

St. Leo the Great Catholic Church

4415 S. Flores St.

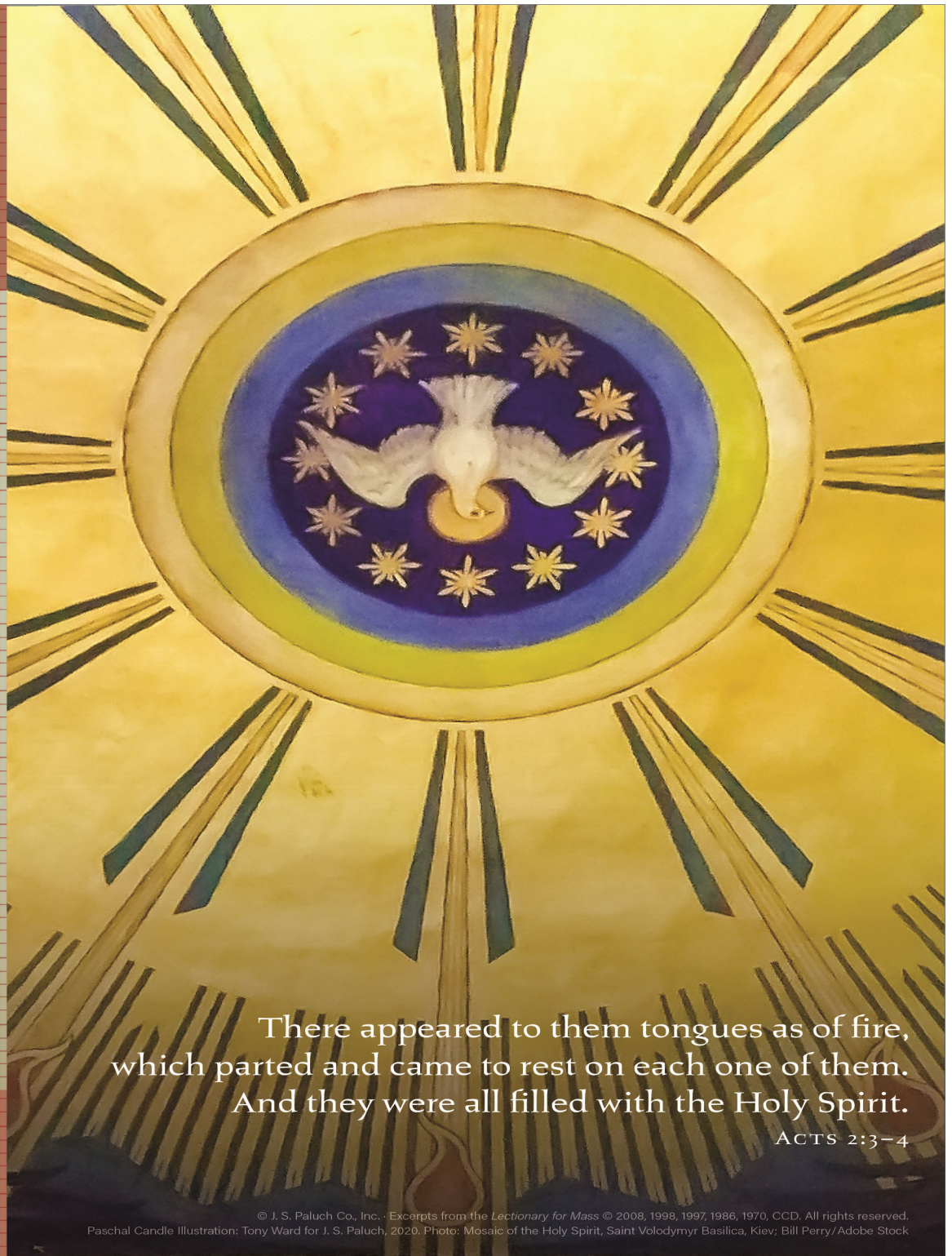
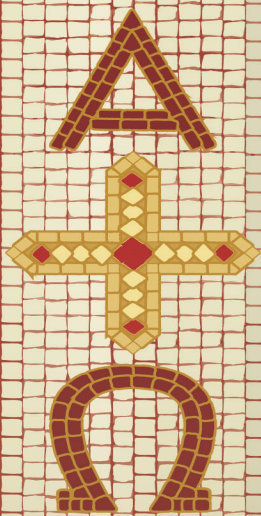
San Antonio, TX. 78214

Phone: (210) 533-9108 Fax: (210) 533-0643

Mailing address: 4401 St. Flores St., San Antonio, TX 78214

Website: www.saintleoschurch.net Email: stleoschurch@yahoo.com

MAY
31
2020



There appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit.

