



ATWOOD HAY INC.
C O N S T R U C T I O N

SEALED BID SUBMITTAL

Nevada County Homekey + Scattered Site Project

SUBMITTED TO	<i>Advocates for Mentally Ill Housing, Inc. dba AMI Housing</i>
PROJECT LOCATION	13668 Auburn Rd., Grass Valley, CA 11855 Slow Poke Lane, Grass Valley, CA 12875 Rattlesnake Rd., Grass Valley, CA 135 E. Empire St., Grass Valley, CA
BID DUE	<i>Friday, July 31. 2 pm</i>
SUBMITTED BY	Atwood Hay, Inc. 8(a) and WOSB Firm CSLB #857666
CONTACT	Office@AtwoodHay.com 916-257-2747 www.atwoodhay.com

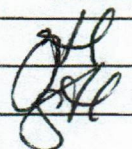
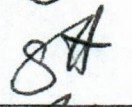
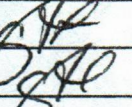
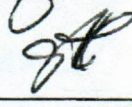
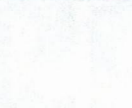
BUILDING THE FUTURE. RESTORING THE PAST.

Responsive. Experienced. Built for Mission Success.

ATWOOD HAY INC.

CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge that he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

DOCUMENT	SIGNATURES	
	BIDDER	AMIH REP.
1. BID FORM (signed)		
2. ACKNOWLEDGMENT OF ADDENDA		
3. BID SECURITY: Bid Bond for bids over \$25,000 (must be signed and Notarized by corporate surety); or Cashier's Check; or Certified Check; or Cash		
4. EXPERIENCE STATEMENT FORM		
5. SUBCONTRACTOR LISTING (signed)		
6. BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, NONCOLLUSION DECLARATION)		

BID FORM
(AMIH Standard Form Bid Document)

BID TO AMI HOUSING FOR: Nevada County Homekey+ Scattered Site Project

Name of Bidder Atwood Hay Inc.

The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wages rates set forth therein) and the Contract annexed hereto.

The work to be done is shown upon project documents entitled: **Nevada County Homekey+ Scattered Site Project and listed below for each applicable site location.** The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the AMIH in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of AMIH as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	Item	Unit of Measure	Total
1.	13668 Auburn Rd, Grass Valley, CA	Lump Sum	\$ 597,355.00
1a.	13668 Auburn Rd, Grass Valley, CA Allowance	Not to Exceed	\$ 603,605.00
2.	11855 Slow Poke Lane, Grass Valley, CA	Lump Sum	\$ 478,840.00
2a.	11855 Slow Poke Lane, Grass Valley, CA Allowance	Not to Exceed	\$ 485,090.00
3.	12875 Rattlesnake Rd, Grass Valley, CA	Lump Sum	\$ 676,334.00
3a.	12875 Rattlesnake Rd, Grass Valley, CA Allowance	Not to Exceed	\$ 682,584.00
4.	135 E Empire Street, Grass Valley, CA	Lump Sum	\$ 457,899.00
4a.	135 E Empire Street, Grass Valley, CA Allowance	Not to Exceed	\$ 464,149.00
Aggregate Lump Sum cost - Nevada County Homekey+ Scattered Site Project		Aggregate cost for all 4 sites	\$ 2,235,428.00

Site No.1- Auburn Rd.

Total of Bid (in figures): \$ 597,355.00

Total of Bid (in words): Five hundred ninety seven thousand, three hundred fifty five dollars

Site No.1a- Auburn Rd.

Total of Bid (in figures): \$ 603,605.00

Total of Bid (in words): Six hundred three thousand, six hundred five dollars

Site no.2- Slow Poke Ln.

Total of Bid (in figures): \$ 478,840.00

Total of Bid (in words): Four hundred seventy eight thousand, eight hundred forty dollars

Site no.2a- Slow Poke Ln.

Total of Bid (in figures): \$ 485,090.00

Total of Bid (in words): Four hundred eighty five thousand, ninety dollars

Site No.3- Rattlesnake Rd.

Total of Bid (in figures): \$ 676,334.00

Total of Bid (in words): Six hundred seventy six thousand, three hundred thirty four dollars

Site No.3a- Rattlesnake Rd.

Total of Bid (in figures): \$ 682,584.00

Total of Bid (in words): Six hundred eighty two thousand, five hundred eighty four dollars

Site No.4- E. Empire Street

Total of Bid (in figures): \$ 457,899.00

Total of Bid (in words): Four hundred fifty seven thousand, eight hundred ninety nine dollars

Site No.4a- E. Empire Street

Total of Bid (in figures): \$ 464,149.00

Total of Bid (in words): Four hundred sixty four thousand, one hundred forty nine dollars

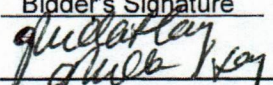
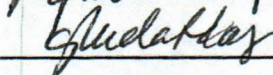
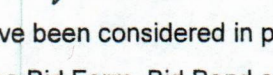
Aggregate Lump Sum Cost of all 4 sites:

Total of Bid (in figures): \$ 2,235,428.00

Total of Bid (in words): Two million, two hundred thirty five thousand, four hundred twenty eight dollars

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders and further agrees to complete all work covered by the bid, in accordance with all requirements of the contract.

Receipt of copies of the following addenda is hereby acknowledged.

<u>Addendum No.</u>	<u>Bidder's Signature</u>	<u>Date Acknowledged</u>
<u>1</u>	<u></u>	<u>July 9, 2026</u>
<u>2</u>	<u></u>	<u>July 13, 2026</u>
<u>3</u>	<u></u>	<u>July 21, 2026</u>

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by AMIH to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

AMIH reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over \$25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by AMIH or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to AMIH within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, AMIH may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to AMIH.

