



# FIRST LUTHERAN CHURCH

## MONMOUTH, IL

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**Gathered by God, We Live Our Faith With:  
Compassion, Grace, Gratitude, and Joy.**

### Welcome to Worship :: March 1, 2026

#### Today's Worship Ministers

*Usher:* Dee Dee Yez  
*Reader:* Kurt Volz  
*Communion Assistant:* Chip Algren  
*Narthex Host:* Linda McGuire

#### Staff

*Pastor:* Jamie Gallagher  
Cell: 630-200-3550; e-mail: prjamie@flcmonmouth.org  
*Musicians:* Janice Algren and Carolyn Kellert

#### Check Out Our Welcome Center

**Coffee Station:** We have a variety of Coffee and Tea options in our Narthex. Feel free to enjoy your beverage throughout the worship service

**Giving Station:** Our offering Plate and Vision and Purpose Giving Jar are located under the Narthex window

**Vision and Purpose:** In February, we are supporting Lutheran Disaster Response. This ELCA Ministry enables our church to be where disaster strikes and provide relief and recovery as quickly as possible.

**Weekly Newsletters:** Print Copies of our weekly newsletter are available under the Narthex Window. The email version will be sent out on Monday. If you wish to receive a copy by email or a hard copy by mail, please let Pastor Jamie know.

#### **In Our Prayers**

Ila Roseberry, Kathi Cruce, Dean Sandstrom, Janet Lowe, Wes Lovdahl, Pat Clark, Jennie Best, Dee Dee Yez, Charlotte Volz, Richard Schlicher, the family and friends of Kevin Terpening

#### **Lent Re-Center Devotions**

Wednesdays 7 PM through Lent

An opportunity to come, and be re-centered in a chaotic world,

In our Chapel

#### Order of Service

##### Gathering

Announcements,  
Mission Statement/Prelude  
Confession/Forgiveness  
The Peace

Opening Hymn: ELW 638, Blessed Assurance

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##### The Word/Prayer

Greeting

Kyrie, ELW Setting 3, page 138

“Glory to God”, ELW Setting 3, page 139

##### Prayer of the Day

**O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

Genesis 12:1-4a; Romans 4:1-5, 13-17

Gospel Acclamation, ELW Setting 3, page 142

John 3:1-17

Sermon

Hymn: There Is a Redeemer

Apostles' Creed

Prayers of Intercession

Offering Prayer

Offering Hymn: ELW 678, God, Whose Giving Knows No Ending, verse 1

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##### Communion

Dialogue: ELW Setting 3, page 144

Preface

“Holy, Holy, Holy”: ELW Setting 3, page 144

Communion Prayer

Lord's Prayer

“Lamb of God”, ELW Setting 3, page 146

Distribution

Post Communion Prayer

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##### Sending

Benediction

Closing Hymn: ELW 588, There's a Wideness in God's Mercy

Dismissal

12 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him, and Lot went with him.

4 What then are we to say was gained by Abraham, our ancestor according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” 4 Now to one who works, wages are not reckoned as a gift but as something due. 5 But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law, neither is there transgression.

16 For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, 17 as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” 3 Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” 4 Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5 Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, ‘You must be born from above.’ 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

11 “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.