CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge that he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

DOCUMENT	SIGNATURES	
	BIDDER	AMIH REP.
1. BID FORM (signed)		
2. ACKNOWLEDGMENT OF ADDENDA		
3. BID SECURITY: Bid Bond for bids over $25,000 **(must be signed and Notarized by corporate surety)**; or Cashier's Check; or Certified Check; or Cash		
4. EXPERIENCE STATEMENT FORM		
5. SUBCONTRACTOR LISTING (signed)		
6. BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, NONCOLLUSION DECLARATION)		

BID FORM
(AMIH Standard Form Bid Document)

BID TO AMI HOUSING FOR: **Carriage Court Project**

Name of Bidder Creative Property Renewal

The work to be done and referred to herein is in Placer County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wages rates set forth therein) and the Contract annexed hereto.

The work to be done is shown upon project documents entitled: **Carriage Court Project and listed below for each applicable site location.** The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the AMIH in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of AMIH as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	Item	Unit of Measure	Total
Aggregate Lump Sum cost - Carriage Court Project		Aggregate cost	$5,787,259.05

Aggregate Lump Sum Cost:

Total of Bid (in figures): $5,787,259.05

Total of Bid (in words): Five Million Seven hundred & eighty seven thousand Two Hundred & Fifty nine 05/100

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders and further agrees to complete all work covered by the bid, in accordance with all requirements of the contract.

Receipt of copies of the following addenda is hereby acknowledged.

Addendum No.	Bidder's Signature	Date Acknowledged
01-Rebid		11/3/26
1-4 org. Bid		11/3/26

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by AMIH to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

AMIH reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over $25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by AMIH or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to AMIH within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, AMIH may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to AMIH.

Accompanying this bid is: Circle one: Bidder's Bond -- Cashier's Check -- Certified Check – Cash

for $ 578,725.90, an amount equal to ten percent (10%) of the total bid. **Note: **10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

_____ _____

_____ _____

Licensed in accordance with an act providing for the registration of contractors, **License No.** 1030285

DATED: 11/3/26 _____

Authorized Signature of Bidder

EXPIRATION DATE OF CONTRACTOR'S LICENSE: 8/31/2027

CLASSIFICATION OF CONTRACTOR'S LICENSE: B (1030285)

DIR# 1000082391 7 **FEDERALTAX ID. NO.:** 38 4039648

PRINTED NAME OF AUTHORIZED REPRESENTATIVE: Josh Paden

BUSINESS ADDRESS: 35 E. Rose St. Stockton, CA 95202

PLACE OF RESIDENCE: Stockton, CA

TELEPHONE NUMBER: (209) 645-0077

EMAIL ADDRESS: ryan@cprstockton.com

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

BIDDER'S BOND

STATE OF CALIFORNIA

AMI Housing Inc

KNOW ALL PERSONS BY THESE PRESENT,

That we, Creative Property Renewal Inc. as principal, and Swiss Re Corporate Solutions America Insurance Corporation as surety, are held and firmly bound unto AMI Housing in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to AMIH for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to AMIH, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of $ TEN PERCENT (10%) OF AMOUNT BID ****Note: The 10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to AMIH, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Auburn, California on November 3, 20 26 for Placer County Homekey + Carriage Court Project.

NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with AMI Housing, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

Swiss Re Corporate Solutions America Insurance Corporation
1200 Main Street, Suite 800
Kansas City, MO 64105

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 3rd day of November, A.D. 20 26.

Creative Property Renewal Inc. Seal

Seal

Seal

Principal

Swiss Re Corporate Solutions America Insurance Corporation Seal

Todd Stein Seal

Todd Stein, Attorney-In-Fact

Surety

NOTE: **Signature of Surety must be notarized** Power of attorney for surety with corporate seal affixed must be attached.

SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint: **Todd Stein**.

Principal: Creative Property Renewal Inc.
Obligee: Advocates for Mentally Ill Housing, Inc dba AMI Housing
Bond Description: Placer County Homekey + Carriage Court Project
Bond Number: Bid Bond
Bond Amount: See Bond Form

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION ($50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 9TH of May, 2012:

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION CORPORATE SEAL 1973 MISSOURI

By _____
David Satory, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC

By _____
Gabriel Jacquez, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC

SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION CORPORATE SEAL MISSOURI

IN WITNESS WHEREOF, SRCSAIC and SRCSPIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 10th day of FEBRUARY, 2026

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation

State of Illinois
County of Cook ss

On this 10th day of FEBRUARY, 2026, before me, a Notary Public personally appeared David Satory, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Gabriel Jacquez, Vice President of SRCSAIC and Vice President of SPCSPIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

OFFICIAL SEAL
KAREN M SZWEDA
Notary Public, State of Illinois
Commission No. 978628
My Commission Expires September 26, 2027

Karen M. Szweda, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.
IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 3rd day of November, 2026.