Accompanying this bid is: Circle one: Bidder's Bond -- Cashier's Check -- Certified Check -- Cash

for \$ 223,542.80, an amount equal to ten percent (10%) of the total bid. ****Note: **10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

Glenda Hay

Licensed in accordance with an act providing for the registration of contractors, License No. 857666

DATED: 7-30-2026
Glenda Hay
Authorized Signature of Bidder

EXPIRATION DATE OF CONTRACTOR'S LICENSE: _____

CLASSIFICATION OF CONTRACTOR'S LICENSE: B, C-10, C-33

DIR# 2000029885 FEDERAL TAX ID. NO.: 20-2334483

PRINTED NAME OF AUTHORIZED REPRESENTATIVE: Glenda Hay

BUSINESS ADDRESS: PO Box 716, Roseville, CA 95678

PLACE OF RESIDENCE: Roseville, CA

TELEPHONE NUMBER: 916-257-2747

EMAIL ADDRESS: glenda@atwoodhay.com



ATWOOD HAY INC.

CONSTRUCTION

ACKNOWLEDGMENT OF ADDENDA

Nevade County Homekey + Scattered Site Project

The undersigned bidder acknowledges receipt of the addenda listed below and confirms that each addendum has been reviewed and incorporated into the bid submission, as applicable.

ADDENDUM NO.	DATE ISSUED	DATE RECEIVED	BIDDER'S INITIALS
1	July 9, 2026	July 9, 2026	gth
2	July 13, 2026	July 13, 2026	gth
3	July 21, 2026	July 21, 2026	gth
4			
5			
6			

CERTIFICATION

I certify that the information above is complete and that all acknowledged addenda have been considered in preparing this bid.

ATWOOD HAY, INC. AUTHORIZED REPRESENTATIVE

Glenda Hay, President

Glenda Hay
July 30, 2026

Include this page with the bid documents under the Acknowledgment of Addenda item.

BIDDER'S BOND

STATE OF CALIFORNIA

AMI Housing Inc

KNOW ALL PERSONS BY THESE PRESENT,

That we, Atwood Hay Inc. as principal, and Western National Mutual Insurance Company as surety, are held and firmly bound unto AMI Housing in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to AMIH for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to AMIH, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 200,000.00 ****Note: The 10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to AMIH, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Auburn, California on July 24th, 2026 for Nevada County Homekey+ Scattered Site Project.

NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with AMI Housing, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

Western National Mutual Insurance Company
4700 West 77th Street
Edina, MN 55435

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 24th day of July, A.D. 2026.

By: [Signature] Seal

Glenda Hay, CEO Seal

Atwood Hay Inc. Seal
Principal

By: [Signature] Seal

Jeremy Crawford, Attorney-In-Fact Seal

Western National Mutual Insurance Company Seal
Surety



NOTE: Signature of Surety must be notarized Power of attorney for surety with corporate seal affixed must be attached.

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Western National Mutual Insurance Company, a Minnesota mutual insurance company, does make, constitute, and appoint: **Michael D. Williams, Jeremy Crawford, Andrea Haight, Michael Konzen, William Gerber, Tanya Fukushima, Ethan Baker and Sydney Epema**, CCI Surety, Inc. (#009941)

Its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required) bond, undertakings recognizances or other written obligations in the nature thereof, **(other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, hazardous waste remediation bonds or black lung bonds)**, as follows:

All written instruments in an amount not to exceed an aggregate of Seven Million Five Hundred Thousand and 00/100 (\$7,500,000.00) for any single obligation, regardless of the number of instruments issued for the obligation.

and to bind Western National Mutual Insurance Company thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a meeting held on September 28, 2010. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of Western National Mutual Insurance Company on September 28, 2010:

RESOLVED that the president, any vice president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the Company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, Western National Mutual Insurance Company has caused these presents to be signed by its proper officer and its corporate seal to be affixed this 16th day of December, 2020.

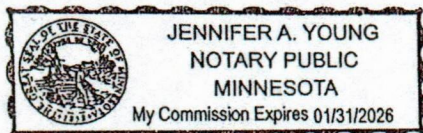
Jon R. Hebeisen, Secretary



Larry A. Byers, Sr. Vice President

STATE OF MINNESOTA, COUNTY OF HENNEPIN

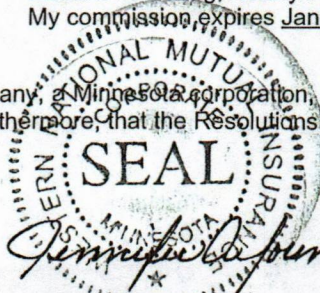
On this 16th day of December, 2020, personally came before me, Jon R. Hebeisen and Larry A. Byers and to me known to be the individuals and officers of the Western National Mutual Insurance Company who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally dispose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Jennifer A. Young, Notary Public
My commission expires January 31, 2026

CERTIFICATE

, the undersigned, assistant secretary of the Western National Mutual Insurance Company, a Minnesota corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Edina, MN this 24th day of July, 2026

Jennifer A. Young, Assistant Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Minnesota

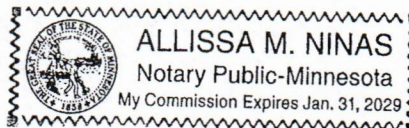
County of Hennepin)

On 07/24/2026 before me, Allissa M. Ninas
(insert name and title of the officer)

personally appeared Jeremy Crawford, Attorney-In-Fact,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Allissa M. Ninas (Seal)

