

CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge that he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

DOCUMENT	SIGNATURES	
	BIDDER	AMIH REP.
1. BID FORM (signed)	✓	
2. ACKNOWLEDGMENT OF ADDENDA	✓	
3. BID SECURITY: Bid Bond for bids over \$25,000 (must be signed and Notarized by corporate surety); or Cashier's Check; or Certified Check; or Cash	✓	
4. EXPERIENCE STATEMENT FORM	✓	
5. SUBCONTRACTOR LISTING (signed)	✓	
6. BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, NONCOLLUSION DECLARATION)	✓	

BID FORM
(AMIH Standard Form Bid Document)

BID TO AMI HOUSING FOR: **Nevada County Homekey+ Scattered Site Project**

Name of Bidder ICOR Inc.



The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wages rates set forth therein) and the Contract annexed hereto.

The work to be done is shown upon project documents entitled: **Nevada County Homekey+ Scattered Site Project and listed below for each applicable site location.** The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the AMIH in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of AMIH as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	Item	Unit of Measure	Total
1.	13668 Auburn Rd, Grass Valley, CA	Lump Sum	\$622,735.00
1a.	13668 Auburn Rd, Grass Valley, CA Allowance	Not to Exceed	\$6,250.00
2.	11855 Slow Poke Lane, Grass Valley, CA	Lump Sum	\$482,525.00
2a.	11855 Slow Poke Lane, Grass Valley, CA Allowance	Not to Exceed	\$6,250.00
3.	12875 Rattlesnake Rd, Grass Valley, CA	Lump Sum	\$703,944.00
3a.	12875 Rattlesnake Rd, Grass Valley, CA Allowance	Not to Exceed	\$6,250.00
4.	135 E Empire Street, Grass Valley, CA	Lump Sum	\$565,426.00
4a.	135 E Empire Street, Grass Valley, CA Allowance	Not to Exceed	\$6,250.00
Aggregate Lump Sum cost - Nevada County Homekey+ Scattered Site Project		Aggregate cost for all 4 sites	\$2,399,630.00

Site No.1- Auburn Rd. \$622,735.00

Total of Bid (in figures): _____

Total of Bid (in words): Six Hundred Twenty Two Thousand, Seven Hundred Thirty Five Dollars Even

Site No.1a- Auburn Rd. \$6,250.00

Total of Bid (in figures): _____

Total of Bid (in words): Six Thousand, Two Hundred Fifty Dollars Even

Site no.2- Slow Poke Ln. \$482,525.00

Total of Bid (in figures): _____

Total of Bid (in words): Four Hundred Eighty Two Thousand, Five Hundred Twenty-Five Dollars Even

Site no.2a- Slow Poke Ln. \$6,250.00
Total of Bid (in figures): _____

Total of Bid (in words): Six Thousand, Two Hundred Fifty Dollars Even

Site No.3- Rattlesnake Rd. \$703,944.00
Total of Bid (in figures): _____

Total of Bid (in words): Seven Hundred Three Thousand, Nine Hundred Forty-Four Dollars Even

Site No.3a- Rattlesnake Rd. \$6,250.00
Total of Bid (in figures): _____

Total of Bid (in words): Six Thousand, Two Hundred Fifty Dollars Even

Site No.4- E. Empire Street \$565,426.00
Total of Bid (in figures): _____

Total of Bid (in words): Five Hundred Sixty-Five Thousand, Four Hundred Twenty-Six Dollars Even

Site No.4a- E. Empire Street \$6,250.00
Total of Bid (in figures): _____

Total of Bid (in words): Six Thousand, Two Hundred Fifty Dollars Even

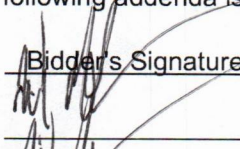
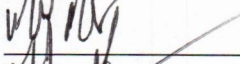
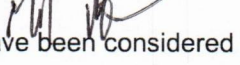
Aggregate Lump Sum Cost of all 4 sites: **\$2,399,630.00**

Total of Bid (in figures): _____

Total of Bid (in words): **Two Million, Three Hundred Ninety-Nine Thousand, Six Hundred Thirty Dollars Even**

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders and further agrees to complete all work covered by the bid, in accordance with all requirements of the contract.

Receipt of copies of the following addenda is hereby acknowledged.

