

St. Leo the Great Catholic Church

4415 S. Flores St.

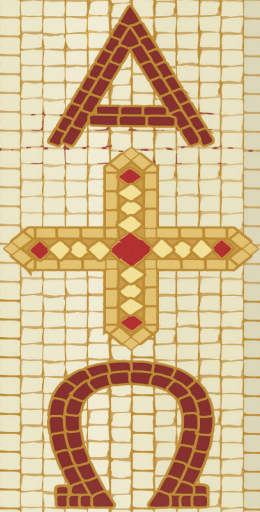
San Antonio, TX. 78214

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Website: www.saintleoschurch.net Email: stleoschurch@yahoo.com

APRIL
12
2020



Easter
Sunday



He has been raised from the dead,
and he is going before you to Galilee.

MATTHEW 28:7

OFFICE HOURS
HORAS DE OFICINA
Monday-Friday
9:00 a.m. - 12:00 p.m.
1:00 p.m. - 5:00 p.m.
Saturday Closed

MASS SCHEDULE
HORARIO DE MISA
Saturday: 5:00 p.m.
Sunday: 8:00 a.m.
10:00 a.m. (En Español)
12:00 p.m. & 5:00 p.m.
Monday-Thursday 6:30 a.m.
Friday 12:00 p.m.

Sacrament of Reconciliation
Sacramento de la Reconciliación
Saturday 3:45 p.m.– 4:45 p.m.

ADORATION / ADORACION
Exposition of the Blessed Sacrament
Exposición del bendito sacramento
Monday's 7:00 a.m.– 8:00 p.m.

PASTOR
Rev. Frank Macias

DEACONS / DIÁCANOS
Bob Caldwell, Gerard Gonzalez,
Robert Ibarra, J. Mark Luther

PARISH ADMINISTRATION PERSONNEL
PERSONAL DE ADMINISTRACIÓN
PARROQUIAL

Bookkeeper	Michael Morin
Director of Religious Education	Teresa Sánchez
Hall Coordinator	Chrystie Schultz
Maintenance Supervisor	Ermilo Martínez
Sacramental Certificates	Rosie Aguilar
Secretaries	Kayla De La Pena Gina Ybarra

St. Vincent De Paul (210) 533-7334

Baptisms

Parents must bring a legal state birth certificate into the church office and register. Padrinos / Sponsors must be a baptized Catholic and have received the following sacraments: 1) First Communion 2) Confirmation
If married, must be married in the Catholic faith.

Weddings

Please make an appointment with our pastor at least 6 months in advance. Bring recent baptismal certificate; following spiritual preparation.

Quinceañeras or Sweet 16's

All debutantes / quinceañeras must attend religious classes / CCD at least one year prior to the celebrations. Please call our parish office at least one year to the proposed date of the event.

Mass Intentions

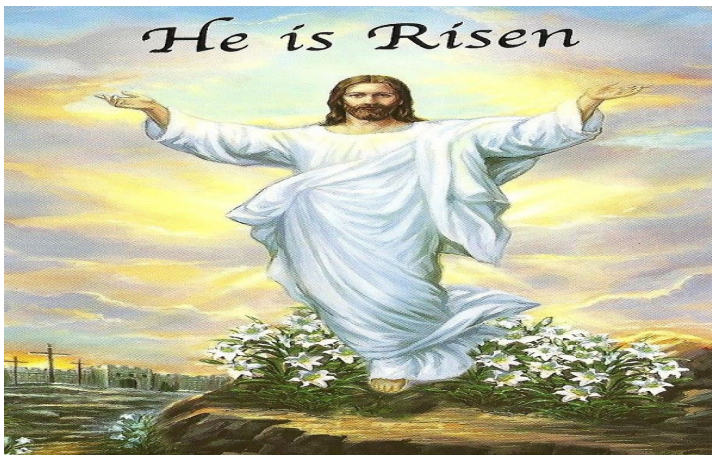
Saturday, April 11

POSTPONED *Easter Vigil*

7:30 p.m.

