

Green Mt Appaloosa Horse Club – Vermont Maple Classic

August 15 - 17, 2025

Back # _____

Only **ONE** horse to each Entry Form – **Attach a copy of Registration Papers & Membership Card**

| | | | |
|-----------------------|-----------------------|-------------------------|--------------------|
| Name of Horse | Registration # | Sex | Year Foaled |
| | | | |
| Owner: | ApHC # | Phone: | |
| Street: | City: | State & Zip: | |
| Email Address: | | | |

Exhibitor Classes – Current ApHC, Non-Pro & Youth Membership Cards Must be Shown.

| | | | | |
|-------------------|-------------------------------------|---------------|-----------------------|---------------------------|
| Office Use | Name of Exhibitor: | ApHC # | Date of Birth: | Relation to Owner: |
| | Street | | | |
| | City State Zip | | | |

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I hereby enter at my own risk and agree to abide by all the rules of the GMApHC Horse Show. I further agree to indemnify the GMApHC and CCFG against all claims, demands, or suits and expenses arising out of any injury to any person or damage to any property caused by or to my horse(s), attendants, or myself.

Presentation of signed entry form shall be deemed acceptance of these rules and in the event of failure to sign the entry form, the first entry into the show ring shall be deemed as acceptance of said rules.

Signature below indicates that signer has read and understands all of the above

Owner, Agent, or Parents Signature

Send Entries to: Julie Krause
46 Mt Vista Rd.
Underhill, VT 05489
 (Don't mail after 8/1/25)
Email: Julie.krause@rocketmail.com

STALL/CAMPER/SHAVINGS REQUESTS
ON SEPARATE FORM and MUST BE PREPAID

Horses must have: Proof of 2025 Rabies Vaccination & 2025 Negative Coggins Test

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|--|--|--|
| Horse/Rider Blanket Fee: (Plus national point fees - ApHC classes only) | \$170 | |
| Youth Blanket Fee: (Plus National point fees) | \$130 | |
| ApHC Class Fee: (\$9/Class/Judge) | \$36x _____ | |
| Open/all-breed Classes Only: \$12/class/\$125 Blanket | \$125 \$12x _____ | |
| ApHC Point Fees: (Open \$2 per judge/class) (Youth/Non-Pro \$1 per judge/class) | \$8x _____ \$4x _____ | |
| Exhibitor Fee: (\$10 per exhibitor) | \$10x _____ | |
| Stall Cleaning Fee: (\$25 each) | \$25x _____ | |
| Late Fee – after 8/1/25 (Per Horse) | \$20 | |
| Charges from Separate Form: Paid _____ | Not Pd _____ | |
| Shavings: (\$8.00 per bag) | \$8.00x _____ | |
| Stall Fee: (after 8/1/2025) | \$85x _____ | |
| Camper Fee: | \$125 | |
| Checks payable to: GMApHC | Total | |
| Show information: www.greenmtappaloosa.org | | |
| Email: greenmtappaloosa@gmail.com | | |