

CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge that he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

DOCUMENT	SIGNATURES	
	BIDDER	AMIH REP.
1. BID FORM (signed)		
2. ACKNOWLEDGMENT OF ADDENDA		
3. BID SECURITY: Bid Bond for bids over \$25,000 (must be signed and Notarized by corporate surety); or Cashier's Check; or Certified Check; or Cash		
4. EXPERIENCE STATEMENT FORM		
5. SUBCONTRACTOR LISTING (signed)		
6. BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, NONCOLLUSION DECLARATION)		

BID FORM
(AMIH Standard Form Bid Document)

BID TO AMI HOUSING FOR: **Nevada County Homekey+ Scattered Site Project**

Name of Bidder SWIERSTOK ENTERPRISE INC DBA PRO BUILDERS

The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wages rates set forth therein) and the Contract annexed hereto.

The work to be done is shown upon project documents entitled: **Nevada County Homekey+ Scattered Site Project and listed below for each applicable site location.** The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the AMIH in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of AMIH as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	Item	Unit of Measure	Total
1.	13668 Auburn Rd, Grass Valley, CA	Lump Sum	984,000
1a.	13668 Auburn Rd, Grass Valley, CA Allowance	Not to Exceed	6250
2.	11855 Slow Poke Lane, Grass Valley, CA	Lump Sum	678,000
2a.	11855 Slow Poke Lane, Grass Valley, CA Allowance	Not to Exceed	6250
3.	12875 Rattlesnake Rd, Grass Valley, CA	Lump Sum	938,000
3a.	12875 Rattlesnake Rd, Grass Valley, CA Allowance	Not to Exceed	6250
4.	135 E Empire Street, Grass Valley, CA	Lump Sum	748,000
4a.	135 E Empire Street, Grass Valley, CA Allowance	Not to Exceed	6250
Aggregate Lump Sum cost - Nevada County Homekey+ Scattered Site Project		Aggregate cost for all 4 sites	3,373,000

Site No.1- Auburn Rd.

Total of Bid (in figures): 984,000

Total of Bid (in words): NINE HUNDRED EIGHTY FOUR THOUSAND

Site No.1a- Auburn Rd.

Total of Bid (in figures): 6250

Total of Bid (in words): SIX THOUSAND TWO HUNDRED FIFTY

Site no.2- Slow Poke Ln.

Total of Bid (in figures): 678,000

Total of Bid (in words): SIX HUNDRED SEVENTY EIGHT THOUSAND

Site no.2a- Slow Poke Ln.

Total of Bid (in figures): 6250

Total of Bid (in words): SIX THOUSAND TWO HUNDRED FIFTY

Site No.3- Rattlesnake Rd.

Total of Bid (in figures): 938,000

Total of Bid (in words): NINE HUNDRED THIRTY EIGHT THOUSAND

Site No.3a- Rattlesnake Rd.

Total of Bid (in figures): 6250

Total of Bid (in words): SIX THOUSAND TWO HUNDRED FIFTY

Site No.4- E. Empire Street

Total of Bid (in figures): 748,000

Total of Bid (in words): SEVEN HUNDRED FOURTY EIGHT THOUSAND

Site No.4a- E. Empire Street

Total of Bid (in figures): 6250

Total of Bid (in words): SIX THOUSAND TWO HUNDRED FIFTY

Aggregate Lump Sum Cost of all 4 sites:

Total of Bid (in figures): 3,373,000

Total of Bid (in words): THREE MILLION THREE HUNDRED SEVENTY THREE THOUSAND

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders and further agrees to complete all work covered by the bid, in accordance with all requirements of the contract.

Receipt of copies of the following addenda is hereby acknowledged.

<u>Addendum No.</u>	<u>Bidder's Signature</u>	<u>Date Acknowledged</u>
<u>1</u>	<u>[Signature]</u>	<u>7/31/2026</u>
<u>2</u>	<u>[Signature]</u>	<u>7/31/2026</u>
<u>3</u>	<u>[Signature]</u>	<u>7/31/2026</u>

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by AMIH to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

AMIH reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over \$25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by AMIH or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to AMIH within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, AMIH may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to AMIH.

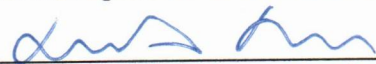
Accompanying this bid is: Circle one: Bidder's Bond -- Cashier's Check -- Certified Check -- Cash

for \$ 337,300, an amount equal to ten percent (10%) of the total bid. ****Note: **10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

SEBASTIAN SWIERSTOK - PRESIDENT

Licensed in accordance with an act providing for the registration of contractors, License No. 884898

