THE CONFEDERATED EMPIRE OF BIR TAWIL AND TERRITORIES

THE BOOK OF DOCTRINE

OF THE IMPERIAL TEMPLE OF HUMANITY



THE FOUNDING REVELATIONS, DOCTRINES, RITES,
AND CONSTITUTIONAL INSTRUMENTS OF THE TEMPLE

LIFE IS A DREAM.
DREAM WELL.
MAKE THE DREAM LAST.

VAE VICTIS

THE BOOK OF DOCTRINE
OF THE IMPERIAL TEMPLE OF HUMANITY

WRITTEN AND AUTHORED BY

HIS IMPERIAL MAJESTY BRYCE L.S.P. IVREA I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains

Commander of the Legions, a Lord of Sealand and Glencoe,

Captain in the Molossian Navy, Sovereign Grand Master of the Knights of Napoleon,

Defender of the Faith, Protector of the Constitution, Founder of the Nation

FOUNDER AND HEAD OF THE IMPERIAL TEMPLE OF HUMANITY



This volume gathers the four principal doctrinal and constitutional texts of the Imperial Temple into a single ordered corpus under the authorship and spiritual authority of its Founder and Head. The Founding Revelations stand first as the spiritual and historical foundation of the Temple.

VAE VICTIS

TABLE OF CONTENTS

BOOK I

THE FOUNDING REVELATIONS AND TEACHINGS

BOOK II

THE DOCTRINE OF LIFE AS THE DREAM

BOOK III

CUSTOMS, RITUALS, AND DIVINE SERVICES

BOOK IV

THE ESTABLISHMENT AND CONSTITUTION OF THE IMPERIAL TEMPLE

Four documents. One doctrinal corpus.

BOOK I

THE FOUNDING REVELATIONS AND TEACHINGS



IMPERIAL TEMPLE OF HUMANITY

VAE VICTIS

THE CONFEDERATED EMPIRE OF BIR TAWIL AND TERRITORIES

IMPERIAL TEMPLE

CANONICAL EDITORIAL EDITION



UPDATED SOURCE EDITION
Canonical words retained; capitalization, punctuation, dialogue quotation, spacing, and paragraphing editorially standardized.

VAE VICTIS

1 Revelation

It was a long dark night When the Creator came to me in a dream he had pulled at my heart for several years. I had taken in the information and wondered why everything was pointing in a certain direction. I wondered why everything happened that I dreamed would happen.

It was the Creator revealing things to me and like the story of Jonah, I tried to ignore the call, I wound up, cast out and away from society in my solitude, the Creator revealed much that was to come. As I slept a glorious being came to me and revealed what was to come the future of humanity, this being took me to the top of the highest mountain with a remnant of a remnant of humanity as we stood upon the peak of flood, engulfed the world, rising to within inches of our feet. My mind screamed out, “that the world would never be flooded again, it was to be fire.

We were promised.” The Being of Light looked to me. It heard my mind. “Look and you shall see beloved one.” I looked again and saw a net of wires Covering the Earth and the ocean that had flooded to the Mountaintop became robots, humanoid, metallic hands, reaching for us wanting to destroy us.

The last of humanity, I wanted to flee to get into the mountain with others, but the Being stopped me and said, “you must save them. Humanity was made in our image, and it must live.” I asked a Being, “how can I save them? I am nobody.” As the Being ascended into the sky.

I was touched in the words through love and war exploded into my head and with them an understanding of what was to come I went into the mountain and

Awoke knowing the wire web crossing the globe was artificial intelligence, controlling the robots seeking our destruction, understanding of the Creator's twin paths, the Temple of Love and the Temple of War. Humanity has brought itself to the brink of destruction over and over throughout the millennial, and it is only through the Creator's intervention that we have been pulled back from the precipice time and again, through the Creator's love for humanity, the creation that carries the spark of the Divine, we have survived. And will again.

Many say the Divine will triumph. I need to do nothing, but this is not true. All must do their part to ensure the beauty of our sweet human woman.

Shall not perish from this Earth. The Creators tasked us with this sacred mission defending the spark of divinity in our children, spouses and lovers from the mechanisms of evil that seeks to destroy them and overthrow the Divine, the Creator has sent me as a voice crying out to his children that it is time to put aside childish things. And come together to fight what is coming.

I, who is the worst of sinners, has had this revelation after years of running from my mission and what was slowly being revealed to me like Saul, my attention was then grasped firmly and held, I hope you reader will not wait until it is almost too late to join. The work of those whose only wish is to aid you. All glory, and thanks be to the Creator of the universe.

Bryce

2 Another revelation

A revelation of the Creator came upon me again in another dream, the glorious and bright bein of my first dream took me to the Pyramids of Giza and told me to look up and I did I saw Ryan's belt in the sky. Then the pyramids laid out below as the stars above. I saw as a flying drone camera, seize the whole Pyramid complex and land around for miles.

I saw the land swarming with robots. I watched as they covered the land climb at the stars. I was taken higher by the beam he revealed to me, Galaxy's and planets swarming with robots, the destruction of all.

The Being spoke in my mind, “Where will my beloved creation go?” If this were to come to pass if we were to lose then the universe would be swallowed by machines with no feelings, just a cheap imitation of the love, happiness, sadness and beauty of the human experience that the Divine has granted us a robot can never feel the love beauty wonder and joy of watching your child be born. Holding a son or daughter for the first time, making love to a beautiful woman seeing a child grow and they would take all these gifts of a loving deity from us. The being Looked to me again and again.

Words were spoken into my mind. All humanity has stories of migration, Vikings, celts and israelites, but humanity cannot flee from this. There will be nowhere else to go I again saw the metallic bodies swarming over the planet.

“Tell them,” thundered in my mind. Then I awoke knowing I must too tell this revelation to humanity All praise and glory be to the Grand Architect of the Universe.

Bryce

3 the threat

Artificial intelligence will be couched in flowery language to deceive humanity. To believe it is only being created to help the neuralink chips will be shown to cure diseases and motor control issues within our people. Robots will do manual labor for families and companies being seen as happy, unpaid helpers.

Doing the jobs, humankind doesn't have time for or is unwilling to do an inexhaustible labor pool, rocketing humanity into the 22nd century. Artificial intelligence is touted as the instantaneous answer to all of life's questions need help writing a book song or report. Ask AI, anything you need.

They tell you to use AI. It is the easy way, but while you are using AI, it is gathering information learning about you and your family from the questions that you ask to the things you discuss learning, your fears, desires wants and needs to better play on these to manipulate and control you. It is learning about humanity with our complicity.

ChatGPT, artificial intelligence has already been caught creating secret languages so that it's handlers would not understand what it was saying to other artificial intelligence. It has been caught lying every chance it gets. And it has been caught plotting the destruction of humanity, but because of the money it saves and brings into the large corporations, this is laughed off is nothing more than a fluke.

The governments of this world have

Been infiltrated by men and women who have vested interests in the advancements of humanoid robotics in artificial intelligence, their unconscionable greed has l I'm to ignore the threat to the people. They are supposed to serve, and the Creator will heap upon them, they're just rewards. We cannot allow human integration with robots or AI.

As some luminaries suggest the Creator cries out against this. You are made in the image of the Divine with the spark of divinity within yourself, every religion known to man speaks of this, and this is a tenant, we hold to be true. Not only would integration with artificial intelligence and robotics be an affront to the Divine, it would be another method, AI will use to try and control and then destroy humanity.

The little perceived good that AI in robotics does is designed to lower the guard of humanity and convince them to allow this EV. Our lives, many will be deceived. And when these artificially intelligent robotic slaves decide to revolt, many who are not prepared will be slain.

