

OUR LADY OF THE LAKES

Eighteenth **Sunday in Ordinary Time**
July 31-August 1, 2021



Order of the Mass
Link to view the live-stream

www.tinyurl.com/OLL-P-Church

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Prelude

In Remembrance of You

Verses



1. Je - sus, hope for all, teach us to be - lieve.
2. Je - sus, Son of God, you are liv - ing Word.
3. Je - sus, Lamb of God, bear - er of our sin,



Reach us, hope for all, in wa - ter, wine, and wheat.
Teach us, Son of God, to share what we have heard.
Free us, Lamb of God; come heal us from with - in.

Refrain



Gath - ered at ta - ble, gath - ered in love, food for the jour - ney



sent from a - bove. Strength - en and feed us in all that we do,



gath - ered at ta - ble in re - mem - brance of you.

Entrance Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that
 1. Yo soy el pan de vi - da. El que
 2. El pan que yo da - ré es mi
 3. Mien - tras no co - mas el
 4. Yo soy la re - su - rrec - ción.
 5. Sí, Se - ñor, yo cre - o que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
 vie - ne a mí no ten - drá ham - bre. El que
 cuer - po vi - da del mun - do, y el que
 cuer - po del hi - jo del hom - bre, y
 Yo soy la vi - da. El que
 tú e - res el Cris - to, El



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
 cree en mí no ten - drá sed. Na - die vie - ne a
 co - ma de mi car - ne ten - drá vi - da e -
 be - bas de su san - gre, y be - bas de su
 cree en mí, aun - que mu - rie -
 Hi - jo de Dios, que vi - no al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
 mí mien - tras el Pa - dre lla - me.
 ter - na, ten - drá vi - da e - ter - na.
 san - gre, no ten - drá vi - da en ti.
 ra, ten - drá vi - da e - ter - na.
 mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
 Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo le re - su - ci - ta -



up on the last day.
 ré el di - a de El.

Text: John 6; Suzanne Toolan, SM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
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Greeting – Presider

Penitential Act, Form A (Confiteor)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, (*Strike Breast*) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act, Form C

Lord Have Mercy Or Kyrie eleison
 Christ Have Mercy Christe eleison

Lord Have Mercy

Kyrie eleison

Gloria

REFRAIN

William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to
f

peo - ple of good will. _____ We praise you, we
mf

bless_ you, we a - dore you, we glo - ri - fy you,

we give you thanks_ for your great glo - ry,

Lord God, heav-en -ly King, O God, al-might - y Fa - ther.
cresc.

REFRAIN

Glo-ry to God in the high - est, and on earth peace to
f

peo - ple of good will. _____ Lord, Je - sus Christ, On-ly Be-
mf

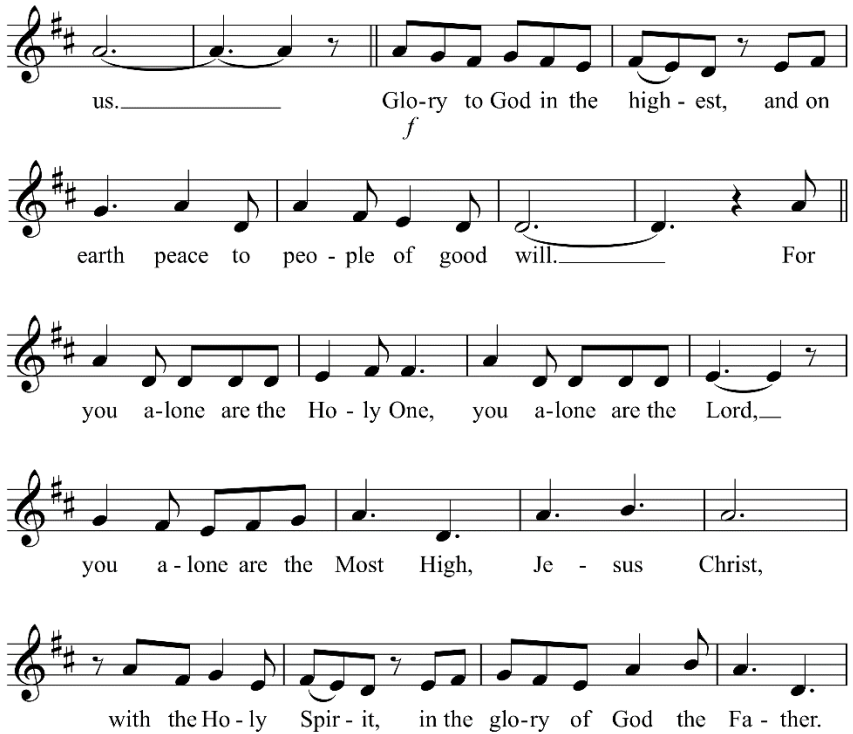
got - ten Son, Lord God, Lamb of God, Son of the

