

**PPAACC CONTEST HOST APPLICATION  
2019 COMPETITION SEASON**

Please mark choices of dates. Your site will be entered in the drawing for all available dates that you mark, provided you are eligible. If your site is drawn for more than one date, you must select your preference so that another host can be drawn for the remaining date(s). Other hosting requirements can be found in the PPAACC By-Laws. Forms must be **received** by the PPAACC president no later than **September 12, 2018**. Late applications will not be accepted. **\*\*MUST BE EMAILED TO [ppaacc1@me.com](mailto:ppaacc1@me.com)\*\*** Do not mail to the PO Box. You will receive an email confirmation when your application has been received. If you do not receive confirmation, it is your responsibility to contact PPAACC.

**A representative must attend the lottery meeting on September 26, 2018 at 6:00pm in the East HS Band Room.**

JANUARY 26\*    \_\_\_    SHOW #1  
FEBRUARY 2\*    \_\_\_    SHOW #2  
FEBRUARY 23    \_\_\_    SHOW #3  
MARCH 2        \_\_\_    SHOW #4  
MARCH 16       \_\_\_    SHOW #5

\*Only 2 small gyms may be selected per season. Small gyms are only eligible to host the first two shows. If you're not sure if your gym is small, you will be notified when your application is received.

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\_\_\_\_\_ requests to host a PPAACC contest on the date(s) indicated above at the following location \_\_\_\_\_.

Site Info - All Info **must** be filled in.

Front side seating capacity \_\_\_\_\_      Back side seating capacity \_\_\_\_\_

# of bleacher rows on front side \_\_\_\_\_      # of bleacher rows on back side \_\_\_\_\_

Distance in feet from the front sideline (basketball boundary) to the bottom of back bleachers \_\_\_\_\_

I certify that the facility will be available on the date(s) selected above, and there will be no other major events on the campus.

Person representing the above organization at the lottery will be \_\_\_\_\_  
(This person must be present at the lottery in order for the organization to be placed in the lottery drawings.)

Host Representative \_\_\_\_\_ Title \_\_\_\_\_  
(Please Sign)

School Site Administrator \_\_\_\_\_ Title \_\_\_\_\_  
(Please Sign)

Email to: [ppaacc1@me.com](mailto:ppaacc1@me.com) before the deadline date listed above.