



FIRST LUTHERAN CHURCH

MONMOUTH, IL

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**Gathered by God, We Live Our Faith With:
Compassion, Grace, Gratitude, and Joy.**

Welcome to Worship :: July 20th, 2025

Today's Worship Ministers

Usher: Diane Carlson
Reader: Ellen Shrader
Communion Assistant: Robin Johnson
Narthex Host: Linda McGuire
Altar Flowers:

Staff

Pastor: Jamie Gallagher

Cell: 630-200-3550;

Email: prjamie@flcmonmouth.org

Musicians: Janice Algren and Carolyn Kellert

Check Out Our Welcome Center

Coffee Station: We have a variety of Coffee and Tea options in our Narthex. Feel free to enjoy your beverage throughout the worship service

Giving Station: Our offering Plate and Vision and Purpose Giving Jar are located under the Narthex window

Vision and Purpose: In July, we are supporting Lutheran World Relief School Kits — cash and in-kind donations accepted. See flyer on Narthex Window.

Weekly Newsletters: Print Copies of our weekly newsletter are available under the Narthex Window. The email version will be sent out on Monday. If you wish to receive a copy by email or a hard copy by mail, please let Pastor Jamie know.

In Our Prayers

Linda Ellison, Ila Roseberry, Kathi Cruce, Dean Sandstrom, Emily Agema, Janet Lowe, Brian Elliott, Hannah Taylor, Wes Lovdahl, Kay Bailey, Barb Rees, Pam Best, Doug Moulden, Marlene Moulden

Family Matinee Movie Day

Sunday, July 20th at 2 PM

In the Fellowship Hall

Free Movie, Free Popcorn

Family Friendly Movie

Co-Sponsored by Lutheran Preschool and Daycare



Order of Service

Gathering

Announcements, Prelude

Confession/Forgiveness

The Peace

Hymn: ELW 774 What a Fellowship, What a Joy Divine

The Word

Pastoral Greeting

Responsive Dialogue based on Psalm 25

Hymn of Praise: ELW 785, When Peace like a River, vv 1, 4

Prayer of the Day

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen

Genesis 18:1-10a; Colossians 1:15-28

Gospel Acclamation: spoken

Luke 11:38-42

Sermon

Hymn: ELW 419, For All the Faithful Women, vv 1, 7, 2, Last

Apostles' Creed

Prayers of Intercession

Holy Communion

Offering Prayer

Offering Hymn: ELW 471, Let Us Break Bread Together

Great Thanksgiving: ELW Setting 10, p206

"Holy, Holy, Holy": ELW Setting 10, p207

Lord's Prayer

"Lamb of God": ELW Setting 10, p207

Hymn During Communion: ELW 820 O Savior Precious Savior

Post Communion Prayer

Sending

Benediction

Benediction Refrain: ELW 873 Rejoice, Ye Pure In Heart! v1

Dismissal

18 The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. 2 He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. 3 He said, "My lord, if I find favor with you, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." 6 And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." 7 Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. 8 Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

9 They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." 10 Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

15 He is the image of the invisible God, the firstborn of all creation, 16 for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. 17 He himself is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19 For in him all the fullness of God was pleased to dwell, 20 and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

21 And you who were once estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, 23 provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. 25 I became its minister according to God's commission that was given to me for you, to make the word of God fully known, 26 the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. 27 To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

38 Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. 39 She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. 40 But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." 41 But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, 42 but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."