

BID FORM
(AMIH Standard Form Bid Document)

BID TO AMI HOUSING FOR: **Nevada County Homekey+ Scattered Site Project**

Name of Bidder Creekside Commercial Builders Inc.

The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wages rates set forth therein) and the Contract annexed hereto.

The work to be done is shown upon project documents entitled: **Nevada County Homekey+ Scattered Site Project and listed below for each applicable site location.** The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the AMIH in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of AMIH as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	Item	Unit of Measure	Total
1.	13668 Auburn Rd, Grass Valley, CA	Lump Sum	\$831,925
1a.	13668 Auburn Rd, Grass Valley, CA Allowance	Not to Exceed	\$6250
2.	11855 Slow Poke Lane, Grass Valley, CA	Lump Sum	\$626,365
2a.	11855 Slow Poke Lane, Grass Valley, CA Allowance	Not to Exceed	\$6250
3.	12875 Rattlesnake Rd, Grass Valley, CA	Lump Sum	\$801,971
3a.	12875 Rattlesnake Rd, Grass Valley, CA Allowance	Not to Exceed	\$6250
4.	135 E Empire Street, Grass Valley, CA	Lump Sum	\$853,739
4a.	135 E Empire Street, Grass Valley, CA Allowance	Not to Exceed	\$6250
Aggregate Lump Sum cost - Nevada County Homekey+ Scattered Site Project		Aggregate cost for all 4 sites	\$3,199,000

Site No.1- Auburn Rd.

Total of Bid (in figures): 831,925

Total of Bid (in words): Eight Hundred thirty one thousand nine hundred twenty five dollars

Site No.1a- Auburn Rd

Total of Bid (in figures): 6250

Total of Bid (in words): Six thousand two hundred fifty dollars

Site no.2- Slow Poke Ln.

Total of Bid (in figures): 626,365

Total of Bid (in words): Six hundred twenty six thousand three hundred
sixty five dollars

Site no.2a- Slow Poke Ln

Total of Bid (in figures): 6250

Total of Bid (in words): Six thousand two hundred fifty dollars

Site No.3- Rattlesnake Rd.

Total of Bid (in figures): 861,971

Total of Bid (in words): Eight hundred sixty one thousand nine hundred
Seventy one dollars

Site No.3a- Rattlesnake Rd.

Total of Bid (in figures): 6250

Total of Bid (in words): Six thousand two hundred fifty dollars

Site No.4- E. Empire Street

Total of Bid (in figures): 853,739

Total of Bid (in words): Eight hundred fifty three thousand Seven
hundred thirty nine dollars

Site No.4a- E. Empire Street

Total of Bid (in figures): 6250

Total of Bid (in words): Six thousand two hundred fifty dollars

Aggregate Lump Sum Cost of all 4 sites:

Total of Bid (in figures): 3,199,000

Total of Bid (in words): Three million one hundred ninety nine
thousand dollars

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders and further agrees to complete all work covered by the bid, in accordance with all requirements of the contract.

Receipt of copies of the following addenda is hereby acknowledged.

<u>Addendum No.</u>	<u>Bidder's Signature</u>	<u>Date Acknowledged</u>
<u>1</u>		<u>July 9th, 2026</u>
<u>2</u>		<u>July 13th, 2026</u>
<u>3</u>		<u>July 21st, 2026</u>

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by AMIH to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

AMIH reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over \$25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by AMIH or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to AMIH within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, AMIH may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to AMIH.

