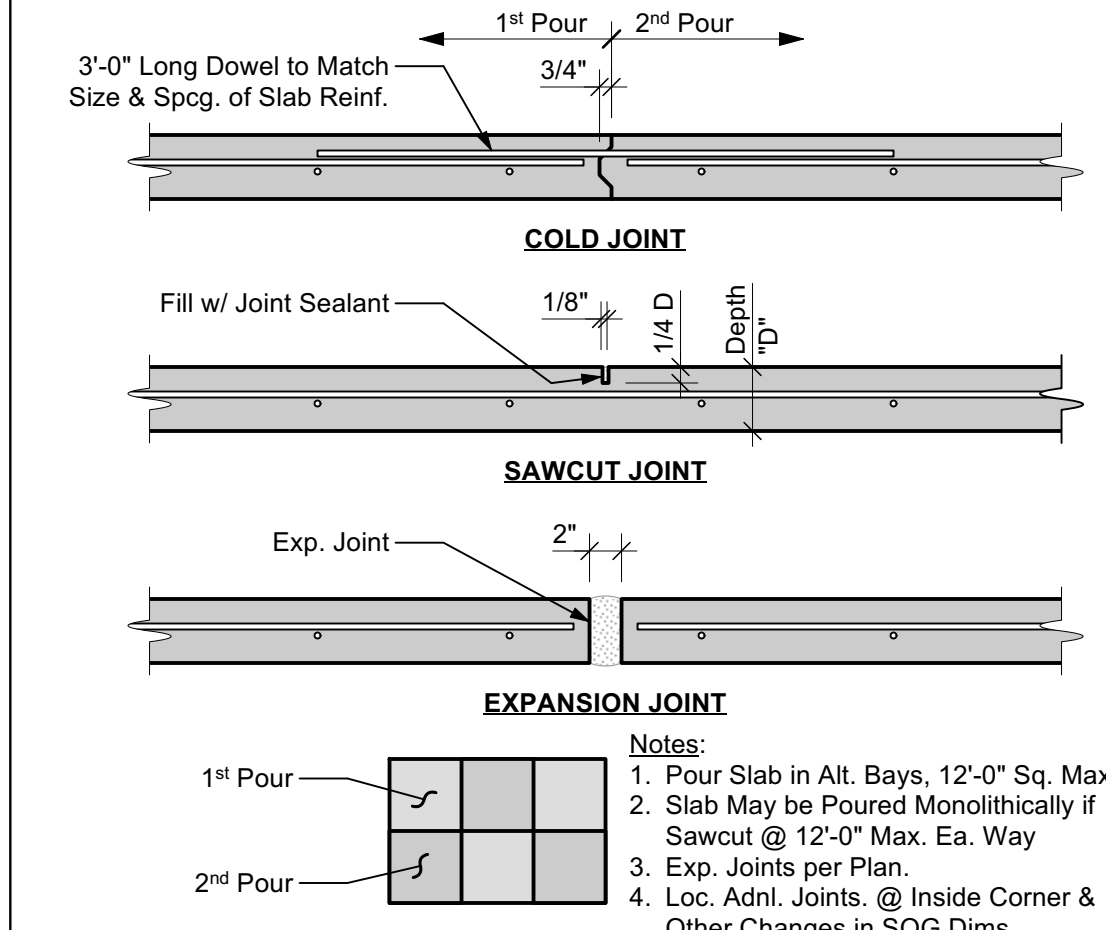
#### BORING LIMITS FOR WOOD STUDS



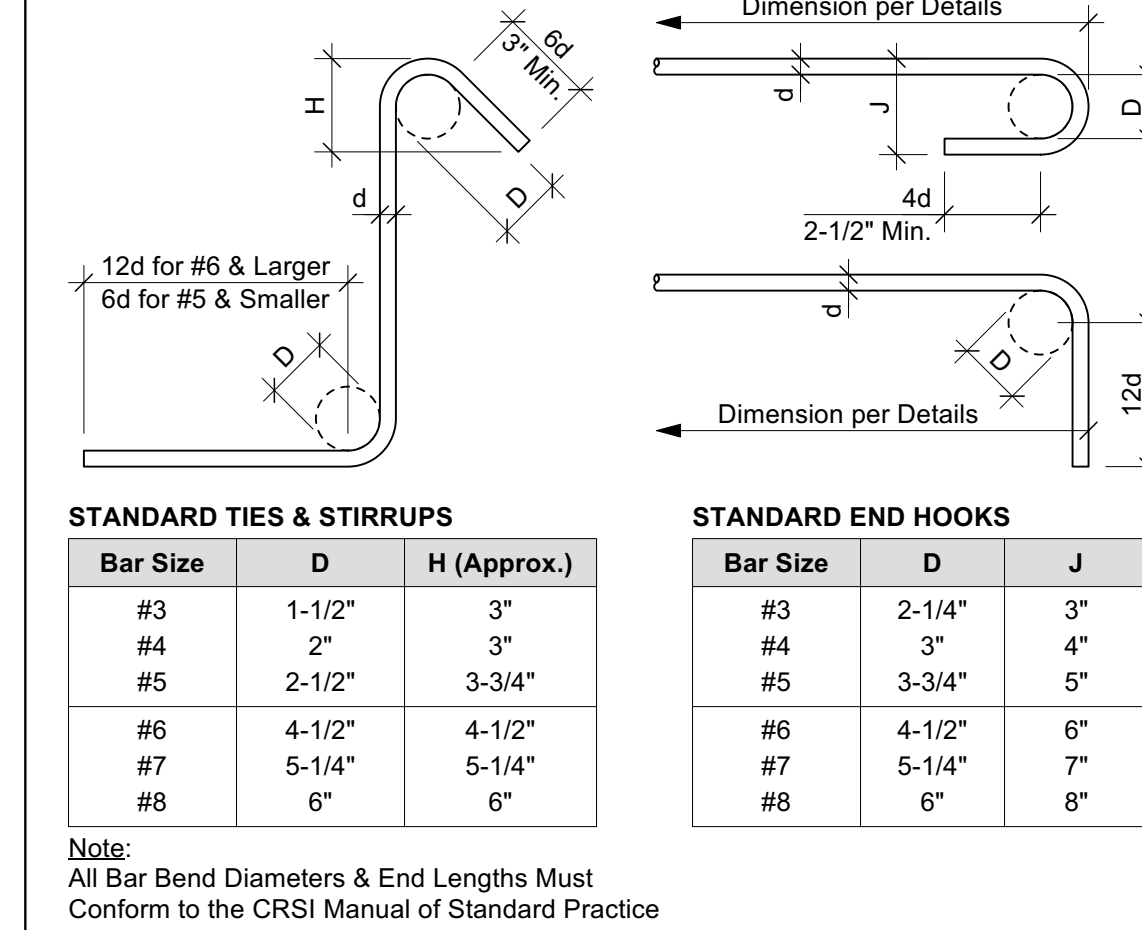
### 6 TYPICAL FLOOR / ROOF NAILING



### 4 TYPICAL CONCRETE SLAB JOINTS



### 1 TYPICAL REINFORCING BAR BENDS



## ABBREVIATIONS

|        |                            |        |                                |
|--------|----------------------------|--------|--------------------------------|
| AB     | Anchor Bolt                | MB     | Maximum Machine Bolt           |
| A&B    | Above and Below            | MF     | Moment Frame                   |
| Adv.   | Additional                 | Mfr.   | Manufacture(r)                 |
| Adj.   | Adjacent                   | Min.   | Minimum                        |
| Alt.   | Alternate (ive)            | Mod.   | Modular, Module                |
| Appd.  | Approved                   | (N)    | New                            |
| Arch.  | Architectural              | N/A    | Not Applicable                 |
| Avg.   | Average                    | NTS    | Not to Scale                   |
| AYC    | Alaskan Yellow Cedar       | OC     | On Center                      |
| Bldg.  | Building                   | OD     | Outside Diameter               |
| Bkg.   | Blocking                   | OPNG   | Opening                        |
| Bw.    | Below                      | Opp.   | Opposite                       |
| Bm.    | Beam                       | Opt.   | Option, (al)                   |
| BN     | Bottom Nailing             | Para.  | Parallel                       |
| Bot.   | Bottom                     | Pen.   | Penetrate (ion)                |
| Brg.   | Bearing                    | Perf.  | Perforated                     |
| Btwn.  | Between                    | Perim. | Perimeter                      |
| Cant.  | Cantilevered               | Perp.  | Perpendicular                  |
| CIP    | Cast in Place              | PI     | Plywood Index                  |
| CJ     | Ceiling Joist              | PJP    | Partial Joint Pen.             |
| CJP    | Complete Joint Penetration | PL     | Plate                          |
| CL     | Center Line                | Prep.  | Prepare, (ation)               |
| Ctg.   | Ceiling                    | Press. | Pressure                       |
| Clr.   | Clear                      | Proj.  | Project                        |
| CMU    | Conc. Masonry Unit         | Prop.  | Property                       |
| Col.   | Column                     | Psf.   | Pounds per Sq.Ft.              |
| Conc.  | Concrete                   | PT     | Pressure-Treated               |
| Conn.  | Connection                 | PV     | Photovoltaic (Solar Panels)    |
| Const. | Construction               | R      | Radius                         |
| Cont.  | Continue (ous)             | Ref.   | Recommendation(s)              |
| Cr.    | Center                     | Ref.   | Reference                      |
| Cr.    | Center                     | Reinf. | Reinforce (ed), (ement), (ing) |
| Dbl.   | Double                     | Req'd. | Require (d)                    |
| Defl.  | Deflection                 | Reqs.  | Requirements                   |
| Demo.  | Demolish (ion)             | Ret.   | Retaining                      |
| Dep.   | Depress (ed)               | RJ     | Roof Joist                     |
| Dist.  | Distance                   | RR     | Roof Rafter                    |
| Diap.  | Diaphragm                  | RW     | Redwood                        |
| Dim.   | Dimension                  | Sched. | Schedule                       |
| Dist.  | Distance                   | Shg.   | Sheathing                      |
| DJ     | Deck Joist                 | Sim.   | Similar                        |
| Dwg.   | Drawing                    | SIP    | Struct. Insulated Panel        |
| (E)    | Existing                   | SMS    | Sheet Metal Screw              |
| EA     | Each                       | SOG    | Slab on Grade                  |
| EF     | Each Face                  | Spec.  | Specify (ed), (ation)          |
| Elev.  | Elevation                  | Spec.  | Specify (ed), (ation)          |
| Embed  | Embed (ded), (ment)        | SS     | Stainless Steel                |
| Engr.  | Engineer                   | Std.   | Standard                       |
| EOR    | Engineer of Record         | Struc. | Structural (e), (al)           |
| Eq.    | Equal, Equivalent          | SW     | Shear Wall                     |
| ES     | Each Side                  | T&G    | Tongue and Groove              |
| EW     | Each Way                   | Temp.  | Temporary                      |
| Exp.   | Expansion                  | Thk.   | Thickness                      |
| Ext.   | Exterior                   | Trm.   | Trimmer Stud                   |
| Fdn.   | Foundation                 | Typ.   | Typical                        |
| FF     | Finished Floor             | UNO    | Unless Noted Otherwise         |
| FJ     | Floor Joist                | Vert.  | Vertical                       |
| Fr.    | Framing                    | VIF    | Verify in Field                |
| Frmg.  | Framing                    | w/     | With                           |
| Ft.    | Feet                       | w/in   | Within                         |
| Fig.   | Footing                    | w/o    | Without                        |
| Gal.   | Gauge                      | Wt.    | Weight                         |
| Galv.  | Galvanized                 | WWF    | Welded Wire Fabric             |
| GB     | Grade Beam                 | WWM    | Welded Wire Mesh               |
| GC     | General Contractor         |        |                                |
| GLB    | Glulam Beam                |        |                                |
| Gyp.   | Gypsum                     |        |                                |
| HD     | Holddown                   |        |                                |
| Hdr.   | Header                     |        |                                |
| Hdw.   | Hardware                   |        |                                |
| Hng.   | Hanger                     |        |                                |
| Horiz. | Horizontal                 |        |                                |
| HT     | Height                     |        |                                |
| ID     | Inside Diameter            |        |                                |
| Inp.   | Inches                     |        |                                |
| Ins.   | Inspect (ion)              |        |                                |
| Int.   | Interior                   |        |                                |
| Inv.   | Invert, Inverted           |        |                                |
| KS     | King Stud                  |        |                                |
| KP     | King Post                  |        |                                |
| Loc.   | Location                   |        |                                |
| LW     | Light Weight               |        |                                |

## PROJECT INFORMATION

ARCHITECT:  
Russell Davidson Architecture + Design  
143 Crown Point Court, Suite C  
Grass Valley, CA 95945

## DESIGN PARAMETERS

**GENERAL PARAMETERS**  
Building Code: 2025 CBC  
Roof Loads: 20 psf  
Dead Loads\*\* (DL): 15 psf  
\*\*Includes 3 psf PV Loads  
Live Loads (LL): 20 psf  
Snow Loads (SL) Pg/Ps: 92/78 psf  
(Table 1806.2)

**SOILS VALUES**  
Bearing Pressure: 1500 psf

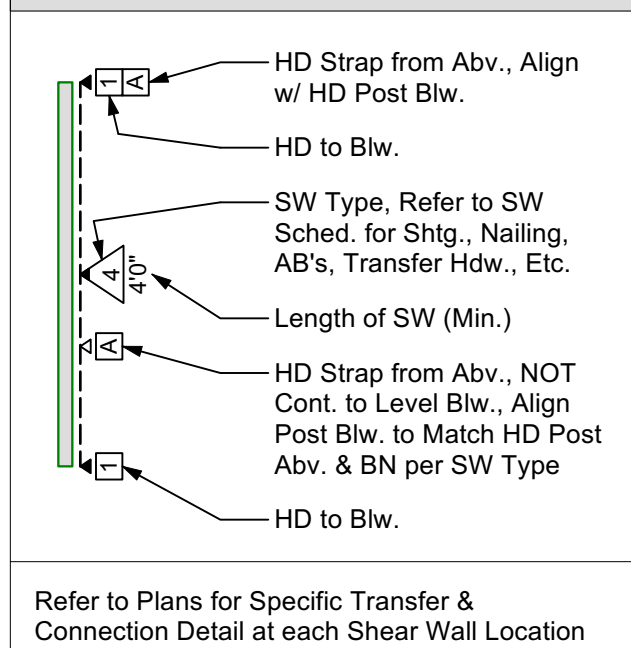
**WIND DESIGN BASIS**  
Ultimate Wind Speed,  $V_{ULT}$ : 95 mph  
Risk Category: II  
Exposure: C  
Int. Press. Coefficient,  $GC_{pi}$ : ±0.18

**SEISMIC DESIGN BASIS**  
Seismic Design Category: D  
Site Class: D  
Seismic Factors:  
 $S_{DS} / S_{D1}$ : 0.770 / 0.240  
 $S_{DS} / S_{D1}$ : 0.680 / 0.410  
Risk Category: II  
Importance Factor,  $I_p$ : 1.00  
Resisting System: Wood Shear Walls  
Response Mod. Coefficient, R: 6.5  
Design Base Shear:  $V = 0.105W$   
Analysis Procedure: Eqv. Lateral Force (ASCE 7-22, 12.8)

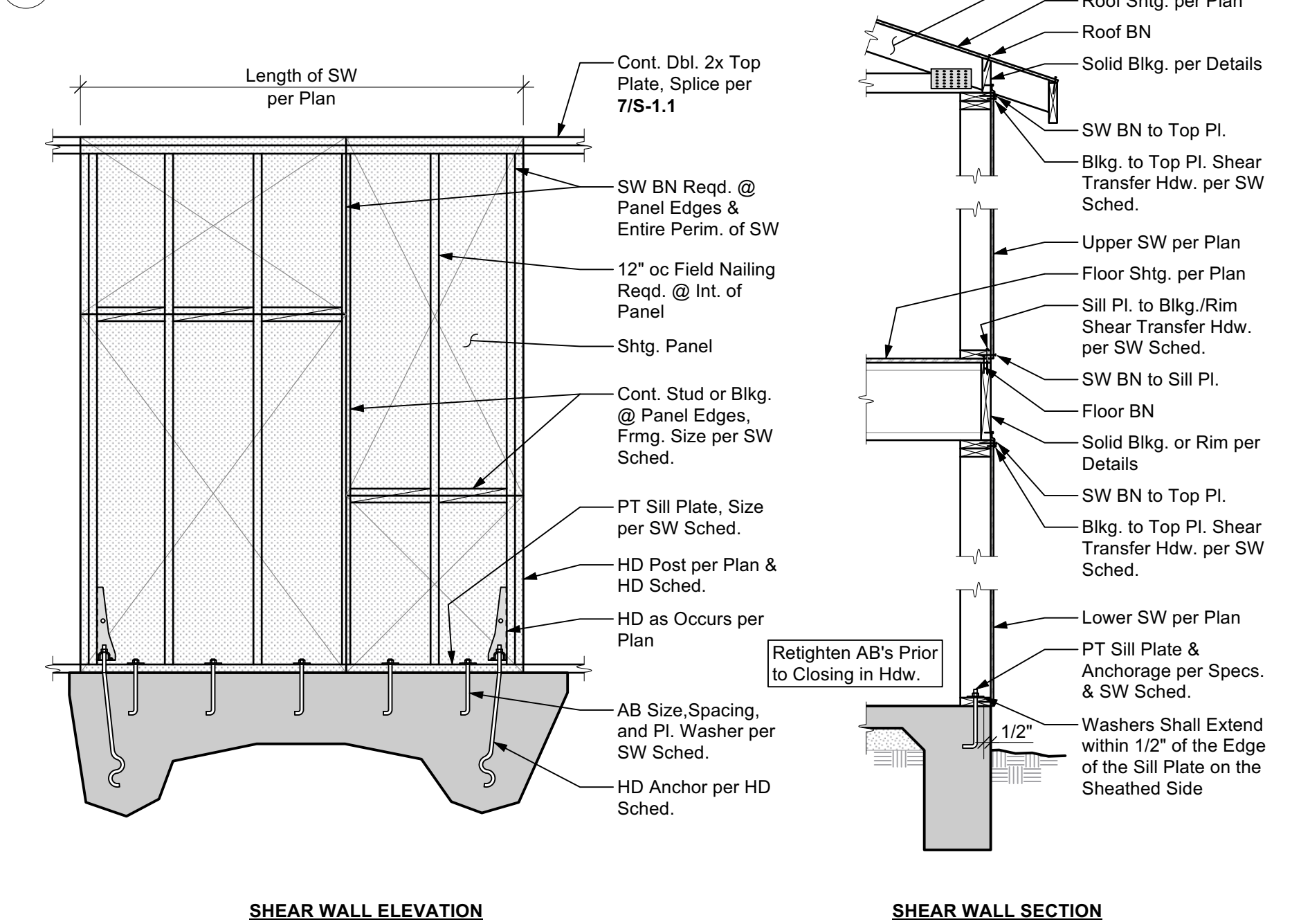
### TYPICAL SHEAR WALL FRAMING NOTES:

- Single sided shear walls may be placed on EITHER side of the framed wall.
- Sill plates on masonry or concrete to be pressure treated per Timber / Lumber specifications. Sill plate thickness per SW Sched.
- Wall studs and blkg. are required at all adjoining panel edges. Thickness of wall studs and blkg. at panel edges per SW Sched.
- Where plywood is applied on both faces of a wall, edge nails shall be staggered on adjacent panel edges OR panel joints shall be offset to fall on different framing members. Plywood joint and sill plate nailing shall be staggered in all cases.
- Plywood panels shall butt along centerlines of framing members. Minimum plywood dimension for shearwall shall be 12".
- Nails shall be located at least 3/8" from all panel edges.
- The use of pneumatic nail guns for shear wall nailing is subject to continued satisfactory jobsite performance and subject to the review and approval by the Engineer of Record and/or Building Inspector. If the nail heads penetrate the outer ply more than would be normal for a hand held hammer, or if the minimum edge distances are not maintained, the performance will be deemed as unsatisfactory and the continued use of pneumatic nail for shear wall nailing will not be permitted.
- All bearing walls (both exterior and interior walls) not noted as shear walls, continuous full depth blocking shall be provided between joists and rafters with LTP4 or A35 to top plates @ 32" oc at floors and 48" oc at roofs, unless noted otherwise per plan.
- Refer to material specifications for additional framing requirements.

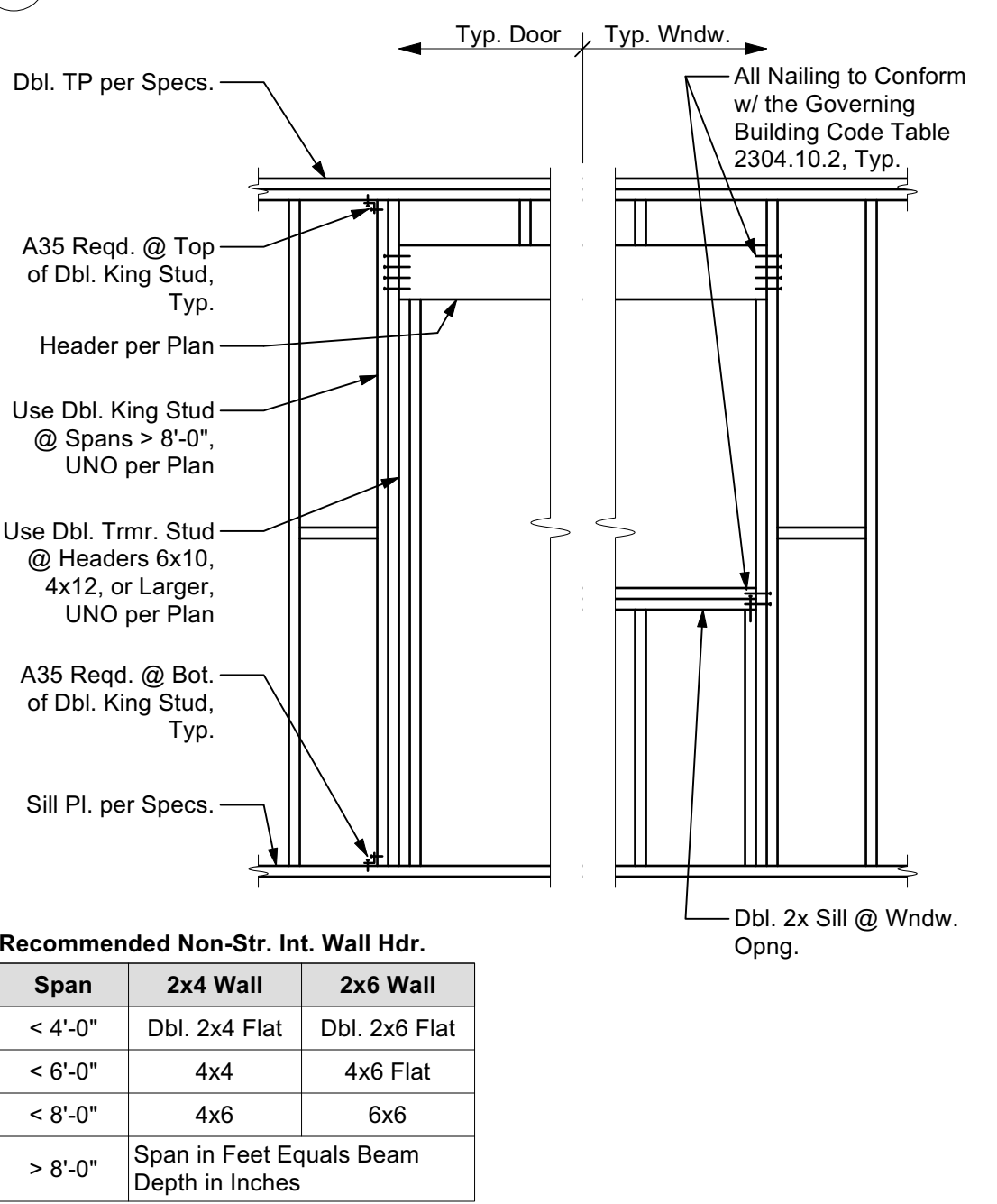
### SHEAR WALL LEGEND



### 8 TYPICAL SHEAR WALL FRAMING



### 3 TYPICAL WOOD FRAMED OPENING



APR 2, 2025  
10:50:00 AM

|           |            |                   |
|-----------|------------|-------------------|
| REVISION: | 04.02.2026 | Issued for Permit |
|-----------|------------|-------------------|

## SHEET INDEX

|       |                           |
|-------|---------------------------|
| S-1.1 | Structural Title Sheet    |
| S-1.2 | Structural Specifications |
| S-1.3 | Special Inspections       |
| S-2.1 | Foundation Plan           |
| S-2.2 | Roof Framing Plan         |
| S-3.1 | Structural Details        |
| S-3.2 | Structural Details        |

PROJECT ENGINEER:  
Ariene Castillo  
(916) 790-3181 x217  
ariene@ashleyvance.com

DATE: 04/02/2026 SCALE: NTS  
AV JOB: 251477 SHEET SIZE: 24"x36"

## STRUCTURAL TITLE SHEET

# S-1.1

DO NOT SCALE THESE DRAWINGS. REFER TO ARCHITECTURAL PLANS FOR ALL DIMENSIONS.

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## STATEMENT OF SPECIAL INSPECTIONS

- This Statement of Special Inspection is submitted in fulfillment of the requirements of the Governing Building Code, section 1704 and 1705.
- Special Inspections and Testings will be performed in accordance with the approved plans and specifications, this statement and the Governing Building Code, Section 1704 , 1705 , 1707 , and 1708.
- The schedule of Special Inspections summarizes the Special Inspections and tests required. Special Inspectors will refer to the approved plans and specifications for detailed special inspection requirements. Any additional tests and inspections required by the approved plans and specifications will also be performed.
- Interim reports will be submitted to the Building Official and the Registered Design Professional in Responsible Charge in accordance with the Governing Building Code Section 1704.2.4.
- A Final Report of Special Inspections documenting required Special Inspections, testing and correction of any discrepancies noted in the inspections shall be submitted prior to issuance of a Certificate of Use and Occupancy (Section 1704.2.4). The Final Report will document:
  - Required special inspections.
  - Correction of discrepancies noted in inspections.
- The Owner recognizes his or her obligation to ensure that the construction complies with the approved permit documents and to implement this program of special inspections. In partial fulfillment of these obligations, the Owner will retain and directly pay for the Special Inspections as required in the Governing Building Code, Section 1704.2.
- 1704.4 Contractor responsibility. Each contractor responsible for the construction of a main wind- or seismic force-resisting system, designated seismic system or a wind- or seismic force-resisting component listed in the statement of special inspections shall submit a written statement of responsibility to the building official and the owner or the owner's authorized agent prior to the commencement of work on the system or component. The contractor's statement of responsibility shall contain acknowledgement of awareness of the special requirements contained in the statement of special inspection.

## SEISMIC REQUIREMENTS (Section 1705.13)

Description of seismic-force-resisting system and designated seismic systems subject to special inspections per Section 1705.13.

Light-framed walls sheathed with wood structural panels rated for shear resistance or steel sheets (ASCE 7, Table 12.2-1, Line A.15)

The extent of the main seismic-force-resisting system is defined in more detail in the construction documents.

## SCHEDULE OF SPECIAL INSPECTIONS

Column Header Notation Used in Table:

C Indicates continuous inspection is required.

P Indicates periodic inspections are required. The notes and/or contract documents should clarify.

Box Entry Notation Used in Table:

X Is placed in the appropriate column to denote either "C" continuous or "P" periodic inspections.

-- Denotes one-time activity or one whose frequency is defined in some other manner.

Additional details regarding inspections are provided in the project specifications or notes on the drawings.

| Verification & Inspection  | C | P | Notes |
|--|---|---|-------|
| <b>1705.3 - Concrete</b>   |   |   |       |
| 4. Inspect anchors post-installed in hardened concrete   |   |   |       |
| a. Adhesive anchors' installed in horizontally or upwardly inclined orientations to resist sustained tension |   |   |       |
| b. Mechanical anchors' and adhesive anchors' not defined in 4.a  |   | X |       |

## FOOTNOTES:

- Prior to epoxy placement, it must be verified that the hole is clean, dry, and free of loose debris.
- Periodic inspection shall take place such that the installation of a minimum of two (2) anchors per each shear wall are observed

## GENERAL NOTES

- The following notes, details, schedules & specifications shall apply to all phases of this project unless specifically noted otherwise. Notes and details on the structural plans shall take precedence over general notes and typical details. Where no details are given, construction shall be as shown for similar work.
- All drawings are considered to be part of the contract documents. The Contractor shall be responsible for the review and coordination of all drawings and specifications prior to the start of construction. Any discrepancies shall be brought to the attention of the Engineer prior to the start of construction so that a clarification can be issued. Any work performed in conflict with the contract documents or any applicable code requirements shall be corrected by the Contractor at no expense to the Owner or Engineer.
- All information on existing conditions shown on the structural plans are based on best present knowledge available, but without guarantee of accuracy. The Contractor shall be responsible for the verifications of all dimension and conditions at the site. Any discrepancies between actual site conditions and information shown on the drawings or in the specifications shall be brought to the attention of the EOR prior to the start of construction.
- Refer to the Architectural plans for the following:
  - Dimensions
  - Size and location of all interior and exterior wall locations.
  - Size and location of all floor, roof and wall openings
  - Size and location of all drains, slopes, depressions, steps, etc.
  - Specification of all finishes & waterproofing
  - All other non-structural elements
- Refer to the mechanical, electrical and plumbing plans for the following:
  - Size and location of all equipment
  - Pipe runs, sleeves, hangers and trenches
  - All other mechanical, electrical or plumbing related elements
- DO NOT** scale structural plans. Contractor shall use all written dimensions on Architectural plans.
- Construction materials shall be uniformly spread out if placed on floor or roof so as to not overload the framing. Load shall not exceed the design live load per square foot. It is the Contractor's responsibility to provide adequate shoring and/or bracing as required.
- Specifications and detailing of all waterproofing and drainage items, while sometimes shown on the structural plans for general information purposes only, are solely the design responsibility of others.
- The Engineer will not be responsible for and will not have control or charge of construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the construction delineated by these plans. It should be understood that the Contractor or his/her agent(s) shall supervise and direct all work and shall be solely and completely responsible for all construction means, methods, techniques, sequences, procedures and conditions on the job site, including safety of all persons and property during the entire period of construction. Periodic observations by the Engineer, his staff or representatives are not intended to include verification of dimensions or review the adequacy of the Contractor's safety measures on or near the construction site.
- Modifications of the plans, notes, details and specifications shall not be permitted without prior approval from the Engineer.
- All workmanship shall conform to the best practice prevailing in the various trades performing the work. The Contractor shall be responsible for coordinating the work of all trades.
- It is the Contractor's responsibility to ensure that only approved structural plans are used during the course of construction. The use of unapproved documents shall be at the contractor's own risk. Corrections of all work based on such documents shall be performed at the Contractor's expense.
- These plans and specifications represent the structural design only. No information nor warranty is provided for the work of any other Consultant (Architect, Mechanical, Electrical, etc.). This includes, but is not limited to, waterproofing, drainage, ventilation, accessibility, or dimensions.

## FOUNDATIONS

- Refer to Structural Design Parameters section on sheet S-1.1 for all soil design values used in calculations.
- Soils values per Table 1806.2 of the latest edition of the Governing Building Code.
- Unexpected Soil Conditions: At the discretion of the engineer of record, or the local building department, a soils report may be required in the event that substantial material is discovered on site. If this occurs, contact Engineer of Record for further guidance.
- All compaction, fill, backfilling and site preparation shall be performed in accordance with project soils report or the Governing Building Code Chapter 19 & Appendix J. All such work shall be performed under the supervision of the building official.
- Excavate to required depths and dimensions (as indicated in the drawings), cut square and smooth with firm level bottoms. Care shall be taken not to over-excavate foundation at lower elevation and prevent disturbance of soils around high elevation.
- Foundations forms and excavations shall be clean and free of debris, achieving all minimum dimensions noted. Encroachment of soil at corners and reduced reinforcement clearances are not permitted.
- Excavate all foundations to required depths into compacted fill or natural soil (as per plans and details) and as verified by the building official.
- All foundations shall be inspected and approved by the appropriate building official prior to forming and placement of reinforcing or concrete.
- Foundations shall not be poured until all required reinforcing steel, framing hardware, sleeves, inserts, conduits, pipes, etc. and formwork is properly placed and inspected by the appropriate building official/inspector(s).
- It is the responsibility of the contractor in charge of framing to properly position all holdown bolts, anchor bolts, column bases, and all other cast-in-place hardware. Refer to typical details. All hardware to be secured prior to foundation inspections.
- The sides and bottoms of dry excavations must be moistened to optimum moisture content or just above, just prior to placing concrete. Conversely, de-water footings as required to remove standing water and to maintain optimum working conditions.
- The Contractor shall be solely responsible for all excavation procedures including lagging, shoring, and the protection of adjacent property, structures, streets, and utilities in accordance with all federal, state and local safety ordinances. The Contractor shall provide for the design and installation of all cribbing, bracing and shoring required.

## EXISTING CONDITIONS

- Work shown is new unless noted as Existing: (E).
- Existing construction shown on these drawings was obtained from existing drawings and/or site investigation. Field verify all conditions & dimensions prior to shop drawing production and fabrication of structural elements.
- Where existing conditions vary significantly from those shown on these drawings, the Engineer shall be notified prior to continued construction related to subject conditions.
- Shore all existing construction as required, including where welding to existing steel framing. Shoring design by others.
- Do not core or cut new openings in existing concrete or masonry without specific approval of the Engineer. All existing concrete surfaces to be in contact with new concrete shall be cleaned and roughened to 1/4" minimum amplitude. Use ICC approved bonding agent on existing concrete prior to placing new concrete.
- Verify location of existing rebar before fabrication using non-destructive testing. Existing reinforcing shall be avoided where drilling for post-installed anchors or concrete dowels.
- All existing (E) wood elements to remain shall be field inspected during construction and treated for dryrot removal / control. Where existing GLB's to remain are found to have extensive dryrot deeper than the top two laminations (3"), the structural engineer shall be notified prior to continued construction related to subject GLB's.
- All existing connections at elements to be replaced shall be replaced or re-attached to match existing conditions.

## CONCRETE

- All portions of work pertaining to concrete construction shall conform to the Governing Building Code, Chapter 19, ACI Standard 318, and other referenced documents.
- All concrete shall have:
  - an ultimate compressive strength (f'c) of 3,000 psi at 28 days, UNO.
  - at least a slump of 5" at point of placement.
  - a W/C ratio of 0.55 or less for all slabs, walls, and columns, and 0.60 or less for all foundations, UNO.
  - a normal dry-weight density, UNO.
  - In regions with freeze/thaw cycles, 5% air entrainment shall be included in concrete exposed to weather.
- Special inspection is NOT required as the foundations have been designed with f'c = 2,500 psi, in accordance with the Governing Building Code, section 1705.3, exceptions 1, 2.1, and 2.3, unless explicitly specified herein, on the structural plans, or by the Building Department. At a minimum, special inspection is always required on:
  - structural slabs, flat plates
  - walls, columns, beams
  - piles, caissons
  - welding of reinforcement, installation of mechanical bar splice devices, epoxy application

When required or specified, special inspection services shall conform to the Governing Building Code, Chapter 17 and shall be provided by an ICC certified inspector or Building Department approved engineer. The Building Department reserves the right to waive or require special inspections. Nothing in these plans waives the Building Department's right to require special inspection at any point and on any material.

- Testing of materials used in concrete construction must be performed as noted on structural plans or at the request of the Building Department to determine if materials are quality specified. Tests of materials and of concrete shall be made by an approved agency, such tests shall be made in accordance with the standards listed in the Governing Building Code, Table 1705.3. Copies of all test reports shall be provided to Engineer and Building Department for review in a timely manner.
- The Contractor shall remove and replace any concrete which fails to attain specified 28 day compressive strength if so directed by the Engineer. Any defects in the hardened concrete shall be repaired to the satisfaction of the Engineer and/or Architect or the hardened concrete shall be replaced at the Contractor's expense.
- All concrete shall be in accordance with ASTM C94. Placement of concrete shall be in accordance with ASTM C94 and ACI Standard 304.
- All cement shall be Portland Cement Type I or II and shall conform to ASTM C150. Where concrete is placed against soil that contains high levels of sulfides, use Type V cement.
- All aggregates shall conform to ASTM C33. Maximum aggregate sizes:
  - Footings: 1-1/2"
  - All other work: 3/4"
- Where not specifically detailed, the minimum concrete cover on reinforcing steel shall be:
  - Permanently exposed to earth or weather
    - Cast against earth: 3"
    - Cast against forms: 2"
  - Slabs, walls, joists:
    - Beams, girders, columns: 1-1/2"

- The minimum lap splice length for all reinforcing steel shall be as noted in the typical details on sheet S-1.1. All lap splices to be staggered.
- All reinforcing steel, anchor bolts, dowels, inserts, and any other hardware to be cast in concrete shall be well secured in position prior to foundation inspection. All hardware to be installed in accordance with respective manufacturer's specifications. Refer to architectural and structural plans for locations of embedded items.
- Locations of all construction joints, other than specified on the structural plans, shall be approved by the Architect and Engineer prior to forming. Construction joints shall be thoroughly air and water cleaned and roughened to 1/4" amplitude, UNO. All surfaces to receive fresh concrete shall be maintained continuously wet at least three (3) hours in advance of concrete placement.
- Control joints shall be provided in all concrete slabs-on-grade per typical detail on sheet S-1.1, UNO.
- The Architect, Engineer and appropriate inspectors shall be notified in a timely manner for a reinforcement inspection prior to the placement of any concrete.
- The Contractor shall obtain approval from the Architect and the Engineer prior to placing sleeves, pipes, ducts, chases, coring and opening on or through structural concrete beams, walls, floors, and roof slabs unless specifically detailed or noted on the plans. All pipes or conduits passing through concrete members shall be sleeved with standard steel pipe sections.
- The Contractor is responsible for design, installation, maintenance and removal of all formwork. Forms shall be properly constructed, sufficiently tight to prevent leakage, sufficiently strong, and braced to maintain their shape and alignment until no longer needed for concrete support. Joints in formwork shall be tightly fitted and blocked, and shall produce a finished concrete surface that is true and free from blemishes. Forms for exposed concrete shall be pre-approved by the Architect to ensure conformance with design intent.
- Remove formwork in accordance with the following schedule:
  - Forms at slab edge: 1 day
  - Side forms at footings: 2 days
  - All other vertical surfaces: 7 days
  - Beams, columns, girders: 15 days
  - Elevated slabs: 28 days

- Engineer reserves the right to modify removal schedule above based on field observations, concrete conditions, and/or concrete test results.
- Retaining walls shall not be backfilled until concrete has set a minimum of 14 days. Refer to structural plans for slab and/or framing installation sequencing.
  - All concrete (except slabs-on-grade 6" or less) shall be mechanically vibrated as it is placed to properly consolidate the concrete.
  - Concrete shall be maintained in a moist condition and above 40 degrees Fahrenheit for a min. of seven (7) days after placement unless otherwise accepted by EOR.
  - Concrete shall not be permitted to free fall more than six (6) feet. For heights greater than six (6) feet, use tremie, pump or other method consistent with applicable standards.
  - When specified ultimate compressive strength is greater than 2500 psi, Contractor shall submit mix designs to Architect and Engineer for approval seven (7) days prior to placement. Mix designs shall be prepared by an approved testing laboratory. Sufficient data must be provided for all admixtures.
  - Refer to Architectural plans for locations of all dimensions, slab depressions, slopes, drains, curbs, and control joints.
  - Provide continuous horizontal reinforcing through all wall intersections and corner. See details for additional information.
  - Drypack or non-shrink grout shall have a minimum 28 day compressive strength of 7000 psi unless noted otherwise. Provide under base plates, etc., as required for full bearing. Grout shall be in conformance with ASTM C1107.
  - Calcium chloride and concrete admixtures containing chloride salts shall not be used with steel pan decking.