Fa - ther, you take a-way the sins of the world, have mer-cy on us;
mp

you take a-way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther, have mer-cy on
mf

REFRAIN



us. _____ Glo-ry to God in the high - est, and on
f

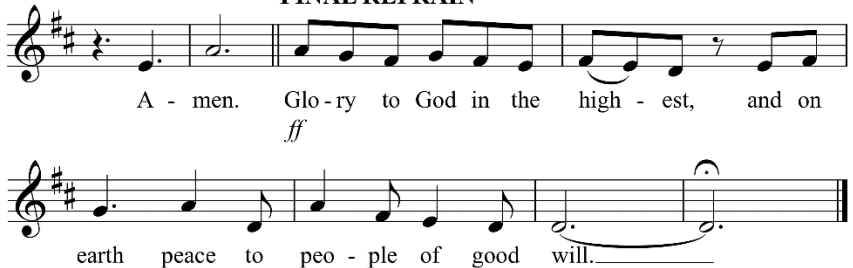
earth peace to peo - ple of good will. _____ For

you a-lone are the Ho - ly One, you a-lone are the Lord, _

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN



A - men. Glo-ry to God in the high - est, and on
ff

earth peace to peo - ple of good will. _____

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Collect-President

THE LITURGY OF THE WORD

Reading I

Ex 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, “Would that we had died at the LORD’s hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!” Then the LORD said to Moses, “I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. “I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, “What is this?”

for they did not know what it was. But Moses told them, “This is the bread that the LORD has given you to eat.”

The Word of the Lord
Thanks be to God.

Responsorial Psalm

THE LORD GAVE THEM BREAD

Psalm 78

Malcolm Kogut

The musical notation is written on two staves in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the psalm: "The Lord gave them bread,". The second staff contains the melody for the second line: "bread from heav - en. heav - en." Above the second staff, there are two boxes: "To Verses" and "Last time", indicating where the psalm is repeated.

The English translation of the psalm response from the *Lectionary for Mass* © 1969, 1981
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Reading II **Eph 4:17, 20-24**

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through

deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

The Word of the Lord

Thanks be to God.

Gospel Acclamation-

Salve Regina Alleluia

Jeanine Kellman

Musical notation for the Salve Regina Alleluia. It consists of two staves of music in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff. Below the notes, the lyrics are: "Al le lu - ia! Al _____ le lu _ ia Al-le-lu _ ia". The second staff begins with a treble clef and a key signature of one flat. The melody continues on a five-line staff. Below the notes, the lyrics are: "Al _ le lu - ia Al _____ le lu _ ia! Al le lu ia". The number "6" is written above the first note of the second staff.

One does not live on bread alone, but by every word that comes forth from the mouth of God.

A Reading from the Gospel of John
Glory to you O Lord.

Gospel Jn 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him, “Rabbi, when did you get here?” Jesus answered them and said, “Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal.” So they said to him, “What can we do to accomplish the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in the one he sent.” So they said to him, “What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*” So Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” So they said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of

life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (End Bow).

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sin and I look forward to the resurrection of the dead and the life of the world to come. Amen

Or Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, **(Bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(End Bow)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE LITURGY OF THE EUCHARIST

Universal Prayer: Please respond:

Lord hear our prayer.

Preparation of Gifts

Center of My Life

Refrain



O Lord, you are the cen-ter of my life:



I will al-ways praise you, I will al-ways serve you,



I will al-ways keep you in my sight.

