

# General Membership Meeting – July 16, 2024, 7 P.M. - SHUMC

www.SEseminoleheights.com

## I. Call to Order - *Jason Marlow*

- a. Good evening everyone, thank you so much for coming to our third SESHCA general meeting of 2024. Thank you all so much for taking the time to come out this evening, I'm going to be intentionally keeping it brief. So let me start this evening with a formal call to order.

## II. Roll Call for SESHCA Board Members

- a. Ask board members to stand up and wave to identify themselves.
  - i. Present - *Courtney Bumgarner, Silvia Vancore, Ellie Baggett, Leslie Gunn Darr, Jason Marlow*

## IV. Committee Reports

- Social Committee - *Update from Courtney Bumgarner. - Fall Festival tentatively set for 10/6; working on a September Happy Hour at Gemma Floral and Wine*
- Bylaw Revision Committee - *No Update*
- Land Use Committee - *No one from that committee in attendance*

*Jason notes re Nebraska construction all heights meeting - at least 2 lanes closed completely starting 7/22 and work starts at Hanna down to Henry, max 3-4 weeks.*

*Per Nelson, flooding currently happening in the neighborhood is the result of work yet to be completed.*

*Nelson was critical of city communications with them during the project.*

*No update on Chelsea provided during that meeting.*

*Another meeting with Nelson and other SH Board Presidents/VPs on 7/26 to discuss construction*

*Ellie Baggett- requested Jason provide update after meeting re Chelsea so the verbatim update can be disseminated to SESHCA via email*

*No one from city overseeing project attends meeting with Nelson.*

*Anggie Jacobs suggests having councilman attend meetings with Nelson*

- Taste of the Heights Committe *Ellie, Anggie & Beverly - Taste is being held in following area of SESH: Nebraska to 12th, Caracas to Osborne; Call for volunteers will go out in September. Anggie has 5 food and 6 drink vendors confirmed. Asking for more referrals if anyone has an in. Questions from Susan Ladika re: vendors, number of vendors. Beverly - 5 homeowners committed.*

**V. Treasury Report**

- a. Allow Ellie to discuss current civic association balance

*\$32k, taste will cost \$12k, invite ideas on how to spend money*

*Edison students get free lunch, but many other needs can be provided to the school via donations.*

**VI. Nebraska Closure Conversation**

- a. As many of you may be aware, the City of Tampa will be doing more construction along Nebraska, this time North of Hillsborough Avenue. The work is slated to begin on the 22<sup>nd</sup> and I've been told should take no more than three to four weeks. Work will stretch from Henry to Hanna, and I've been told that the construction team will be prioritizing Hanna Avenue so as to get that intersection back operational as soon as possible.

**VII. Join the SESHCA email list via MailChimp**

- a. If you haven't already, please do join our email list.

**VIII. Announcements**

- A. Please make sure to renew your membership!  
B. Future General Meeting dates: October 15, 2024 eating meeting

**VIII. Resident Forum (1 minute per association member)**

- A. Rules: No political campaigning, must be related to this or an adjacent neighborhood.

*Welcome committee status? Ideas? Angie Jacobs interested in helping.*

*Susan Ladika -neighborhood watch willing to start up? Aso, 275 widening brought up again at MPO meeting (essentially TBX 2.0) . Advised of 7/23 OSHNA meeting, how to fight the widening of 275 at Guinn Center. Transportation Planning Organization meeting being held on 8/14 at County Center downtown.*

*Per Jason - Proposed widening of 275 would be from Hillsborough to Busch*

**X. Motion to Adjourn**

*Motion - Jasobn Marlow, Second Courtney, Ayes unanimous*

Important info: TPD non-emergency (813) 231-6130 / City Council: 813-274-8131 / Tampa Alert system: Text TAMPAREADY to 888-777 City of Tampa 'Fix It Fast' (potholes, signs, obstructions): (813) 274-3278  
Contact the association : SESHCApresident@gmail.com