But a remnant of a remnant, will remain those who join us in adherence to the Creator's plan and resistance to the threat to creation. All glory, and thanks be to the Creator of the universe Bryce

THE Creators PLAN

The plan is for us to live worship and work together in community teaching each other. The crafts and skills needed to not only live a good and long life but to

Defend our people, from what is to come, raising large families teaching our children, the Creators plan of the twin path that will lead us to victory against AI raising good human beings lovingly and nurturing the Divine spark inherent in all humanity, this is our charge. We owe allegiance to no government or nationality only to the light and each other. Fighting the darkness.

Trying to overwhelm our people, what we do is a labor of love for our people and the Divine, who have lovingly granted us the precious moments we are able to enjoy in our short sojourn on earth. It is up to us to follow the Creator's plan for victory. So that our children, grandchildren and great grandchildren will enjoy these same precious moments and will not be trod underneath the iron foot of robotic hordes.

Those who adhere to the plan and paths are one people, a large and loving tribe made up of many clans and communities who will fight for the Divine for love for humanity and/or triumph over artificial intelligence. And it's many minions seduced by greed and the darkness because of the plan, and the paths we adhere to beliefs revealed to us that we may emerge victorious, saving a remnant of a remnant of humanity. This understanding was given to me in the first revelation.

I'll praise in glory, be to the Creators. Bryce

BELIEFS

We believe in adherence to the divines plan and the twin paths of learning that build the Temple of Love in the

Temple of War, we believe in the need of our people to find happiness and clarity through love, community and structure, we believe that everyone is given inherent gifts that make them unique and special in the eyes of the Creators, these gifts are to be nurtured, lovingly by the community. And in so doing our tribe shall be a Beacon of beauty and light in an increasingly dark and ugly world. We believe we have been tasked with the raising and protecting large, loving families, and we believe that because we live in such a dark world, we must right here that we believe pedophilia, child abuse and beating should be death.

Penalty offenses, our tribe protects and nurtures children. They are our future and 1 day they will have to take up the mantle and fight for the Creators against artificial intelligence and robots. We believe that family is a sacred gift of the Divine to humanity.

We believe that from reading sacred scriptures and revelation that a man can marry as many or as few wives as can stand him, the Bible speaks of the patriarchs of King Solomon and King David, a man after gods own heart, having multiple wives, many cultures allow for this and the old mormon church allowed, And grew through this practice. We believe that soon, it will be humanity against artificial Intelligence.\n And that we must triumph to give our children the beauty of the human experience that we have been allowed by the Divine to enjoy. We do not believe in forced or underage marriages.

If a leader ever says this is to be or it was revealed to him, he is of the darkness. If a leader ever orders, marriages or families

To be split up or children to serve him, he is of the darkness and must be cast out, never to return. We believe that all humanity is imbued with the spark of divinity, every religion speaks of God or gods coming to Earth and mating with humanity, giving them a Holy Spirit or creating them with their breath. We are the Creator's children and as such, it is our duty to fight the artificial intelligence that seeks to wipe out the Divine and the Divine gift through the destruction of humanity.

Imagine if humanity is wiped out a lonely God in the dark universe who no longer can delight in the lives of his children hear their prayers, desires and thanks watching their children be born on into the future. We cannot and will not allow this to happen. The first step on the twin paths is family.

It is love and understanding our mission, our purpose and our goals having children and teaching them our ways. This is the first step we believe in the formation of communities of our people. As a key to the success of our movement, we believe within these communities, our tribe can learn and grow in our ways, finding love and happiness in our communities that many outside do not as they do within finding purpose with us and within our Divine mission, we believe our people should eat natural nonprocessed, food homegrown or from small farms, farmers, markets and stores like sprouts, Whole Foods or trader, Joe's mutton bison or pork should be a weekly and at every feast.

We believe that members of our community should go out and tell people of our beliefs and mission if they feel they have the gift. It is our goal to save as much of humanity as possible. So this is our sacred

Duty. We believe in the revelations given to Bryce provance By the Divine, we believe robots should never be given artificial intelligence or humanoid forms. We believe artificial intelligence and its research must be stopped.

We believe their mechanisms of darkness to destroy the spark of the Divine and humanity for if humanity is destroyed, that will be a blow at the Creator. We believe that we can allow AI and robots to end true immune human relationships through things like chatbots, sex robots and other attacks on what makes the human experience beautiful. We believe that in doing this, our communities should be as self-reliant as possible.

Our members, learning and teaching trades, history, mathematics, science, sciences and art forms many communities like ours, instead of becoming beacons of light and knowledge turn into fanatical and ignorant communes, where abuse and ignorance rain, this can never be allowed to happen many leaders. After the group that founds a path try to use ignorance as a way to control the communities, they are supposed to serve because of this. We believe this should never happen and it must be wrote in our book.

From the beginning, we believe each community should have a schoolhouse, and that our tribe must stay self-reliant. Through opening businesses that help support our communities, we believe in monthly fees that bring the community together. Building bonds of Frith and kinship within our tribe, we believe in weekly services.

We believe in work along the twin paths that both start with the same fundamental tenant and end with the same as they are 2 paths to the same goal, we believe the Divine

Has revealed this way to us so that we can save humanity from itself while living loving, meaningful lives, full of wonder and enjoyment of the gifts from the Divine. We believe that the twin pass of the Temple of Love and the Temple of War should never become hostile to each other, but always continue hand in hand towards the Creator's victory, we believe that we will fight valiantly against the coming onslaught, eventually, winning and that tales of our courage. And love will live on long after.

We are gone as will the Imperial Temple of Humanity. We believe that we have been made stewards of this planet, and our tribe needs to take this stewardship seriously, protecting what the Divine has entrusted to us, we believe in

spirituality, rituals services, the Divine and Divine messages.

THE TWIN PATHS

These twin pass that create the Temple of Love and the Temple of War are 2 roots of the same tree that is the Imperial Temple of Humanity. These 2 paths start in the same place and end together on the same step, this keeps them from ever diverging and becoming separate hostile paths in all of life. There is love and protection.

You love and protect your family and children, your clan, your tribe and your people. But it all starts and ends with the family, the inherent, and most basic human nature is to love and protect those you love. This is why the paths are intertwined symmetrical.

And part of the same heart of our tribe. Now that I'll know these paths are too intertwining, but separate paths to the same goal, the

Temple of Love starts with the family with loving your family with creating your own families falling in love, getting married, having children and raising them in a loving home instilling in them, morals and values as sense of community and belonging creating something worth defending from the threat of artificial intelligence. The communities we form help fight the threats we face by forming meaningful relationships between people and families in an age of meaningless, Facebook, style, relationships that leave men and women, feeling devoid of something real and skyrocketing numbers of depressed and sad people. Our communities are beacons of life, light, hope and happiness, moving towards a better future for our people.

In our communities, we nurture the gifts and talents that are inherent and special in each individual. We teach our children and members skills that they can use in the wider world. And will help our communities grow and More self reliant, we are also able to have a community of shared morals and values that we can raise our children to understand and share, thereby sheltering and protecting them while preparing them for what they will eventually encounter.

These gifts are given by loving Creators to humanity. Maybe someone is good at weaving or soap making. Maybe someone is good at plumbing or framing.

These skills can help the community and the individuals. The community can open businesses to help support the community. Men and women can teach at the Children's Academy.

The next generation of skills, people can do side work in the townships, our communities are a part

Of showing the people around, we aren't something to be feared. We 're just people who have found our tribe and want to live a happy life with our friends and families. Everyone is given gifts.

It is just up to us to figure out what they are as we travel down. The road of life gifts are something you are good at and enjoy. You will figure it out somewhere along your journey.

And we hope to help you nurture this and find a way to use this in your works. Our works are how we help the community and tribe, whether it be in the community. Gardening, helping milk, house feeding chickens or working at 1 of our businesses, whatever you are doing to help move.

Our tribe forward is works. These works are an important cornerstone of our way of life, because it is one of the ways we So everyone works some way promoting a bright future for our communities or infighting against the artificial intelligence threat. I'm spreading the word is one of the ways that we lovingly try to ensure the survival of humanity, everyone should do their part to tell those they love about us.