EXPERIENCE STATEMENT

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

- 1.) **PROJECT NAME:** USACE VRO (Valley Resident Office) Maintenance #W9123824C0011
DATE: 5-1-2024 TO 8-26-2024
INSPECTOR NAME Julie Maxwell
PHONE # 916-557-7989
CONTRACT AMOUNT: \$966,233
WORK PERFORMED: Flooring, interior and parking lot lighting, plumbing, doors,siding, concrete, roof and gutters.
- 2.) **PROJECT NAME:** 1122 Salmon Dr. Residence
DATE: 3-15-2024 to 5-20-2025
INSPECTOR NAME Jennifer Price, CEO, AMI Housing
PHONE # 530-308-0507
CONTRACT AMOUNT: \$735,170 Subcontractor Kingsley Builders
WORK PERFORMED: Ground up residential construction (2,873 SF) Framing, drywall, electrical, mechanical, plumbing, roofing, siding, interiors, flooring, patio cover.
- 3.) **PROJECT NAME:** Orchard House Roof Repair
DATE: 9-2023
INSPECTOR NAME Ronald Nunnick
PHONE # Ronald.Nunnick@co.nevada.ca.us
CONTRACT AMOUNT: \$93,000 Subcontractor Kinglsey Builders
WORK PERFORMED: Truss, roof and drywall repair due to winter storm damage. Change order for water leak investigation and repair.
- 4.) **PROJECT NAME:** Johnson Residence
DATE: 2020
INSPECTOR NAME Jeremiah and Heather Johnson
PHONE # 209-449-4972
CONTRACT AMOUNT: \$1,183,692
WORK PERFORMED: New ground-up construction of approx 3,635 SF custom home. Kinglsey Builder owner-direct contract.

Glenda
Atwood Hay
Digitally signed by Glenda Atwood Hay
DN: CN=Glenda Atwood Hay, O=Atwood Hay
Inc., OU=Owner, E=glenda@atwoodhay.com
Reason: I am the author of this document
Location:
Date: 2026.07.31 09:25:31-07'00'
Foxit PDF Reader Version: 2026.1.2

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Comfort Plumbing Systems, Inc.	913571	1000887571	146 Scandling Ave, Grass Valley, CA 95945	Septic systems and Plumbing	3.5%
Air Zone Heating and Air Corp	892038	1000531145	4608 Roseville Rd Suite 104 North Highlands CA 95660	Mechanical	5.0%
Select Environmental	954236	1000036490	3888 Cincinnati Avenue, Rocklin, CA 95765	Abatement	2.0%
Adam Labs Inc.			3807 Pasadena Ave., Suite 190 Sacramento, CA 95821	Clearance Testing Agency	1.0%

Signature of Contractor/Bidder: Gunda Hay

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. BIDDER'S QUALIFICATIONS: That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

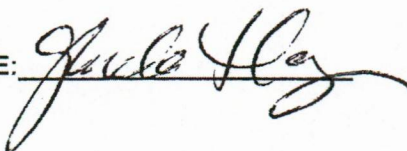
Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861): That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. NONCOLLUSION DECLARATION: I, the undersigned, declare that I am the President of Atwood Hay Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: 7-29-2026

BIDDER SIGNATURE: 

CONTRACT ACKNOWLEDGEMENT

The provisions included in this section are by this reference attached to the bid document, contract, and all sub-contracts associated to this project. The signature provided below acknowledges the references as stated, states understanding, and ensures compliance. This page and all required forms shall be provided to the compliance officer with original blue ink, wet signatures valid digital signatures(valid digital signatures will have a time date stamp) prior to construction commencing (This is required for both the Prime Contractor and all lower tier Sub-Contractors).

Attached	Form	Who	Page
☒	Contract acknowledgement	All Contracts	2 (This Page)
☒	Certification of Understanding and Authorization	All Contracts (To be completed by each person who processes Certified Payrolls.)	8
☒	Disadvantaged Business Forms	All Contracts	9-10
☒	Labor Standards and Prevailing Wage Requirements (Davis Bacon / Not Applicable)	All Contracts	11-12
☒	Wage Determination Chart	All Contracts	13
☐	Copies of Contracts; Purchase Order; Invoice; Quote with any Sub-Contractors or material supplier on site	All Contracts	Please Provide
☐	Skilled and Trained Workforce Certification and Report Forms	When applicable (Box will be marked if applicable) ☒	NA

At the time of progress payment by the general contractor to the Agency, the following documents shall be submitted by the general contractor to Adams Ashby Group, Inc. for all work performed:

☒	Fringe Benefit Statement	All Contracts	14
☒	DAS 140 (Evidence of submittal for EACH appreciable class employed on the project)	All Contracts subject to State Prevailing Wage Provisions	15
☒	DAS 142 Or Cerification of Union Status	All Contracts subject to State Prevailing Wage Provisions	16
☒	Provided copies of unredacted eCPR Payroll Submissions (PDF)(Including Non-Performances)	All Contracts	Please Provide
☒	Evidence of Training fees paid	All Contracts subject to State Prevailing Wage Provisions	Copy of Invoice & Check or Agency Letter

By signing below you acknowledge you have read and understand the provisions included in this document and if applicable the Skilled and Trained Workforce Requirements (STW), and will ensure the provisions are included in all contracts and sub-contracts connected to the project, and shall comply as outlined.