Accompanying this bid is: Circle one: Bidder's Bond -- Cashier's Check -- Certified Check -- Cash

for \$ 319,900, an amount equal to ten percent (10%) of the total bid. ****Note: **10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

David Sosner, President

Cody Sosner, Chief Financial Officer

Licensed in accordance with an act providing for the registration of contractors, License No. 925942

July 31st, 2026

DATED: _____


Authorized Signature of Bidder

12/31/2026

EXPIRATION DATE OF CONTRACTOR'S LICENSE: _____

A & B

CLASSIFICATION OF CONTRACTOR'S LICENSE: _____

1000007395

38-3790182

DIR# _____

FEDERAL TAX ID. NO.: _____

Cody Sosner

PRINTED NAME OF AUTHORIZED REPRESENTATIVE: _____

11704 Enterprise Drive, Auburn, CA 95603

BUSINESS ADDRESS: _____

PLACE OF RESIDENCE: Auburn, CA 95603

916-783-8080

TELEPHONE NUMBER: _____

EMAIL ADDRESS: estimating@creeksideinc.net

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

BIDDER'S BOND

STATE OF CALIFORNIA

AMI Housing Inc

KNOW ALL PERSONS BY THESE PRESENT,

That we, Creekside Commercial Builders, Inc. as principal, and Atlantic Specialty Insurance Company as surety, are held and firmly bound unto AMI Housing in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to AMIH for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to AMIH, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 319,900 ****Note: The 10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to AMIH, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Auburn, California on July 24th, 2026 for Nevada County Homekey+ Scattered Site Project.

NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with AMI Housing, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

Atlantic Specialty Insurance Company
605 Highway 169 North, Suite 800
Plymouth, MN 55441

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 14th day of July, A.D. 2026.

Creekside Commercial Builders, Inc. Seal

By: [Signature] Seal

Looy Sosner Seal

Principal

Atlantic Specialty Insurance Company Seal

By: [Signature] Seal

David J. McKee, Attorney-in-Fact Seal

Surety



NOTE: Signature of Surety must be notarized Power of attorney for surety with corporate seal affixed must be attached.

009 PIC



CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

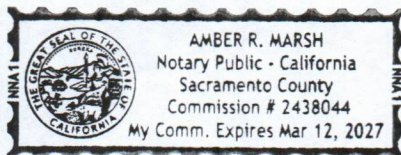
State of California

County of Placer

On 07/31/2020 before me, Amber R. Marsh, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Cody Davis Sosner
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

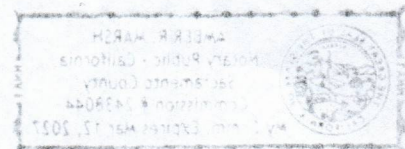
☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

CONFIDENTIAL

01/15/50
Plover
Copy 1 was given



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

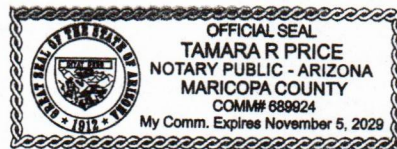
STATE OF CALIFORNIA)
)
COUNTY OF MARICOPA)

On 7/14/2026, before me, Tamara R Price, Notary Public, personally appeared David J. McKee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name: Tamara R Price





Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Chrystal Hedges, David J. McKee, Jennifer Castillo, Jennifer Grenrood, Joseph A. Clarkson III, Matthew Grenrood, Melanie Ankeney, Patrick R. Hedges, Raymond Klucznik**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this first day of January, 2023.

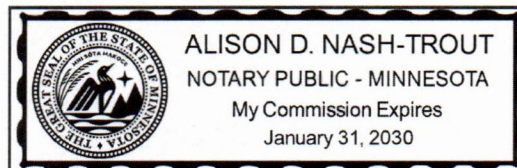
STATE OF MINNESOTA
HENNEPIN COUNTY



By

Sarah A. Kolar, Vice President and General Counsel

On this first day of January, 2023, before me personally came Sarah A. Kolar, Vice President and General Counsel of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and she acknowledged the execution of the same, and being by me duly sworn, that she is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 14th day of July, 2026