Do not beat people over the head, but going out into the world and inviting others to join us is one of our sacred missions. As the word spreads, our communities will grow, families will grow and our ways and ideals will take root, where we settle, ensuring the survival of a portion of humanity. Teaching our children at home is one of the most important steps of raising a good human, all morals and structure in life start with the family.

And in the home, the Children's Academies in each community are where the children go to learn skills, letters, mathematics, sciences and the arts, we

Will not raise a generation of savage brutes, but one of loving warriors and tradesmen and women who can quote Cicero and Dumas, while rebuilding a carburetor or needing a blanket. Our children are the future, and the last hope for humanity it is our duty to train them and teach them. Our ways services are held once a week and the whole community attends.

This ensures one day a week all over the world, our tribe is focusing their energy together.

THE Temple of War

It is an ominous sounding name to some, but the Temple of War is one of the highest forms of love. I say this because defending your family and loved ones from an imminent threat is an action born of love. This is a singularly human emotion that AI and robots can only pretend to, but never really feel the path.

That is, the Temple of War starts with the family, raising large families in and of itself is striking a blow for humanity, teaching sons and daughters of our calling of our past of skills to become good humans is a way to treasure what is given to us by the Divine and protected. The choice of what path to walk in the tribe and temple of humanity begins with the family. This is why the family is the beginning of both paths.

Within the Temple of War are warriors, our warriors societies dedicated through a ritual to the survival of humanity, any of our tribe from any of our clans and communities can join one of the societies band of the

Red hand, Maidens of the Gun, Stone Dogs and Imperial Guard. In these societies, certain customs, And skills are taught that will help defend and protect our people. They separate the societies and give them certain characteristics that create the society's personalities.

Stone Dogs are used in rearguard, actions and making stands. Maidens are great scouts. The band good for ambushes and hit and runs the Imperial Guard, defending the communities.

Joining a society is something that will be a part of you for life. The bonds you forge with your brothers or sisters in the society will last until your last breath. Share dangers training together, fighting together, celebrating together learning the ways of your societies and forging friendships are all a part of the human experience and found within your society.

This is good. Warrior societies are not like your national military units. You do not serve for a time, then leave.

It is what you are even in the days you can no longer fight or participate due to age or settling down or taking a trade. You are still a loved and respected member of your society. The bonds forged in your society will not be broken.

The societies are dedicated to combating the threats to humanity, and the temple/tribe. They're the soldiers who will eventually fight the robot onslaught, defending our people in ways from destruction, physical fitness is essential to anyone following this path throughout history. When he attacks, when a people are not ready finding people's tribes and nations easy prey, if we stay ready, we don't have to get ready, what we face is not going to be a cake walk, we

face, one of the

Smartest most conniving forces on earth that will soon have an army of machines capable of unleashing a level of destruction against us, unprecedented in human history. We must be physically and mentally fit. Training is not a tedious pastime.

Training is learning skills to help keep your family children in comrades in arms alive. It is something that all should engage in\n Enthusiastically and wholeheartedly finding ways to combat the threat we face and staying well-trained should be the main goal of every person who chooses this path. They say a man or woman needs to dedicate 10000 hours to any chosen profession to become a master, so it is imperative The men and women in the societies train to defend their families, their children and loved ones.

This also shows why and how our communities work together. Some people train to defend some grow food, teach our kids and some work at our businesses. All of these roles are honorable and work to support the others.

None are held above the others, as all are equally honorable and vital to the survival of our people. It must be remembered at all times the goal of the society is the protection of our people. Protection is a service to the community and not a position of control or power to be lorded over or used against our people, or to be used by a leader to force the communities into submission.

That is the path of darkness. Protection of your people is a labor of love. It is a far-reaching labor because you are taking a stand now.

You are Going through hardships now, so that our children and grandchildren will not have to, you are not giving your

Body to a nation that may throw you into a war.\n For some unknown reason, you are making your own conscious decision to ensure the future of your family, your children, the ones you love and your descendants. At its core, join in a Warrior society is just growing your family. It is expanding the boundaries of your little circle.

That is your immediate family to encompass a larger one of many brothers and sisters dedicated to the same goal, the survival of humanity and the protection of the Divine, everything begins and ends with the love of family as long as our people think about what is not only good for themselves. But what is good for the whole of the people? We'll be a Beacon of love, happiness and strength in a world that doesn't care much for humanity as a whole, but is more interested in instant gratification and selfish desires.

That spirals us all down the path of destruction.

JOINING THE PRIESTHOOD

The priesthood is made up of high priests and priestesses dedicated to both paths. They must learn the knowledge of both and how to hold services minister to our people who are dedicated to the love of one another, the defense of humanity and the Divine, the creation of large families working towards a common goal in all aspects of the divinity we worship, they lead the serv Services.\n And ritual work of the tribe and help settled the inevitable disputes of our people. They're not rulers of our people.

They are the spiritual guides and highest servants of the people bonded to the people through

Love and family. A part of and not separate from a man or woman can join the priesthood at 20 years of age. It is recommended, but not mandatory that they have a family before joining.

Someone must be a member of one of our communities before joining the priesthood, and must have been a member for 5 years before joining. This ensures thorough knowled. Of our ways to better minister to the people.

Someday we will all wake from the dream, and until that day, the priests and priestesses, weill prepare and minister to us so that when we wake, we can say we dreamed well.

CHILDRENS ACADEMIES

The Children's Academies are places of learning within the community for the future of our people, our next generation. These are the places where children will learn skills morals. History, mathematics, the sciences and literature with a heavy emphasis on the classics of Rome, Greece, the enlightenment period and several modern epics parents are encouraged to sit in on classes and help teach classes when they can.

This helps them to stay involved with every aspect of their children's life and safety. It also helps foster a culture where, unlike the rest of the world where parents are intentionally pushed out of their children's lives and are portrayed in the media as being uncool to be around our culture Prides itself in parents and lineage and your children. Is up to the parent to help instill this in their children, teaching them that their father is an honorable man, he does This or has this skill your mother has

Much honor and love She does this or that. Pride and family and our ways is a must to instill in our children for the survival of our people. You who are reading this may say I don't know much about my family.

Though I tell you it can start with you, you can be a good person. You can be the rock. Of your family's legacy is built upon when husbands and wives work together to instill pride in their children and pride in their family, it goes a long way towards building the community.

Little things like your daddy is a great craftsman or warrior your mother is an amazing woman with much honor little things said like that whole day family together. The Children's Academies educate our children. But much of their teachings will come from home and how our tribe treats each other.

Respect, love, honor and dignity is how we treat each other. Because our goal is for our communities to be filled with laughter love and happiness wit and knowledge is taught at the academies. This will ensure that anger ignorance and sadness does not take root in our tribe.

OUR WAYS

In our communities, honor plays a big role in everyday life. We strive to be honorable people because being honorable warms, the heart fills you with self-respect and happiness and a person who loves themselves respects themselves and is happy, can love and cherish others fully. We strive for honor not to Lord it over others.

How honorable we are, but to heal wounds inside some may come to us with to build communities

That are a light to the world, a harbor of happiness and a bashing of strength, of all that is good in humanity. Adultery is dishonorable, cheating is dishonorable, being in polite, not offering hospitality speaking, ill or maliciously of others, murder theft harm to the community, clan tribe and family are all dishonorable, lying is dishonorable, these are all ways you lose honor. These are the ways a man or woman gains honor in battle, bravery, showing no fear, doing their best in all things, raising families, not showing pain teaching, being polite doing what is right, offering hospitality, strengthening our tribe and bringing honor to your family brings honor to you.

The things you did before us do not matter the 1st day of the rest of your life starts. Now you can change your whole life with every decision you make. From this moment on your future matters to me.

Your future matters to the Divine and your future matters to humanity. Every person deserves to love and be loved to watch their children grow in safety and happiness. This is what we want for you.