Sunday 8:00 a.m. Readings: Acts 10:34a, 37-43 Col 3:1-4 Jn 20:1-9	April 12 Easter Sunday 2nd Collection: Rice Bowl	Guadalupanas (si), Joe B. Jiménez (d), Félix Ramos (d), Cruz Ramos (d), Juan Ramos (d), Santiago Domínguez (d), Daniel Domínguez (d), Zulema Gurrola (d)
Sunday 10:00 a.m. Readings: Acts 10:34a, 37-43 Col 3:1-4 Jn 20:1-9	April 12 Easter Sunday 2nd Collection: Rice Bowl	Victor Ibarra (d), Refugia D. Castillo (d), Gabriel R. Castillo (d), Victoria Delatorre (d)
Sunday 12:00 p.m. Readings: Acts 10:34a, 37-43 Col 3:1-4 Jn 20:1-9	April 12 Easter Sunday 2nd Collection: Rice Bowl	Richard & Mary Pérez (d), Tony Jaramillo Jr. (d'anniv), Arturo Cano Sr. (d'anniv), Angie Moncivais (d'b'day), Richard Lemus (d'b'day)
Sunday 5:00 p.m. Readings: Acts 10:34a, 37-43 Col 3:1-4 Jn 20:1-9	April 12 Easter Sunday 2nd Collection: Rice Bowl	Carmen Contreras (d)
Monday 6:30 a.m. Readings: Acts 2:14, 22-33 Mt 28:8-15	April 13 Monday within the Octave of Easter	
Tuesday 6:30 a.m. Readings: Acts 2:36-41 Jn 20:11-18	April 14 Tuesday within the Octave of Easter	Richard Herrera Sr. (d'b'day)
Wednesday 6:30am Readings: Acts 3:1-10 Lk 24:13-35	April 15 Wednesday within the Octave of Easter	John Carroll (d), Alejandra Gonzales (d'b'day)
Thursday Readings: Acts 3:11-26 Lk 24:35-48	April 16 Thursday within the Octave of Easter	
Friday 12:00 p.m. Readings: Acts 4:1-12 Jn 21:1-14	April 17 Friday within the Octave of Easter	Yolanda Morgan (birthday), Susan Guerra (d), Anita Mendoza (d'b'day)

Due to the unforeseen circumstances of the coronavirus, we humbly ask all of our parishioners to visit our parish website at www.saintleoschurch.net to set up your online giving for your weekly or monthly tithes. If you do not have internet service; you can still drop off your envelopes during our office hours 9:00 a.m.-12:00 p.m. Thank you to all our parishioners for your donations.



SEEDS OF FAITH

There is a brevity, a certain terseness, in the scripture readings for Easter Sunday. Peter's speech in Acts is built of direct, pointed sentences. Paul's letters are based on straightforward creed-like statements. Even the Gospel story only briefly recounts what will turn out to be one of the most remarkable events in human history—the resurrection of Jesus from the dead. Advertising agents call these encapsulated points of information “bullet points.” Scripture scholars call them kerygmata, or “kernels” of our faith. Actually, “kernels” or “seeds” are good terms for these statements, since throughout the Easter season, we will hear in the Acts of the Apostles, the Letters of Paul, and the Gospel accounts of the days following the Resurrection exactly how these kerygmata began to flower, how they continued to grow through the life of the early church. May these Easter “seeds” of faith serve a similar purpose for us, too, so that the life of the Risen Christ will flourish in us and through our witness in the coming days.

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THE EASTER OCTAVE

Sunday, April 5 - Sunday, April 12, 2020

Eastertime lasts fifty days: seven weeks of seven days (seven equals Biblical perfection) plus one day: perfection plus! Like an eight-day Jewish wedding, or a child who can't bear to let go of Christmas, birthdays, and school vacation, the Church celebrates the Easter Octave: “the marriage of heaven and earth,” as the Vigil calls Jesus' resurrection; our new members' baptismal rebirth; our renewal of baptismal vows; our hearts' “divine vacation” (Latin *vacare*, “to be empty”), new-found time and space for love of God and neighbor. Make home an Easter garden! Adorn the dining table with a pillar candle (your “paschal candle”), a bowl full of water (ideally, from the parish's baptismal font), a vase of flowers or bowl of sprouting grain with Easter eggs. Even non-singers can handle the three-fold Gospel Alleluia! Let that be your grace before meals, perhaps with a prayer recalling Emmaus (Luke 24:13-35): “Be known to us, Risen Lord Jesus, as you were to the first disciples, in your word, in the breaking of bread, and in everyone we meet.”

—Peter Scagnelli, Copyright © J. S. Paluch Co.