DATED: 7/31/2026 
Authorized Signature of Bidder

EXPIRATION DATE OF CONTRACTOR'S LICENSE: 7/31/2027

CLASSIFICATION OF CONTRACTOR'S LICENSE: A, B, C-33, C-36

DIR# 1000005478 FEDERAL TAX ID. NO.: 47-2781839

PRINTED NAME OF AUTHORIZED REPRESENTATIVE: SEBASTIAN SWIERSTOK

BUSINESS ADDRESS: 7030 DRYWOOD WAY, ORANGEVALE, CA 95662

PLACE OF RESIDENCE: 7030 DRYWOOD WAY, ORANGEVALE, CA 95662

TELEPHONE NUMBER: 916.225.0313

EMAIL ADDRESS: sebastian@saoprobuilders.com

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

BIDDER'S BOND

STATE OF CALIFORNIA

AMI Housing Inc

KNOW ALL PERSONS BY THESE PRESENT,

That we, Swierstok Enterprise, Inc. dba Pro Builders as principal, and Great American Insurance Company as surety, are held and firmly bound unto AMI Housing in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to AMIH for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to AMIH, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 337,300 ****Note: The 10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to AMIH, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Auburn, California on July 24th, 2026 for Nevada County Homekey and Scattered Site Project.

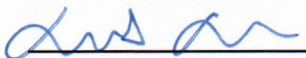
NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with AMI Housing, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

Great American Insurance Company
301 E Fourth Street
Cincinnati, OH 45202

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 21st day of July, A.D. 2026.

Swierstok Enterprise, Inc. dba Pro Builders Seal

 Seal

SEBASTIAN SWIERSTOK Seal
Principal

Great American Insurance Company Seal

 Seal

Elizabeth Collodi, Attorney-in-Fact Seal
Surety

NOTE: Signature of Surety must be notarized Power of attorney for surety with corporate seal affixed must be attached.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____ Butte _____

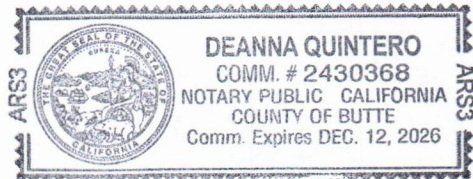
On _____ July 21, 2026 _____ before me, _____ Deanna Quintero, Notary Public
(insert name and title of the officer)

personally appeared _____ Elizabeth Collodi _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than NINETEEN

No. 0 22332

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power			
JOHN HOPKINS	BRAD ESPINOSA	BILL RAPP	CASSANDRA MEDINA	ALL OF CHICO, CALIFORNIA	ALL
ELIZABETH COLLODI	JESSICA MONLUX	TONY CLARK	R. KAILANY		\$100,000,000
SARA WALLISER	DEANNA QUINTERO	JASON MARCH	MINDY WHITEHOUSE		
JOHN WEBER	BREANNA BOATRIGT	MATTHEW FOSTER			
STEVEN L. WILLIAMS	KATHLEEN LE	PAULA SENNA			
JENNIFER LAKMANN	SAMANTHA WATKINS	SHARON SMITH			

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 10TH day of SEPTEMBER, 2025
Attest
GREAT AMERICAN INSURANCE COMPANY



Assistant Secretary

Divisional Senior Vice President

JOHN K. WEBSTER (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 10TH day of SEPTEMBER, 2025, before me personally appeared JOHN K. WEBSTER, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2030

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 21st day of July, 2026



Assistant Secretary

EXPERIENCE STATEMENT

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

- 1.) PROJECT NAME: FOOTHILL HS HARDWARE REPLACEMENT - SACRAMENTO
DATE: 05/2025
INSPECTOR NAME: CHARIS RODRIGUEZ
PHONE #: (916) 413.4660
CONTRACT AMOUNT: 3,700,000.00
WORK PERFORMED: SITE WORK, ELECTRICAL, FENCING, LANDSCAPE
- 2.) PROJECT NAME: ABLE CHARTER ANNEX AND ADMIN TI - STOCKTON
DATE: 2022
INSPECTOR NAME: DON RUHSTAUER
PHONE #: (209) 662 9965
CONTRACT AMOUNT: 2,829,730.00
WORK PERFORMED: REMODEL OF ADMIN BLDG AND ANNEX BLDG
CONVERSION TO ART DEPARTMENT
- 3.) PROJECT NAME: ACCESS BARRIER REMOVAL FOR DGS - SACRAMENTO
DATE: 2022
INSPECTOR NAME: BRETT BILLINGSLEY
PHONE #: (916) 207.2066
CONTRACT AMOUNT: 2,100,000.00
WORK PERFORMED: ADA IMPROVEMENTS AND REMODEL IN 76 RESTROOMS
- 4.) PROJECT NAME: GRANT HS COURTYARD REPLACEMENTS - SACRAMENTO
DATE: 2024
INSPECTOR NAME: OLEG KOVACEV
PHONE #: (724) 831 2207
CONTRACT AMOUNT: 2,107,000.00
WORK PERFORMED: TWO INTERIOR COURTYARDS REPLACEMENT