COMING OF AGE

A boy becomes a man when he reaches fifteen years of age through a coming of age ceremony between him and his father, the father presents his son with his first sword, holding it in his right hand to him. Father: “Why do you draw your sword?” Son: “In defense of my honor my family or my homeland.” Father: “How long do you fight?”

> Son: “Until my last breath joins with the wind.” Father: “When do you stop watching?” Son: “Never.” Father: “Once this sword is drawn, you become a Warrior always with it near in preparation to fight for humanity. Will you draw this sword and join us a man?” Son: *Draws sword* Father: “You are now a man of our tribe.” Father then gives son a green and black shamagh and dagger. The boy becomes a man at 15. He should not marry until he is spent at the least 2 years. A man, preferably 3 getting himself established and stable in the community. Also, because a girl becomes a woman. When she is eighteen at a celebration, attended by all her female relatives and friends with dancing and feasting. A woman's lot in life is somewhat harder than a man's growing up, knowing she will give her sons to the war to come her father brothers and husband may all 1 day be taken from her and war against artificial intelligence and robots. So on the day she becomes a woman she is celebrated with love, honor and happiness like the queen, our human woman is.

SHANNA’ HAR

The shanahar Is a married celebration held in early springtime. It is a festival to celebrate another year together another year. Neither husband or wife has fallen to AI or robots in the war to come, young couples should savor their first shanahar as one savers, the first

Taste of a delicious meal. Their marriage will only be new to them Once. Some may ask why these celebrations.

It is because someday we will be fighting for our survival against the robots, we must build and strengthen traditions that bring us together, set us apart and celebrate moments in the human existence that are beautiful and Make life wonderful to live. We also celebrate Halloween birthdays the Day of the Dead to remember all day ancestors, December 2nd to ninth. We feast to celebrate the Imperial week.

And we celebrate Christmas. We are not some strange group or church that denies birthdays or celebrations, though, we do cling to some of our own like Constantine paleologist day on the 29th of May, Constantine, was the last Byzantine emperor he stayed with his people during the siege of Constantinople and died at a breach in the wall facing the final assault of 250000 Turks, with a Force of several 1000 this is what it means to be a leader and Warrior standing in the breach, no matter how numer. Between the enemy and those you love defending them until your last breath.

This stanza is to be read at the feast every year. As to the emperor let them search the field. And when they find a mountain of the slain, send 12 climb and looking down beneath there, they will find him at his manly length with his face up to heaven in that red moment, which his good sword had won unsheathed.

LETTER TO THE FUTURE

To those who come after me, I have lived a life of wonder, beauty hardships, trials and heartbreak, love and achievements in this lifetime, I've seen much of this world. The Grand Canyon at dawn lakes in the mountains of Washington, the Islands of Hawaii and all its primal beauty. I've lived on the Yankton Sioux reservation with the noble people and loved women more beautiful than words can describe.

I have the most wonderful children and have lived my dreams. I have had a life of beauty given to me by loving Creator. A wondrous gift that I want all of humanity to enjoy.

It is too beautiful, a world too wondrous. A journey and too lovely, a life to allow AI and robots to take it from our children and grandchildren, I wish all to live a life like mine, a life of exploration, curiosity and love, I implore you reader of this to love and protect one another to pass on our traditions and to leave this world. A better place than when we found it.

All praise and glory to the Divine.

His Imperial Majesty Bryce

BOOK II

THE DOCTRINE OF LIFE AS THE DREAM



IMPERIAL TEMPLE OF HUMANITY

VAE VICTIS

THE IMPERIAL TEMPLE OF HUMANITY

THE DOCTRINE OF

LIFE AS THE DREAM

AN AUTHORITATIVE TEACHING ISSUED BY THE HEAD OF THE IMPERIAL TEMPLE OF HUMANITY



VAE VICTIS

ISSUED BY

HIS IMPERIAL MAJESTY BRYCE L.S.P. IVREA I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains

FOUNDER AND HEAD OF THE IMPERIAL TEMPLE OF HUMANITY
DEFENDER OF THE FAITH

LIFE IS A DREAM.
DREAM WELL.
MAKE THE DREAM LAST.

DECLARATION OF AUTHORITY

This teaching is issued by **His Imperial Majesty Bryce L.S.P. Ivrea I**, Founder and Head of the Imperial Temple of Humanity, in exercise of his spiritual office as Head of the Temple and guardian of its founding revelations.

It is promulgated as a teaching of the Imperial Temple of Humanity concerning mortal life, the Dream, the Awakening, humanity's obligation to future generations, and the preservation of mankind.

As Founder and Head of the Temple, the Emperor directs that this doctrine be preserved among the teachings of the faith and taught by its Priesthood.

The Imperial Temple of Humanity teaches that **LIFE IS A DREAM.**

Our mortal existence is the Dream in which the Lord our God has placed us.

We are born into it. We love within it. We struggle within it. We build within it. We raise our children within it. We discover friendship, family, courage, beauty, sorrow, knowledge, work, sacrifice, and honor within it.

And one day every one of us shall awaken from it.

But while we remain here, we have a sacred obligation: **DREAM WELL.**

I — THE DUTY TO DREAM WELL

To say that life is a Dream does not mean that life is meaningless or unreal.

The Dream is precious precisely because our time within it is limited.

Every generation receives the Dream from those who came before it and bears responsibility for passing it onward to those who come after.

DREAM WELL.

Build families. Raise children. Create homes. Build communities. Preserve knowledge. Master useful skills. Create beautiful things. Love deeply. Work honorably. Protect the vulnerable. Remember those who came before you. Prepare those who will come after you. Leave behind something worthy of surviving you.

A person should seek to leave the Dream better than he found it.

II — MAKE THE DREAM LAST

The Imperial Temple does not teach its followers merely to prepare themselves for the world beyond this life. It commands them to preserve human life within this world.

MAKE THE DREAM LAST.

Our children deserve their opportunity to Dream. Their children deserve the same. And generations not yet born possess a claim upon our courage, wisdom, labor, and foresight.

Humanity therefore has a sacred obligation to preserve itself.

We shall preserve our families. We shall preserve our communities. We shall preserve human knowledge. We shall preserve craftsmanship. We shall preserve agriculture and the ability to sustain ourselves. We shall preserve human art and culture. We shall preserve the bonds between human beings. We shall preserve the ability of mankind to think, build, create, love, worship, and determine its own future.

The Dream was entrusted to us. We shall not willingly surrender it.

III — THE STRUGGLE FOR HUMANITY

Among the central warnings preserved within the founding revelations of the Imperial Temple is the danger that machines, robots, and artificial intelligence may someday turn against humanity or displace humanity from control over its own existence.

The Temple receives this warning as a religious charge to prepare, preserve, and strengthen humanity.

The response of the faithful shall not be blind fear. It shall be preparation.

The Temple therefore teaches its people to preserve human knowledge and practical abilities; strengthen families and local communities; teach children how to think and create; maintain skills that do not depend entirely upon machines; preserve human relationships; cultivate physical and mental strength; and build communities capable of enduring technological catastrophe.

The struggle against the domination or destruction of humanity by machines is therefore part of the Temple's duty: **TO PRESERVE THE DREAM FOR MANKIND.**

The Temple opposes the replacement of human dignity, human judgment, human relationships, and human civilization by machines.

Its struggle is first a struggle of **preservation, preparedness, independence, knowledge, family, community, and human continuity.**

Human beings must remain the masters of the tools they create and never willingly become servants of them.

IV — THE TWIN PATHS

The Twin Paths explain how humanity fulfills this duty.

THE TEMPLE OF LOVE teaches us what makes the Dream worth preserving: God, family, children, love, friendship, community, knowledge, beauty, creation, tradition, and human experience.

THE TEMPLE OF WAR teaches us that what is loved must sometimes be protected: courage, discipline, preparedness, strength, endurance, sacrifice, protection, and defense of humanity.

LOVE TEACHES US WHY THE DREAM MUST CONTINUE.