This Power of Attorney expires
January 31, 2030



Kara L.B. Barrow, Secretary



EXPERIENCE STATEMENT

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

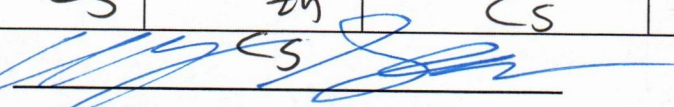
- 1.) **PROJECT NAME:** Sierra Guest Home
- DATE:** October 2025
- INSPECTOR NAME** John May, Grass Valley Building Department
- PHONE #** 530-284-4350
- CONTRACT AMOUNT:** \$4,435,633
- WORK PERFORMED:** This project consisted of addition at rear of property holding 10 bedrooms, 2 ADU apartments, with a mechanical room underneath, as well as a remodel and expansion of the existing kitchen and improvements to the site at the front of the building. Sierra Guest Home serves as an example of our local presence and preconstruction process. This project was subject to Prevailing Wage Requirements.
- 2.) **PROJECT NAME:** Emerson Arms
- DATE:** January 2023
- INSPECTOR NAME** City of Martinez
- PHONE #** 925-372-3550
- CONTRACT AMOUNT:** \$3,641,674
- WORK PERFORMED:** The rehab of an existing affordable apartment community, focusing on upgraded siding, seismic improvements, waterproofing, site work, and landscaping.
- 3.) **PROJECT NAME:** Barrett Terrace
- DATE:** November 2023
- INSPECTOR NAME** City of Richmond
- PHONE #** 510-620-6868
- CONTRACT AMOUNT:** \$26,588,565
- WORK PERFORMED:** This project included the rehab of 115 (Total 103,701 SF) affordable units originally built in 1973. The 5.8 Acre site offers multiple play areas, a community building, and a laundry facility. The scope per-apartment differed, but largely encompassed a complete overhaul of each units interior finishes, and a mechanical systems. Exterior work includes fixing plumbing throughout the site, replacing site amenities, repairing waterproofing systems, balconies, stairs, treads, and risers, and the replacement of much of the landscaping. All scope took place in phases to limit the amount of displacement to tenants.
- 4.) **PROJECT NAME:** One Lake Family Apartments
- DATE:** October 2022
- INSPECTOR NAME** Marie Taylor
- PHONE #** 707-718-5863
- CONTRACT AMOUNT:** \$52,870,362
- WORK PERFORMED:** This project consisted of one new wood- framed four-story residential building located on a 5.6-acre site with surface parking. This multi-family affordable housing projected contained 190 apartment units, teen and social rooms, and two interior courtyard that contain a single-story community building and common use amenities


Signature of Contractor

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Freedom Concrete Construction Inc.	1043716	1001065812	Auburn, CA	Concrete	3.9%
Socal Stormwater Runoff Solution Services Inc.	—	1000435627	Shelton Oaks, CA	QSP/QSD/SWPPP	.6%
Sierra Asphalt Inc. CS	457444 CS	1000001305 CS	Rancho Cordova, CA CS	Asphalt Paving CS	7% CS
Quality Steel Inc.	1037393	1000998328	Sacramento, CA	Misc. Metals	1.1%
Mountain F. Enterprises Inc.	842929	1000005328	Folsom, CA	Tree Removal	2%
BKF Engineers	PLS: 6868	1000002096	Oakland, CA	Surveyor	1.1%
CT Builders Inc.	1086739	2000002749	Sacramento, CA	Rough Carpentry, Decking	11.8%
Red Line Specialty Siding CS	1158171 CS	20000306 25	Lincoln, CA CS	Decking CS	

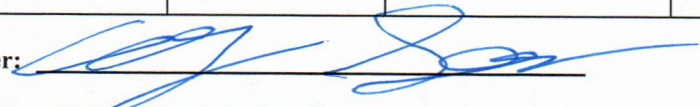
Signature of Contractor/Bidder: 