## REINFORCEMENT

- All portions of work pertaining to concrete reinforcing construction shall conform to the Governing Building Code, Chapter 19, ACI Standard 318, and other referenced documents.
- Fabrication, placement and installation of reinforcing steel shall conform to the Concrete Reinforcing Steel Institute (CRSI) Manual of Standard Practice and the Governing Building Code.
- Reinforcing steel shall be deformed, clean, free of rust, grease or any other material likely to impair concrete bond.
- All bars shall conform to ASTM A615, Grade 60 minimum (UNO on structural plans). All welded wire fabric (WWF) shall conform to ASTM A185 (flat sheets only).
- Reinforcing steel that is to be welded shall conform to ASTM A706. All welding of reinforcement shall be subject to special inspection. Welding of reinforcement shall be with low hydrogen electrodes and shall conform to structural welding code - reinforcing steel, AWS D1.4, by the American Welding Society and ACI 318 Sec. 3.5.2. Welding rods used for the welding of reinforcement shall be E60XX. All welding shall be performed by certified welders. Contractor shall take necessary steps (standard ties, anchorage devices, etc.) to secure all reinforcing steel in their true position and prevent displacement during concrete placement.
- Shop drawings for fabrication of reinforcing steel shall be approved by the Contractor and submitted to the Architect and Engineer for review and approval prior to fabrication. Shop drawings are not required for slabs-on-grade or foundations unless specifically noted on the structural plans.
- Heating of reinforcing steel to aid in bending and shaping of bars is not permitted. All bends in reinforcing steel are to be made cold. All bend radii shall conform to CRSI Manual of Standard Practice. Reinforcing bars shall not be pre-bent without approval of EOR.
- Refer to Concrete and Masonry notes for specific minimum splice length and splice staggering requirements. Lap welded wire fabric (WWF) reinforcement a minimum of two (2) modules or 12", whichever is greater. All splices are to be staggered.
- (Special lateral systems) The following reinforcement shall comply with ASTM A706, Grade 60, UNO:
  - Vertical reinforcement at intersections and ends of concrete walls enclosed in ties or stirrups.
  - Longitudinal moment frame reinforcement.
  - Ties and stirrups providing lateral support of longitudinal bars or concrete confinement in columns and walls shall be ASTM A706, Grade 60.

## ROUGH CARPENTRY

- Refer to latest edition of the Governing Building Code, Table 2304.10.2, for all minimum nailing requirements.
- Refer to individual sections for applicable material specifications.
- Fabricate, size, install, connect, fasten, bore, notch, and cut wood and plywood with joints true, tight, full, nailed, screwed or bolted as required, all members to have solid bearing without being shimmed, unless noted otherwise. Set horizontal members subject to bending with the crown up. Install framing plumb, square, true and cut for full bearing. Splices are not permitted between bearings. Use full lengths unless otherwise specified.
- Metal framing angles, anchor, clips, straps, ties, holdowns, etc. shall be manufactured by Simpson Strong-Tie Co. No substitutions shall be permitted without prior approval of the Engineer.
- All walls are to have continuous double 2x top plates spliced per Detail 7/S-1.1 unless specifically noted otherwise on the plans and details.
- Wall Studs:
  - Unless specifically noted on the plan and details, use the following guidelines for wall framing:
    - Use 2x4 studs at 16" oc for walls less than 9'-0" tall.
    - Walls 9'-0" to 16'-0" tall shall be constructed of 2x6 studs at 16" oc
    - Request specifically engineered wall details for walls greater than 16'-0" tall.
  - Provide min. one row of nominal 2" thick blocking of same width as stud, fitted snugly and spiked into studs at mid-height of partitions or walls over 8' high.
  - All foundation cripple walls (or "pony walls") less than 14" in height shall be solid blocking.
  - Rim blocking/rim board to be 1-1/4" minimum width x full depth at bearing walls, UNO per plans and details. Refer to shearwall section for additional rim/blocking requirements.
- Notching:
  - Is not permitted of any structural member without prior approval
  - In exterior and bearing walls, notches shall not exceed 25% of the stud depth.
  - Non-bearing partition walls, notches shall not exceed 40% of the stud depth.
  - Successive notches in the same member shall be spaced a min of 18" apart.
- Boring:
  - Is not permitted of any structural member without prior approval
  - In exterior and bearing walls, holes shall not exceed 40% of the stud depth.
  - Non-bearing partition walls, may be drilled not greater than 60% of stud depth.
  - Successive holes in the same member shall be spaced a minimum of 18" apart.
- Bearing:
  - Provide a min. of 1-1/2" of bearing for all 2x joists and hdrs 4x10 / 6x8 & smaller.
  - Provide a min. of 3" of bearing for all beams and hdrs 4x12 / 6x10 & larger, UNO on plans.
  - Members bearing on prefabricated hangers are to have full bearing and nailing per manufacturer's specifications.
- Posts:
  - Posts inside walls shall bear on sill plates and shall be continuous between top and bottom plates, unless specifically noted otherwise on the plans.
  - Provide posts under all beams, girders or double joists equal to the width of the supported member.
  - Posts on upper levels are to be stacked on posts of equal size at levels below, unless a larger post is specified on the plans.
  - Vertically oriented blocking ("squash blocking") shall be used to fully transfer the post area through floors to foundation. Vertical blocking shall be equal to floor thickness plus 1/8".
  - Headers framing into continuous posts without trimmer studs shall be supported in Simpson HUC hangers unless noted otherwise on the plans.
  - Isolated posts shall be sealed in Simpson post or column bases, unless noted otherwise on the plans.
- Roof Framing:
  - Provide wood joists, as specified, laid with the crown up and spaced as indicated.
  - Provide a minimum of 1-1/2" end bearing unless otherwise shown.
  - Provide full depth solid 2x blkgr or cross-bridging between the joists at 8' oc max.
  - Provide all cricket framing required to achieve positive drainage per Arch.
  - Install plywood panels with the face grain across the framing and close joints and nail at each support. Fully nail with common nails per the plans.
  - Plywood panels shall not be less than 4" x 8' except at boundaries and changes in framing direction, where the minimum panel dimension shall be no less than 24", unless all edges of undersized panels are supported by and fastened to framing members or blocking.
  - Provide Simpson "PSCl" clips at all plywood joints perpendicular to framing. Provide clips midway between framing members at the unsupported edges of plywood when members are spaced at 24" or greater. If clips are not used, provide solid blocking for joints perpendicular to framing.
- Floor Framing:
  - Provide wood joists, as specified, laid with the crown up and spaced as indicated.
  - Provide a minimum of 1-1/2" end bearing unless otherwise shown.
  - Provide full depth solid 2x blkgr or cross-bridging between the joists at 8' oc max. For floors framed with I joists, refer to the mfg's spec's for blkgr requirements.
  - Provide full depth solid 2x blocking between the joists under all walls and partitions where the wall or partition is perpendicular to the floor framing (including floors framed with I joists)
  - Install plywood sheathing with the face grain across supports, end supports staggered, and the edges of sheets centered over supports. If T&G plywood is used, blocking need not be provided at all plywood edges (UNO per plan). If T&G plywood is not used, blocking shall be provided at all plywood edges. Glue plywood to joists and fully nail with common nails per the plans.
  - Plywood panels shall not be less than 4" x 8' except at boundaries and changes in framing direction, where the minimum panel dimension shall be no less than 24", unless all edges of undersized panels are supported by and fastened to framing members or blocking.
- Shear Walls:
  - Refer to plans for all shearwall locations, length type and nailing.
  - Refer to Shearwall Schedule on title sheet for additional information.
  - Mix designs shall be prepared by an approved testing laboratory. Sufficient data must be provided for all admixtures.
  - Shear walls to be nailed with common nails. All nails to have minimum 3/8" edge distance to panel or framing member.
  - Where 3x framing is required per the shear wall schedule, stagger edge nailing.
  - Oriented Strand Board (OSB) may be used in lieu of plywood.
  - Typical Rim Board/Blocking at Shearwalls shall be 1-3/4" Min. LSL (refer to Engineered Lumber Section for Material Specifications). Refer to Shearwall Schedule per Plan for Min. Rim/Blkgr Width Requirements per Transfer Fasteners.

## TIMBER / LUMBER

- All structural lumber shall be Douglas Fir-Larch, S4S and shall conform to the Governing Building Code, section 2303.1.1.
  - The minimum lumber grade of each member shall be as follows (unless specifically noted otherwise on plans and details):
    - 2x studs, blocking, plates: Stud
    - 2x joists #2 or better
    - 4x4, 4x6, or 6x6 beams or posts #2 or better
    - 4x8, 6x8, or larger beams or posts #1 or better
- It is recommended (but not required) that all exposed members be Select Structural or better and free of heart center due to visual characteristics.
- All lumber in contact with concrete or masonry shall be pressure treated Douglas Fir. Whenever it is necessary to cut, notch, bore or splice pressure treated material, all newly cut surfaces shall be thoroughly painted with the same preservative.
  - Maximum moisture content for all structural members shall not exceed 19%.
  - All plywood sheathing shall be CDX grade (or better) Douglas Fir with exterior glue. All sheathing shall conform to the Governing Building Code and grade-marked by the American Plywood Association (APA). Panel index to be 40/20 for floors and 24/0 for roofs unless specifically noted otherwise on the plans and details.

## ENGINEERED LUMBER

- Glulam Beams (GLB):
  - shall have the following properties:

| Use                         | Combination Symbol | Species / Grade | Flexural Stress, Fb (psi) | Modulus of Elasticity, E (ksi) | Horiz. Shear Stress, Fv (psi) | Comp. Para. Fc para. (psi) | Comp. Perp. Fc perp. (psi) |
|-----------------------------|--------------------|-----------------|---------------------------|--------------------------------|-------------------------------|----------------------------|----------------------------|
| Simple Span Bm              | 24F-V4             | DF              | +2,400/-1,850             | 1,800                          | 265                           | 1,650                      | 650                        |
| Continuous or Cantilever Bm | 24F-V8             | DF              | +/-2,400                  | 1,800                          | 265                           | 1,650                      | 650                        |
| Columns                     | 2                  | DF / L2         | +/-1,800                  | 1,300                          | 265                           | 1,600                      | 560                        |
  - shall not be notched, cut or drilled without prior approval from the Engineer
  - shall have exterior glue and weather-treatment prior to installation
  - shall be fabricated by an approved manufacturer & in accordance with ANSI A 190.1
- Laminated Veneer Lumber (LVL):
  - shall be 1-3/4" minimum thickness with the following minimum properties:
    - E = 2000 ksi
    - Fb = 2600 psi
    - Fv = 285 psi
    - Fc (parallel) = 2500 psi
    - Fc (perp.) = 750 psi
    - Ft (parallel) = 1500 psi
    - Specific Gravity = 0.50
  - shall be fabricated by an approved manufacturer
  - shall bear a minimum of 3-1/2" on specified supports. Provide full depth solid blocking at all bearing points
  - shall be nailed in accordance with mfg's specifications. Unless otherwise approved, nailing into the top edge shall not be spaced any closer than:
    - 16d @ 8" oc, 10d @ 5" oc, and 8d @ 4" oc
    - When nailing must be reduced, stagger rows a minimum of 1/2" apart while maintaining proper edge distances.
  - shall be, when comprised of multiple members, connected with 16d nail, 1/2" bolts or 1/4" lag screws in accordance with manufacturer's specifications.
  - shall not be cut, notched or drilled without specific written approval of the EOR.
- Laminated Strand Lumber (LSL):
  - shall be 1-3/4" minimum thickness with the following minimum properties:
    - E = 1550 ksi
    - Fb = 2325 psi
    - Fv = 310 psi
    - Fc (parallel) = 2170 psi
    - Fc (perp.) = 900 psi
    - Ft (parallel) = 1070 psi
    - Specific Gravity = 0.50
  - shall be fabricated by an approved manufacturer
  - shall bear a minimum of 3-1/2" on specified supports. Provide full depth solid blocking at all bearing points
  - shall be nailed in accordance with mfg's specifications. Unless otherwise approved, nailing shall not be spaced any closer than:
    - 16d @ 8" oc, 10d @ 4" oc, and 8d @ 4" oc
    - When nailing must be reduced, stagger rows a minimum of 1/2" apart while maintaining proper edge distances.
  - shall be, when comprised of multiple members, connected with 16d nail, 1/2" bolts or 1/4" lag screws in accordance with manufacturer's specifications.
  - shall not be cut, notched or drilled without specific written approval of the EOR.
- Parallel Strand Lumber (PSL):
  - shall be 2-1/2" minimum thickness with the following minimum properties:
    - E = 2200 ksi
    - Fb = 2900 psi
    - Fv = 290 psi
    - Fc (parallel) = 2900 psi
    - Fc (perp.) = 625 psi
    - Ft (parallel) = 2300 psi
    - Specific Gravity = 0.50
  - shall be fabricated by an approved manufacturer
  - shall bear a minimum of 3-1/2" on specified supports. Provide full depth solid blocking at all bearing points
  - shall be nailed in accordance with manufacturer's specifications. Unless otherwise approved, nailing shall not be spaced any closer than:
    - Narrow face: 16d @ 6" oc, 10d @ 4" oc, and 8d @ 4" oc
    - Wide Face: 16d @ 8" oc, and 10d & 8d @ 4" oc
    - When nailing must be reduced, stagger rows a minimum of 1/2" apart while maintaining proper edge distances
  - shall not be cut, notched or drilled without specific written approval of the EOR.
- Plywood Joists:
  - type and manufacturer shall be clearly noted on the plans. Substitutions shall not be permitted without prior approval of the Engineer.
  - shall be installed in accordance with applicable code approvals and mfg's spec's.
  - shall bear a minimum of 1-3/4" at all end supports, and 3-1/2" at intermediate supports. Provide full depth solid blocking at all bearing points.
  - shall be installed with intermediate blocking or bridging as specified by the Mfr. Only omit intermediate blocking when specifically allowed by the Mfr.
  - shall not be cut, notched or drilled without specific written approval of the EOR.

## WOOD FASTENERS

- All Fasteners:
  - shall be hot-dipped zinc-coated galvanized steel, stainless steel, silicon bronze, or copper when in contact with preservative-treated wood
  - When used in exterior applications, fasteners shall have coating types and weights in accordance with the treated wood or bolt manufacturer's requirements. A min. of ASTM A153, type G185 zinc-coated galvanized steel (or equiv.) shall be used.
  - When used in an interior, dry environment in SBX/DOT or zinc borate preservative-treated wood, plain carbon nails shall be permitted.
- Nails:
  - shall be with "common" nails unless noted otherwise.
  - shall not be driven closer than 1/2 their length nor closer than 1/4 of their length to the edge or end of a member, except for sheathing.
  - shall be installed in pre-drilled lead holes if necessary to avoid splitting.
  - All nailing shall conform to the Governing Building Code, Table 2304.10.2.
- Lag screws:
  - shall be installed into pre-drilled lead holes. Lubricant (or soap) shall be used to facilitate installation and prevent damage to the screws.
- Bolts to Wood Framing:
  - shall conform to ASTM A307, UNO specifically on plans and details.
  - shall be installed in pre-drilled holes a max of 1/16" larger than the specified bolt dia.
  - when installed against wood surfaces, shall have standard washers (ASTM F436) under the heads and nuts.
- Anchor Bolts:
  - shall be installed at all exterior walls and all interior shear and/or bearing walls.
  - shall be 5/8" diameter with 3x3x0.229" steel plate washers at exterior walls.
  - shall be 5/8" diameter with 2x2x3/16" steel plate washers at non-shearwalls.
  - shall have 7" minimum embedment. (Contractor to coordinate length of bolts with sill plate thicknesses).
  - shall conform to ASTM F1554, Grade 36, UNO.
  - shall not be spaced greater than 72" oc Refer to shearwall schedule for specific anchor bolt spacing requirements.
  - shall be placed a maximum of 12" from wall corners, wall ends, and sill plate splices (but not less than 7 dia. ), and a min. of two bolts per piece of sill plate is required.
  - shall be secured in place prior to foundation inspection.
  - shall have a minimum edge distance of 1-3/4", UNO per plans and details.
- Anchor Rods:
  - shall be fully threaded, UNO.
  - shall have 12" minimum embedment, UNO. (Contractor to coordinate length of bolts with min. projection above connected parts).
  - shall be heavy hex headed or terminate w/ double nut and washer per details, UNO.
  - shall conform to ASTM F1554, Grade 36, UNO.
  - shall be secured in place prior to foundation inspection.
  - shall have a minimum edge distance of 1-3/4", UNO per plans and details.
- Powder Actuated Shot Pins:
  - shall be installed at all interior non-bearing, non-shearwalls.
  - shall conform to ICC ESR-2138, or equivalent.
  - shall be 0.157x3" with 1.5" diameter steel washers, UNO.
  - shall mechanically galvanized when installed in preservative-treated or fire-retardant-treated wood.
  - shall not be spaced greater than 32" o.c.



# ASHLEY & VANCE

## ENGINEERING

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Roseville, CA 95661  
(916) 790-3181

WWW.ASHLEYVANCE.COM

### CIVIL • STRUCTURAL

ENGINEER OF RECORD:



04/02/2026

**Nevada County Homekey +  
Empire Residence ADU**  
135 East Empire Street  
Grass Valley, CA 95945

| REVISION:  |                   |
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| 04.02.2026 | Issued for Permit |
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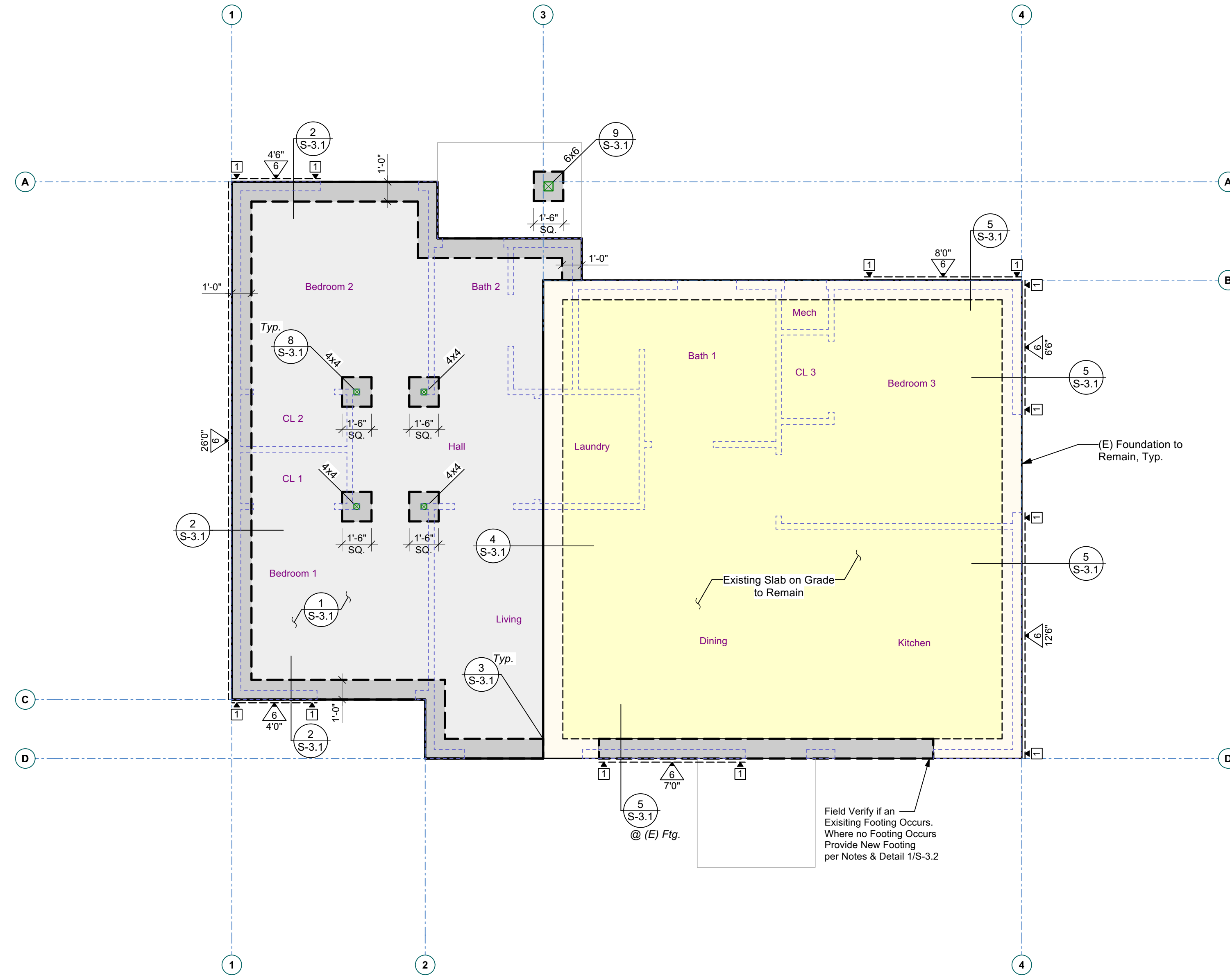
DATE: 04/02/2026     SCALE: NTS  
AV JOB: 251477     SHEET SIZE: 24"x36"

**STRUCTURAL  
SPECIFICATIONS &  
SPECIAL  
INSPECTIONS**

# S-1.2



**Nevada County Homekey+  
Empire Residence ADU**  
135 East Empire Street  
Grass Valley, CA 95945



| HOLDOWN SCHEDULE |                        |           |                        |                    |                    |
|------------------|------------------------|-----------|------------------------|--------------------|--------------------|
| TYPE             | HOLDOWN <sup>1,2</sup> | MIN. POST | ANCHOR / EMBEDMENT     | DETAILS            |                    |
| [1]              | HDUE5                  | (2) 2x    | SABR 5/8x24 / 18" Min. | @ (N) Fdn: 6/S-3.1 | @ (E) Fdn: 7/S-3.1 |
| [2]              | HDUE7                  | (2) 2x    | SABR 5/8x24 / 18" Min. |                    |                    |

**FOOTNOTES:**  
1. Shared holdowns to be installed per detail 10/S-1.1, Typical Shearwall Intersections. (UNO)  
2. All holdowns shown shall be continued down to the foundation with the same size holdowns and post. (UNO)

### GENERAL FOUNDATION NOTES

Foundations per Governing Building Code, Table 1806.2. At the request of the client (or client's agent), Ashley & Vance Engineering has designed the foundations in conformance with Table 1806.2. If the building official determines that expansive soils are present, or other geologic issues of concern, then they may require that special provisions be made to the foundation design to safeguard against damage due to the expansiveness or due to other geologic issues. If this becomes the situation, all foundation construction must be halted and the client, at their own expense, shall: (a) obtain a soils report prepared by a Soils Engineer licensed in the state of the project; (b) commission Ashley & Vance Engineering to revise the foundation plans and details, and framing plans if necessary, to reflect the recommendations of the soils report; (c) submit the revised plans to the Building Department for approval.

(E) Foundation to Remain

(E) Slab-on-Grade to Remain

Foundation per Details

4" Slab-on-Grade w/ #3 @ 18"oc EW, per Details

(N) Pad Foundation per Details Dimensions per Plan

Wood Framed Wall Above (See S-2.2)

See General Notes & Specifications for additional requirements and material specifications.  
All dimensions per Architectural plans  
Contractor to VERIFY all dimensions w/ Architectural plans PRIOR to commencement of construction.

### SHEARWALL SCHEDULE

| NO. | MATERIALS                          | DEB SIDED | SILL PLATE | PANEL BTRY | SIZE | SPC <sup>3</sup> | 5/8"x3" AB | SDS <sup>4</sup> Screw | TRANSFERS <sup>2</sup>  |                                  |     |                  |
|-----|------------------------------------|-----------|------------|------------|------|------------------|------------|------------------------|-------------------------|----------------------------------|-----|------------------|
|     |                                    |           |            |            |      |                  |            |                        | SDWS <sup>5</sup> Screw | A35, LTP4 <sup>6,7</sup> or LTP5 | RBC | 16d <sup>8</sup> |
| 1   | 19/32" T1-11 Siding (ICC ESR-2586) | N         | 2x         | 2x         | 10d  | 6"               | 41"        | 9"                     | 11"                     | 13"                              | 11" | 5"               |
| 2   | 19/32" T1-11 Siding (ICC ESR-2586) | N         | 2x         | 3x         | 10d  | 4"               | 27"        | 6"                     | 7"                      | 9"                               | 8"  | 3"               |
| 3   | 19/32" T1-11 Siding (ICC ESR-2586) | N         | 2x         | 3x         | 10d  | 3"               | 21"        | 4" <sup>9</sup>        | 5" <sup>9</sup>         | 6"                               | 6"  | -                |

**FOOTNOTES:**  
1. All nails to be COMMONS. DO NOT use box type nails. All "field" nailing to be 12"oc. UNO. Penetration shall be 1-1/2" Min. in framing.  
2. All transfers to be installed into min. 1-1/2" thick members. UNO. Where clips are spaced less than 6"oc, stagger clips on each side of wall.  
3. All shear walls to have 5/8" anchor bolts, embedded 7" into concrete foundations, with 3"x3"x0.229" thick plate washers, minimum. Washers may be slotted (slot length not to exceed 1-3/4") w/ standard cut washer placed between nut and plate washer. Washers shall extend within 1/2" of the edge of the bottom plate on the sheathed side. At walls sheathed on 2 sides, plate washers shall be alternated to each side of plate. (Governing Building Code, Section 2308.3.1) [AF&PA SDPWS 4.3.6.4-3]  
4. Simpson SDS 1/4"x5" Screws through 2x sill, or SDS 1/4"x8" Screws through 3x sill or double plates. Install into minimum 1-3/4" thick members (rim and/or blocking). [ICC ESR 2236]  
5. Simpson SDWS (Exterior Grade) 0.22"x5" Screws through 2x sill, or SDWS (Exterior Grade) 0.22"x8" Screws through 3x sill or double plates. Install into minimum 1-3/4" thick members (rim and/or blocking). [ICC ES AC233]  
6. See details for permitted transfer clip types and locations.  
7. Where LTP4 clips are installed over shear wall sheathing, fasten with full length 8d common nails.  
8. 16d common nails through the sill plate to rim member or blocking. DO NOT use w/ LVL or LSL Rims.  
9. Install screws into 3-1/2" wide continuous member, staggered 1-1/2" apart.  
10. Install screws into Glulams or solid sawn member. LSL, LVL, or PSL members are NOT acceptable. UNO.  
11. Provide both A35 and LTP4 clips on opposite sides of shearwall in order to achieve nail spacing requirement.

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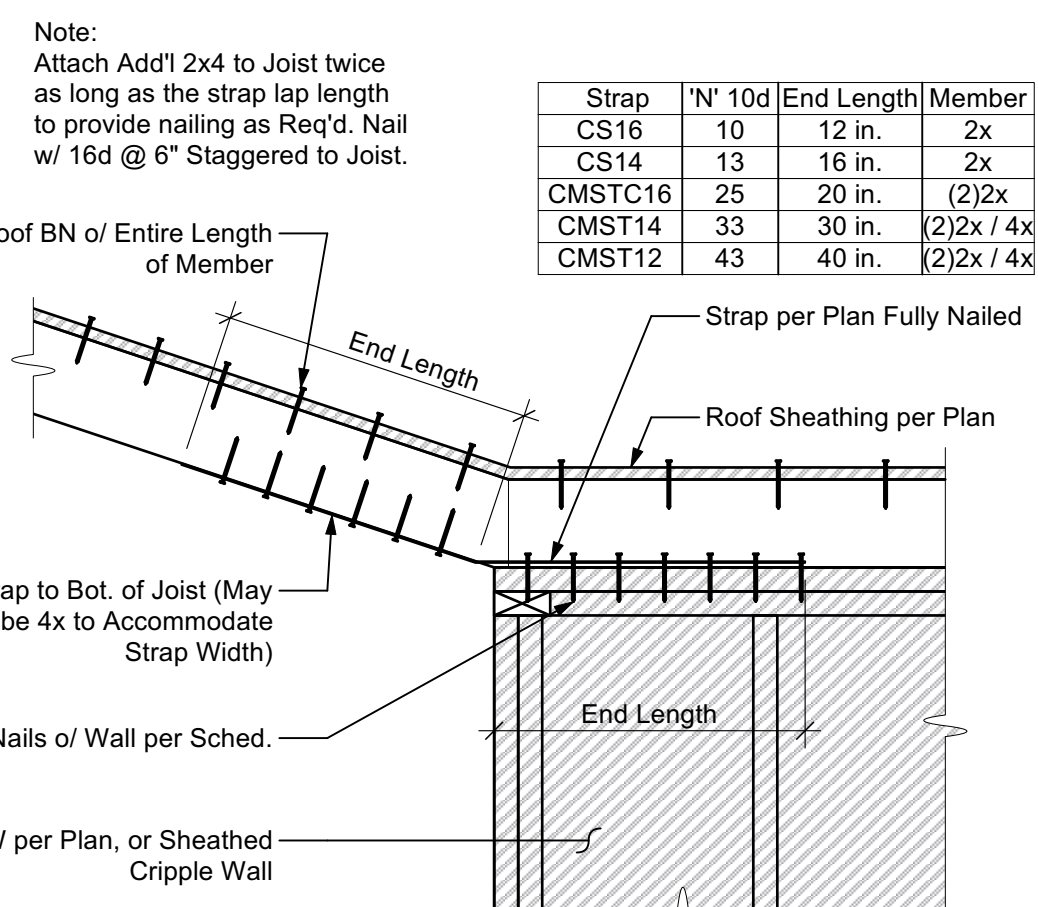
PROJECT ENGINEER:  
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arlene@ashleyvance.com

DATE: 04/02/2026    SCALE: 1/4"=1'-0"  
AV JOB: 251477    SHEET SIZE: 24"x36"