Signature: Glenda Atwood Hay

Digitally signed by Glenda Atwood Hay
DN: cn=Glenda Atwood Hay, o=Atwood Hay Inc., ou=Owner, e=glenda@atwoodhay.com
Reason: I am the author of this document
Location:
Date: 2026.07.31 09:25:48 -0700
Post PDF Reader Version: 2026.1.2

Date: 7-30-2026

Name: Glenda Hay

EIN: 20-2334483

Address: PO Box 716

City State Zip: Roseville, CA 95678

Phone: 916-257-2747

Email: glenda@atwoodhay.com

DIR No. 20000029885

CSLB No: 857666

BUSINESS ENTERPRISE INFORMATION FORM

This form is required for ALL projects

OWNER NAME: AMI Housing	OWNER PROJECT NUMBER: AMIH-HK+NV-2026
PROJECT DESCRIPTION: Nevada Co. Homekey+ Scattered Site Project	PROJECT LOCATION: 13668 Auburn Rd., 11855 Slow Poke Lane, 12875 Rattlesnake Rd., 135 E. Empire St., Grass Valley, CA

PRIME CONTRACTOR INFORMATION

NAME/ADDRESS Name of firm: ATWOOD HAY INC. Contact Person: GLENDA HAY Address: 3888 CINCINATTI AVE ROCKLIN, CA City/State/Zip: ROSEVILLE, CA 95678 Phone: 916-257-2747 Email: GLENDA@ATWOODHAY.COM	<table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> TYPE OF CONTRACT ☐ ARCHITECT ☐ ENGINEER ☒ CONSTRUCTION ☐ SUPPLIER ☐ SERVICE </td> <td style="width: 50%; vertical-align: top;"> SUBCONTRACTOR UTILIZATION ☐ This project <u>WILL NOT</u> utilize subcontractors. ☒ This project <u>MAY</u> utilize the following subcontractors </td> </tr> </table>	TYPE OF CONTRACT ☐ ARCHITECT ☐ ENGINEER ☒ CONSTRUCTION ☐ SUPPLIER ☐ SERVICE	SUBCONTRACTOR UTILIZATION ☐ This project <u>WILL NOT</u> utilize subcontractors. ☒ This project <u>MAY</u> utilize the following subcontractors
TYPE OF CONTRACT ☐ ARCHITECT ☐ ENGINEER ☒ CONSTRUCTION ☐ SUPPLIER ☐ SERVICE	SUBCONTRACTOR UTILIZATION ☐ This project <u>WILL NOT</u> utilize subcontractors. ☒ This project <u>MAY</u> utilize the following subcontractors		

☐ DBE	☐ MBE	☒ WBE	☐ SEC. 3	☐ OTHER/NA	AMOUNT OF CONTRACT/BID:
------------------------------	------------------------------	---	---------------------------------	-----------------------------------	--------------------------------

SUBCONTRACTOR INFORMATION

☐ DBE	☐ MBE	☐ WBE	☐ SEC. 3	☒ OTHER/NA	NAME/ADDRESS Name of Firm: KINGSLEY BUILDERS INC. Contact Person: JOE NORMAN Address: PO BOX 1547 City, Zip: LOOMIS, CA 95650 EIN/Phone: 81-0957398/916-805-4254 Email: JOE@KINGSLEYBUILDERS.COM				
☒ Subcontractor					☐ Supplier/Service				
☐ Joint Venture					☐ Broker				
TYPE OF CONTRACT/TRADE: GENERAL CONTRACTOR					CONTRACT AMOUNT:				

☐ DBE	☐ MBE	☐ WBE	☐ SEC. 3	☒ OTHER/NA	NAME/ADDRESS Name of Firm: COMFORT PLUMBING SYS. INC Contact Person: ELLEN OLSON Address: 146 SCANDLING AVE. City, Zip: GRASS VALLEY, CA 95945 EIN/Phone: 530-470-8761 EIN#26-2350414 Email: comfortplumbingsystems@gmail.com				
☒ Subcontractor					☐ Supplier/Service				
☐ Joint Venture					☐ Broker				
TYPE OF CONTRACT/TRADE: SEPTIC SYSTEMS & PLUMBING					CONTRACT AMOUNT:				

☐ DBE	☐ MBE	☐ WBE	☐ SEC. 3	☒ OTHER/NA	NAME/ADDRESS Name of firm: AIR ZONE HEATING AND AIR CORP Contact Person: OLEG KOLISA Address: 4608 ROSEVILLE RD. SUITE 104 City, Zip: NORTH HIGHLANDS, CA 95660 EIN/Phone: 916-628-5728 Email: AIRZONE247@GMAIL.COM				
☒ Subcontractor					☐ Supplier/Service				
☐ Joint Venture					☐ Broker				
TYPE OF CONTRACT/TRADE: MECHANICAL					CONTRACT AMOUNT:				

GOALS FOR MBE & WBE PARTICIPATION

	% MBE	% WBE
Construction	14.3%	6.9%
Equipment	14.3%	6.9%
Services	14.3%	6.9%
Supplies	14.3%	6.9%

FORM COMPLETED BY

Name: GLENDA HAY	Title: PRESIDENT	Phone: 916-257-2747
Signature: Glenda Hay Digitally signed by Glenda Hay Date: 2026.07.30 19:01:11 -0700	Date: 7-30-2026	Email: GLENDA@ATWOODHAY.COM

FAILURE TO COMPLETE AND SUBMIT THIS FORM WITH BID, WILL CAUSE THE BID TO BE REJECTED AS NON-RESPONSIVE

DBE=Disadvantaged Business Enterprise

WBE=Woman Owned Business Enterprise (8A)

MBE=Minority Business Enterprise

Form B
"Good Faith" Effort Bids Received list

This form shall be completed and submitted if the MBE/WBE goal cannot be met.

