



**WASTEWATER SYSTEM CONSTRUCTION PERMIT**  
 COUNTY OF NEVADA - COMMUNITY DEVELOPMENT AGENCY  
 950 MAIDU AVENUE | SUITE 170 | NEVADA CITY, CA  
 (530) 265-1222 | FAX (530) 470-2939 | <https://www.nevadacountyca.gov/EH>

**Permit #** EH26-0130    **APN:** 022020026    **Job Address:** 12875 RATTLESNAKE ROAD, Grass Valley, CA 95945

<b>Owner:</b> County Of Nevada	<b>Mailing Address:</b> 10014 North Bloomfield Road, Nevada City, CA 95959	<b>Phone Number:</b>
<b>Applicant:</b> Eric Zibbel	<b>Mailing Address:</b> 950 Maidu Ave, Nevada City, CA 95959	<b>Phone Number:</b> 530 913-5590
<b>Contractor/Installer :</b> Marc Lindbloom	<b>License Number:</b> 717036	<b>Phone Number:</b> 530-273-2964
<b>Designer:</b> Marc Lindbloom , REHS #6884	<b>Existing Building(s):</b> Yes   <b>Desc:</b> Property Acreage: 1.54   <b>Water Source:</b> Public	<b># Bedrooms:</b> 5

**SEWAGE DISPOSAL**

<b>Purpose of Application:</b> Expansion/Modification <b>OWTS Category:</b> Non-Standard with M&M	<b>System Type:</b> Pressure Dosed (PD) <b>Desc:</b> Redesign of Existing System
<b>Septic Tank Size:</b> G - Existing <b>Pump Tank Size:</b> G - Existing <b>Septic/Pump Tank Combo:</b> No	<b>Disposal Field Specifications:</b> Length: ft    Width: in    Depth: in    Sq. Ft.:

**Special Design System Specifications / Remarks:** Original Septic Permit: 08014108 - Issued 12/19/2008, Finalized 3/31/2010; System Type: 3-bedroom Pressure Dosed; Tanks and Leach Lines are Existing (No physical modifications.)  
 \*\*\*Note: This permit formally acknowledges a system re-design to support a 5-occupant maximum "Rooming House." Refer to the design narrative for full details.

1. Provide Certificate of Design statement
2. Provide an inspection and tank report (including pumping by a Nevada County licensed septage hauler) - current Maintenance & Monitoring (M&M) report.
3. Provide a current contract with a Nevada County Certified System Service Provide (CSSP) for annual M&M
4. The leach field area must be properly maintained. Gentle (low impact) removal of blackberries, vegetation, and logs—observed during the OSSE—is required. (Provide photos or request inspection by Environmental Health to verify)
5. Provide a current OWTS Certificate of Operation application signed by the property owner.

**REQUIRED ITEMS FOR PERMIT FINAL APPROVAL**

- Septic pumper's inspection report / receipt. Date Received: \_\_\_\_\_
  - Cert of Design. Date Received: \_\_\_\_\_
  - Photos or Inspection. Date Received: \_\_\_\_\_
  - Monitoring and Maintenance
  - Annual Operating Permit (Certificate of Operation) application & fee. Date Received: \_\_\_\_\_
  - CSSP Contract. Date Received: \_\_\_\_\_
- Building Permit #260970

**CALL ENVIRONMENTAL HEALTH DEPARTMENT FOR INSPECTION PRIOR TO ANY BACKFILL (530) 265-1599**

BY MY SIGNATURE, I AFFIRM THAT I UNDERSTAND THE SYSTEM MUST CONFORM TO THE CURRENT NEVADA COUNTY LAND USE AND DEVELOPMENT CODE, CHAPTER VI (SEWAGE DISPOSAL ORDINANCE AND REGULATIONS), AND THAT I AM RESPONSIBLE FOR COMPLIANCE WITH THE CODE, THIS PERMIT AND PERMIT CONDITIONS. I HEREBY CERTIFY THAT THE PROPERTY OWNER HAS AUTHORIZED THIS APPLICATION FOR A CONSTRUCTION PERMIT

**Applicant's Signature:** Eric Zibbel \_\_\_\_\_ **Date:** \_\_\_\_\_

**A COPY OF THIS PERMIT AND APPROVED SITE PLAN MUST BE ON THE JOB SITE DURING SYSTEM CONSTRUCTION. THIS PERMIT EXPIRES 1 YEARS AFTER ISSUE DATE. PERMIT MAY BE RENEWED ONE TIME FOR ONE ADDITIONAL YEAR IF RENEWAL APPLICATION IS MADE PRIOR TO DATE PERMIT EXPIRES.**



**WASTEWATER SYSTEM CONSTRUCTION PERMIT**  
COUNTY OF NEVADA - COMMUNITY DEVELOPMENT AGENCY  
950 MAIDU AVENUE | SUITE 170 | NEVADA CITY, CA  
(530) 265-1222 | FAX (530) 470-2939 | <https://www.nevadacountyca.gov/EH>

Issued By: \_\_\_\_\_

Final Approval By: \_\_\_\_\_

**Nothing in this permit shall be construed to set aside applicable building, electrical, or other codes. If applicable, an electrical permit and inspection by the local Building Authority shall be obtained. You are advised to contact the Building Authority if you have any questions prior to the start of work.**