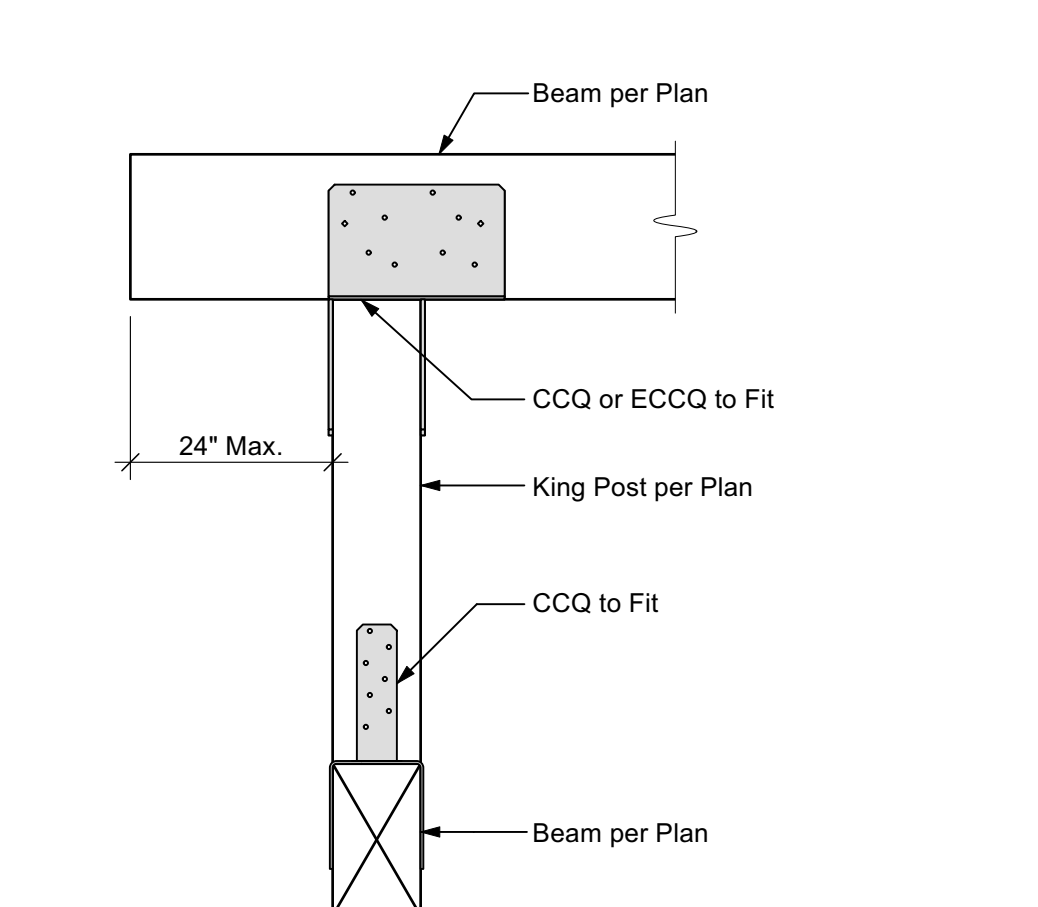
FOUNDATION PLAN

S-2.1

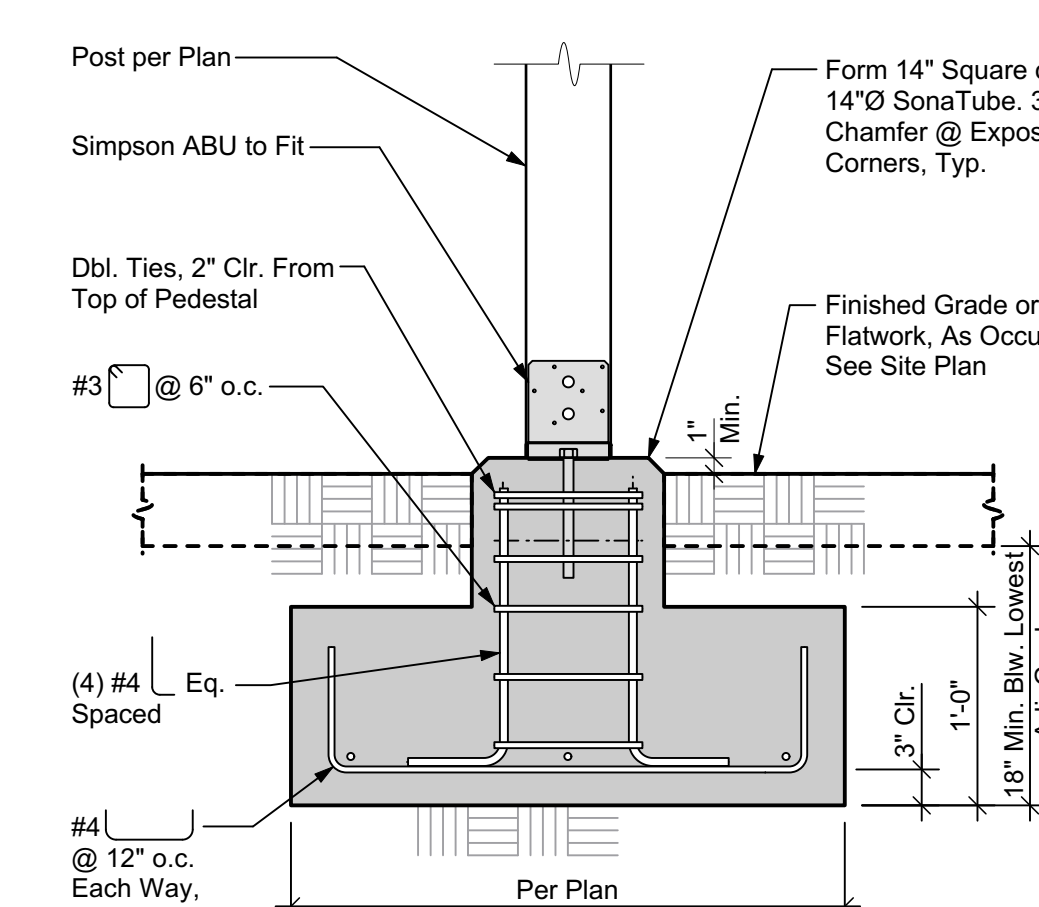




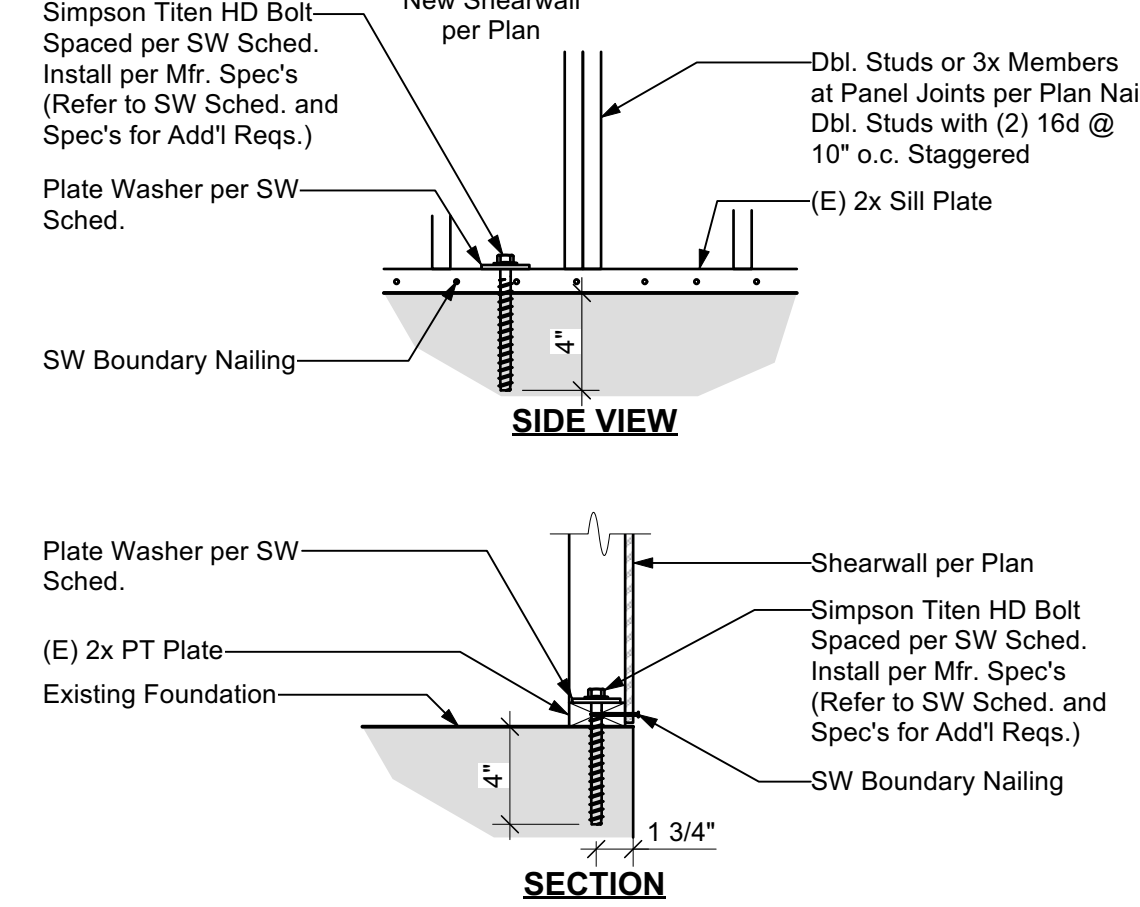
17 DRAG TO ROOF JOIST



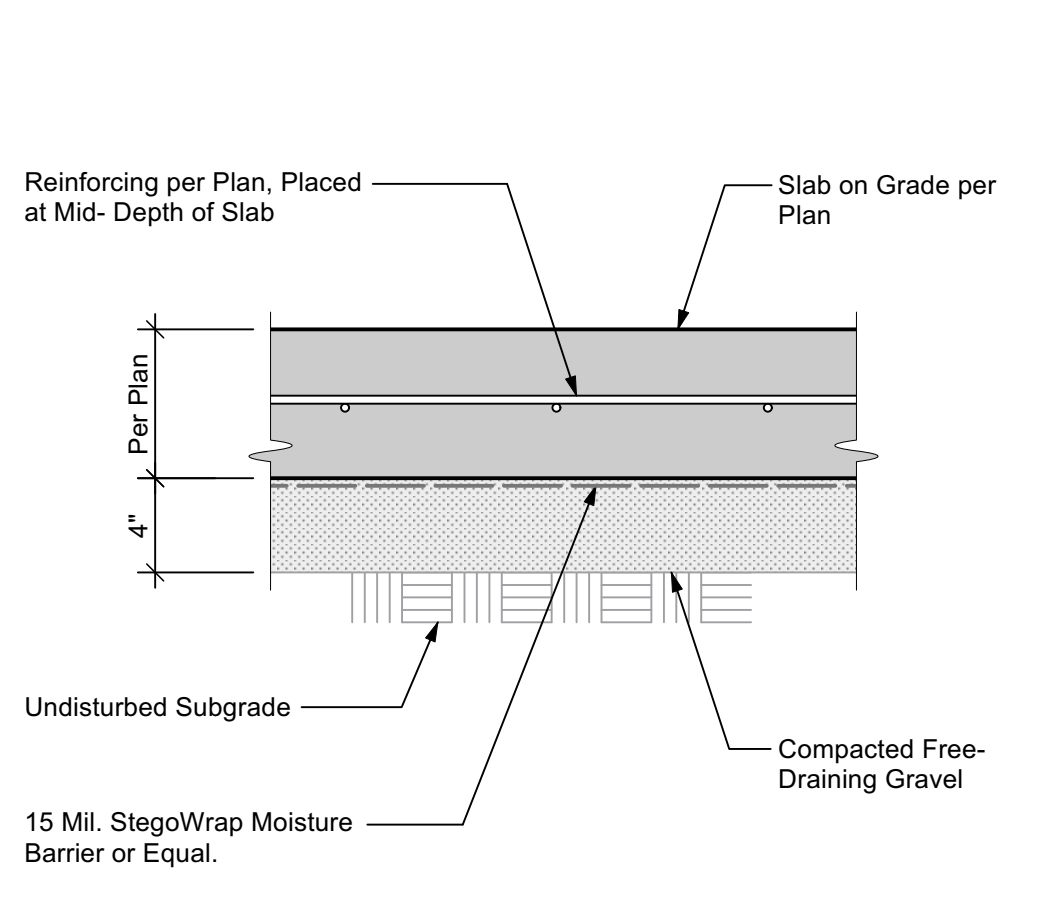
13 KING POST TO BEAM



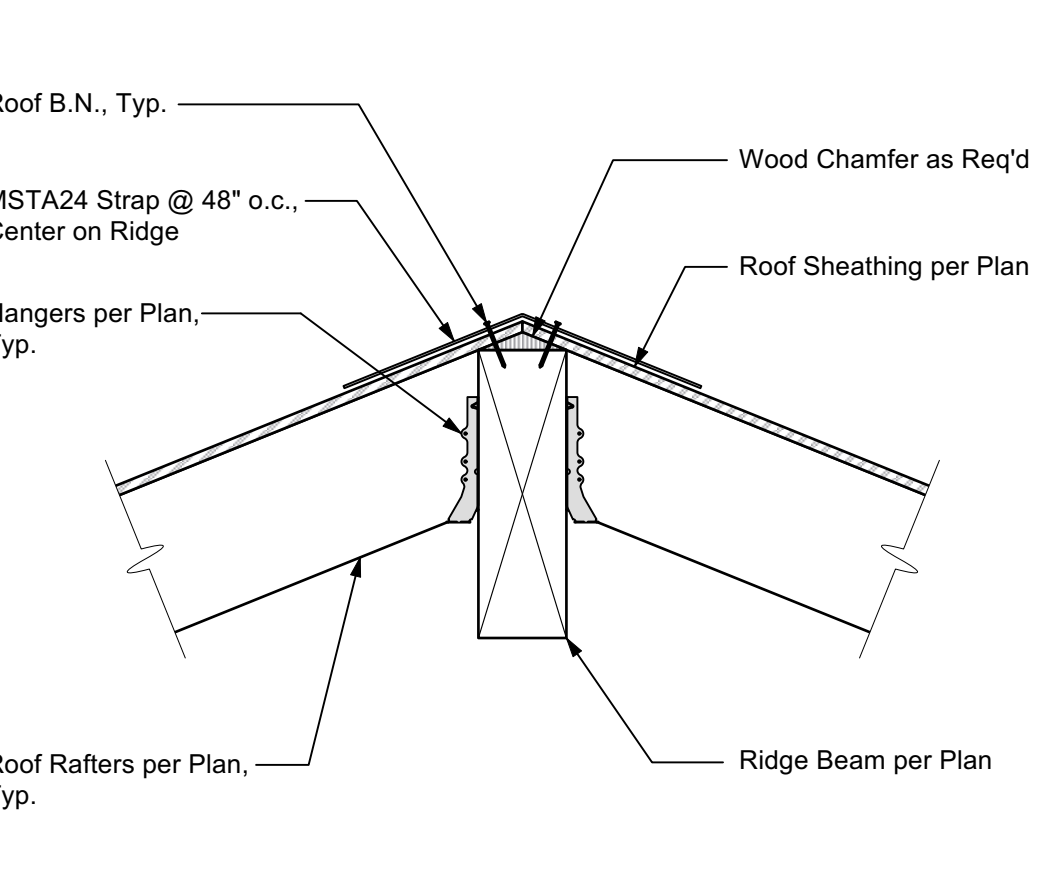
9 TYPICAL EXTERIOR PAD FOOTING



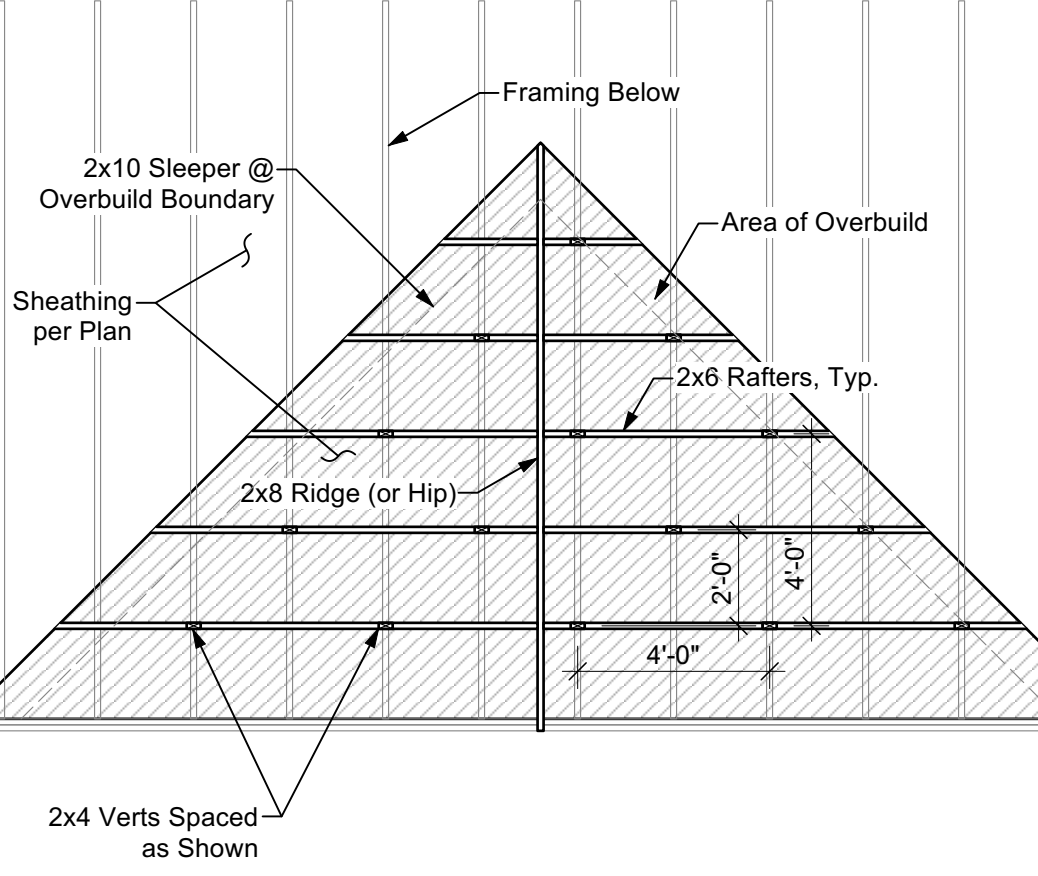
5 SHEAR TO EXISTING SILL PLATE



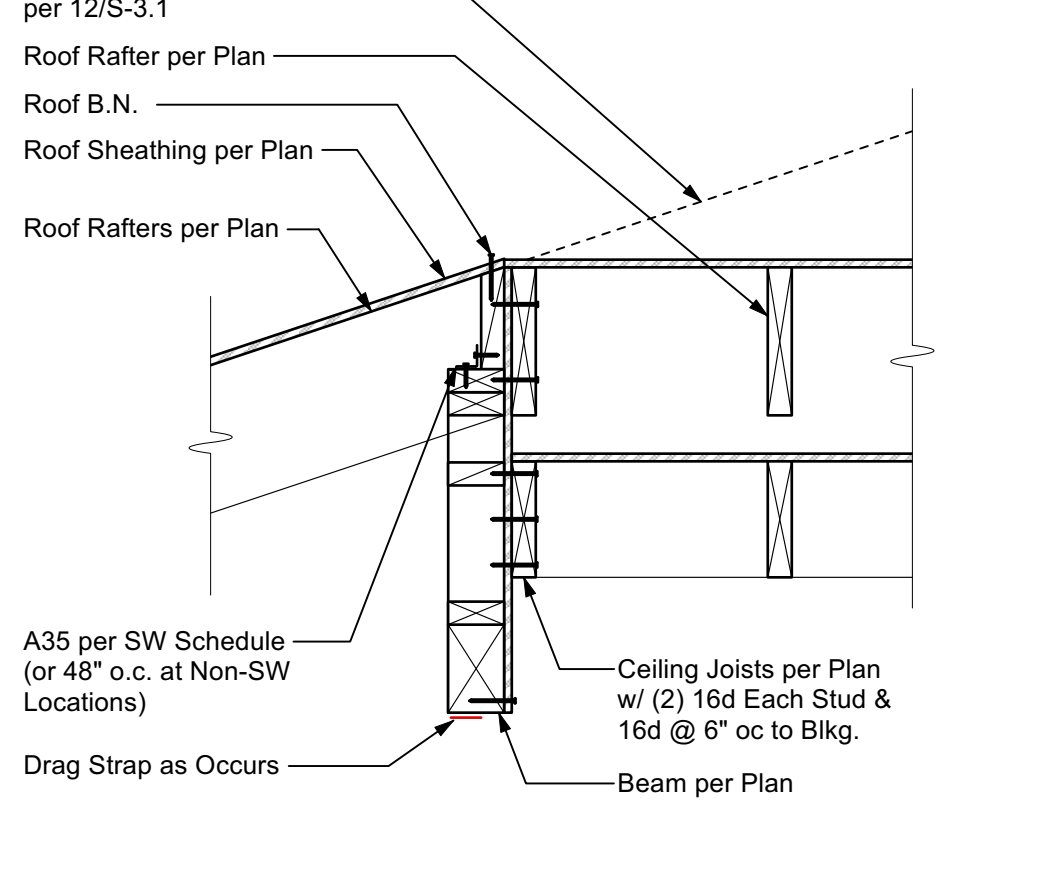
1 TYPICAL SLAB ON GRADE



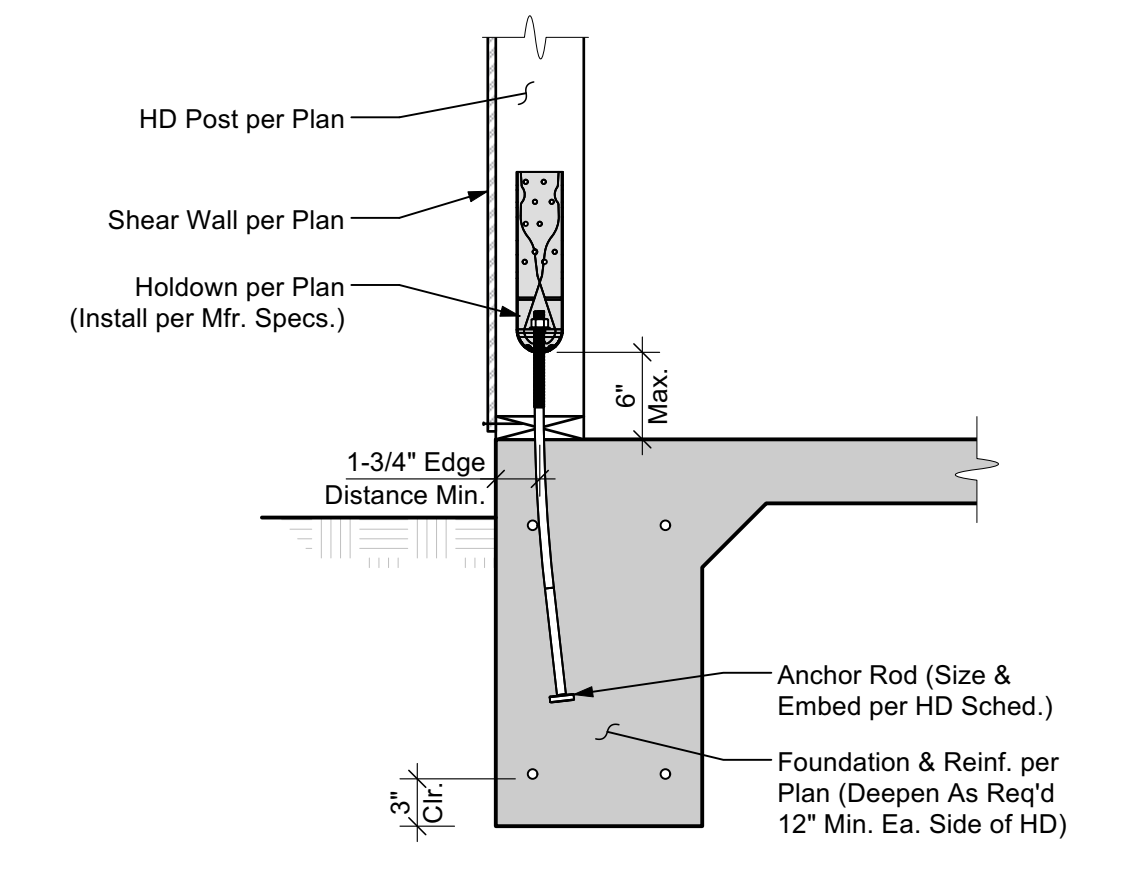
18 RAFTERS TO RIDGE BEAM



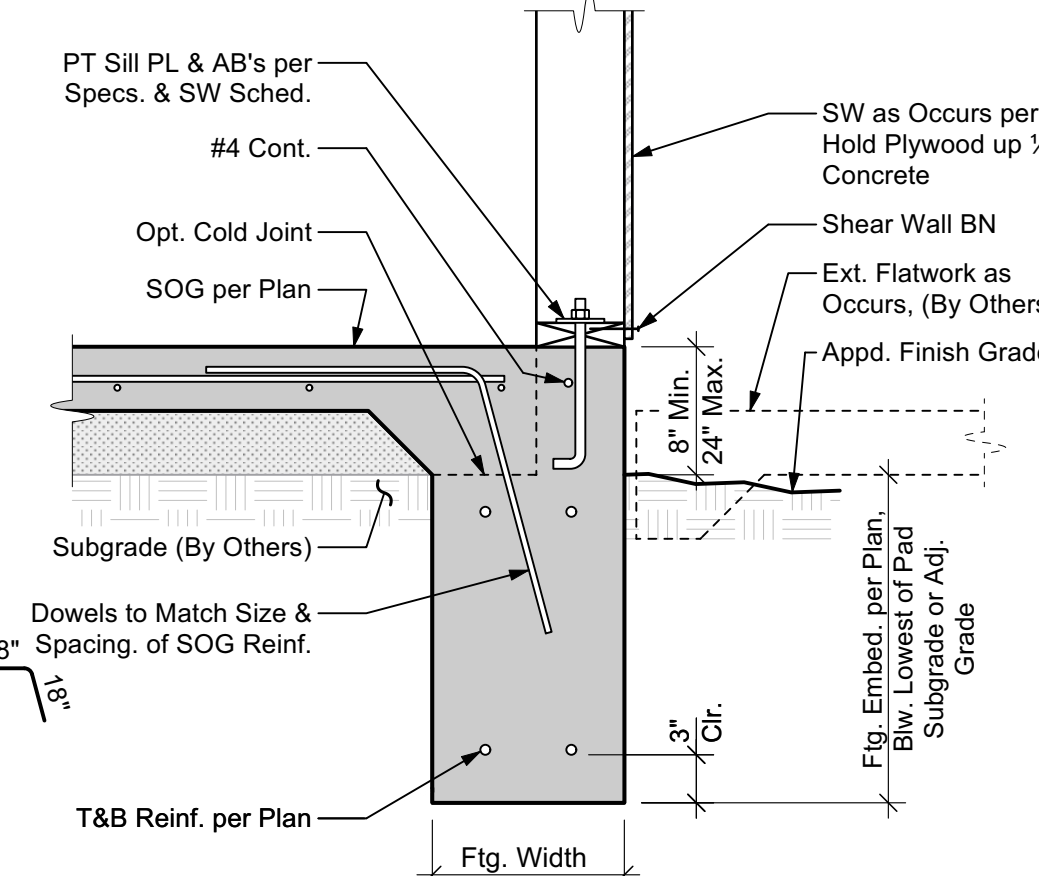
14 TYP. OVERBUILD FRAMING



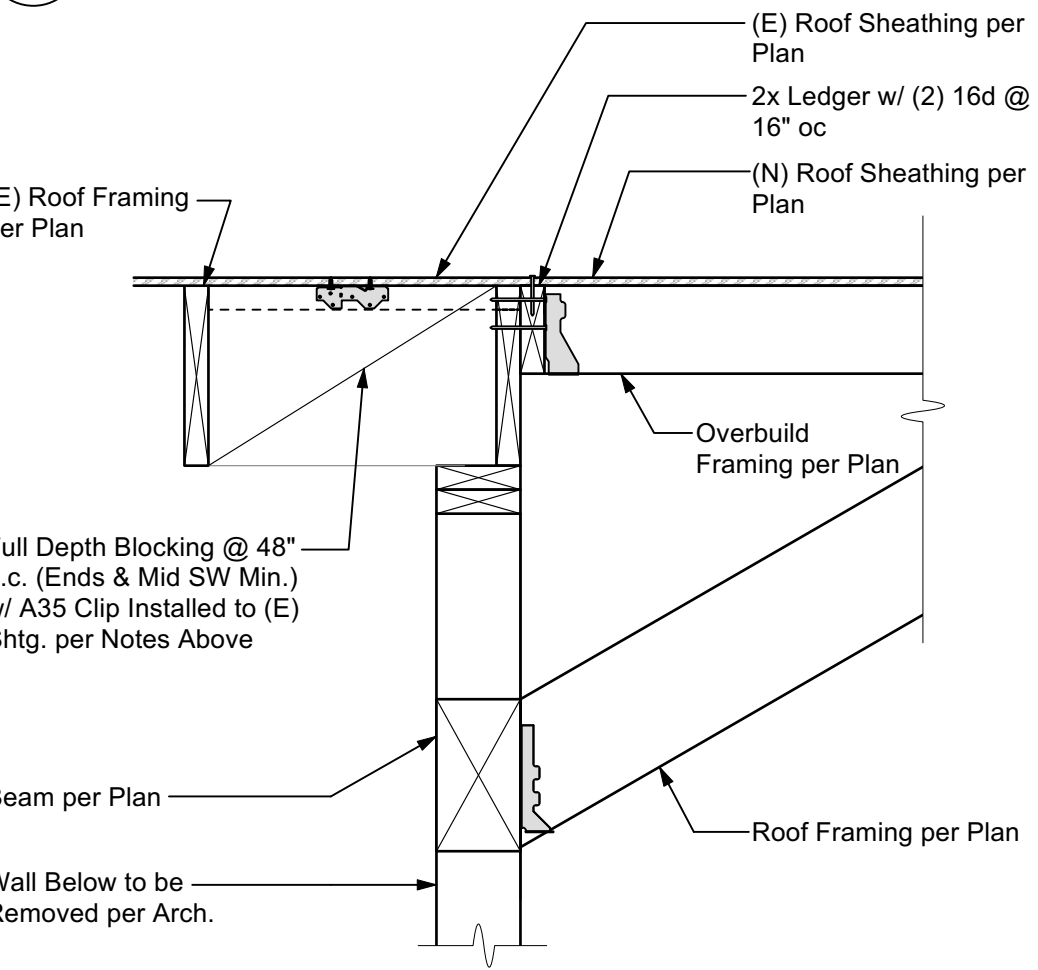
10 FLUSH BEAM AT ROOF



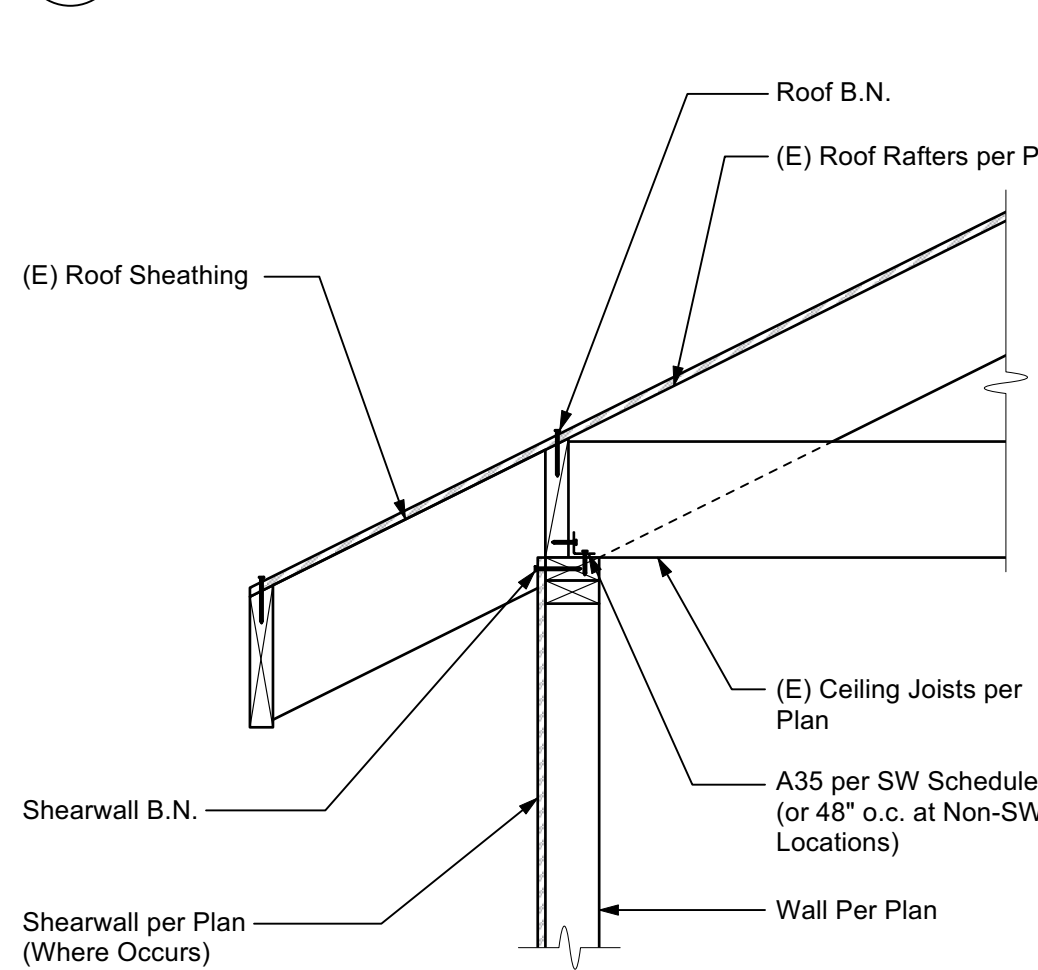
6 HOLDOWN TO FOUNDATION



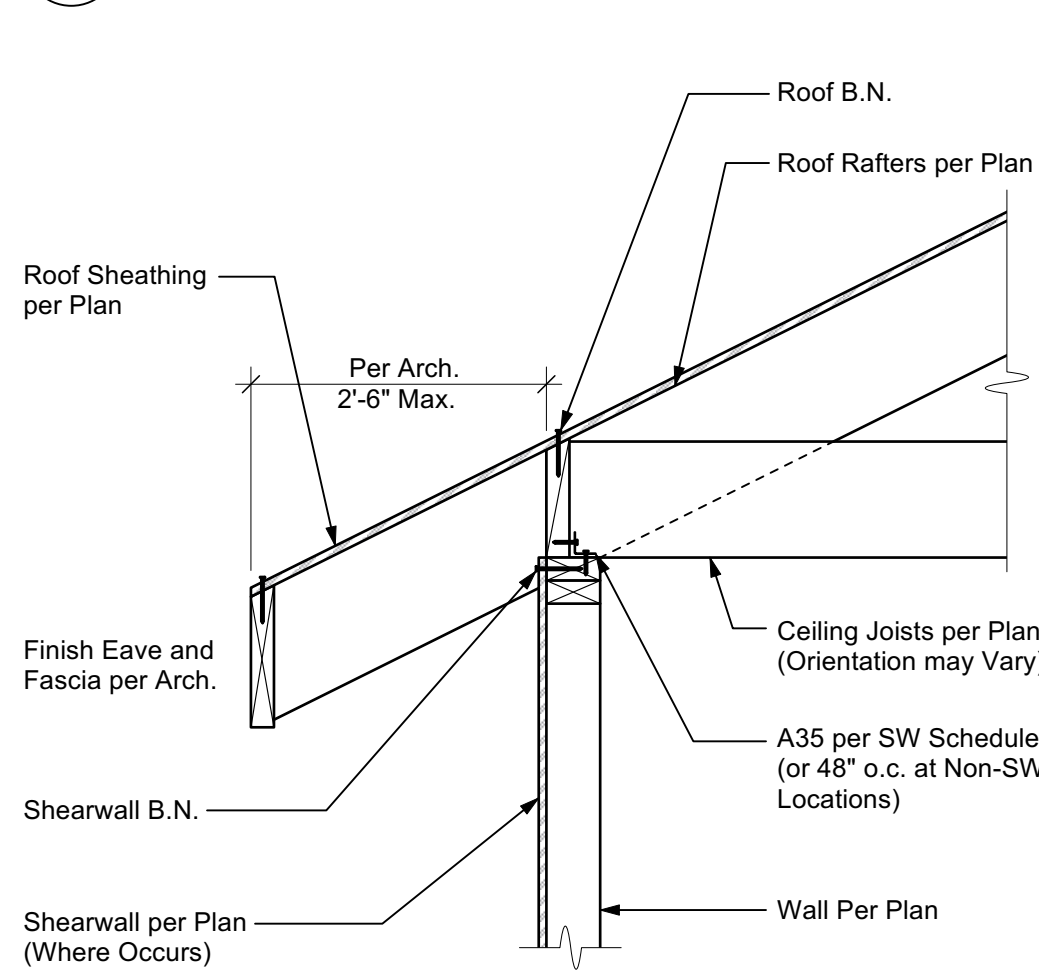
2 TYPICAL EXTERIOR FOUNDATION



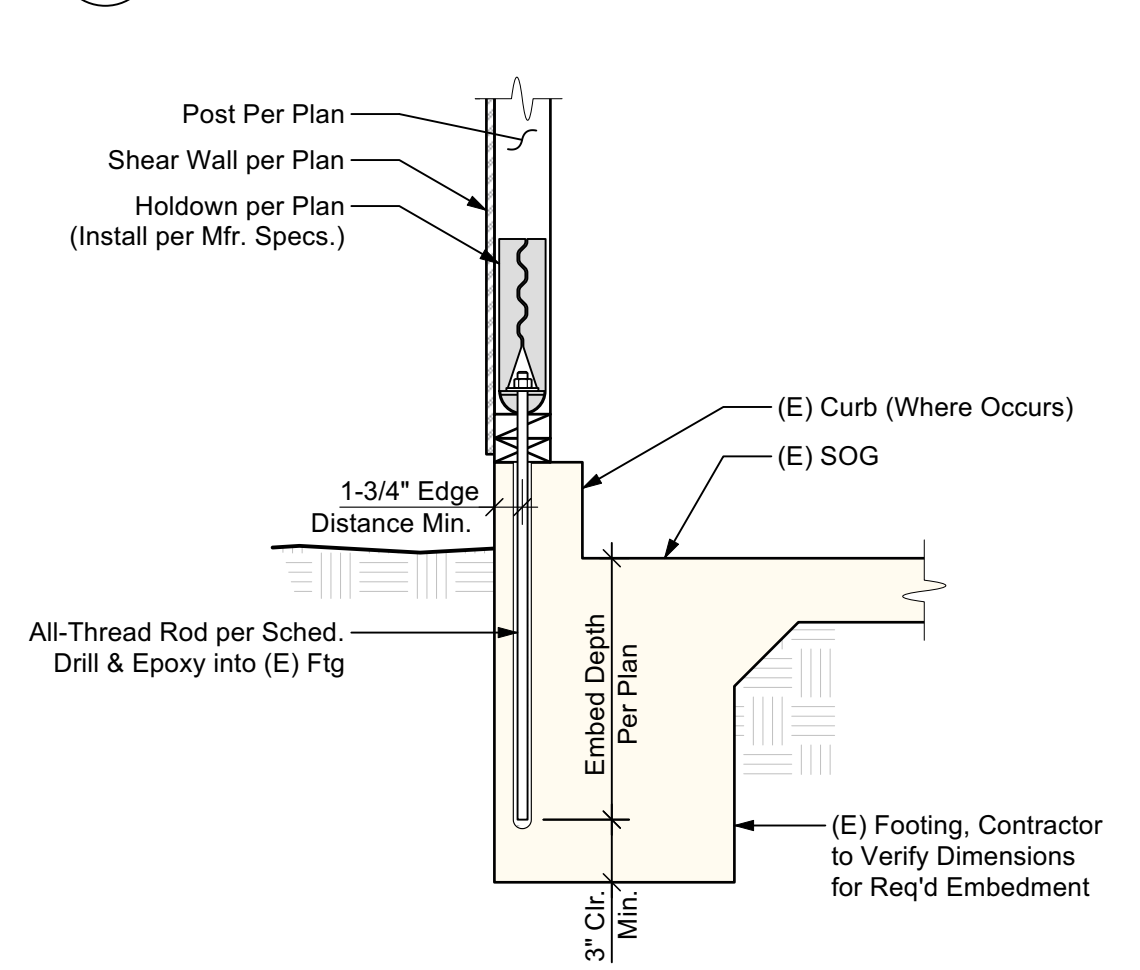
19 SHEAR TRANSFER AT EXISTING ROOF



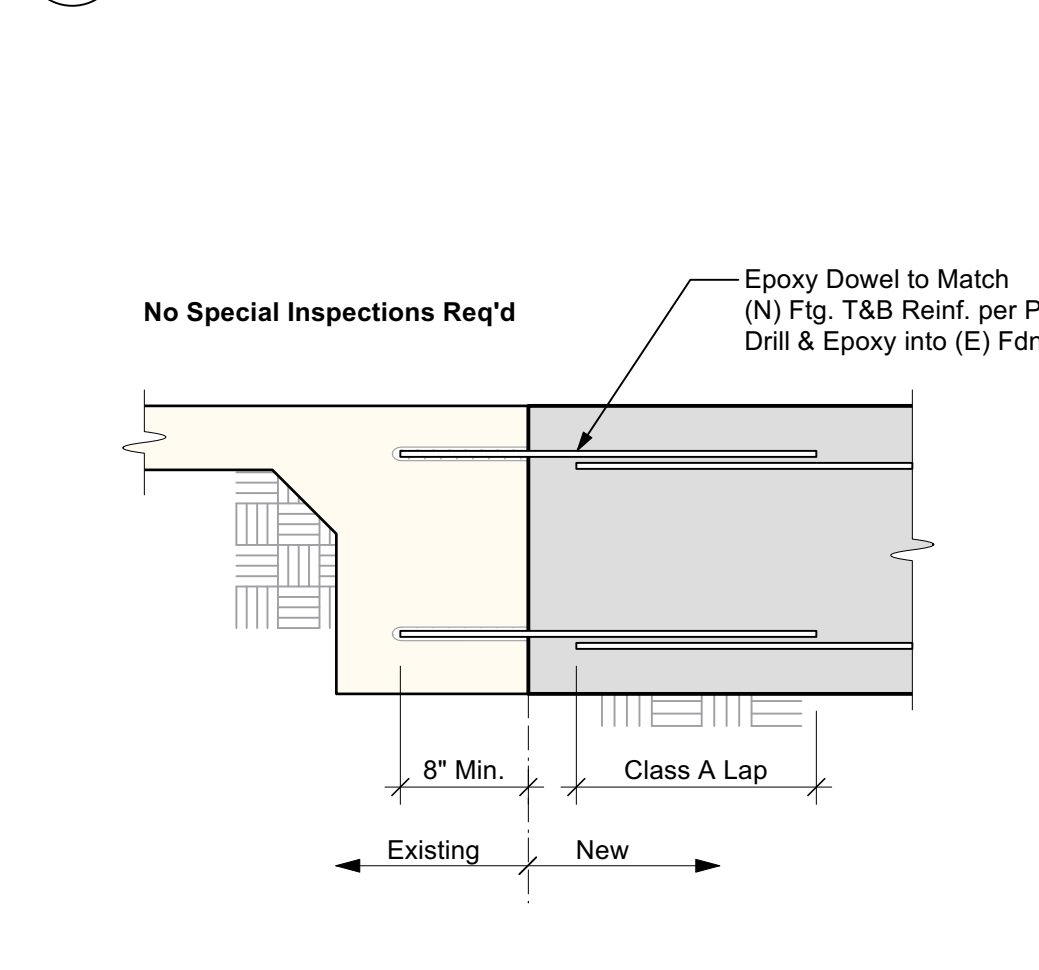
15 SHEAR TRANSFER AT EXISTING ROOF RAFTERS



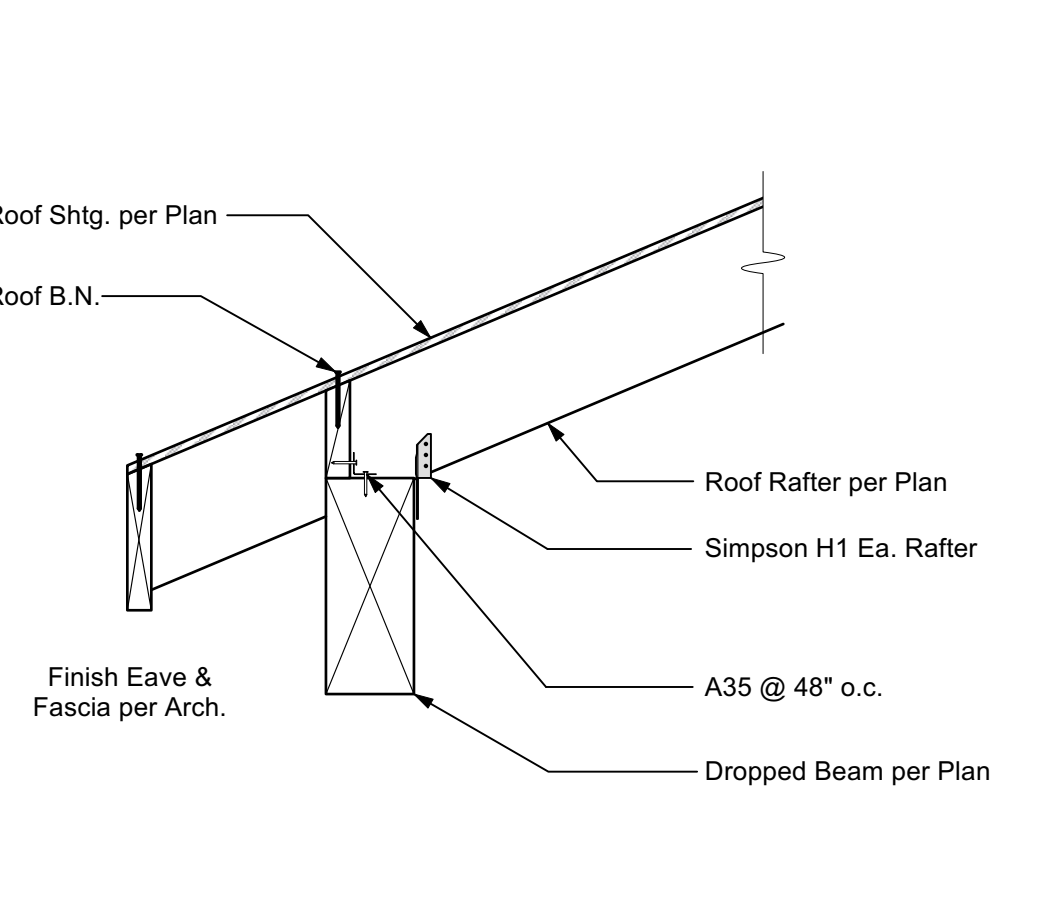
11 SHEAR TRANSFER TO ROOF RAFTERS



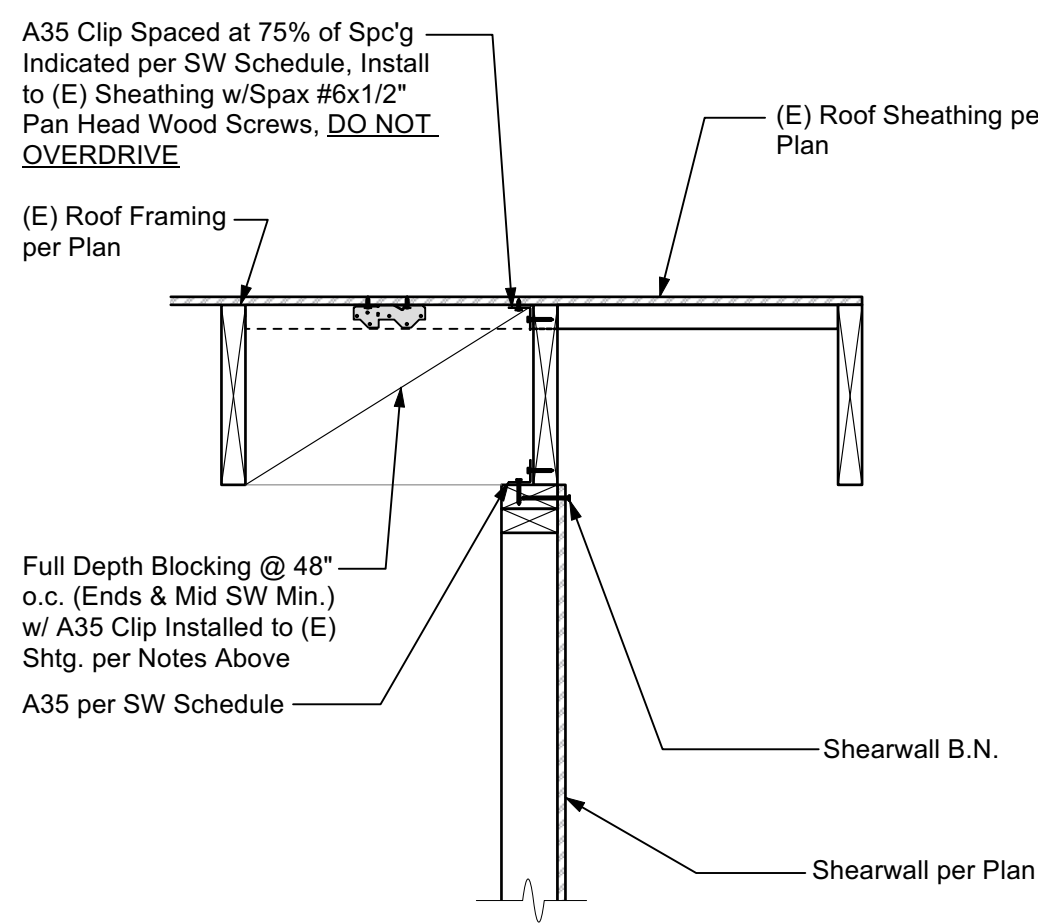
7 HOLDOWN AT EXISTING FOOTING



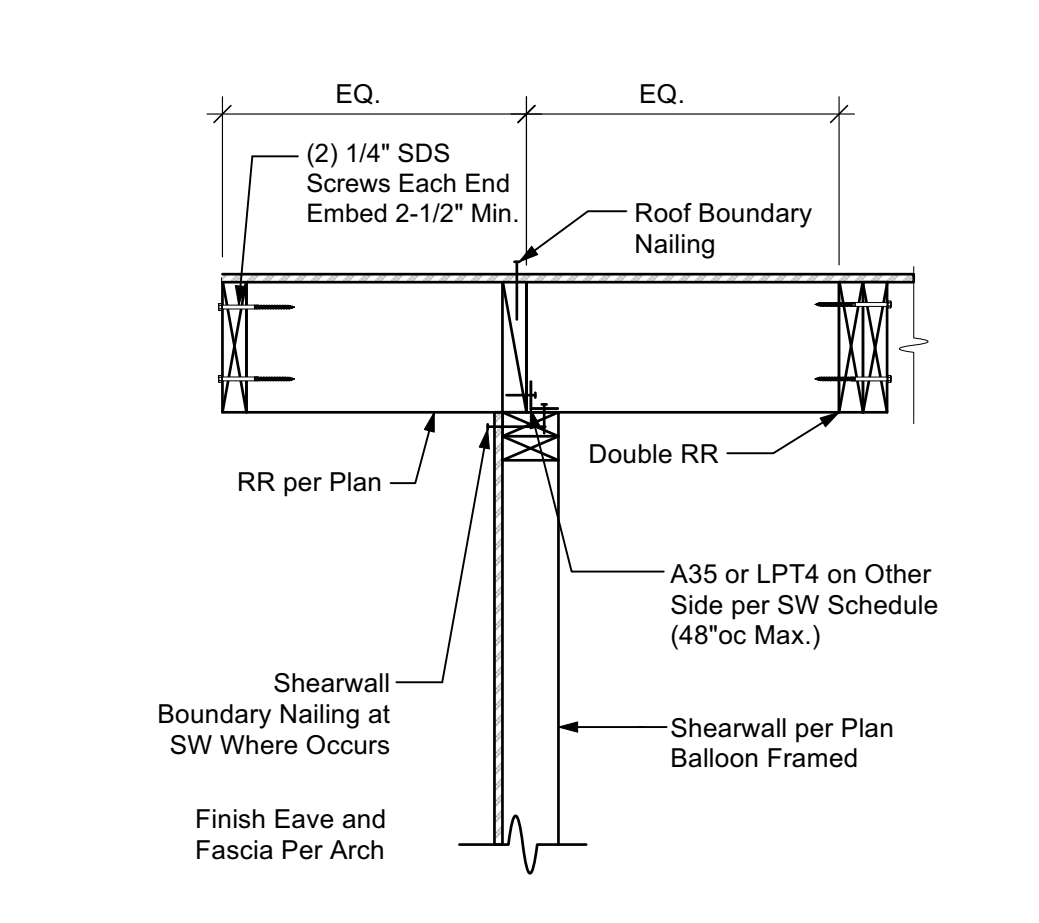
3 NEW FDN. TO EXISTING FDN.