<u>Addendum No.</u>	<u>Bidder's Signature</u>	<u>Date Acknowledged</u>
<u>1</u>		<u>7/29/2026</u>
<u>2</u>		<u>7/29/2026</u>
<u>3</u>		<u>7/29/2026</u>

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by AMIH to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

AMIH reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over \$25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by AMIH or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to AMIH within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, AMIH may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to AMIH.

Accompanying this bid is: Circle one: Bidder's Bond -- Cashier's Check -- Certified Check -- Cash

for \$ 239,963.00, an amount equal to ten percent (10%) of the total bid. ****Note: **10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

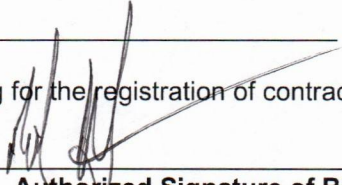
The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:

Abe Toor- President/ CEO

Mike Bennett- CFO

Licensed in accordance with an act providing for the registration of contractors, License No. 646469

DATED: 7/30/2026


Authorized Signature of Bidder

EXPIRATION DATE OF CONTRACTOR'S LICENSE: 02/29/2028

CLASSIFICATION OF CONTRACTOR'S LICENSE: A & B

DIR# 1001147059

FEDERAL TAX ID. NO.: 93-1557725

PRINTED NAME OF AUTHORIZED REPRESENTATIVE: Mike Bennett CFO

BUSINESS ADDRESS: PO Box 1286 Nevada City, CA 95959

PLACE OF RESIDENCE: 313 B Street Nevada City, CA 95959

TELEPHONE NUMBER: 530-557-4002

EMAIL ADDRESS: icor@icorinc.com

BIDDER'S BOND

STATE OF CALIFORNIA

AMI Housing Inc

KNOW ALL PERSONS BY THESE PRESENT,

That we, ICOR Inc. as principal, and Old Republic Surety Company as surety, are held and firmly bound unto AMI Housing in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to AMIH for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to AMIH, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 239,963.00 ****Note: The 10% amount must be written. "see attached" will not be accepted and may deem your Bid non-responsive.**

The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to AMIH, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Auburn, California on July 24th, 2026 for Nevada County Homekey+ Scattered Site Project.

NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with AMI Housing, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Notice to Surety shall be provided at:

P.O. Box 1635
Milwaukee, WI 53201 - 1635

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 21st day of July, A.D. 2026.

ICOR Inc. Seal

[Signature] Seal

Mike Bennett - CFO Seal

Principal

Old Republic Surety Company Seal

[Signature] Seal

Elizabeth Collodi, Attorney-in-Fact Seal
Surety

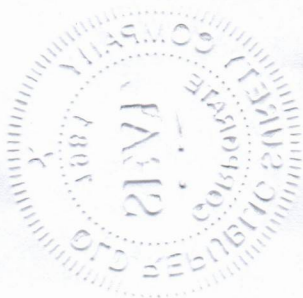


NOTE: Signature of Surety must be notarized Power of attorney for surety with corporate seal affixed must be attached.

See Attached
CALIFORNIA
ACKNOWLEDGEMENT

July 30th 2026

230 123



See Attached
CALIFORNIA
ACKNOWLEDGEMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County _____)
of Nevada _____)
On July 30th 2020 before me, Muiruri Kinyanjui, Notary Public,
Date _____ Here Insert Name and Title of the Officer
personally appeared Michael Steven Bernett
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

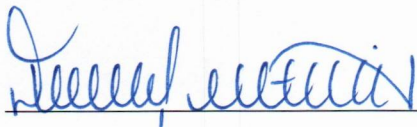
County of Butte

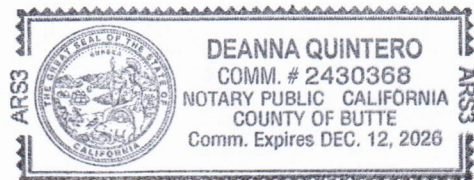
On July 21, 2026 before me, Deanna Quintero, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth Collodi
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

ELIZABETH COLLODI, JOHN WEBER, JESSICA MONLUX, JOHN HOPKINS, SARA WALLISER, BREANNA BOATRIGHT, DEANNA QUINTERO, TONY CLARK, MATTHEW FOSTER, JASON MARCH, SAMANTHA WATKINS, JENNIFER LAKMANN, MINDY WHITEHOUSE, BRAD ESPINOSA, KATHLEEN LE, SHARON SMITH, CASSANDRA MEDINA, STEVEN WILLIAMS, QUENTIN THOMAS, SAMIE NAAKE of CHICO, CA its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, **(other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds)**, as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 8th day of July, 2026.

