

OUR LADY OF THE LAKES

December 4-5, 2021

Second Sunday of Advent



Order of the Mass
Link to view the live-stream

www.tinyurl.com/OLL-P-Church

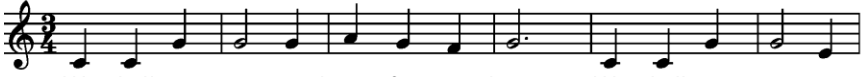
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Entrance Hymn

WE SHALL PREPARE

Janet Vogt

Refrain



We shall pre - pare our hearts for new love. We shall pre - pare our

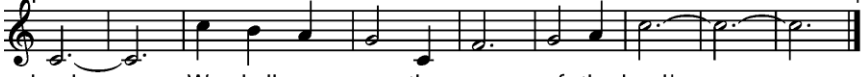


eyes for the blind - ing light. We shall pre - pare our faith to break the



dark of night. We shall pre - pare the way of the Lord!

Final



Lord. We shall pre - pare the way of the Lord!

Verses



1. A voice strong and clear cries out in the night:
2. ♪ There shall be one _____ who is to come,
3. ♪ Chil - dren of God, _____ come change your hearts.



1. "Make straight the way of our God."
2. might - i - er than you or I.
3. Come to the wa - ter of life.



1. The moun - tains bend low, _____ the plains will rise up
2. ♪ We shall be changed, _____ bap - tized with fire
3. ♪ Of - fer your hand, _____ of - fer your heart



1. to the glo - ry, the glo - ry of God!
2. of the spir - it, the spir - it of God!
3. to the peo - ple, the peo - ple of God!

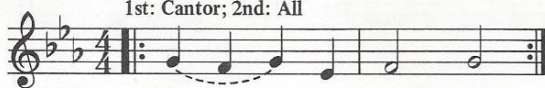
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Greeting – Presider

ADVENT WREATH SERVICE

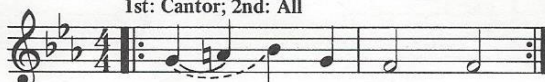
John Schiavone

1st: Cantor; 2nd: All



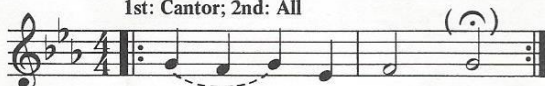
(petition) Ky - ri - e e - lei - son.
(Lord, _____ have mer - cy.)

1st: Cantor; 2nd: All



(petition) Chri - ste e - lei - son.
(Christ, _____ have mer - cy.)

1st: Cantor; 2nd: All



(petition) Ky - ri - e e - lei - son.
(Lord, _____ have mer - cy.)

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Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, *(Strike Breast)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act, Form C

| | | |
|-------------------|----|-----------------|
| Lord Have Mercy | Or | Kyrie eleison |
| Christ Have Mercy | | Christe eleison |
| Lord Have Mercy | | Kyrie eleison |

The Gloria is omitted during Advent
Collect-President

THE LITURGY OF THE WORD

Reading I

Bar 5:1-9

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is

leading Israel in joy by the light of his glory, with his mercy and justice for company.

The Word of the Lord

Thanks be to God.

Responsorial Psalm

PSALM 126: THE LORD HAS DONE GREAT THINGS

Jaime Cortez



The Lord has done great things for us,
we are filled with glad - ness and joy,
we are filled with glad - ness and joy.

1. When God set the captives of Zion free,
we were more like children in a dream.
Then you could hear
our laughter and cheers;
then you could hear our shouts of joy.

2. They said in amazement to the world,
"Indeed, God has done great things for them."

Truly our God has done great things,
and so we are glad, we shout for joy.

3. Restore all our fortunes, God of love,
like rivers that save the desert lands.
Those who have gone to sow in tears
shall go back to reap with songs of joy.

Text: Psalm 126. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading II

Phil 1:4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to

complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord

Thanks be to God.

Gospel Acclamation-

Advent Alleluia

Refrain

Cantor, then all (first time only):



Hal - le - lu - ia, hal - le - lu - ia,
hal - le - lu - ia, hal - le - lu - ia!

Verses

1. Lord, show us your mercy and love,
and grant us your salvation.
2. Prepare the way of the Lord, make straight his paths:
all people shall see the salvation of God.
3. The Spirit of the Lord is upon me,
he sent me to bring good news to the poor.
4. A virgin will give birth to a Son; a virgin will give birth to a Son;
his name will be Emmanuel: God is with us.
5. I am the servant of the Lord:
may his will for me be done.

Text: *Lectionary for Mass*, © 1969, 1981, ICEL
Tune: Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

R. Alleluia, alleluia.

A Reading from the Gospel of Luke

Glory to you O Lord.