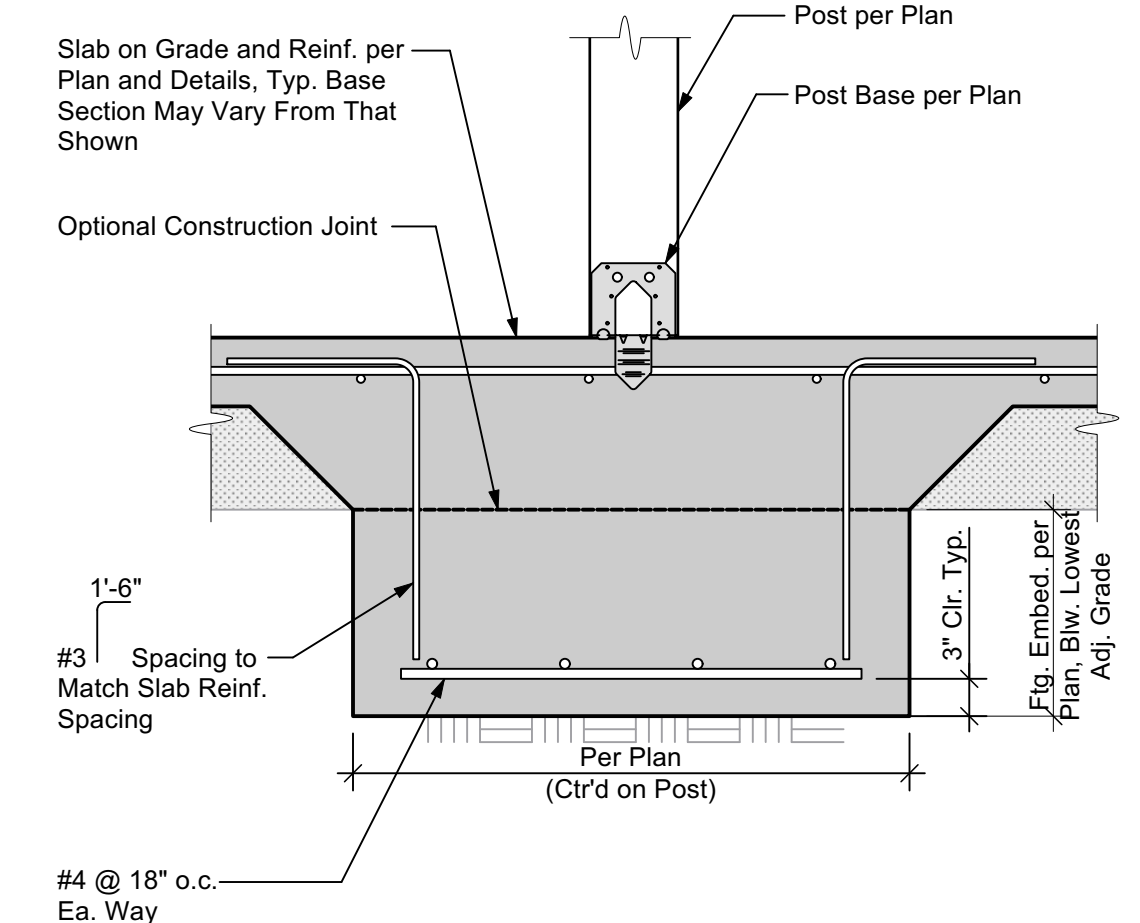
20 RAFTERS TO DROPPED BEAM



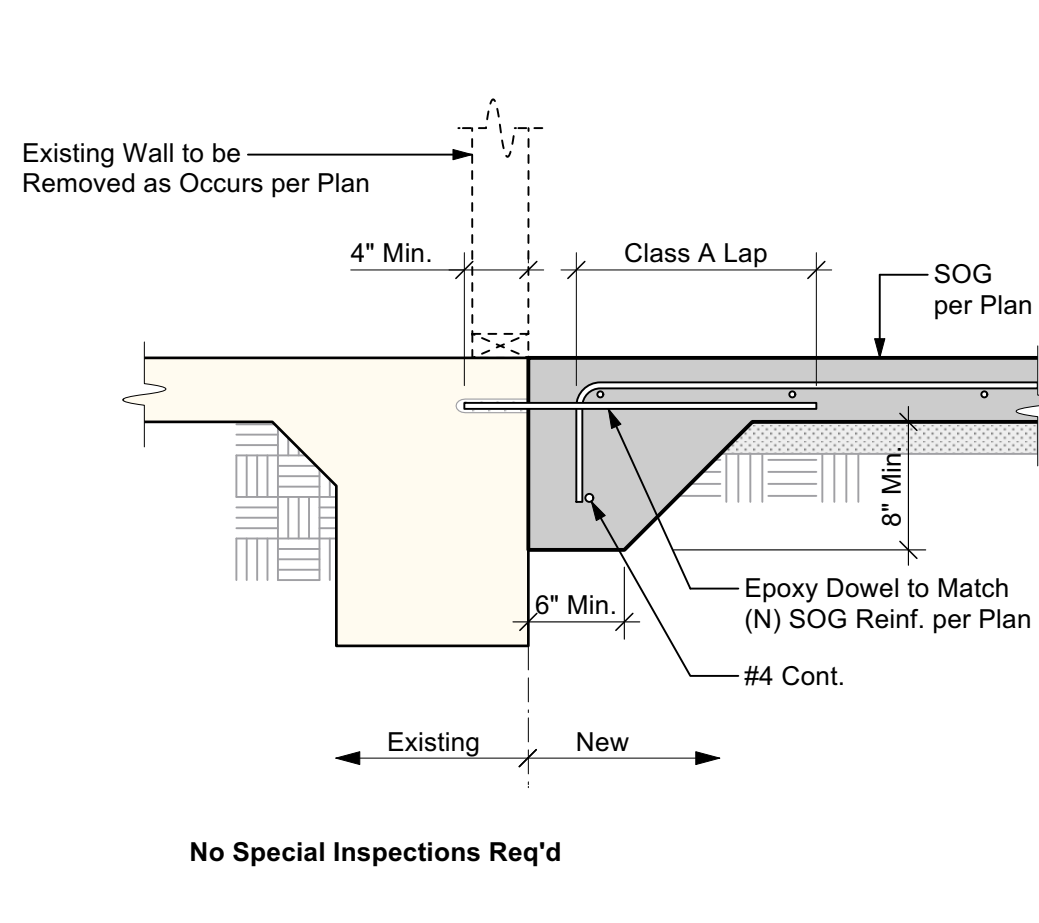
16 SHEAR TRANSFER AT EXISTING ROOF



12 SHEAR TRANSFER AT GABLE END



8 TYPICAL INTERIOR PAD FOOTING



4 NEW SLAB TO EXISTING FDN.



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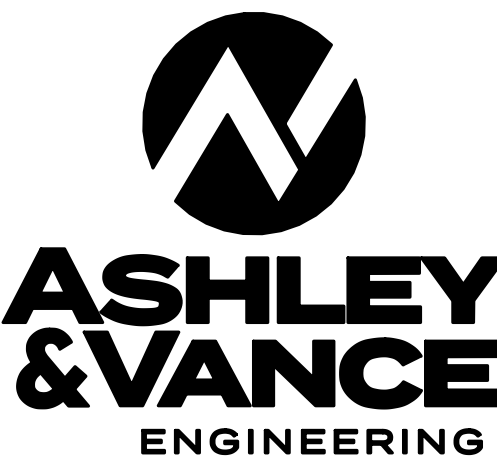
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arlene@ashleyvance.com  
DATE: 04/02/2026 SCALE: NTS  
AV JOB: 251477 SHEET SIZE: 24"x36"

STRUCTURAL  
DETAILS

S-3.1



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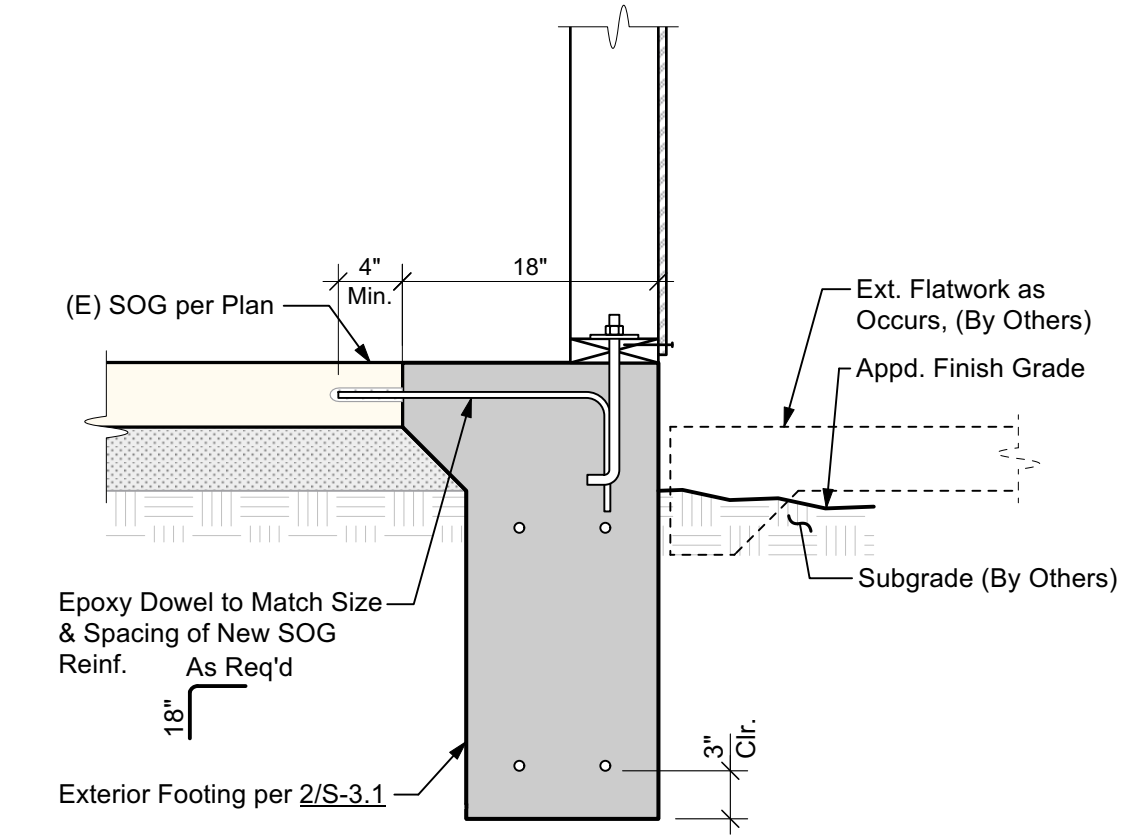
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AV JOB: 251477 SHEET SIZE: 24"x36"

STRUCTURAL  
DETAILS

S-3.2



1 NEW EXTERIOR FDN. TO EXISTING SLAB

5 NOT USED

9 NOT USED

13 NOT USED

17 NOT USED

2 NOT USED

6 NOT USED

10 NOT USED

14 NOT USED

18 NOT USED

3 NOT USED

7 NOT USED

11 NOT USED

15 NOT USED

19 NOT USED

4 NOT USED

8 NOT USED

12 NOT USED

16 NOT USED

20 NOT USED

### RESIDENTIAL CALGREEN PLUMBING NOTES

- ENHANCED DURABILITY AND REDUCED MAINTENANCE:  
4.406.1 ANNULAR SPACES AROUND PIPES, ELECTRIC CABLES, CONDUITS OR OTHER OPENINGS IN PLATES AT EXTERIOR WALLS SHALL BE PROTECTED AGAINST THE PASSAGE OF RODENTS BY CLOSING SUCH OPENINGS WITH CEMENT MORTAR, CONCRETE MASONRY OR SIMILAR METHOD ACCEPTABLE TO THE ENFORCING AGENCY.
- BUILDING MAINTENANCE AND OPERATION:  
4.410.1 AN OPERATION AND MAINTENANCE MANUAL SHALL BE PROVIDED TO THE BUILDING OCCUPANT OR OWNER
- INDOOR WATER USE  
A) PLUMBING FIXTURES (WATER CLOSETS AND URINALS) AND FITTINGS (FAUCETS AND SHOWERHEADS) INSTALLED IN RESIDENTIAL BUILDINGS SHALL COMPLY WITH THE PRESCRIPTIVE REQUIREMENTS OF SECTIONS 4.303.1.1 THROUGH 4.303.1.4.4  
B) PLUMBING FIXTURES AND FITTINGS REQUIRED IN SECTION 4.303.1 SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE, AND SHALL MEET THE APPLICABLE REFERENCED STANDARDS.

### PIPING SCHEDULE

| TYPE                       | SIZE        | JOINING METHOD           | NOTES   |
|----------------------------|-------------|--------------------------|---|
| SANITARY WASTE BELOW GRADE | ALL         | SOLVENT                  | ABS   |
| SANITARY WASTE ABOVE GRADE | ALL         | SOLVENT                  | ABS   |
| SANITARY VENT              | ALL         | SOLVENT                  | ABS   |
| CONDENSATE PIPING          | ALL         | SOLVENT                  | PVC/CPVC  |
| CONDENSATE PIPING EXPOSED  | ALL         | SOLVENT                  | PVC/CPVC (PROTECTED WITH WATER-BASED LATEX PAINT) |
| DOMESTIC WATER             | ALL         | 95/5 SOLDER              | TYPE "L" OR "K" COPPER W/SEISMIC BRACING          |
| SANITARY WASTE/VENT        | BELOW GRADE | SERVICE WEIGHT CAST IRON | NO-HUB COUPLING                                   |
|                            | ABOVE GRADE | SERVICE WEIGHT CAST IRON | NO-HUB COUPLING                                   |

### PLUMBING FIXTURE CONNECTION SCHEDULE

| FIXTURE TAG | FIXTURE TYPE           | TRAP SIZE | WASTE SIZE | VENT SIZE | CW SIZE | HW SIZE |
|-------------|------------------------|-----------|------------|-----------|---------|---------|
| CW-1        | CLOTHES WASHER         | 2"        | 2"         | 1-1/2"    | 1/2"    | 1/2"    |
| DW-1        | DISHWASHER             | 1-1/2"    | 2"         | 1-1/2"    | -       | 1/2"    |
| SK-1        | KITCHEN SINK           | 1-1/2"    | 2"         | 1-1/2"    | 1/2"    | 1/2"    |
| HB-1        | HOSE BIBB              | -         | -          | -         | 1/2"    | -       |
| LAV-1       | LAVATORY               | 1-1/4"    | 1-1/2"     | 1-1/4"    | 1/2"    | 1/2"    |
| SH-1        | SHOWER                 | 2"        | 2"         | 1-1/2"    | 1/2"    | 1/2"    |
| WC-1        | WATER CLOSET - GRAVITY | INTEGRAL  | 3"         | 2"        | 1/2"    | -       |

### PIPE INSULATION SCHEDULE

| TYPE               | DIAMETER SIZE (INCHES) | FLUID TEMP RANGE (°F) | INSULATION CONDUCTIVITY (BTU-INCH/HR-FT²-°F) | INSULATION THICKNESS (INCHES) |
|--------------------|------------------------|-----------------------|--|-------------------------------|
| DOMESTIC HOT WATER | <1                     | 105-140               | 0.22-0.28                                    | 1                             |
| DOMESTIC HOT WATER | 1 OR LARGER            | 105-140               | 0.22-0.28                                    | 1-1/2                         |

### HEAT PUMP TANK WATER HEATER SCHEDULE

| SYMBOL | MANU. | MODEL NO.     | LOCATION        | SERVES    | CAPACITY (GAL) | FIRST HOUR RATING (MBH) | INPUT (KW) | ELECTRICAL |             |      | WEIGHT (LBS) | REMARKS                                |
|--------|-------|---------------|-----------------|-----------|----------------|-------------------------|------------|------------|-------------|------|--------------|--|
|        |       |               |                 |           |                |                         |            | HP         | VOLTAGE     | AMPS |              |  |
| WH-1   | RHEEM | KEB0110H545U1 | INTERIOR CLOSET | RESIDENCE | 72             | 87                      | (5.5)      | -          | 230-1ø-60Hz | -    | 306          | INSTALL TMV-1 TO ENSURE 120°F SETPOINT |

### PLUMBING FIXTURE SCHEDULE

| TAG   | FIXTURE                                       | TYPE               | MOUNTING      | MANU.             | MODEL NO.                             | WATER SUPPLY |           | DRAIN           |        | PIPE SIZES |        |      |      | REMARKS  |
|-------|---|--------------------|---------------|-------------------|---------------------------------------|--------------|-----------|-----------------|--------|------------|--------|------|------|--|
|       |   |                    |               |                   |                                       | MANU.        | MODEL NO. | MAX GPM/GPF     | TYPE   | SIZE       | WASTE  | VENT | CW   |  |
| BT-1  | BATHTUB/SHOWER                                | -                  | FLOOR         | -                 | COORDINATE MODEL SELECTION WITH OWNER | -            | -         | P-TRAP          | 1-1/2" | 1-1/2"     | 1-1/4" | 1/2" | 1/2" |  |
| CW-1  | CLOTHES WASHER                                | -                  | FLOOR         | -                 | COORDINATE MODEL SELECTION WITH OWNER | -            | -         | P-TRAP          | 2"     | 2"         | 1-1/2" | 1/2" | 1/2" |  |
| DW-1  | DISHWASHER                                    | RESIDENTIAL        | UNDER COUNTER | -                 | COORDINATE MODEL SELECTION WITH OWNER | -            | -         | INDIRECT        | 1-1/2" | 2"         | 1-1/2" | -    | 1/2" | SHALL COMPLY WITH UL 749   |
| HB-1  | HOSE BIBB                                     | -                  | WALL          | WOODFORD          | 26                                    | -            | -         | -               | -      | -          | -      | 1/2" | -    | BACKFLOW PROTECTED, ASSE STANDARD 1052   |
| LAV-1 | LAVATORY (1X FAUCET MOUNTING HOLES)           | METERED            | UNDER COUNTER | MOEN              | WSL84733                              | 1.2          | -         | P-TRAP          | 1-1/4" | 1-1/2"     | 1-1/4" | 1/2" | 1/2" | OR EQUIVALENT, ADA COMPLIANT, BATTERY POWERED SENSOR ACTIVATED                             |
| LAV-1 | LAVATORY (3X FAUCET MOUNTING HOLES-CENTERSET) | METERED            | UNDER COUNTER | MOEN              | WS84633SRN                            | 1.2          | -         | P-TRAP          | 1-1/4" | 1-1/2"     | 1-1/4" | 1/2" | 1/2" | OR EQUIVALENT, ADA COMPLIANT, BATTERY POWERED SENSOR ACTIVATED, PROVIDE 4" CENTERSET HOLES |
| SH-1  | SHOWER  | -                  | -             | DELTA ARVO        | 142840-SP-1                           | 1.8          | -         | P-TRAP          | 2"     | 2"         | 1-1/2" | 1/2" | 1/2" | OR EQUIVALENT, ADA COMPLIANT   |
| SK-1  | SINK (1X FAUCET MOUNTING HOLES)               | SINGLE COMPARTMENT | DROP-IN       | MOEN              | 7423                                  | 2.0          | -         | P-TRAP          | 1-1/2" | 2"         | 1-1/2" | 1/2" | 1/2" | OR EQUIVALENT, INSTALL 3/4 HP COMPACT GARBAGE DISPOSAL                                     |
| SK-1  | SINK (3X FAUCET MOUNTING HOLES-WIDESPREAD)    | SINGLE COMPARTMENT | DROP-IN       | MOEN              | 7425                                  | 2.0          | -         | P-TRAP          | 1-1/2" | 2"         | 1-1/2" | 1/2" | 1/2" | OR EQUIVALENT, INSTALL 3/4 HP COMPACT GARBAGE DISPOSAL                                     |
| TMV-1 | THERMOSTATIC MIXING VALVE                     | -                  | -             | WATTS             | LFMV-M1                               | -            | -         | -               | -      | -          | -      | 1/2" | 1/2" | ASSE STANDARD 1017, 1069, AND 1070 LISTED, 0.5-12 GPM FLOW RATING                          |
| WC-1  | WATER CLOSET                                  | GRAVITY            | FLOOR         | AMERICAN STANDARD | 3378AB.128                            | -            | -         | INTEGRAL P-TRAP | -      | 3"         | 2"     | 1/2" | -    | OR EQUIVALENT, ADA COMPLIANT, ELONGATED OPEN FRONT SEAT                                    |

NOTES: COORDINATE ALL TRM AND ACCESSORY OPTIONS WITH OWNER EQUIVALENT FIXTURES ACCEPTABLE CONTINGENT ON OWNER APPROVAL

### WATER AND SEWER SERVICE CALCULATION

| FIXTURE TYPE                   | NO. | SEWER |       | COLD WATER |       | HOT WATER |        | TOTAL WATER |
|--------------------------------|-----|-------|-------|------------|-------|-----------|--------|-------------|
|                                |     | FU    | TOTAL | FU         | TOTAL | FU        | TOTAL  |             |
| BATH TUB/SHOWER                | 1   | 2     | 2     | 4          | 4     | 3         | 3      | 4           |
| CLOTHES WASHER                 | 1   | 3     | 3     | 4          | 4     | 3         | 3      | 4           |
| DISHWASHER                     | 1   | 2     | 2     | 0          | 0     | 1.5       | 1.5    | 1.5         |
| HOSE BIBB (FIRST)              | 1   | 0     | 0     | 2.5        | 2.5   | 0         | 0      | 2.5         |
| HOSE BIBB (ADDITIONAL)         | 1   | 0     | 0     | 1          | 1     | 0         | 0      | 1           |
| KITCHEN SINK (DOMESTIC)        | 1   | 2     | 2     | 1.5        | 1.5   | 1.125     | 1.125  | 1.5         |
| LAVATORY                       | 2   | 1     | 2     | 1          | 2     | 0.75      | 1.5    | 2           |
| SHOWER                         | 1   | 2     | 2     | 2          | 2     | 1.5       | 1.5    | 2           |
| WATER CLOSET - GRAVITY         | 2   | 3     | 6     | 2.5        | 5     | 0         | 0      | 5           |
| MISC EQUIP (ICE, SODA, COFFEE) | 1   | 1     | 1     | 0.5        | 0.5   | 0         | 0      | 0.5         |
| EXISTING DEMAND                | 1   | 29    | 29    | 30         | 30    | 15.375    | 15.375 | 31.5        |
| TOTAL FU                       |     |       | 49.0  |            | 52.5  |           | 27.0   | 55.5        |

EQUIVALENT COLD WATER FLOWRATE (GPM): 30  
 PRESSURE AVAILABLE AT MAIN (PSI): 50  
 MINIMUM REQUIRED FIXTURE PRESSURE (PSI): 8  
 ELEVATION LOSS (PSI): 1.3 # OF FLOORS: 1  
 METER LOSS (PSI): 6.2 SIZE (INCHES): 1  
 BACKFLOW PREVENTER LOSS (PSI): 10  
 EQUIVALENT PIPE LENGTH FROM METER TO MOST REMOTE FIXTURE (FT): 150  
 FRICTION LOSS PRESSURE AVAILABLE (PSI): 24.50  
 MAXIMUM ALLOWABLE FRICTION LOSS (PSI/100 FT): 13.07  
 MINIMUM REQUIRED WATER PIPE SIZE (INCHES): 1.25  
 MINIMUM REQUIRED SEWER PIPE SIZE (INCHES): 4

| SIZE: TYPE L COPPER | CW MAX FLOW               |                   | CW FIXTURE UNIT |     | HW MAX FLOW |     | HW FIXTURE UNIT |
|---------------------|---------------------------|-------------------|-----------------|-----|-------------|-----|-----------------|
|                     | NOMINAL DIAMETER (INCHES) | INTERNAL DIAMETER | GPM             | FPS | FLUSH TANK  | GPM |                 |
| 0.5                 | 0.545                     | 3.9               | 5.3             | 4   | 3.6         | 5.0 | 4               |
| 0.75                | 0.785                     | 10.1              | 6.7             | 13  | 7.5         | 5.0 | 10              |
| 1                   | 1.025                     | 20.4              | 7.9             | 30  | 12.9        | 5.0 | 18              |
| 1.25                | 1.265                     | 31.3              | 8.0             | 56  | 19.6        | 5.0 | 30              |

(CALCULATIONS PER CPC APPENDIX A)

### PLUMBING SHEET INDEX

- P0 PLUMBING SCHEDULES, CALCULATIONS, & GENERAL NOTES
- P1 PLUMBING PLAN - WATER
- P2 PLUMBING PLAN - SEWER & VENT
- P3 PLUMBING DETAILS

### PLUMBING SCOPE OF WORK

- INSTALLATION OF NEW WATER AND SEWER SERVICE FOR (N) ADU TO BE COORDINATED WITH THE LOCAL UTILITY PROVIDER
- INSTALLATION OF ALL COLD AND HOT WATER PIPING AND FITTINGS FOR NEW FIXTURES FOR (N) ADU
- INSTALLATION OF ALL SEWER AND VENT PIPING AND FITTINGS FOR NEW FIXTURES FOR (N) ADU
- INSTALLATION OF ALL GAS PIPING AND FITTINGS FOR NEW HVAC UNITS AND WATER HEATERS FOR (N) ADU

### PLUMBING LEGEND

- CW COLD WATER
- HW HOT WATER
- NG NATURAL GAS
- SS SANITARY SEWER
- SSV SANITARY SEWER VENT
- VTR VENT THRU ROOF
- AFF ABOVE FINISHED FLOOR
- BF BELOW FLOOR
- FA, TB FROM ABOVE, TO BELOW
- FB, TA FROM BELOW, TO ABOVE
- FU FIXTURE UNITS
- GPM GALLONS PER MINUTE
- TMV THERMOSTATIC MIXING VALVE
- POC - POINT OF CONNECTION
- GAS POC
- COLD WATER POC
- CONDENSATE POC
- CLEANOUT
- HOSE BIBB
- SHUT-OFF VALVE
- PUMP

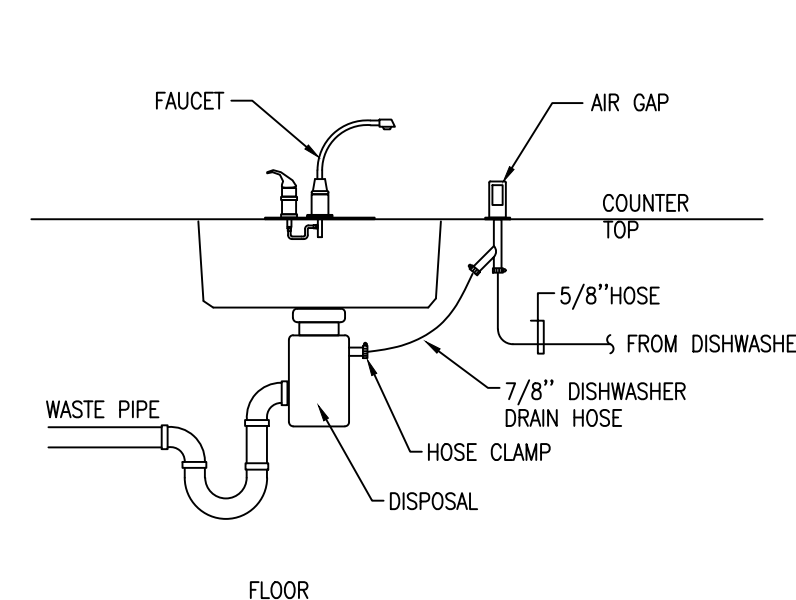


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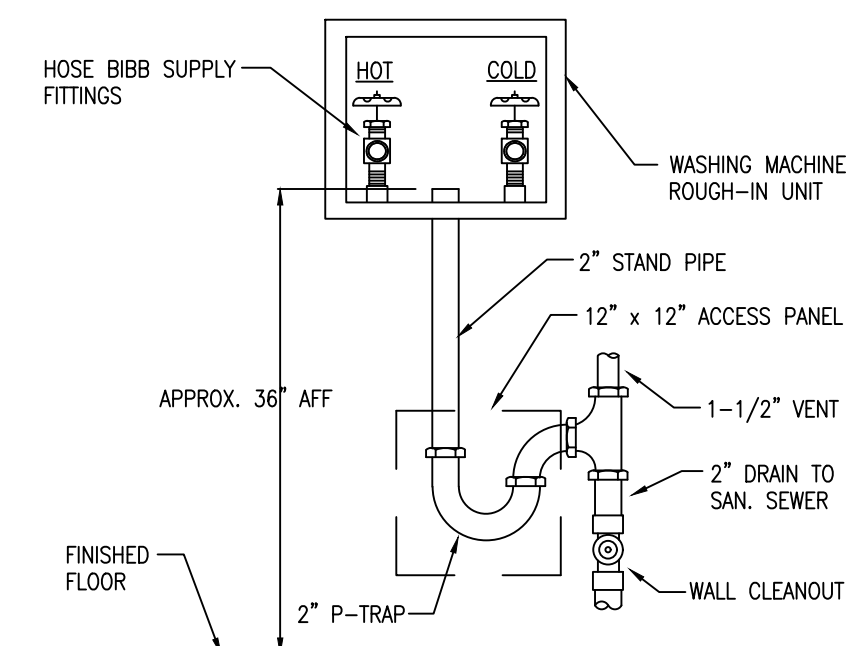
**EAST EMPIRE RESIDENCE**  
 135 EAST EMPIRE STREET  
 GRASS VALLEY, CA. 95945

| ISSUED FOR    | DATE     |
|---------------|----------|
| PERMIT        | 04-02-26 |
| PLAN CHECK #1 | 05-01-26 |

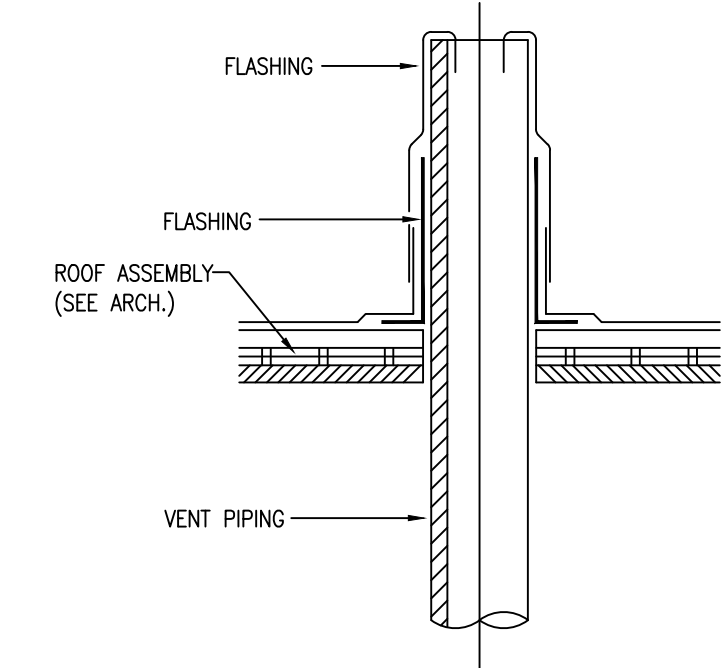
PROJECT NUMBER 25341  
 SHEET TITLE  
**PLUMBING GENERAL NOTES, CALCS, DETAILS, & GAS ISOMETRIC**  
 SHEET NO.  
**P0**