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Builder Services group inc. dba cs Tri-team of California	1034361 CS	1000054846 CS	Daytona Beach, FL	Insulation CS	
CS Morales' Foothill Glass inc.	482054	1000012909	Auburn, CA	Windows	
Select Tech inc. dba Select Environmental	9154236	1000036490	Rocklin, CA	Demolition, Abatement	4.2%
D.L. Starr Enterprises Inc.	686679	1000402512	Sacramento, CA	Lath & plaster	.6%
Harrison Contracting inc. dba Harrison Drywall	608709	1000004456	Chico, CA	Drywall	3.1%
CS DWS Painting inc.					
DWS Painting inc.	833096	1000403023	Grass Valley, CA	Painting	2.5%
River City Millwork inc.	620490	1000013252	Sacramento, CA	Countertops, Cabinets	3.8%

Signature of Contractor/Bidder: 

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Grimes Heating and Air inc.	950254	1000827820	Oroville, CA	HVAC	2.2%
B.T. Mancini CO, inc.	229210	100002989	San Jose, CA	Flooring	3.6%
CS Foothill Electric inc.	494891	100009911	Auburn, CA	Electrical	
Rhino Engineering inc.	1104122	1001042660	El Dorado Hills, CA	Earthwork, Grading, Septic, Asphalt	12.9%
Pacific Polymers inc. DBA American Foam Experts	969486	1000026412	Herald, CA	Roofing	2.5%
AUS LBM Operating CO 2009 LLC. DBA Meeks	1103507	1001053589 2000187158 CS	Buffalo Grove, IL	Doors, Frames, Hardware	.5%
Mid-Valley Plumbing inc.	986037	1001003718	Loomis, CA	Plumbing	3.8%
Pro Superior Construction inc.	986607	1000716731 1000716731 CS	Rocklin, CA	Siding/windows	2.9%

Signature of Contractor/Bidder: 

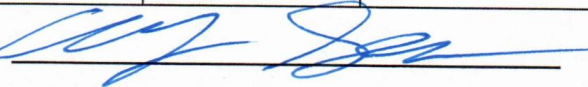
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(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Ferguson Family Enterprises inc. dba Gray Electric Co.	585679	100000 3875	Grass Valley, CA	Electrical	4.1%

Signature of Contractor/Bidder:



(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. **BIDDER'S QUALIFICATIONS:** That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.
2. **WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861):** That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.
3. **NONCOLLUSION DECLARATION:** I, the undersigned, declare that I am the Chief Financial Officer of Creekside Commercial Builders Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