Gospel Lk 3:1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the

high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: *A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."*

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(Bow)** and by the Holy Spirit was incarnate of the Virgin Mary and became man. **(End Bow)**.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

Or Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, **(Bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(End Bow)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE LITURGY OF THE EUCHARIST

Universal Prayer: Please respond:


Lord hear our prayer.

Preparation of Gifts


O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL


Verses



1. O come, O come, Em - man - u - el, And
2. O come, Thou Wis - dom from on high, Who
3. O come, O come, Thou Lord of might, Who
4. O come, Thou Rod of Jes - se's stem, From
5. O come, Thou Key of Da - vid, come, And
6. O come, Thou Day - spring from on high And
7. O come, De - sire of na - tions, bind In




1. ran - som cap - tive Is - ra - el, That mourns in
2. or - d'rest all things might - i - ly; To us the
3. to thy tribes on Si - nai's height In an - cient
4. ev - 'ry foe de - liv - er them That trust thy
5. o - pen wide our heav - 'nly home; Make safe the
6. cheer us by thy draw - ing nigh; Dis - perse the
7. one the hearts of all hu - man - kind; Bid thou our




1. lone - ly ex - ile here Un - til the Son of
2. path of knowl - edge show, And teach us in her
3. times didst give the law, In cloud and maj - es -
4. might - y pow'r to save, And give them vic - t'ry
5. way that leads on high, And close the path to
6. gloom - y clouds of night, And death's dark shad - ow
7. sad di - vi - sions cease, And be thy - self our

Refrain



1. God ap - pear. Re - joice! Re - joice! Em - man - u -
2. ways to go.
3. ty and awe.
4. o'er the grave.
5. mis - er - y.
6. put to flight.
7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3–6, para. in *Psalterium Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818–1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.
Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811–1890; Chant, Mode I.

Invitation to Prayer (Response)

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Preface Dialogue

Priest: The Lord be with you. **People: And with your spirit.**

Priest: Lift up your hearts. **People: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: It is right and just.



HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless-ed is he who comes in the name
of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high-est.

The musical score is written in a single system with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. It consists of seven staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL © 2010
Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

WE PROCLAIM YOUR DEATH

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec-tion un - til you come a - gain.

The musical score is written in a single system with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It consists of two staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL © 2010
Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

AMEN



Music: *Mass of Christ, Light of the Nations*, Tony Alonso, © 2016, GIA Publications, Inc.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest alone continues, saying:

*Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.*

The people conclude the prayer, acclaiming:

**For the kingdom, the power
and the glory are yours now and forever.**

LAMB OF GOD

Cantor or Choir *All*

Lamb of God, you take a - way the sins of the

Cantor or Choir *All*

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

The musical score is written on three staves in 4/4 time with a key signature of one flat (Bb). The first staff begins with the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff continues with 'world, have mer - cy on us. Lamb of God, you'. The third staff concludes with 'take a - way the sins of the world, grant us peace.' Performance directions include 'Cantor or Choir' and 'All' above the notes.

Communion Hymn

Comfort, My People



1. Com - fort, my peo - ple, and calm all your
2. Si - lence the thun - der, si - lence sounds of
(3.) light in the dark - ness; be truth for our



fear; the day of sal - va - tion is
war. 7 End all de - struc - tion and
lives. Be strength for the help - less, the



quick - ly draw - ing near. The One you long to
com - fort those who mourn. Your dream draws
poor and lost who cry. O sav - ing



see will soon set you free.
near; your vi - sion is here.
voice, O liv - ing choice,



O come, Lord Je - sus, come.



O come, Lord Je - sus, come.



3. Be

Recessional Hymn-

FIND US READY

Tom Booth

Refrain

Find us read-y, Lord, not stand - ing still.
Find us work - ing and lov - ing and do - ing
your will. Find us read-y, Lord, faith - ful in
love, build - ing the king - dom that's
here and a - bove, build - ing the
king - dom of mer - cy and love.

The musical notation for the Refrain is written on a single staff in 3/4 time with a key signature of one flat (Bb). It consists of seven lines of music. The first line begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The melody features several triplet markings (indicated by a '3' above a bracket) and rests. The lyrics are placed below the notes. The final line of the Refrain ends with a double bar line and a repeat sign.

Verses

1. We must wait for the Lord for we
2. We must make straight the path, God's
3. Lift - ing up those bowed down, we pre -

The musical notation for the Verses is written on a single staff in 3/4 time with a key signature of one flat (Bb). It consists of three lines of music. The first line begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The melody features several triplet markings (indicated by a '3' above a bracket) and rests. The lyrics are placed below the notes.