Name and Address of Certified Disadvantaged Business Enterprise	Dates of Contact	Method of Contact	Documents Attached	Utilization
Name:				☐ Selected
Address: ☐ DBE ☐ MBE ☐ WBE				☐ NOT Selected
				Reason:
Name:				☐ Selected
Address: ☐ DBE ☐ MBE ☐ WBE				☐ NOT Selected
				Reason:
Name:				☐ Selected
Address: ☐ DBE ☐ MBE ☐ WBE				☐ NOT Selected
				Reason:
Name:				☐ Selected
Address: ☐ DBE ☐ MBE ☐ WBE				☐ NOT Selected
				Reason:
Name:				☐ Selected
Address: ☐ DBE ☐ MBE ☐ WBE				☐ NOT Selected
				Reason:
Name:				☐ Selected
Address: ☐ DBE ☐ MBE ☐ WBE				☐ NOT Selected
				Reason:

Failure to accomplish and document good faith efforts may be cause for disqualification of this bid.

Bidder **MUST** attach documentation regarding the good faith efforts put forth.

Documents may include Copies of letters sent, advertisements used, unacceptable bid responses, etc. Good faith efforts must show that the efforts could reasonably be expected to produce a level of DBE participation sufficient to meet the DBE goal of this project.

Authorized Signature: _____

Date: _____

Title: _____

Firm Name: _____

Federal-FORM C
CONTRACTOR/RECIPIENT CERTIFICATION

Firm Name ATWOOD HAY INC Phone 916-257-2747

Address PO BOX 716, ROSEVILLE, CA 95678

Principle Service or Product: CONSTRUCTION Bid Amount _____

Please indicate percentage of ownership

☒ DBE/MBE/WBE 100 % Ownership ☐ Not a DBE/MBE/WBE Business

☒ Prime Contractor ☐ Supplier of Material/Service

☐ Subcontractor ☐ Broker

☐ Sole Ownership ☒ Corporation

☐ Partnership ☐ Joint Venture

Completed by: GLENDAY HAY

Title PRESIDENT Date 7-30-2026

IMPORTANT: Contractors can no longer self-certify. They must be certified by EPA, small business administration (SBA), Department of Transportation (DOT), or by state, local, tribal, or private entities whose certification criteria match EPA's.

California Public Utilities Commission where certifications can be obtained: [Certification](#)

Proof of certification must be provided; a copy of the contractor certification must be submitted with this form. Falsification of this certification by a firm selected to perform federally funded work may result in a determination that the firm is non-responsive and ineligible for future contracts.

Form D

Disadvantaged Business Enterprise(DBE) Efforts

Narrative description of the affirmative actions that the contractor has taken to fulfill the five good faith efforts:

Six Good Faith Efforts (GFE)

Contractor is required to complete, and document, the GFE below to ensure that DBEs have the opportunity to compete for financial assistance dollars.

1. Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities.
2. Make information on forthcoming opportunities available to DBEs, arrange time frames for contracts, and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes, whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.
3. Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs.
4. Encourage contracting with a group of DBEs when a contract is too large for one firm to handle individually.
5. Use the services and assistance of the SBA and Minority Business Development Agency (MBDA) of the US Department of Commerce.
6. If the prime contractor awards subcontracts, require the prime contractor to take the steps in items 1 through 5.

Examples of Documentation for the six Good Faith Efforts

- Use of current bidders/solicitation list or databases that includes DBEs;
- Use of trade journals/databases (local or national);
- Date of last update to bidders/solicitation list or database;
- How were DBEs made aware of the solicitation;
- Where and when posted;
- Sample of letters or records of communication with DBEs, SBA, Minority Business Development Agency;
- Sample of advertisement/posting;
- How long/frequency of advertisement/posting;
- Document good faith efforts of contractors;
- Identify type of outreach that was conducted;
- Date of pre-bid conference;
- Attendance list for pre-bid conference;
- Participation date of last DBE procurement outreach conference;
- Process used to determine if large requirement could be divided into smaller requirements,
- Include unsuccessful bidders on database or list

