Back # _____

| Only <i>ONE</i> ho | rse to each Ent | ry Form – Attach a copy (| of Registrati | on Pap | ers & N | /lembe | ership (| Card | | | |
|---|---|-------------------------------------|------------------------------------|--------|-----------------------|----------------|-------------|--------------------|--------------------|--|---|
| Name of H | Registration # | | | | Sex | | Year Foaled | | | | |
| | | | | | | | | | | | |
| Owner: | ApHC # City: | | | | Phone: | | | | | | |
| Street: | | | | | State & Zip: | | | | | | |
| Email Addı | ess: | | | | | | | | | | |
| Exhibitor Cla | sses – Current | ApHC, Non-Pro & Youth | Membershi | Cards | Must b | e Sho | vn. | | | | |
| Office Use | Name of Exhibitor: | | | | | te of Birth: | | Relation to Owner: | | | |
| | Street | | | | | | | | | | |
| | City | State | Zip | | | | | | | | |
| Exhibitor Cla | sses – Current | ApHC, Non-Pro & Youth | Memhershii | Cards | Must h | e Shoi | wn. | | | | |
| Office Use | Name of Exhi | iviciii sei siii p | | | | Date of Birth: | | Relation to Owner: | | | |
| | Street | | | | | | | | | | |
| | City | State Z | !ip | | | | | | | | _ |
| | City | State Z | ιp | | | | | | | | |
| Exhibitor Cla | sses – Current | ApHC, Non-Pro & Youth | Membership | Cards | Must b | e Sho | vn. | | | | |
| Office Use | Name of Exhibitor: | | | | ApHC # Date of Birth: | | | | Relation to Owner: | | |
| | Street | | | | | | | | | | |
| | City | State Z | <u>Zip</u> | | | | | | | | |
| I hereby enter at | Horse/Rider Blanket Fee: | | | | |) | \$170 | | | | |
| and CCFG agains | (Plus national point fees - ApHC classes only) Youth Blanket Fee: (Plus National point fees) | | | | | | \$130 | | | | |
| out of any injury to any person or damage to any property caused by or to my horse(s), attendants, or myself. | | | ApHC Class Fee: (\$9/Class/Judge) | | | | | | \$36x | | |
| Presentation of these rules and i | Open/all-breed Classes Only: | | | | | - 0 - 7 | \$125 | | | | |
| entry into the sh | \$12/class/\$125 Blanket | | | | | | \$12x_ | | | | |
| Signature l | ApHC Point Fees: (Open \$2 per judge/class) | | | | | class) | \$8x | | | | |
| understands all of the above (Youth/Non-Pro \$1 per judge/class) | | | | | | class) | \$4x | | | | |
| | · | | | | | | \$10x _ | | | | |
| Owner, Agent, or Parents Signature | | | Stall Cleaning Fee: | | | | | | \$25x_ | | |
| 615 | | Late Fee – after 8/1/25 (Per Horse) | | | | | se) | \$20 | | | |
| Send Entrie | Charges from Separate Form: Paid | | | | | | Not Pd | ' + | | | |
| 46 Mt Vista Rd. Underhill, VT 05489 | | | Shavings : (\$8.00 per bag) | | | | | \$8.00x _ | | | |
| | Stall Fee: (after 8/1/2025) | | | | .025) | \$85x_ | | | | | |
| Email | Camper Fee: | | | | | | \$125 | | | | |
| STALL/CAM | Checks payable to: GMApHC | | | | | | Total | | | | |
| ON SEPARA | Show information: | | | | | | | -+ | | | |
| | www.greenmtappaloosa.org | | | | | | | | | | |
| Horses must | have: Proof of 2 | 2025 Rabies Vaccination | Email: gre | | _ | | nail.con | n | | | |
| & 2025 Nega | tive Coggins Tes | s t | | · | - | - | | | | | |