[Signature]

Assistant Secretary



OLD REPUBLIC SURETY COMPANY

[Signature]

President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 8th day of July, 2026, personally came before me, Alan Pavlic and Kevin J. Abitz, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



[Signature]

Notary Public

My Commission Expires: September 28, 2026

(Expiration of notary's commission does not invalidate this instrument)

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

31-2100

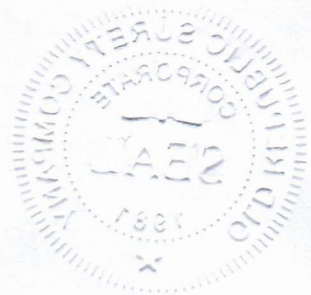
Signed and sealed at the City of Brookfield, WI this 21st day of July, 2026

[Signature]

Assistant Secretary

ORSC 22262 (3-06)

INTERWEST INSURANCE SERVICES



EXPERIENCE STATEMENT

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

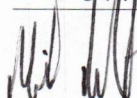
FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

1.) **PROJECT NAME:** Deer Creek Elementary School Kitchen Upgrade
DATE: June 2026 - August 2026
INSPECTOR NAME Dale Jones
PHONE # 530-263-1445
CONTRACT AMOUNT: \$412,000.00
WORK PERFORMED: Public Works Kitchen equipment and accessibility upgrade

2.) **PROJECT NAME:** Lake Wildwood Association Clubhouse
DATE: April 2026 - Present
INSPECTOR NAME Tim Johnson - Project Manager, Lake Wildwood Association
PHONE # 408-592-8049
CONTRACT AMOUNT: \$839,000.00
WORK PERFORMED: Private commercial. Building demo, ground up re-build, site & ADA upgrades

3.) **PROJECT NAME:** Public Health and Social Services Addition and Remodeling
DATE: 2025 - 2026
INSPECTOR NAME Billy Epps - Project Manager, Department of Public Works, County of Sierra
PHONE # 530-289-3201
CONTRACT AMOUNT: \$872,854.00
WORK PERFORMED: Interior renovation and ADA upgrade on fully occupied 4,600 sq' county building

4.) **PROJECT NAME:** Badger Lane Remodel
DATE: June 2025 - Feb 2026
INSPECTOR NAME Jennifer Price
PHONE # 530-878-5088
CONTRACT AMOUNT: \$592,000.00
WORK PERFORMED: Adding (3) units to county facility. ADA Upgrades to site/interior, new finishes



Signature of Contractor

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
AWP Construction	1074240	1000987237	18649 Cruzon Grade Rd Nevada City, CA 95959	Demo, Rough & Finish Carpentry, Cabinets, Concrete, Misc.	25%
Grimes Heating and Air, Inc.	950254	10000827820	6210 Miners Ranch Rd Oroville, CA 95966	HVAC	4%
Foothill Electric, Inc.	494891	1000009011	12122 Dry Creek Rd #103 Auburn, CA 95602	Electrical	8%
Comfort Plumbing Systems, Inc.	913571	1000887571	18449 Shasta Dam Way Nevada City, CA 95959	Plumbing & Septic Improvements	12%
NP Excavating	1108381	1001161592	PO Bpx 1013 Nevada City, CA 95959	Site Work	2%
Bestway Drywall	856481	2000012297	10064 Streeter Rd Auburn, CA 95603	Drywall	4%
Insulation Solutions	920558	1000017205	7129 English Colony Way Penryn, CA 95663	Insulation	.5%
Home Coverings, Inc. dba Youngs Carpet One	946757	1000011575	330 Idaho Maryland Drive Grass Valley, CA 95945	Flooring	4%

Signature of Contractor/Bidder: 

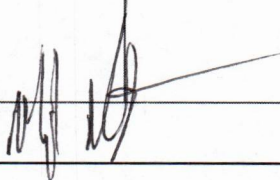
(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

Page 1 of 2 for Subcontractors

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
Andrew's Paving & Excavating, Inc.	1025942	1000061549	19389 VICTORIA DRIVE GRASS VALLEY, CA 95949	Paving	.5%
Burns Plastering	854582	1000033751	1282 STABLER LANE STE 630-308 YUBA CITY, CA 95993	Plastering	2%
Applied Finishes, Inc.	1022434	1000046553	P O BOX 481 CHICO, CA 95927	Painting	4%