ACTS 2:3-4

Pentecost
SUNDAY

OFFICE HOURS
HORAS DE OFICINA
Monday-Friday
9:00 a.m. - 12:00 p.m.
1:00 p.m. - 5:00 p.m.
Saturday Closed

MASS SCHEDULE
HORARIO DE MISA
Saturday: 5:00 p.m.
Sunday: 8:00 a.m.
10:00 a.m. (En Español)
12:00 p.m. & 5:00 p.m.
Monday-Thursday 6:30 a.m.
Friday 12:00 p.m.

Sacrament of Reconciliation
Sacramento de la Reconciliación
Saturday 3:45 p.m.– 4:45 p.m.

ADORATION / ADORACION
Exposition of the Blessed Sacrament
Exposición del bendito sacramento
Monday's 7:00 a.m.– 8:00 p.m.

PASTOR
Rev. Frank Macias

DEACONS / DIÁCANOS
Bob Caldwell, Gerard Gonzalez,
Robert Ibarra, J. Mark Luther

PARISH ADMINISTRATION PERSONNEL
PERSONAL DE ADMINISTRACIÓN
PARROQUIAL

Bookkeeper	Michael Morin
Director of Religious Education	Teresa Sánchez
Hall Coordinator	Chrystie Schultz
Maintenance Supervisor	Ermilo Martínez
Sacramental Certificates	Rosie Aguilar
Secretaries	Kayla De La Pena Gina Ybarra

St. Vincent De Paul (210) 533-7334

Baptisms

Parents must bring a legal state birth certificate into the church office and register. Padrinos / Sponsors must be a baptized Catholic and have received the following sacraments: 1) First Communion 2) Confirmation
If married, must be married in the Catholic faith.




Weddings

Please make an appointment with our pastor at least 6 months in advance. Bring recent baptismal certificate; following spiritual preparation.

Quinceañeras or Sweet 16's

All debutantes / quinceañeras must attend religious classes / CCD at least one year prior to the celebrations. Please call our parish office at least one year to the proposed date of the event.

Mass Intentions

Saturday 5:00 p.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 30 Pentecost Sunday	Socorro S. Arredondo (d), Jimmy McDaniel (d), Fernando L. Rodríguez (d'b'day)
Sunday 6:30 a.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 31 Pentecost Sunday	
Sunday 8:00 a.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 31 Pentecost Sunday	Olga Bliss (birthday), Brijida Sánchez (d'anniv)
Sunday 10:00 a.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 31 Pentecost Sunday	Victoria Delatorre (d), Jaime Almaguer (d), Cynthia Karina Delacruz (d), Alma Rosa Alonzo (d), Carmen Cano (d), Jaime Vega (d), Rodolfo Delacruz (d)
Sunday 12:00 p.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 31 Pentecost Sunday	Richard & Mary Pérez (d)
Sunday 2:30 p.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 31 Pentecost Sunday	
Sunday 5:00 p.m. Readings: Acts 2:1-11 1 Cor 12:3b-7, 12-13 Jn 20:19-23	May 31 Pentecost Sunday	
Monday 6:30 a.m. The Blessed Virgin Mary Readings: Gn 3:9-15, 20 or Acts 1:12-14/Jn 19:25-34	June 1	
Tuesday 6:30 a.m. St. Marcellinus & St. Peter Readings: 2 Pt 3:12-15a, 17-18 Mk 12:13-17		
Wednesday 6:30am St. Charles Lwanga Readings: 2 Tm 1:1-3, 6-12 Mk 12:18-27		
Thursday 6:30 a.m. Readings: Acts 22:30; 23:6-11 Jn 17:20-26	June 4	
Friday 12:00 p.m. St. Boniface Readings: 2 Tm 3:10-17 \ Mk 12:35-37		Susan Guerra (d), Conrado G. González (d)

Readings for June 6-June 7, 2020

The Most Holy Trinity

Ex 34:4b-6, 8-9

2 Cor 13:11-13

Jn 3:16-18

The health of our parishioners is very important to us, and with the guidance of the Archdiocese of San Antonio, we are taking several measures to help slow the spread of COVID-19 in this community. We are humbly asking all our parishioners to visit our parish website at www.saintleoschurch.net to set up your online giving for your weekly or monthly tithes. If you do not have internet service; you can still drop off your envelopes during our office hours 9:00 a.m.-12:00 p.m. Monday-Friday. Thank you to all our parishioners for your donations.

May 31, 2020
Pentecost Sunday

THE RICHNESS OF THE SPIRIT

Students, and most adults recalling their school days, are familiar with the phrase "compare and contrast" that shows up from time to time on tests. Today we hear two different accounts of the giving of the Holy Spirit to the church. Let's contrast, then compare. Luke's account from Acts is filled with arresting details: the mighty wind from heaven, the tongues of flame, the miracle of different languages. John's account seems timid: fearful disciples, the wounded Christ, the expelling of breath from his risen body, not from the sky. Our literal, modern minds wonder which way it happened; our noisy culture probably makes us prefer the former. But if we compare the two, we find that the dazzling richness of the Spirit fills both accounts, for it is the very breath of the risen Christ, ascended to the sky in Luke, that appears to his disciples in John and sends his followers forth to carry on his mission of forgiving sin and proclaiming the mighty acts of God. Copyright © J. S. Paluch Co.