July 31st, 2026
DATED: _____

BIDDER SIGNATURE: _____

ACTIVITY ID	ACTIVITY NAME	DUR	START	FINISH	2026												2027												2028											
					May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct						
NEVADA COUNTY SCATTERED SITES - RFP Schedule																																								
MILESTONES																																								
MS-1000	Notice to Proceed	0	17-Aug-26																																					
MS-1010	Final Completion	0		26-Feb-27*																																				
MOBILIZATION																																								
MOB-1000	Mobilization	4	17-Aug-26	20-Aug-26																																				
AUBURN ROAD																																								
DEMO & ABATEMENT																																								
AUB-1000	Demo & Abatement - Auburn Road	10	21-Aug-26	03-Sep-26																																				
SITE IMPROVEMENTS																																								
AUB-1070	Underground Utilities - Auburn Road	15	04-Sep-26	25-Sep-26																																				
AUB-1110	Install Landscaping / Hardscape - Auburn Road	10	28-Sep-26	09-Oct-26																																				
ROOF-TOP IMPROVEMENTS																																								
AUB-1010	Roofing Repairs - Auburn Road	5	04-Sep-26	11-Sep-26																																				
EXTERIOR IMPROVEMENTS																																								
AUB-1020	FRP Deck Footings & Walkways - Auburn Road	5	04-Sep-26	11-Sep-26																																				
AUB-1040	Frame Exterior Deck & Wood Columns - Auburn Road	4	14-Sep-26	17-Sep-26																																				
AUB-1060	Install Windows & Doors - Auburn Road	6	18-Sep-26	25-Sep-26																																				
AUB-1080	Install Deck Railings - Auburn Road	2	28-Sep-26	29-Sep-26																																				
AUB-1090	Install Siding & Trim - Auburn Road	7	28-Sep-26	06-Oct-26																																				
AUB-1120	Exterior Prime & Paint - Auburn Road	6	07-Oct-26	14-Oct-26																																				
AUB-1140	Install & Connect HVAC Unit - Auburn Road	2	15-Oct-26	16-Oct-26																																				
AUB-1160	Creekside Punch - Auburn Road	5	19-Oct-26	23-Oct-26																																				
AUB-1170	Owner Walk & Acceptance - Auburn Road	1	26-Oct-26	26-Oct-26																																				
INTERIOR IMPROVEMENTS																																								
AUB-1030	Layout & Frame Walls - Auburn Road	7	04-Sep-26	15-Sep-26																																				
AUB-1050	Install Rough MEPF - Auburn Road	10	09-Sep-26	22-Sep-26																																				
AUB-1100	Install Drywall, Tape & Texture - Auburn Road	12	23-Sep-26	08-Oct-26																																				
AUB-1130	Hang Doors & Trim - Auburn Road	4	09-Oct-26	14-Oct-26																																				
AUB-1150	Interior Prime & Paint - Auburn Road	6	15-Oct-26	22-Oct-26																																				
AUB-1180	Install Cabinets & Countertops - Auburn Road	8	23-Oct-26	03-Nov-26																																				
AUB-1190	Install LVP Flooring - Auburn Road	8	23-Oct-26	03-Nov-26																																				
AUB-1200	Install Door Hardware - Auburn Road	2	04-Nov-26	05-Nov-26																																				
AUB-1210	MEPF Trim-Out - Auburn Road	10	04-Nov-26	17-Nov-26																																				
CLOSE-OUT																																								
AUB-1220	Creekside Punch - Auburn Road	5	18-Nov-26	24-Nov-26																																				
AUB-1230	Owner Walk & Acceptance - Auburn Road	5	25-Nov-26	03-Dec-26																																				
EMPIRE																																								
FOUNDATION, DEMO & ABATEMENT																																								
EMP-1000	Demo & Abatement - Empire	8	04-Sep-26	16-Sep-26																																				
EMP-1010	Apply Vapor Barrier - Empire	2	17-Sep-26	18-Sep-26																																				
SITE IMPROVEMENTS																																								
EMP-1100	Underground Utilities - Empire	15	17-Sep-26	07-Oct-26																																				
EMP-1150	Install Landscaping / Hardscape - Empire	10	08-Oct-26	21-Oct-26																																				
ROOF-TOP																																								
EMP-1020	Frame Ridges - Empire	3	17-Sep-26	21-Sep-26																																				