Signature of Contractor/Bidder: 

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

BIDDER'S REPRESENTATIONS

I, the undersigned, declare as follows:

1. **BIDDER'S QUALIFICATIONS:** That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. **WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861):** That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

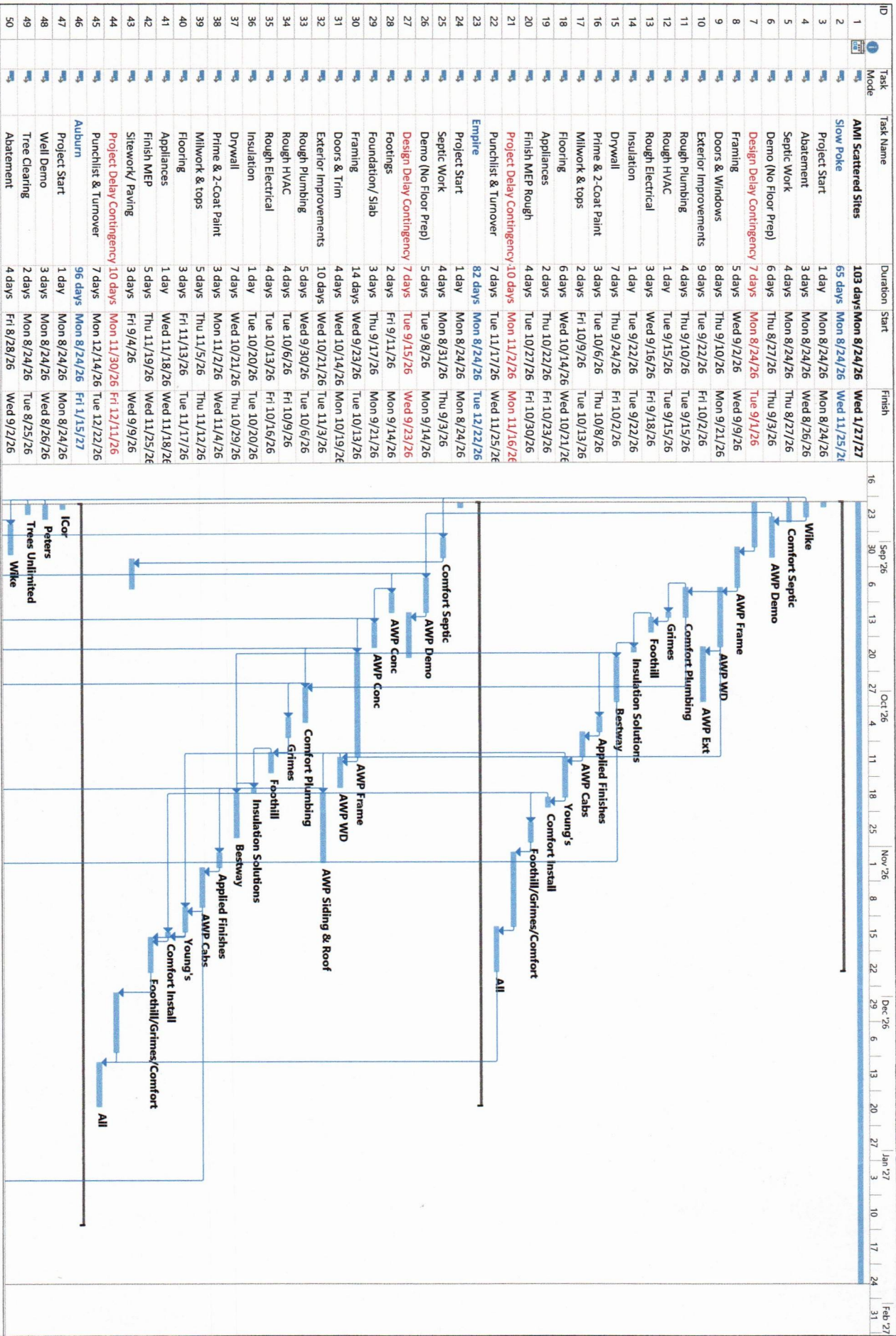
3. **NONCOLLUSION DECLARATION:** I, the undersigned, declare that I am the CFO of ICOR Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