Websites to help locate DBE businesses

https://dsbs.sba.gov/search/dsp_dsbs.cfm

<https://californiaucp.dbesystem.com/>

Per-Site Parallel Construction Schedule

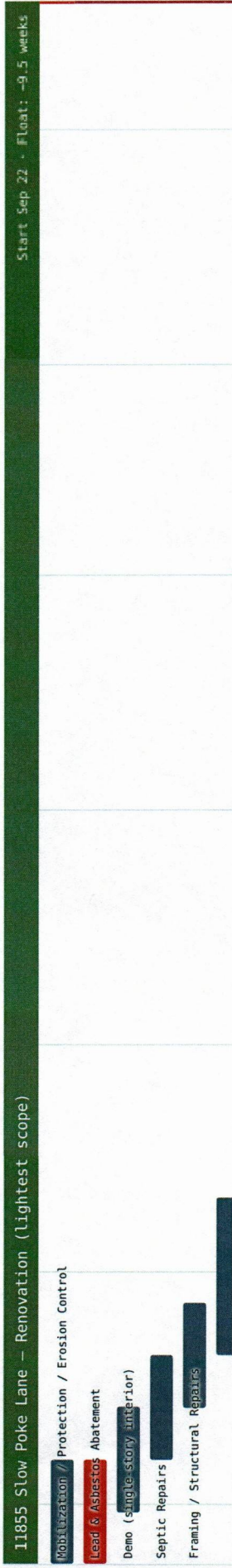
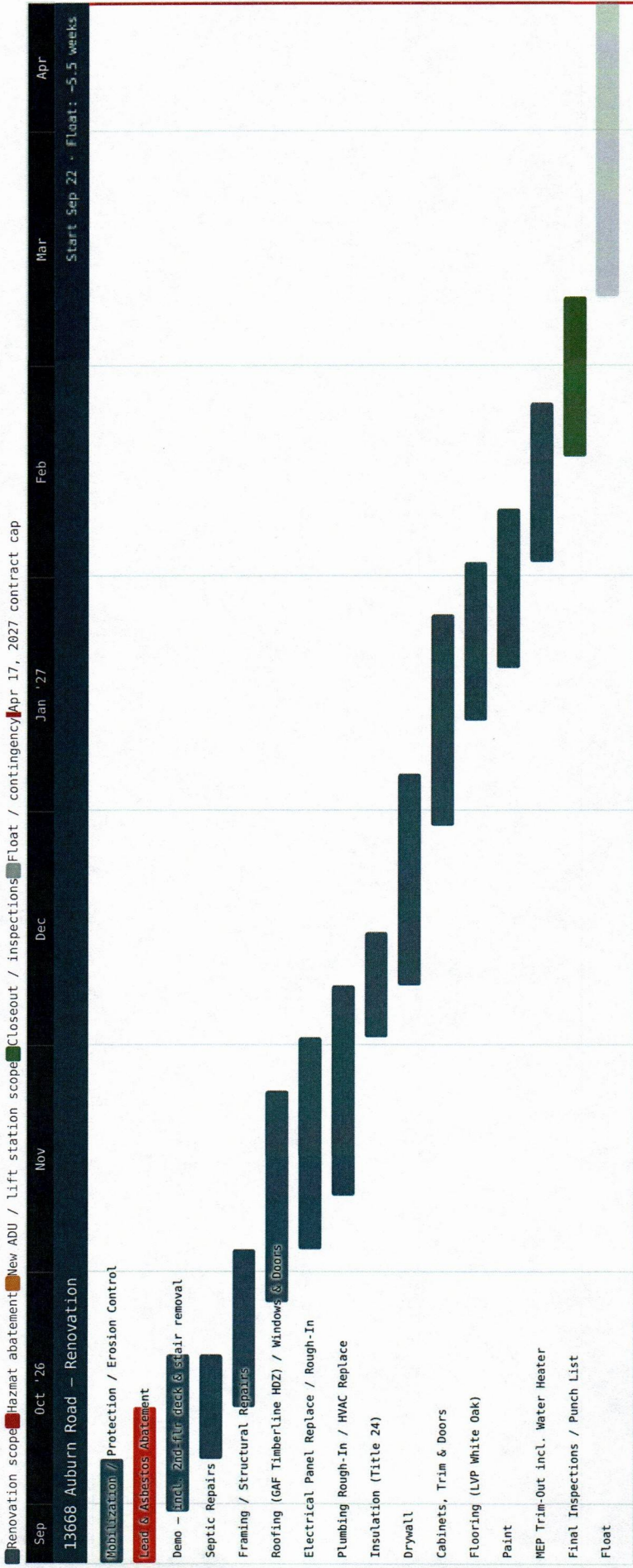
NEVADA COUNTY HOMEKEY+ SCATTERED SITE PROJECT • KINGSLEY BUILDERS