SAINT CHARLES LWANGA AND HIS COMPANIONS

(martyred 1886-87) June 3

"Master of Pages," reputedly the handsomest man in all Uganda, Charles Lwanga, lay catechist, courageously led about forty teenaged boys, Catholics and Anglicans, on a forty-mile forced march to martyrdom for their common Christian faith. Teaching each other the hymns of their different churches, they strengthened one another for the ordeal ahead. King Mwanga, himself barely twenty, had ordered them executed for being "those who pray." But these royal pages were the king's male harem, who, now Christians, refused what pious accounts demurely describe as his "unreasonable demands." Some were clubbed to death, most burned alive; the youngest, thirteen-year old Saint Kizito, whom Charles had often shielded from the King's lust; the most tragic, Saint Mbagwa, whose father was his executioner! In 1964, Paul VI canonized the young Catholics and praised their Anglican companions, recalling the heroism of early Christianity's African martyrs, which we modern Christians of far less faith never expected to see repeated. Forty years after the pope's words, what does our faith cost us? Heroism aside, how generous is our response? —Peter Scagnelli, Copyright © J. S. Paluch Co.

PENTECOST

Unless the eye catch fire,
God will not be seen.
Unless the ear catch fire,
God will not be heard.
Unless the tongue catch fire,
God will not be named.
Unless the heart catch fire,
God will not be loved.
Unless the mind catch fire,
God will not be
— William Blake

31 de mayo de 2020
Domingo de Pentecostés

LA RIQUEZA DEL ESPÍRITU

Los estudiantes y la mayoría de los adultos que recuerdan sus días de escuela, están familiarizados con la frase "compara y contrasta" que de tanto en tanto aparece en las pruebas. Hoy escuchamos dos relatos diferentes sobre la venida del Espíritu. Contrastemos y luego comparemos. El relato de Lucas en Hechos está lleno de detalles impresionantes: el viento poderoso, llamas de fuego como lenguas, el milagro de las diferentes lenguas. El relato de Juan parece tímido: discípulos temerosos, el Cristo llagado, el soplo de aliento viene de su cuerpo resucitado y no del cielo. Mientras nuestras mentes modernas y literales se preguntan de qué manera sucedió; nuestra ruidosa cultura probablemente nos hará preferir el primer relato. Pero si comparamos los dos, la deslumbrante riqueza del Espíritu llena ambos relatos, ya que es el mismo aliento del Cristo resucitado, ascendido a los cielos en Lucas, el que se aparece a sus discípulos en Juan y envía a sus seguidores a llevar a cabo su misión de perdonar los pecados y proclamar los portentos de Dios. Copyright © J. S. Paluch Co.

San Carlos Lwanga y compañeros (año 1886)

3 de junio

También son conocidos como los mártires de Uganda, África Central, que había recibido a los "padres blancos" (misioneros), pero que después, por órdenes del rey Mwanga fueron expulsados. Al darse cuenta de que algunos de sus cortesanos "eran gente que rezaba", los llamó a todos y les pidió que se hicieran a un lado "los que rezan" es decir, quienes eran cristianos. Les preguntó "si rezaban" y respondieron: "Sí, señor mío, hasta la muerte", la noche anterior habían pasado en oración y Carlos Lwanga, catequista, estaba con ellos. Pero eso estaba prohibido pues era un desafío a la religión del rey, por tal motivo ordenó que los llevaran a Namugongo en donde algunos de ellos fueron decapitados y otros atados y echados al fuego. Este grupo de mártires estaba compuesto por niños y jóvenes. El testimonio heroico de su sufrimiento dio un fuerte impulso al cristianismo, de tal suerte que cuando los misioneros regresaron, ya había casi mil catecúmenos esperándolos para ser bautizados. Fueron martirizados en 1886 y canonizados en 1964 por el Papa Pablo VI. —Miguel Arias, Copyright © J. S. Paluch Co.

PENTECOSTÉS

A menos que el ojo se encienda,
no podrá ver a Dios.
A menos que el oído se encienda,
no podrá escuchar a Dios
A menos que la lengua se encienda,
no podrá mencionar el nombre de Dios
A menos que el corazón se encienda,
no podrá amar a Dios
A menos que la mente se encienda,
no podrá conocer a Dios.
—William Blake



St. Leo the Great is accepting Father's Day (June 21, 2020) Mass Intentions. Last day to put in any mass intentions for your loved ones will be on Thursday, June 18, 2020. Please call our parish office during our office hours of 9:00 a.m.-12:00 p.m. Monday-Friday.