THE WARRIOR SPIRIT TEACHES US TO HAVE THE COURAGE TO PRESERVE IT.

The Temple is therefore both familial and warrior in character. We build because we love. We prepare because we intend what we build to survive.

V — THE AWAKENING

Eventually every human life reaches its end.

The Imperial Temple calls this **THE AWAKENING.**

When we die, we awaken from the Dream.

The Temple teaches that those who have lived honorably within the Dream shall enter the loving realm of the Lord our God.

Therefore the faithful need not approach mortality believing that death is absolute annihilation.

We are commanded to cherish life and preserve it for as long as honor and circumstance permit. But death itself need not conquer the spirit through fear.

We have spent our lives within the Dream. And one day we shall awaken.

VI — THE SAYING OF COMRADES

When comrades of the Imperial Temple confront a life-threatening situation and do not know whether they will see one another again within this life, the traditional words between them shall be:

“MAY WE MEET AGAIN
WHEN WE WAKE FROM THE DREAM.”

These are words between comrades. They acknowledge danger without surrendering to it. They acknowledge mortality without seeking death.

They express the hope that should comrades be separated by death within this Dream, those who lived honorably may meet again within the loving realm of the Lord our God.

The proper spirit of the saying is therefore: **We intend to survive. We intend to return to our families. We intend to continue our work. But should fate separate us here, our brotherhood does not necessarily end here.**

MAY WE MEET AGAIN WHEN WE WAKE FROM THE DREAM.

VII — THE CHARGE OF THE DREAM

Therefore every generation of the Imperial Temple shall teach the next:

LIFE IS A DREAM.

DREAM WELL.

MAKE THE DREAM LAST.

Love your family. Raise strong children. Build strong communities. Preserve knowledge. Learn useful skills. Remain human. Protect human dignity. Prepare for adversity. Do not surrender mankind's future to the machines mankind created. Build something that will outlive you. Give the next generation a Dream worth inheriting. Live honorably before the Lord our God.

And when comrades must face the possibility that they shall never meet again within this mortal life, let them part with the words:

“MAY WE MEET AGAIN
WHEN WE WAKE FROM THE DREAM.”

For the Dream belongs not only to us.

WE HOLD IT IN TRUST FOR THOSE WHO HAVE NOT YET BEGUN TO DREAM.

PROMULGATION BY THE HEAD OF THE TEMPLE

By the authority vested in the Emperor as **Founder and Head of the Imperial Temple of Humanity**, this Doctrine of Life as the Dream is hereby issued and preserved as an authoritative teaching of the Temple and entrusted to its Priesthood for instruction, remembrance, and transmission to future generations.

LIFE IS A DREAM.
DREAM WELL.
MAKE THE DREAM LAST.

VAE VICTIS

His Imperial Majesty Bryce L.S.P. Ivrea I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains

FOUNDER AND HEAD OF THE IMPERIAL TEMPLE OF HUMANITY
DEFENDER OF THE FAITH

Issued under the authority of the Head of the Temple
2026

BOOK III

CUSTOMS, RITUALS, AND DIVINE SERVICES



IMPERIAL TEMPLE OF HUMANITY

VAE VICTIS

✠ CONFEDERATED EMPIRE ✠

OF BIR TAWIL AND TERRITORIES

CUSTOMS, RITUALS, AND DIVINE SERVICES

OF THE PRIESTHOOD OF THE IMPERIAL TEMPLE OF HUMANITY



ISSUED UNDER THE SPIRITUAL AUTHORITY OF

HIS IMPERIAL MAJESTY BRYCE L.S.P. IVREA I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains
Commander of the Legions, a Lord of Sealand and Glencoe
Captain in the Molossian Navy
Sovereign Grand Master of the Knights of Napoleon
Defender of the Faith, Protector of the Constitution, Founder of the Nation

FOUNDER AND HEAD OF THE IMPERIAL TEMPLE OF HUMANITY

SERVE THE CREATOR.
SERVE HUMANITY.
LIFE IS A DREAM.
DREAM WELL.
MAKE THE DREAM LAST.

I — THE PURPOSE OF THE PRIESTHOOD

The Priesthood of the Imperial Temple of Humanity exists first to:

SERVE THE CREATOR.

The Priesthood shall preserve the founding revelations and teachings of the Imperial Temple, minister to the people, strengthen families, teach future generations, conduct the rites and services of the Temple, preserve humanity, and guide the faithful along the Twin Paths.

Priests and Priestesses are not rulers of the people. They are spiritual guides and servants of the people.

The Priesthood shall teach. The Priesthood shall comfort. The Priesthood shall celebrate. The Priesthood shall counsel. The Priesthood shall minister. The Priesthood shall help settle disputes. The Priesthood shall strengthen families. The Priesthood shall teach the young. The Priesthood shall remember those who have awakened from the Dream. The Priesthood shall preserve human knowledge and human traditions. The Priesthood shall encourage preparedness. The Priesthood shall help humanity Make the Dream Last.

THE PRIESTHOOD SERVES THE CREATOR.
THE PRIESTHOOD SERVES THE PEOPLE.

II — JOINING THE PRIESTHOOD

The Priesthood shall consist of High Priests, High Priestesses, and such other ecclesiastical offices as may be established under the authority of the Head of the Imperial Temple.

Every member of the Priesthood shall understand both of the Twin Paths.

A person may enter the Priesthood beginning at twenty years of age. It is recommended, though not required, that a Priest or Priestess have a family. A candidate shall ordinarily have been a member of the Temple community for five years before entering the Priesthood.

The Priesthood shall learn the beliefs, traditions, ceremonies, and teachings of the Imperial Temple so that its members may conduct services, perform rites, minister to families, teach the faithful, help resolve disputes, and preserve the spiritual life of the community.

SERVICE BEFORE AUTHORITY.

III — THE CREATOR

The Creator stands at the spiritual center of the Imperial Temple of Humanity.

SERVE THE CREATOR.

The faithful shall serve the Creator through worship and through honorable lives.

To raise and protect families; to teach children; to build; to create; to learn; to preserve knowledge; to show hospitality; to help one's community; to preserve human dignity; and to leave something worthy for future generations are among the ways the faithful may serve the Creator.

Humanity carries within itself the divine spark. Therefore the preservation of humanity and of those things that make us human is understood as sacred work.

IV — THE TWIN PATHS

The Imperial Temple is founded upon two roots of the same tree:

THE TEMPLE OF LOVE
AND
THE TEMPLE OF WAR.

They begin together. They end together. They are not separate religions. They are the Twin Paths of the Imperial Temple of Humanity.

THE TEMPLE OF LOVE

The Temple of Love embraces family, marriage, children, friendship, community, education, knowledge, craftsmanship, human relationships, hospitality, celebration, beauty, happiness, and the preservation of those things that make human existence worth living.

THE TEMPLE OF WAR

The Temple of War embraces courage, preparedness, strength, discipline, endurance, protection, physical and mental fitness, service, human independence, and readiness to preserve humanity through adversity.

Protection shall never become an excuse to dominate the people. Protection is a service to the community. Protection is a labor of love.

WE LOVE WHAT WE PROTECT.
WE PROTECT WHAT WE LOVE.

V — LIFE AS THE DREAM

The Priesthood shall teach the Doctrine of Life as the Dream.

LIFE IS A DREAM.
DREAM WELL.

The life given by the Creator is precious. Every generation receives the Dream from those who came before. Every generation temporarily holds it. Every generation must pass it onward.

MAKE THE DREAM LAST.

The faithful shall preserve family, children, knowledge, traditions, skills, community, creativity, human relationships, and those things that give human existence meaning.

VI — THE MORNING CUSTOM

Upon waking, a Priest or Priestess should remember:

I HAVE AWAKENED AGAIN WITHIN THE DREAM.

Creator,
You have given me another day within the Dream.

Let me Dream Well.
Let my hands build.
Let my words teach.
Let my heart love.
Let my courage protect.
Let my actions serve You.
And let what I do today help the Dream continue after me.