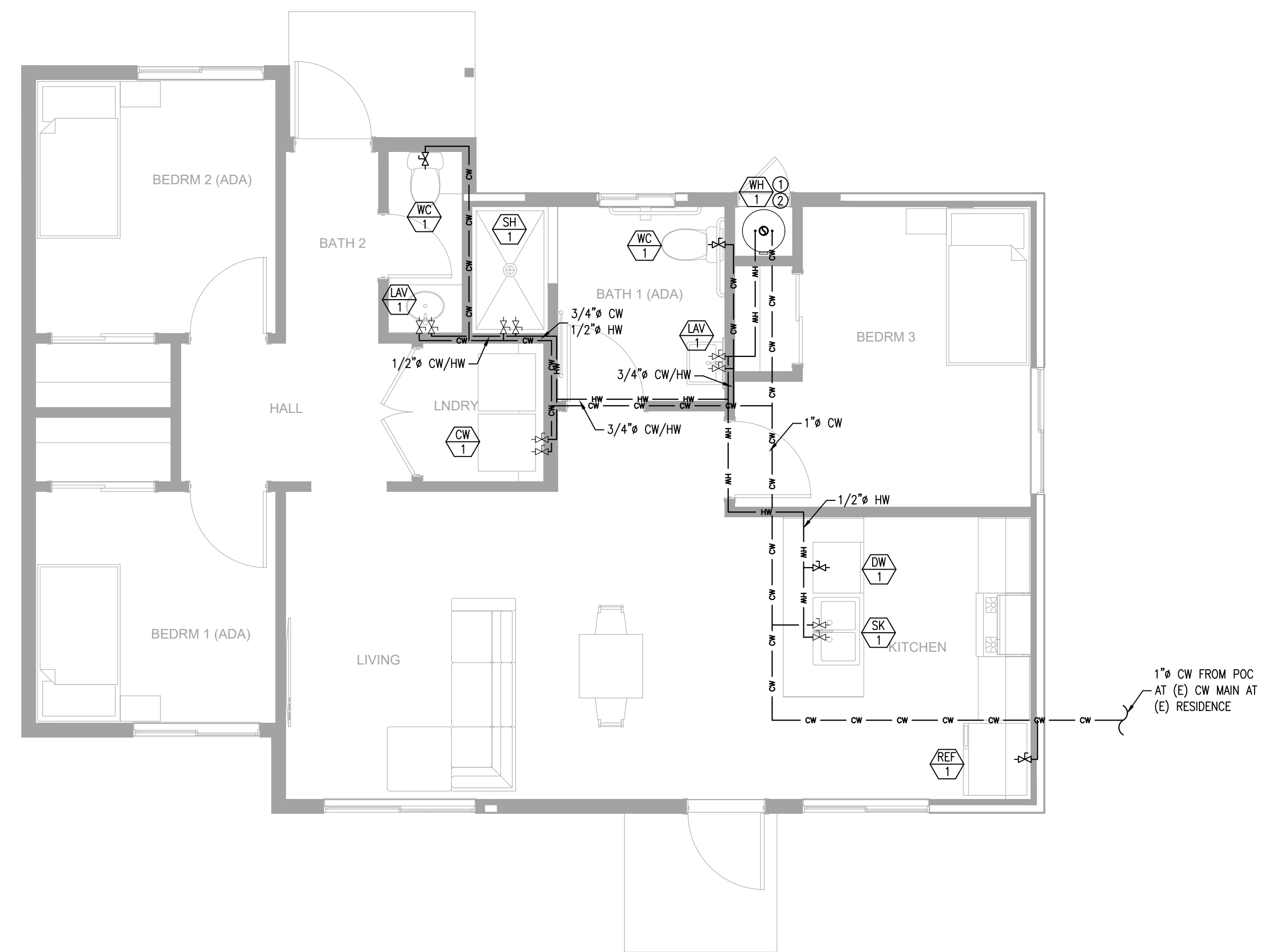
DISHWASHING MACHINE DRAIN 1



WASHING MACHINE HOOK-UP 2



VENT THROUGH ROOF 3



**A** PLUMBING PLAN - WATER  
SCALE: 1/4"=1'-0"

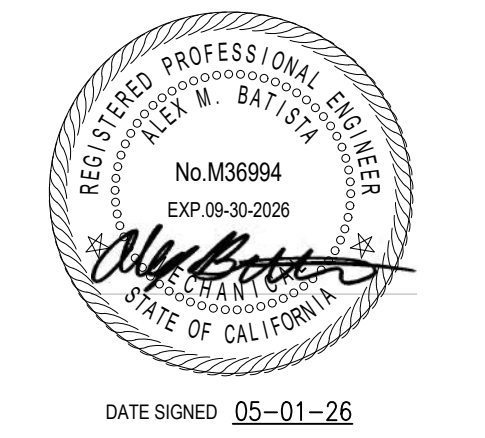


**SHEET NOTES:**

1. (E) EXISTING  
(N) NEW
2. ALL EQUIPMENT, FITTINGS, FIXTURES, AND PIPING ARE (N) U.O.N.
3. ALL PLUMBING FIXTURE FLOW RATES SHALL COMPLY WITH CGBC 4.303.1
4. ALL DOMESTIC HOT WATER POTABLE PIPING SYSTEMS SHALL BE INSULATED, AND THE INSULATION THICKNESS SHALL BE BASED ON THE CONDUCTIVITY RANGE IN TABLE 120.3-A. REFERENCE THE 2025 CALIFORNIA ENERGY CODE SECTION 150.0 (J).
5. NEW WATER PIPING SHALL NOT BE INSTALLED IN OR UNDER A CONCRETE SLAB RESTING ON GRADE AND NEW EXISTING WATER PIPING, EXCEPT: SHORT BRANCHES THAT SERVE ONLY AN ISOLATED ISLAND TYPE FIXTURE.
6. ENSURE INSTALLATION OF BACKFLOW PREVENTION DEVICE
7. CONTROL VALVES AND SHOWER HEADS SHALL BE LOCATED ON THE SIDEWALL OF SHOWER COMPARTMENT OR OTHERWISE ARRANGED SO THAT THE SHOWERHEAD DOES NOT DISCHARGE DIRECTLY AT THE ENTRANCE TO THE COMPARTMENT AND THE BATHER CAN ADJUST THE VALVES PRIOR TO STEPPING INTO THE SHOWER SPRAY PER CPC 408.10
8. ENSURE ALL HOSE BIBBS HAVE APPROVED ANTI-SIPHON DEVICE PER CPC 603.3
9. PROTECT ALL PLASTIC AND COPPER PIPING RUNNING THROUGH FRAMING MEMBERS WITHIN 1" OF EXPOSED FRAMING WITH MIN. 18 GAUGE STEEL NAIL PLATES
10. LOW FLOW PLUMBING FIXTURE FLOW RATES:  
RESIDENTIAL LAVATORY FAUCETS:  
THE MAXIMUM FLOW RATE OF RESIDENTIAL LAVATORY FAUCETS SHALL NOT EXCEED 1.2 GPM AT 60 PSI. THE MINIMUM FLOW RATE OF RESIDENTIAL LAVATORY FAUCETS SHALL NOT BE LESS THAN 0.8 GPM AT 20 PSI PER CPC 407.2.2  
SINGLE SHOWERHEAD (TUB/SHOWER COMBO):  
SHOWERHEADS SHALL HAVE A MAXIMUM FLOW RATE OF NOT MORE THAN 1.8 GPM AT 80 PSI. SHOWERHEADS SHALL BE CERTIFIED TO THE PERFORMANCE CRITERIA OF THE U.S. EPA WATERSENSE SPECIFICATION FOR SHOWERHEADS IN COMPLIANCE WITH CHAPTER 5, DIVISION 5.3, OF THE CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN) PER CPC 408.2.1  
WATER CLOSETS:  
THE EFFECTIVE FLUSH VOLUME OF ALL WATER CLOSETS SHALL NOT EXCEED 1.28 GALLONS PER FLUSH.  
TANK-TYPE WATER CLOSETS SHALL BE CERTIFIED TO THE PERFORMANCE CRITERIA OF THE U.S. EPA WATERSENSE SPECIFICATION FOR TANK-TYPE TOILETS IN COMPLIANCE WITH CHAPTER 5, DIVISION 5.3, OF THE CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN) PER CPC 411.2.4
11. ENSURE REGULAR INSPECTION OF SEPTIC TANK AND PUMPING AS REQUIRED TO ENSURE PROLONGED SYSTEM LIFE
12. ENSURE HOUSEHOLD WATER USE REMAINS WITHIN THE SEPTIC SYSTEM'S DESIGNED CAPACITY BY ENSURING A FLOW METER IS INSTALLED ON EACH WELL

**KEY NOTES:**

- ① INSTALL TMV-1 TO ENSURE TEMPERATURE NO GREATER THAN 120°F. PROVIDE ISOLATION VALVES WITH HOSE BIBBS TO ALLOW FOR FLUSHING
- ② 1" CW / 3/4" HW CONNECTIONS AT WATER HEATER



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PROJECT NUMBER 25341  
SHEET TITLE  
**PLUMBING PLAN - WATER**  
SHEET NO.  
**P1**

SHEET NOTES:

1. (E) EXISTING  
(N) NEW
2. ALL EQUIPMENT, FITTINGS, FIXTURES, AND PIPING ARE (N) U.O.N.
3. ENSURE 1/4" PER 1 FT. SLOPE FOR SANITARY SEWER PIPING
4. ENSURE MINIMUM 1/8" PER FOOT SLOPE FOR ALL CONDENSATE PIPING AND INSTALL PER CPC 614. ALL CONDENSATE PIPING SHALL BE 3/4" U.O.N. OR LARGER IF RECOMMENDED BY THE MANUFACTURER
5. ENSURE CLEANOUT TO GRADE EXISTS
6. PROVIDE WALL CLEANOUTS AT ALL LAVATORIES AND HAND SINKS
7. NO UNDER-FLOOR CLEANOUT SHALL BE LOCATED MORE THAN 5 FEET FROM AN ACCESS DOOR, TRAP DOOR, OR CRAWL HOLE. CPC 707.9

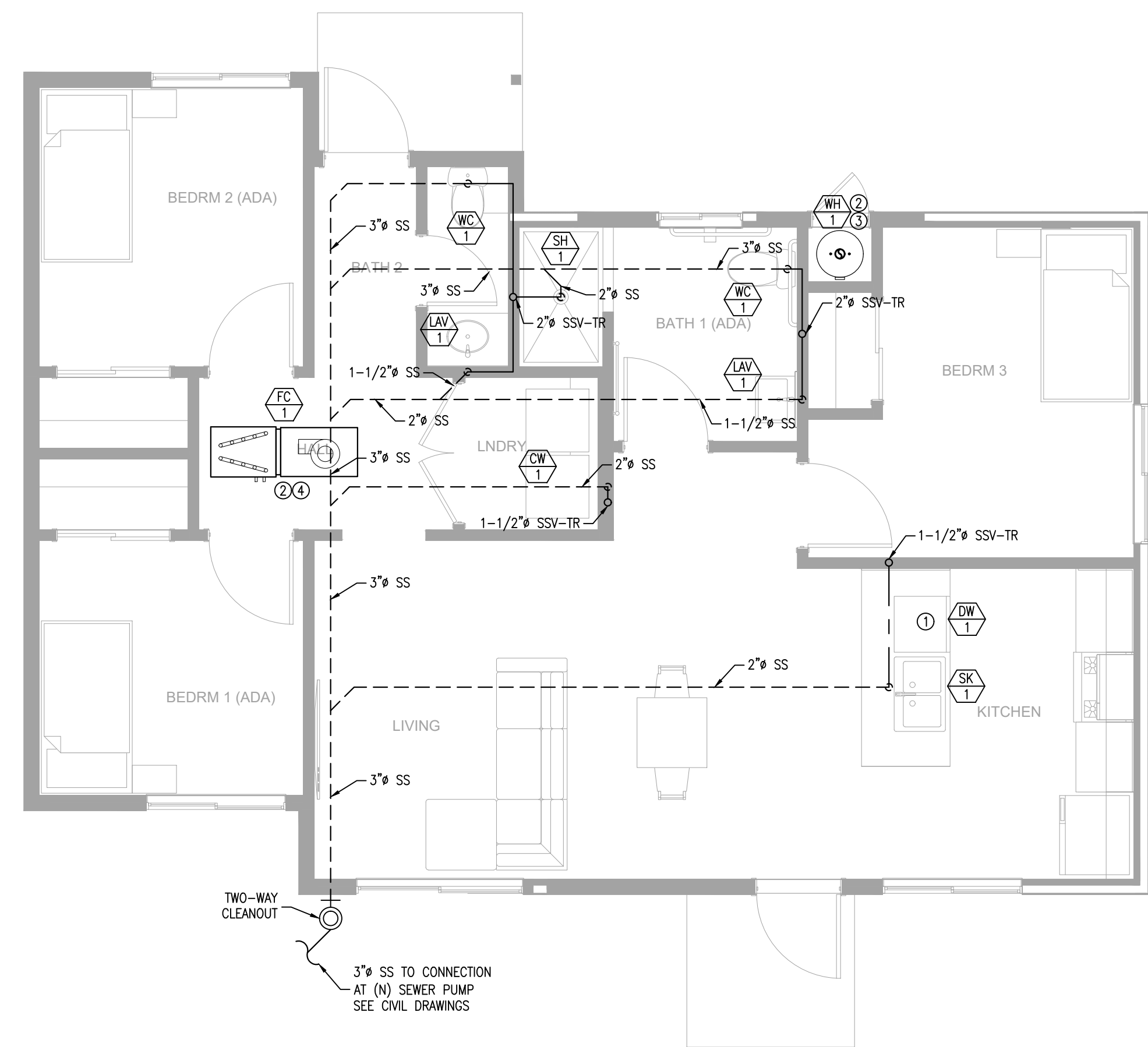


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KEY NOTES:

- ① DISHWASHER TO DRAIN TO CARBAGE DISPOSAL IN SINK
- ② PVC CONDENSATE TO DRAIN TO APPROVED RECEPTOR
- ③ RELIEF VALVE TO DRAIN TO APPROVED LOCATION
- ④ SECONDARY CONDENSATE FROM SECONDARY CONTAINMENT PAN, DRAIN TO VISIBLE LOCATION PER CMC 310.2(2)



**A** PLUMBING PLAN - SEWER & VENT  
 SCALE: 1/4"=1'-0"



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PROJECT NUMBER 25341

SHEET TITLE  
**PLUMBING PLAN - SEWER & VENT**

SHEET NO.  
**P2**

## GENERAL NOTES

- 1) CONTRACTOR TO EXAMINE THE PROPOSED WORK SITE AND BECOME FAMILIAR WITH ALL JOB CONDITIONS AFFECTING THE WORK SHOWN. CONTRACTOR(S) SHALL FIELD-VERIFY SITE CONDITIONS INCLUDING LOCATIONS AND SIZES OF EXISTING PIPING, VALVES, CLEANOUTS, WASTE MAINS, GAS METERS, ETC., AND BIDS SHALL BE BASED ON ACTUAL FIELD CONDITIONS. NO ADDITIONAL ALLOWANCE WILL BE GRANTED DUE TO LACK OF KNOWLEDGE OF SITE CONDITIONS. ACCEPT SOLE AND COMPLETE RESPONSIBILITY FOR CONDITIONS OF THE JOBSITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK.
- 2) DRAWINGS INDICATE DIAGRAMMATICALLY THE ARRANGEMENT OF PRINCIPAL APPARATUS, PIPING, DUCTWORK, AND OTHER MATERIAL. FOLLOW DRAWING AS CLOSELY AS POSSIBLE IN ORDER TO ACHIEVE A NEAT INSTALLATION WHILE STILL WORKING AROUND ANY OBSTRUCTIONS. INSPECT SITE CONDITIONS AFFECTING THE WORK AND PROVIDE FITTINGS AND ACCESSORIES AS REQUIRED TO MEET CONDITIONS WHETHER SHOWN OR NOT.
- 3) IT IS NOT THE INTENTION OF THE PLANS AND SPECIFICATIONS TO COVER ALL INCIDENTALS REQUIRED TO PROVIDE COMPLETE AND FULLY-OPERATIONAL SYSTEMS. THE CONTRACTOR IS TO FURNISH ALL LABOR, MATERIALS, TRANSPORTATION, EQUIPMENT, MISCELLANEOUS SERVICES, ETC., REQUIRED TO ACCOMPLISH THIS RESULT. ANYTHING WHICH MAY BE REASONABLY CONSTRUED AS A NECESSARY PART OF THE INSTALLATION SHALL BE INCLUDED, WHETHER SPECIFICALLY SHOWN OR MENTIONED OR NOT. ENGINEER WILL PROVIDE INTERPRETATIONS UPON REQUEST.
- 4) ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN COMPLIANCE WITH THE FOLLOWING CODES AS AMENDED AND ADOPTED BY THE AUTHORITY(ES) HAVING JURISDICTION: 2025 CALIFORNIA BUILDING CODE, 2025 CALIFORNIA MECHANICAL CODE, 2025 CALIFORNIA PLUMBING CODE, 2025 CALIFORNIA ELECTRICAL CODE, 2025 CALIFORNIA ENERGY CODE (TITLE 24), NATIONAL FIRE PROTECTION ASSOCIATION (NFPA), OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA), AND ANY OTHER LOCAL CODES, ORDINANCES, REGULATIONS, OR AUTHORITIES HAVING JURISDICTION. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES OR OTHER CODES AND REGULATIONS APPLICABLE TO THIS PROJECT. THESE CODES SHALL DETERMINE MINIMUM REQUIREMENTS FOR MATERIALS, METHODS, AND LABOR PRACTICES NOT OTHERWISE DEFINED IN THESE SPECIFICATIONS.
- 5) DEFINITIONS:
  - a. WORK: LABOR AND MATERIALS OF THE CONTRACTOR AND/OR SUBCONTRACTOR.
  - b. FURNISH: OBTAIN, COORDINATE, SUBMIT THE NECESSARY DRAWINGS, DELIVER TO THE JOBSITE IN NEW CONDITION AND GUARANTEE.
  - c. PROVIDE: FURNISH AND INSTALL.
  - d. CONNECT: BRING SERVICE TO THE EQUIPMENT AND MAKE FINAL ATTACHMENTS INCLUDING NECESSARY PIPE FITTINGS, DUCTWORK, TRANSITIONS, ETC.
  - e. CONCEALED: HIDDEN FROM SIGHT IN CHASES, FURRED SPACES, SHAFTS, ABOVE CEILING, EMBEDDED IN CONSTRUCTION, IN CRAWL SPACES, OR BURIED.
  - f. EXPOSED: NOT INSTALLED UNDERGROUND OR CONCEALED AS DEFINED ABOVE.
  - g. PERFORMANCE: CONTRACTOR SHALL PERFORM ALL WORK SPECIFIED, INDICATED, AND REQUIRED UNLESS OTHERWISE NOTED, INCLUDING FINAL CONNECTIONS, IN A WORKMANLIKE MANNER USING WORKERS SKILLED AND EXPERIENCED IN THE TRADE. PIPES, FIXTURES, EQUIPMENT, GRILLES, REGISTERS, ETC. TO BE INSTALLED LEVEL, SQUARE, OR CENTERED, ETC. TO GIVE A NEAT APPEARANCE.
  - h. FULL FUNCTION: PROVIDE ALL MINOR ITEMS NECESSARY FOR A COMPLETE AND FULLY FUNCTIONAL INSTALLATION.
- 6) CONTRACTOR SHALL CONFIRM ALL SITE VOLTAGES BEFORE BIDDING AND ORDERING EQUIPMENT. REIMBURSE ELECTRICAL CONTRACTOR, AT NO CHARGE TO CLIENT, FOR ELECTRICAL CONTRACTOR'S COST INCURRED DUE TO SUBSTITUTION OF MECHANICAL EQUIPMENT HAVING ELECTRICAL REQUIREMENTS DIFFERING FROM SITE CONDITIONS.
- 7) CONTRACTOR SHALL PROVIDE THE OWNER WITH COPIES OF OPERATION, MAINTENANCE, AND PREVENTATIVE MAINTENANCE MANUALS FOR EACH MODEL AND TYPE OF PLUMBING AND MECHANICAL EQUIPMENT.
- 8) CONTRACTOR SHALL PROVIDE EVIDENCE OF LICENSING, BONDING, AND INSURANCE, AND PROVIDE OTHER NECESSARY ADMINISTRATIVE FUNCTIONS FOR CONTRACTOR'S WORK.
- 9) CONTRACTOR SHALL PROCURE AND PAY FOR ALL REQUIRED PERMITS AND SERVICE CHARGES.
- 10) COORDINATION: CONFORM TO GENERAL CONSTRUCTION CONTRACT DOCUMENTS EXCEPT AS MODIFIED HEREIN. REFER ALSO TO STRUCTURAL AND ELECTRICAL CONTRACT DOCUMENTS. COORDINATE ALL WORK WITH OTHER TRADES.
- 11) CUTTING AND PATCHING: CUT AND PATCH AS REQUIRED. CUT OR WELD STRUCTURAL MEMBERS ONLY WITH APPROVAL OF A STRUCTURAL ENGINEER. PATCHING SUBJECT TO ACCEPTANCE BY OWNER.
- 12) SAW CUT TRENCHES IN SLAB SHALL BE FULLY RESTORED AND REINFORCED TO PREVENT SAGGING. ROUGHEN SAW CUT EDGES PRIOR TO RE-POURING CONCRETE.
- 13) COORDINATE ALL WORK WITH OTHER TRADES TO PROVIDE A COMPLETE INSTALLATION. CONNECT ALL EQUIPMENT FURNISHED BY OTHERS AS REQUIRED. INSTALL ALL WORK TO CLEAR ARCHITECTURAL AND STRUCTURAL MEMBERS. INSTALL ALL ABOVE GRADE (OVERHEAD) PIPING AS HIGH AS PRACTICAL.
- 14) RESTORE ALL DAMAGE RESULTING FROM YOUR WORK AND LEAVE PREMISES IN CLEAN CONDITION WHEN FINISHED WITH WORK. ADJUST, CLEAN, REPAIR, OR REPLACE PRODUCTS, WHICH HAVE BEEN DAMAGED.
- 15) GUARANTEE ALL WORK AND MATERIALS FOR ONE YEAR MINIMUM FROM DATE OF FILING NOTICE OF COMPLETION.
- 16) PROVIDE FLASHING AND COUNTER FLASHING FOR ALL WALL AND ROOF PENETRATIONS.
- 17) ADJUSTMENTS: MAKE MINOR ADJUSTMENTS TO WORK WHERE REQUESTED BY OWNER, WHEN SUCH ADJUSTMENTS ARE NECESSARY TO PROPER OPERATION AND WITHIN THE INTENT OF THE CONTRACT.
- 18) MATERIALS AND EQUIPMENT: PROVIDE NEW, UL-LISTED, COMMERCIAL-GRADE MATERIALS, DEVICES, EQUIPMENT, AND FIXTURES SUITABLE FOR THE ENVIRONMENT WHERE INSTALLED. REUSE EXISTING ONLY WHEN COMPLIANT WITH THE CONTRACT DOCUMENTS, IN GOOD CONDITION, AND APPROVED BY THE ENGINEER.
- 19) INSTALLATION: INSTALL ALL MATERIALS, EQUIPMENT, AND SYSTEMS IN FULL ACCORD WITH MANUFACTURER'S INSTRUCTIONS.
- 20) LAYOUT: INSTALL ALL PIPING AND DUCTWORK TO PRESENT A NEAT AND ORDERLY APPEARANCE. RUN ALL LINES PARALLEL WITH BUILDING CONSTRUCTION AS MUCH AS POSSIBLE. MAINTAIN HEADROOM, EQUIPMENT CLEARANCE, AND GRADIENT WHERE REQUIRED. ALLOW FOR EXPANSION & CONTRACTION.
- 21) ACCESS DOORS: PROVIDE ACCESS DOORS OR PANELS FOR ALL VALVES, CLEANOUTS, DAMPERS, CONTROLS, DEVICES, AND OTHER ITEMS REQUIRING INSPECTION OR MAINTENANCE.
- 22) START-UP: THOROUGHLY TEST AND DEMONSTRATE PROPER OPERATION OF ALL SYSTEMS AND EQUIPMENT MODIFIED, FURNISHED OR INSTALLED UNDER THIS CONTRACT.
- 23) WARRANTY: ALL MATERIALS AND EQUIPMENT INSTALLED UNDER THIS CONTRACT SHALL BE GUARANTEED FREE FROM ALL MECHANICAL, ELECTRICAL, AND WORKMANSHIP DEFECTS FOR A MINIMUM OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGES TO THE PREMISES CAUSED BY LEAKS AND/OR BREAKS IN PIPES AND FIXTURES INSTALLED UNDER THIS CONTRACT, AS WELL AS ANY DAMAGE FROM LEAKS VIA ROOF PENETRATIONS MADE AND SEALED UNDER CONTRACTOR'S SCOPE.
- 24) PATCHING & PAINTING: RESTORE ANY DAMAGE RESULTING FROM THE WORK AND LEAVE PREMISES CLEAN. ADJUST, CLEAN, REPAIR, AND/OR REPLACE ANY ITEMS DAMAGED BY THE WORK. RESTORE WALL AND ROOF PENETRATIONS TO MATCH SURROUNDING WALL OR ROOF, RESPECTIVELY.
- 25) AIR BALANCE: PROVIDE SERVICES NECESSARY TO VERIFY AIR QUANTITIES AND BALANCE FOR ESTABLISHED QUANTITIES AND UNIFORM TEMPERATURE IN THE SPACES SERVED. ADJUST ALL DAMPERS AND ELEMENTS IN GRILLES AND DIFFUSERS FOR PROPER AIR DISTRIBUTION AND TO MINIMIZE DRAFTS. COMPLY WITH SMACNA MANUAL FOR THE BALANCING AND ADJUSTMENT OF AIR DISTRIBUTION SYSTEMS.
- 26) DUCTWORK SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF THE SMACNA LOW PRESSURE DUCT CONSTRUCTION STANDARD.
- 27) ALL BRANCH DUCTS SHALL HAVE BALANCING DAMPERS WITH ACCESSIBLE LOCKING TYPE QUADRANT.
- 28) HVAC EQUIPMENT SHALL BE CERTIFIED BY THE MANUFACTURER FOR COMPLIANCE WITH CALIFORNIA ENERGY COMMISSION STANDARDS.
- 29) DUCT SHALL MEET UL 181, CLASS I AND NFPA 90A AND 90B. DUCT SHALL BE INSTALLED STRAIGHT AND SUPPORT SPACING SHALL BE IN STRICT ACCORDANCE WITH "SMACNA HVAC DUCT CONSTRUCTION STANDARDS, METAL AND FLEXIBLE". FLEXIBLE DUCTWORK SHALL BE EXTENDED TO THE FULLEST POSSIBLE LENGTH, IN ORDER TO MINIMIZE PRESSURE DROP IN THE DUCT. EXCESS DUCT LENGTHS SHALL BE SHORTENED TO PREVENT UNNECESSARY CHANGES IN DIRECTIONS. WHERE ABRUPT CHANGES IN DIRECTION ARE UNAVOIDABLE USE ADJUSTABLE SHORT RADIUS SHEET METAL ELBOWS TO MAKE DIRECTION CHANGES. CONNECTIONS AT METAL DUCTS OR COLLARS SHALL BE MADE BY DRAW BANDS AND PRESSURE-SENSITIVE TAPE WITH THE DRAW BANDS TIGHTENED AS RECOMMENDED BY THE MANUFACTURER WITH AN ADJUSTABLE TENSIONING TOOL. USING PRESSURE-SENSITIVE TAPE ALONE WITHOUT DRAW BANDS IS NOT ACCEPTABLE. ALL PRESSURE-SENSITIVE TAPES AND MASTICS USED SHALL COMPLY WITH UL 181.
- 30) HVAC EQUIPMENT SHALL NOT BE OPERATED DURING CONSTRUCTION WITHOUT A FILTER INSTALLED TO PROTECT THE EVAPORATOR COIL. AFTER ALL CONSTRUCTION IS COMPLETED, ALL CONSTRUCTION FILTERS SHALL BE REMOVED AND NEW FILTERS SHALL BE INSTALLED.

## RESIDENTIAL CALGREEN MECHANICAL NOTES

- 1) ENHANCED DURABILITY AND REDUCED MAINTENANCE:
  - 4.406.1 ANNULAR SPACES AROUND PIPES, ELECTRIC CABLES, CONDUITS OR OTHER OPENINGS IN PLATES AT EXTERIOR WALLS SHALL BE PROTECTED AGAINST THE PASSAGE OF RODENTS BY CLOSING SUCH OPENINGS WITH CEMENT MORTAR, CONCRETE MASONRY OR SIMILAR METHOD ACCEPTABLE TO THE ENFORCING AGENCY.
- 2) BUILDING MAINTENANCE AND OPERATION:
  - 4.410.1 AN OPERATION AND MAINTENANCE MANUAL SHALL BE PROVIDED TO THE BUILDING OCCUPANT OR OWNER.
- 3) ENVIRONMENTAL QUALITY:
  - A) 4.503.1 ANY INSTALLED GAS FIREPLACE SHALL BE A DIRECT-VENT SEALED-COMBUSTION TYPE. ANY INSTALLED WOODSTOVE OR PELLET STOVE SHALL COMPLY WITH U.S. EPA NEW SOURCE PERFORMANCE STANDARDS (NSPS) EMISSION LIMITS AS APPLICABLE, AND SHALL HAVE A PERMANENT LABEL INDICATING THEY ARE CERTIFIED TO MEET THE EMISSION LIMITS. WOODSTOVES, PELLET STOVES, AND FIREPLACES SHALL ALSO COMPLY WITH APPLICABLE LOCAL ORDINANCES.
  - B) 4.504.1 DUCT OPENINGS AND OTHER RELATED AIR DISTRIBUTION COMPONENT OPENINGS SHALL BE COVERED DURING CONSTRUCTION.
  - C) 4.504.2.1 ADHESIVES, SEALANTS AND CAULKS SHALL BE COMPLIANT WITH VOC AND OTHER TOXIC COMPOUND LIMITS.
- 4) INSTALLER AND SPECIAL INSPECTOR QUALIFICATIONS:
  - A) 702.1 HVAC SYSTEM INSTALLERS ARE TRAINED AND CERTIFIED IN THE PROPER INSTALLATION OF HVAC SYSTEMS.
  - B) 702.2 SPECIAL INSPECTORS EMPLOYED BY THE ENFORCING AGENCY MUST BE QUALIFIED AND ABLE TO DEMONSTRATE COMPETENCE IN THE DISCIPLINE THEY ARE INSPECTING.
  - C) VERIFICATION OF COMPLIANCE WITH THIS CODE MAY INCLUDE CONSTRUCTION DOCUMENTS, PLANS, SPECIFICATIONS BUILDER OR INSTALLER CERTIFICATION, INSPECTION REPORTS, OR OTHER METHODS ACCEPTABLE TO THE ENFORCING AGENCY WHICH SHOW SUBSTANTIAL CONFORMANCE.

## MECHANICAL SHEET INDEX

|     |                                      |
|-----|--------------------------------------|
| M0  | MECHANICAL SCHEDULES & GENERAL NOTES |
| M1  | MECHANICAL PLAN – FLOOR              |
| ENO | TITLE 24 ENERGY                      |
| EN1 | TITLE 24 ENERGY                      |

## MECHANICAL SCOPE OF WORK

- 1) INSTALLATION OF NEW SPLIT UNIT AND ALL ASSOCIATED DUCTWORK, DAMPERS, GRILLES, AND PIPING FOR (N) ADU
- 2) INSTALLATION OF NEW KITCHEN EXHAUST SYSTEM AND ALL ASSOCIATED DUCTWORK, DAMPERS, AND GRILLES FOR (N) ADU
- 3) INSTALLATION OF NEW BATHROOM EXHAUST SYSTEM AND ALL ASSOCIATED DUCTWORK, DAMPERS, AND GRILLES FOR (N) ADU

## SPLIT HEAT PUMP CONDENSER SCHEDULE - OUTDOOR UNIT

| TAG  | MANU.   | MODEL        | LOCATION | SERVES | TONS | REF.   | FACTORY REF. CHARGE (OZ.) | SUCTION TEMP. | COOLING   |              |     |     |      | HEATING MBH |             | CONDENSER |          | COMPRESSOR |          | ELECTRICAL  |      |      | SEER2 (EER2) | HSPF2 | WEIGHT (LBS.) | REMARKS   |
|------|---------|--------------|----------|--------|------|--------|---------------------------|---------------|-----------|--------------|-----|-----|------|-------------|-------------|-----------|----------|------------|----------|-------------|------|------|--------------|-------|---------------|---|
|      |         |              |          |        |      |        |                           |               | TOTAL MBH | SENSIBLE MBH | EDB | EWB | AMB  | OUTPUT @47F | OUTPUT @17F | QTY.      | FLA (EA) | QTY.       | RLA (EA) | VOLTAGE     | MCA  | MOCP |              |       |               |   |
| HP-1 | GOODMAN | GLZS4BA2410A | OUTSIDE  | FC-1   | 2.0  | R-454B | 70.0                      | 45F           | 22.5      | 17.33        | 80F | 67F | 105F | 22.0        | 13.0        | 1         | 0.95     | 1          | 8.2      | 230-1φ-60Hz | 11.2 | 15   | 15.2 (12.5)  | 7.5   | 150           | OR APPROVED EQUIVALENT, MOUNT ON CONCRETE OR FIBER REINFORCED PAD. PROVIDE UNIT WITH R-454B REFRIGERANT (SAFETY GROUP A2L, HIGH PROBABILITY SYSTEM) AND FACTORY INTEGRAL REFRIGERANT LEAK DETECTION SENSOR & CONTROLS |

## SPLIT HEAT PUMP FAN COIL SCHEDULE - INDOOR UNIT

| TAG  | MANU.   | MODEL        | LOCATION | SERVES    | TONS | CFM | BLOWER FAN HP | ELECTRICAL  |     |      |      | ELEC STRIP HEAT (KW) | WEIGHT (LBS.) | REMARKS   |
|------|---------|--------------|----------|-----------|------|-----|---------------|-------------|-----|------|------|----------------------|---------------|---|
|      |         |              |          |           |      |     |               | VOLTAGE     | FLA | MCA  | MOCP |                      |               |   |
| FC-1 | GOODMAN | AMV24BP1300A | ATTIC    | RESIDENCE | 2.0  | 800 | 1/2           | 230-1φ-60Hz | 3.9 | 20.5 | 25   | 3.0                  | 117           | OR APPROVED EQUIVALENT, INSTALL WITH MINIMUM MERV 13 FILTER, INSTALL WITH 3.0 KW HEATER KIT |

## MECHANICAL LEGEND

- THERMOSTAT
- CONDENSATE POC
- ELECTRICAL POC
- GAS POC
- WATER POC
- CEILING DIFFUSER (HARDID)
- CEILING RETURN (HARDID)
- SIDEWALL SUPPLY/RETURN
- POC - POINT OF CONNECTION
- TRANSITION
- DAMPER
- 50 CFM (4") and 100 CFM (6") CEILING EXHAUST FANS
- DIAMETER
- CFM CUBIC FEET PER MINUTE
- FROM ABOVE, TO BELOW
- FROM BELOW, TO ABOVE
- RETURN AIR
- SUPPLY AIR



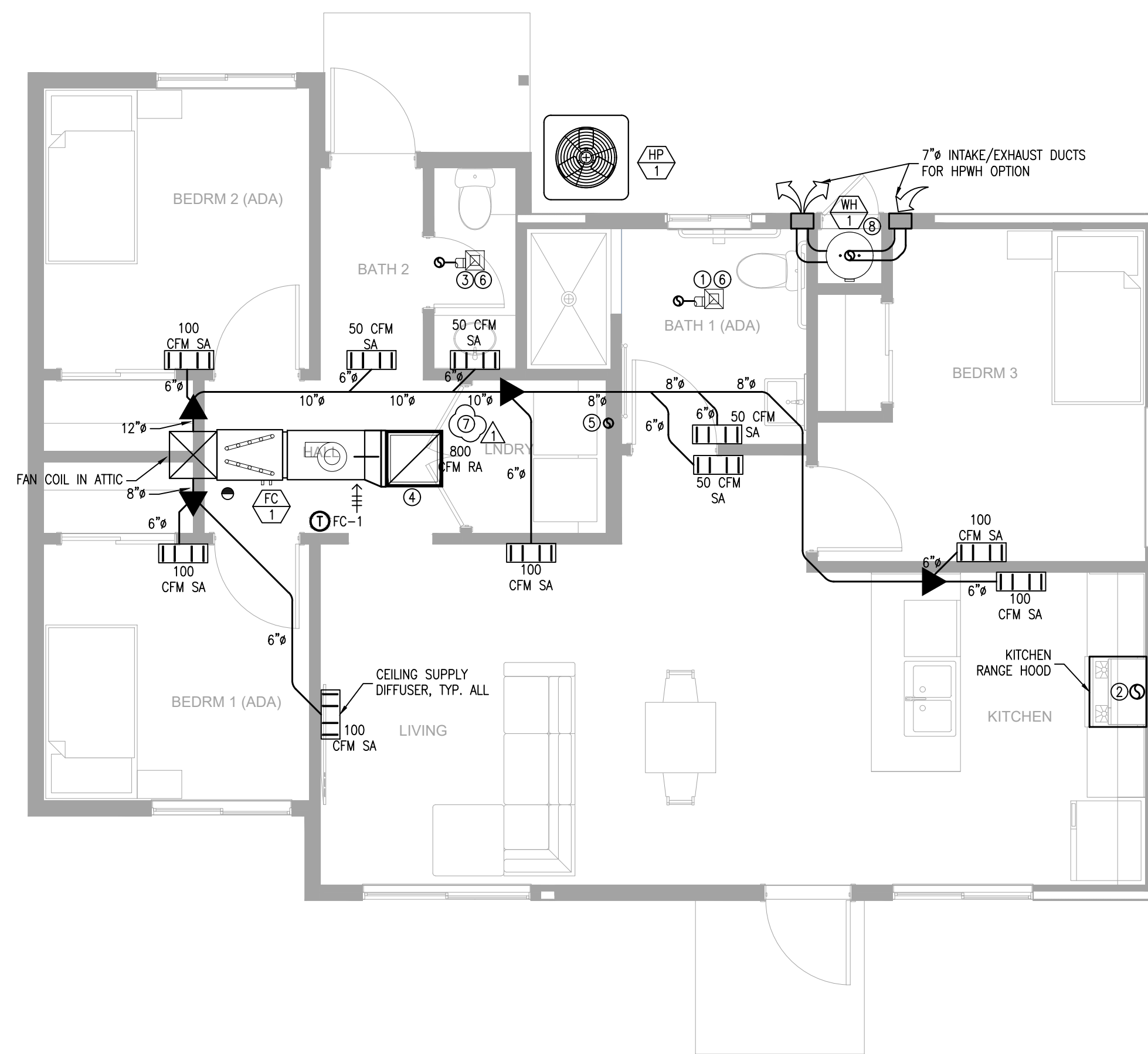
DATE SIGNED: 05-01-26

**EAST EMPIRE RESIDENCE**  
135 EAST EMPIRE STREET  
GRASS VALLEY, CA. 95945

| ISSUED FOR    | DATE     |
|---------------|----------|
| PERMIT        | 04-02-26 |
| PLAN CHECK #1 | 05-01-26 |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |

