



**Wim Berndsen**  
 Cell: 352-613-6298  
[wimberndsenrealtor@gmail.com](mailto:wimberndsenrealtor@gmail.com)  
[BerndsenBerndsenRealty.com](http://BerndsenBerndsenRealty.com)  
[BerndsenBerndsenRealty@gmail.com](mailto:BerndsenBerndsenRealty@gmail.com)



**Berndsen & Berndsen Realty**  
 West Palm Beach

Listing

### 3520 Whitehall Drive # 203 West Palm Beach, FL 33401



Condo/Co-Op/Villa/Townhouse  
**List Price:** \$224,900  
**MLS #:** [R11111705](#)  
**Status:** Active **MLS Area:** 5410  
**Zoning:** MF32(c)  
**Type:** Condo  
**Prop Class:** Condo/Co-Op/Villa/Townhouse  
**County:** Palm Beach  
**Subdivision:** WHITEHALL CONDO OF THE LA  
**Beds:** 2 **Baths:** 2/0  
**SqFt Liv Area:** 1,437 **SqFt Total:** 1,437  
**Year Built:** 1984/Resale  
**Acres:**  
**Style:** C41-Condo 1-4 Stories  
**Parcel Num:** 74434307060112030 **Lot SqFt:** 859,987

**Legal Description:** COND 11 OF WHITEHALL CONDS OF THE LANDS OF THE PRESIDENT UNIT 203

**Virtual Tour:** <https://www.propertypanorama.com/3520-Whitehall-Drive-203-West-Palm-Beach-FL-33401/unbranded>

**Maint Fee Incl:** Lawn Mowing, Security

**Elementary:** Roosevelt

**Middle:** Roosevelt Community

**High:** Palm Beach Lakes

**Remarks:** Gated Community with a Million Dollar Views! This Light and Bright with an Open Floor Plan this beautifully updated condo with Million Dollar Water Views in a Gated Community featuring 24-hour manned security. Prime location in the heart of West Palm Beacha"just minutes to Downtown West Palm Beach and City Place, Palm Beach Outlets, The Ballpark of the Palm Beaches, Beaches, airports, and major highways. Painted interior with brand newer laminate wood flooring in the bedrooms and a newer water heater. The kitchen offers granite countertops, wood cabinetry, and stainless steel appliances. Both bathrooms feature updated vanities with granite tops; the primary bath includes a new shower door. Diagonal ceramic tile throughout the living areas, kitchen, and baths. Milestone Inspection Complet

#### General Information

|                       |  |                        |  |
|-----------------------|--|------------------------|--|
| <b>HOPA:</b>          | No HOPA  | <b>Faces:</b>          |  |
| <b>REO:</b>           | No   | <b>Lender Apprv:</b>   |  |
| <b>Builder Name:</b>  | DiVosta Homes  | <b>Proj Comp Date:</b> |  |
| <b>Comm Dev Dist:</b> |  | <b>Amt Annually:</b>   |  |
| <b>Waterfront:</b>    | Yes/Lake Front   | <b>Carport #/Desc:</b> |  |
| <b>Garage #/Desc:</b> | 1  | <b># Ceiling Fans:</b> |  |
| <b>Furnished:</b>     | Unfurnished  | <b>Parking Rstrct:</b> |  |
| <b>Parking:</b>       | 2 Or More Spaces, Assigned Parking, Open Space Parking | <b>Lot Desc:</b>       |  |
| <b>Flooring:</b>      | Ceramic Floor, Concrete Floors, Laminate, Tile Floors  | <b>Design Desc:</b>    |  |
| <b>Construction:</b>  | Concrete Block Construction, Cbs Construction          |                        |  |
| <b>Private Pool:</b>  | No   |                        |  |
| <b>View:</b>          | Lake   |                        |  |

**Apex Lot Size:** 10 to <25 Acres, Freeway  
**Build Lot/Unit#:**  
**Dock #:**  
**Main Liv Area:**

#### Rooms

**Bedroom:** , , ,  
**Master Bath:** Separate Tub & Shower  
**Rooms:** Den/Library/Office, Great Room, Laundry, Storage Room  
**Dining:** Dining/Living Room, Eat-In Kitchen

#### Additional Information

|                        |   |                     |       |
|------------------------|---|---------------------|-------|
| <b>Pets:</b>           | Yes   | <b>Cable Avail:</b> | Yes   |
| <b>Interior:</b>       | Elevator, Split Bedroom, Walk-In Closets  |                     |       |
| <b>Equip/Apppl:</b>    | Dishwasher, Disposal, Dryer, Electric Range, Microwave, Refrigerator, Smoke Detector, Washer  |                     |       |
| <b>Subdivision:</b>    | Clubhouse, Community Pool, Game Room, Sidewalks, Street Lights  |                     |       |
| <b>Maint Includes:</b> | Common Area, Elevator, Maintenance Incl Bldg Exterior, Maintenance Incl Lawn/Lndscp Care, Maintenance Incl Security, Insurance, Manager, Security |                     |       |
| <b>Heating:</b>        | Central Heat  |                     |       |
| <b>Cooling:</b>        | Central Cooling   |                     |       |
| <b>Water:</b>          | Public Water  | <b>Sewer:</b>       | Sewer |
| <b>Restrictions:</b>   | Assoc Approval Required, Ok To Lease  |                     |       |

#### Condo

|                       |     |                        |   |                        |   |                        |    |
|-----------------------|-----|------------------------|---|------------------------|---|------------------------|----|
| <b>Building #:</b>    |     | <b>Unit Floor:</b>     | 2 | <b>Total Floors:</b>   | 4 | <b># Bldg Units:</b>   | 24 |
| <b># Cmplx Units:</b> | 336 | <b>Min # days Lse:</b> |   | <b># Times Lsd/Yr:</b> |   | <b># Interior Lev:</b> |    |

**Security:** Guard At Gate, Private Guards  
**Amenities:** Clubhouse, Community Pool, Community Room, Fitness Center, Library, Pool  
**Complex Name:** WHITEHALL CONDO OF THE LA  
**Govern Bodies:** Condominium

**Financial Information**

**Taxes:** \$4,359/2024  
**Terms:** Cash, Conventional  
**Type Assoc:** /\$642/Monthly  
**Customer Full**

**Assumable:** No  
**Mbr Req/Fee:** No

12/31/2025 5:04:36 PM

Photos

**MLS #: R11111705**

**List Price: \$224,900**



The Information is deemed to be reliable, but is not guaranteed. ©2025 Beaches MLS, Inc. Listing information is provided for consumer personal, non-commercial use, solely to identify potential properties for potential purchase; all other use is strictly prohibited and may violate relevant federal and state law. **Accessibility Issues?** We are committed to providing an accessible website. If you have difficulty accessing content or notice any accessibility problems, please contact our ADA hotline at 844-209-0134 and we will strive to provide the information you need in the format you require.