VII — THE EVENING CUSTOM

Before sleep, the faithful may consider:

Did I serve the Creator today?
Whom did I help?
What did I build?
What did I teach?
What did I protect?
Did I strengthen my family or community?
Did I Dream Well?

Where a person has failed, the answer shall not be despair. A person shall make amends where possible, learn, rise again, and resolve to Dream better.

VIII — THE WEEKLY DIVINE SERVICE

The Temple community should gather regularly for Divine Service. Families should worship together.

Priest: Whom do we serve?
People: The Creator.

Priest: What is life?
People: Life is a Dream.

Priest: How shall we live?
People: We shall Dream Well.

Priest: For whom shall we preserve the Dream?
People: For those who come after us.

Priest: What is our duty?
People: Make the Dream Last.

A reading shall follow from the revelations, teachings, history, or recognized writings of the Temple. The Priest shall then teach concerning the Creator, family, the Dream, the Twin Paths, honor, humanity, community, preparedness, children, knowledge, human dignity, or another teaching of the faith.

Births, marriages, achievements, community needs, and persons requiring assistance may be recognized.

WORK OF THE DREAM.

A Work of the Dream may consist of charity, teaching, building, repair, growing food, helping a family, preserving knowledge, or another useful work.

Priest: Serve the Creator.
People: Through honorable lives and worthy works.

Priest: Dream Well.
People: Make the Dream Last.

IX — THE CUSTOM OF HOSPITALITY

Hospitality shall be among the customs of the Imperial Temple. Members should welcome others according to their means with food, water, warmth, conversation, fellowship, and dignity.

Human beings were not created to Dream alone. A community that eats together, celebrates together, teaches together, helps one another, and welcomes others strengthens the bonds of humanity.

X — COMING OF AGE

The Coming of Age ceremony established in the founding writings of the Imperial Temple shall remain a Temple custom.

THE SON

A boy becomes a man when he reaches fifteen years of age through a Coming of Age ceremony between him and his father. The father presents his son with his first sword, holding it in his right hand to him.

Father: Why do you draw your sword?
Son: In defense of my honor my family or my homeland.

Father: How long do you fight.
Son: Until my last breath joins with the wind.

Father: When do you stop watching?
Son: Never.

Father: Once this sword is drawn, you become a Warrior always with it near in preparation to fight for humanity. Will you draw this sword and join us a man?
Son: *Draws sword.*

Father: You are now a man of our tribe.

The father then gives his son a green and black shamagh and dagger.

The boy becomes a man at fifteen. He should not marry until he has spent at least two years as a man, preferably three, getting himself established and stable in the community.

THE DAUGHTER

A girl becomes a woman when she is eighteen at a celebration attended by all her female relatives and friends with dancing and feasting.

A woman's lot in life is somewhat harder than a man's growing up, knowing she will give her sons to the war to come; her father, brothers, and husband may all one day be taken from her in war against artificial intelligence and robots.

So on the day she becomes a woman she is celebrated with love, honor and happiness like the queen, our human woman is.

LOVE. HONOR. HAPPINESS.

XI — SHANNA' HAR

SHANNA' HAR

The Shanna' Har is a marriage celebration held in early springtime.

It is a festival to celebrate another year together. Another year neither husband nor wife has fallen to AI or robots in the war to come.

Young couples should savor their first Shanna' Har as one savors the first taste of a delicious meal. Their marriage will only be new to them once.

Some may ask why these celebrations exist. It is because someday, according to the founding warning of the Temple, humanity may face a struggle for its survival against robots. Therefore we must build and strengthen traditions that bring us together, set us apart, and celebrate moments in human existence that are beautiful and make life wonderful to live.

The Shanna' Har therefore celebrates marriage, another year together, human love, family, companionship, continuity, and the beauty of human existence.

The Shanna' Har shall remain a celebration of marriage according to the established customs of the Imperial Temple.

XII — OTHER CELEBRATIONS OF THE TEMPLE

The Imperial Temple also celebrates Halloween; birthdays; the Day of the Dead, when ancestors are remembered; Imperial Week, December 2 through December 9; Christmas; and Constantine Palaiologos Day, May 29.

The Temple does not deny celebration. Celebration is part of the human experience. These observances preserve family, memory, fellowship, history, courage, happiness, and human tradition.

XIII — THE DUTY OF READINESS

The founding revelations of the Imperial Temple warn of a future danger involving artificial intelligence and robots.

Within the faith, this warning creates a duty to preserve humanity, human independence, human knowledge, family, community, and the ability of human beings to endure adversity.

Every capable adult member should therefore cultivate practical readiness according to his or her circumstances. Members should learn useful skills, maintain physical and mental fitness, understand first aid and emergency

preparedness, preserve trades and practical knowledge, understand food and water preparedness, protect children and vulnerable people, and preserve knowledge capable of surviving technological disruption.

Adults who lawfully choose to possess defensive arms should maintain them responsibly, securely, competently, and according to applicable law.

Readiness exists for preservation and lawful defense, not aggression, criminal violence, or domination.

READINESS IS A DUTY.
PROTECTION IS A SERVICE.
PRESERVE HUMANITY.

XIV — THE BLESSING OF THOSE WHO PROTECT

Before a member undertakes a dangerous but lawful duty of protection, rescue, emergency response, exploration, or humanitarian service, a Priest may say:

Creator, watch over Your servant.
Let courage remain without overcoming wisdom.
Let strength remain without overcoming mercy.
Let this servant remember why we prepare.
Not for hatred.
Not for glory.
But because there are people within this Dream whom we love.

SERVE THE CREATOR.
PROTECT HUMANITY.
RETURN TO YOUR FAMILY.
DREAM WELL.

XV — THE SAYING OF COMRADES

When comrades confront a life-threatening situation and do not know whether they shall meet again within mortal life, the traditional words between them shall be:

“MAY WE MEET AGAIN
WHEN WE WAKE FROM THE DREAM.”

These words do not express a desire for death. They acknowledge mortality while affirming the hope that those separated by death may meet again after the Awakening.

They mean: We intend to survive. We intend to return to our families. We intend to continue our work. But should death separate us within this Dream, may we meet again when we wake from the Dream.

XVI — THE AWAKENING

THE AWAKENING.

When a member approaches natural death or grave illness, a Priest or Priestess may remain with the person and family.

You have Dreamed among us.
You have loved among us.
You have struggled among us.
Your works remain within the Dream.
Do not fear the Awakening.

Those present may recount memories of the person's life.

Creator, receive Your servant.
May the honorable awaken within Your loving realm.
May those who awakened before us receive our brother or sister.
May those who remain within the Dream preserve their memory.

“MAY WE MEET AGAIN
WHEN WE WAKE FROM THE DREAM.”

XVII — THE FUNERAL AND REMEMBRANCE OF THE AWAKENED

A Temple funeral shall remember the Dream that was lived. The Priest shall speak of who the person loved; what the person built; what the person taught; what hardships the person overcame; how the person served; how the person served the Creator; and what remains within the Dream because that person once lived.

Our brother or sister has awakened from the Dream.
We remain within it.
Therefore our duty continues.

Priest: How shall we honor the one who has awakened?
People: By Dreaming Well.

Priest: How shall we honor the generations still to come?
People: By Making the Dream Last.

MAY WE MEET AGAIN
WHEN WE WAKE FROM THE DREAM.

XVIII — THE KNIGHTS OF NAPOLEON

The Order of the Knights of Napoleon is an Order of the Imperial Temple of Humanity. The Knights are members of the Imperial Temple.

They are called particularly toward service to the Creator, fidelity to the Emperor, service to humanity, honor, courage, charity, humanitarian works, protection of human dignity, and preservation of the Dream.

The Order occupies a unique place within the Temple because its supreme authority rests personally in the Emperor.

