

# Affirmation Ceremony

& The official establishment of  
Kingdom Heir Global Reformation  
& Apostolic Network



APOSTLE  
Kenya Renee

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"Distinguished Among the Apostles"



# Order of Ceremony

## Affirmation Procession & Blowing of the Shofar

Psalm: To God be the Glory

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Opening Prayer: Lady Gail Johnson, KHGR Overseer of Intercessors

### Psalm Selection

The Objectives of Kingdom Heir Global Reformation & Apostolic Network: Minister Amanda Washington, KHGR Global Administrator

### Psalm Selection

Word of Exhortation: Pastor Gene Johnson, PHCD Senior Pastor & Spiritual covering to Apostle Kenya Renee'

### Psalm Selection

Apostolic Examination of Apostle Kenya Renee':  
Bishop John Ogletree ( Presiding Prelate)

Affirmation Commencement: Bishop John Ogletree, (presiding prelate & Chief Consecrator ) Bishop Dr. Phinehas Kinuthia,(Co-Consecrator) Pastor Gene Johnson (Co-Consecrator)  
(Soft music)

Anointing of Servant Team: Apostle Kenya Renee'

### First Fruit Offering

Prophetic Charge: Designated Prophets

Word of Thanks: Apostle Kenya Renee'

### Closing Prayer

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# Objective of Kingdom Heir Global Reformation & Apostolic Network

Kingdom Heir Global Reformation & Apostolic Network, under the visionary leadership of Apostle Kenya Renee, is a divine movement ordained to establish God's government in the earth through apostolic order and prophetic reformation. The objective of this Network is to equip, affirm, and release Kingdom heirs into their inheritance as reformers who legislate in the Spirit, transform nations, and manifest the miraculous power of God as a witness to the world.

Apostle Kenya Renee, a proven apostolic and prophetic voice, carries a unique mantle of governance, intercession, revival and demonstration of the supernatural. Her ministry is marked by prophetic accuracy, miraculous deliverances, and a global mandate to awaken territories and reestablish divine order. Through decades of apostolic labor, she has birthed ministries, trained leaders, and mobilized believers into their rightful positions as heirs and joint-heirs with Christ (Romans 8:17). This same apostolic grace fuels the Network's mission: to raise up sons and daughters who walk in maturity, authority, and Kingdom power.

The seal of Apostle Kenya Renee's apostleship and priesthood has been proven through biblical demonstration:

- The Fruit of Souls & Churches Established – “You are the seal of my apostleship in the Lord” (1 Corinthians 9:2). Many lives, leaders, and ministries have been birthed and disciplined through her apostolic covering.
- Endurance in Suffering for Christ's Sake – Following Paul's testimony (2 Corinthians 11:23–28), her perseverance through her death experience, trials, persecution, and opposition demonstrates her true apostolic assignment.
- Demonstration of Miracles, Signs, and Wonders – “The signs of a true apostle were performed among you with utmost patience, with signs and wonders and mighty works” (2 Corinthians 12:12). Her ministry has been marked by testimonies of verified miracles, healing & deliverance.
- Spiritual Authority in Doctrine and Governance – As Titus and Timothy reflect, true apostles set order in churches, raise leaders, and correct error (Titus 1:5). Apostle Kenya Renee has established apostolic order and trained leaders across many states, organizations and churches.
- A Life Marked by Sacrifice & Service – Like Paul, she models priesthood in laying down her life for the flock and ministering as both a servant and a steward of God's mysteries (1 Corinthians 4:1).

These biblical seals affirm that her apostleship is not self-assumed, but heaven-authenticated, bearing both the scars of sacrifice and the fruit of supernatural expansion.

Kingdom Heir Global Reformation & Apostolic Network therefore moves in the demonstrated authority of proven apostleship, existing to dismantle demonic systems, establish prophetic hubs of revival, and release divine strategies that prepare the Church to govern the future. With prophetic foresight, Apostle Kenya Renee declares the blueprint of heaven over regions and nations, activating a global remnant to arise as reformers who usher in transformation in every sphere of influence from government to education, media, family, and beyond.

The Network is not just a fellowship; it is a governmental embassy of Heaven. It calls leaders, pastors, prophets, apostles, and reformers into alignment with God's original dominion mandate (Genesis 1:28). Through intentional training, affirmation, and apostolic covering, the movement positions leaders to operate in miracles, signs, and wonders that testify of Christ's imminent return.