Jeffrey Goldberg, Senior Vice President &
Assistant Secretary of SRCSAIC & SRCSPIC

INDIVIDUAL OR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____ } ss

On the _____ day of _____, 20____, before me, a Notary Public within and for said county, personally appeared, _____

to me known to be the person (s) described in and who executed the foregoing instrument, as Principal (s), and acknowledged to me that they executed the same as their free act and deed.

_____

Notary Public _____

County, _____

(Notarial Seal) My commission expires _____

CORPORATE ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____ } ss

On the _____ day of _____, 20_____, before me, personally appeared, _____ to me known, who being by me duly sworn, did depose and say, that he resides in _____ and that he is the _____ of the _____

the corporation described in, and which executed the foregoing instrument: that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; and that he signed his name thereto by like order.

_____

Notary Public _____

County, _____

(Notarial Seal) My commission expires _____

ACKNOWLEDGEMENT OF CORPORATE SURETY

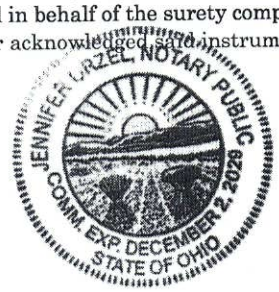
STATE OF Ohio

COUNTY OF Cuyahoga } ss

On the 3rd day of November, 2026, before me, appeared,

Todd Stein

to me personally known, who being by me duly sworn, did say that he is the aforesaid officer or attorney-in-fact of the surety company; that the seal affixed to the foregoing instrument is the corporate seal of the surety company, and that said instrument was signed and sealed in behalf of the surety company by the aforesaid officer, by authority of its board of directors; and the aforesaid officer acknowledged said instrument to be the free act and deed of the surety company.



_____

Notary Public Jennifer Orzel

County, Cuyahoga

(Notarial Seal) My commission expires December 2, 2029

STATE OF CALIFORNIA

DEPARTMENT OF INSURANCE

OAKLAND

Amended

Certificate of Authority

THIS IS TO CERTIFY *that, pursuant to the Insurance Code of the State of California,*

Swiss Re Corporate Solutions America Insurance Corporation

of ***Missouri****, organized under the laws of* ***Missouri****, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:*

Fire, Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation, Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler, Team and Vehicle, Automobile, Aircraft, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE *is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.*

IN WITNESS WHEREOF, *I have set my hand and caused my official seal to be affixed this 10th day of January, 2025.*



Ricardo Lara
Insurance Commissioner

By

Monica Macaluso

Monica Macaluso
for Michael Martinez
Chief Deputy Commissioner

NOTICE:
Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions

Swiss Re
Corporate Solutions
SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION

1450 American Lane, Suite 1100, SCHAUMBURG, ILLINOIS 60173
800/338-0753

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION
A Missouri Corporation

BALANCE SHEET AS OF DECEMBER 31, 2025
(Statutory Basis)

Valuation of securities on National Association of Insurance Commissioner Basis

ASSETS		**LIABILITIES**	
Cash	496,907,141	Reserve for Unearned Premiums	283,797,146
Bonds	1,843,360,105	Reserve for Losses and Loss Adjustment Expenses	810,013,224
Common Stock	271,609,098	Funds Withheld	288,682,930
Other Invested Assets	0	Taxes and Other Liabilities	1,108,764,689
Other Admitted Assets	1,111,105,879	Surplus	1,231,724,234
TOTAL ADMITTED ASSETS	3,722,982,223	**TOTAL LIABILITIES & POLICYHOLDERS' SURPLUS**	3,722,982,223

The undersigned, being duly sworn, says: That he is Vice President of Swiss Re Corporate Solutions America Insurance Corporation, Kansas City, Missouri that said company is a corporation duly organized, existing by virtue of the Laws of the State of Missouri and that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved; July 1947 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true and correct statement of the financial condition of the said Company on the 31st day of December, 2025.

Gabe Jacquez, Senior Vice President
Swiss Re Corporate Solutions America Insurance Corporation

Subscribed and sworn before me,
this 28th day of February, 2026.

Notary Public

OFFICIAL SEAL
KAREN M SZWEDA
Notary Public, State of Illinois
Commission No. 978628
My Commission Expires September 26 2027

EXPERIENCE STATEMENT

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

1.) **PROJECT NAME:** The Weil
DATE: 6/5/23
INSPECTOR NAME David Cicileo
PHONE # (209)777-2870
CONTRACT AMOUNT: $1,800,000
WORK PERFORMED: Full Building renovation & remodel.