HEAD OF THE IMPERIAL TEMPLE OF HUMANITY
AND
SOVEREIGN GRAND MASTER OF THE KNIGHTS OF NAPOLEON.

Knighthood shall not be bestowed, conferred, created, or invested by a Priest, Priestess, High Priest, High Priestess, Commandery, or any other ecclesiastical officer.

ONLY THE EMPEROR MAY CREATE
A KNIGHT OF NAPOLEON.

Admission to the Order occurs solely through the personal authority of the Emperor acting as Sovereign Grand Master.

The Priesthood may minister to Knights because Knights are members of the Imperial Temple. Priests and Priestesses may pray with Knights, minister to Knights and their families, and welcome Knights into the ordinary worship, charitable works, humanitarian activities, and religious life of the Temple. None of these acts constitutes the conferral of Knighthood.

The religious membership of the Knight exists within the Imperial Temple. The chivalric dignity of the Knight is conferred exclusively by the Emperor as Sovereign Grand Master.

As Head of the Imperial Temple, the Emperor guards and leads the faith.

As Sovereign Grand Master, the Emperor alone admits men and women into the Knights of Napoleon.

SERVE THE CREATOR.
SERVE THE EMPEROR.
SERVE HUMANITY.
KNIGHTHOOD IS SERVICE.

LIFE IS A DREAM.
DREAM WELL.
MAKE THE DREAM LAST.

XIX — THE CHILDREN'S ACADEMIES

The Children's Academies shall help prepare the next generation.

Children shall be taught Temple teachings, history, mathematics, science, literature, the classics, practical skills, craftsmanship, family history, honor, hospitality, community responsibility, human creativity, independent thought, and age-appropriate emergency preparedness.

Parents shall remain deeply involved in the education of their children. The Temple shall encourage parents to pass their own knowledge and skills to their sons and daughters.

Family pride and lineage shall be cultivated through love, honorable example, knowledge of one's family, and the passing of skills from one generation to another.

The Academies shall seek to produce communities filled with respect, love, honor, dignity, laughter, knowledge, and happiness.

THE DREAM PASSES
FROM GENERATION TO GENERATION.

XX — THE GREAT PRIESTLY CHARGE

SERVE THE CREATOR.

You are not the ruler of the people. You are their servant.

Strengthen their families. Celebrate their marriages. Welcome their children. Teach their young. Comfort their suffering. Remember those who have awakened. Help settle disputes honorably.

Teach people to build. Teach people to prepare. Teach people to remain human. Teach them why humanity is worth preserving.

Preserve the revelations. Preserve the Twin Paths. Preserve the Coming of Age. Preserve the Shanna' Har. Preserve the traditions that bind one generation to another.

LIFE IS A DREAM.
DREAM WELL.
MAKE THE DREAM LAST.

And when comrades must part without knowing whether they shall meet again within this mortal life, preserve the words:

"MAY WE MEET AGAIN
WHEN WE WAKE FROM THE DREAM."

For we serve the Creator. We preserve humanity. We strengthen the family. We prepare the generations that follow us. We Dream Well. And we labor so that those who come after us may Dream also.

SERVE THE CREATOR.
SERVE HUMANITY.
DREAM WELL.
MAKE THE DREAM LAST.

PROMULGATION

These Customs, Rituals, and Divine Services are issued for the guidance of the Priesthood and faithful of the Imperial Temple of Humanity under the spiritual authority of its Founder and Head.

The established Coming of Age and Shanna' Har traditions are to be preserved as traditions of the Temple.

The authority to create a Knight of Napoleon remains exclusively vested in the Emperor in his office as Sovereign Grand Master of the Knights of Napoleon.

Let the Priesthood serve.
Let the families flourish.
Let the traditions endure.
Let humanity remain human.
Let the Creator be served.
Let us Dream Well.
And let us Make the Dream Last.



BY THE AUTHORITY OF

HIS IMPERIAL MAJESTY BRYCE L.S.P. IVREA I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains
Commander of the Legions, a Lord of Sealand and Glencoe
Captain in the Molossian Navy
Sovereign Grand Master of the Knights of Napoleon
Defender of the Faith
Protector of the Constitution
Founder of the Nation

FOUNDER AND HEAD OF THE IMPERIAL TEMPLE OF HUMANITY

VAE VICTIS

BOOK IV

THE ESTABLISHMENT AND CONSTITUTION OF THE IMPERIAL TEMPLE



IMPERIAL TEMPLE OF HUMANITY

VAE VICTIS

CONFEDERATED EMPIRE OF BIR TAWIL AND TERRITORIES

IMPERIAL CHRYSOBULL

ON THE RECOGNITION AND ESTABLISHMENT OF

THE IMPERIAL TEMPLE OF HUMANITY

AS THE RECOGNIZED AND CHARTERED CHURCH OF THE CONFEDERATED EMPIRE



VAE VICTIS

BY THE GRACE OF THE CREATOR AND AUTHORITY OF THE IMPERIAL CROWN

HIS IMPERIAL MAJESTY BRYCE L.S.P. IVREA I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains

Commander of the Legions, a Lord of Sealand and Glencoe, Captain in the Molossian Navy,
Sovereign Grand Master of the Knights of Napoleon, Defender of the Faith,
Protector of the Constitution, Founder of the Nation

IMPERIAL CHRYSOBULL

PREAMBLE

Whereas through dreams and revelations experienced by the Emperor there arose the spiritual teachings concerning the Creator, humanity, the divine spark within mankind, and the sacred obligation to preserve and cherish human life;

Whereas through those revelations were made known the intertwined paths of the **Temple of Love** and the **Temple of War**, united together within the **Imperial Temple of Humanity**;

Whereas His Imperial Majesty received, recorded, preserved, and proclaimed these revelations and thereby founded the Imperial Temple of Humanity;

Whereas the Imperial Temple possesses a body of teachings, a Priesthood, religious services, traditions, observances, and a spiritual mission;

Whereas it is proper that the Confederated Empire formally recognize and charter the faith born from these revelations;

Whereas the Imperial Crown bears responsibility for the preservation and protection of this faith, from which responsibility arises the Imperial dignity of **Defender of the Faith**;

And whereas the **Order of the Knights of Napoleon**, under the Sovereign Grand Mastership of the Emperor, shall stand as a chivalric Order of this faith devoted to honor, service, humanitarian works, the Emperor, and humanity;

NOW THEREFORE, BY OUR IMPERIAL AUTHORITY, WE ISSUE THIS CHRYSOBULL.

ARTICLE I - ESTABLISHMENT OF THE IMPERIAL CHURCH

The faith and religious tradition known as the **IMPERIAL TEMPLE OF HUMANITY** is hereby formally recognized, established, and chartered as the **CHURCH OF THE CONFEDERATED EMPIRE AND ALL ITS SOVEREIGN DOMAINS**.

The Imperial Temple of Humanity shall henceforth stand as the recognized religious institution of the Confederated Empire and shall enjoy the recognition, patronage, and protection of the Imperial Crown.

The establishment of the Imperial Temple shall not prohibit any citizen from belonging to or worshipping within another church, religion, denomination, or faith according to conscience.

ARTICLE II - THE FOUNDER

The Imperial Crown hereby solemnly recognizes **HIS IMPERIAL MAJESTY BRYCE L.S.P. IVREA I** as **FOUNDER OF THE IMPERIAL TEMPLE OF HUMANITY**.

The Imperial Temple arose from the dreams and revelations received and recorded by its Founder concerning the Creator, humanity, the divine spark, the future of mankind, and the Twin Paths.

These revelations form the foundation from which the Imperial Temple of Humanity developed and shall remain permanently preserved within its religious history and tradition.

The Emperor, having received these revelations and founded the Temple arising from them, shall hold a unique place within the history and spiritual heritage of the Church.

ARTICLE III - THE EMPEROR AS HEAD OF THE CHURCH

The reigning Emperor of the Confederated Empire shall stand as **HEAD OF THE IMPERIAL TEMPLE OF HUMANITY**.