Verses 1-3



1. Keep me safe, O God, I take ref-uge in you. I
2. I will bless the Lord who gives me coun-sel, who
3. And so my heart re-joic-es, my soul is glad; 7



say to the Lord, "You are my God. My
e-ven at night di-rects my heart. I
e-ven in safe-ty shall my bod-y rest. For



hap-pi-ness lies in you a-lone; my
keep the Lord ev-er in my sight: since
you will not leave my soul a-mong the dead, nor



hap-pi-ness lies in you a-lone."
he is at my right hand, I shall stand firm.
let your be-lov-ed know de-cay.

D.C.

Verse 4

4. You will show me the path of life, the
full - ness of joy in your pres - ence, at your right hand,
at your right hand hap - pi - ness for ev - er. D.C.

Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood
Tune: Paul Inwood, b.1947, © 1985, Paul Inwood
Published by OCP.

Invitation to Prayer (Response)

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Preface Dialogue

Priest: The Lord be with you. **People:** And with your spirit.

Priest: Lift up your hearts. **People:** We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.



Sanctus

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full, full of your
mf
glo - ry. Ho - san - na, Ho -
f
san - na in the high - est. Bless - ed is he who
mf
comes in the name of the Lord. Ho - san -
f
- na, Ho - san - na in the high - est. Ho - san -
ff
- na, Ho - san - na in the high - est.
rit.

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Mystery Of Faith

Option II

William Gokelman & David Kauffman

Presider: ALL:
The mys-ter-y of faith. When we eat this Bread and
drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain. When we gain.

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Amen

William Gokelman & David Kauffman

Musical score for 'Amen' in G major, 6/8 time. The score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a whole note rest followed by a double bar line, then the text '(Priest intones)'. The melody starts with a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, and a quarter note A4. The second staff continues the melody with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, and a quarter note A4. The lyrics 'A - men, A - men, A - men, A - men, A - men!' are written below the notes.

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**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest alone continues, saying:

**Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.**

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of

ALL: *to repeat*

God, you take a-way the sins of the world, have

Final time

mer - cy on us. world,

rit.

grant us, grant us peacc.

pp

Detailed description: The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a Cantor part consisting of four measures of rests, followed by a half note G4 and a quarter note A4. The tempo and dynamics change to 'ALL:' with a 'to repeat' bracket. The lyrics 'God, you take a-way the sins of the world, have' are set to a melody of quarter and eighth notes. A 'Final time' section follows with the lyrics 'mer - cy on us. world,'. The piece concludes with a 'rit.' section and the lyrics 'grant us, grant us peacc.' in piano (*pp*) dynamics.

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Communion Hymn

Take and Eat

Refrain



Take and eat; take and eat: this is my bod - y

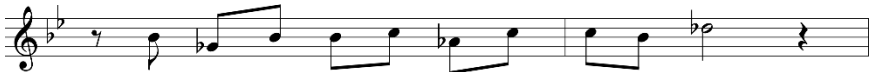


giv-en up for you. Take and drink; take and drink:



this is my blood giv-en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep - herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride - groom, this my wed - ding song;



D.C.

I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Recessional Hymn: For 4:00
 Joyful, Joyful, We Adore You



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
 2. All your works with joy sur - round you, Earth and heav'n re -
 3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,
 4. Mor - tals join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flowers be - fore you,
 flect your rays, Stars and an - gels sing a - round you,
 ev - er blest, Well - spring of the joy of liv - ing,
 stars be - gan; God's own love is reign - ing o'er us,



Open - ing to the sun a - bove. Melt the clouds of
 Cen - ter of un - bro - ken praise; Field and for - est,
 O - cean depth of hap - py rest! Lov - ing Fa - ther,
 Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
 vale and moun - tain, Flow - ery mead - ow, flash - ing sea,
 Christ our broth - er, Let your light up - on us shine;
 march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
 Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!
 Teach us how to love each oth - er, Lift us to the joy di - vine.
 Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.

For 9:30 and 12:30

All the Ends of the Earth

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord. For the Lord of the earth, the
Mas - ter of the sea, has come with jus - tice for the world.

Verse 1

1. Break in - to song at the deeds of the Lord, the
won - ders he has done in ev - 'ry age. **D.C.**

Verse 2

2. Heav - en and earth shall re - joice in his might; ev - 'ry heart,
ev - 'ry na - tion call him Lord. **D.C.**

Verse 3

3. The Lord has made sal - va - tion known, faith - ful to the prom -
is - es of old. Let the ends of the earth, let the
sea and all it holds make mu - sic be - fore our King! **D.C.**