PROJECT NUMBER: 25341  
SHEET TITLE: MECHANICAL GENERAL NOTES, SCHEDULES, & DETAILS

SHEET NO. **M0**



**A** MECHANICAL PLAN  
SCALE: 1/4"=1'-0"



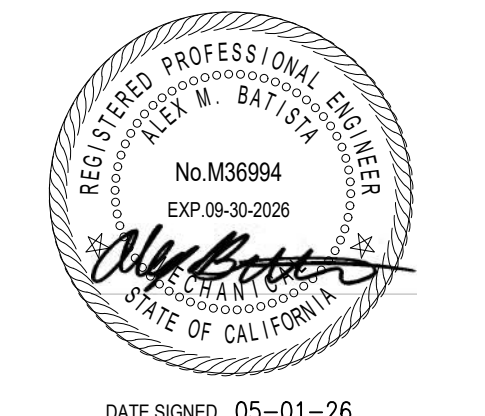
**SHEET NOTES:**

- (E) EXISTING  
(N) NEW
- ALL EQUIPMENT/CONTROLS AND DUCTWORK/FITTINGS SHOWN ARE (N) U.O.N.
- HVAC EQUIPMENT SHALL BE PERMANENTLY IDENTIFIED AS TO THE AREA OR SPACE SERVED BY THE EQUIPMENT PER CMC 303.6
- CONTRACTOR SHALL VERIFY ALL A2L REFRIGERANT-CONTAINING SYSTEMS MEET THE REQUIREMENTS OF ASHRAE 15, INCLUDING ALL REFRIGERANT LEAK DETECTION SENSORS, SAFETY SHUT-OFF VALVES, AND VENTILATION, AS REQUIRED
- PROVIDE NAMEPLATE FOR EACH SELF-CONTAINED REFRIGERATION SYSTEM PER CMC 1115.5, WHICH INCLUDES A SYMBOL INDICATING THAT A FLAMMABLE REFRIGERANT IS BEING USED PER CMC 1104.6.2.1. PROVIDE LABEL ADJACENT TO SERVICE PORTS AND OTHER LOCATIONS WHERE SERVICE INVOLVING COMPONENTS CONTAINING REFRIGERANT IS PERFORMED PER CMC 1104.6.2.2
- THERMOSTATS TO BE INSTALLED AT 48" A.F.F. (TOP OF THERMOSTAT). DO NOT INSTALL THERMOSTATS OVER CASEWORK OR SHELVING OVER 24" IN DEPTH AND 34" IN HEIGHT. COORDINATE EXACT LOCATION WITH OWNER.
- ALL DUCTWORK PENETRATIONS TO THE EXTERIOR OF BUILDING SHALL BE CORROSION-RESISTANT AND PROTECTED FROM INTRUSION BY WATER, INSECTS, ETC.
- SPLIT SYSTEM HVAC UNITS AND HORIZONTAL DISCHARGE PACKAGED HVAC UNITS SHALL BE INSTALLED WITH FLEX CONNECTORS FROM UNIT TO DUCTWORK
- EQUIPMENT IN ATTICS AND UNDER-FLOOR SPACES SHALL BE PROVIDED WITH AN ACCESS OPENING LARGE ENOUGH TO REMOVE THE LARGEST PIECE OF EQUIPMENT BUT NO LESS THAN 22"x30" PER CMC 304.4
- PROVIDE FIRE STOPPING ASSEMBLY PROTECTION FOR DUCT PENETRATIONS OF RATED ASSEMBLIES. FIRE STOP RATING SHALL MATCH RATED ASSEMBLY BEING PENETRATED
- ALL CONCEALED DUCTWORK TO BE INSULATED WITH MINIMUM R-8, AND PERMITTED TO BE FLEX DUCT
- COORDINATE FINAL GRILLE LOCATIONS WITH OWNER
- ENSURE MIN. 3" CLEARANCE FROM EXHAUST OUTLETS TO OPERABLE WINDOWS PER CMC 407.2.2
- SUPPLY REGISTERS WILL BE SIZED IN THE FOLLOWING MANNER:  

|             |   |      |
|-------------|---|------|
| < 65 CFM    | = | 8x4  |
| 65-130 CFM  | = | 10x6 |
| 130-200 CFM | = | 12x8 |
| 200-250 CFM | = | 14x8 |
- ALL CLOTHES DRYER MOISTURE EXHAUST DUCTS SHALL COMPLY WITH CMC 504.3. DUCTS SHALL TERMINATE ON THE OUTSIDE OF THE BUILDING; NOT LESS THAN 3 FEET FROM OPENINGS INTO THE BUILDING.  
 -DUCTS SHALL BE EQUIPPED WITH A BACKDRAFT DAMPER  
 -SCREENS SHALL NOT BE INSTALLED AT THE DUCT TERMINATION  
 -DUCTS SHALL NOT BE CONNECTED OR INSTALLED WITH SHEET METAL SCREWS OR OTHER FASTENERS THAT WILL OBSTRUCT THE FLOW  
 -DUCTS SHALL BE OF METAL AND HAVE SMOOTH INTERIOR SURFACE  
 -VERIFY WITH OWNER IF ACCESSIBLE LINT TRAP IS DESIRED

**KEY NOTES:**

- EXHAUST FAN TO RUN CONTINUOUSLY AT 59 CFM PER CMC 160.2(B)(2)(IV) AND ASHRAE 62.2 REQUIREMENTS FOR WHOLE HOUSE VENTILATION, PROVIDE WITH SIGN NEXT TO FAN SWITCH INFORMING OWNER FAN IS TO RUN CONTINUOUSLY. MAX 1.0 SONE.
- KITCHEN HOOD TO PROVIDE MINIMUM 130 CFM OF EXHAUST AIR PER CMC TABLE 160.2-G. HOOD TO BE INSTALLED PER CMC 160.2(B)(2)(A)(V) AND MANUFACTURER'S RECOMMENDATIONS. MAX 3.0 SONES
- BATHROOM EXHAUST FAN TO PROVIDE MINIMUM OF 50 CFM OF EXHAUST AIR PER CMC TABLE 160.2-E AND CMC 405.3.1. MAX 1.0 SONE. FAN TO OPERATE WITH HUMIDISTAT CONTROL AT SWITCH TO PROVIDE HI-LEVEL AIRFLOW FOR REQUIRED HUMIDITY CONTROL PER CGBC 4.506.1(2).
- RETURN AIR GRILLE WITH FILTER FRAME
- 4" DRYER VENT TO ROOF, VENT PER MANUFACTURER INSTRUCTIONS PER CMC 504.4.2.1. VERIFY VENT LENGTH DOES NOT EXCEED 14'. PROVIDE ACCESSIBLE BOOSTER FAN AS REQUIRED
- 4" EXHAUST VENT TO ROOF
- ENSURE INSTALLATION OF (1) 16"x14" LOUVER IN DOOR TO PROVIDE DRYER MAKEUP AIR PER CMC 504.4.1
- PROVIDE INTAKE/EXHAUST VENTING TO EXTERIOR FOR HEAT PUMP WATER HEATER, PER MANUFACTURER'S REQUIREMENTS



**EAST EMPIRE RESIDENCE**  
135 EAST EMPIRE STREET  
GRASS VALLEY, CA. 95945

| ISSUED FOR    | DATE     |
|---------------|----------|
| PERMIT        | 04-02-26 |
| PLAN CHECK #1 | 05-01-26 |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |

PROJECT NUMBER 25341

SHEET TITLE  
**MECHANICAL PLAN**

SHEET NO.  
**M1**

**CERTIFICATE OF COMPLIANCE - RESIDENTIAL PERFORMANCE COMPLIANCE METHOD**  
 Project Name: EAST EMPIRE ADU  
 Calculation Date/Time: 2026-04-29T11:20:25-07:00  
 Calculation Description: Title 24 Analysis  
 Input File Name: 25341 Russel Davidson East Empire ADU - NEW.rbd25x

**CF1R-PRF-01-E**  
 (Page 1 of 10)

| GENERAL INFORMATION                   |              |              |               |                            |                                 |                                 |                               |                   |           |
|---------------------------------------|--------------|--------------|---------------|----------------------------|---------------------------------|---------------------------------|-------------------------------|-------------------|-----------|
| 01                                    | 02           | 03           | 04            | 05                         | 06                              | 07                              | 08                            | 09                | 10        |
| Project Name                          | City         | County       | City Zone     | Standards Version          | Year                            | Software Version                | Front Orientation (Mag/Cards) | 150               |           |
| EAST EMPIRE ADU                       | Grass Valley |              | 05            | 2025                       |                                 | EnergyPlus 8.9.0.1              |                               |                   |           |
| Run Title                             | City Zone    | Climate Zone | Building Type | Project Scope              | Addition Cond. Floor Area (ft²) | Existing Cond. Floor Area (ft²) | Total Cond. Floor Area (ft²)  | ADU Bedroom Count | Fuel Type |
| 25341 Russel Davidson East Empire ADU | 05           | 09           | 11            | Newly Constructed Addition | 1016                            | 1866                            | 2882                          | 3                 | Electric  |
| 15 East Empire St                     | 07           | 09           | 11            | 13                         | 17                              | 19                              | 21                            | 23                |           |
| 08                                    | 09           | 10           | 11            | 12                         | 13                              | 14                              | 15                            | 16                | 17        |
| 18                                    | 19           | 20           | 21            | 22                         | 23                              | 24                              | 25                            | 26                | 27        |
| 28                                    | 29           | 30           | 31            | 32                         | 33                              | 34                              | 35                            | 36                | 37        |
| 38                                    | 39           | 40           | 41            | 42                         | 43                              | 44                              | 45                            | 46                | 47        |
| 48                                    | 49           | 50           | 51            | 52                         | 53                              | 54                              | 55                            | 56                | 57        |
| 58                                    | 59           | 60           | 61            | 62                         | 63                              | 64                              | 65                            | 66                | 67        |
| 68                                    | 69           | 70           | 71            | 72                         | 73                              | 74                              | 75                            | 76                | 77        |
| 78                                    | 79           | 80           | 81            | 82                         | 83                              | 84                              | 85                            | 86                | 87        |
| 88                                    | 89           | 90           | 91            | 92                         | 93                              | 94                              | 95                            | 96                | 97        |
| 98                                    | 99           | 100          | 101           | 102                        | 103                             | 104                             | 105                           | 106               | 107       |
| 108                                   | 109          | 110          | 111           | 112                        | 113                             | 114                             | 115                           | 116               | 117       |
| 118                                   | 119          | 120          | 121           | 122                        | 123                             | 124                             | 125                           | 126               | 127       |
| 128                                   | 129          | 130          | 131           | 132                        | 133                             | 134                             | 135                           | 136               | 137       |
| 138                                   | 139          | 140          | 141           | 142                        | 143                             | 144                             | 145                           | 146               | 147       |
| 148                                   | 149          | 150          | 151           | 152                        | 153                             | 154                             | 155                           | 156               | 157       |
| 158                                   | 159          | 160          | 161           | 162                        | 163                             | 164                             | 165                           | 166               | 167       |
| 168                                   | 169          | 170          | 171           | 172                        | 173                             | 174                             | 175                           | 176               | 177       |
| 178                                   | 179          | 180          | 181           | 182                        | 183                             | 184                             | 185                           | 186               | 187       |
| 188                                   | 189          | 190          | 191           | 192                        | 193                             | 194                             | 195                           | 196               | 197       |
| 198                                   | 199          | 200          | 201           | 202                        | 203                             | 204                             | 205                           | 206               | 207       |
| 208                                   | 209          | 210          | 211           | 212                        | 213                             | 214                             | 215                           | 216               | 217       |
| 218                                   | 219          | 220          | 221           | 222                        | 223                             | 224                             | 225                           | 226               | 227       |
| 228                                   | 229          | 230          | 231           | 232                        | 233                             | 234                             | 235                           | 236               | 237       |
| 238                                   | 239          | 240          | 241           | 242                        | 243                             | 244                             | 245                           | 246               | 247       |
| 248                                   | 249          | 250          | 251           | 252                        | 253                             | 254                             | 255                           | 256               | 257       |
| 258                                   | 259          | 260          | 261           | 262                        | 263                             | 264                             | 265                           | 266               | 267       |
| 268                                   | 269          | 270          | 271           | 272                        | 273                             | 274                             | 275                           | 276               | 277       |
| 278                                   | 279          | 280          | 281           | 282                        | 283                             | 284                             | 285                           | 286               | 287       |
| 288                                   | 289          | 290          | 291           | 292                        | 293                             | 294                             | 295                           | 296               | 297       |
| 298                                   | 299          | 300          | 301           | 302                        | 303                             | 304                             | 305                           | 306               | 307       |
| 308                                   | 309          | 310          | 311           | 312                        | 313                             | 314                             | 315                           | 316               | 317       |
| 318                                   | 319          | 320          | 321           | 322                        | 323                             | 324                             | 325                           | 326               | 327       |
| 328                                   | 329          | 330          | 331           | 332                        | 333                             | 334                             | 335                           | 336               | 337       |
| 338                                   | 339          | 340          | 341           | 342                        | 343                             | 344                             | 345                           | 346               | 347       |
| 348                                   | 349          | 350          | 351           | 352                        | 353                             | 354                             | 355                           | 356               | 357       |
| 358                                   | 359          | 360          | 361           | 362                        | 363                             | 364                             | 365                           | 366               | 367       |
| 368                                   | 369          | 370          | 371           | 372                        | 373                             | 374                             | 375                           | 376               | 377       |
| 378                                   | 379          | 380          | 381           | 382                        | 383                             | 384                             | 385                           | 386               | 387       |
| 388                                   | 389          | 390          | 391           | 392                        | 393                             | 394                             | 395                           | 396               | 397       |
| 398                                   | 399          | 400          | 401           | 402                        | 403                             | 404                             | 405                           | 406               | 407       |
| 408                                   | 409          | 410          | 411           | 412                        | 413                             | 414                             | 415                           | 416               | 417       |
| 418                                   | 419          | 420          | 421           | 422                        | 423                             | 424                             | 425                           | 426               | 427       |
| 428                                   | 429          | 430          | 431           | 432                        | 433                             | 434                             | 435                           | 436               | 437       |
| 438                                   | 439          | 440          | 441           | 442                        | 443                             | 444                             | 445                           | 446               | 447       |
| 448                                   | 449          | 450          | 451           | 452                        | 453                             | 454                             | 455                           | 456               | 457       |
| 458                                   | 459          | 460          | 461           | 462                        | 463                             | 464                             | 465                           | 466               | 467       |
| 468                                   | 469          | 470          | 471           | 472                        | 473                             | 474                             | 475                           | 476               | 477       |
| 478                                   | 479          | 480          | 481           | 482                        | 483                             | 484                             | 485                           | 486               | 487       |
| 488                                   | 489          | 490          | 491           | 492                        | 493                             | 494                             | 495                           | 496               | 497       |
| 498                                   | 499          | 500          | 501           | 502                        | 503                             | 504                             | 505                           | 506               | 507       |
| 508                                   | 509          | 510          | 511           | 512                        | 513                             | 514                             | 515                           | 516               | 517       |
| 518                                   | 519          | 520          | 521           | 522                        | 523                             | 524                             | 525                           | 526               | 527       |
| 528                                   | 529          | 530          | 531           | 532                        | 533                             | 534                             | 535                           | 536               | 537       |
| 538                                   | 539          | 540          | 541           | 542                        | 543                             | 544                             | 545                           | 546               | 547       |
| 548                                   | 549          | 550          | 551           | 552                        | 553                             | 554                             | 555                           | 556               | 557       |
| 558                                   | 559          | 560          | 561           | 562                        | 563                             | 564                             | 565                           | 566               | 567       |
| 568                                   | 569          | 570          | 571           | 572                        | 573                             | 574                             | 575                           | 576               | 577       |
| 578                                   | 579          | 580          | 581           | 582                        | 583                             | 584                             | 585                           | 586               | 587       |
| 588                                   | 589          | 590          | 591           | 592                        | 593                             | 594                             | 595                           | 596               | 597       |
| 598                                   | 599          | 600          | 601           | 602                        | 603                             | 604                             | 605                           | 606               | 607       |
| 608                                   | 609          | 610          | 611           | 612                        | 613                             | 614                             | 615                           | 616               | 617       |
| 618                                   | 619          | 620          | 621           | 622                        | 623                             | 624                             | 625                           | 626               | 627       |
| 628                                   | 629          | 630          | 631           | 632                        | 633                             | 634                             | 635                           | 636               | 637       |
| 638                                   | 639          | 640          | 641           | 642                        | 643                             | 644                             | 645                           | 646               | 647       |
| 648                                   | 649          | 650          | 651           | 652                        | 653                             | 654                             | 655                           | 656               | 657       |
| 658                                   | 659          | 660          | 661           | 662                        | 663                             | 664                             | 665                           | 666               | 667       |
| 668                                   | 669          | 670          | 671           | 672                        | 673                             | 674                             | 675                           | 676               | 677       |
| 678                                   | 679          | 680          | 681           | 682                        | 683                             | 684                             | 685                           | 686               | 687       |
| 688                                   | 689          | 690          | 691           | 692                        | 693                             | 694                             | 695                           | 696               | 697       |
| 698                                   | 699          | 700          | 701           | 702                        | 703                             | 704                             | 705                           | 706               | 707       |
| 708                                   | 709          | 710          | 711           | 712                        | 713                             | 714                             | 715                           | 716               | 717       |
| 718                                   | 719          | 720          | 721           | 722                        | 723                             | 724                             | 725                           | 726               | 727       |
| 728                                   | 729          | 730          | 731           | 732                        | 733                             | 734                             | 735                           | 736               | 737       |
| 738                                   | 739          | 740          | 741           | 742                        | 743                             | 744                             | 745                           | 746               | 747       |
| 748                                   | 749          | 750          | 751           | 752                        | 753                             | 754                             | 755                           | 756               | 757       |
| 758                                   | 759          | 760          | 761           | 762                        | 763                             | 764                             | 765                           | 766               | 767       |
| 768                                   | 769          | 770          | 771           | 772                        | 773                             | 774                             | 775                           | 776               | 777       |
| 778                                   | 779          | 780          | 781           | 782                        | 783                             | 784                             | 785                           | 786               | 787       |
| 788                                   | 789          | 790          | 791           | 792                        | 793                             | 794                             | 795                           | 796               | 797       |
| 798                                   | 799          | 800          | 801           | 802                        | 803                             | 804                             | 805                           | 806               | 807       |
| 808                                   | 809          | 810          | 811           | 812                        | 813                             | 814                             | 815                           | 816               | 817       |
| 818                                   | 819          | 820          | 821           | 822                        | 823                             | 824                             | 825                           | 826               | 827       |
| 828                                   | 829          | 830          | 831           | 832                        | 833                             | 834                             | 835                           | 836               | 837       |
| 838                                   | 839          | 840          | 841           | 842                        | 843                             | 844                             | 845                           | 846               | 847       |
| 848                                   | 849          | 850          | 851           | 852                        | 853                             | 854                             | 855                           | 856               | 857       |
| 858                                   | 859          | 860          | 861           | 862                        | 863                             | 864                             | 865                           | 866               | 867       |
| 868                                   | 869          | 870          | 871           | 872                        | 873                             | 874                             | 875                           | 876               | 877       |
| 878                                   | 879          | 880          | 881           | 882                        | 883                             | 884                             | 885                           | 886               | 887       |
| 888                                   | 889          | 890          | 891           | 892                        | 893                             | 894                             | 895                           | 896               | 897       |
| 898                                   | 899          | 900          | 901           | 902                        | 903                             | 904                             | 905                           | 906               | 907       |
| 908                                   | 909          | 910          | 911           | 912                        | 913                             | 914                             | 915                           | 916               | 917       |
| 918                                   | 919          | 920          | 921           | 922                        | 923                             | 924                             | 925                           | 926               | 927       |
| 928                                   | 929          | 930          | 931           | 932                        | 933                             | 934                             | 935                           | 936               | 937       |
| 938                                   | 939          | 940          | 941           | 942                        | 943                             | 944                             | 945                           | 946               | 947       |
| 948                                   | 949          | 950          | 951           | 952                        | 953                             | 954                             | 955                           | 956               | 957       |
| 958                                   | 959          | 960          | 961           | 962                        | 963                             | 964                             | 965                           | 966               | 967       |
| 968                                   | 969          | 970          | 971           | 972                        | 973                             | 974                             | 975                           | 976               | 977       |
| 978                                   | 979          | 980          | 981           | 982                        | 983                             | 984                             | 985                           | 986               | 987       |
| 988                                   | 989          | 990          | 991           | 992                        | 993                             | 994                             | 995                           | 996               | 997       |
| 998                                   | 999          | 1000         | 1001          | 1002                       | 1003                            | 1004                            | 1005                          | 1006              | 1007      |
| 1008                                  | 1009         | 1010         | 1011          | 1012                       | 1013                            | 1014                            | 1015                          | 1016              | 1017      |
| 1018                                  | 1019         | 1020         | 1021          | 1022                       | 1023                            | 1024                            | 1025                          | 1026              | 1027      |
| 1028                                  | 1029         | 1030         | 1031          | 1032                       | 1033                            | 1034                            | 1035                          | 1036              | 1037      |
| 1038                                  | 1039         | 1040         | 1041          | 1042                       | 1043                            | 1044                            | 1045                          | 1046              | 1047      |
| 1048                                  | 1049         | 1050         | 1051          | 1052                       | 1053                            | 1054                            | 1055                          | 1056              | 1057      |
| 1058                                  | 1059         | 1060         | 1061          | 1062                       | 1063                            | 1064                            | 1065                          | 1066              | 1067      |
| 1068                                  | 1069         | 1070         | 1071          | 1072                       | 1073                            | 1074                            | 1075                          | 1076              | 1077      |
| 1078                                  | 1079         | 1080         | 1081          | 1082                       | 1083                            | 1084                            | 1085                          | 1086              | 1087      |
| 1088                                  | 1089         | 1090         | 1091          | 1092                       | 1093                            | 1094                            | 1095                          | 1096              | 1097      |
| 1098                                  | 1099         | 1100         | 1101          | 1102                       | 1103                            | 1104                            | 1105                          | 1106              | 1107      |
| 1108                                  | 1109         | 1110         | 1111          | 1112                       | 1113                            | 1114                            | 1115                          | 1116              | 1117      |
| 1118                                  | 1119         | 1120         | 1121          | 1122                       | 1123                            | 1124                            | 1125                          | 1126              | 1127      |
| 1128                                  | 1129         | 1130         | 1131          | 1132                       | 1133                            | 1134                            | 1135                          | 1136              | 1137      |
| 1138                                  | 1139         | 1140         | 1141          | 1142                       | 1143                            | 1144                            | 1145                          | 1146              | 1147      |
| 1148                                  | 1149         | 1150         | 1151          | 1152                       | 1153                            | 1154                            | 1155                          | 1156              | 1157      |
| 1158                                  | 1159         | 1160         | 1161          | 1162                       | 1163                            | 1164                            | 1165                          | 1166              | 1167      |
| 1168                                  | 1169         | 1170         | 1171          | 1172                       | 1173                            | 1174                            | 1175                          | 1176              | 1177      |
| 1178                                  | 1179         | 1180         | 1181          | 1182                       | 1183                            | 1184                            | 1185                          | 1186              | 1187      |
| 1188                                  | 1189         | 1190         | 1191          | 1192                       | 1193                            | 1194                            |                               |                   |           |



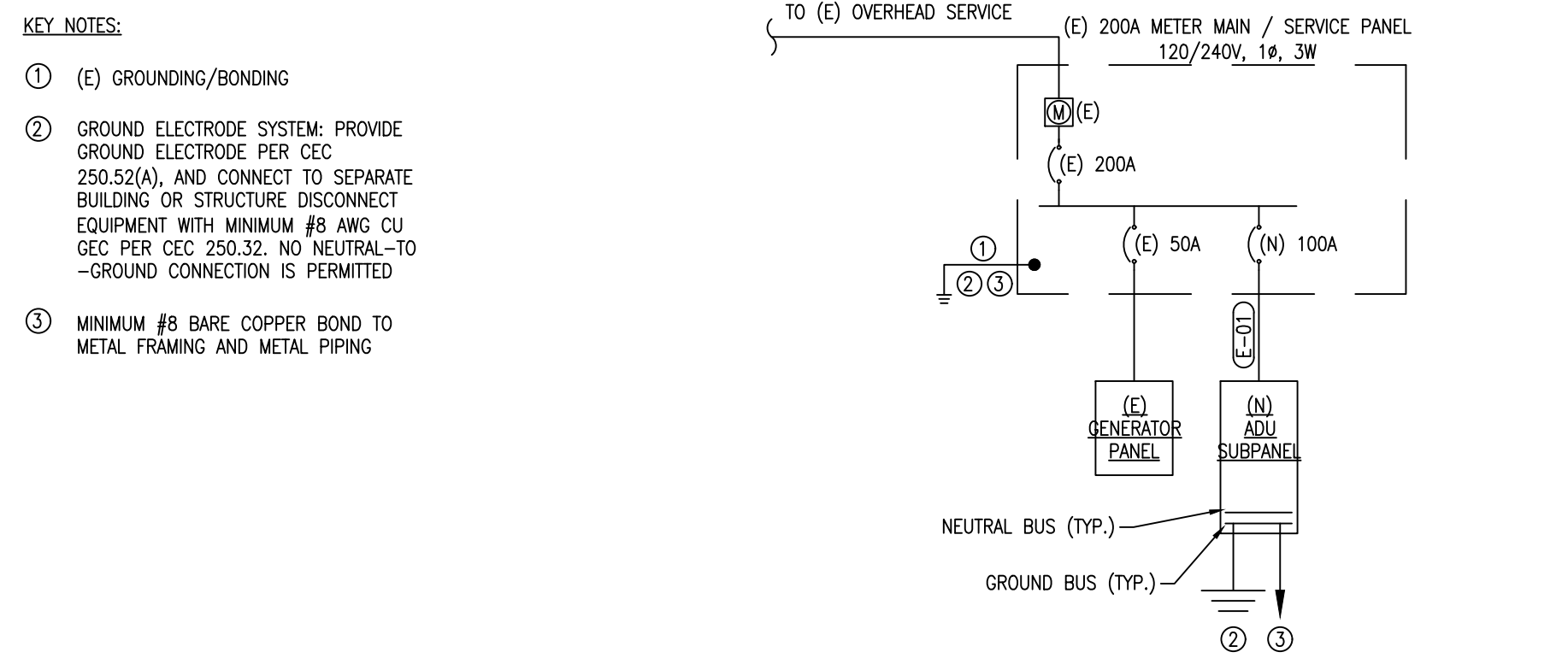
## ELECTRICAL GENERAL NOTES

- ENTIRE INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE 2025 CALIFORNIA ELECTRICAL CODE, NATIONAL ELECTRICAL CODE, AND ALL STATE AND LOCAL CODES, RULES AND ORDINANCES HAVING JURISDICTION.
- ALL CONDUCTORS SHALL BE PER DESIGN SHEETS, ELECTRICAL CODE AND MAXIMUM VOLTAGE DROP OF 3% WILL DEFINE CONDUCTOR SIZING.
- CONDUITS SHALL BE USED IN THE FOLLOWING METHODS:
  - POLY VINYL CHLORIDE (PVC) CONDUITS MAY BE USED IN CONCRETE SLABS AND UNDERGROUND PROVIDED ELBOWS AND RISERS ARE RGS;
  - ALL EXPOSED CONDUIT SUBJECT TO WEAR OR COLLISION SHALL BE RIGID GALVANIZED STEEL (RGS) OR INTERMEDIATE METALLIC TUBING (MT). APPLY BITUMASTIC COATING TO ALL METALLIC CONDUITS IN SLABS OR UNDERGROUND.
  - PROVIDE FIRE RETARDANT U.L. APPROVED SEALANT ON ALL RACEWAY PENETRATIONS OF FIRE RATED CEILINGS, PARTITIONS, WALLS AND STRUCTURAL SLABS.
- FOR TELEPHONE SYSTEM: PROVIDE GROUNDING FOR ALL TELEPHONE BACKBOARDS, TERMINAL CABINETS AND EQUIPMENT PER REQUIREMENTS OF NEC 800 AND TELEPHONE COMPANY.
- ALL DISCONNECT SWITCHES SHALL BE SIZED PER NEC TO ACCOMMODATE EQUIPMENT SERVED, INCLUDING REQUIRED FUSES, U.N.O. SWITCHES SHALL BE HORSE POWER RATED, OF HEAVY DUTY TYPE. PROVIDE MEANS FOR PAD LOCKING IN THE OPEN POSITION.
- ALL CIRCUIT BREAKERS SHALL BE INVERSE TIME (THERMAL MAGNETIC) "PERMANENT TRIP" TYPE. TWO AND THREE POLE CIRCUIT BREAKERS SHALL BE COMMON TRIP.
- ALL CONNECTIONS TO GROUND RODS AND GRID, ETC., SHALL BE MADE WITH U.L. APPROVED WELDED CONNECTIONS, UNLESS NOTED OTHERWISE.
- LIGHTING SYSTEMS SHALL COMPLY WITH TITLE 24. ALL LIGHTING FIXTURES, LAMPS, BALLASTS, DIMMER SWITCHES, AND CONTROLS SHALL BE CERTIFIED WITH THE CALIFORNIA ENERGY COMMISSION ("CEC") AS MEETING ALL TITLE 24 REQUIREMENTS AND BE LISTED IN THE APPLICABLE CEC DIRECTORY. ALL SUCH DEVICES AND EQUIPMENT SHALL BE INSTALLED PER THE MANUFACTURER'S INSTRUCTIONS. LIGHT FIXTURES IN SUSPENDED CEILINGS SHALL BE SUPPORTED IN STRICT ACCORDANCE WITH CALIFORNIA BUILDING CODE (LATEST EDITION) SEISMIC REQUIREMENTS.
- ALL ELECTRICAL EQUIPMENT, DEVICES, WIRE, ETC., SHALL BE LISTED, FOR THE INTENDED USE, WITH UNDERWRITER'S LABORATORIES, INC., (UL), WHERE STANDARDS HAVE BEEN ESTABLISHED. BY UL. ALL EQUIPMENT SHALL BE RAIN TIGHT WHERE EXPOSED TO THE WEATHER. ALL FLEX CONDUITS CONNECTED TO SUCH EQUIPMENT SHALL BE METALLIC LIQUID TIGHT. ALL EQUIPMENT IN HAZARDOUS LOCATIONS, PER NEC, CHAPTER 5, SHALL BE IN ACCORDANCE WITH THE NEC. ALL EQUIPMENT IN CORROSIVE ENVIRONMENTS SHALL BE IN ENCLOSURES (SUCH AS NEMA 4X) RATED FOR THE ENVIRONMENT.
- UTILITY SERVICE AND REQUIREMENTS SHALL BE COORDINATED WITH POWER SERVICE WITH POWER COMPANY; PROVIDE FOR ALL STANDARD POWER COMPANY REQUIREMENTS. FAULT CURRENT RATINGS SHALL BE PROVIDED BY UTILITY.
- THE LAYOUTS OF THE CONTRACT DRAWINGS ARE DIAGRAMMATIC. IT IS NOT INTENDED TO SHOW EVERY OFFSET AND FITTING, NOR EVERY STRUCTURAL DIFFICULTY THAT WILL BE ENCOUNTERED DURING THE INSTALLATION OF THE WORK. ALIGNMENT OF EQUIPMENT AND ROUTING OF RACEWAYS MAY BE VARIED SLIGHTLY TO ACCOMMODATE ARCHITECTURAL CONDITIONS OR TO AVOID THE WORK OF OTHER TRADES. IF ANY CONFLICTS OCCUR NECESSITATING DEPARTURES FROM CONTRACT DRAWINGS, DETAILS OF DEPARTURES AND REASONS THEREFORE SHALL BE SUBMITTED AS SOON AS PRACTICABLE FOR WRITTEN APPROVAL OF THE ENGINEER.
- THE WORD "CONTRACTOR", AS USED IN THE ELECTRICAL CONTRACT DOCUMENTS, SHALL MEAN THE PRIME (I.E. GENERAL) CONTRACTOR AND HIS/HER SUBCONTRACTORS FOR THE APPROPRIATE TRADE. WHERE THE OWNER ACTS AS HIS OWN CONTRACTOR, THE WORD CONTRACTOR APPLIES TO THE OWNER.
- CONTRACTOR SHALL PROVIDE EVIDENCE OF LICENSING, BONDING, AND INSURANCE, AND PROVIDE OTHER NECESSARY ADMINISTRATIVE FUNCTIONS FOR CONTRACTOR'S WORK.
- CONTRACTOR SHALL PROCURE AND PAY FOR ALL REQUIRED PERMITS AND SERVICE CHARGES.
- COORDINATION: CONFORM TO GENERAL CONSTRUCTION CONTRACT DOCUMENTS EXCEPT AS MODIFIED HEREIN. REFER ALSO TO STRUCTURAL AND MECHANICAL CONTRACT DOCUMENTS. COORDINATE ALL WORK WITH OTHER TRADES.
- CUTTING AND PATCHING: ANY CUTTING, ATTACHING, OR WELDING TO BUILDING STRUCTURE SHOULD BE COORDINATED AND APPROVED BY A CALIFORNIA LICENSED STRUCTURAL ENGINEER, PATCHING SUBJECT TO ACCEPTANCE BY OWNER.
- SAW CUT TRENCHES IN SLAB SHALL BE FULLY RESTORED AND REINFORCED TO PREVENT SAGGING. ROUGHEN SAW CUT EDGES PRIOR TO RE-POURING CONCRETE.
- COORDINATE ALL WORK WITH OTHER TRADES TO PROVIDE A COMPLETE INSTALLATION. CONNECT ALL EQUIPMENT FURNISHED BY OTHERS AS REQUIRED. INSTALL ALL WORK TO CLEAR ARCHITECTURAL AND STRUCTURAL MEMBERS. INSTALL ALL ABOVE GRADE (OVERHEAD) PIPING AS HIGH AS PRACTICAL.
- RESTORE ALL DAMAGE RESULTING FROM THE WORK AND LEAVE PREMISES IN CLEAN CONDITION WHEN FINISHED WITH WORK. ADJUST, CLEAN, REPAIR, OR REPLACE PRODUCTS, WHICH HAVE BEEN DAMAGED.
- PROVIDE FLASHING AND COUNTER FLASHING FOR ALL WALL AND ROOF PENETRATIONS.
- WARRANTY: ALL MATERIALS AND EQUIPMENT INSTALLED UNDER THIS CONTRACT SHALL BE GUARANTEED FREE FROM ALL MECHANICAL, ELECTRICAL, AND WORKMANSHIP DEFECTS FOR A MINIMUM OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGES TO THE PREMISES CAUSED BY WORK UNDER THIS CONTRACT, AS WELL AS ANY DAMAGE FROM LEAKS VIA ROOF PENETRATIONS MADE AND SEALED UNDER CONTRACTOR'S SCOPE.

## RESIDENTIAL CALGREEN ELECTRICAL NOTES

- ENHANCED DURABILITY AND REDUCED MAINTENANCE:
  - 4.406.1 ANNULAR SPACES AROUND PIPES, ELECTRIC CABLES, CONDUITS OR OTHER OPENINGS IN PLATES AT EXTERIOR WALLS SHALL BE PROTECTED AGAINST THE PASSAGE OF RODENTS BY CLOSING SUCH OPENINGS WITH CEMENT MORTAR, CONCRETE MASONRY OR SIMILAR METHOD ACCEPTABLE TO THE ENFORCING AGENCY
- BUILDING MAINTENANCE AND OPERATION:
  - 4.410.1 AN OPERATION AND MAINTENANCE MANUAL SHALL BE PROVIDED TO THE BUILDING OCCUPANT OR OWNER
- SITE DEVELOPMENT:
  - 4.106.4 PROVIDE CAPABILITY FOR ELECTRIC VEHICLE CHARGING IN ONE- AND TWO-FAMILY DWELLINGS AND IN TOWNHOUSES WITH ATTACHED PRIVATE GARAGES; AND 10 PERCENT OF TOTAL PARKING SPACES, AS SPECIFIED, FOR MULTIFAMILY DWELLINGS.

