

The First Reading

Exodus 1:8-2:10

The First Reading is from Exodus chapters 1 & 2.

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹ Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." ¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸ So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" ¹⁹ The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." ²⁰ So God dealt well with the midwives; and the people multiplied and became very strong. ²¹ And because the midwives feared God, he gave them families. ²² Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

2 Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³ When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him.

⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. ⁷ Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" ⁸ Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. ⁹ Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. ¹⁰ When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord. Thanks be to God.

Psalm 124

¹If it had not been the Lord who was on our side
—let Israel now say—

²if it had not been the Lord who was on our side,
when our enemies attacked us,

³then they would have swallowed us up alive,
when their anger was kindled against us;

⁴then the flood would have swept us away,
the torrent would have gone over us;

⁵then over us would have gone
the raging waters.

⁶Blessed be the Lord,
who has not given us
as prey to their teeth.

⁷We have escaped like a bird
from the snare of the fowlers;
the snare is broken,
and we have escaped.

⁸Our help is in the name of the Lord,
who made heaven and earth.

The Word of the Lord. Thanks be to God.

Romans 12:1-8

The Second Reading is from Romans chapter 12.

12 I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord. Thanks be to God.

Gospel of Matthew 16:13-20

The Holy Gospel according to St. Matthew, the 16th chapter. Glory to you O Lord.

13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" **14** And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." **15** He said to them, "But who do you say that I am?" **16** Simon Peter answered, "You are the Messiah, the Son of the living God." **17** And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. **18** And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. **19** I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." **20** Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of our Lord. Praise to you O Christ.

Prayers of Intercession

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Lord our rock, you are our foundation in Jesus Christ, your Son, whom we confess as the living God. Prepare your church for its mission in bearing witness to Christ, both here at home and throughout the world. Lord, in your mercy,

hear our prayer.

You call forth praises from the far reaches of the universe to the smallest of creatures. Join our songs to theirs, that a spirit of praise and thanksgiving will arouse us to cherish this wondrous home you give us. Lord, in your mercy,

hear our prayer.

All the kings of the earth shall praise you, O Lord. Direct the leaders of countries, legislators and magistrates, mayors and councils, to walk in your ways. Help leaders regard those in need with mercy and fulfill your loving purposes in the governance of peoples. Lord, in your mercy,

hear our prayer.

Though we walk in the midst of trouble, you preserve us, deliver us, and fulfill your purpose for us. According to your steadfast love, grant healing and wholeness to those who are bereaved, in trouble or adversity, or sick and in need of care *especially Bradley, Josie, Bev, Nancy, Elizabeth, John, Linda, Dave, Jim, Cassie and Family, Delores, Graham, Jim, Bob, Ila, Tucker, Marjorie, Norman, Carmen, Evelyn, Darrell, Donna and Sgt. Lacey.* Lord, in your mercy,

hear our prayer.

You call us into this community First Lutheran Church, in which we, though many, are one in Christ. May we recognize in ourselves and in one another the unique gifts you have given us for the building up of the church for the sake of the world. Lord, in your mercy,

hear our prayer.

You are the everlasting Rock from which we were hewn, and you restore your people to joy and gladness. In blessed memory and hope, we thank you for the lives of our beloved dead. Bring us with them to our heavenly home. Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.