

FIRST LUTHERAN CHURCH MONMOUTH, IL

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Gathered by God, We Live Our Faith With:

Compassion, Grace, Gratitude, and Joy.

Welcome to Worship :: March 5th, 2025

Today's Worship Ministers

Usher: Kurt Volz
Reader: Pam Van Kirk
Communion Assistant: David Sandstrom
Narthex Host: Linda McGuire
Altar Flowers:

Staff

Pastor: Jamie Gallagher

Cell: 630-200-3550;

Email: prjamie@flcmonmouth.org

Musicians: Janice Algren and Carolyn Kellert

Custodian: Chris Algren

Check Out Our Welcome Center

Coffee Station: We have a variety of Coffee and Tea options in our Narthex. Feel free to enjoy your beverage throughout the worship service

Giving Station: Our offering Plate and Vision and Purpose Giving Jar are located under the Narthex window

March's Vision and Purpose Giving supports ELCA World Hunger.

Weekly Newsletters: Print Copies of our weekly newsletter are available under the Narthex Window. The email version will be sent out on Monday. If you wish to receive a copy by email or a hard copy by mail, please let Pastor Jamie know.

In Our Prayers

Linda Ellison, Ila Roseberry, Kathi Cruce, Dean Sandstrom, Emily Agema, Cecil Lovdahl, Janet Lowe, Brian Elliott, Hannah Taylor, Suzanne Lovdahl, Wes Lovdahl, Christopher Greene, Chuck Michling, Grace Banks

Scout Pancake Supper

Tuesday, March 4th, the Scout Troop 4705 will have a pancake supper fundraiser from 5:00—6:30 PM in our fellowship hall.

Ash Wednesday Worship

Wednesday, March 5th — Ash Wednesday Worship
6 PM in our Chapel

Order of Service

Gathering

Announcements, Prelude Confession and Forgiveness Imposition of Ashes

The Word

Responsive Reading: Psalm 51

Prayer of the Day

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and clean hearts, so that truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Genesis 3:1-24; Romans 5:12-21 Matthew 6:25-34 Sermon

Holy Communion

Offering Prayer

Offering Hymn: ELW 678 God, Whose Giving Knows No

Ending, verse 1

Great Thanksgiving: ELW p144 (spoken)

"Holy, Holy, Holy": ELW p144 (sung)

Lord's Prayer

"Lamb of God": ELW p146

Distribution

Sending

Benediction

Closing Hymn: ELW 336, Lamb of God

Dismissal

Genesis 3:1-24

3 Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" 2 The woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' "4 But the serpent said to the woman, "You will not die, 5 for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

8 They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him, "Where are you?" 10 He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." 13 Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." 14 The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman and between your offspring and hers; he will strike your head, and you will strike his heel."

16 To the woman he said, "I will make your pangs in childbirth exceedingly great; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

17 And to the man he said, "Because you have listened to the voice of your wife and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

20 The man named his wife Eve because she was the mother of all living. 21 And the Lord God made garments of skins for the man and for his wife and clothed them.

22 Then the Lord God said, "See, the humans have become like one of us, knowing good and evil, and now they might reach out their hands and take also from the tree of life and eat and live forever"— 23 therefore the Lord God sent them forth from the garden of Eden, to till the ground from which they were taken. 24 He drove out the humans, and at the east of the garden of Eden he placed the cherubim and a sword flaming and turning to guard the way to the tree of life.

Romans 5:12-21

12 Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—13 for sin was indeed in the world before the law, but sin is not reckoned when there is no law. 14 Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

15 But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. 16 And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. 17 If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

18 Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. 19 For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous. 20 But law came in, so that the trespass might increase, but where sin increased, grace abounded all the more, 21 so that, just as sin reigned in death, so grace might also reign through justification leading to eternal life through Jesus Christ our Lord.

Matthew 6:25-34

25 "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by worrying can add a single hour to your span of life? 28 And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, 29 yet I tell you, even Solomon in all his glory was not clothed like one of these. 30 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? 31 Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' 32 For it is the gentiles who seek all these things, and indeed your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and his righteousness, and all these things will be given to you as well. 34 "So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.