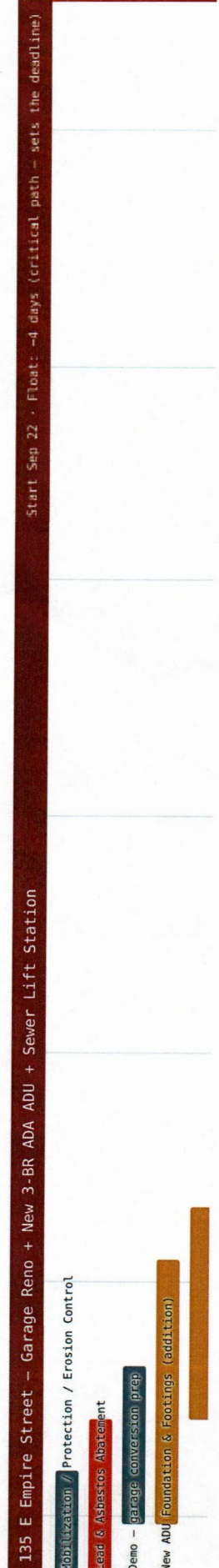
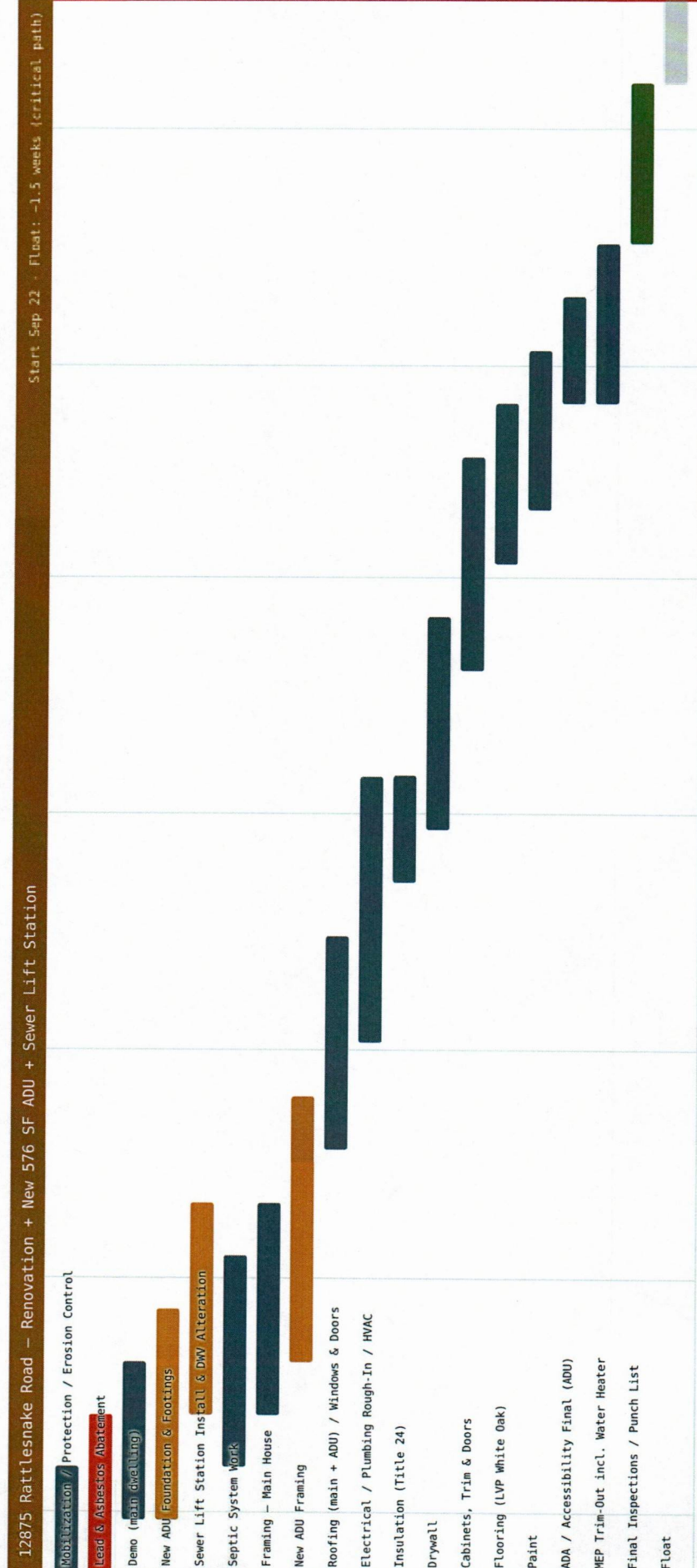
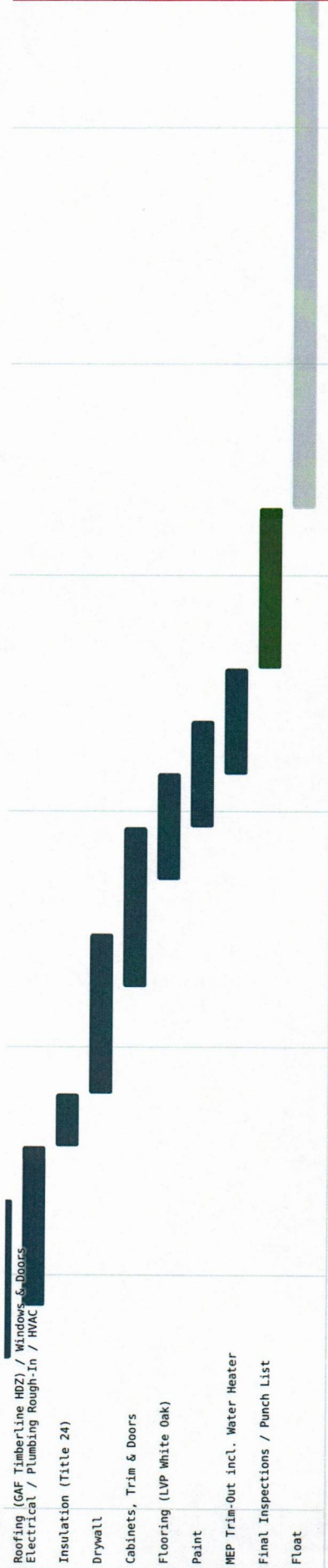
4 sites • 1 prime contractor, 4 independent crews
Start: earliest permitted • Finish: no later than contract cap

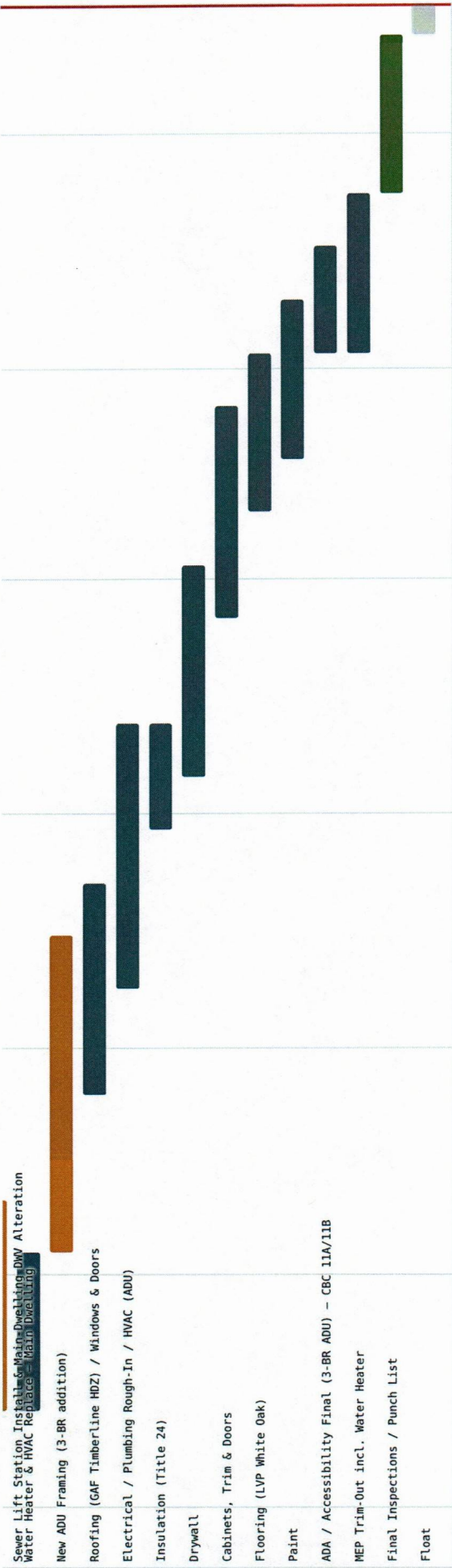
✓ START – as early as the bid documents allow: ITB Timeline #9 requires only 72-hour written notice to AMTH before work commences (not the full 10-day allowance in #8). Using NTP mailing on Sep 19, 2026, the earliest permissible mobilization date is **Sep 22, 2026** – 7 days earlier than the “must begin by” date used in the prior version.