Our objective is clear: to birth a people set for global reformation that transcends borders, ignites revival fire, restores Kingdom order, and ushers in a prophetic generation that will prepare the Bride for our coming King.

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# Affirmation Examination

The candidate stands and Presiding Bishop completed cross examination.

My sisters and brothers, all Christians are called through baptism to share in Christ's Ministry of love and service.

This Ministry is empowered by God's Holy Spirit for the redemption of the human Family and the whole creation.

You have been called, by the Spirit of God working in you, to an office within the people of God. Christ Body, the Church, now confirms your calling through affirmation.

Remember that you are called to serve rather than to be served; to proclaim the faith of the Church and the work of God Almighty; to look after the concerns of Christ above all. So that we may know that you believe yourselves to be called of God and that you profess the Christian Faith, we ask you:

Do you trust that you are called by God to the life and work of an Apostle in the Church?  
I do so trust

Do you respond to that call and desire to be formally affirmed as an Apostle?  
I do, God being my helper.

Have you, thoughtfully and prayerfully considered its duties and responsibilities, duly estimated the dedication of the labor it imposes, and contemplated the sacrifices it may call upon you to make?  
I have.

Will you solemnly promise that, to the utmost extent of your ability, you will faithfully perform the Duties of the office of Apostle?  
I will, relying upon the help of God, to fulfill the promise.

Are you persuaded that the scriptures of the Old and New Testaments contain all things necessary for salvation through faith in Jesus Christ, and are the unique and authoritative standard for the Church's faith and life?  
I am so persuaded, by God's grace.

Will you be faithful in prayer, in the reading and study of the Holy Scriptures, and with the help of the Holy Spirit continually rekindle the gift of God that is in you?  
I will, God being my helper.

In covenant with other Kingdom Believers, will you be loyal to the Church accepting its order, liturgy, doctrine, and discipline, defending it against all doctrines contrary to God's Holy Word, and accepting the authority of Jesus Christ & his love for those under your ministry?  
I will, with the help of God.

Will you, for the sake of the Church's life and mission and for mutual support covenant to sustain and build each other up in prayer, study, worship and service?  
I will, with the help of my sisters and brothers in the Church.

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# Apostolic Vestments

## Cassock / Alb (Base Garment)

- Description: Long robe worn as the foundational garment.
- Symbolism: Represents purity, humility, and dying to self before ministering.
- Biblical Reflection: “Let your priests be clothed with righteousness” (Psalm 132:9).
- When Worn: Always first. Signifies the stripping away of personal identity to put on the office of Christ’s servant.

## Cincture (Girdle)

- Description: Corded belt, usually white or the liturgical color of the day, tied around the waist.
- Symbolism: The girdle of truth (Ephesians 6:14), readiness to serve, and self-discipline.
- Order: After the alb, before other layers. Tied with a prayer of consecration.

## Rochet

- Description: A white vestment, similar to an alb but with narrower sleeves, sometimes worn under the chimere.
- Symbolism: The apostolic authority in teaching and governance.
- Order: Worn after the cincture if part of the tradition.

## Chimere

- Description: Sleeveless robe (red for Apostles worn over the rochet or alb).
- Symbolism: Authority to proclaim the Word and govern in apostolic office. Historically worn by bishops and church leaders in public ministry.
- Order: Put on after the rochet before the stole.

## Stole

- Description: Long narrow strip of cloth draped over the neck and hanging down in front. Apostles wear it straight down like priests.
- Symbolism: The yoke of Christ (Matthew 11:29), the authority of the Word, and the apostolic commission.
- Order: Placed after the chimere. Prayer: “Bless, O Lord, Thy servant, who now bears the yoke of ministry.”

## Pectoral Cross

- Description: Large cross worn on a chain or cord over the chest.
- Symbolism: Bearing the cross of Christ; reminder of the apostle’s call to die daily to self (Luke 9:23).
- Order: Hung over all prior vestments

## Episcopal/Apostolic Ring

- Description: A signet-style ring worn on the right hand.
- Symbolism: Covenant with Christ and authority to “bind and loose” (Matthew 16:19).
- Order: Placed after vesting

Lace Veil (Instead of Zucchetto) – The final prophetic covering, draped prayerfully, signifying:

- Apostolic authority (exousia) resting upon your head.
- Divine acknowledgment by angels and heavenly witnesses.
- A visible sign that you minister under God’s order, not outside of it.

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