

FIRST LUTHERAN CHURCH

116 S. B Street, Monmouth, IL 61462; (309)734-2106 www.flcmonmouth.org; email: office@flcmonmouth.org

May 2, 2021

5th Sunday of Easter

Pastor Jamie Gallagher prjamie@flcmonmouth.org Cell: 630-200-3550

Office: Angela Bradley-Volz, Secretary

Custodian: Chris Algren

Musicians: Janice Algren

Jamie Reynolds

Order Of Service

Gathering

Pastoral Greeting Announcements Prelude Music

Experiential Liturgy

Starting Fresh The Peace

Opening Hymn

Litany of Praise for Creation

Prayer of the Day

The Word

Lessons Sermon

Hymn of the Day

Response to the Word

Creed

Prayers of Intercession
Offering Prayer

Communion

Thanksgiving at the Table Lord's Prayer Distribution Post Communion Prayer

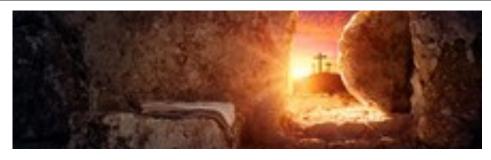
Closing

Closing Hymn Benediction Dismissal Postlude

Worship Assistant: Judy Sanberg

Usher: Ted Hanson Musician: Janice Algren

Flowers:



Acts 8:26-40 Philip meets an Ethiopian official and proclaims the Good News

Psalm 119:33-40

1 John 3:11-24 Love is more than speech, but in action

John 21:1-14 The Risen Jesus meets 7 disciples as they fish, and has breakfast with them, eats with them

Prayer of the Day

Triumphant Jesus, your Good news disrupts the ordinariness of our lives. Nothing will ever be the same now that we proclaim you are risen. Yet we approach this new life with great caution, and great hesitation, and uncertainty about leaving behind our old lives. Show us this new way, lead us that we may confidently grow into the new life you offer. In your holy name we pray. Amen

Please keep in your prayers:

Bradley Anderson, Josie Blake, Nancy Dowell, John Ellison, Linda Ellison, Dave Erlandson, Jim Erlandson, Cassie Jern & Family, Ila Roseberry, Norman Worthington, Beckie Bean, Joy Johnson, Pat Root, Diane Bradley, Matthew Council, Rose Youngquist, Kathi Cruce, Gary Gaskill, Amber Kerr, Julie Kerr, Jaxson, Chris

Please let the church office know any updates that are needed to our prayer list.

Acts 8: 26-40

²⁶ Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹ He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴ The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalm 119:33-40

³³ Teach me, O Lord, the way of your statutes, and I will observe it to the end. ³⁴ Give me understanding, that I may keep your law and observe it with my whole heart. ³⁵ Lead me in the path of your commandments, for I delight in it. ³⁶ Turn my heart to your decrees, and not to selfish gain. ³⁷ Turn my eyes from looking at vanities; give me life in your ways. ³⁸ Confirm to your servant your promise, which is for those who fear you. ³⁹ Turn away the disgrace that I dread, for your ordinances are good. ⁴⁰ See, I have longed for your precepts; in your righteousness give me life.

1 John 3:11-24

¹¹ For this is the message you have heard from the beginning, that we should love one another. ¹² We must not be like Cain who was from the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not be astonished, brothers and sisters, that the world hates you. ¹⁴ We know that we have passed from death to life because we love one another. Whoever does not love abides in death. ¹⁵ All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. ¹⁶ We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷ How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸ Little children, let us love, not in word or speech, but in truth and action. ¹⁹ And by this we will know that we are from the truth and will reassure our hearts before him ²⁰ whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have boldness before God; ²² and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

John 21:1-14

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.