2.) **PROJECT NAME:** Mark Twain Project
DATE: 8/2/2026
INSPECTOR NAME Kristina Uribes
PHONE # (209)736-0882
CONTRACT AMOUNT: $1,555,000
WORK PERFORMED: Addition to existing health clinic.

3.) **PROJECT NAME:** Pioneer Village
DATE: 8/5/2026
INSPECTOR NAME Phillip Mario
PHONE # (209)331-2055
CONTRACT AMOUNT: $4,200,000
WORK PERFORMED: 5 new buildings w/ bathrooms.

4.) **PROJECT NAME:** Washington St.
DATE: 11/2/2026
INSPECTOR NAME Dave Bruss
PHONE # (707)689-3254
CONTRACT AMOUNT: $850,000
WORK PERFORMED: Full TI/Remodel

Signature of Contractor

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
R&A Concrete	1107024	2000032211	13170 Purvis Rd Herald CA 95638	Concrete	2.5%
STF Iron	1088997	1001002763	647 Galaxy Way Modesto CA, 95356	Metals	3.8%
Build Co.	1125045	2000011590	7686 HIGHLAND AVE CITRUS HEIGHTS CA, 95610	Insulation and Drywall	3.2%
Barth Roofing	760030	1000001384	400 Mossdale Road Lathrop CA, 95330	Roofing	2.4%
Yuba City Flooring	364608	1000003771	678 N Palora Ave Yuba City, CA 95991	Flooring	2.2%
Joaquin Painting	489147	1000019732	1004 Carver Rd Modesto, CA 95350	Painting	2.2%
Sango Construction	1026245	2000006167	1490 Hillcrest Blvd. Colfax CA, 95713	Countertops / Shower Surrounds	2.1%

Signature of Contractor/Bidder: _____

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Repcold	929392	1000027352	49047 Milmont Dr. Fremont CA, 94538	Bathroom Accessories	.36%
Deschaine	994630	1000006409	16646 Hilarie Rd Rough and Read CA, 95975	Underground Utilities Paving and Grading	3.2%
Perry's Plumbing	989585	1001164653	925 U Street Rio Linda CA, 95673	Plumbing	13.7%
Mears Heating and Air	1089672	2000004175	5117 E Woodbridge Rd Acampo CA, 95220	HVAC	3.2%
Brooke Electric	1039281	1000060730	3638 Forni Rd Placerville CA, 95667	Electrical / Low Voltage	9.5%
Terra West Pacific	1098968	2000035807	5003 State HWY 20 Browns Valley CA, 95918	Fences and Gates	2.3%
Compass Engineering	868996	1000003328	25056 Viking St Hayward CA, 94545	Striping	.4%
Mike O'dell Surveys	LS8885	1000045470	2030 Union St. San Francisco CA, 94123	Survey	.2%

Signature of Contractor/Bidder: _____

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. BIDDER'S QUALIFICATIONS: That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

   Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

   Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861): That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. NONCOLLUSION DECLARATION: I, the undersigned, declare that I am the CEO of Creative Property Renewal the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