Date:17-Aug-26

Run Date : 24-Jul-26

Page 1 of 3

NEVADA COUNTY SCATTERED SITES - RFP Schedule

All Activities



Date: 17-Aug-26

Run Date : 24-Jul-26

Page 1 of 3

NEVADA COUNTY SCATTERED SITES - RFP Schedule All Activities

ACTIVITY ID	ACTIVITY NAME	DUR	START	FINISH
EMP-1040	Roof Sheathing & Shingle Roofing - Empire	5	22-Sep-26	28-Sep-26
EMP-1050	Install Eave Venting - Empire	2	29-Sep-26	30-Sep-26
EMP-1070	Install Gutters & Downspouts - Empire	3	29-Sep-26	01-Oct-26
EXTERIOR ENCLOSURE				
EMP-1030	Infill Framing at Removed Openings - Empire	4	22-Sep-26	25-Sep-26
EMP-1060	WRB & Paper - Empire	3	28-Sep-26	30-Sep-26
EMP-1090	Install Windows & Doors - Empire	4	01-Oct-26	06-Oct-26
EMP-1120	Install Siding & Trim - Empire	6	07-Oct-26	14-Oct-26
EMP-1140	Exterior Paint - Empire	5	15-Oct-26	21-Oct-26
INTERIOR RENOVATION				
EMP-1080	Layout & Frame Walls - Empire	5	28-Sep-26	02-Oct-26
EMP-1110	Rough MEPPF - Empire	8	05-Oct-26	14-Oct-26
EMP-1130	Insulate - Empire	2	15-Oct-26	16-Oct-26
EMP-1160	Hang Drywall (Walls & Ceilings) - Empire	4	19-Oct-26	22-Oct-26
EMP-1170	Tape & Texture - Empire	12	23-Oct-26	09-Nov-26
EMP-1180	Hang Doors & Trim - Empire	3	10-Nov-26	12-Nov-26
EMP-1190	Prime & Paint - Empire	4	13-Nov-26	18-Nov-26
EMP-1200	Cabinets & Countertops - Empire	3	19-Nov-26	23-Nov-26
EMP-1210	LVP Flooring & Base - Empire	7	24-Nov-26	04-Dec-26
EMP-1220	MEPPF Trim-Out - Empire	10	07-Dec-26	18-Dec-26
CLOSE-OUT				
EMP-1230	Creekside Punch - Empire	5	21-Dec-26	29-Dec-26
EMP-1240	Owner Walk & Acceptance - Empire	5	30-Dec-26	06-Jan-27
RATTLESNAKE				
DEMO & ABATEMENT				
RTS-1000	Demo & Abatement - Rattlesnake	10	17-Sep-26	30-Sep-26
SITE IMPROVEMENTS				
RTS-1050	Underground Utilities - Rattlesnake	15	01-Oct-26	21-Oct-26
RTS-1100	Install Landscaping / Hardscape - Rattlesnake	10	22-Oct-26	04-Nov-26
EXTERIOR BUILD-OUT				
RTS-1010	Infill Framing at Removed Openings - Rattlesnake	4	01-Oct-26	06-Oct-26
RTS-1020	WRB & Paper - Rattlesnake	3	07-Oct-26	09-Oct-26
RTS-1040	Install Windows & Doors - Rattlesnake	4	12-Oct-26	15-Oct-26
RTS-1060	Install Plaster & Trim - Rattlesnake	8	16-Oct-26	27-Oct-26
RTS-1090	Exterior Paint - Rattlesnake	5	28-Oct-26	03-Nov-26
INTERIOR RENOVATION				
RTS-1030	Layout & Frame Walls - Rattlesnake	7	07-Oct-26	15-Oct-26
RTS-1070	Rough MEPPF - Rattlesnake	10	16-Oct-26	29-Oct-26
RTS-1080	Insulate - Rattlesnake	3	30-Oct-26	03-Nov-26
RTS-1110	Hang Drywall (Walls & Ceilings) - Rattlesnake	6	04-Nov-26	11-Nov-26
RTS-1120	Tape & Texture - Rattlesnake	12	12-Nov-26	01-Dec-26
RTS-1130	Hang Doors & Trim - Rattlesnake	5	02-Dec-26	08-Dec-26
RTS-1140	Prime & Paint - Rattlesnake	6	09-Dec-26	16-Dec-26
RTS-1150	Cabinets & Countertops - Rattlesnake	5	17-Dec-26	23-Dec-26
RTS-1160	LVP Flooring & Base - Rattlesnake	10	28-Dec-26	11-Jan-27
RTS-1170	MEPPF Trim-Out - Rattlesnake	10	12-Jan-27	25-Jan-27
CLOSE-OUT				
RTS-1180	Creekside Punch - Rattlesnake	5	26-Jan-27	01-Feb-27
RTS-1190	Owner Walk & Acceptance - Rattlesnake	5	02-Feb-27	08-Feb-27

Date: 17-Aug-26 Run Date : 24-Jul-26 Page 2 of 3

NEVADA COUNTY SCATTERED SITES - RFP Schedule

All Activities