✗ FINISH – hard cap, cannot move: ITB Timeline #12 – work must be completed within 210 days of NTP mailing. Off the Sep 19, 2026 NTP date, that is **no later than Apr 17, 2027**. This line does not shift; starting earlier only adds float in front of it.

Net effect of starting Sep 22 instead of Sep 29: 7 extra calendar days of schedule inside the same fixed finish date – all applied as additional float, concentrated where it’s needed most (Rattlesnake and Empire, the two critical-path sites).







Start / Finish Basis (per ITB Contract Timeline, p.2)

ANCHOR	DATE	SOURCE
Notice to Proceed mailed	Sep 19, 2026	ITB Timeline #7 – within 15 days of contract signing (Sep 4)
Earliest permitted start	Sep 22, 2026	ITB Timeline #9 – 72-hr written notice to AMIH, not the full 10-day allowance in #8
Latest allowed completion	Apr 17, 2027	ITB Timeline #12 – 210 calendar days from NTP mailing; fixed, does not move

Float Summary

SITE	FLOAT	NOTE
Slow Poke Ln	~9.5 wks	Lightest scope – largest reserve; crew available to reinforce Rattlesnake/Empire.
Auburn Rd	~5.5 wks	Standard renovation – solid buffer against Apr 17.
Rattlesnake Rd	~1.5 wks	New ADU + lift station scope – monitor closely.
E Empire St	~4 days	Largest ADU (3-BR) – sets the Apr 17, 2027 deadline; zero room for slippage.

Start (Sep 22, 2026) reflects the earliest date the ITB permits mobilization after NTP mailing; finish (Apr 17, 2027) is the fixed 210-day contractual cap and does not shift regardless of start date. All durations remain planning level per the ITB scope narratives, approved plans, and Addenda 1-3 – confirm against the executed contract and pre-construction conference outcomes.

Form A
"Good Faith"
Effort List of Sub-Contractors Solicited

In accordance with 49 CFR Part 26.11(c), a bidder's list must be created and maintained of ALL firms bidding on prime contracts and bidding or quoting subcontracts; therefore, the following information is required.

THIS FORM TO BE COMPLETED AND RETURNED WITH BID

Prime Contractor: ATWOOD HAY INC
 Address: PO BOX 716
 City, State, Zip: ROSEVILLE, CA 95678
 Prime's Racial/Ethnic code: WOSB

Is Prime a Certified DBE? Yes, SBA Certified

Project Owner: AMI HOUSING
 Address: 3123 Professional Dr. Suite 210
 City, State, Zip: Auburn, CA 95603

Project Name: Nevada County Homekey+Scattered Site Project
 Project Address: 13888 Auburn Rd., 11855 Slow Poke Lane, 12875 Rattlesnake Rd., 135 E. Empl
 City, State, Zip: Grass Valley, CA 95945

LIST ALL SUBCONTRACTORS, VENDERS, AND /OR SUPPLIERS CONTACTED FOR QUOTES PERTAINING TO THIS BID

	Company Name	Contact Person	Address	Phone Number	Contract Date	Task description	Response (Y/N)
☐	Kinglsey Builders	Ben Lavrentvev	3256 Penryn Rd. Ste. 100 Loomis, CA 95650	206-316-7634		Electrical	Y
☐	Comfort Plumbing Systems	Ellen Olson	146 Scandling Ave. Grass Valley, CA 95945	530-470-8761		Septic Systems	Y
☐	Select Environmental	Harold Williams	3888 Cincinnati Ave. Rocklin, CA 95765	916-256-3899		Abatement	Y
☐	Adams Labs	Alisa Diaz	3807 Pasadena Ave. Ste 190 Sacramento CA 95821	916-692-8355		Clearance Testing Lab	Y
☐	Kastle & Co Construction	Edward	2150 Newcastle Rd. Newcastle, CA 95658	916-220-5225		Interior Finishes	Y
☐	Air Zone Heating And Air	Oleg Kollisa	4608 Roseville Rd. Ste 104 North highlands, CA 95660	916-628-5728		Mechanical	Y
☐							
☐							
☐							
☐							

If any of the above firms are "Certified Disadvantaged Business Enterprises," please designate by placing a check in the box beside the company name.

COMPLETED BY: Glenda Hay
 DATE: 7-30-2026