   I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: 11/3/26

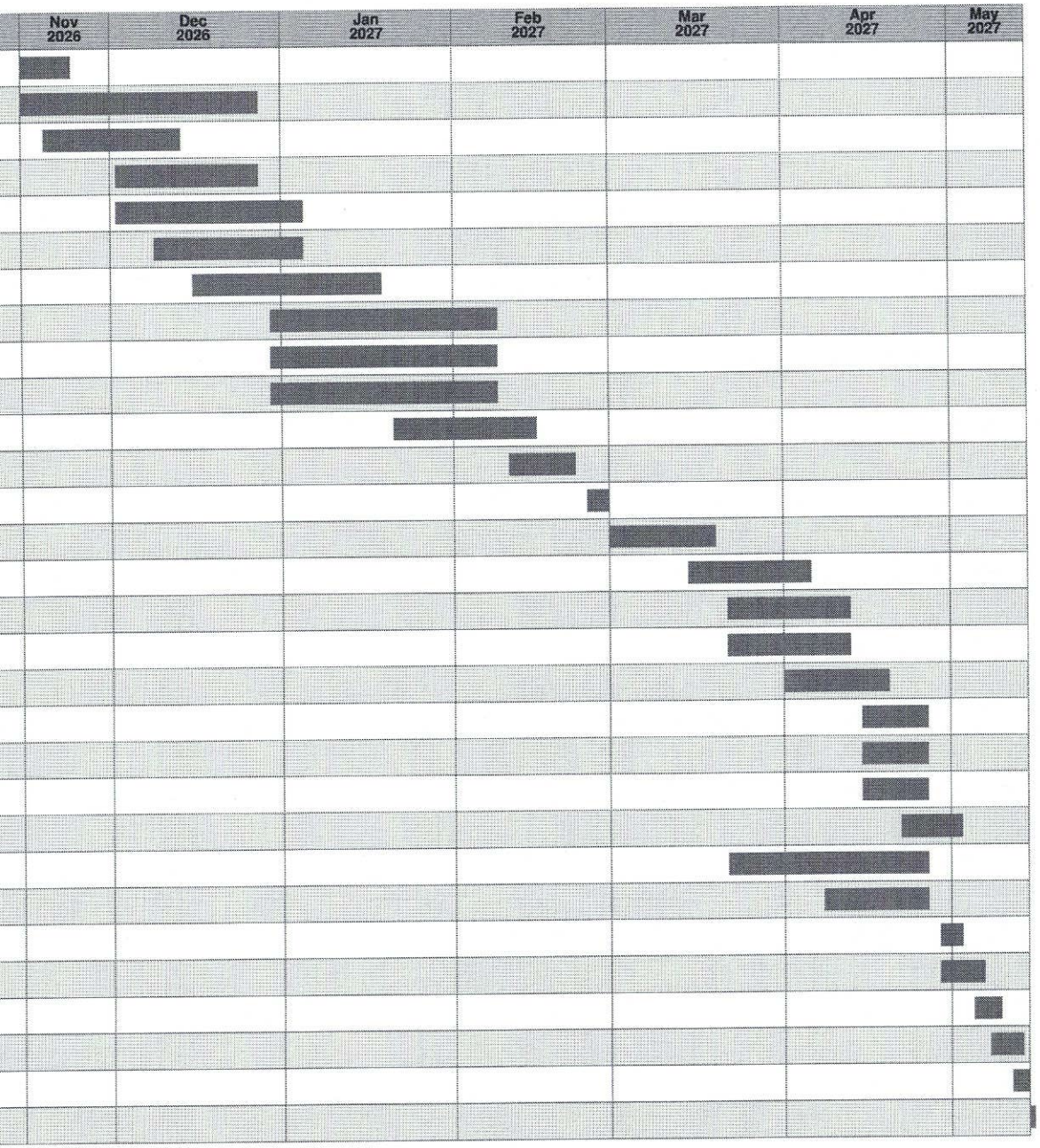
BIDDER SIGNATURE: _____

CARRIAGE COURT APARTMENTS

6-MONTH CONSTRUCTION SCHEDULE

START DATE: 11/15/2026 | **CONSTRUCTION COMPLETION:** 05/15/2027

ID	Task / Phase	Start Date	Finish Date	Duration
1	Mobilization / Temp Facilities / Site Protection	11/15/26	11/23/26	9
2	Submittals / Procurement / Deferred Submittals	11/15/26	12/27/26	43
3	Site & Building Demolition	11/19/26	12/13/26	25
4	Site Utility Work (Underground / Civil)	12/02/26	12/27/26	26
5	Structural Repairs / Rough Carpentry	12/02/26	01/04/27	34
6	Roofing / Roof Framing Repairs	12/09/26	01/04/27	27
7	Interior Framing / Wall Modifications	12/16/26	01/18/27	34
8	Plumbing Rough-In	12/30/26	02/08/27	41
9	HVAC Rough-In / PTAC Work	12/30/26	02/08/27	41
10	Electrical Rough-In	12/30/26	02/08/27	41
11	Fire Sprinkler / Fire Alarm Rough-In	01/21/27	02/15/27	26
12	Rough MEP / Framing Inspections	02/11/27	02/22/27	12
13	Insulation	02/25/27	02/28/27	4
14	Drywall / Tape / Texture	03/01/27	03/19/27	19
15	Interior Doors / Frames / Hardware	03/15/27	04/05/27	22
16	Cabinets / Casework / Countertops	03/22/27	04/12/27	22
17	Interior Painting	03/22/27	04/12/27	22
18	Flooring / Tile	04/01/27	04/19/27	19
19	Plumbing Trim / Fixtures	04/15/27	04/26/27	12
20	HVAC Trim / Start-Up	04/15/27	04/26/27	12
21	Electrical Trim / Devices	04/15/27	04/26/27	12
22	Fire Alarm / Sprinkler Trim & Testing	04/22/27	05/02/27	11
23	Exterior Improvements / Site Work	03/22/27	04/26/27	36
24	Concrete / Paving / ADA Site Work	04/08/27	04/26/27	19
25	Slurry Coat / Striping / Site Finishes	04/29/27	05/02/27	4
26	Start-Up / Testing / Commissioning	04/29/27	05/06/27	8
27	Final Inspections	05/05/27	05/09/27	5
28	Punch List / Corrections	05/08/27	05/13/27	6
29	Final Clean / Closeout	05/12/27	05/14/27	3
30	Substantial Completion	05/15/27	05/15/27	1



Note: Schedule excludes landscaping per request. Dates are preliminary and subject to permitting, inspections, and field conditions.