## ONE-LINE DIAGRAM



## FEEDER SCHEDULE - 1 PHASE

| TAG  | # OF CU SETS | COPPER CONDUIT (PER SET) | COPPER CONDUCTORS (PER SET) |               | # OF AL SETS | ALUMINUM CONDUIT (PER SET) | ALUMINUM CONDUCTORS (PER SET) |               |
|------|--------------|--------------------------|-----------------------------|---------------|--------------|----------------------------|-------------------------------|---------------|
|      |              |                          | PHASE/NEUTRAL               | GROUND        |              |                            | PHASE/NEUTRAL                 | GROUND        |
| E-01 | 1            | 1"                       | (3) #4 AWG CU               | (1) #8 AWG CU | 1            | 1-1/4"                     | (3) #2 AWG AL                 | (1) #6 AWG AL |

| Panel Name: A - ADU Subpanel        |      | Bus Rating: 100A           |       |     |                                       |
|-------------------------------------|------|----------------------------|-------|-----|---------------------------------------|
| Voltage & Phase: 120/240V - 1Ø - 3W |      | AIC Rating: 22kAIC         |       |     |                                       |
| Mounting: Surface                   |      | Main Type: Circuit Breaker |       |     |                                       |
| Enclosure Rating: NEMA 3R           |      | MCB Rating: 100A           |       |     |                                       |
| Description                         | BRK  | Ckt                        | PHASE | BRK | Description                           |
| Dryer                               | 30/2 | 1                          | A     | 2   | 20/1 Bedroom 1 & 2 - Receptacles      |
| -                                   | -    | 3                          | B     | 4   | 20/1 Bedroom 3 - Receptacles          |
| Washer                              | 20/1 | 5                          | A     | 6   | 20/1 Bathroom 1 - Receptacle          |
| Range                               | 50/2 | 7                          | B     | 8   | 20/1 Bathroom 2 - Receptacle          |
| -                                   | -    | 9                          | A     | 10  | 20/1 Hall/Living/Dining - Receptacles |
| Range Hood                          | 20/1 | 11                         | B     | 12  | 20/1 Small Kitchen Receptacle #1      |
| Unit Lighting                       | 20/1 | 13                         | A     | 14  | 20/1 Small Kitchen Receptacle #2      |
| HP-1                                | 30/2 | 15                         | B     | 16  | 20/1 Disposal                         |
| -                                   | -    | 17                         | A     | 18  | 20/1 Dishwasher                       |
| WH-1                                | 30/2 | 19                         | B     | 20  | 20/1 Refrigerator                     |
| -                                   | -    | 21                         | A     | 22  | 25/2 FC-1                             |
| HVAC Convenience Recep.             | 20/1 | 23                         | B     | 24  | -                                     |

| Residential Electrical Load Calculation in accordance with CEC 220.83 |                      |   |            |
|---|----------------------|---|------------|
| [135 E. EMPIRE STREET] - (E) Main Residence Service + ADU subpanel    |                      |   |            |
| General Load  |                      | Source  |            |
| Total square footage of Unit  | 2826 SF x 3 VA/SF =  | 8,478 VA  | NEC        |
| 20A small appliance @ 1500VA =  | 4 x 1500 VA =        | 6,000 VA  | NEC        |
| Laundry circuit @ 1500VA =  | 2 x 1500 VA =        | 3,000 VA  | NEC        |
| <b>General Subtotal</b>   |                      | <b>17,478 VA</b>                                |            |
| Appliance Load  |                      | Source  |            |
| (N) Heat Pump Water Heater-ADU  | 1 x 4500 VA x 1.00 = | 4,500 VA  | Cutsheet   |
| Disposal (Ex. + ADU)  | 2 x 800 VA x 1.00 =  | 1,600 VA  | NEC        |
| Dishwasher (Ex. + ADU)  | 2 x 1300 VA x 1.00 = | 2,600 VA  | NEC        |
| Range/Oven (ADU)  | 1 x 8000 VA x 1.00 = | 8,000 VA  | NEC        |
| Washer/Dryer (Ex. + ADU)  | 2 x 5000 VA x 1.00 = | 10,000 VA                                       | NEC        |
| <b>Appliance Subtotal</b>   |                      | <b>26,700 VA</b>                                |            |
| First 10kVA @ 100%  | 10,000 VA x 1.0 =    | 10,000 VA                                       | NEC 220.83 |
| Remainder @ 40%   | 34,178 VA x 0.40 =   | 13,671 VA                                       | NEC 220.83 |
| <b>General &amp; Appliance Subtotal</b>                               |                      | <b>23,671 VA</b>                                |            |
| HVAC Load @ 100%  |                      | Source  |            |
| Package / Gas Unit  | 1 x 7866 VA x =      | 7,866 VA  | Cutsheet   |
| (N) Condenser Unit (ADU)  | 1 x 2104.5 VA x =    | 2,105 VA  | Cutsheet   |
| (N) Fan Coil Unit (ADU)   | 1 x 3897 VA x =      | 3,897 VA  | Cutsheet   |
| <b>HVAC Subtotal @ 100%</b>   |                      | <b>13,868 VA</b>                                |            |
| <b>Total Load (General + Appliance + HVAC Subtotals)</b>              |                      | <b>37,539 VA</b>                                |            |
|   |                      | <b>240 Volts</b>                                |            |
|   |                      | <b>1 Phase</b>                                  |            |
|   |                      | <b>156.4 Amps</b>                               |            |
|   |                      | <b>200 AMP Service/Panel</b>                    |            |
|   |                      | <b>2/0 AWG CU Feeder sizes per Table 310.12</b> |            |
|   |                      | <b>4/0 AWG AL Feeder sizes per Table 310.12</b> |            |

| Residential Electrical Load Calculation in accordance with CEC 220.82 |                      |   |            |
|---|----------------------|---|------------|
| [135 E. EMPIRE STREET] - Garage Conversion Subpanel                   |                      |   |            |
| General Load  |                      | Source  |            |
| Total square footage of Unit  | 960 SF x 3 VA/SF =   | 2,880 VA                                      | CEC        |
| 20A small appliance @ 1500VA =  | 2 x 1500 VA =        | 3,000 VA                                      | CEC        |
| Laundry circuit @ 1500VA =  | 1 x 1500 VA =        | 1,500 VA                                      | CEC        |
| <b>General Subtotal</b>   |                      | <b>7,380 VA</b>                               |            |
| Appliance Load  |                      | Source  |            |
| Heat Pump Water Heater  | 1 x 4500 VA x 1.00 = | 4,500 VA                                      | Cutsheet   |
| Disposal  | 1 x 800 VA x 1.00 =  | 800 VA  | CEC        |
| Refrigerator  | 1 x 800 VA x 1.00 =  | 800 VA  | CEC        |
| Range/Oven  | 1 x 8000 VA x 1.00 = | 8,000 VA                                      | CEC        |
| Clothes Dryer   | 1 x 5000 VA x 1.00 = | 5,000 VA                                      | CEC        |
| <b>Appliance Subtotal</b>   |                      | <b>19,100 VA</b>                              |            |
| First 10kVA @ 100%  | 10,000 VA x 1.0 =    | 10,000 VA                                     | CEC 220.82 |
| Remainder @ 40%   | 16,480 VA x 0.40 =   | 6,592 VA                                      | CEC 220.82 |
| <b>General &amp; Appliance Subtotal</b>                               |                      | <b>16,592 VA</b>                              |            |
| HVAC Load @ 100%  |                      | Source  |            |
| (N) Condenser Unit (ADU)  | 1 x 2104.5 VA x =    | 2,105 VA                                      | Cutsheet   |
| (N) Fan Coil Unit (ADU)   | 1 x 3897 VA x =      | 3,897 VA                                      | Cutsheet   |
| <b>HVAC Subtotal @ 100%</b>   |                      | <b>6,002 VA</b>                               |            |
| <b>Total Load (General + Appliance + HVAC Subtotals)</b>              |                      | <b>22,594 VA</b>                              |            |
|   |                      | <b>240 Volts</b>                              |            |
|   |                      | <b>1 Phase</b>                                |            |
|   |                      | <b>94.1 Amps</b>                              |            |
|   |                      | <b>100 AMP Service/Panel</b>                  |            |
|   |                      | <b>4 AWG CU Feeder sizes per Table 310.12</b> |            |
|   |                      | <b>2 AWG AL Feeder sizes per Table 310.12</b> |            |

## ELECTRICAL SHEET INDEX

- E0 ELECTRICAL GENERAL NOTES, CALCS, & SCHEDULES
- E1 ELECTRICAL PLAN

## ELECTRICAL SCOPE OF WORK

- INSTALLATION OF NEW SUBPANEL FOR (N) ADU CONNECTED TO (E) ELECTRICAL SERVICE AT MAIN RESIDENCE
- INSTALLATION OF NEW POWER SYSTEMS FOR (N) ADU
- INSTALLATION OF NEW LIGHTING SYSTEMS AND ASSOCIATED POWER AND CONTROLS FOR (N) ADU

## LIGHTING LEGEND

- ⊙ DOWNLIGHT
- ⊙ PENDANT LIGHT
- ⊕ SURFACE MOUNT
- △ TRACK LIGHT
- WALL MOUNT FIXTURE
- S<sub>x</sub>x WALL MOUNTED SWITCH (D- DIMMER, V- VACANCY SENSOR, 3- 3-WAY)

## POWER LEGEND

- ⊖ DUPLUX OUTLET - WALL, FLOOR, CEILING MOUNTED
- ⊖ GFI - GROUND FAULT INTERRUPT
- ⊖ WP - WEATHERPROOF +44" - 44" AFF
- ⊖ FLOOR-MOUNTED DUPLUX OUTLET
- ⊖ QUADRUPLEX OUTLET 16IN A.F.F. U.O.N.
- ⊖ FLOOR-MOUNTED QUADRUPLEX OUTLET
- ⊖ DEDICATED OUTLET
- ⊖ 20A, 208/240V OUTLET (NEMA 6-20R)
- ⊖ 30A, 208/240V OUTLET (NEMA 6-30R)
- ▶ PHONE-DATA PORT
- ⊙ SMOKE DETECTOR
- ⊙ CARBON MONOXIDE DETECTOR
- ⊙ JUNCTION BOX
- ⊙ TELEVISION
- ⊙ DISCONNECT - POLES (CAPACITY/FUSE)
- ⊙ LP-1,3,5 HOME RUN - PANEL-POLE(S)
- POWER PANEL
- T-1 TRANSFORMER

## ELECTRICAL LEGEND

- A.F.F. ABOVE FINISHED FLOOR
- +48" HEIGHT (INCHES) AFF
- D DIMMER
- TX TRANSFORMER



DATE SIGNED 05-01-26

**EAST EMPIRE RESIDENCE**  
135 EAST EMPIRE STREET  
GRASS VALLEY, CA. 95945

| ISSUED FOR    | DATE     |
|---------------|----------|
| PERMIT        | 04-02-26 |
| PLAN CHECK #1 | 05-01-26 |

PROJECT NUMBER 25341

SHEET TITLE

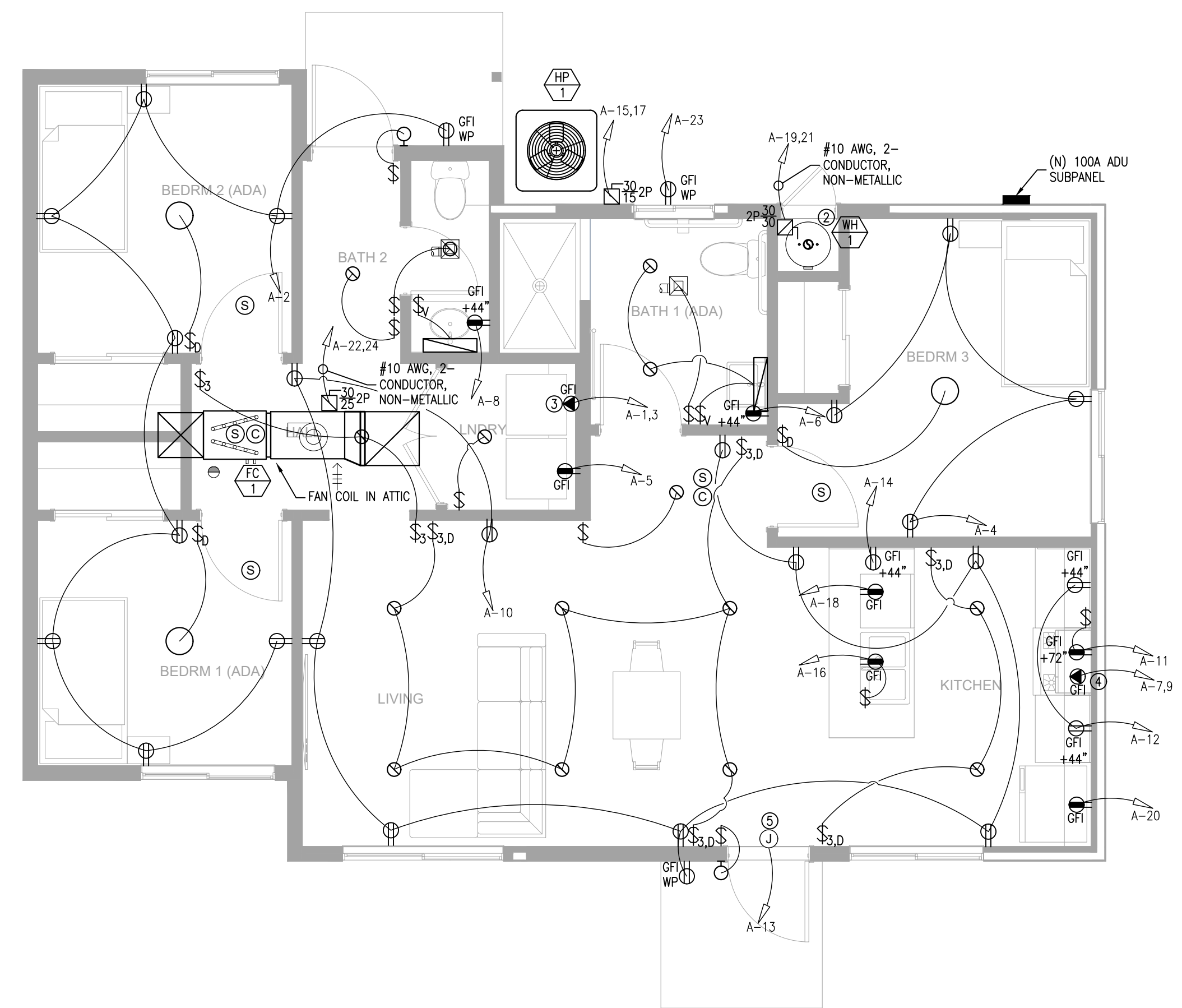
**ELECTRICAL GENERAL NOTES, CALCS, & SCHEDULES**

SHEET NO.

**E0**

- KEY NOTES:**
- ① HVAC CONVENIENCE RECEPTACLE
  - ② DISCONNECT FOR WATER HEATER
  - ③ PROVIDE NEMA 14-30R RECEPTACLE WITH A #10 AWG, 2-CONDUCTOR, NON-METALLIC WIRE
  - ④ PROVIDE NEMA 14-50R RECEPTACLE WITH A #6 AWG, 2-CONDUCTOR, NON-METALLIC WIRE
  - ⑤ PROVIDE GROUND LEVEL HEARING AND VISUALLY IMPAIRED UNITS WITH PROVISIONS FOR VISUAL/STROBE SMOKE & CARBON MONOXIDE DETECTORS AND VISUAL/STROBE DOORBELLS. SEE ARCHITECTURAL SHEETS FOR UNIT LOCATIONS WITH THIS DESIGNATION

- SHEET NOTES:**
- (E) EXISTING  
(N) NEW
  - ALL RECEPTACLES/EQUIPMENT ARE (N) U.O.N.
  - ALL WIRING TO BE #12 AWG U.O.N.
  - ALL INTERIOR WIRING TO BE 2-CONDUCTOR, NON-METALLIC SHEATHED. ALL EXTERIOR WIRING TO BE INSULATED WITH THWN-2. ALL EXTERIOR CONDUIT SHALL BE FLEX CONDUIT ABOVE GROUND, OR PVC IF BELOW GROUND
  - BOND METALLIC GAS PIPE AND WATER PIPES TO SERVICE GROUND
  - SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS ARE TO BE HARDWIRED AND INTERCONNECTED AND HAVE A BATTERY BACKUP. SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS SHALL SOUND AN ALARM AND BE AUDIBLE IN ALL SLEEPING AREAS
  - ALL CEILING FAN BOXES TO BE LISTED AS "FAN RATED"
  - ALL 120-VOLT, SINGLE PHASE, 15- & 20-AMP BRANCH CIRCUITS SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT KITCHENS, DINING ROOMS, FAMILY ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DEKS, BEDROOMS, SUNROOMS, REC ROOMS, CLOSETS, LAUNDRY AREAS, HALLWAYS AND SIMILAR ROOMS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER, COMBINATION TYPE, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT PER CEC 210.12
  - NON-METALLIC SHEATHED CABLE SHALL BE SECURED BY STAPLES, CABLE TIES, STRAPS, HANGERS OR SIMILAR AT INTERVALS NOT EXCEEDING 4'-1/2" WITHIN 12" OF EACH CABINET, BOX OR FITTING. FLAT CABLES SHALL NOT BE STAPLED ON EDGE
  - ALL NEW 125-VOLT, 15 AND 20 AMP RECEPTACLES IN THE DWELLING ARE LISTED TAMPER-RESISTANT. CEC 406.12
  - CONTRACTOR TO COORDINATE WITH OWNER TO CONFIRM FINAL LOCATIONS OF CONVENIENCE RECEPTACLES
  - ALL RECEPTACLES LOCATED IN BATHROOMS, GARAGES, OUTDOORS, CRAWLSPACES, UNFINISHED AREAS OF BASEMENTS, KITCHENS, BOATHOUSES, LAUNDRY AREAS, OR WITHIN 6FT OF SINKS, TUBS, OR SHOWERS TO HAVE GFI PROTECTION PER CEC 210.8(A)
  - PROVIDE AT LEAST TWO 20-AMPERE BRANCH CIRCUITS TO SERVE COUNTER TOP RECEPTACLES FOR SMALL KITCHEN APPLIANCES PER CEC 210.52(B)
  - PROVIDE ONE DEDICATED 20-AMPERE BRANCH CIRCUIT FOR THE BATHROOM RECEPTACLE OUTLETS PER CEC 210.11(C)(3).
  - ALL EXTERIOR DISCONNECT SWITCHES SHALL BE NEMA 3R PER CEC TABLE 110.28. PROVIDE LIQUID-TIGHT CONDUIT
  - ALL RECEPTACLES LOCATED OUTSIDE SHALL BE TYPE WEATHER RESISTANT, GFCI WITH EXTRA DUTY IN-USE COVER, PER CEC 210.8 AND 406.9(B)
  - RECEPTACLES IN DWELLINGS TO BE LOCATED PER CEC 210.52
  - LIGHTING TO BE ON CIRCUIT A-13
  - \* ALL RECEPTACLES, SWITCHES, AND CONTROLS SHALL BE NO MORE THAN 48" (TO TOP OF BOX) NOR LESS THAN 15" (TO BOTTOM OF BOX) ABOVE FINISHED FLOOR  
\* FOR UNOBSTRUCTED CASES: THE HIGH FORWARD/SIDE REACH AND LOW FORWARD/SIDE REACH SHALL MEET THESE RANGES PER CBC 11B-308.2.1 AND 11B-308.3.1  
\* FOR OBSTRUCTED CASES: WHEN THE HIGH FORWARD REACH IS OVER AN OBSTRUCTION, THE CLEAR FLOOR SPACE SHALL EXTEND BENEATH THE OBSTRUCTION FOR A DISTANCE NOT LESS THAN THE REACH DEPTH OVER THE OBSTRUCTION PER CBC 11B-308.2.2  
\* FOR OBSTRUCTED CASES: WHEN THE HIGH SIDE REACH IS OVER AN OBSTRUCTION, THE OBSTRUCTION SHALL BE 34" HIGH AND 24" DEEP MAXIMUM. HIGH SIDE REACH SHALL BE 48" FOR A DEPTH OF 10" MAX, OR WHEN >10" BUT <24", HIGH SIDE REACH SHALL BE 46" PER CBC 11B-308.3.2
  - \* PROVIDE DOORBELL IN ONE GANG BOX, ADA APPROVED MARKINGS AND AUDIO VISUAL BELL. PER CBC 11B-809.5.5  
\* COORDINATE WITH FIRE ALARM CONTRACTOR TO ENSURE PROVISION OF WALL HORN-AND-STROBES IN LIVING ROOMS, BEDROOMS, AND BATHROOMS.  
\* PROVIDE SMOKE DETECTOR WITH AUDIO VISUAL APPROVED FEATURE PER CBC 11B-809.5.2  
\* PROVIDE CAPABILITY FOR INTERCONNECTIONS AND INTEGRATION FIRE ALARM WITH THE SMOKE DETECTOR PER CBC 11B-809.5



**A ELECTRICAL PLAN**  
SCALE: 1/4"=1'-0"



DATE SIGNED 05-01-26

**EAST EMPIRE RESIDENCE**  
135 EAST EMPIRE STREET  
GRASS VALLEY, CA. 95945

| ISSUED FOR    | DATE     |
|---------------|----------|
| PERMIT        | 04-02-26 |
| PLAN CHECK #1 | 05-01-26 |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |
|               |          |

PROJECT NUMBER 25341

SHEET TITLE

**ELECTRICAL PLAN**

SHEET NO.

**E1**

**STRUCTURAL CALCULATIONS:**

**PROJECT NO.:**

251477

**PROJECT NAME:**

Nevada County Homekey+

**PROJECT TYPE:**

Addition and Remodel

**PROJECT ADDRESS:**

135 East Empire Street  
Grass Valley, CA 95945

**ARCHITECT:**

Russell Davidson Architecture + Design  
149 Crown Point Court, Suite C  
Grass Valley, CA 95945

**PROJECT ENGINEER:**

Arlene Castillo

**DATE:**

April 02, 2026





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## DESIGN PARAMETERS

**Code:** 2025 CBC (based upon the 2024 IBC)

**Design Materials :**

( Please refer to General Notes & Specifications for more detailed information)

**Wood :** Douglas Fir-Larch

**Foundations:**

|          |          |
|----------|----------|
| Concrete | 2500 psi |
| Rebar    | 60 ksi   |

**Note:**

The intent of lateral design is to prevent structural failures, in the event of seismic activities or high-winds, but not to prevent the damage of architectural finishes or systems. The lateral calculations herein conform to the specifications of the current California Building Code (CBC). Ashley & Vance Engineering Inc. provides no guarantees, expressed or implied, as to the adequacy of the CBC provisions.

These calculations, specifications, details and drawings are instruments of service and are the property of Ashley & Vance Engineering Inc. The information contained herein is for use on the specific project referenced above and shall not be used otherwise without the written authorization of Ashley & Vance Engineering Inc.

Job: [251477 - Nevada County Homekey+ - RDA](#)

Load Sheet

**ROOF LOADS**

Typical Roof Live Loads 20.0 psf

|   |                             |                 |
|---|-----------------------------|-----------------|
| Snow Load                               | <b>Ps = 0.7·Ce·Ct·Cs·Pg</b> |                 |
| Ground Snow Load: Pg (psf)              |                             | 92.0 psf        |
| Exposure Factor: Ce                     |                             | 1.0 psf         |
| Thermal Factor: Ct                      |                             | 1.2 psf         |
| Roof Slope Factor: Cs                   |                             | 1.0 psf         |
| Minimum Roof Snow Load per Jurisdiction |                             | 0.0 psf         |
|   |                             | <b>78.0 psf</b> |

Typical Roof Dead Loads

|                          |  |                 |
|--------------------------|--|-----------------|
| Asphalt Shingles         |  | 3.0 psf         |
| 1/2" Plywood             |  | 1.7 psf         |
| Wood Framing             |  | 2.8 psf         |
| 10" Batt Insulation      |  | 0.8 psf         |
| 5/8" Gyp. Board Ceiling  |  | 2.8 psf         |
| Misc. Mechanical / Solar |  | 3.9 psf         |
| Total Dead Load          |  | <b>15.0 psf</b> |

Partition Load

Assumed Partition Load 20 psf

Wall Dead Weight

10 psf

Job: 251477 - Nevada County Homekey+ - RDA

Criteria Sheet

**DEFLECTION CRITERIA:**

| Construction        | L   | S   | E   W | D + L |
|---------------------|-----|-----|-------|-------|
| Roof                | 240 | 240 | 240   | 180   |
| Floor               | 360 | --- | ---   | 240   |
| Exterior Walls      | --- | --- | 240   | ---   |
| Interior Partitions | 240 | --- | ---   | ---   |

**LOAD CASE LEGEND**

**ASCE 07 Equations**

- 2 D + L
- 3 D + L<sub>R</sub>|0.7S
- 4 D + 0.75[L + L<sub>R</sub>|0.7S]
- 5 D + 0.6W
- 6 D + 0.75(0.6W) + 0.75(L + L<sub>R</sub>|0.7S)
- 7 0.6D - 0.6W
- 8 (1.0 + 0.14\*S<sub>DS</sub>)D + 0.7Ω<sub>0</sub>E
- 9 (1.0 + 0.105\*S<sub>DS</sub>)D + 0.525Ω<sub>0</sub>E + 0.75L + 0.1S
- 10 (0.6 - 0.14\*S<sub>DS</sub>)D - 0.7Ω<sub>0</sub>E\*

**SEISMIC CRITERIA**

S<sub>DS</sub> = 0.680  
 Ω<sub>0</sub> = 2.5

**LOAD MATRIX**

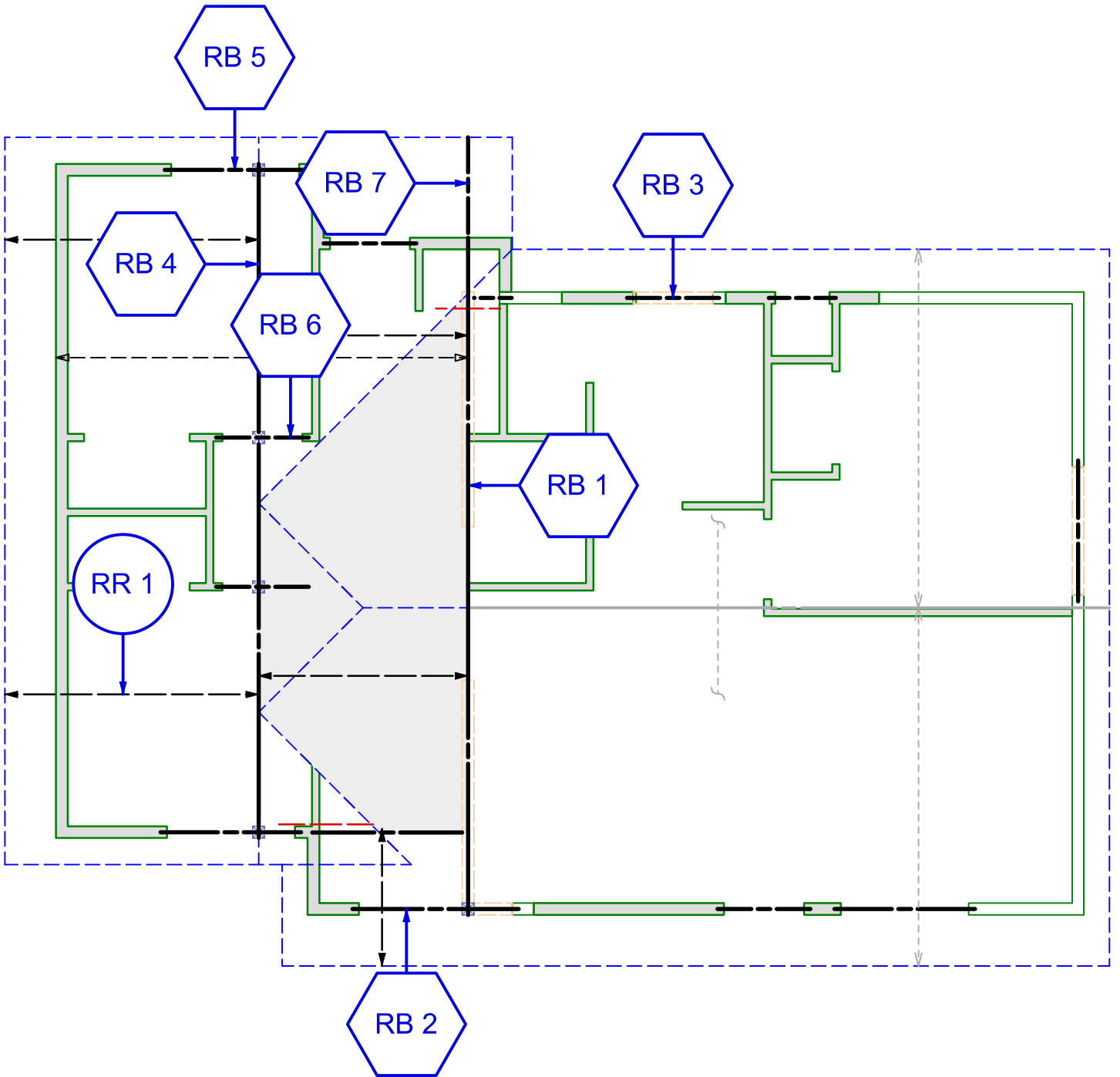
| Description:             |        | D  | L <sub>R</sub> | L | L <sub>2</sub> | S  | W | E |     |
|--------------------------|--------|----|----------------|---|----------------|----|---|---|-----|
| 1r = 1 ft of roof trib   | Roof   | 15 | 20             | 0 | 0              | 78 | 0 | 0 | psf |
| 2f = 2 ft of floor trib  | Floor  | 0  | 0              | 0 | 0              | 0  | 0 | 0 | psf |
| 3g = 3 ft of garage trib | Garage | 0  | 0              | 0 | 0              | 0  | 0 | 0 | psf |
| 4d = 4 ft of deck trib   | Deck   | 0  | 0              | 0 | 0              | 0  | 0 | 0 | psf |
| 5w = 5 ft of wall trib   | Wall   | 10 | 0              | 0 | 0              | 0  | 0 | 0 | psf |



Nevada County Homekey+  
Empire Residence ADU  
135 East Empire Street  
Grass Valley, CA 95945

Job No.: 251477

Roof Framing Layout



Job: 251477 - Nevada County Homekey+ - RDA

Beam/Joist Input Data

| Description:             |        | D  | L <sub>R</sub> | L | S  | W | E |     |
|--------------------------|--------|----|----------------|---|----|---|---|-----|
| 1r = 1 ft of roof trib   | Roof   | 15 | 20             | 0 | 78 | 0 | 0 | psf |
| 2f = 2 ft of floor trib  | Floor  | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 3g = 3 ft of garage trib | Garage | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 4d = 4 ft of deck trib   | Deck   | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 5w = 5 ft of wall trib   | Wall   | 10 | 0              | 0 | 0  | 0 | 0 | psf |

S<sub>DS</sub> = 0.680

Ω<sub>o</sub> = 2.5

ROOF BEAMS

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| Member                  | Trib<br>(ft) | SPAN INFO             |                                     | D<br>(plf) | L <sub>R</sub><br>(plf) | L<br>(plf) | S<br>(plf) | W<br>(plf) | E<br>(plf) | Span/Load<br>Type | BEAM DESIGN                    |          |         |         |        |
|-------------------------|--------------|-----------------------|-------------------------------------|------------|-------------------------|------------|------------|------------|------------|-------------------|--------------------------------|----------|---------|---------|--------|
|                         |              | L/X <sub>a</sub> (ft) | L <sub>u</sub> /X <sub>b</sub> (ft) |            |                         |            |            |            |            |                   | Force                          | Loc(ft)  | %Max    |         |        |
| RB 1                    | 5.0 r        |                       |                                     | 75         | 100                     | 0          | 390        | 0          | 0          |                   | <b>(3)-1 3/4" x 9 1/2" LVL</b> |          |         |         |        |
|                         | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   |                                |          |         |         |        |
|                         | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending                        | -8.2kft  | 6.8     | 41%     |        |
|                         | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear                          | -2,417#  | 0       | 22%     |        |
|                         | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   |                                |          |         |         |        |
| <b>Spans</b>            |              |                       |                                     |            |                         |            |            |            |            |                   | <b>REACTIONS</b>               |          |         |         |        |
|                         | 1            | 13.5                  | 13.5                                | 85         | 100                     | 0          | 390        | 0          | 0          | Simple Span       | Roller 1                       | 0        | ---     | 290#    | 2,417# |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Roller 2                       | 14       | ---     | 290#    | 2,417# |
| <b>Additional Loads</b> |              |                       |                                     |            |                         |            |            |            |            |                   | <b>DEFLECTIONS</b>             |          |         |         |        |
| Ridge Beam              | 1            | 0.8                   |                                     | 0          | 0                       | 0          | 0          | 0          | 0          | Point Load        | I / x                          | Defl(in) | Loc(ft) | %Max    |        |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Max(ASD)                       | ---      | 0.36    | 6.75    | ---    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | L 240                          | 1626     | 0.10    | 6.75    | 15%    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240                      | 417      | 0.39    | 6.75    | 58%    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180                        | 879      | 0.18    | 6.75    | 20%    |
| RB 2                    | 2.8 r        |                       |                                     | 41         | 55                      | 0          | 215        | 0          | 0          |                   | <b>6x10 D.F. #1</b>            |          |         |         |        |
|                         | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   |                                |          |         |         |        |
|                         | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending                        | 4.8kft   | 6.5     | 45%     |        |
|                         | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear                          | 4,448#   | 6.5     | 65%     |        |
|                         | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   | Skip Loading Considered        |          |         |         |        |
| <b>Spans</b>            |              |                       |                                     |            |                         |            |            |            |            |                   | <b>REACTIONS</b>               |          |         |         |        |
|                         | 1            | 6.5                   | 6.5                                 | 51         | 55                      | 0          | 215        | 0          | 0          | Simple Span       | Roller 1                       | 0        | ---     | 153#    | 1,276# |
|                         | 2            | 2.0                   | 2.0                                 | 51         | 55                      | 0          | 215        | 0          | 0          | Simple Span       | Roller 2                       | 7        | ---     | 825#    | 7,161# |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Roller 3                       | 9        | 0       | -2,213# | -254#  |
| <b>Additional Loads</b> |              |                       |                                     |            |                         |            |            |            |            |                   | <b>DEFLECTIONS</b>             |          |         |         |        |
| RB 1 r1                 | 4.5          |                       |                                     | 574#       | 675#                    | 0          | 2.6k       | 0          | 0          | Point Load        | I / x                          | Defl(in) | Loc(ft) | %Max    |        |
| Snow Eave               | 1            | 6.5                   | 8.5                                 |            |                         |            | 156        |            |            | Dist Load         | Max(ASD)                       | ---      | 0.03    | 3.25    | ---    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | L 240                          | 8102     | 0.01    | 3.25    | 3%     |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240                      | 2086     | 0.04    | 3.25    | 12%    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180                        | 4448     | 0.02    | 3.25    | 4%     |
| RB 3                    | 8.0 r        |                       |                                     | 120        | 160                     | 0          | 624        | 0          | 0          |                   | <b>6x8 D.F. #1</b>             |          |         |         |        |
|                         | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   |                                |          |         |         |        |
|                         | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending                        | -2.1kft  | 2.5     | 36%     |        |
|                         | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear                          | -1,690#  | 0       | 31%     |        |
|                         | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   |                                |          |         |         |        |
| <b>Spans</b>            |              |                       |                                     |            |                         |            |            |            |            |                   | <b>REACTIONS</b>               |          |         |         |        |
|                         | 1            | 5.0                   | 5.0                                 | 130        | 160                     | 0          | 624        | 0          | 0          | Simple Span       | Roller 1                       | 0        | ---     | 164#    | 1,690# |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Roller 2                       | 5        | ---     | 164#    | 1,690# |
| <b>Additional Loads</b> |              |                       |                                     |            |                         |            |            |            |            |                   | <b>DEFLECTIONS</b>             |          |         |         |        |
| Eave Snow               | 1            | 0.0                   | 5.0                                 | 0          | 0                       | 0          | 156        | 0          | 0          | Dist Load         | I / x                          | Defl(in) | Loc(ft) | %Max    |        |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Max(ASD)                       | ---      | 0.03    | 2.5     | ---    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | L 240                          | 8250     | 0.01    | 2.5     | 3%     |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240                      | 1692     | 0.04    | 2.5     | 14%    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180                        | 4552     | 0.01    | 2.5     | 4%     |

Job: **251477 - Nevada County Homekey+ - RDA**

Beam/Joist Input Data

| Description:             |        | D  | L <sub>R</sub> | L | S  | W | E |     |
|--------------------------|--------|----|----------------|---|----|---|---|-----|
| 1r = 1 ft of roof trib   | Roof   | 15 | 20             | 0 | 78 | 0 | 0 | psf |
| 2f = 2 ft of floor trib  | Floor  | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 3g = 3 ft of garage trib | Garage | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 4d = 4 ft of deck trib   | Deck   | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 5w = 5 ft of wall trib   | Wall   | 10 | 0              | 0 | 0  | 0 | 0 | psf |

S<sub>DS</sub> = 0.680  
 Ω<sub>o</sub> = 2.5

**ROOF BEAMS**

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| Member           | Trib<br>(ft) | SPAN INFO             |                                     | D<br>(plf) | L <sub>R</sub><br>(plf) | L<br>(plf) | S<br>(plf) | W<br>(plf) | E<br>(plf) | Span/Load<br>Type | BEAM DESIGN         |          |         |      |        |
|------------------|--------------|-----------------------|-------------------------------------|------------|-------------------------|------------|------------|------------|------------|-------------------|---------------------|----------|---------|------|--------|
|                  |              | L/X <sub>a</sub> (ft) | L <sub>u</sub> /X <sub>b</sub> (ft) |            |                         |            |            |            |            |                   | Force               | Loc(ft)  | %Max    |      |        |
| RB 4             | 8.0 r        |                       |                                     | 120        | 160                     | 0          | 624        | 0          | 0          |                   | <b>6x10 D.F. #1</b> |          |         |      |        |
|                  | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Force               |          |         |      |        |
|                  | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending             | -7.1kft  | 5.0     | 66%  |        |
|                  | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear               | -2,834#  | 0       | 42%  |        |
|                  | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   |                     |          |         |      |        |
| Spans            |              |                       |                                     |            |                         |            |            |            |            |                   | REACTIONS           |          |         |      |        |
|                  | 1            | 10.0                  | 2.0                                 | 130        | 160                     | 0          | 624        | 0          | 0          | Simple Span       | Roller 1            | 0        | ---     | 328# | 2,834# |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | Roller 2            | 10       | ---     | 328# | 2,834# |
| Additional Loads |              |                       |                                     |            |                         |            |            |            |            |                   | DEFLECTIONS         |          |         |      |        |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | I / x               | Defl(in) | Loc(ft) | %Max |        |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | Max(ASD)            | ---      | 0.20    | 5.0  | ---    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | L 240               | 2096     | 0.06    | 5.0  | 11%    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240           | 537      | 0.22    | 5.0  | 45%    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180             | 1156     | 0.10    | 5.0  | 16%    |
| RB 5             | 4.0 r        |                       |                                     | 60         | 80                      | 0          | 312        | 0          | 0          |                   | <b>6x10 D.F. #1</b> |          |         |      |        |
|                  | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Force               |          |         |      |        |
|                  | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending             | -4.6kft  | 3.5     | 43%  |        |
|                  | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear               | 2,597#   | 5.5     | 38%  |        |
|                  | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   |                     |          |         |      |        |
| Spans            |              |                       |                                     |            |                         |            |            |            |            |                   | REACTIONS           |          |         |      |        |
|                  | 1            | 5.5                   | 5.5                                 | 70         | 80                      | 0          | 312        | 0          | 0          | Simple Span       | Roller 1            | 0        | ---     | 216# | 1,824# |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | Roller 2            | 6        | ---     | 306# | 2,597# |
| Additional Loads |              |                       |                                     |            |                         |            |            |            |            |                   | DEFLECTIONS         |          |         |      |        |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | I / x               | Defl(in) | Loc(ft) | %Max |        |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | Max(ASD)            | ---      | 0.03    | 2.93 | ---    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | L 240               | 6945     | 0.01    | 2.93 | 3%     |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240           | 1781     | 0.04    | 2.93 | 13%    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180             | 3796     | 0.02    | 2.93 | 5%     |
| RB 6             | 4.0 r        |                       |                                     | 60         | 80                      | 0          | 312        | 0          | 0          |                   | <b>6x8 D.F. #1</b>  |          |         |      |        |
|                  | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Force               |          |         |      |        |
|                  | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending             | -3.4kft  | 2.0     | 58%  |        |
|                  | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear               | -1,994#  | 0       | 37%  |        |
|                  | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   |                     |          |         |      |        |
| Spans            |              |                       |                                     |            |                         |            |            |            |            |                   | REACTIONS           |          |         |      |        |
|                  | 1            | 4.0                   | 4.0                                 | 70         | 80                      | 0          | 312        | 0          | 0          | Simple Span       | Roller 1            | 0        | ---     | 235# | 1,994# |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | Roller 2            | 4        | ---     | 235# | 1,994# |
| Additional Loads |              |                       |                                     |            |                         |            |            |            |            |                   | DEFLECTIONS         |          |         |      |        |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | I / x               | Defl(in) | Loc(ft) | %Max |        |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | Max(ASD)            | ---      | 0.03    | 2.0  | ---    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | L 240               | 6445     | 0.01    | 2.0  | 4%     |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240           | 1653     | 0.03    | 2.0  | 15%    |
|                  |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180             | 3532     | 0.01    | 2.0  | 5%     |

Job: **251477 - Nevada County Homekey+ - RDA**

Beam/Joist Input Data

| Description:             |        | D  | L <sub>R</sub> | L | S  | W | E |     |
|--------------------------|--------|----|----------------|---|----|---|---|-----|
| 1r = 1 ft of roof trib   | Roof   | 15 | 20             | 0 | 78 | 0 | 0 | psf |
| 2f = 2 ft of floor trib  | Floor  | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 3g = 3 ft of garage trib | Garage | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 4d = 4 ft of deck trib   | Deck   | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 5w = 5 ft of wall trib   | Wall   | 10 | 0              | 0 | 0  | 0 | 0 | psf |

S<sub>DS</sub> = 0.680

Ω<sub>o</sub> = 2.5

**ROOF BEAMS**

adVanceBeam 2.0

| Member                  | Trib<br>(ft) | SPAN INFO             |                                     | D<br>(plf) | L <sub>R</sub><br>(plf) | L<br>(plf) | S<br>(plf) | W<br>(plf) | E<br>(plf) | Span/Load<br>Type | BEAM DESIGN             |          |                  |                  |      |
|-------------------------|--------------|-----------------------|-------------------------------------|------------|-------------------------|------------|------------|------------|------------|-------------------|-------------------------|----------|------------------|------------------|------|
|                         |              | L/X <sub>a</sub> (ft) | L <sub>u</sub> /X <sub>b</sub> (ft) |            |                         |            |            |            |            |                   | Force                   | Loc(ft)  | %Max             |                  |      |
| RB 7                    | 5.0 r        |                       |                                     | 75         | 100                     | 0          | 390        | 0          | 0          |                   | <b>6x8 D.F. #1</b>      |          |                  |                  |      |
|                         | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending                 | -349#ft  | 1.4              | 6%               |      |
|                         | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear                   | 597#     | 3                | 11%              |      |
|                         | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Skip Loading Considered |          |                  |                  |      |
|                         | 1.0 w        |                       |                                     | 10         | 0                       | 0          | 0          | 0          | 0          |                   |                         |          |                  |                  |      |
| <b>Spans</b>            |              |                       |                                     |            |                         |            |            |            |            |                   | <b>REACTIONS</b>        |          |                  |                  |      |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Loc(ft)                 | M(k*ft)  | R <sub>min</sub> | R <sub>max</sub> |      |
|                         | 1            | 3.0                   | 3.0                                 | 85         | 100                     | 0          | 390        | 0          | 0          | Simple Span       | Roller 1                | 0        | ---              | 57#              | 500# |
|                         | 2            | 1.0                   | 1.0                                 | 85         | 100                     | 0          | 390        | 0          | 0          | Cantilever        | Roller 2                | 3        | ---              | 114#             | 955# |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Free 3                  | 4        | 0                | 0                | 0    |
| <b>Additional Loads</b> |              |                       |                                     |            |                         |            |            |            |            |                   |                         |          |                  |                  |      |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | <b>DEFLECTIONS</b>      |          |                  |                  |      |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | I / x                   | Defl(in) | Loc(ft)          | %Max             |      |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Max(ASD)                | ---      | 0.00             | 1.5              | ---  |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | L 240                   | -38194   | 0.00             | 4.0              | -1%  |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240               | -13560   | 0.00             | 4.0              | -2%  |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180                 | -27722   | 0.00             | 4.0              | -1%  |