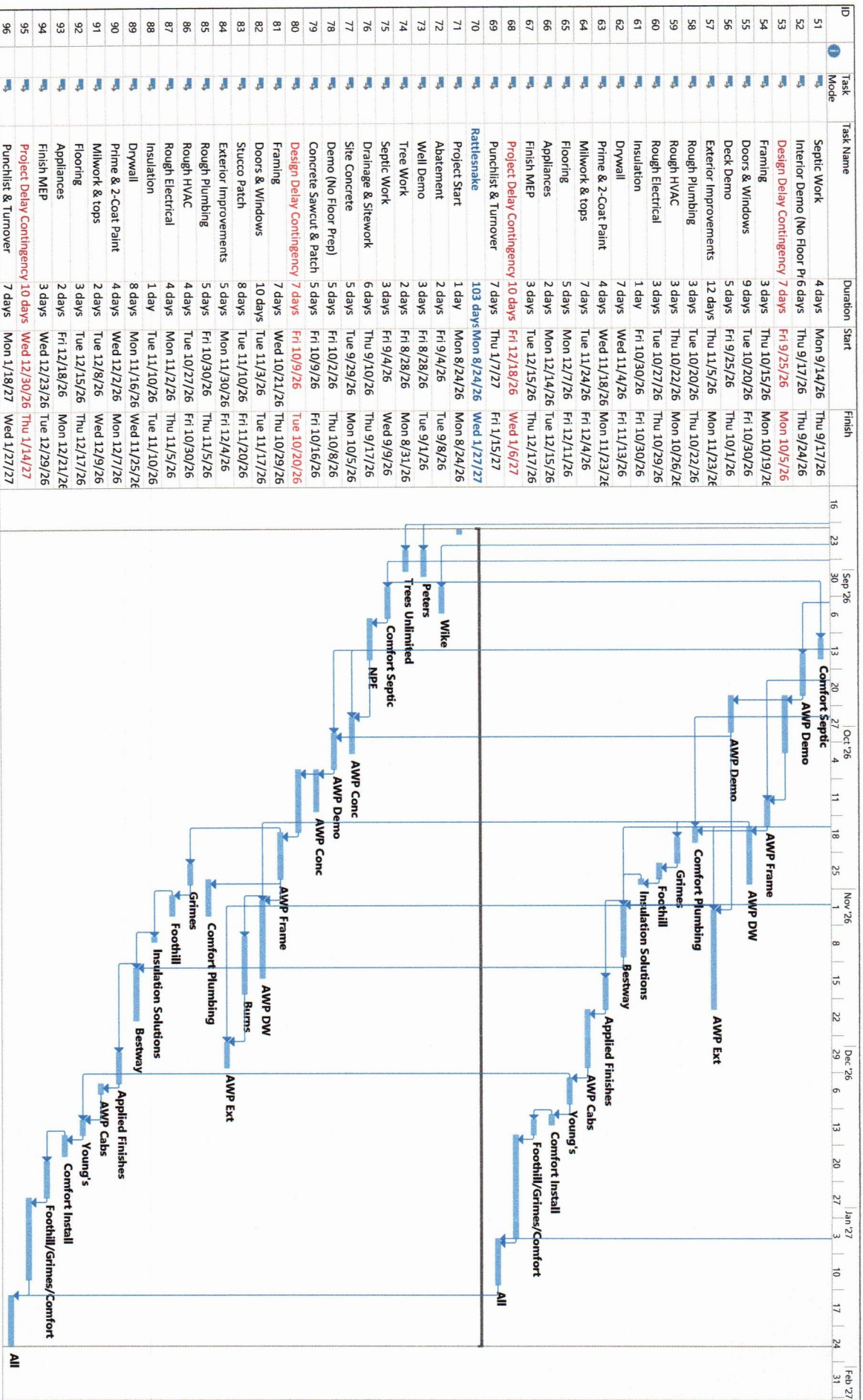
DATED: 7/30/2026

BIDDER SIGNATURE: 

Mike Bennett



Project Prelim Master Schedule
Date: Fri 7/31/26



Project: Prelim Master Schedule
Date: Fri 7/31/26

Task	Summary	Manual Task	Start-only	Deadline
Split		Inactive Task		
Milestone	◆	Inactive Milestone		
Summary		Inactive Summary		