CHRIST HAS RISEN

Where is your sting, O death? Where is your victory, O hell? Christ has risen, and you are overthrown. Christ has risen, and the demons have fallen. Christ has risen, and the angels rejoice. Christ has risen, and life reigns. Christ has risen, and not one dead rests in the grave. For Christ having risen from the dead became the first-fruits of them that slept. To him be glory and majesty to ages of ages. Amen.

—Byzantine Pentekostarion

12 de abril de 2020

Domingo de Pascua: La Resurrección del Señor

SEMILLAS DE FE

Hay una brevedad, una cierta concisión en las lecturas del Domingo de Pascua. El discurso de Pedro en Hechos está construido con frases directas y al punto. Las cartas de Pablo se basan en declaraciones directas como credos. Hasta el relato del Evangelio sólo narra brevemente lo que resultará ser uno de los sucesos más notables de la historia humana —la Resurrección de Jesús de entre los muertos. Los agentes publicitarios llaman a estos resúmenes “puntos para destacar”. Los biblistas los llaman kerigma o las “semillas” de nuestra fe. En realidad, “semillas” o granos son buenos términos para estas afirmaciones, puesto que durante todo el tiempo de Pascua, oiremos en los Hechos de los Apóstoles, en las cartas de Pablo y en los relatos del Evangelio sobre los días que siguieron a la Resurrección, exactamente cómo ese kerigma comienza a florecer, cómo continúa creciendo en la vida de la nueva Iglesia. Que estas “semillas” pascuales de fe sirvan un propósito similar para nosotros también, para que la vida de Cristo Resucitado florezca en nosotros y mediante nuestro testimonio en los días que siguen.

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LA PRIMACÍA DEL DOMINGO

¿Por qué la Iglesia no celebra la memoria de los santos en domingo? Porque el domingo es el día en que resucitó el Señor; es el primer día de la semana, es el día en que los primeros cristianos, desde la tarde del sábado, comenzaron a celebrar la Eucaristía. La celebración del domingo es la inmersión en el “octavo día”, es decir, en el tiempo de Dios. Es el día que corona la semana en su más bello esplendor: la resurrección del Señor. Por tal motivo “se considera el domingo como el día festivo primordial”. La Constitución sobre la Sagrada Liturgia nos recuerda que el domingo es “la fiesta primordial que debe presentarse e inculcarse a los fieles” y las Normas Generales para el Calendario y el Año Litúrgico reafirman su importancia al estipular que, dada la importancia del domingo, sólo una solemnidad o fiesta pueden reemplazar su celebración. Cuando se habla de reemplazar su celebración, quiere decir, el uso de lecturas y oraciones propias que el Misal Romano contiene para la celebración de dicha fiesta. —Miguel Arias, Copyright © J. S. Paluch Co.

The 2020 Archbishop's Appeal, Accompany with Joy, Give with Grace is an essential ministry of the Catholic community. Your contribution will directly support ministries that serve and evangelize the people in the Archdiocese of San Antonio. Your gift will support the formation of seminarians and deacons, evangelize and share Christ's love through acts of kindness, care for retired clergy, and protect God's most vulnerable — the hungry, homeless, elderly, unborn, sick prisoner, and lonely. Please pray and discern in your heart a gift of love. You can offer a pledge with 8 month installments or a one-time gift. Visit www.archsa.org/archbishops-appeal or call (210) 734-1604. Thank you and may God bless you.

La Campaña Anual del Arzobispo 2020, Acompañar con Alegría, Dar con Gracia, es un ministerio fundamental de la comunidad católica. Su contribución apoyará directamente a los ministerios que sirven y evangelizan a las personas en la Arquidiócesis de San Antonio. Su donativo apoyará la formación de seminaristas y diáconos, evangelizará y compartirá el amor de Cristo a través de actos de bondad, cuidará de clérigos jubilados, y protegerá a los hijos de Dios más vulnerables: los hambrientos, los indigentes, los ancianos, los no nacidos, los enfermos, los prisioneros y los solitarios. Por favor haga oración y discierna en su corazón el hacer un donativo con amor. Usted puede ofrecer una compromiso de 8 pagos mensuales o realizar un donativo único. Visite www.archsa.org/archbishops-appeal o llame al (210) 734-1604. Gracias y que Dios le bendiga.