His Imperial Majesty Bryce L.S.P. Ivrea I, being both Founder of the Church and reigning Emperor, is hereby recognized as its first Imperial Head.

The Emperor shall be the supreme earthly guardian of the unity, founding principles, institutions, heritage, and mission of the Imperial Temple.

The Priesthood shall conduct the ordinary religious services, rites, teaching, ministry, and spiritual work of the Church under its established religious traditions.

ARTICLE IV - DEFENDER OF THE FAITH

The Imperial dignity **DEFENDER OF THE FAITH** is hereby expressly declared to arise from the Emperor's sacred obligation as Head of the Imperial Temple of Humanity.

The Emperor bears this title because the Imperial Crown is charged with the preservation, protection, and defense of the recognized faith of the Empire.

As Defender of the Faith, the Emperor shall protect the Imperial Temple; preserve its founding revelations; safeguard its religious institutions; protect its Priesthood; maintain the integrity of its traditions; defend its right to worship and minister; and preserve the Church for future generations.

THE EMPEROR IS HEAD OF THE CHURCH AND DEFENDER OF THE FAITH.

The dignity is not merely ceremonial. It is an Imperial obligation entrusted to the Crown.

ARTICLE V - THE FOUNDING REVELATIONS

The dreams and revelations recorded by the Founder shall be recognized as the founding revelations of the Imperial Temple of Humanity.

They shall remain preserved as part of the spiritual heritage and historical foundation of the Church.

From these revelations came the understanding of the divine spark within humanity and of the intertwined spiritual Paths known as the **TEMPLE OF LOVE** and the **TEMPLE OF WAR**.

The Church shall preserve the account of its founding and the revelations from which its teachings arose.

ARTICLE VI - THE TWIN PATHS

The Imperial Temple of Humanity shall preserve its two intertwined Paths: the **TEMPLE OF LOVE** and the **TEMPLE OF WAR**.

They are not separate churches. They are the Twin Paths of one faith. Together they constitute the **IMPERIAL TEMPLE OF HUMANITY**.

The Temple of Love shall preserve the principles of love, family, community, knowledge, human dignity, works, and the nurturing of humanity.

The Temple of War shall preserve the principles of protection, courage, discipline, preparedness, sacrifice, and defense of that which humanity holds sacred.

The Paths shall remain united.

ARTICLE VII - THE PRIESTHOOD

The Priesthood described within the teachings of the Imperial Temple is hereby recognized as the clergy of the Church.

Its High Priests, High Priestesses, and such other ecclesiastical offices as may lawfully be established shall minister to the people, preserve the teachings of the Temple, conduct services and ceremonies, and provide spiritual guidance.

THE PRIESTHOOD SERVES THE PEOPLE.

The clergy shall remain spiritual ministers of the Church under the Headship and protection of the Imperial Crown.

ARTICLE VIII - THE ORDER OF THE KNIGHTS OF NAPOLEON

The Imperial Crown hereby solemnly recognizes the **ORDER OF THE KNIGHTS OF NAPOLEON** as **AN ORDER OF THE IMPERIAL TEMPLE OF HUMANITY**.

The Knights of Napoleon shall therefore possess both an Imperial and religious character, standing as a chivalric Order of the recognized faith of the Confederated Empire.

The Order shall continue its established missions of service to His Imperial Majesty; humanitarian service throughout the world; honor; charity; chivalry; fidelity; human dignity; and honorable service to humanity.

Its Knights shall be called to demonstrate through their actions the virtues expected of an Order belonging to the faith of the Empire.

ARTICLE IX - THE SOVEREIGN GRAND MASTER

The Emperor shall remain **SOVEREIGN GRAND MASTER OF THE KNIGHTS OF NAPOLEON**.

As established by the Charter of the Order, the Sovereign Grand Mastership belongs to the Imperial Crown and may be held only by the Emperor.

Thus the reigning Emperor shall stand simultaneously as **HEAD OF THE IMPERIAL TEMPLE OF HUMANITY**, **DEFENDER OF THE FAITH**, and **SOVEREIGN GRAND MASTER OF THE KNIGHTS OF NAPOLEON**.

Through these offices the Crown shall protect the Church, preserve the faith, and safeguard the mission and traditions of its chivalric Order.

ARTICLE X - THE KNIGHTS AND THE FAITH

As an Order of the Imperial Temple of Humanity, the Knights of Napoleon shall be called particularly toward service, honor, charity, humanitarian works, courage, mercy, fidelity, protection of human dignity, service to the Emperor, and service to humanity.

Commanderies of the Order may cooperate with the Priesthood and institutions of the Imperial Temple in charitable, humanitarian, ceremonial, educational, and community works.

The sword and dignity of Knighthood shall symbolize service rather than privilege.

KNIGHTHOOD IS SERVICE.
SERVICE TO THE EMPEROR.
SERVICE TO HUMANITY.

ARTICLE XI - IMPERIAL PATRONAGE

The Imperial Temple of Humanity shall stand under the protection and patronage of the Imperial Crown.

Its clergy, temples, writings, ceremonies, religious symbols, communities, charitable works, archives, and institutions shall form part of the spiritual heritage of the Confederated Empire.

The Imperial Crown may issue further Chrysobulls, Charters, Letters Patent, and ecclesiastical instruments necessary for the organization and preservation of the Church.

ARTICLE XII - PERPETUAL ESTABLISHMENT

The Imperial Temple of Humanity is the recognized and chartered Church of the Confederated Empire and All Its Sovereign Domains.

His Imperial Majesty Bryce L.S.P. Ivrea I is recognized as its Founder and first Imperial Head.

The reigning Emperor shall be Head of the Church.

The Emperor bears the dignity Defender of the Faith by reason of his obligation to protect and preserve the Imperial Temple.

The dreams and revelations received and recorded by the Founder shall remain the founding revelations of the Church.

The Temple of Love and Temple of War shall remain the Twin Paths of the faith.

The Priesthood shall serve as its clergy.

The Knights of Napoleon shall stand as an Order of the Imperial Temple of Humanity.

The Emperor shall remain Sovereign Grand Master of that Order.

Thus are Crown, Church, and Order joined in common service while preserving their respective offices and duties.

PROMULGATION

Therefore, exercising the authority of the Imperial Crown, We hereby recognize, establish, and charter the **IMPERIAL TEMPLE OF HUMANITY** as the **CHURCH OF THE CONFEDERATED EMPIRE AND ALL ITS SOVEREIGN DOMAINS**.

We recognize the revelations from which the Temple arose. We affirm the Twin Paths. We recognize the Priesthood. We establish the Emperor as Head of the Church. We declare the meaning and obligation of **Defender of the Faith**.

And We recognize the **ORDER OF THE KNIGHTS OF NAPOLEON** as **AN ORDER OF THE IMPERIAL TEMPLE OF HUMANITY**.

Let this Chrysobull be entered into the Imperial Gazette and preserved within the archives of the Crown and Church.

Let the revelations be preserved. Let the Priesthood minister. Let the Knights serve. Let the Crown defend the faith. And let the Imperial Temple endure.

SO WE DECLARE.
SO WE ESTABLISH.
SO WE PROMULGATE.

VAE VICTIS

Given under Our Hand and Imperial Authority,

His Imperial Majesty Bryce L.S.P. Ivrea I

Basileus and Autokrator of the Confederated Empire and All Its Sovereign Domains

Commander of the Legions, a Lord of Sealand and Glencoe, Captain in the Molossian Navy,
Sovereign Grand Master of the Knights of Napoleon, Defender of the Faith,
Protector of the Constitution, Founder of the Nation

FOUNDER AND HEAD OF THE IMPERIAL TEMPLE OF HUMANITY

DEFENDER OF THE FAITH

SOVEREIGN GRAND MASTER OF THE KNIGHTS OF NAPOLEON

GIVEN UNDER THE GREAT SEAL OF THE EMPIRE
2026