

AMERICA'S SOURCE FOR USED FIRE APPARATUS

RIGHT TRUCK. REAL RESULTS.

FIRETEC

USED APPARATUS SALES

Form is best viewed with latest version of Adobe Reader

Engine/Pumper

Use tab key to advance to next field

Customer:

Fire Department/Owner: Averill Park Sand Lake Fire District Contact: Clark Boyer
Daytime Phone: (518) 495-5327 Fax: (518) 674-3807 E-mail: apfdboard@gmail.com
Fire Department Address: 35 Eastern Union Turnpike
City: Averill Park State: NY Zip + 4: 12018
Nearest Airport (for scheduling inspections): Albany International, Albany, NY

Apparatus:

Year: 2001 Manufacturer: KME (Kovatch) Model: Excel LFD
Body Material: Aluminum # of Cabinets 7

Chassis:

Make: KME Model: Excel (LFD)
VIN# 1K9AF42891N058309 Mileage: 14711.0
Vehicle Dimensions: Height: Ft. 9 In. 9 Width: Ft. 8 In. 0 Length: Ft. 28 In. 7
GVW: 43540 Wheelbase: In. 176 # of Axles: 2 AWD: Y N
Cab Type: 4 Door Enclosed Cab Material: Aluminum Color: Red
of Occupants: 8 # of Seats 8 SCBA Seats: Y N # SCBA Holders: 5
Brakes: Air Hydraulic Anti-Lock Air Conditioner: Y N
Tire Condition: (tread & age) F-16/32 4911 R-24/32 0612 Tire Size: Front: 315/80R-22.5 Rear: 12Rx22.5 Snow

Engine:

Make: Cummins Model: ISM-350 Fuel: Diesel Turbo: Y N
Horsepower: 350 # of Cylinders: 6 Hours: 1344

Transmission:

Make: Allison Model: HD-4060P Type: Auto
Speeds: 5 Engine Brake: Jabobs

Pump & Plumbing (If Applicable):

Make: Hale Model: Q-FLO-125 GPM: 1250
Stages: Single Location: Midship Last Pump Test: 10-2018
Pump & Roll: Y N If Yes, Describe Method (PTO etc.) _____
Water Tank Size: 1000 Water Tank Material: Poly
Foam System: (make, model/gpm) N/A Foam Tank Material _____



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Please provide number, size and location of the following:

Deck gun: Plumbed for TFT18" Extend-a-Gun

Booster reel: N/A

Discharges: LS; 2@2 1/2", RS; 1@2-1/2", 1@4", Rr; 2@2-1/2,

Pre-connects: Crosslays; 3@1-1/2

Intake suctions: LS; 1@6" electric, 1@2-1/2, RS; 1@6" manual, 1@2-1/2

Dumps: None

Affixed Equipment:

Lightbar: (size/type/mfg.) Code 3, MX7599AL 69"

Warning lights: (type/make/model) Rr: 2-Code 3 Rotator, Tail & Side Strobes, Ossil Ft, Corning Lts.

Siren: (type/make/model) Code 3 Electronic, Fed Q, Groover Studder Tone

Mobile radio: (band/channels/make/model) None

Generator: (size/type/mfg.) 600W Hydraulic Diven, AMPS

Scene lights: (portable/type/quantity) Weldon Scene Lts Left/Rear/Right, L&R Extendable 500w Quartz

Is this vehicle original, or has it been refurbished? (explain):

Original

Describe rusted or corroded areas (location & degree):

NO surface rust or corrosion, fuel tank straps replaced from corrosion, underbody appears fine.

Mechanical or cosmetic repairs needed:

Drivers seat has minor defects in the vinyl.

Recent mechanical repairs:

Pump impellor and lower case replaced in 2017 from a check valve failure.

Additional comments/special features:

SCBA bottle storage, 2 Left, 2 Right, plus 2 bottle storage in cab extension. On-Spot Auto Chains

Overall condition of vehicle: Excellent Good Fair Poor

Reason for selling: New 2000 gal. eng/tanker on order, our normal rotation is 18 years

Asking price: \$75,000.00 **Availability date:** Feburary 2020

Signed

Date



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Equipment List (Additional Items Included in Sale)

Check and Describe all equipment that will remain with the vehicle:

- SCBA: (make/model/quantity) _____
- SCBA bottles: (make/model/quantity) _____
- Ladders: (size/type/mfg.) 30ft/3sec Aluminum, 14ft Alum. Roof, Attic
- Suction hose: (hard/soft/size/quantity) Soft Suction, 3@6"x10ft. w Strainer, 2@2-1/2,
- Hose: (type/size/thread) _____
- Hose bed cover: (type/material) Red Vinyl
- Brass/appliances: (type/size/thread) _____
- Spanner/hydrant wrenches: (quantity) 4@2-1/2 w/mounts
- Adapters: (size/type/thread/quantity) _____
- Pike poles/hooks: (type/size) 2@8' Fiberglass,
- Axes: (type/weight) 2@Pick Head
- Extinguishers: (size/type/make) _____
- Hand lights: (make/model/quantity) 4@Streamlite Halagon LightBox
- Fans/blowers: (size/make/model) _____
- Other: (please describe) _____

- Other: (please describe) _____

- Other: (please describe) _____

- Other: (please describe) _____

Signed _____ Date _____

Be sure the TITLE or MSO is readily available

Please email forms to firetec@firetec.com or print and fax completed forms (4 pages) to: 802-728-9206

Status of photos:

- Have been emailed to: photos@firetec.com (Please put your DEPARTMENT NAME on the subject line) or mailing CD with photos on _____ (date) or will email photos on _____ (date)

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