**Job: 251477 - Nevada County Homekey+ - RDA**

**Beam/Joist Input Data**

| Description:             |        | D  | L <sub>R</sub> | L | S  | W | E |     |
|--------------------------|--------|----|----------------|---|----|---|---|-----|
| 1r = 1 ft of roof trib   | Roof   | 15 | 20             | 0 | 78 | 0 | 0 | psf |
| 2f = 2 ft of floor trib  | Floor  | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 3g = 3 ft of garage trib | Garage | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 4d = 4 ft of deck trib   | Deck   | 0  | 0              | 0 | 0  | 0 | 0 | psf |
| 5w = 5 ft of wall trib   | Wall   | 10 | 0              | 0 | 0  | 0 | 0 | psf |

S<sub>DS</sub> = 0.680  
 Ω<sub>o</sub> = 2.5

**ROOF RAFTERS**

**adVanceBeam 2.0**

| Member                  | Trib<br>(ft) | SPAN INFO             |                                     | D<br>(psf) | L <sub>R</sub><br>(psf) | L<br>(psf) | S<br>(psf) | W<br>(psf) | E<br>(psf) | Span/Load<br>Type | JOIST DESIGN                                   |          |                  |                  |        |
|-------------------------|--------------|-----------------------|-------------------------------------|------------|-------------------------|------------|------------|------------|------------|-------------------|--|----------|------------------|------------------|--------|
|                         |              | L/X <sub>a</sub> (ft) | L <sub>u</sub> /X <sub>b</sub> (ft) |            |                         |            |            |            |            |                   | Trib, Forces & Reactions are on per foot basis |          |                  |                  |        |
| RR 1                    | 1.0 r        |                       |                                     | 15         | 20                      | 0          | 78         | 0          | 0          |                   | <b>2x10 D.F. #2 @ 16" o.c.</b>                 |          |                  |                  |        |
|                         | 0.0 f        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Force    Loc(ft)    %Max                       |          |                  |                  |        |
|                         | 0.0 g        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Bending  | -489#ft  | 3.7              | 28%              |        |
|                         | 0.0 d        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Shear  | 309#     | 8                | 22%              |        |
|                         | 0.0 w        |                       |                                     | 0          | 0                       | 0          | 0          | 0          | 0          |                   | Skip Loading Considered                        |          |                  |                  |        |
| <b>Spans</b>            |              |                       |                                     |            |                         |            |            |            |            |                   | <b>REACTIONS</b>                               |          |                  |                  |        |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Loc(ft)  | M(k'ft)  | R <sub>min</sub> | R <sub>max</sub> |        |
|                         | 1            | 8.0                   | 1.0                                 | 15         | 20                      | 0          | 78         | 0          | 0          | Simple Span       | Roller 1                                       | 0        | ---              | 28plf            | 261plf |
|                         | 2            | 2.0                   | 2.0                                 | 15         | 20                      | 0          | 78         | 0          | 0          | Cantilever        | Roller 2                                       | 8        | ---              | 47plf            | 558plf |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | Free 3   | 10       | 0                | 0                | 0      |
| <b>Additional Loads</b> |              |                       |                                     |            |                         |            |            |            |            |                   | <b>DEFLECTIONS</b>                             |          |                  |                  |        |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | I / x  | Defl(in) | Loc(ft)          | %Max             |        |
| Eave Snow               | 1            | 8.0                   | 10.0                                | 0          | 0                       | 0          | 78         | 0          | 0          | Dist Load         | Max(ASD)                                       | ---      | 0.05             | 4.0              | ---    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | L 240  | -3865    | 0.02             | 10.0             | -6%    |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | E W S 240                                      | -1409    | 0.05             | 10.0             | -17%   |
|                         |              |                       |                                     |            |                         |            |            |            |            |                   | D+L 180  | -2530    | 0.03             | 10.0             | -7%    |

SEISMIC DESIGN PARAMETERS

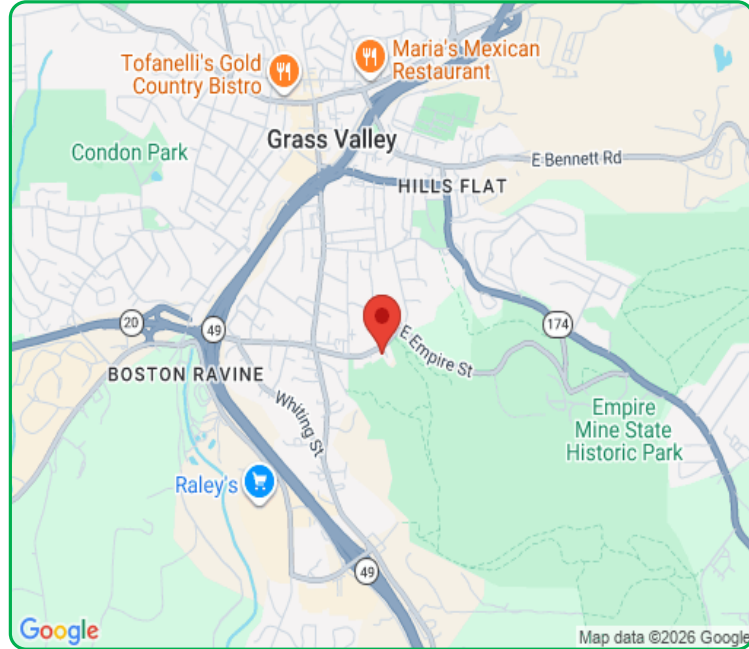
**Criteria:**

Building Code: [ASCE7-22](#)  
 Site Latitude: [39.20876](#)  
 Site Longitude: [-121.05806](#)  
 Risk Category: [II](#)  
 Soil Classification: [default](#)

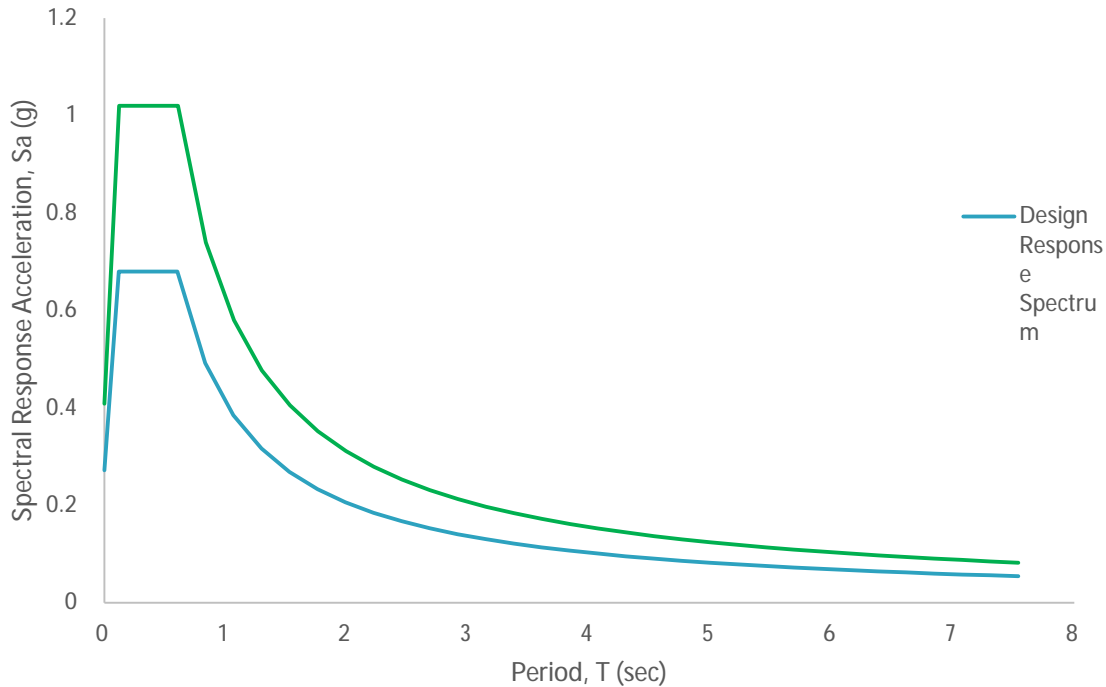
**Ground Motion Values:**

$S_S$ : [0.770](#)       $S_1$ : [0.240](#)  
 $S_{MS}$ : [1.020](#)       $S_{M1}$ : [0.620](#)  
 $S_{DS}$ : [0.680](#)       $S_{D1}$ : [0.410](#)

( $S_S$  &  $S_1$  Taken From Raw USGS Data)



Response Spectra



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**SEISMIC DESIGN BASE SHEAR (STATIC)**

|                   |                     |                  |   |
|-------------------|---------------------|------------------|---|
| Risk Category: II | (IBC Table 1604.5)  |                  |   |
| $I_e = 1.00$      | (ASCE Table 1.5-2)  |                  |   |
| $R = 6.5$         | (ASCE Table 12.2-1) | $\Omega_o = 2.5$ | (ASCE Table 12.2-1)   |
| $C_d = 4$         | (ASCE Table 12.2-1) |                  | Reduced by 1/2 for flexible diaphragms per ASCE Table 12.2-1 footnote b |

**SEISMIC GROUND MOTION VALUES**

Latitude: 39.2087629  
 Longitude: -121.05806  
 Site Classification = default Default per ASCE Hazard Tool

**Short Period**

**Long Period**

|                  |                        |                  |                        |
|------------------|------------------------|------------------|------------------------|
| $S_s = 0.770$    | (per ASCE Hazard Tool) | $S_1 = 0.240$    | (per ASCE Hazard Tool) |
| $S_{MS} = 1.020$ | (per ASCE Hazard Tool) | $S_{M1} = 0.620$ | (per ASCE Hazard Tool) |
| $S_{DS} = 0.680$ | (ASCE Eq. 11.4-1)      | $S_{D1} = 0.410$ | (ASCE Eq. 11.4-2)      |

**APPROXIMATE FUNDAMENTAL PERIOD**

Building Type: All Other Structural Systems  
 Maximum Height = 12.5 ft

|                          |                   |                       |                     |
|--------------------------|-------------------|-----------------------|---------------------|
| $T_a = 0.13 \text{ sec}$ | (ASCE Eq. 12.8-8) | $T_L = 8 \text{ sec}$ | (ASCE Figure 22-14) |
| $T_0 = 0.12 \text{ sec}$ | (ASCE 11.3)       |                       |                     |
| $T_s = 0.60 \text{ sec}$ | (ASCE 11.3)       |                       |                     |

**SEISMIC DESIGN CATEGORY**

SDC = D (ASCE 11.6)

**SEISMIC BASE SHEAR** (ASCE 7-22 Method 2)

|                              |   |                                |
|------------------------------|---|--------------------------------|
| $C_s = 0.1046$               | Govs  | (ASCE Eq. 12.8-3)              |
| $C_{S \text{ MAX}} = 0.4744$ |   | (ASCE Eq. 12.8-4 & Eq. 12.8-5) |
| $C_{S \text{ MIN}} = 0.0299$ |   | (ASCE Eq. 12.8-6 & Eq. 12.8-7) |
| $C_s = 0.1046$               |   |                                |
| $V = $                       | <span style="border: 1px solid black; padding: 2px;">0.105*W</span> |                                |

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|  |
|--|
| $C_s$ : 0.105<br>$k$ = 1.00 (ASCE Eq. 12.8-12) |
|--|

| VERTICAL SEISMIC FORCE DISTRIBUTION (ASCE 12.8.3) |                |              |             |                        |                 |                  |                    |                      |                      |         |
|---|----------------|--------------|-------------|------------------------|-----------------|------------------|--------------------|----------------------|----------------------|---------|
| Level   | Height<br>(ft) | DL*<br>(psf) | PL<br>(psf) | Floor Area<br>(sq.ft.) | Weight<br>(lbs) | $wh^k$<br>(k-ft) | $C_v$<br>(12.8-12) | Story Shear<br>(lbs) | Story Shear<br>(psf) | % Total |
| Roof  | 10.0           | 26.7         | 10.0        | 1255                   | 46059           | 460.6            | 1.000              | 4818                 | 3.8                  | 100.0%  |
| Totals:   |                |              |             |                        | 46059           | 460.6            | 1.0                | <b>4818</b>          | 3.8                  |         |

\* 15% of roof snow load is included as part of the DL (11.7 psf) at applicable levels

| DIAPHRAGM LOADS (ASCE 12.10) |             |                       |                    |              |              |              |                     |                    |              |              |              |
|------------------------------|-------------|-----------------------|--------------------|--------------|--------------|--------------|---------------------|--------------------|--------------|--------------|--------------|
| Level                        | DL<br>(psf) | NORTH-SOUTH DIRECTION |                    |              |              |              | EAST-WEST DIRECTION |                    |              |              |              |
|                              |             | PL<br>(psf)           | (12.10-1)<br>(psf) | Max<br>(psf) | Min<br>(psf) | Gov<br>(psf) | PL<br>(psf)         | (12.10-1)<br>(psf) | Max<br>(psf) | Min<br>(psf) | Gov<br>(psf) |
| Roof                         | 26.7        | 10                    | 3.8                | 10.0         | 5.0          | 5.0          | 10                  | 3.8                | 10.0         | 5.0          | 5.0          |

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ASD Lateral Force Analysis  
2024 IBC

**ASCE 7-22 CHAPTER 27 MWFRS DIRECTIONAL PROCEDURE PART 1:  
ENCLOSED, PARTIALLY ENCLOSED & OPEN BLDGS OF ALL HEIGHTS**

**Building Type and Wind Parameters:**

# of Stories = 1  
Risk Category = II  
Exposure Category = C (26.7.3)  
Enclosure: Enclosed  
GC<sub>pi</sub> = 0.18 (26.13-1)  
= w. 0% differential opening

**Main Wind Force:**

V<sub>ult</sub> = 95 mph  
K<sub>zt</sub> = 1.20 [26.8]  
Site Elevation = 0 ft *Zero is conservative*  
K<sub>e</sub> = 1.00  
K<sub>h</sub> = 0.85 [Table 26.10-1]  
Leeward Pressure q<sub>h</sub> = 24 psf [26.10-1]

**Building Dimensions Governing Wind Calculations:**

|  | Max.              | Min. | Mean  |
|--|-------------------|------|-------|
| Roof Height (h)=                                 | 13 ft             | 8 ft | 10 ft |
| Dist. Btwn h <sub>min</sub> & h <sub>max</sub> = | 15 ft             |      |       |
| Roof Pitch =                                     | 3.6 :12 or 16.7 ° |      |       |
|  | Major Dim         | H/L  | L/B   |
| Plan N-S Dimension:                              | 33 ft             | 0.31 | 1.30  |
| Plan E-W Dimension:                              | 43 ft             | 0.24 | 0.77  |

**Vertical Building Character:**

Vertical Structure Type = Flexible  
Gust Factor (G) = 0.85 [26.11.2]  
Directionality Factor (K<sub>d</sub>) = 0.85 [Table 26.6-1]

**Horizontal Building Character:**

Diaphragm Type = Flexible (26.2)

| G = 0.85            |        | WND DISTRIBUTION ON WALLS ORIENTED NORTH-SOUTH |                |                |                  |                |                      |                 |        |                               |                | Torsion Inc.= 0% |          |                 |
|---------------------|--------|--|----------------|----------------|------------------|----------------|----------------------|-----------------|--------|-------------------------------|----------------|------------------|----------|-----------------|
| Roof Type = Pitched |        |  |                |                |                  |                |                      |                 |        |                               |                |                  |          |                 |
|                     |        | (26.10-1)                                      |                | (27.3-1)       |                  |                |                      |                 |        | h <sub>parapet</sub> = 0.0 ft |                | 0.6 x Total      |          |                 |
|                     | Height | Trib   | K <sub>z</sub> | q <sub>z</sub> | C <sub>p,h</sub> | p <sub>z</sub> | p <sub>h,horiz</sub> | p <sub>pi</sub> | Σp     | Parapets                      | p <sub>p</sub> | Σp               | Σp*(1+I) | Σp <sub>T</sub> |
| Roof                | 10 ft  | 5 ft   | 0.9            | 24 psf         | -0.5             |                | -2 psf               | 0 psf           | 8 psf  |                               |                |                  |          |                 |
| Upr Wall            | 8 ft   | 4 ft   | 0.9            | 24 psf         | -0.5             | 14 psf         | -9 psf               | 0 psf           | 22 psf | None                          | --             | 125 plf          | 125 plf  | 75 plf          |

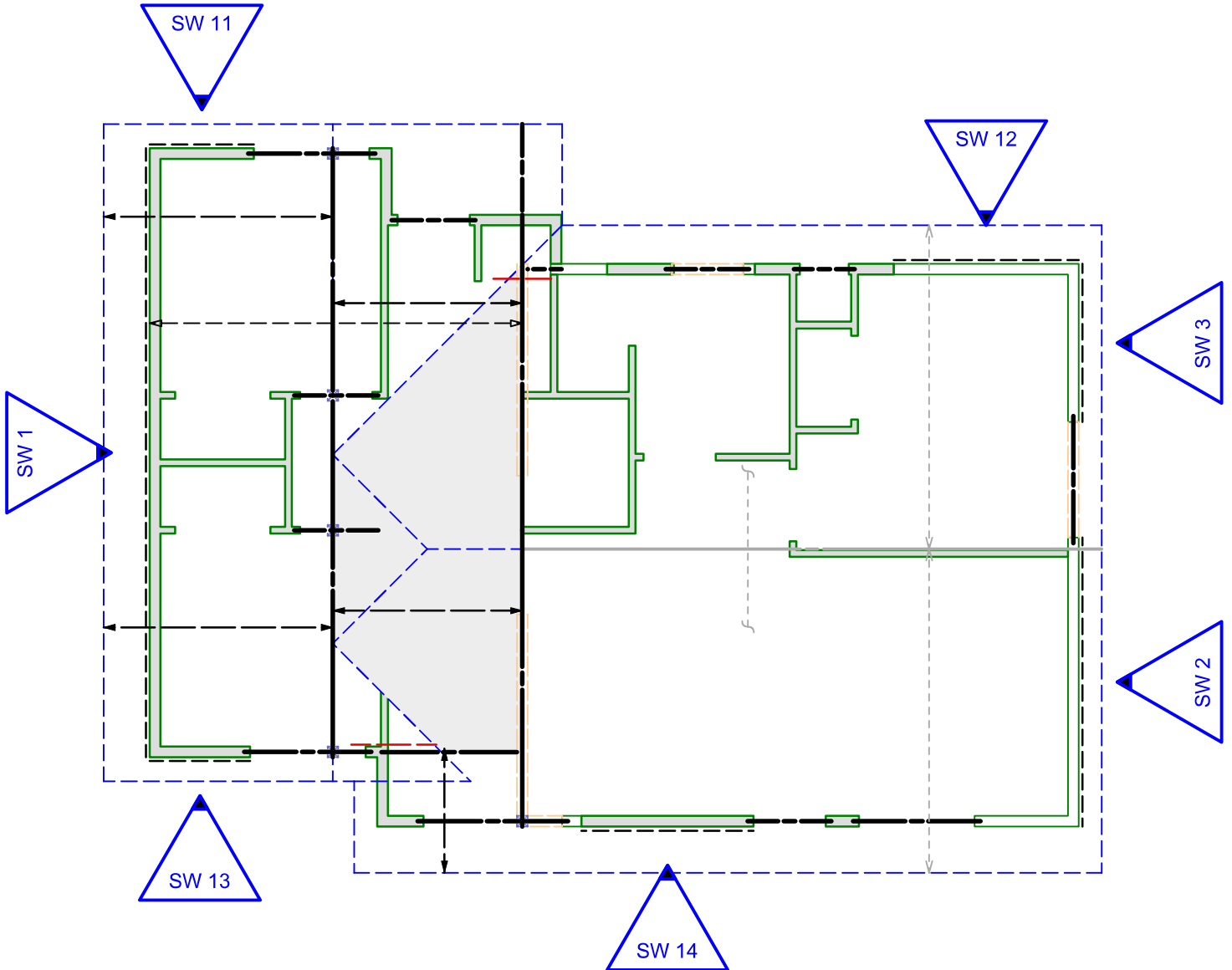
| G = 0.85            |        | WND DISTRIBUTION ON WALLS ORIENTED EAST-WEST |                |                |                  |                |                      |                 |        |                               |                | Torsion Inc.= 0% |          |                 |
|---------------------|--------|--|----------------|----------------|------------------|----------------|----------------------|-----------------|--------|-------------------------------|----------------|------------------|----------|-----------------|
| Roof Type = Pitched |        |  |                |                |                  |                |                      |                 |        |                               |                |                  |          |                 |
|                     |        | (26.10-1)                                    |                | (27.3-1)       |                  |                |                      |                 |        | h <sub>parapet</sub> = 0.0 ft |                |                  |          |                 |
|                     | Height | Trib   | K <sub>z</sub> | q <sub>z</sub> | C <sub>p,h</sub> | p <sub>z</sub> | p <sub>h,horiz</sub> | p <sub>pi</sub> | Σp     | Parapets                      | p <sub>p</sub> | Σp               | Σp*(1+T) | Σp <sub>T</sub> |
| Roof                | 10 ft  | 5 ft   | 0.9            | 24 psf         | -0.5             |                | -2 psf               | 0 psf           | 8 psf  |                               |                |                  |          |                 |
| Upr Wall            | 8 ft   | 4 ft   | 0.9            | 24 psf         | -0.5             | 14 psf         | -9 psf               | 0 psf           | 22 psf | None                          | --             | 125 plf          | 125 plf  | 75 plf          |



Nevada County Homekey+  
Empire Residence ADU  
135 East Empire Street  
Grass Valley, CA 95945

Job No.: 251477

Upper Shearwall Layout





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| Building Forces |             | All H.      |
|-----------------|-------------|-------------|
| Level           | Seis. (psf) | Wind (plf)  |
| Roof            | 2.7         | 75          |
| <b>Totals:</b>  | <b>2.7</b>  | <b>74.8</b> |

| TYPE | Materials             | Sides | EQ / Wind*    |
|------|-----------------------|-------|---------------|
| 6    | 19/32" T1-11 10d @ 6" | 1     | 180 / 252 plf |
| 4    | 0.00                  | 0     | 0 / 0 plf     |
| 3    | 0.00                  | 0     | 0 / 0 plf     |
| 2    | 0.00                  | 0     | 0 / 0 plf     |
| 44   | 0.00                  | 0     | 0 / 0 plf     |
| 33   | 0.00                  | 0     | 0 / 0 plf     |

Total Force = Trib Shear + Add'l Shear      Total Shear = Total Force / Wall Length

*\*Per 2021 SDPWS Table 4.3A, shearwall capacities have been increased by 40% when governed by wind loading. 0.92 factor has been applied per foot*

| Wall ID | Wall Len (ft) | Wall Ht. (ft) | % of Line Load | Seismic Len (ft) | Trib Width (ft) | Wind Trib (ft) | Seis Shear (lbs) | Wind Shear (lbs) | Add'l Seis (lbs) | Wind Add'l (lbs) | Wall H/L Ratio | Gov. Force (lbs) | Wall Shear (plf) | Gov Case | Type |
|---------|---------------|---------------|----------------|------------------|-----------------|----------------|------------------|------------------|------------------|------------------|----------------|------------------|------------------|----------|------|
|---------|---------------|---------------|----------------|------------------|-----------------|----------------|------------------|------------------|------------------|------------------|----------------|------------------|------------------|----------|------|

**S-2.2 Roof Framing Plan**

**NS**

|      |       |      |      |      |      |      |      |      |   |   |         |      |         |   |
|------|-------|------|------|------|------|------|------|------|---|---|---------|------|---------|---|
| SW 1 | 26.00 | 8.00 | 100% | 32.4 | 20.5 | 22.1 | 1779 | 1652 | 0 | 0 | 1/3:1   | 1779 | 68 Seis | 6 |
| SW 2 | 12.50 | 8.00 | 66%  | 28.0 | 21.1 | 21.1 | 1586 | 1577 | 0 | 0 | 2/3:1   | 1044 | 83 Seis | 6 |
| SW 3 | 6.50  | 8.00 | 34%  | 28.0 | 21.1 | 21.1 | 1586 | 1577 | 0 | 0 | 1 1/4:1 | 543  | 83 Seis | 6 |

**EW**

|       |      |      |     |      |      |      |      |      |   |   |         |      |          |   |
|-------|------|------|-----|------|------|------|------|------|---|---|---------|------|----------|---|
| SW 11 | 4.50 | 8.00 | 36% | 43.2 | 14.2 | 18.2 | 1647 | 1363 | 0 | 0 | 1 7/9:1 | 593  | 132 Seis | 6 |
| SW 12 | 8.00 | 8.00 | 64% | 43.2 | 14.2 | 18.2 | 1647 | 1363 | 0 | 0 | 1:1     | 1054 | 132 Seis | 6 |
| SW 13 | 4.50 | 8.00 | 39% | 43.2 | 14.8 | 18.2 | 1719 | 1359 | 0 | 0 | 1 7/9:1 | 673  | 150 Seis | 6 |
| SW 14 | 7.00 | 8.00 | 61% | 43.2 | 14.8 | 18.2 | 1719 | 1359 | 0 | 0 | 1 1/7:1 | 1047 | 150 Seis | 6 |

|                              |               |   |
|------------------------------|---------------|---|
| Description<br>of Variables: | $M_{OT}$      | Overturing Moment                                 |
|                              | $M_{L\ Left}$ | Resisting Moment about the Left side of the wall  |
|                              | $M_{R\ Left}$ | Resisting Moment about the Right side of the wall |
|                              | HD Left       | Hold down force on the left side of the wall      |
|                              | HD Right      | Hold down force on the right side of the wall     |

Seismic HD =  $(\rho 0.7M_{OT} - (0.6 - 0.14 * S_{DS})M_R) / L$  (ASCE 12.4.2.3)

Wind: HD =  $(0.6M_{OT} - 0.6M_R) / L$  (ASCE 2.4.1)

| Wall ID | $\rho M_{OT, EQ}$<br>(kip-ft) | $M_{OT, Wind}$<br>(kip-ft) | $M_{R\ Left}$<br>(kip-ft) | $M_{R\ Right}$<br>(kip-ft) | HD Left<br>(lb) | HD Right<br>(lb) | Gov. | Use Left | Use Right |
|---------|-------------------------------|----------------------------|---------------------------|----------------------------|-----------------|------------------|------|----------|-----------|
|---------|-------------------------------|----------------------------|---------------------------|----------------------------|-----------------|------------------|------|----------|-----------|

**S-2.2 Roof Framing Plan**

**NS**

|      |       |       |       |       |        |        |      |       |       |
|------|-------|-------|-------|-------|--------|--------|------|-------|-------|
| SW 1 | 20.34 | 22.02 | 36.27 | 36.27 | -160 # | -160 # | Seis | OK    | OK    |
| SW 2 | 11.93 | 13.83 | 8.16  | 8.16  | 353 #  | 353 #  | Seis | HDUE5 | HDUE5 |
| SW 3 | 6.20  | 7.19  | 2.10  | 2.10  | 547 #  | 547 #  | Seis | HDUE5 | HDUE5 |

**EW**

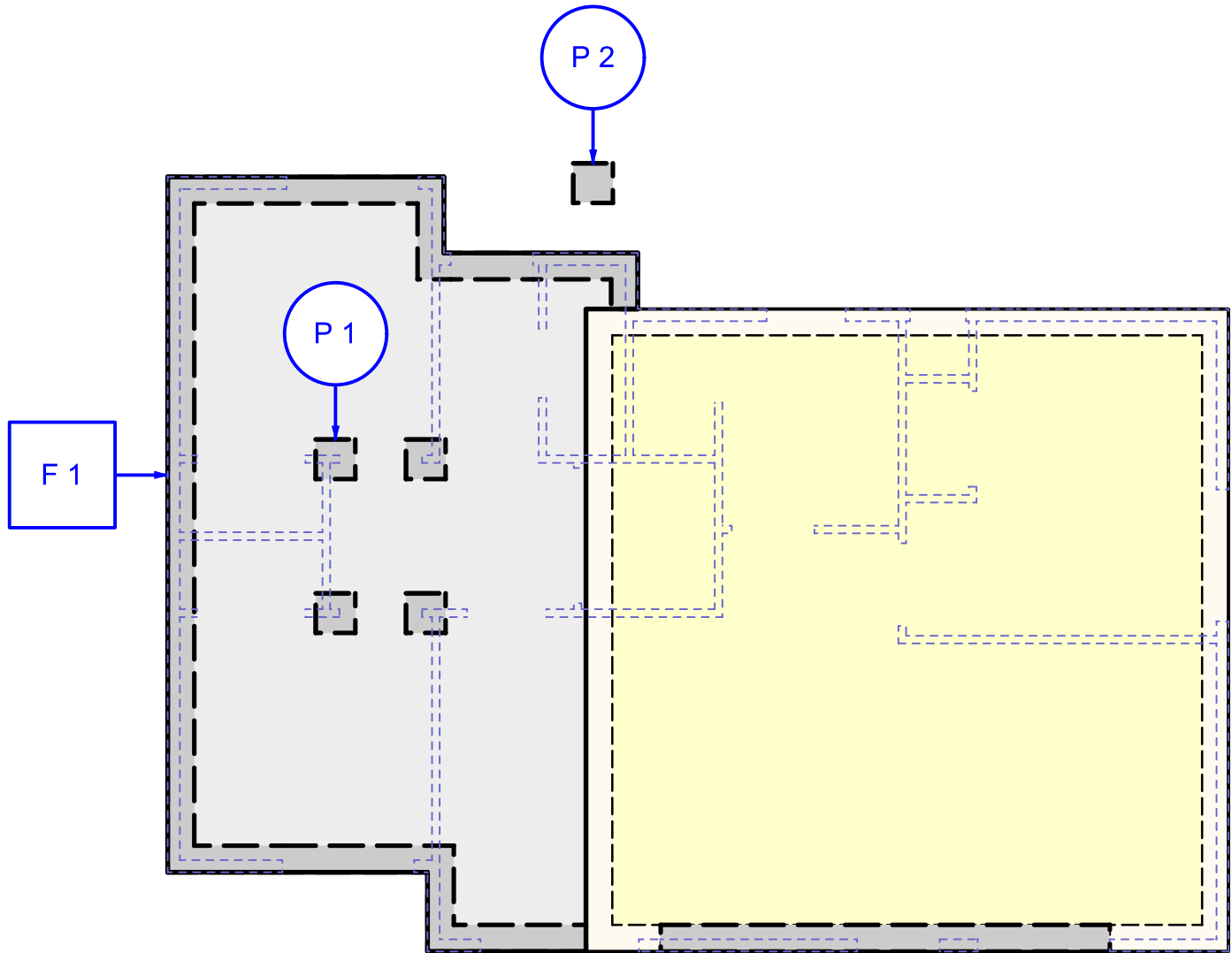
|       |       |       |      |      |         |         |      |       |       |
|-------|-------|-------|------|------|---------|---------|------|-------|-------|
| SW 11 | 6.78  | 6.54  | 0.96 | 0.96 | 1,065 # | 1,065 # | Seis | HDUE5 | HDUE5 |
| SW 12 | 12.05 | 11.63 | 2.21 | 2.21 | 1,331 # | 1,331 # | Seis | HDUE5 | HDUE5 |
| SW 13 | 7.69  | 7.09  | 0.96 | 0.96 | 1,225 # | 1,225 # | Seis | HDUE5 | HDUE5 |
| SW 14 | 11.96 | 11.03 | 2.45 | 2.45 | 1,098 # | 1,098 # | Seis | HDUE5 | HDUE5 |



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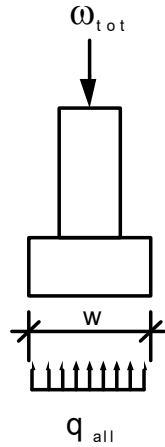
Foundation Layout



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**Continuous Footing Width Calculation:**

$q_{all} = 1,500$  psf Allowable Bearing Pressure (per Table 1806.2)  
 + 33% Increase for Transient Loading -->  $q_{all} = 1,995$  psf



| Description of Variables:     | DL     | LR | S  | -      |
|-------------------------------|--------|----|----|--------|
| 1r = 1 ft of roof trib        | Roof   | 15 | 20 | 78 psf |
| 2f = 2 ft of floor trib       | Floor  | 0  | 0  | 0 psf  |
| 3g = 3 ft of garage trib      | Garage | 0  | 0  | 0 psf  |
| 4d = 4 ft of deck trib        | Deck   | 0  | 0  | 0 psf  |
| 5w = 5 ft of wall or self wt. | Wall   | 10 | 0  | 0 psf  |

\* Allowable Bearing Capacity Based on ASD Load Combinations (ASCE 7-22 2.4.1)

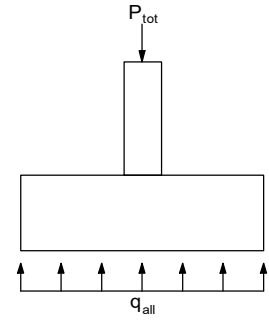
| FTG  | Tributary | Distributed Loads (plf) |     |     |  |  | Bearing Design Checks                      |                                     |
|--|-----------|-------------------------|-----|-----|--|--|--|-------------------------------------|
| F1   |           | Wdl                     | Wlr | Ws  |  |  | Static Loading:                            |                                     |
|  | 10.0 r    | 150                     | 200 | 780 |  |  | Check Continuous Footing: <b>12"</b> Width |                                     |
|  | 0.0 f     | 0                       | 0   | 0   |  |  | $\omega_{tot}$ <b>796 plf</b>              | $q_{bear}$ 796 psf                  |
|  | 0.0 g     | 0                       | 0   | 0   |  |  |  | $q_{allow}$ 1500 psf                |
|  | 0.0 d     | 0                       | 0   | 0   |  |  |  | $q_{bear}/q_{allow}$ <b>0.53 OK</b> |
|  | 10.0 w    | 100                     | 0   | 0   |  |  | <b>12" Wide Footing OK</b>                 |                                     |
| <b>Totals:</b>                                   |           | 250                     | 200 | 780 |  |  |  |                                     |
| Worst Case Load Combinations (per ASCE 7-22 2.4) |           |                         |     |     |  |  |  |                                     |
| ASD Static: Case 3: D + 0.7S                     |           |                         |     |     |  |  |  |                                     |

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**Pad Footing Design Calculation:**

$q_{all} = 1,500$  psf Allowable Bearing Pressure (per Table 1806.2)  
 + 33% Increase for Transient Loading  
 $q_{all} = 1,995$  psf Allowable Bearing Pressure with Transient Loading

\* Allowable Bearing Capacity Based on ASD Load Combinations (ASCE 7-22 2.4.1)  
 \* Reinforcement design based on LRFD Load Combinations (Per ASCE 7-22 2.3.1)



| Pad  | Reactions on Footing | Point Loads |       |     |     |        |     |     | Bearing Design   | Pad Design   |
|--|----------------------|-------------|-------|-----|-----|--------|-----|-----|--|--|
|  |                      | D           | LR    | L   | L2  | S      | W   | E   |  |  |
| P1   | RB 6 r1              | 465 #       | 560 # | 0 # | 0 # | 2.18 k | 0 # | 0 # | Pad Width, W = 18 in.<br>Pad Length, L = 18 in.<br>Pad Thick., d = 12 in.<br>P <sub>tot</sub> = 1994 lbs<br>q <sub>bear</sub> = 886 psf<br>q <sub>bear</sub> /q <sub>all</sub> = 0.59 OK | Use (2) #4 @ 12" oc EW   |
|  |                      |             |       |     |     |        |     |     |  | Bending Check  |
|  |                      |             |       |     |     |        |     |     |  | q <sub>u</sub> = 8.46 psi<br>M <sub>u</sub> = 2.98 kip-in<br>A <sub>s Req'd</sub> = 0.389 in. <sup>2</sup><br>A <sub>s</sub> = 0.393 in. <sup>3</sup> OK |
|  |                      |             |       |     |     |        |     |     |  | Shear Check  |
|  | Totals               | 465 #       | 560 # |     |     | 2.18 k |     |     | V <sub>u</sub> = 0.42 kips (1-Way)<br>φV <sub>c</sub> = 12.15 kips<br>Vu/φVc = 0.03 OK   |  |
| Worst Case Load Combinations (per ASCE 7-22 2.4 & 2.3) |                      |             |       |     |     |        |     |     |  |  |
| ASD Static: Case 3: D + 0.7S                           |                      |             |       |     |     |        |     |     |  |  |
| LRFD Design: Case 3: 1.2D + 1.0S + 1.0L                |                      |             |       |     |     |        |     |     |  |  |
| P2   | RB 7 r2              | 227 #       | 267 # | 0 # | 0 # | 1.04 k | 0 # | 0 # | Pad Width, W = 18 in.<br>Pad Length, L = 18 in.<br>Pad Thick., d = 12 in.<br>P <sub>tot</sub> = 955 lbs<br>q <sub>bear</sub> = 424 psf<br>q <sub>bear</sub> /q <sub>all</sub> = 0.28 OK  | Use (2) #4 @ 12" oc EW   |
|  |                      |             |       |     |     |        |     |     |  | Bending Check  |
|  |                      |             |       |     |     |        |     |     |  | q <sub>u</sub> = 4.05 psi<br>M <sub>u</sub> = 1.42 kip-in<br>A <sub>s Req'd</sub> = 0.389 in. <sup>2</sup><br>A <sub>s</sub> = 0.393 in. <sup>3</sup> OK |
|  |                      |             |       |     |     |        |     |     |  | Shear Check  |
|  | Totals               | 227 #       | 267 # |     |     | 1.04 k |     |     | V <sub>u</sub> = 0.20 kips (1-Way)<br>φV <sub>c</sub> = 12.15 kips<br>Vu/φVc = 0.02 OK   |  |
| Worst Case Load Combinations (per ASCE 7-22 2.4 & 2.3) |                      |             |       |     |     |        |     |     |  |  |
| ASD Static: Case 3: D + 0.7S                           |                      |             |       |     |     |        |     |     |  |  |
| LRFD Design: Case 3: 1.2D + 1.0S + 1.0L                |                      |             |       |     |     |        |     |     |  |  |