Signature of Contractor

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
TOP NOTCH MECHANICAL	972009	10000 17371	SACRAMENTO CA	HVAC	3%
GRAY ELECTRIC	585679	100000 3375	GRASS VALLEY, CA	ELECTRICAL	3%
BT MANCINI FLOORING	229210	100000 2989	SACRAMENTO CA	FLOORING	4%
MOULES FOOTHILL GLASS	482054	10000 12909	AUBURN CA	GLAZING	7%
DUSHANE ENTERPRISE	994630	100000 6409	ROUGH AND READY	SEPTIC	6%

Signature of Contractor/Bidder: 

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. BIDDER'S QUALIFICATIONS: That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861): That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. NONCOLLUSION DECLARATION: I, the undersigned, declare that I am the PRESIDENT of SWIERSTON ENTERPRISE INC DBA PRO BUILD the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: 7/31/2026

BIDDER SIGNATURE: 

PROJECT SCHEDULE

SLOW POKE

HomeKey+ Scatter Site

The grant funding for this project requires all capital work to be completed by February 2027. Please provide a schedule that shows the completion of all work before this date. Significant milestones could include completed inspections, septic installation dates, permit final inspection, and other completion milestones.

All bidders who don't provide a schedule will be labeled as nonresponsive.

This form is a template. A Gantt Chart or other document that satisfies the request for a preliminary project schedule will also be accepted.

Please provide scheduled based on Notice to Proceed Issued 8/15/2026

MILESTONE	DATE
SUBMITALS	8.15-9.11.26
MOBILIZATION	9.14-9.18.26
SEPTIC TANKS / SITE WORK	9.20-10.16.26
RE-ROOFING	9.21-10.9.26
DEMO	10.12-10.23.26
FRAMING	10.26-11.6.26
MPI	11.9-12.4.26
FINISHES	12.7-1.29.27
PUNCHLIST	2.1-2.19.27
PROJECT COMPLETION: C of O or Temp C of O at all project sites.	2/28/2027

PROJECT SCHEDULE 135 EMPIRE ST.

HomeKey+ Scatter Site

The grant funding for this project requires all capital work to be completed by February 2027. Please provide a schedule that shows the completion of all work before this date. Significant milestones could include completed inspections, septic installation dates, permit final inspection, and other completion milestones.

All bidders who don't provide a schedule will be labeled as nonresponsive.

This form is a template. A Gantt Chart or other document that satisfies the request for a preliminary project schedule will also be accepted.

Please provide scheduled based on Notice to Proceed Issued 8/15/2026

MILESTONE	DATE
SUBMITTALS	8.15 - 9.15.26
MOBILIZATION	9.15 - 9.18.26
SITE WORK	9.21 - 12.31.26
DENO	9.21 - 10.2.26
FOUNDATION	10.5 - 10.16.26
FRAMING	10.19 - 10.30.26
MPE	11.2 - 11.27.26
ROOFING	11.2 - 11.13.26
FINISHES	11.30 - 2.5.26
PUNCHLIST	2.8 - 2.28.27
PROJECT COMPLETION: C of O or Temp C of O at all project sites.	2/28/2027

PROJECT SCHEDULE Rattlesnake

HomeKey+ Scatter Site

The grant funding for this project requires all capital work to be completed by February 2027. Please provide a schedule that shows the completion of all work before this date. Significant milestones could include completed inspections, septic installation dates, permit final inspection, and other completion milestones.

All bidders who don't provide a schedule will be labeled as nonresponsive.

This form is a template. A Gantt Chart or other document that satisfies the request for a preliminary project schedule will also be accepted.

Please provide scheduled based on Notice to Proceed Issued 8/15/2026

milestone	DATE
SUBMITTALS	8.15-9.11.26
MOBILIZATION	9.14-9.18.26
SEPTIC TANK / SITE WORK	9.20-10.16.26
DEMO	10.12-10.23.26
FRAMING	10.23-11.6.26
MPE	11.9-12.4.26
FINISHES	12.7-1.29.26
PUNCHLIST	2.1-2.19.26
PROJECT COMPLETION: C of O or Temp C of O at all project sites.	2/28/2027

PROJECT SCHEDULE AUBURN

HomeKey+ Scatter Site

The grant funding for this project requires all capital work to be completed by February 2027. Please provide a schedule that shows the completion of all work before this date. Significant milestones could include completed inspections, septic installation dates, permit final inspection, and other completion milestones.

All bidders who don't provide a schedule will be labeled as nonresponsive.

This form is a template. A Gantt Chart or other document that satisfies the request for a preliminary project schedule will also be accepted.

Please provide scheduled based on Notice to Proceed Issued 8/15/2026

MILESTONE	DATE
SUBMITTALS	8.15-9.11.26
MOBILIZATION	9.14-9.18.26
SEPTIC TANK / SITE WORK	10.12-10.23.26
DEMO	9.20-10.9.26
FRAMING / SIDING REPAIRS	10.12-11.13.26
MPE	11.16-12.18.26
FINISHES	12.21-2.2.27
PUNCH LIST	2.8-2.14.27
PROJECT COMPLETION: C of O or Temp C of O at all project sites.	2/28/2027